

# KJV Bible Word Studies for ELEVEN 

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## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, $\{a\}$ whit), nothing, + without delay.

Ai 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- \{Ai\} [from margin], city, court [from margin], town. all 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at \{all\}, any man, a whit), nothing, + without delay. all 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at \{all\}, -thing), nought. already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- \{already\}, (even) now (already), by this time. already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (\{already\}), by this time. any 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, \{any\} man, a whit), nothing, + without delay. any 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- \{any\} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- \{any\} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. any 3762 \# oudeis \{oo-dice'\}; 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passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) (\{are\}, en-)grave(-ing, -n). as 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- \{as\} yet not, never before (yet), (not) yet. at 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (\{at\} all, any man, a whit), nothing, + without delay. at 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, \{at \} all, -thing), nought. at 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing \(\{a t\}\) any time. at 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither \{at\} any time, never, nothing at any time. aught 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), \{aught\}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. banish 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch self, \{banish\}. before 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never \{before\} (yet), (not) yet. by 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), \(\{b y\}\) this time. by 7651 \#\# sheba` \{sheh'-bah\}; or (masculine) shib`ah \{shib-aw'\}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ \{by\}) seven[-fold],-s, [-teen, -teenth], -th, times). Compare 7658. carved 6603 \#\# pittuwach \{pit-too'-akh\}; or pittuach \{pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- \{carved\} (work) (are, en-)grave(-ing, -n). city 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], \{city\}, court [from margin], town.
corn 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- \{corn\}, wheat.
court 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, \{court\} [from margin], town. delay 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without \{delay\}. eleven 0259 \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + \{eleven\}, every, few, first, + highway, a man, once, one, only, other, some, together, eleven 1733 \# hendeka \{hen'-dek-ah\}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -\{eleven\}. eleven 6240 \#\# `asar \{aw-sawr'\}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: --[eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + \{eleven\}(-th), + sixscore thousand, + twelve(-th).
eleven 6249 \#\# `ashtey \{ash-tay'\}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259 ) eleven or (ordinal) eleventh: -- + \{eleven\}(-th). en-)grave 6603 \#\# pittuwach \{pit-too'-akh\}; or pittuach \{pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) (are, \{en-)grave\}(-ing, -n). even 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (\{even\}), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. even 0389 \#\# \&ak \{ak\}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, \{even\}, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). even 0637 \#\# \&aph \{af\}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, \{even\}, + how much less (more, rather than), moreover, with, yea. even 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (\{even\}) now, (this) present. even 0891 \# achri \{akh'-ree\}; or achris \{akh'-rece\}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (\{even\}, un-)to, until, while. Compare 3360. even 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, \{even\}, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet. even 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay \{even\} with the ground. even 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, \{even\}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. even 1888 \#\# he\& (Aramaic) \{hay\}; or ha\& (Aramaic) \{haw\}; corresponding to 1887: -- \{even\}, lo. even 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- \{even\} (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s). even 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (\{even\}) now (already), by this time. even 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, \{even\} so, so) I (also, in like wise), both me, me also. even 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, \{even\}, even so, so) I (also, in like wise), both me, me also. even 2509 \# kathaper \{kath-ap'-er\}; from 2505 and 4007; exactly as: -- (\{even\}, as well) as. even 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, \{even\}) as, how, when. even 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, \{even\}, for, if, or, so, that, then, therefore, when, yet. even 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), \{even\} he, him also, them (also), (and) they. even 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) \(X\) alone, among, and, \(X\) apart, ( \(\{\) even\}, like) as (concerning, pertaining to touching), \(X\) aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, \(\mathbf{X}\) more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, \(X\) mightily, more, \(X\) natural, of (up-)on ( \(X\) part), out (of every), over against, (+ your) \(X\) own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), \(X\) uttermost, where(-by), with. even 3117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, \(X\) end, + evening, + (for) ever(-lasting, -- more), \(X\) full, life, as (so) long as (. . live), ( \(\{\) even\}) now, + old, + outlived, + perpetually, presently, + remaineth, \(X\) required, season, \(X\) since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), \(X\) whole (+ age), (full) year(-ly), + younger. even 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- \{even\}, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. even 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- \{even\} so, surely, truth, verily, yea, yes. even 3588 \#\# kiy \{kee\}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, \{even\}, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. even 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (\{even\}) so, in such a case, thus. even 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), \(X\) the more, right, (\{even\}) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. even 3676 \# homos \{hom'-oce\}; adverb from the base of 3674 ; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and \{even\}, nevertheless, though but. even 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (\{even\}, so much as), + nothing, so much as. even 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, \{even\}, then) not (even, so much as), + nothing, so much as. even 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, \{even\} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. even 3796 \# opse \{op-seh'\}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) \{even\}, in the end. even 3798 \# opsios \{op'-see-os\}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- \{even\}(-ing, [-tide]). even 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, \{even\} place, plain, right(-eously), (made) straight, uprightness. even 4452 \# -po \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, \{even\}; used only in comp. See 3369, 3380, 3764, 3768, 4455. even 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- \{even\} thus, (manner) like, so. even 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, \{even\}, then, whether. Often used in composition, usually as the latter part. even 5158 \# tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (\{even\}) as, conversation, [+ like] manner, (+ by any) means, way. even 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, \(X\) with all speed. even 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -\{even\} so, likewise, after the same (in like) manner. even 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (\{even\}, like) as. even 5704 \#\# `ad \{ad\}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), \{even\} (to), for(-asmuch as), [hither-]to, +
how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.
even 6153 \#\# `ereb \{eh'-reb\}; from 6150; dusk: -- + day, \{even\}(-ing, tide), night. even 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- \(X\) \{even\}, (X that which is altogether) just(-ice), ([un-])right(-eous) (cause, -ly, ness). even 7535 \#\# raq \{rak\}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: -- but, \{even\}, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. exceeding 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- \{exceeding\}, hand, spread, stretch self, banish. from 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [\{from\} margin], city, court [from margin], town.
from 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [\{from\} margin], town. ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}. hand 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, \{hand\}, spread, stretch self, banish. lay 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- \{lay\} even with the ground. like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so. man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (\{man\}), none, not (at all, any man, a whit), nothing, + without delay. man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any \{man\}, a whit), nothing, + without delay. man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (\{man\}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (\{man\}), none (+ of these things), not (any, at all, -thing), nought. man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, \{man\}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (\{man\}), no (man), none (+ of these things), not (any, at all, -thing), nought. man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (\{man\}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. manner 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (\{manner\}) like, so. margin 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from \{margin\}], town.
margin 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from \{margin\}], city, court [from margin], town. nail 4548 \#\# macmer \{mas-mare'\}; or micmer \{mis-mare'\}; also (feminine) macm@ rah \{mas-mer-aw'\}; or micm@rah \{mis-mer-aw'\}; or even masm@rah (Eccles. 12:11) \{mas-mer-aw'\}; from 5568; a peg (as bristling from the surface): -- \{nail\}. neither 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, \{neither\} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. neither 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -\{neither\} at any time, never, nothing at any time. never 3368 \# medepote \{may-dep'-ot-eh\}; from 3366 and 4218; not even ever: -- \{never\}. never 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), \{never\} (man), no (man), none (+ of these things), not (any, at all, -thing), nought. never 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, \{never\}, nothing at any time. never 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet. no 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), \{no\} (man), none, not (at all, any man, a whit), nothing, + without delay. no 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), \{no\} (man), none (+ of these things), not (any, at all, -thing), nought. none 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), \{none\}, not (at all, any man, a whit), nothing, + without delay. none 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), \{none\} (+ of these things), not (any, at all, -thing), nought. not 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, \(\{\) not \(\}\) (at all, any man, a whit), nothing, + without delay. not 3369 \# medepo \{may-dep'-o\}; from 3366 and 4452; not even yet: -- \{not\} yet. not 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), \{not\} (any, at all, -thing), nought. not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet \{not\}, never before (yet), (not) yet. not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (\{not\}) yet. nothing 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), \{nothing\}, + without delay. nothing 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -neither at any time, never, \{nothing\} at any time. nought 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), \{nought\}. now 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) \{now\} (already), by this time. of 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ \{of \} these things), not (any, at all, -thing), nought. self 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch \{self\}, banish. seven 2033 \# hepta \{hep-tah'\}; a primary number; seven: -- \{seven\}. seven 2034 \# heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- \{seven\} times. seven 2035 \# heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -\{seven\} thousand. seven 3598 \#\# Kiymah \{kee-maw'\}; from the same as 3558; a cluster of stars, i.e . the Pleiades: -- Pleiades, \{seven\} stars. seven 7620 \#\# shabuwa` \{shaw-boo'-ah\}; or shabua` \{shaw-boo'-ah\}; also (feminine) sh@bu`ah \{sheb-oo-aw'\}; properly, passive participle of 7650 as a denominative of 7651 ; literal, sevened, i.e. a week (specifically, of years): -- \{seven\}, week.
seven 7651 \#\# sheba` \{sheh'-bah\}; or (masculine) shib`ah \{shib-aw'\}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) \{seven\}[-fold],-s, [-teen, -teenth], -th, times). Compare 7658.
seven 7655 \#\# shib`ah (Aramaic) \{shib-aw'\}; corresponding to 7651: -- \{seven\} (times). seven 7658 \#\# shib`anah \{shib-aw-naw'\}; prol. for the masculine of 7651; seven: -- \{seven\}.
seven 7659 \#\# shib`athayim \{shib-aw-thah'-yim\}; dual (adverbially) of 7651; seven-times: -- \{seven\}(-fold, times). so 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even \{so\}, surely, truth, verily, yea, yes. so 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, \(\{\) so \(\}\). spread 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, \{spread\}, stretch self, banish. stretch 5628 \#\# carach \{saw-rakh'\}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, \{stretch \(\}\) self, banish. surely 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, \{surely\}, truth, verily, yea, yes. teen 7651 \#\# sheba` \{sheh'-bah\}; or (masculine) shib`ah \{shib-aw'\}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [\{-teen\}, -teenth], -th, times). Compare 7658. teenth 7651 \#\# sheba` \{sheh'-bah\}; or (masculine) shib`ah \{shib-aw'\}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, \{-teenth\}], -th, times). Compare 7658. th 7651 \#\# sheba` \{sheh'-bah\}; or (masculine) shib`ah \{shib-aw'\}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, -teenth], \{-th\}, times). Compare 7658. the 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with \{the\} ground. these 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of \{these\} things), not (any, at all, -thing), nought. thing 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, \{thing\}), no (man), none, not (at all, any man, a whit), nothing, + without delay. thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (\{thing\}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, \{-thing\}), nought. things 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things\}), not (any, at all, -thing), nought. this 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by \{this\} time. thousand 2035 \# heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -seven \{thousand\}. thus 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even \{thus\}, (manner) like, so. time 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this \{time\}. time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any \{time\}. time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any \{time\}, never, nothing at any time. times 2034 \# heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- seven \{times\}. times 7651 \#\# sheba` \{sheh'-bah\}; or (masculine) shib`ah \{shib-aw'\}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, \{times\}). Compare 7658. times 7655 \#\# shib`ah (Aramaic) \{shib-aw'\}; corresponding to 7651: -- seven (\{times\}).
town 5892 \#\# `iyr \{eer\}; or (in the plural) `ar \{awr\}; or `ayar (Judges 10:4) \{aw-yar'\}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], \{town\}.
truth 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, \{truth\}, verily, yea, yes.
verily 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, \{verily\}, yea, yes.
wheat 1250 \#\# bar \{bawr\}; or bar \{bar\}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, $\{$ wheat $\}$.
whit 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a \{whit\}), nothing, + without delay.
with 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even \{with\} the ground.
without 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, $+\{$ without $\}$ delay.
work 6603 \#\# pittuwach \{pit-too'-akh\}; or pittuach \{pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (\{work\}) (are, en-)grave(-ing, -n).
yea 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, \{yea\}, yes.
yes 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, yea, \{yes\}.
yet 3369 \# medepo \{may-dep'-o\}; from 3366 and 4452; not even yet: -- not \{yet\}.
yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (\{yet\}), (not) yet.
yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) \{yet\}.
yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as \{yet $\}$ not, never before (yet), (not) yet.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

eleven 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly , united ,i e e one ; or (as an ordinal) first : -- a , alike , alone, altogether, and , any (- thing), apiece, a certain, [dai-] ly , each (one) , + \{eleven\} , every , few , first , + highway , a man , once, one , only , other, some, together ,
eleven 06240 \#\#`asar \{aw-sawr'\} ; for 06235 ; ten (only in combination), i . e .-teen ; also (ordinal)-teenth : -- [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (- th) , + \{eleven\} (- th) , + sixscore thousand , + twelve (th) . eleven 06249 \#\#`ashtey \{ash-tay'\} ; apparently masculine plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259 ) \{eleven\} or (ordinal) eleventh :-- +eleven (- th) .
eleven 06249 \#\#` ashtey \{ash-tay'\} ; apparently masculine plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259 ) eleven or (ordinal) eleventh :--+\{eleven\} (- th) . eleven 1733 - hendeka \{hen'-dek-ah\}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -\{eleven\}. eleventh 06249 \#\#` ashtey \{ash-tay'\} ; apparently masculine plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259 ) eleven or (ordinal) \{eleventh\} :-- + eleven (- th) .
eleventh 1734 - hendekatos \{hen-dek'-at-os\}; ordinal from 1733; eleventh: -- \{eleventh\}.
eleventh 1734 - hendekatos \{hen-dek'-at-os\}; ordinal from 1733; \{eleventh\}: -- eleventh.
even 00389 \#\# 'ak \{ak\} ; akin to 00403 ; a particle of affirmation, surely ; hence (by limitation) only :-- also , in any wise, at least , but , certainly , \{even\}, howbeit , nevertheless , notwithstanding, only , save , surely , of a surety , truly, verily , + wherefore, yet (but) .
even 00637 \#\# 'aph \{af\}; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though :-- also , + although , and (furthermore, yet), but, $\{$ even $\},+$ how much less (more, rather than), moreover, with, yea .
even 00853 \#\# 'eth \{ayth\} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition, \{even\} or namely) : -- [as such unrepresented in English ] .
even 01250 \#\# bar \{bawr\}; or bar \{bar\} ; from 01305 (in the sense of winnowing) ; grain of any kind (\{even\} while standing in the field) ; by extens . the open country :-- corn , wheat .
even 01571 \#\# gam \{gam\} ; by contraction from an unused root meaning to gather ; properly , assemblage ;
used only adverbially also , even, yea , though ; often repeated as correl . both . . . and :-- again , alike , also , (so much) as (soon), both (so) . . . and , but , either . . . or , \{even\} , for all, (in) likewise (manner), moreover, nay . . . neither, one, then (- refore), though , what, with, yea .
even 01637 \#\# goren \{go'- ren\} ; from an unused root meaning to smooth ; a threshing-floor (as made \{even\}) ; by analogy, any open area : -- (barn , corn , threshing-) floor , (threshing-, void) place .
even 01888 \#\# he'(Aramaic) \{hay\} ; or ha'(Aramaic) \{haw\} ; corresponding to 01887 : -- \{even\}, lo .
even 03117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]:-- age , + always , + chronicals , continually (- ance), daily , ([birth-] , each , to) day , (now a , two) days (agone), + elder , $X$ end , + evening, + (for) ever (- lasting, ,- more) , $X$ full , life , as (so) long as (. . live) , (\{even\}) now , + old , + outlived , + perpetually , presently , + remaineth , $X$ required, season , $X$ since, space, then , (process of) time, + as at other times, + in trouble , weather , (as) when , (a , the , within a) while (that), $X$ whole (+ age), (full) year (-ly) , + younger .
even 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or \{even\} ; figuratively , to be (causatively , to make) right , pleasant, prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (- ly) .
even 03588 \#\# kiy \{kee\} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds, antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed :-- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , \{even\} , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing, since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether, while, whom, yea, yet .
even 03602 \#\# kakah \{kaw'- kaw\} ; from 03541 ; just so , referring to the previous or following context : -after that (this) manner, this matter, (\{even\}) so, in such a case, thus .
even 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), X the more, right , (\{even\}) so , state, straightway, such (thing), surely, + there (where)-fore, this , thus, true, well , X you .
even 03709 \#\# kaph \{kaf\}; from 03721 ; the hollow hand or palm (so of the paw of an animal, of the sole , and \{even\} of the bowl of a dish or sling, the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon .
even 03809 \#\# la'(Aramaic) \{law\} ; or lah (Aramaic) (Dan . 4 : 32) \{law\} ; corresponding to 03808 : -- or \{even\}, neither , no (- ne ,-- r), ([can-]) not , as nothing , without .
even 03820 \#\# leb \{labe\} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and \{even\} the intellect ; likewise for the centre of anything :-- + care for , comfortably, consent , $X$ considered , courag [-eous ], friend [-ly ] , ([broken-], [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed ]), X heed, X I , kindly , midst , mind (- ed), X regard ([-ed)], X themselves, X unawares , understanding, X well , willingly , wisdom .
even 04100 \#\# mah \{maw\} ; or mah \{mah\} ; or ma \{maw\} ; or ma \{mah\} ; also meh \{meh\} ; a primitive particle ; properly , interrogative what? (including how? why? when ?) ; but also exclamation, what ! (including how!), or indefinitely what (including whatever, and \{even\} relatively, that which); often used with prefixes in various adverbial or conjunctive senses :-- how (long, oft, [-soever ]), [no-] thing, what (end , good, purpose, thing), whereby (- fore ,-in ,-to ,-with), (for) why .
even 04264 \#\# machaneh \{makh-an-eh'\} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers , angels, cattle, locusts, stars ; or \{even\} the sacred courts) : -- army , band, battle , camp , company , drove, host , tents .
even 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) :-- equity , \{even\} place , plain , right (- eously), (made) straight, uprightness .
even 04548 \#\# macmer \{mas-mare'\} ; or micmer \{mis-mare'\} ; also (feminine) macm@ rah \{mas-mer-aw'\}; or micm@rah \{mis-mer-aw'\} ; or \{even\} masm@rah (Eccles. 12: 11) \{mas-mer-aw'\} ; from 05568 ; a peg (as bristling from the surface) : -- nail .
even 04726 \#\# maqowr \{maw-kore'\} ; or maqor \{maw-kore'\} ; from 06979 ; properly , something dug , i . e . a (general) source (of water, \{even\} when naturally flowing; also of tears, blood [by euphemism, of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) : -- fountain, issue, spring, well (spring) .
even 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act , the place , the suit , the crime, and the penalty ; abstractly , justice, including a participant's right or privilege (statutory or customary), or \{even\} a style : -- + adversary , ceremony , charge , $X$ crime, custom , desert , determination, discretion, disposing , due, fashion , form , to be judged, judgment, just (- ice ,-ly), (manner of) law (- ful), manner, measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .
even 05144 \#\# nazar \{naw-zar'\} ; a primitive root ; to hold aloof , i . e . (intransitivey) abstain (from food and drink, from impurity, and \{even\} from divine worship [i . e . apostatize]) ; specifically, to set apart (to sacred purposes), i.e. devote :-- consecrate, separate (- ing, self) .
even 05628 \#\# carach \{saw-rakh'\} ; a primitive root ; to extend (\{even\} to excess) : -- exceeding , hand , spread , stretch self , banish .
even 05704 \#\# `ad \{ad\} ; properly , the same as 05703 (used as a preposition, adverb or conjunction ; especially with a preposition) ; as far (or long, or much) as, whether of space (\{even\} unto) or time (during , while, until) or degree (equally with) :-- against, and, as , at , before, by (that), even (to), for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet. even 05892 \#\#` iyr \{eer\} ; or (in the plural)` ar \{awr\} ; or` ayar (Judges $10: 4$ ) \{aw-yar'\} ; from 05782 a city (a place guarded by waking or a watch) in the widest sense (\{even\} of a mere encampment or post) :-- Ai [from margin ] , city , court [from margin ], town .
even 05944 \#\#` aliyah \{al-ee-yaw'\} ; feminine from 05927 ; something lofty , i . e . a stair-way ; also a second-story room (or \{even\} one on the roof) ; figuratively , the sky :-- ascent , (upper) chamber , going up , loft , parlour . even 06153 \#\#` ereb \{eh'- reb\} ; from 06150 ; dusk : -- + day , \{even\} (- ing , tide), night .
even 06603 \#\# pittuwach \{pit-too'- akh\} ; or pittuach \{pit-too'- akh ; passive participle of 06605 ; sculpture (in low or high relief or \{even\} intaglio) : -- carved (work) (are , en-) grave (- ing ,-n) .
even 06664 \#\# tsedeq \{tseh'- dek ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity : -- $X$ \{even\}, (X that which is altogether) just (- ice), ([un-]) right (- eous)
(cause, -ly ,-ness).
even 07219 \#\# ro'sh \{roshe\} ; or rowsh (Deut . 32 : 32) \{roshe\} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (\{even\} of serpents) :- gall , hemlock, poison, venom .
even 07307 \#\# ruwach \{roo'- akh\} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or \{even\} violent) exhalation ; figuratively, life, anger , unsubstantiality ; by extension, a region of the sky ; by resemblance spirit, but only of a rational being (including its expression and functions):--air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual ]), tempest , X vain , ([whirl-]) wind (-y) .
even 07535 \#\# raq \{rak\}; the same as 07534 as a noun ; properly, leanness , i . e . (figuratively) limitation ; only adverbial , merely, or conjunctional , although : -- but , \{even\}, except, howbeit howsoever, at the least , nevertheless, nothing but, notwithstanding, only , save, so [that ], surely, yet (so) , in any wise .
even 08210 \#\# shaphak \{shaw-fak'\} ; a primitive root ; to spill forth (blood, a libation, liquid metal ; or \{even\} a solid, i. e . to mound up) ; also (figuratively) to expend (life, soul, complaint, money , etc .) ; intensively , to sprawl out : -- cast (up), gush out , pour (out), shed (- der , out), slip .
even 08433 \#\# towkechah \{to-kay-khaw'\} ; and towkachath \{to-kakh'- ath\} ; from 03198 ; chastisement ; figuratively (by words) correction, refutation, proof (\{even\} in defence) :-- argument, $X$ chastened , correction, reasoning, rebuke, reproof, $X$ be (often) reproved .
even 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (\{even\}), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
even 0737 - arti \{ar'-tee\}; adverb from a derivative of 0142 (compare 0740 ) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (\{even\}) now, (this) present.
even 0891 - achri \{akh'-ree\}; or achris \{akh'-rece\}; akin to 0206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (\{even\}, un-)to, until, while. Compare 3360.
even 1063 - gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, \{even\}, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.
even 1474 - edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay \{even\} with the ground.
even 1499 - ei kai \{i kahee\}; from 1487 and 2532; if also (or \{even\}): -- if (that), though.
even 2193 - heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- \{even\} (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).
even 2235 - ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (\{even\}) now (already), by this time.
even 2235 - ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; \{even\} now: -- already, (even) now (already), by this time.
even 2504 - kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, \{even\}, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me also.
even 2509 - kathaper \{kath-ap'-er\}; from 2505 and 4007; exactly as: -- (\{even\}, as well) as.
even 2531 - kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, \{even\}) as, how, when.
even 2532 - kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, $\{$ even $\}$, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.
even 2534 - kaige \{kah'-ee-gheh\}; from 2532 and 1065; and at least (or \{even\}, indeed): -- and, at least.
even 2548 - kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), \{even\} he, him also, them (also), (and) they.
even 2579 - kan \{kan\}; from 2532 and 1437; and (or \{even\}) if: -- and (also) if (so much as), if but, at the least, though, yet.
even 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (\{even\}, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
even 2659 - katanuxis \{kat-an'-oox-is\}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or \{even\} with 3571]) stupor (lethargy): -- slumber.
even 3303 - men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- \{even\}, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.
even 3366 - mede \{may-deh'\}; from 3361 and 1161; but not, not \{even\}; in a continued negation, nor: -neither, nor (yet), (no) not (once, so much as).
even 3367 - medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not \{even\} one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.
even 3368 - medepote \{may-dep'-ot-eh\}; from 3366 and 4218; not \{even\} ever: -- never.
even 3369 - medepo \{may-dep'-o\}; from 3366 and 4452; not \{even\} yet: -- not yet.
even 3383 - mete \{may'-teh\}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not \{even\}: -- neither, ( $n$-)or, so as much.
even 3483 - nai \{nahee\}; a primary particle of strong affirmation; yes: -- \{even\} so, surely, truth, verily, yea, yes.
even 3676 - homos \{hom'-oce\}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and \{even\}, nevertheless, though but.
even 3761 - oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, \{even\}, then) not (even, so much as), + nothing, so much as.
even 3762 - oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not \{even\} one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.
even 3763 - oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not \{even\} at any time, i.e. never at all: -neither at any time, never, nothing at any time.
even 3764 - oudepo \{oo-dep'-o\}; from 3761 and 4452; not \{even\} yet: -- as yet not, never before (yet), (not) yet.
even 3777 - oute \{oo'-teh\}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not \{even\}: -neither, none, nor (yet), (no, yet) not, nothing.
even 3779 - houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, \{even\} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.
even 3796 - opse \{op-seh'\}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) \{even\}, in the end.
even 3798- opsios \{op'-see-os\}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- \{even\}(-ing, [-tide]).
even 4452 - -po \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, \{even\}; used only in comp. See 3369, 3380, 3764, 3768, 4455.
even 5024 - tauta \{tow-tah'\}; neuter plural of 3588 and 0846 as adverb; in the same way: -- \{even\} thus, (manner) like, so.
even 5037 - te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, \{even\}, then, whether. Often used in composition, usually as the latter part.
even 5158 - tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (\{even\}) as, conversation, [+ like] manner, (+ by any) means, way.
even 5590 - psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, \{even\} of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.
even 5613 - hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.
even 5615 - hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -\{even\} so, likewise, after the same (in like) manner.
even- 06256 \#\# ` eth \{ayth\} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- + after , [al-] ways, X certain , + continually , + evening, long, (due) season , so [long ] as , [\{even-\}, evening-, noon-] tide, ([meal-]), what) time, when . even- 06437 \#\# panah \{paw-naw'\} ; a primitive root ; to turn ; by implication, to face, i.e . appear, look, etc. : -- appear , at [\{even-\}] tide, behold, cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare, regard , (have) respect (to), (re-) turn (aside, away , back , face , self) , X right [early ]. even-tide 3703 - opora \{op-o'-rah\}; apparently from the base of 3796 and 5610; properly, \{even-tide\} of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- fruit. even-]tide 5610 - hora \{ho'-rah\}; apparently a primary word; an " hour " (literally or figuratively): -- day, hour, instant, season, \(X\) short, [\{even-]tide\}, (high) time. evening 02583 \#\# chanah \{khaw-naw'\} ; a primitive root [compare 02603 ] ; properly , to incline ; by implication, to decline (of the slanting rays of \{evening\}) ; specifically, to pitch a tent; gen . to encamp (for abode or siege) : -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent . evening 03117 \#\# yowm \{yome\} ; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]:-- age , + always , + chronicals , continually (- ance), daily , ([birth-] , each , to) day , (now a, two) days (agone) , + elder, \(\mathbf{X}\) end,\(+\{\) evening,\(+(f o r)\) ever ( lasting ,-- more) , \(X\) full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth, \(X\) required, season, \(X\) since , space , then, (process of) time , + as at other times , + in trouble, weather , (as) when , (a, the, within a) while (that), \(X\) whole (+ age), (full) year (-ly), + younger . evening 04628 \#\# ma` arab \{mah-ar-awb'\} ; or (feminine) ma` arabah \{mah-ar-aw-baw'\} ; from 06150 , in the sense of shading ; the west (as a region of the \{evening\} sun) : -- west . evening 05399 \#\# nesheph \{neh'- shef\} ; from 05398 ; properly , a breeze , i . e . (by implication) dusk (when the \(\{\) evening \(\}\) breeze prevails) : -- dark, dawning of the day (morning), night , twilight . evening 06150 \#\#` arab \{aw-rab'\} ; a primitive root [identical with 06148 through the idea of covering with a texture ]; to grow dusky at sundown : -- be darkened, (toward) \{evening\} .
evening 06160 \#\#` arabah \{ar-aw-baw'\} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah , champaign , desert , \{evening\}, heaven , plain , wilderness . See also 01026 . evening 06256 \#\#` eth \{ayth\} ; from 05703 ; time , especially (adverb with preposition) now, when , etc . : -+ after , [al-] ways, $X$ certain , + continually , + \{evening\} , long, (due) season , so [long ] as , [even-, evening-, noon-] tide , ([meal-]), what) time, when .
evening 07503 \#\# raphah \{raw-faw'\} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate, cease , consume, draw [toward \{evening\} ], fail, (be) faint, be (wax) feeble, forsake , idle, leave, let alone (go , down), (be) slack, stay , be still , be slothful , (be) weak (- en) . See 07495 .
evening 1172 - deipneo \{dipe-neh'-o\}; from 1173; to dine, i.e. take the principle (or \{evening\}) meal: -- sup ( X -er).
evening 1173 - deipnon \{dipe'-non\}; from the same as 1160 ; dinner, i.e. the chief meal (usually in the \{evening\}): -- feast, supper.
evening 2073 - hespera \{hes-per'-ah\}; feminine of an adjective hesperos (evening); the eve ( 5610 being implied): -- \{evening\}(-tide).
evening 2073 - hespera \{hes-per'-ah\}; feminine of an adjective hesperos (\{evening\}); the eve (5610 being implied): -- evening(-tide).
evening- 06256 \#\#` eth \{ayth\} ; from 05703 ; time, especially (adverb with preposition) now, when , etc . : -- + after , [al-] ways , X certain , + continually , + evening , long, (due) season , so [long ] as , [even-, \{evening-\}, noon-] tide, ([meal-]), what) time, when . evenly 07189 \#\# qoshet \(\left\{k^{\prime}\right.\) - shet \(\}\); or qosht \(\{\) kosht \(\}\); from an unused root meaning to balance ; equity (as \{evenly\} weighed), i . e . reality :-- truth . evenly 07947 \#\# shalab \{shaw-lab'\} ; a primitive root ; to space off ; intensive (\{evenly\}) to make equidistant : -- equally distant, set in order . evenness 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; \{evenness\}, i . e . (figuratively) prosperity or concord ; also straightness, i .e. (figuratively) rectitude (only in plural with singular sense; often adverbially) :-- agreement , aright , that are equal , equity , (things that are) right (- eously , things), sweetly , upright (- ly ,-ness) . event 04745 \#\# miqreh \{mik-reh'\} ; from 07136 ; something met with , i . e . an accident or fortune :-something befallen , befalleth , chance, \(\{\) event \(\}\), hap (- peneth) . event 3843 - pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no \{event \}: -- by all means, altogether, at all, needs, no doubt, in [no] wise, surely. events 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially \{events\}; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. events 3843 - pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all \{events\}, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, surely. events 4395 - propheteuo \{prof-ate-yoo'-o\}; from 4396; to foretell \{events\}, divine, speak under inspiration, exercise the prophetic office: -- prophesy. eventually 00505 \#\# 'eleph \{eh'- lef\} ; prop , the same as 00504 ; hence (the ox's head being the first letter of the alphabet, and this \{eventually\} used as a numeral) a thousand :-- thousand . eventually 5305 - husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. \{eventually\}: -afterward, (at the) last (of all). eventuate 0576 - apobaino \{ap-ob-ah'-ee-no\}; from 0575 and the base of 0939 ; literally, to disembark; figuratively, to \{eventuate\}: -- become, go out, turn. prevent 03069 \#\# Y @hovih \{yeh-ho-vee'\} ; a variation of 03068 [used after 00136 , and pronounced by Jews as 00430 , in order to \{prevent\} the repetition of the same sound , since they elsewhere pronounce 03068 as 00136 ] : -- God . prevent 06923 \#\# qadam \{kaw-dam'\} ; a primitive root ; to project (one self), i . e . precede ; hence, to anticipate, hasten , meet (usually for help) : -- come (go , [flee ]) before , + disappoint , meet , \{prevent\} . prevent 0271 - amethustos \{am-eth'-oos-tos\}; from 0001 (as a negative particle) and a derivative of 3184; the " amethyst " (supposed to \{prevent\} intoxication): -- amethyst. prevent 2967 - koluo \{ko-loo'-o\}; from the base of 2849; to estop, i.e. \{prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, withstand. prevent 4399 - prophthano \{prof-than'-o\}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -\{prevent\}. prevent 5083 - tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 , which is properly to \{prevent\} escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch. prevent 5348 - phthano \{fthan'-o\}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, \{prevent \}. revenge 05358 \#\# naqam \{naw-kam'\} ; a primitive root ; to grudge , i . e . avenge or punish :-- avenge (- \(r\), self), punish , \{revenge\} (self), \(X\) surely , take vengeance . revenge 05359 \#\# naqam \{naw-kawm'\} ; from 05358 ; \{revenge\} :-- + avenged, quarrel, vengeance . revenge 05360 \#\# n@qamah \{nek-aw-maw'\} ; feminine of 05359 ; avengement, whether the act of the passion : -- + avenge, \(\{\) revenge \(\}(-\) ing), vengeance . revenge 06546 \#\# par` ah \{par-aw'\} ; feminine of 06545 (in the sense of beginning) ; leadership (plural concretely , leaders): -- + avenging, $\{$ revenge $\}$.
revenger 01350 \#\# ga'al \{gaw-al'\} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy back a relative's property , marry his widow, etc .) : -- $X$ in any wise, $X$ at all , avenger , deliver, (do , perform the part of near , next) kinsfolk (- man), purchase , ransom , redeem (- er), \{revenger\} .
revenue 00674 \#\# 'app@thom (Aramaic) \{ap-pe-thome'\} ; of Persian origin ; revenue; others at the last : -\{revenue\}.
revenue 00674 \#\# 'app@thom (Aramaic) \{ap-pe-thome'\} ; of Persian origin ; \{revenue\} ; others at the last : -- revenue .
revenue 05801 \#\#` izzabown \{iz-zaw-bone'\} ; from 05800 in the sense of letting go (for a price, i . e . selling) ; trade , i . e . the place (mart) or the payment (\{revenue\}) : -- fair , ware . revenue 08393 \#\# t@buw'ah \{teb-oo-aw'\} ; from 00935 ; income, i . e . produce (literally or figuratively) : -fruit , gain, increase, \{revenue\} . revenue 5057 - telones \{tel-o'-nace\}; from 5056 and 5608; a tax-farmer, i.e. collector of public \{revenue\}: -publican. seven 00454 \#\# 'Ely@how` eynay \{el-ye-ho-ay-nah'ee\} ; or (shortened)'Elyow` eynay \{el-yo-ay-nah'ee\} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai , the name of \{seven\} Israelites: -- Elihoenai , Elionai . seven 00476 \#\# 'Eliyshama` \{el-ee-shaw-maw'\} ; from 00410 and 08085 ; God of hearing ; Elishama, the name of \{seven\} Israelites : -- Elishama .
seven 00499 \#\# 'Er` azar \{el-aw-zawr'\} ; from 00410 and 05826 ; God (is) helper ; Elazar , the name of \{seven\} Israelites: -- Eleazar . seven 02066 \#\# Zabad \{zaw-bawd'\} ; from 02064 ; giver ; Zabad , the name of \{seven\} Israelites : -- Zabad . seven 02139 \#\# Zakkuwr \{zaw-koor'\} ; from 02142 ; mindful ; Zakkur , the name of \{seven\} Israelites : -Zaccur, Zacchur . seven 02605 \#\# Chanan \{khaw-nawn'\} ; from 02603 ; favor ; Chanan , the name of \{seven\} Israelites : -Canan. seven 03130 \#\# Yowceph \{yo-safe'\} ; future of 03254 ; let him add (or perhaps simply active participle adding) ; Joseph , the name of \(\{\) seven\} Israelites : -- Joseph . Compare 03084 . seven 03395 \#\# Y @rocham \{yer-o-khawm'\} ; from 07355 ; compassionate ; Jerocham , the name of \{seven\} or eight Israelites : -- Jeroham . seven 03470 \#\# Y @sha` yah \{yesh-ah-yaw'\} ; or Y@sha` yahuw \{yesh-ah-yaw'- hoo\} ; from 03467 and 03050 ; Jah has saved; Jeshajah , the name of \{seven\} Israelites :-- Isaiah, Jesaiah , Jeshaiah .
seven 03598 \#\# Kiymah \{kee-maw'\} ; from the same as 03558 ; a cluster of stars , i . e . the Pleiades : -Pleiades, $\{$ seven $\}$ stars .
seven 04318 \#\# Miykah \{mee-kaw'\} ; an abbrev . of 04320 ; Micah , the name of \{seven\} Israelites :-- Micah , Micaiah , Michah .

Seven 05482 \#\# C@veneh \{sev-ay-nay'\} [rather to be written C@venah \{sev-ay'- naw\} ; for C@ven \{sev-ane'\} ; i . e to Seven ] ; of Egyptian derivation ; \{Seven\}, a place in Upper Egypt : -- Syene .

Seven 05482 \#\# C@veneh \{sev-ay-nay'\} [rather to be written C@venah \{sev-ay'- naw\} ; for C@ ven \{sev-ane'\} ; i . e to \{Seven\} ] ; of Egyptian derivation ; Seven , a place in Upper Egypt : -- Syene .
seven 07620 \#\# shabuwa` \{shaw-boo'- ah\} ; or shabua` \{shaw-boo'- ah\} ; also (feminine) sh@bu` ah \{sheb-oo-aw'\} ; properly , passive participle of 07650 as a denominative of 07651 ; literal, sevened ,i e e a week (specifically , of years) : -- \{seven\}, week . seven 07650 \#\# shaba` \{shaw-bah'\} ; a primitive root ; propr . to be complete, but used only as a denominative from 07651 ; to $\{$ seven $\}$ oneself,,$i$. e . swear (as if by repeating a declaration seven times) :-adjure, charge (by an oath, with an oath), feed to the full [by mistake for 07646 ], take an oath, X straitly , (cause to , make to) swear .
seven 07651 \#\# sheba` \{sheh'- bah\} ; or (masculine) shib` ah \{shib-aw'\} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times; by implication, a week; by extension , an indefinite number : -- (+ by) \{seven\} [-fold ] ,-s , [-teen ,-teenth ],-th , times) . Compare 07658
seven 07651 \#\# sheba` \{sheh'- bah\} ; or (masculine) shib` ah \{shib-aw'\} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) \{seven\} times; by implication, a week; by extension , an indefinite number : -- (+ by) seven [-fold ],-s, [-teen ,-teenth ],-th , times). Compare 07658 .
seven 07651 \#\# sheba` \{sheh'- bah\} ; or (masculine) shib` ah \{shib-aw'\} ; from 07650 ; a primitive cardinal number ; \{seven\} (as the sacred full one) ; also (adverbially) seven times; by implication, a week; by
extension , an indefinite number : -- (+ by) seven [-fold ] ,-s, [-teen ,-teenth ],-th , times) . Compare 07658 .
seven 07652 \#\# sheba` \{sheh'- bah \} ; the same as 07651 ; \{seven\} ; Sheba , the name of a place in Palestine , and of two Israelites : -- Sheba . seven 07655 \#\# shib` ah (Aramaic) \{shib-aw'\} ; corresponding to 07651 : -- \{seven\} (times) .
seven 07656 \#\# Shib` ah \{shib-aw'\} ; masculine of 07651 ; \{seven\} (- th) ; Shebah , a well in Palestine : -Shebah . seven 07658 \#\# shib` anah \{shib-aw-naw'\} ; prol . for the masculine of 07651 ; seven : -- \{seven\} .
seven 07658 \#\# shib` anah \(\{\) shib-aw-naw' \(\}\); prol . for the masculine of 07651 ; \{seven\} : -- seven . seven 07659 \#\# shib` athayim \{shib-aw-thah'- yim\} ; dual (adverbially) of 07651 ; seven-times : -- \{seven\} (fold , times).
seven 08083 \#\# sh@moneh \{shem-o-neh'\} ; or sh@mowneh \{shem-o-neh'\} ; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\} ; apparently from 08082 through the idea of plumpness ; a cardinal number, eight (as if a surplus above the " perfect " \{seven\}) ; also (as ordinal) eighth :-- eight ([-een ,-eenth ]), eighth .
seven 1207 - deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the $\{$ seven\} Sabbaths intervening before Pentecost): -- second...after the first.
seven 2033 - hepta \{hep-tah'\}; a primary number; seven: -- \{seven\}.
seven 2033 - hepta \{hep-tah'\}; a primary number; \{seven\}: -- seven.
seven 2034 - heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- \{seven\} times.
seven 2034 - heptakis \{hep-tak-is'\}; adverb from 2033; \{seven\} times: -- seven times.
seven 2035 - heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -- \{seven\} thousand.
seven 2035 - heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; \{seven\} times a thousand: -- seven thousand.
seven 2501 - Ioseph \{ee-o-safe'\}; of Hebrew origin [3130]; Joseph, the name of \{seven\} Israelites: -- Joseph.
seven- 06235 \#\#` eser \{eh'ser\} ; masculine of term` asarah \{as-aw-raw'\} ; from 06237 ; ten (as an accumulation to the extent of the digits) : -- ten, [fif-, \{seven-\}] teen .
seven- 06240 \#\# ` asar \{aw-sawr'\} ; for 06235 ; ten (only in combination), i . e .-teen ; also (ordinal)-teenth : -- [eigh-, fif-, four-, nine-, \{seven-\}, six-, thir-] teen (- th) , + eleven (- th) , + sixscore thousand , + twelve (th) . seven-times 07659 \#\# shib` athayim \{shib-aw-thah'- yim\} ; dual (adverbially) of 07651 ; \{seven-times\} : -seven (- fold , times) .
sevened 07620 \#\# shabuwa` \{shaw-boo'- ah\} ; or shabua` \{shaw-boo'- ah\} ; also (feminine) sh@bu` ah \{sheb-oo-aw'\} ; properly , passive participle of 07650 as a denominative of 07651 ; literal, \{sevened\}, i e e a week (specifically , of years) : -- seven, week . seventeen 04918 \#\# M@shullam \{mesh-ool-lawm'\} ; from 07999 ; allied ; Meshullam , the name of \{seventeen\} Israelites:-- Meshullam . seventh 07637 \#\# sh@biy` iy \{sheb-ee-ee'\} ; or sh@bi` iy \{sheb-ee-ee'\} ; ordinal from 07657 ; seventh : -\{seventh\} (time). seventh 07637 \#\# sh@biy` iy \{sheb-ee-ee'\} ; or sh@bi` iy \{sheb-ee-ee'\} ; ordinal from 07657 ; \{seventh\} : -seventh (time) . seventh 1442 -hebdomos \(\left\{h^{\prime}{ }^{\prime}\right.\)-dom-os \}; ordinal from 2033; seventh: -- \{seventh\}. seventh 1442 - hebdomos \{heb'-dom-os \}; ordinal from 2033; \{seventh\}: -- seventh. seventy 07657 \#\# shib` iym . \{shib-eem'\} ; multiple of 07651 ; seventy : -- \{seventy $\}$, threescore and ten (+-teen) .
seventy 07657 \#\# shib` iym . \{shib-eem'\} ; multiple of 07651 ; \{seventy $\}$ : -- seventy , threescore and ten (+-teen) .
seventy 1440 - hebdomekonta \{heb-dom-ay'-kon-tah\}; from 1442 and a modified form of 1176; seventy: -\{seventy\}, three score and ten.
seventy 1440 - hebdomekonta \{heb-dom-ay'-kon-tah\}; from 1442 and a modified form of 1176; \{seventy\}: -seventy, three score and ten.
seventy 1441 - hebdomekontakis \{heb-dom-ay-kon-tak-is\}; multiple adverb from 1440; seventy times: -\{seventy\} times.
seventy 1441 - hebdomekontakis \{heb-dom-ay-kon-tak-is\}; multiple adverb from 1440; \{seventy\} times: -seventy times.
uneven 5138 - trachus \{trakh-oos'\}; perhaps strengthened from the base of 4486 (as if jagged by rents); \{uneven\}, rocky (reefy): -- rock, rough.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$. agora \{ag-or-ah'\}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + $I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised $+\boldsymbol{o n}$ it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$ ); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0067 + Agrippa + when Agrippa +/ . Agrippas \{ag-rip'-pas\}; apparently from 0066 + aging + Raging + and wild +/ and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse $+/$; wild-horse tamer; Agrippas, one of the Herods: --Agrippa .

0110 + immortality +/ . athanasia \{ath-an-as-ee'-ah\}; from a compound of 0001 + Alpha (as a negative particle) and $2288+$ Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; deathlessness: --immortality .

0112 + God + and without +/ . atheos \{ath'-eh-os\}; from $0001+$ Alpha (as a negative particle) and $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0126 + in everlasting + even his eternal +/ . aidios \{ah-id'-ee-os\}; from $0104+$ alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever $+/$; everduring (forward and backward, or forward only): --eternal, everlasting .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/ . aionios \{ahee-o'-nee-os\}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world + ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed $+/$; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without $+/$. anomos $\{$ an'-om-os\}; from $0001+$ Alpha (as a negative particle) and $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in
the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i .e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0493 + Antipas +/ . Antipas \{an-tee'-pas\}; contracted for a compound of 0473 + in the room +/ and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father $s+$ unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father $s+$ and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $\mathbf{s}+\mathrm{to}$ me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that $I$ am in the Father + that he might be the father + thou not that $I$ am in the Father +/; Antipas, a Christian: --Antipas .
$0500+$ and an antichrist 0500 - and an antichrist $0500-$ antichrists + that antichrist +He is antichrist + is that spirit of antichrist +/ . antichristos \{an-tee'-khris-tos\}; from $0473+$ in the room +/ and $5547+$ Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $s+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $s+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $\mathrm{s}+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the

Messiah: --antichrist .
0534 + from henceforth +/ . aparti \{ap-ar'-tee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now +it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i .e . henceforth (already): --from henceforth .

0540 + father + Without +/ . apator \{ap-at'-ore\}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962-father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father $s+$ unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father $s+$ and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $\mathbf{s}+$ to me of my Father + of you as a father + he and our fathers $+u p$ in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father $+/$; fatherless, i.e . of unrecorded paternity: --without father .

0581 + that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing
made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e . deceased (figuratively, renounced): --being dead .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto \{ap-ok-roop'-to\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0614 + secret + are hid + any thing hid +/ . apokruphos \{ap-ok'-roo-fos\}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ ; secret; by implication, treasured: --hid, kept secret.
$0632+$ giving +/ . aponemo \{ap-on-em'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law +is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i .e . bestow: --give .

0653 + him to speak + and to provoke +/ . apostomatizo \{ap-os-tom-at-id'-zo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a (presumed) derivative of $4750+$ face 4750 - face 4750 - to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth +
out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/; to speak off-hand (properly, dictate), i .e . to catechize (in an invidious manner): --provoke to speak .
$0662+$ bold + is very +/ . apotolmao \{ap-ot-ol-mah'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$; to venture plainly: --be very bold .

0736 + up the mainsail +/ . artemon \{ar-tem'-ohn\}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth + ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves $+/$ ); something hung up], i .e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth $+/$. arti \{ar'-tee\}; adverb from a derivative of $\mathbf{0 1 4 2}+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/ . artigennetos \{ar-teeg-en'-nay-tos\}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me
henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/ ; just born, i .e. (figuratively) a young convert: --new born .
$0739+$ may be perfect +/ . artios \{ar'-tee-os\}; from $0737+$ day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; fresh, i e. (by implication) complete: --perfect .

0751 + to Archippus + and Archippus +/ . Archippos \{ar'-khip-pos\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and $2462+$ horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; horse-ruler; Archippus, a Christian: --Archippus .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis \{af'-es-is\}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left $+\boldsymbol{w h o}$ left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted $+I$ will not leave $+m e$ and $I$ forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer $+i$ it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ . achri \{akh'-ree\}; or achris \{akh'-rece\}; akin to $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/ .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/. baptisma \{bap'-tis-mah\}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and
baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0918 + Bartholomew + and Bartholomew +/ . Bartholomaios \{bar-thol-om-ah'-yos\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus .

0919 + was Barjesus +/ . Bariesous \{bar-ee-ay-sooce'\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3091 + Lot + of Lot + that Lot +/ ]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -Barjesus .

0920 + Barjona +/ . Barionas \{bar-ee-oo-nas'\}; of Aramaic origin [ $1247+$ served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3124 + was Malchus +/ ]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona .

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/ . Barnabas \{bar-nab'-as\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 5029 + For perhaps + peradventure +/ ]; son of Nabas (i .e . prophecy); Barnabas, an Israelite: --Barnabas .

0923 + Barsabas +/ . Barsabas \{bar-sab-as'\}; of Aramaic origin [ $1247+$ served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas .

0924 + Bartimaeus +/ . Bartimaios \{bar-tim-ah'-yos\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did
minister +/ and 2931 + of them in secret +/ ]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -Bartimaeus .

0965 + Bethlehem + of Bethlehem + in Bethlehem + them to Bethlehem + And thou Bethlehem + even unto Bethlehem + unto him In Bethlehem + that were in Bethlehem +/ . Bethleem \{bayth-leh-em'\}; of Hebrew origin [ 1036 + drown + not obey + that they began to sink +/ ]; Bethleem (i .e . Beth-lechem), a place in Palestine: --Bethlehem .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore +It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled +
and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been +

And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ . gregoreuo \{gray-gor-yoo'-o\}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to keep awake, $i$.e . watch (literally or figuratively): --be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in
and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made $+i$ is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .
$1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de \{deh\}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1196 + bound +/ . desmeo \{des-meh'-o\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands +in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; to tie, i .e . shackle: --bind .

1198 + prisoner + in bonds + a prisoner + the prisoner + the prisoners + and the prisoners + that the prisoners + of me his prisoner + them that are in bonds +/ . desmios \{des'-mee-os\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands +in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds + ; a captive (as bound): --in bonds, prisoner .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds $+/$. desmon \{des-mon'\}; or desmos $\{d e s-m o s '\} ;$ neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a band, i .e . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1200 + the jailor + of the prison + And the keeper +/ . desmophulax \{des-mof-oo'-lax\}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands $+i n m y b o n d s$ + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ and 5441 + the keepers + and the keepers +/ ; a jailer (as guarding the prisoners): --jailor, keeper of the prison .

1201 + The prison + in the prison + to the prison + of the prison +/ . desmoterion \{des-mo-tay'-ree-on\}; from a derivative of $1199+$ bond + bonds + chains + of bonds $+\mathbf{m y}$ bonds + the bands + that bonds + by $\mathbf{m y}$ bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ (equivalent to $1196+$ bound $+/$ ); a place of bondage, i .e . a dungeon: --prison .

1211 + also + therefore + Let us now + for me doubtless +/ . de \{day\}; probably akin to $1161+o r+o w+$ So $+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then +We then +He also +He then + was now + but yet + Moreover +in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them . Now + with us and truly $+/$; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee $\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +
the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ . diakoneo \{dee-ak-on-eh'-o\}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants + ; to be an attendant, $i$.e . wait upon (menially or as a host, friend, or [figuratively] teacher); techn . to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon.

1268 + But that it spread +/ . dianemo \{dee-an-em'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to distribute, $i$.e. (of information) to disseminate: --spread .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro \{dee-eg-i'-ro\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i t$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath
not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to wake fully; $\mathbf{i}$.e . arouse (literally or figuratively): --arise, awake, raise, stir up .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore $+/$. dio $\{$ dee-o' $\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e ~ a m o n g+$ and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it $\boldsymbol{;}$ which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country
from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1360 + because + Because + Therefore + not because +/ . dioti \{dee-ot'-ee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3754+$ how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because + ; on the very account that, or inasmuch as: --because (that), for, therefore .

1366 + edges + with two + twoedged + him twofold +/ . distomos \{dis'-tom-os\}; from 1364 + twice + and again +/ and 4750 + face 4750 - face 4750 - to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; double-edged: --with two edges, two-edged .

1424 + the west + and west + out of the west + and from the west + even unto the west +/ . dusme \{doos-may'\}; from 1416 + did set + was setting +/ ; the sun-set, i .e . (by implication) the western region: -west .

1442 + the seventh + at the seventh + of the seventh + And the seventh + place of the seventh +/ . hebdomos \{heb'-dom-os\}; ordinal from $2033+$ Seven + seven + and seven + you seven + are seven + the seven + The seven + with seven + of the seven + to the seven + to him seven + are the seven + and the seven + And the seven + unto the seven + with them seven + unto the seventh + there were seven + it unto the seven + it unto the seven + and from the seven + And when the seven + hand and the seven + And there are seven + and is of the seven + and there were seven + And there were seven + of them is she for seven + there were with us seven + shall she be of the seven + which was one of the seven + shall she be of them for the seven +/ ; seventh: --seventh .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised +
on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ . egeiro \{eg-i'-ro\}; probably akin to the base of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i .e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/ . egersis \{eg'-er-sis\}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + ; a resurgence (from death): --resurrection .

1474 + And shall lay + thee even with the ground +/ . edaphizo \{ed-af-id'-zo\}; from 1475 + unto the ground + ; to raze: --lay even with the ground .

1479 + in will + worship +/ . ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly $+I$ would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and $2356+$ religion + man s religion + and worshipping + of our religion $+/$; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . ${ }^{* * *}$. ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing $+I$ would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we
would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$.
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not; but though + for you ; though + not for it but if +/. ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if +/ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying $I$ have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also + ; if also (or even): --if (that), though .
$1535+$ If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were $I$ or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite \{i'-teh\}; from $1487+$ If 1487 - If $1487-$ If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him

Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .
$1549+$ nephews +/. ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i.e . (specially) grandchild: --nephew .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven $+/$. hendeka \{hen'-dek-ah\}; from (the neuter of) $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But
to us there is but one + them ; that they may be one + things and we in him ; and one +/and $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten + ; one and ten, $i$.e . eleven: --eleven .

1734 + the eleventh +/ . hendekatos \{hen-dek'-at-os\}; ordinal from 1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven $+/$; eleventh: --eleventh .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1825 + raise + purpose have I raised +/ . exegeiro \{ex-eg-i'-ro\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel $+\boldsymbol{b y}$ angels + the angels + messengers $+\boldsymbol{h i s}$ angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce upon (reflexively), $\mathrm{i} . \mathrm{e}$. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0071+$ go + led + bring + and led +I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was $l e d+$ as are led + he brought + them bring + and was led $+m e$ to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai \{ep-ag-o-nid'-zom-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0075+$ fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are
at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .
$1867+$ and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo \{ep-ahee-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos \{ep'-ahee-nos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0134+$ Praise + Praising + praising + and praise + and praising $+/$; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed $+/$. epaischunomai
\{ep-ahee-skhoo'-nom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0153+I$ am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed.

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall $I$ ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up
into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{0 1 9 0}+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow + ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And $I$ heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and
when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai \{ep-ak-ro-ah'-om-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $\mathbf{0 2 0 2}+$ hearer + be a hearer + and not hearers + For not the hearers $+/$; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan \{ep-an'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially)
on necessity, i .e . necessarily: --necessary .
1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko \{ep-an-ah-mim-nace'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0363+I$ put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind.

1879 + shall rest + and restest +/ . epanapauomai \{ep-an-ah-pow'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest $+/$; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai \{ep-an-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went + ; to come up on, $i$.e . return: --come again, return .

1881 + shall rise +/. epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised $+/$; to stand up on, i .e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0461+$ lift + straight + she was made + and $I$ will set $+/$; a straightening up again, $i$.e . (figuratively) rectification (reformation): -correction .
$1883+$ on + over + than + up over + is above + of above $+/$. epano \{ep-an'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above $+/$; up above, $i$.e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo \{ep-ar-keh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0714+$ content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; to avail for, $i$.e. help: --relieve .

1885 + province + into the province +/ . eparchia \{ep-ar-khee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0757+$ to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$; a hut over the head, i .e. --a dwelling.

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next

+ On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/
. epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .
$1888+$ act + in the very $+/$. epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he
himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, $i$.e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo \{ep-af-rid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0875+$ foaming + him and he foameth +/ ; to foam upon, $i$.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos \{ep-af-rod'-ee-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras + / .

1892 + stirred + and raised +/ . epegeiro \{ep-eg-i'-ro\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is
risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse upon, $i$.e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei $\{\mathrm{ep}-\mathrm{i}\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$; thereupon, $i$. e . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen

+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge \{ep-ice-ag-o-gay'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita \{ep'-i-tah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore
+/ ; thereafter: --after that(-ward), then .
1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1901+$ forth + and reaching +/ . epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch + ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up
on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at +

Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2065+I$ beseech 2065 - I beseech $2065-$ ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth $+I$ had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath

+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo \{ep-ay-reh-ad'-zo\}; from a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino
\{ep-ee-bah'-ee-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet $+/$; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at

+ Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i.e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of $\mathbf{0 9 3 9}+$ his feet +/ [compare 0307 + they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .
$1916+$ crying +/ . epiboao $\{$ ep-ee-bo-ah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0994+$ cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014
.ahee- willing
1014 ahee- and intend 1014 .ahee- as he will 1014
..................................ahee- was minded 1014 $\qquad$ ahee- not willing 1014 ahee- I was minded 1014 4 om
$\qquad$ .ahee- them that would 1014 om ahee- Of his own will 1014 om
ahee- thou be willing 1014 om .ahee- they were minded 1014 lom .ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014
.....lom ..................................ahee- And when he was disposed 1014 lom ahee- / ; a
plan against someone, i e . a plot: --laying (lying) in wait .
$1918+$ shall marry +/ . epigambreuo \{ep-ee-gam-bryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $1062+$ Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage $+/$; to form affinity with, i .e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios $\{\mathrm{ep}-\mathrm{ig}$ '-i-os $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i t$ is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh +

And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i t$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to arrive upon, i e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not
known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125 - one . I write + it is written + unto me $\mathbf{W r i t e}+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have $I$ written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): --
shew .

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 0 9 + t}$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo \{ep-ee-day-meh'-o\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people + ; to make oneself at home, $i . e$. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded $+/$; to appoint besides, $i$.e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave +
they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him
which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo \{ep-ee-doo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes \{ep-ee-i-kace'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like $+/$; appropriate, $i$.e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured +it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you. Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .
$1935+$ to death + as it were appointed +/ . epithanatios \{ep-ee-than-at'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2288+$ Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death $+i n$ deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it $\boldsymbol{;}$ and death + which is not unto death $+/$; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet $+i$; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to set the heart upon, $i . e . l o n g$ for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .
$1941+$ on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called

+ shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto \{ep-ee-kal-oop'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2572+$ Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; to conceal, $i$.e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos \{ep-ee-kat-ar'-at-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $2672+$ curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: -accursed.
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria \{ep-ee-koo-ree'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel + ( (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he
doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth $+I$ do forgetting $+B e$ not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten + . . epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .
$1951+$ chose + is called $+/$. epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +
unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave upon, i .e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on

+ They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo \{ep-een-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3506+$ beckoned + had beckoned + ; to nod at, $i$.e. (by implication) to assent: --consent .

1963 + the thought +/ . epinoia \{ep-in'-oy-ah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; attention of the mind, i e . (by implication) purpose: --thought .

1965 + for perjured +/. epiorkos \{ep-ee'-or-kos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3727+$ oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$; on oath, $i . e$. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and heimi (to go); supervening, i e . ( $2250+$ day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following $+/$; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as $I$ am + that $\mathrm{am}+$ man had + for $I \mathrm{am}+$ For $I \mathrm{am}+$ but $I \mathrm{am}+$ was $I \mathrm{am}+$ which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso \{ep-ee-place'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i .e . (with words) to upbraid: --rebuke .

1970 . epipnigo \{ep-ee-pnee'-go\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were
with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i .e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo \{ep-ee-poth-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos \{ep-ee-poth'-ay-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai \{ep-ee-por-yoo'-om-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he
journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to journey further, $i$.e . travel on (reach): --come .
$1976+$ seweth +/ . epirrhapto \{ep-ir-hrap'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $4476+$ a needle $s+$ of a needle + ; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/ . episemos \{ep-is'-ay-mos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + ; remarkable, $i$.e . (figuratively) eminent: --notable, of note .
$1979+$ victuals +/ . episitismos $\{$ ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn $+/$; a provisioning, i e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i .e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo \{ep-ee-skay-no'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i.e. (figuratively) abide with : --rest upon.

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo \{ep-ee-skee-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow +/; to cast a shade upon, i.e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4648+$ Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew + ; ; to draw over, $i$.e. (with $0203+$ Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised + / implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates \{ep-is-tat'-ace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i .e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo \{ep-ee-stay-rid'-zo\}; from $1909+a t+o n+i n t o+o v e r+o v e r+$ above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established $+/$; to support further, $i$.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/. epistomizo \{ep-ee-stom-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750-face 4750- to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth + ; to put something over the mouth, $i$.e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned +it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me. And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they
assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled $+/$; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4936+$ ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .
$1999+$ cometh + raising +/ . episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing $+I$ commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales \{ep-ee-sfal-ace'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/. episucho \{ep-is-khoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+d o+w o r k+$ good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to avail further, i .e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo \{ep-ee-so-ryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, $i$.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance + . epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone $+/$; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .
$2007+$ on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/; to tax upon, i .e . censure or admonish; by implication, forbid:
--(straitly) charge, rebuke .
2009 + punishment +/. epitimia \{ep-ee-tee-mee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against +as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price $+/$; properly, esteem, $i . e$. citizenship; used (in the sense of $2008+$ rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged $+/$ ) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence $+/$. epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos \{ep-it'-rop-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of $2011+$ and commission +/ ); a commissioner, i .e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/. epitugchano
\{ep-ee-toong-khan'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside +
was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance upon, $i . e$. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure + ; to bear upon (or further), $i$.e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from $1909+$ at

+ on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .
2022. epicheo \{ep-ee-kheh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be
ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, $i$. e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio \{ep-ee-khree'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3618+$ built $+I$ build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded $+I$ will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before +
for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, $i$ .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3687+$ named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called $+/$; to name further, $i$.e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i .e. watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there
appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly $+/$. epouranios \{ep-oo-ran'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; above the sky: --celestial, (in) heaven(-ly), high .

2033 + Seven + seven + and seven + you seven + are seven + the seven + The seven + with seven + of the seven + to the seven + to him seven + are the seven + and the seven + And the seven + unto the seven + with them seven + unto the seventh + there were seven $+i$ unto the seven $+i$ unto the seven + and from the seven + And when the seven + hand and the seven + And there are seven + and is of the seven + and there were seven + And there were seven + of them is she for seven + there were with us seven + shall she be of the seven + which was one of the seven + shall she be of them for the seven +/ . hepta \{hep-tah'\}; a primary number; seven: --seven .

2034 + seven + times + and seven + thee seven +/ . heptakis \{hep-tak-is'\}; adverb from 2033 + Seven + seven + and seven + you seven + are seven + the seven + The seven + with seven + of the seven + to the seven + to him seven + are the seven + and the seven + And the seven + unto the seven + with them seven + unto the seventh + there were seven + it unto the seven $+i$ unto the seven + and from the seven + And when the seven + hand and the seven + And there are seven + and is of the seven + and there were seven + And there were seven + of them is she for seven + there were with us seven + shall she be of the seven + which was one of the seven + shall she be of them for the seven $+/$; seven times: --seven times .

2035 + seven + thousand +/ . heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from $2034+$ seven + times + and seven + thee seven +/ and $5507+$ a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand $+/$; seven times a thousand: - -seven thousand .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was
come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto $\mathbf{~ m e ~ G o d ~}+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $; I$ was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos $\{$ es'-khat-os\}; a superlative probably from $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos \{es-khat'-oce \}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last $+i t$ is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i.e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being $+\boldsymbol{o f}$ you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ) at the extremity of life: --point of death .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ . eti \{et'-ee\}; perhaps akin to 2094 + year + years + and thy years +/ ; "yet," still (of time or degree): --after that, also, ever, (any) further, ( $t$-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed $+B e i n g$ made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And
when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2177 + was leaped +/ . ephallomai \{ef-al'-lom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0242+$ springing + and leaping + And he leaped + ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax \{ef-ap'-ax\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes \{ef-yoo-ret'-ace\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get $+I$ found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found $+i$ in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for $I$ find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because $I$ found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with $m e$ and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them
and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2184 + of daily +/. ephemeros $\{$ ef-ay'-mer-os $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; for a day ('ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + ; to arrive upon, $i$.e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto
me and stood +/ . ephistemi \{ef-is'-tay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood $+I$ continue + he standeth + and setteth + which stood + And $I$ stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/ . heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-I), (hither-, un-, up) to, while(-s) .

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+G o d+h a d+$ made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest +in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made +
when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve.
$2229+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or $+\mathbf{O r}+$ nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than $+/$; used only (in the $\mathbf{N} . \mathrm{T}$. ) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/.

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already $+I$ had already + that it was now + he were already + with her already $+/$. ede \{ay'-day\}; apparently from $2228+$ or $+\mathrm{Or}+$ nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly $2229+$ Surely $+/$ ) and $1211+$ also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2286 + deadly +/ . thanasimos \{than-as'-ee-mos\}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death +
him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death $+/$; fatal, $i$ .e. poisonous: --deadly .
$2287+$ of deadly $+/$. thanatephoros \{than-at-ay'-for-os\}; from (the feminine form of) $2288+$ Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i .e . fatal: -deadly.

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ . thanatos \{than'-at-os\}; from $2348+$ dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead + ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/ . thanatoo \{than-at-o'-o\}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ to kill (literally or figuratively): -become dead, (cause to be) put to death, kill, mortify . *** . thano. See $2348+$ dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ .

2299 + goddess +/ . thea \{theh-ah'\}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God +
and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios \{thi'-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the
things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will $+i t$ is not the will + and unto us by the will + things and for thy pleasure $+/$. thelema \{thel'-ay-mah\}; from the prolonged form of $\mathbf{2 3 0 9}+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$; a determination (properly, the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will .

2308 + to his own will +/ . thelesis \{thel'-ay-sis\}; from $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as $I$ would + but $I$ will + and $I$ will + For $I$ will + it listeth + they would + of you will + But $I$ would + And ye will + as ye would + they listed + For $I$ would + and $I$ would $+I$ had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as $I$ will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; determination (properly, the act), i .e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would +
thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt $+/$. thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of $0138+$ chosen + Choosing $+I$ shall choose $+/$; to determine (as an active option from subjective impulse; whereas $1014+$ unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 ahee- listeth 1014
ahee- willing 1014
ahee- and intend 1014
................................ahee- as he will 1014 $\qquad$ ahee- was minded 1014
ahee- not willing 1014 ahee- I was minded 1014
ahee- things I will 1014
ahee- Of his own will 1014 om
ahee- them that would 1014 om ahee- thou be willing 1014 om ahee- they were minded 1014 lom $\qquad$ ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014 .....lom .ahee- And when he was
disposed 1014 lom $\qquad$ .ahee- / properly denotes rather a passive acquiescence in objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]) .

2312 + of God + of God + are taught + are taught +/ . theodidaktos \{theh-od-id'-ak-tos\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest $\boldsymbol{+}$ as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for
he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach $+\boldsymbol{o f}$ any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos \{theh-om'-akh-os\}; from 2316 + not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge + ; an opponent of deity: --to fight against God.

2315 + of God + is given by inspiration +/ . theopneustos \{theh-op'-nyoo-stos\}; from $2316+$ not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God +
in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s+$ not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+$ us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of $\mathbf{4 1 5 4}+$ blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and $I$ will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos \{theh'-os\}; of uncertain affinity; a deity, especially (with $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes \{theh-os-eb-ace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of

God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $4576+$ to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i.e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges \{theh-os-too-gace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God $s+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i .e . impious: --hater of God .

2320 + of the Godhead +/ . theotes \{theh-ot'-ace\}; from 2316 + not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God $s+$ even God + of God $s+$ will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/ . Theophilos \{theh-of'-il-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God +
and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s+$ not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend +Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not. For Jesus + him . But Jesus + things by Jesus + him. And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him. But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . Iesous \{ee-ay-sooce'\}; of Hebrew origin [ 3091 + Lot + of Lot + that Lot +/ ]; Jesus (i .e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to
your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2460 + the horsemen + and horsemen +/ . hippeus \{hip-yooce'\}; from 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse $+/$; an equestrian, i .e . member of a cavalry corps .: --horseman .

2461 + of the horsemen +/ . hippikon \{hip-pee-kon'\}; neuter of a derivative of $\mathbf{2 4 6 2}+$ horse + horses $\boldsymbol{+}$ of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; the cavalry force: --horse(-men) .

2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/ . hippos \{hip'-pos\}; of uncertain affinity; a horse: -horse .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also $+y$ e in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then $+\boldsymbol{w h i c h}$ also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us
also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .
2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the neuter plural of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .
$2509+$ even + Even + as well +/ . kathaper \{kath-ap'-er\}; from 2505 and 4007; exactly as: --(even, as well) as

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and
what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; according to which thing, $\mathrm{i} . e$. precisely as, in proportion as: --according to that, (inasmuch) as .
$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which $+O$ Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in $m e$ and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even $+/$. kathos \{kath-oce'\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while +

And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even +

And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + $I$ might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also +it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1065+$ Yet + yet + more + thou at + doubtless + Wherefore $+/$; and at least (or even, indeed): --and, at least .

2536 + even + which was the son of Cainan + Which was the son of Cainan +/ . Kainan \{kah-ee-nan'\}; of Hebrew origin [7018]; Cainan (i .e . Kenan), the name of two patriarchs: --Cainan .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that
shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from 2532 + both 2532- both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both +am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, $i$.e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It
is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he
is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2576 + have they closed + they have closed +/ . kammuo \{kam-moo'-o\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + ; to shut down, $\mathbf{i}$.e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as $I$ also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also $+I$ would also $+I$ might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that
they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but $I f+$ For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2810 + was Cleopas +/ . Kleopas \{kleh-op'-as\}; probably contracted from Kleopatros (compound of 2811 + glory +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father $s+$ unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father $s+$ and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that $I$ am in the Father + that he might be the father + thou not that $I$ am in the Father +/ ); Cleopas, a Christian: --Cleopas .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos \{klay-ron-om'-os\}; from $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law +
but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i .e. [reflexively] getting by apportionment); a sharer by lot, $i$.e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria \{koo-ree'-ah\}; feminine of $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord $+I$ am here Lord $+I$ not the Lord + for the Lord $s+$ was the Lord $s+$ from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not $I$ but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/ . kuriakos \{koo-ree-ak-os'\}; from $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord

+ And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ . kurieuo \{ko-ree-yoo'-o\}; from $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $\mathrm{s}+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to rule: --have dominion over, lord, be lord of, exercise lordship over .
$2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord +
them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios \{koo'-ree-os\}; from kuros (supremacy); supreme in authority, i .e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes \{koo-ree-ot'-ace\}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord $s+$ of his lord $s+$ away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord $+I$ am here Lord $+I$ not the Lord + for the Lord $s+$ was the Lord $s+$ from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord $+/$; mastery, $i$.e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/ . kuroo \{koo-ro'-o\}; from the same as $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord $s+$ unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord +
unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + ; to make authoritative, $\mathrm{i} . \mathrm{e}$. ratify: --confirm .

2982 + lama +/ . lama \{lam-ah'\}; or lamma \{lam-mah'\}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ . men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with $\mathbf{1 1 6 1}+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ (this one, the former, etc): --even, indeed, so, some, truly, verily . Often compounded with other particles in an intensive or asseverative sense .

3311 + and gifts + even to the dividing +/ . merismos \{mer-is-mos'\}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference $+/$; a separation or distribution: --dividing asunder, gift .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede \{may-deh'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear +
and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no +in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one $+/$; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3368 + and never +/ . medepote \{may-dep'-ot-eh\}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3369 + as yet +/ . medepo \{may-dep'-o\}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not even yet: --not yet.

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never

+ unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3375 . men \{mane\}; a stronger form of $\mathbf{3 3 0 3}+\mathbf{S o}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one $+I$ indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed $+/$; a particle of affirmation (only with $\mathbf{2 2 2 9}+$ Surely +/ ); assuredly: --+ surely .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete \{may'-teh\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, ( $n$-)or, so as much .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only $+/$. monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone $+\boldsymbol{o}$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become +
and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i e . sole: --only (begotten, child) .

3453 + things I am instructed +/ . mueo \{moo-eh'-o\}; from the base of $\mathbf{3 4 6 6}+$ mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + ; to initiate, $i$.e . (by implication) to teach: --instruct .

3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + . musterion \{moos-tay'-ree-on\}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): --mystery .

3467 + see + afar + and cannot +/ . muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery $+/$ and ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, i .e . blink (see indistinctly): --cannot see far off .

3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ . moros \{mo-ros'\}; probably from the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + ; dull or stupid (as if shut up), i .e . heedless, (morally) blockhead, (apparently) absurd: --fool(-ish, X -ishness) .

3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him. Even + in him are yea + but in him was yea + that with me there should be yea +/ . nai \{nahee\}; a primary particle of strong affirmation; yes: --even so, surely, truth, verily, yea, yes .
$3513+$ I protest +/ . ne \{nay\}; probably an intensive form of $3483+$ so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him. Even + in him are yea + but in him was yea + that with me there should be yea +/ ; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: --I protest by .

3515 + be ye children +/ . nepiazo \{nay-pee-ad'-zo\}; from 3516 + children + childish + of babes + as a child + I was a child + them unto babes + for he is a babe + we were children + as he is a child + even as unto babes +/ ; to act as a babe, i .e . (figuratively) innocently: --be a child .

3516 + children + childish + of babes + as a child + I was a child + them unto babes + for he is a babe + we were children + as he is a child + even as unto babes $+/$. nepios \{nay'-pee-os\}; from an obsolete particle ne(implying negation) and 2031; not speaking, i .e . an infant (minor); figuratively, a simple-minded person, an immature Christian: --babe, child (+ -ish) .

3542 + pasture +/ . nome \{nom-ay'\}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; pasture, $i$.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ . nomizo \{nom-id'-zo\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; properly, to do by law (usage), i e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/ . nomikos \{nom-ik-os'\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; according (or pertaining) to law, $i$.e . legal (cer .); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/ nomimos \{nom-im'-oce\}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law +is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; legitimately (specifically agreeably to the rules of the lists): -lawfully.

3547 + a doctor + of the law + and doctors + to be teachers +/ . nomodidaskalos \{nom-od-id-as'-kal-os\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And
the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and $\mathbf{1 3 2 0}+$ Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master + ; ; an expounder of the (Jewish) law, i e . a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/ . nomothetes \{nom-oth-et'-ace\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a legislator: --lawgiver.

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ . nomos \{nom'-os\}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3569 . tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of $3588+$ who 3588 - who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while

+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth $+/$; the things now, $i$.e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which $+i$ is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by
whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode \{hod'-eh\}; including the feminine hede \{hay'-deh\}; and the neuter tode \{tod'-e\}; from $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your +
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 $+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them. Now + with us and truly $+/$; the same, $i$.e. this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .
3603. ho esti \{ho es-tee'\}; from the neuter of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things
which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto $;$ whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for
which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos \{oy-kon-om'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .
$3634+$ so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios \{hoy'-os\}; probably akin to $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you

That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/, 3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you $;$ in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that $\mathbf{s o}+$ and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever $+/$; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring

5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

3640 + faith + O ye of little + unto them $O$ ye of little + clothe you $O$ ye of little + unto him $O$ thou of little + will he clothe you O ye of little +/ . oligopistos $\{0 l$-ig-op'-is-tos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few +a little + and $a \mathrm{few}+$ not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and $4102+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; incredulous, $i$.e . lacking confidence (in Christ): --of little faith .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of $2545+$ burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned $+/$; a wholly-consumed sacrifice ('holocaust'"): --(whole) burnt offering .

3648 + whole + and entire +/ . holokleros \{hol'-ok'-lay-ros\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$ and $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$; complete in every part, i.e . perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ . holos \{hol'-os\}; a primary word; "whole" or 'all', i .e . complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/ . holoteles \{hol-ot-el-ace'\}; from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole

+ unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i .e . absolutely perfect: --wholly .
$3654+$ all + not at + commonly + there is utterly +/ holos \{hol'-oce\}; adverb from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; completely, i.e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3676 + Though + And even +/ . homos \{hom'-oce\}; adverb from the base of 3674 + together + There were together $+/$; at the same time, $i$.e . (conjunctionally) notwithstanding, yet still: --and even, nevertheless, though but .
$3697+$ what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things
which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4169+$ what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739-who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are
and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop'-oo\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which $+\boldsymbol{o f}$ these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i . e$. at whichever
spot: --in what place, where(-as, -soever), whither (+ soever) .
3703 + And the fruits +/ . opora \{op-o'-rah\}; apparently from the base of $3796+$ even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour $+i t$ is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour + ; properly, even-tide of the (summer) season (dog-days), i .e . (by implication) ripe fruit: --fruit .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it
shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{$ hos \}; including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who (-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.

3740 + as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis \{hos'-tis\}; including the feminine hetis \{hay'-tis\}; and the neuter ho,ti \{hot'-ee\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of
for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+n o+O n e+$ any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any $+i t$ to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; which some, i .e . any that; also (def .) which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because $+i t$ because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because +in him and in you because +in him and he in us because $+/$.

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote \{hot'-eh\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others $+i$ it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom +
from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What +it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him. When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$.

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because $+i$ it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/. hoti $\{$ hot'-ee $\}$; neuter of $3748+$ who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which + / as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .
$3755+$ whiles +/ . hotou \{hot'-oo\}; for the genitive case of $3748+$ who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i .e . whilst: --whiles .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$. hou $\{$ hoo \}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which +
him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .
$3761+n o+s o+n o r+N o r+m u c h+t h e n+m o r e+u p s o+h a d ~ n o+n o n o r+h e ~ a l s o ~+~ N e i t h e r ~+~ n o t ~ n o r ~+~$ neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude \{oo-deh'\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them. Now + with us and truly +/; not however, $i$.e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .
$3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no

+ is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither $+I$ unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from $3761+$ no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote \{oo-dep'-ot-eh\}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so $+/$ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not even at any time, i e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo \{oo-dep'-o\}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .
 now + hath no + him any +it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you $I$ will not any +/. ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For
nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more $+I$ yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet $+i$ it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me. Ye have neither +/ . oute $\left\{0 o^{\prime}-\right.$ teh $\}$; from $3756+$ No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778 - this 3778- This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these $+u s$ for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i.e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so + . . houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these +
but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3796 + even + at even + In the end +/ . opse \{op-seh'\}; from the same as $3694+$ back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind $+/$ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3797 + and latter +/ . opsimos \{op'-sim-os\}; from $3796+$ even + at even + In the end +/ ; later, i .e . vernal (showering): --latter .

3798 + even + when even + at evening + when the even + When the even + And when even + And in the evening + and when the evening + And when it was evening + unto them When it is evening +/ opsios \{op'-see-os\}; from $3796+$ even + at even + In the end $+/$; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): --even(-ing, [-tide]) .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am +am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto
me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +
should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3854 + came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that $I$ am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made +at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i e . approach (have arrived); by implication, to appear publicly: --come, go, be present .
$3891+$ contrary + to the law +/ . paranomeo $\{$ par-an-om-eh'-o\}; from a compound of $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law +
for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; to be opposed to law, i .e . to transgress: -contrary to law.

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand $+/$. paristemi \{par-is'-tay-mee\}; or prolonged paristano \{par-is-tan'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i .e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father $s$ + his father $s+$ is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father $s+$ unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father $s+$ and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $\mathbf{s}+$ to me of my Father + of you as a father + he and our fathers $+u p$ in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my

Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/. pater \{pat-ayr'\}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -father, parent .

3964 + of fathers + for murderers +/ . patraloias \{pat-ral-o'-as\}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of $3389+$ of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3965 + family + and lineage + the kindreds +/ . patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father $s+$ his father $s+$ is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the

Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father $s+$ and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that $I$ am in the Father $+/$; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers +/ . patrikos \{pat-ree-kos'\}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father $\mathbf{s}+\mathbf{O}$ my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s$ + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal, i .e . ancestral: --of fathers .

3969 + Patrobas +/ . Patrobas \{pat-rob'-as\}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962-father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father $s+$ his father $s+$ is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father +
thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $\mathbf{s}+\mathrm{to}$ me of my Father + of you as a father + he and our fathers $+u p$ in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living $+/$ ); father's life; Patrobas, a Christian: --Patrobas .

3970 + fathers +/ . patroparadotos \{pat-rop-ar-ad'-ot-os\}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s+O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee $\mathbf{O}$ Father + As the Father + their fathers + For the Father + for his father + in my Father $\mathbf{s}+$ not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that $I$ am in the Father +/ and a derivative of $\mathbf{3 8 6 0}+$ over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered +
to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3971 + of my fathers + of the fathers + of our fathers +/ . patroios \{pat-ro'os\}; from 3962 + the Father 3962the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962-from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s+0 my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father $s+$ is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s+$ that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father $s$ + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s+to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal, i .e . hereditary: -of fathers .

4003 + in the fifteenth +/ . pentekaidekatos $\{$ pen-tek-ahee-ded'-at-os $\}$; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man
also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe +I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed $+I$ will not believe + them that believed + one that believeth + and that believing +in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo
\{pist-yoo'-o\}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i t$ is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .
$4101+$ of spikenard + / pistikos \{pis-tik-os'\}; from $4102+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith + ; trustworthy, i .e . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee $m y$ faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$. pistis \{pis'-tis\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4142 + boat + ship + boats + ships + little + the boat + in a little + that a small +/ . ploiarion \{ploy-ar'-ee-on\}; neuter of a presumed derivative of 4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship $+/$; a boat: --boat, little (small) ship .

4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/ . ploion \{ploy'-on\}; from 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; a sailer, i .e . vessel: --ship(-ing).

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ . pneuma \{pnyoo'-mah\}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; a current of air, i .e . breath (blast) or a breeze; by analogy or figuratively, a spirit, i ee (human) the rational soul, (by implication) vital principle, mental disposition, etc ., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and $I$ saw the souls $+/$.

4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/. pneumatikos \{pnyoo-mat-ik-os'\}; from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye
; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit + ; non-carnal, i .e . (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual . Compare $5591+$ sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation + ; in many ways, $i$.e . variously as to method or form: --in divers manners.

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime + $/$. pote \{pot-eh'\}; from the base of 4225 + in a certain + when he was about $+/$ and $5037+$ or + also + both + Then + and $s o+w h e t h e r+$ as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ $n$-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/ . pote \{pot'-eh\}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; interrogative adverb, at what time: --+ how long, when .

4235 + meek +/ . praios $\{$ prah'-os \}; a form of 4239 + are the meek + unto thee meek + even the ornament of a meek + , used in certain parts; gentle, i .e . humble: --meek .

4239 + are the meek + unto thee meek + even the ornament of a meek +/ . praus \{prah-ooce'\}; apparently a primary word; mild, i .e . (by implication) humble: --meek. See also 4235 + meek +/ .

4240 + with meekness + that is in you with meekness +/ . prautes \{prah-oo'-tace\}; from 4239 + are the meek

+ unto thee meek + even the ornament of a meek +/ ; mildness, i .e . (by implication) humility: --meekness .
4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, $i$.e . have previousy transpired: --be past .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/ . proseuche \{pros-yoo-khay'\}; from $4336+$ Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray $+I$ prayed + he prayed + us to pray + he prayeth + and prayed + and praying $+I$ will pray + ye and pray $+I$ shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying $+/$; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth +
and prayed + and praying $+I$ will pray + ye and pray $+I$ shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying $+/$. proseuchomai
\{pros-yoo'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2172+$ I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/ . propheteia $\{$ prof-ay-ti'-ah\}; from $4396+$ prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet +in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ('prophecy'); prediction (scriptural or other): --prophecy, prophesying.

4395 + prophesy + Prophesy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophesy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy $+/$. propheteuo \{prof-ate-yoo'-o\}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them $A$ prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets $+/$. prophetes \{prof-ay'-tace\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said +
unto him and said + them out and said + unto thee . And he saith +/ ; a foreteller ('prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/ . prophetikos $\{$ prof-ay-tik-os'\}; from $4396+$ prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet +in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets $+/$; pertaining to a foreteller ('prophetic'): --of prophecy, of the prophets.

4398 + a prophetess +/ . prophetis $\{$ prof-ay'-tis\}; feminine of $4396+$ prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet +in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets + ; a female foreteller or an inspired woman: --prophetess .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton \{pro'-ton\}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ as adverb (with or without $3588+$ who $3588-$ who $3588-$ ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them
which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who $3588-$ who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the
days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; on the (i.e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4750 + face 4750 - face 4750 - to face 4750 - to face $\mathbf{4 7 5 0}$ - face + mouth + mouths + to face + the edge $\mathbf{+} \mathbf{m y}$ mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth $+i t$ to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ . stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 + and sharper + ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4751 + for thy stomach $s+/$. stomachos $\{$ stom'-akh-os $\}$; from 4750 + face 4750-face 4750- to face 4750 - to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; an orifice (the gullet), i .e . (specifically) the 'stomach': --stomach .

4795 + And by chance +/ . sugkuria \{soong-koo-ree'-ah\}; from a comparative of 4862 + and beside + accompanied $+/$ and kureo (to light or happen; from the base of $2962+$ Sir + sir + Sirs + Lord + master +O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord $s+$ unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ); concurrence, i .e . accident: --chance .

4808 + fig + tree + a fig + the fig + of the fig + is the fig + even as a fig + which is done to the fig +/ . suke \{soo-kay'\}; from 4810 + figs + of figs +/ ; a fig-tree: --fig tree .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos \{soon'-des-mos\}; from 4862 + and beside + accompanied +/ and $1199+$ bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto $m e ~ i n ~ t h e ~ b o n d s ~+/ ~ ; ~ a ~ j o i n t ~ t i e, ~ i ~ . e ~ . ~ l i g a m e n t, ~$ (figuratively) uniting principle, control: --band, bond .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro \{soon-eg-i'-ro\}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen +I will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen $+I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse (from death) in company with, $i$.e . (figuratively) to revivify (spirtually) in resemblance to: --raise up together, rise with .

4930 + the end + in the end + is the end + and of the end + even unto the end + shall it be in the end +/ . sunteleia \{soon-tel'-i-ah\}; from 4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/ ; entire completion, i.e . consummation (of a dispensation): --end .

4986 + Sopater +/ . Sopatros \{so'-pat-ros\}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962Father + of the Father 3962-father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father $+I$ the Father + his Father $s+$ his father $s+$ is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my

Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father $s+$ unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $\mathrm{s}+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/ .

4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ . soteria \{so-tay-ree'-ah\}; feminine of a derivative of 4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, health, salvation, save, saving .

4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/ . soterion \{so-tay'-ree-on\}; neuter of the same as 4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ as (properly, concretely) noun; defender or (by implication) defence: --salvation .

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of $3588+$ who 3588 - who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which

+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as adverb; in the same way: --even thus, (manner) like, so .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/ . taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of $3778+$ This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ . te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they
also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying $I$ have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ ): --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it
done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to be a child-bearer, $i$.e . parent (mother): --bear children .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also $2532-$ who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; such as this, $i . e$. (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos
\{tee-moth'-eh-os\}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316-from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God +
toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God $s+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5104 . toi \{toy\}; probably for the dative case of $3588+$ who 3588 - who 3588 - ever 3588- ever 3588 - who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as
$\mathbf{2 5 4 4}+\mathrm{him}$ though + Nevertheless $+/, 3305+$ yet + Howbeit + Nevertheless +/, $5105+$ Wherefore + He therefore $+/, 5106+$ then + therefore $+I$ therefore $+/$, etc .]
$5105+$ Wherefore + He therefore +/ . toigaroun \{toy-gar-oon'\}; from 5104 and $1063+$ Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and $3767+$ So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/; truly for then, i.e . consequently: --there-(where-)fore . ${ }^{* * *}$. toige . See 2544 + him though + Nevertheless +/.
$5107+$ such +/ . toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of $\mathbf{5 1 0 4}$ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + ; such-like then, i .e . so great: --such .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that $I$ have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5112 + boldly + the more +/ . tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ (as adverb); more daringly, i .e . with greater confidence than otherwise: --the more boldly .

5113 + Presumptuous +/ . tolmetes \{tol-may-tace'\}; from 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare + ; a daring (audacious) man: --presumptuous .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what

+ and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$. tote $\{$ tot'-eh\}; from (the neuter of) $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which
make + was not with them when + that was with him when +/ ; then when, i .e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion \{too-nan-tee'-on\}; contraction for the neuter of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $1726+$ before + in the sight $+/$; on the contrary: --contrariwise.
5122. tounoma \{too'-no-mah\}; contraction for the neuter of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name + ; ; the name (is): --named .
5123. toutesti \{toot-es'-tee\}; contraction for $5124+$ so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them
Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for $I$ have + for he hath been + that it had been $+/$; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto \{too'-to\}; neuter singular nominative or accusative case of $3778+$ This 3778 - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These $+\mathbf{a}$ man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this

+ us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5158 + way + even + means + manner + conversation +/ . tropos \{trop'-os\}; from the same as 5157 + of turning $+/$; a turn, i .e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5159 + suffered + he their manners +/ . tropophoreo \{trop-of-or-eh'-o\}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne $+/$; to endure one's habits: --suffer the manners .
$5181+$ Tyrannus +/. Turannos $\left\{t^{\prime} \boldsymbol{o g}^{\prime}\right.$-ran-nos $\}$; a provincial form of the derivative of the base of $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption $+/$. huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207- the Son 5207-Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the $\operatorname{Son}+$ is the $S o n+$ is our son + not the Son + for his Son + for the $S o n+$ and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the $\operatorname{Son}+$ unto the Son $+I$ am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ;
thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the $S o n+Y e$ are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; the placing as a son, $i$.e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the $S o n+$ of the $S o n+$ thee a son + to his son + up the $S o n+i n$ the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son +Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huios \{hwee-os'\}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .
$\mathbf{5 2 1 6}+\mathrm{Your}+$ to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your $+I$ unto you . Let not your + and that not of yourselves + received by tradition from your $+/$. humon \{hoo-mone'\}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5376 + Philip + Philippi + Philip s + me Philip + to Philip + of Philip + And Philip + and Philip + But Philip + unto Philip + with Philip + that Philip + things which Philip +/ . Philippos \{fil'-ip-pos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $2462+$ horse + horses $+\boldsymbol{o f}$ horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse $+/$; fond of horses; Philippus, the name of four Israelites: --Philip .

5377 + lovers + of God +/ . philotheos \{fil-oth'-eh-os\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend +Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i .e . pious: --lover of God .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/ . Christianos \{khris-tee-an-os'\}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of

Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathrm{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $\mathbf{s}+$ they that are Christ $\mathrm{s}+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $\mathbf{s}+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ $\mathbf{s}+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathbf{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos \{khris-tos'\}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; anointed, $i$.e . the Messiah, an epithet of Jesus: --Christ .
$5578+$ false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false $+/$. pseudoprophetes \{psyoo-dop-rof-ay'-tace \}; from $5571+$ liars + up false + them liars +/ and $4396+$ prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets +He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them $A$ prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a spurious prophet, i .e . pretended foreteller or religious impostor: --false prophet .

5580 + false + Christs + For false + false Christs +/ . pseudochristos \{psyoo-dokh'-ris-tos\}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathbf{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s$ + That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathrm{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathbf{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $\mathbf{s}+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $\mathbf{s}+$ unto us thou Christ + And ye are

Christ $\mathbf{s}+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $\mathbf{s}+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ $+/$; a spurious Messiah: --false Christ .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from 3739 + whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which $+u p$ those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos \{ho-sow'-toce\}; from $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and an adverb from $0846+$ one + who $+0 w n+$ whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; as thus, $i . e$. in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei $\{$ ho-si'\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about +It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us ; for if $+/$; as if: --about, as (it had been, it were), like (as).

5618 + even + Even + that like +/ . hosper \{hoce'-per\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and 4007 ; just as, i .e . exactly like: --(even, like) as .
5619. hosperei \{hoce-per-i'\}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if +
him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + ; just as if, $i$.e . as it were: --as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste \{hoce'-teh\}; from $5613+$ so $+\mathrm{So}+\mathrm{How}+$ how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + ; so too, $i$.e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .
me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$; the one being and the one that was and the one coming, $i$.e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

# Root Words and their word stems. This helps you see all related words in the English. 

1394 * even

60 - evening
1 - evenings
2 - eveningtide
5 - eventide

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

eleven 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + \{eleven\}, every, few, first, + highway, aman, once, one, only, other, some, together,
eleven 1733 ** hendeka ** \{eleven\}.
eleven 6240 -- \asar -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), +\{eleven\}(-th), + sixscore thousand, + twelve(-th).
eleven 6249 -- \ashtey -- + \{eleven\}(-th).
eleventh 1734 ** hendekatos ** \{eleventh\}.
even 0235 ** alla ${ }^{* *}$ and, but ( $\{$ even\}), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
even 0389 -- /ak -- also, in any wise, at least, but, certainly, \{even\}, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).
even 0637 -- /aph -- also, + although, and (furthermore, yet), but, \{even\}, + howmuch less (more, rather than), moreover, with, yea.
even 0737 ** arti ** this day (hour), hence[-forth], here[-after], hither[-to],(\{even\}) now, (this) present.
even 0891 ** achri ** as far as, for, in(-to), till, (\{even\}, un-)to, until, while.
even 1063 ** gar ** and, as, because (that), but, \{even\}, for, indeed, no doubt,seeing, then, therefore, verily, what, why, yet.
even 1474 ** edaphizo ** lay $\{$ even $\}$ with the ground.
even 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, \{even\}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.
even 1888 -- he/ -- \{even\}, lo.
even 2193 ** heos ** \{even\} (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).
even 2235 ** ede ** already, (\{even\}) now (already), by this time.
even 2504 ** kago ** (and, even, $\{$ even\} so, so) I (also, in like wise), both me, mealso.
even 2504 ** kago ** (and, \{even\}, even so, so) I (also, in like wise), both me, mealso.
even 2509 ** kathaper ** (\{even $\}$, as well) as.
even 2531 ** kathos ** according to, (according, \{even\}) as, how, when.
even 2532 ** kai ** and, also, both, but, \{even\}, for, if, or, so, that, then, therefore, when, yet.
even 2548 ** kakeinos ** and him (other, them), \{even\} he, him also, them (also), (and)they.
even 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, $X$ apart, (\{even\}, like) as (concerning, pertaining totouching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with.
even 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $X$ end, + evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (\{even\}) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
even 3303 ** men ** \{even\}, indeed, so, some, truly, verily.
even 3483 ** nai ** \{even\} so, surely, truth, verily, yea, yes.
even 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, \{even\}, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.
even 3602 -- kakah -- after that (this) manner, this matter, (\{even\}) so, in such acase, thus.
even 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (\{even\}) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
even 3676 ** homos ** and \{even\}, nevertheless, though but.
even 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (\{even\}, so much as), + nothing, so much as.
even 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, \{even\}, then) not (even, so much as), + nothing, so much as.
even 3779 ** houto ** after that, after (in) this manner, as, \{even\} (so), for allthat, like(-wise), no more, on this fashion(-wise), so (in like manner),thus, what.
even 3796 ** opse ** (at) \{even\}, in the end.
even 3798 ** opsios ** \{even\}(-ing, [-tide]).
even 3809 -- la/ -- or $\{$ even\}, neither, no(-ne, -- r), ([can-])not, as nothing, without.
even 4334 -- miyshowr -- equity, \{even\} place, plain, right(-eously), (made) straight,uprightness.
even 4452 ** -po ** yet, $\{$ even\}; used only in comp.
even 5024 ** tauta ** \{even\} thus, (manner) like, so.
even 5037 ** te ** also, and, both, \{even\}, then, whether.
even 5158 ** tropos ${ }^{* *}$ (\{even\}) as, conversation, [+ like] manner, (+ by any) means,way.
even 5613 ** hos ** about, after (that), (according) as (it had been, it were), assoon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
even $5615 * *$ hosautos $* *$ \{even $\}$ so, likewise, after the same (in like) manner.
even 5618 ** hosper ** (\{even\}, like) as.
even 5704 -- lad -- against, and, as, at, before, by (that), \{even\} (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet.
even 6153 -- \ereb -- + day, \{even\}(-ing, tide), night.
even 6256 -- \eth -- + after, [al-]ways, $X$ certain, + continually, + evening,long, (due) season, so [long] as, [\{even-\}, evening-, noon-]tide,([meal-]), what) time, when.
even 6664 -- tsedeq -- $X$ \{even\}, ( $X$ that which is altogether) just(-ice),([un-])right(-eous) (cause, -ly, -ness).
even 7535 raq -- -- but, \{even\}, except, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise.
evening 2073 ** hespera ** \{evening \}(-tide).
evening 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $X$ end, + \{evening\}, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
evening 6150 -- \arab -- be darkened, (toward) \{evening\}.
evening 6160 -- \arabah -- Arabah, champaign, desert, \{evening\}, heaven, plain,wilderness.
evening 6256 -- leth -- + after, [al-]ways, $X$ certain, + continually, + evening,long, (due) season, so [long] as, [even-, \{evening-\}, noon-]tide,([meal-]), what) time, when.
evening 6256 -- \eth -- + after, [al-]ways, $X$ certain, + continually, + \{evening\},long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.
evening 7503 raphah -- -- abate, cease, consume, draw [toward \{evening\}], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
event 4745 -- miqreh -- something befallen, befalleth, chance, $\{$ event \}, hap(-peneth).
eventide 5610 ** hora ${ }^{* *}$ day, hour, instant, season, $X$ short, [\{even-]tide\},(high) time.
eventide 6437 -- panah -- appear, at [\{even-]tide\}, behold, cast out, come on, Xcorner, dawning, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early].
prevent 4399 ** prophthano $* *\{$ prevent $\}$.
prevent 5348 ** phthano $* *$ (already) attain, come, $\{$ prevent \}.
prevent 6923 -- qadam -- come (go, [flee]) before, + disappoint, meet, \{prevent\}.
revenge 1556 ** ekdikeo ${ }^{* *}$ a (\{re-)venge $\}$.
revenge 1557 ** ekdikesis $* *$ (a-, \{re-)venge\}(-ance), punishment.
revenge 5358 -- naqam -- avenge(-r, self), punish, \{revenge\} (self), X surely, takevengeance.
revenge $5360-\mathbf{n}$ @qamah --+ avenge, $\{$ revenge $\}(-i n g)$, vengeance.
revenge 6546 -- parlah -- + avenging, \{revenge $\}$.
revenger 1350 -- ga/al -- $X$ in any wise, $X$ at all, avenger, deliver, (do, performthe part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er),\{revenger\}.
revenger 1558 ** ekdikos ** a (\{re-)venger\}.
revenue 0674 -- /app@thom -- \{revenue\}.
revenue 8393 -- t @buw/ah -- fruit, gain, increase, \{revenue\}.
seven 2033 ** hepta ** \{seven\}.
seven 2034 ** heptakis $* *$ \{seven\} times.
seven 2035 ** heptakischilioi ** \{seven\} thousand.
seven 3598 -- Kiymah -- Pleiades, \{seven\} stars.
seven 7620 shabuwal -- -- \{seven\}, week.
seven 7651 sheba $\backslash$-- -- (+ by) \{seven\}[-fold],-s, [-teen, -teenth], -th, times).
seven 7655 shiblah -- -- $\{$ seven $\}$ (times).
seven 7658 shiblanah -- -- \{seven\}.
seven 7659 shib 1 athayim -- -- \{seven\}(-fold, times).
seven- 6240 -- \asar -- [eigh-, fif-, four-, nine-, \{seven- $\}$, six-, thir-]teen(-th),+ eleven(-th), + sixscore thousand, + twelve(-th).
seventeen 6235 -- \eser -- ten, [fif-, \{seven-]teen\}.
seventh 1442 ** hebdomos ** \{seventh\}.
seventh 7637 sh@biyliy -- -- $\{$ seventh $\}$ (time).
seventy 1440 ** hebdomekonta ** \{seventy $\}$, three score and ten.
seventy 1441 ** hebdomekontakis ** \{seventy\} times.
seventy 7657 shibliym. -- -- $\{$ seventy $\}$, threescore and ten (+ -teen).

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

eleven 1733 hendeka * $\{$ eleven $\}$, , 1733 hendeka \},
eleventh 1734 hendekatos * \{eleventh $\},\{1734$ hendekatos \},
even 0737 arti * \{even\}, \{0737 arti \}, 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 0891 achri * \{even\}, 0737 arti , \{0891 achri \}, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,
even 1063 gar * \{even\}, 0737 arti , 0891 achri , $\{1063$ gar \}, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 1096 ginomai * \{even\}, 0737 arti, 0891 achri, 1063 gar , \{ 1096 ginomai \}, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,
even 1161 de * \{even\}, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai , \{1161 de \}, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 2193 heos * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, $\{2193$ heos \}, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 2504 kago * \{even\}, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, $\{2504$ kago \} , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 2509 kathaper * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos , 2504 kago , \{2509 kathaper \}, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse, 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos , 5618 hosper ,
even 2531 kathos * \{even\}, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper , \{2531 kathos \}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
even 2532 kai * \{even\}, 0737 arti , 0891 achri , 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, $\{2532$ kai \}, 2548 kakeinos, 3303 men , 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
even 2548 kakeinos * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , \{2548 kakeinos \}, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos , 5618 hosper ,
even 3303 men * \{even\}, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago,

2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , \{3303 men \}, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 3483 nai * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , $\{3483$ nai \}, 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , 5618 hosper ,
even 3676 homos * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , \{3676 homos \}, 3761 oude , 3779 houto , 3796 opse, 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , 5618 hosper ,
even 3761 oude * \{even\}, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , 3676 homos, \{ 3761 oude \}, 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 3779 houto * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , \{3779 houto \}, 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 3796 opse * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude, 3779 houto , \{3796 opse \}, 3798 opsios , 5037 te , 5158 tropos, 5613 hos , 5615 hosautos, 5618 hosper ,
even 3798 opsios * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , $\{3798$ opsios \}, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
even 5037 te $*$ \{even \}, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, $\mathbf{2 5 0 9}$ kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , $\{5037$ te \}, 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
even 5158 tropos * \{even\}, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude, 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , $\{5158$ tropos \}, 5613 hos , 5615 hosautos, 5618 hosper ,
even 5613 hos * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , $\{5613$ hos \}, 5615 hosautos, 5618 hosper ,
even 5615 hosautos * \{even\} , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , $\{5615$ hosautos \}, 5618 hosper ,
even 5618 hosper * \{even\}, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto, 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, $\{5618$ hosper \},
evening 2073 hespera * $\{$ evening $\},\{2073$ hespera $\}, 3798$ opsios ,
evening 3798 opsios * \{evening\}, 2073 hespera , $\{3798$ opsios \},
eventide 2073 hespera * $\{$ eventide $\},\{2073$ hespera \} , 5610 hora ,
eventide 5610 hora * $\{$ eventide $\}, 2073$ hespera , $\{5610$ hora \},
prevent 5348 phthano * $\{$ prevent $\},\{5348$ phthano $\}$,
prevented 4399 prophthano * \{prevented \}, \{4399 prophthano \}, revenge 1556 ekdikeo * $\{$ revenge $\},\{1556$ ekdikeo $\}, 1557$ ekdikesis , revenge 1557 ekdikesis * $\{$ revenge $\}, 1556$ ekdikeo, $\{1557$ ekdikesis \}, seven 2033 hepta * $\{$ seven $\},\{2033$ hepta \}, 2034 heptakis , seven 2034 heptakis * $\{$ seven $\}, 2033$ hepta , $\{2034$ heptakis $\}$, seventh 1442 hebdomos * $\{$ seventh $\},\{1442$ hebdomos $\}$, seventy 1441 hebdomekontakis * \{seventy \}, \{1441 hebdomekontakis \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* eleven, 1733,
- even , $0227,0389,0518,0637,0853,1571,1887,3588,3602,3651,4334,5704,5705,6153,6664$, 7535 ,
* even , $0737,0891,1063,1096,1161,2193,2504,2509,2531,2532,2548,3303,3483,3676,3761$, $\mathbf{3 7 7 9}, 3796,3798$, 5037 , 5158 , 5613, 5615, 5618,
* seven, 2033, 2034,
- seven , 3598, 7651, 7655, 7658, 7659,


## English Synonyms with Greek Strong's Number.

eleven-1733 \{eleven\},
eleventh - 1734 \{eleventh\},
even-0737 day, \{even\}, henceforth, hereafter, hitherto, now, present, this,
even-0891 \{even\}, far, till, until,
even - 1063 because, doubt, \{even\}, indeed, no, seeing, then, therefore, verily, what, why, yet,
even - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, \{even\}, falling, fell, finished, followed, forbid, found,
even-1161 also, \{even\}, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,
even - 2193 \{even\}, far, how, long, till, until, while,
even- 2504 also, down, $\{$ even\}, like, so,
even- 2509 \{even\}, well,
even - $\mathbf{2 5 3 1}$ according, \{even\}, how, when,
even-2532 also, both, either, else, \{even\}, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,
even-2548 also, $\{$ even\}, other,
even-3303 \{even\}, indeed, one, partly, so, then, truly, verily,
even - 3483 \{even\}, so, surely, truth, yea,yes,
even - 3676 \{even\}, though,
even-3761 \{even\}, more, much, neither, no, nor, same, so, then,
even - 3779 after, all, \{even\}, like, likewise, manner, on, so, this, thus, what, wise,
even - $\mathbf{3 7 9 6}$ end, $\{$ even\},
even - 3798 \{even\}, evening,
even - 5037 also, both, $\{$ even \}, so, then, whether,
even - 5158 conversation, $\{$ even\}, manner, means, way,
even - 5613 about, according, after, \{even\}, how, like, since, so, when, while, wit,
even - 5615 after, \{even\}, like, likewise, manner, same,
even-5618 \{even\},
evening - 2073 \{evening\}, eventide,
evening - 3798 even, \{evening \},
eventide - 2073 evening, \{eventide\},
eventide - 5610 day, \{eventide\}, hour, hours, season, short, time,
prevent - 5348 already, attained, come, forth, $\{$ prevent $\}$,
prevented - 4399 \{prevented\},
revenge - 1556 avenge, avenged, $\{$ revenge $\}$,
revenge - 1557 avenged, punishment, \{revenge\}, vengeance,
seven-2033 \{seven\},
seven - 2034 \{seven\},times,
seventh - 1442 \{seventh\},
seventy - 1441 \{seventy\}, times,
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## English Concordance to the KJV Bible.

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eleven,GEN_32_22,GEN_37_09,
eleven, EXO_26_07,EXO_26_08,EXO_36_14,EXO_36_15,
eleven, NUM_29_20,
eleven,DEU_01_02,
eleven , JOS_15_51,
eleven, JUD_16_05, JUD_17_02, JUD_17_03,
eleven, 2KI_23_36, 2KI_24_18,
eleven, 2CH_36_05,2CH_36_11,
eleven, JER_52_01,
eleven , EZE_40_49,
eleven, MAT_28_16,
eleven, MAR_16_14,
eleven, LUK_24_09, LUK_24_33,
eleven,ACT_01_26,ACT_02_14,
eleventh, NUM_07_72,
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eleventh, DEU_01_03,
eleventh , 1KI_06_38,
eleventh, 2KI_09_29, 2KI_25_02,
eleventh , 1CH_12_13, 1CH_24_12, 1CH_25_18, 1CH_27_14, 1CH_27_14,
eleventh , JER_01_03, JER_39_02, JER_52_05,
eleventh , EZE_26_01, EZE_30_20, EZE_31_01,
eleventh , ZEC_01_07,
eleventh , MAT_20_06, MAT_20_09,
eleventh , REV_21_20,
even , GEN_06_17, GEN_09_03, GEN_10_09, GEN_10_19, GEN_10_21, GEN_13_03, GEN_13_10, GEN_14_23, GEN_19_01, GEN_19_04, GEN_19_09, GEN_20_05, GEN_21_10, GEN_23_07, GEN_23_10, GEN_24_11, GEN_26_28, GEN_27_34, GEN_27_38, GEN_34_29, GEN_35_14, GEN_37_18, GEN_42_28, GEN_44_18, GEN_46_18, GEN_46_34, GEN_47_02, GEN_47_21, GEN_49_22, GEN_49_25,
even, EXO_03_01, EXO_04_16, EXO_04_22, EXO_04_23, EXO_09_18, EXO_10_12, EXO_10_21, EXO_11_05,EXO_12_15,EXO_12_18,EXO_12_18,EXO_12_19, EXO_12_38, EXO_12_41, EXO_14_23, EXO_16_06, EXO_16_12, EXO_16_13, EXO_18_14, EXO_23_31, EXO_25_09, EXO_25_19, EXO_27_05, EXO_28_01, EXO_28_08, EXO_28_17, EXO_28_42, EXO_29_27, EXO_29_28, EXO_29_39, EXO_29_41, EXO_30_08, EXO_30_21, EXO_30_23, EXO_30_33, EXO_30_38, EXO_32_29, EXO_35_35, EXO_36_02, EXO_37_03, EXO_37_09, EXO_38_21, EXO_38_24, EXO_39_37, EXO_39_43,
even , LEV_01_02, LEV_02_14, LEV_03_14, LEV_04_12, LEV_04_17, LEV_05_12, LEV_06_05, LEV_06_15, LEV_07_08, LEV_07_20, LEV_07_21, LEV_07_25, LEV_07_27, LEV_08_09, LEV_11_11 , LEV_11_22,LEV_11_24, LEV_11_25,LEV_11_27,LEV_11_28,LEV_11_31,LEV_11_32,LEV_11_39 , LEV_11_40, LEV_11_40, LEV_13_12, LEV_13_18, LEV_13_30, LEV_13_38, LEV_14_09, LEV_14_31, LEV_14_46, LEV_15_05, LEV_15_06, LEV_15_07, LEV_15_08, LEV_15_10, LEV_15_10 , LEV_15_11,LEV_15_16, LEV_15_17, LEV_15_18, LEV_15_19, LEV_15_21, LEV_15_22, LEV_15_23, LEV_15_27, LEV_16_32, LEV_17_05, LEV_17_09, LEV_17_10, LEV_17_13, LEV _17_15, LEV_18_09, LEV_18_10, LEV_18_28, LEV_19_21, LEV_20_06, LEV_20_10, LEV_22_06, LEV_23_02, LEV_23_04, LEV_23_05, LEV_23_16, LEV_23_18, LEV_23_32, LEV_23_32, LEV_23_32 , LEV_24_07, LEV_26_16, LEV_26_28, LEV_26_34, LEV_26_43, LEV_27_03, LEV_27_03, LEV_27_05, LEV_27_06, LEV_27_18, LEV_27_23, LEV_27_24, LEV_27_32,
even, NUM_01_21, NUM_01_23, NUM_01_25, NUM_01_27, NUM_01_29, NUM_01_31, NUM_01_33, NUM_01_35,NUM_01_37, NUM_01_39, NUM_01_41, NUM_01_43, NUM_01_46, NUM_03_22, NUM_03_38, NUM_03_47, NUM_04_03, NUM_04_14, NUM_04_30, NUM_04_35, NUM_04_39, NUM_04_40, NUM_04_43, NUM_04_44, NUM_04_47, NUM_04_48, NUM_05_08, NUM_05_26, NUM_06_04, NUM_07_10, NUM_08_08, NUM_08_16, NUM_09_03, NUM_09_05, NUM_09_11, NUM_09_13, NUM_09_15, NUM_09_21, NUM_11_20, NUM_12_08, NUM_14_19, NUM_14_34, NUM_14_34, NUM_14_37, NUM_14_45, NUM_15_23, NUM_16_05, NUM_16_05, NUM_17_06, NUM_18_21,NUM_18_26, NUM_18_29,NUM_19_07, NUM_19_08, NUM_19_10, NUM_19_19,

NUM_19_21, NUM_19_22, NUM_20_01, NUM_20_22, NUM_20_29, NUM_21_24, NUM_21_26, NUM_21_30, NUM_21_30, NUM_25_13, NUM_25_14, NUM_27_21, NUM_28_04, NUM_28_08, NUM_31_47, NUM_31_51, NUM_32_04, NUM_32_33, NUM_32_33, NUM_33_49, NUM_34_02, NUM_34_06, NUM_36_10,
even , DEU_01_44, DEU_02_22, DEU_02_23, DEU_02_36, DEU_03_16, DEU_03_16, DEU_03_17, DEU_03_17, DEU_04_05, DEU_04_13, DEU_04_19, DEU_04_20, DEU_04_24, DEU_04_30, DEU_04_48, DEU_04_49, DEU_05_03, DEU_05_23, DEU_09_09, DEU_09_11, DEU_09_21, DEU_10_15, DEU_11_12, DEU_11_24, DEU_12_05, DEU_12_22, DEU_12_30, DEU_12_31, DEU_13_07, DEU_16_03, DEU_16_04, DEU_16_06, DEU_17_05, DEU_17_12, DEU_18_20, DEU_20_14, DEU_21_03, DEU_22_26, DEU_23_02, DEU_23_03, DEU_23_16, DEU_23_18, DEU_23_23, DEU_25_18, DEU_26_09, DEU_28_59, DEU_28_64, DEU_28_64, DEU_28_67, DEU_28_67, DEU_29_24, DEU_31_21, DEU_32_31, DE _32_39, DEU_33_04,
even , JOS_01_02, JOS_01_04, JOS_02_01, JOS_02_24, JOS_03_16, JOS_05_04, JOS_05_10 , JOS_06_17, JOS_06_25, JOS_07_05, JOS_07_11, JOS_07_11, JOS_08_04, JOS_08_11, JOS_08_13 , JOS_08_25, JOS_08_28, JOS_09_20, JOS_09_27, JOS_10_41, JOS_10_41, JOS_11_04, JOS_11_17, JOS_11_17, JOS_12_02, JOS_12_03, JOS_12_07, JOS_13_03, JOS_13_08, JOS_13_24, JOS_13_27, JOS_13_31, JOS_14_10, JOS_14_11, JOS_15_01, JOS_15_05, JOS_15_13, JOS_15_46, JOS_16_05, JOS_17_11, JOS_17_17, JOS_19_01, JOS_19_28, JOS_19_32, JOS_19_50, JOS_21_20 , JOS_23_04, JOS_23_12, JOS_24_2, JOS_24_12, JOS_24_18,
even , JUD_03_01, JUD_03_09, JUD_04_13, JUD_05_03 , JUD_05_05 , JUD_05_11, JUD_05_15 , JUD_06_03, JUD_06_25, JUD_07_22, JUD_08_14, JUD_08_19, JUD_08_27, JUD_09_40, JUD_11_13, JUD_11_22, JUD_11_22, JUD_11_33, JUD_11_33, JUD_11_36, JUD_18_15, JUD_19_16, JUD_20_01, JUD_20_02, JUD_20_23, JUD_20_26, JUD_20_33, JUD_21_02,
even , RUT_02_07, RUT_02_15, RUT_02_17,
even , 1SA_03_20, 1SA_05_06, 1SA_06_18, 1SA_06_19, 1SA_07_14, 1SA_08_08, 1SA_08_14, 1SA_14_21, 1SA_14_22, 1SA_17_40, 1SA_17_52, 1SA_18_04, 1SA_18_11, 1SA_19_10, 1SA_20_04, 1SA_20_05, 1SA_20_16, 1SA_20_25, 1SA_25_25, 1SA_25_27, 1SA_26_08, 1SA_27_03, 1SA_27_08, 1SA_28_03, 1SA_28_17, 1SA_30_17, 1SA_30_26,
even , 2SA_01_02, 2SA_01_12, 2SA_02_05, 2SA_03_09, 2SA_03_10, 2SA_03_15, 2SA_06_05, 2SA_06_19, 2SA_07_06, 2SA_07_23, 2SA_08_02, 2SA_10_04, 2SA_11_13, 2SA_11_23, 2SA_14_25, 2SA_15_12, 2SA_15_21, 2SA_17_11, 2SA_18_05, 2SA_19_11, 2SA_19_14, 2SA_19_32, 2SA_20_02, 2SA_20_21, 2SA_22_42, 2SA_23_04, 2SA_24_02, 2SA_24_07, 2SA_24_15, 2SA_24_15,
even, 1KI_01_26, 1KI_01_30, 1KI_01_30, 1KI_01_37, 1KI_01_48, 1KI_02_22, 1KI_04_12, 1KI_04_24, 1KI_04_25, 1KI_04_29, 1KI_04_33, 1KI_06_16, 1KI_06_16, 1KI_06_16, 1KI_07_07, 1KI_07_09, 1KI_07_10, 1KI_07_42, 1KI_07_51, 1KI_08_04, 1KI_08_06, 1KI_08_29, 1KI_08_39, 1KI_08_65, 1KI_11_26, 1KI_11_35, 1KI_12_27, 1KI_12_30, 1KI_12_33, 1KI_13_34, 1KI_14_14, 1KI_14_26, 1KI_15_13, 1KI_15_28, 1KI_16_07, 1KI_18_22, 1KI_18_26, 1KI_19_10, 1KI_19_14, 1KI_20_03, 1KI_20_14, 1KI_20_15, 1KI_21_11, 1KI_21_13, 1KI_21_19, 1KI_22_35,
even , 2KI_03_24, 2KI_03_26, 2KI_04_03, 2KI_05_22, 2KI_07_06, 2KI_07_07, 2KI_07_13, 2KI_08_06 , 2KI_08_09, 2KI_09_04, 2KI_09_06, 2KI_09_20, 2KI_10_03, 2KI_10_14, 2KI_10_33, 2KI_11_02, 2KI_11_05, 2KI_11_07, 2KI_12_04, 2KI_14_10, 2KI_14_29, 2KI_15_20, 2KI_17_16, 2KI_18_08, 2KI_18_10, 2KI_18_21, 2KI_19_15, 2KI_19_19, 2KI_19_22, 2KI_20_14, 2KI_21_15, 2KI_22_16, 2KI_24_14, 2KI_24_16, 2KI_24_16, 2KI_25_22, 2KI_25_23,
even , 1CH_02_23, 1CH_04_15, 1CH_04_39, 1CH_04_42, 1CH_05_08, 1CH_05_24, 1CH_05_26,
 1CH_16_16, 1CH_16_19, 1CH_17_07, 1CH_17_24, 1CH_17_24, 1CH_20_03, 1CH_21_02, 1CH_21_12, 1CH_21_17, 1CH_23_24, 1CH_23_30, 1CH_24_31, 1CH_25_07, 1CH_26_12, 1CH_26_21, 1CH_26_31, 1CH_28_15, 1CH_28_19, 1CH_28_20, 1CH_28_21, 1CH_29_04, 1CH_29_21,
even , 2CH_02_03, 2CH_02_09, 2CH_05_07, 2CH_05_13, 2CH_05_13, 2CH_06_21, 2CH_06_33, 2CH_06_39, 2CH_08_10, 2CH_08_13, 2CH_08_13, 2CH_09_26, 2CH_11_06, 2CH_13_03, 2CH_13_05, 2CH_17_07, 2CH_17_08, 2CH_18_13, 2CH_18_21, 2CH_18_34, 2CH_19_10, 2CH_20_04, 2CH_24_14, 2CH_25_13, 2CH_25_19, 2CH_26_08, 2CH_26_19, 2CH_28_10, 2CH_28_27, 2CH_30_05, 2CH_30_10, 2CH_30_18, 2CH_30_27, 2CH_31_16, 2CH_33_14, 2CH_34_06, 2CH_34_11, 2CH_34_24, 2CH_34_27, 2CH_34_33,
even , EZR_01_08, EZR_03_03, EZR_04_05, EZR_04_11,EZR_05_01, EZR_05_16, EZR_06_08, EZR_07_11,EZR_07_21,EZR_08_25, EZR_08_26, EZR_09_01,
even , NEH_02_13, NEH_03_01, NEH_03_10, NEH_03_21, NEH_03_24, NEH_03_27, NEH_04_03, NEH_04_03, NEH_04_13, NEH_05_08, NEH_05_11, NEH_05_13, NEH_05_14, NEH_05_15, NEH_08_13, NEH_09_06, NEH _12_23, NEH _12_37, NEH _12_38, NEH -12_39, NEH -12_43, NEH_13_26,
even, EST_01_01, EST_01_04, EST_02_18, EST_03_06, EST_03_13, EST_04_02, EST_05_03, EST_05_06, EST_06_10, EST_07_02,
even , JOB_04_08, JOB_04_21, JOB_05_05, JOB_06_09, JOB_10_21, JOB_15_26, JOB_17_05, JOB_17_11, JOB_18_13, JOB_21_06, JOB_23_02, JOB_23_03, JOB_23_13, JOB_24_17, JOB_25_05, JOB_28_04, JOB_31_06, JOB_34_17, JOB_36_16, JOB_41_09, JOB_42_16,
even , PSA_18_06, PSA_18_41, PSA_21_04, PSA_24_09, PSA_26_12, PSA_27_02, PSA_35_23, PSA_39_01, PSA_39_02, PSA_40_03, PSA_45_12, PSA_47_09, PSA_48_14, PSA_50_01, PSA_50_07, PSA_55_19, PSA_57_04, PSA_57_04, PSA_59_12, PSA_64_03, PSA_65_04, PSA_67_06, PSA_68_08, PSA_68_17, PSA_68_24, PSA_68_26, PSA_71_16, PSA_71_22, PSA_73_01, PSA_74_03, PSA_74_11, PSA_76_07, PSA_77_01, PSA_78_06, PSA_78_54, PSA_84_02, PSA_84_03, PSA_90_02, PSA_90_11, PSA_91_09, PSA_105_17, PSA_105_20, PSA_106_07, PSA_106_38, PSA_107_43, PSA_108_01, PSA_109_16, PSA_113_08, PSA_115_16, PSA_118_27, PSA_119_41, PSA_119_112, PSA_121_08, PSA_125_02, PSA_131_02, PSA_133_02, PSA_133_03, PSA_136_22, PSA_137_07, PSA_139_10, PSA_139_11, PSA_146_10, PSA_148_14,
even , PRO_02_16, PRO_03_12, PRO_08_16, PRO_14_13, PRO_14_20, PRO_16_04, PRO_16_07, PRO_17_15, PRO_17_28, PRO_20_11, PRO_20_12, PRO_22_19, PRO_23_15, PRO_28_09, PRO_30_01, PRO_30_01,
even , ECC_02_12, ECC_02_15, ECC_03_19, ECC_04_16, ECC_07_25, ECC_09_01, ECC_11_05 , ECC_12_10,
even, SON_04_02,
even , ISA_01_06, ISA_01_13, ISA_04_03, ISA_05_09, ISA_07_06, ISA_07_17, ISA_07_23, ISA_08_07, ISA_08_08, ISA_09_07, ISA_09_09, ISA_10_21, ISA_10_23, ISA_13_03, ISA_13_05, ISA_13_12, ISA_14_09, ISA_14_18, ISA_15_04, ISA_16_06, ISA_16_08, ISA_18_02, ISA_19_13, ISA_19_22, ISA_19_24, ISA_20_04, ISA_22_15, ISA_22_24, ISA_23_04, ISA_24_15, ISA_24_16, ISA_25_05, ISA_25_10, ISA_25_12, ISA_26_05, ISA_26_05, ISA_26_06, ISA_27_01, ISA_28_21, ISA_29_07,

ISA_29_08, ISA_29_14, ISA_32_07, ISA_35_02, ISA_35_04, ISA_37_16, ISA_37_20, ISA_37_23, ISA_38_11, ISA_38_12, ISA_38_13, ISA_39_03, ISA_40_30, ISA_41_03, ISA_41_12, ISA_41_28, ISA_43_07, ISA_43_11, ISA_43_19, ISA_43_25, ISA_44_08, ISA_44_17, ISA_44_28, ISA_45_04, ISA_45_12, ISA_45_24, ISA_46_04, ISA_46_04, ISA_46_04, ISA_47_15, ISA_48_05, ISA_48_06 , ISA_48_07, ISA_48_11, ISA_48_15, ISA_48_20, ISA_49_10, ISA_49_19, ISA_49_25, ISA_51_12, ISA_51_22, ISA_55_03, ISA_56_05, ISA_56_07, ISA_57_06, ISA_57_07, ISA_57_09, ISA_57_11, ISA_65_06, ISA_66_02,
even , JER_03_25, JER_04_12, JER_06_11, JER_06_13 , JER_06_13 , JER_06_19 , JER_07_11, JER_07_15, JER_07_25, JER_08_10, JER_08_10, JER_09_15, JER_09_22, JER_10_11, JER_11_07, JER_11_13, JER_11_23, JER_12_06, JER_12_06, JER_12_12, JER_13_10, JER_13_13, JER_13_14, JER_13_18, JER_15_13, JER_16_05, JER_17_04, JER_17_10, JER_17_27, JER_19_11, JER_19_12, JER_21_05, JER_22_25, JER_23_12, JER_23_19, JER_23_33, JER_23_34, JER_23_39, JER_24_02, JER_25_03, JER_25_13, JER_25_31, JER_25_33, JER_28_06, JER_28_11, JER_29_23, JER_30_07, JER_3_1_02, JER_31_19, JER_31_21, JER_32_09, JER_32_20, JER_32_31, JER_33_10, JER_33_24, JER_34_20, JER_36_02, JER_36_12, JER_39_03, JER_39_12, JER_39_14, JER_40_07, JER_40_08 , JER_40_12, JER_41_01, JER_41_03, JER_41_05, JER_41_10, JER_41_16, JER_42_01, JER_42_02 , JER_42_05, JER_42_08, JER_43_01, JER_43_06, JER_43_07, JER_44_10, JER_44_12, JER_44_12, JER_44_15, JER_45_04, JER_46_25, JER_48_32, JER_48_34, JER_48_34, JER_48_34, JER_48_44, JER_49_37, JER_50_07, JER_50_21, JER_51_09, JER_51_56, JER_51_60,
even , LAM_04_03,
even, EZE_01_27, EZE_01_27, EZE_02_03, EZE_04_01, EZE_04_13, EZE_04_14, EZE_05_08, EZE_06_03, EZE_07_14, EZE_08_02, EZE_08_02, EZE_08_06, EZE_09_01, EZE_10_02, EZE_10_05, EZE_10_12, EZE_11_15, EZE_11_17, EZE_12_04, EZE_12_07, EZE_13_10, EZE_13_13, EZE_13_20, EZE_14_10, EZE_14_22, EZE_16_19, EZE_16_37, EZE_16_59, EZE_17_09, EZE_17_16, EZE_17_19, EZE_18_11, EZE_18_18, EZE_20_11, EZE_20_13, EZE_20_21, EZE_20_31, EZE_21_13, EZE_21_28, EZE_22_04, EZE_22_18, EZE_23_34, EZE_24_02, EZE_24_04, EZE_24_09, EZE_24_18, EZE_29_10, EZE_30_03, EZ E_32_06, EZE_32_16, EZE_32_18, EZE_32_31, EZE_32_32, EZE_33_18, EZE_34_11 , EZE_34_20, EZE_34_23, EZE_34_30, EZE_35_06, EZE_35_11, EZE_35_15, EZE_36_02, EZE_36_10 , EZE_36_12, EZE_37_19, EZE_37_25, EZE_38_04, EZE_39_17, EZE_40_14, EZE_41_17, EZE_42_12 , EZE_43_01, EZE_43_03, EZE_43_08, EZE_43_13, EZE_43_14, EZE_43_14, EZE_44_06, EZE_44_07 , EZE_44_10, EZE_44_18, EZE_47_10, EZE_47_19, EZE_48_03, EZE_48_06, EZE_48_10, EZE_48_28,
even , DAN_01_21, DAN_02_43, DAN_04_15, DAN_04_23, DAN_05_14, DAN_06_26, DAN_07_11, DAN_07_18, DAN_07_20, DAN_08_01, DAN_08_10, DAN_08_11, DAN_08_15, DAN_09_05, DAN_09_11, DAN_09_21, DAN_09_25, DAN_09_27, DAN_11_01, DAN_11_04,DAN_11_10, DAN_11_11,DAN_11_24, DAN_11_24,DAN_11_30,DAN_11_35,DAN_11_41,DAN_12_01, DAN_12_04,
even , HOS_02_20 , HOS_05_14, HOS_09_16, HOS_12_05,
even , JOE_01_02, JOE_01_12, JOE_02_02, JOE_02_12, JOE_02_14,
even, AMO_02_11, AMO_03_11,AMO_05_01, AMO_05_20, AMO_08_04, AMO_08_12, AMO_08_14,
even , OBA_01_07, OBA_01_08, OBA_01_11,OBA_01_20,
even , JON_02_05, JON_03_05, JON_04_09,
even , MIC_01_09, MIC_02_02, MIC_02_08, MIC_02_10, MIC_02_11, MIC_03_04, MIC_03_05, MIC_04_07, MIC_04_08, MIC_04_10, MIC_07_12, MIC_07_12,
even, NAH_02_11,NAH_03_12,
even , HAB_01_02, HAB_03_09, HAB_03_13,
even , ZEP_01_14, ZEP_01_18, ZEP_02_05, ZEP_02_09, ZEP_02_11, ZEP_03_08, ZEP_03_10, ZEP_03_15, ZEP_03_20,
even , HAG_02_18,
even, ZEC_03_02, ZEC_06_10, ZEC_06_13, ZEC_07_01, ZEC_07_05, ZEC_07_05, ZEC_08_23, ZEC_09_07, ZEC_09_10, ZEC_09_10, ZEC_09_12, ZEC_11_07, ZEC_11_10, ZEC_11_14, ZEC_12_06 , ZEC_14_16, ZEC_14_17,
even , MAL_01_10, MAL_01_11, MAL_01_12, MAL_02_02, MAL_02_03, MAL_03_01, MAL_03_07, MAL_03_09, MAL_03_15,
even , MAT_05_46, MAT_05_47, MAT_05_48, MAT_06_29, MAT_07_12, MAT_07_17, MAT_08_16, MAT_08_27, MAT_09_18, MAT_11_26, MAT_12_08, MAT_12_45, MAT_13_12, MAT_15_28, MAT_18_14, MAT_18_33, MAT_20_08, MAT_20_14, MAT_20_28, MAT_23_08, MAT_23_10, MAT_23_28, MAT_23_37, MAT_24_27, MAT_24_33, MAT_25_29, MAT_26_20, MAT_26_38, MAT_27_57, MAT_28_20,
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## One Word English Phrase Index to the KJV Bible.

eleven 2Ch_36_05 \# Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
eleven 2Ch_36_11 \# Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.
eleven 2Ki_23_36 \# Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
eleven 2Ki_24_18 \# Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.
eleven Act_01_26 \# And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
eleven Act_02_14 \# But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
eleven Deu_01_02 \# [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]
eleven Exo_26_07 \# And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.
eleven Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
eleven Exo_36_14 \# And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.
eleven Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
eleven Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
eleven Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
eleven Gen_37_09 \# And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.
eleven Jer_52_01 \# Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.
eleven Jos_15_51 \# And Goshen, and Holon, and Giloh; eleven cities with their villages:
eleven Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
eleven Jud_17_02 \# And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.
eleven Jud_17_03 \# And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.
eleven Luk_24_09 \# And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
eleven Luk_24_33 \# And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
eleven Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
eleven Mat_28_16 \# Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
eleven Num_29_20 \# And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
eleventh 1Ch_12_13 \# Jeremiah the tenth, Machbanai the eleventh.
eleventh 1Ch_24_12 \# The eleventh to Eliashib, the twelfth to Jakim,
eleventh 1Ch_25_18 \# The eleventh to Azareel, [he], his sons, and his brethren, [were] twelve:
eleventh 1Ch_27_14 \# The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh 1Ch_27_14 \# The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eleventh 2Ki_09_29 \# And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.
eleventh 2Ki_25_02 \# And the city was besieged unto the eleventh year of king Zedekiah.
eleventh Deu_01_03 \# And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;
eleventh Eze_26_01 \# And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh Eze_30_20 \# And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh Eze_31_01 \# And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh Jer_01_03 \# It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
eleventh Jer_39_02 \# [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.
eleventh Jer_52_05 \# So the city was besieged unto the eleventh year of king Zedekiah.
eleventh Mat_20_06 \# And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
eleventh Mat_20_09 \# And when they came that [were hired] about the eleventh hour, they received every man a penny.
eleventh Num_07_72 \# On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:
eleventh Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
eleventh Zec_01_07 \# Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
even 1Ch_02_23 \# And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.
even 1Ch_04_15 \# And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.
even 1Ch_04_39 \# And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.
even 1Ch_04_42 \# And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
even 1Ch_05_08 \# And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:
even 1Ch_05_24 \# And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.
even 1Ch_05_26 \# And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
even 1Ch_06_39 \# And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,
even 1Ch_10_13 \# So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
even 1Ch_11_02 \# And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.
even 1Ch_11_08 \# And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.
even 1 Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
even 1Ch_12_40 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
even 1Ch_13_05 \# So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
even 1Ch_14_16 \# David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

Even 1Ch_16_16 \# [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;
even 1Ch_16_19 \# When ye were but few, even a few, and strangers in it.
even 1Ch_17_07 \# Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
even 1Ch_17_24 \# Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
even 1Ch_17_24 \# Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

Even 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
even 1Ch_21_02 \# And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].
even 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
even 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they
should be plagued.
even 1Ch_23_24 \# These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.
even 1Ch_23_30 \# And to stand every morning to thank and praise the LORD, and likewise at even;
even 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.
even $1 \mathrm{Ch} \_25 \_07$ \# So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.
even 1Ch_26_12 \# Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.
even 1Ch_26_21 \# [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.
even 1Ch_26_31 \# Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

Even 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
even 1Ch_28_19 \# All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.
even 1Ch_28_20 \# And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
even 1Ch_28_21 \# And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

Even 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
even 1Ch_29_21 \# And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

Even 1Co_01_06 \# Even as the testimony of Christ was confirmed in you:
even 1Co_02_07 \# But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:
even 1Co_02_11 \# For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
even 1Co_03_01 \# And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.
even 1Co_03_05 \# Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Even 1Co_04_11 \# Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;
even 1Co_05_07 \# Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
even 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
even 1Co_07_08 \# I say therefore to the unmarried and widows, It is good for them if they abide even as I.
Even 1Co_09_14 \# Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

Even 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
even 1Co_11_01 \# Be ye followers of me, even as I also [am] of Christ.
even 1Co_11_05 \# But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.
even 1Co_11_12 \# For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.
even 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
even 1Co_12_02 \# Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
even 1Co_13_12 \# For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
even 1Co_14_07 \# And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

Even 1Co_14_12 \# Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.
even 1Co_15_22 \# For as in Adam all die, even so in Christ shall all be made alive.
even 1Co_15_24 \# Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
even 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
even 1Jo_02_06 \# He that saith he abideth in him ought himself also so to walk, even as he walked.
even 1Jo_02_09 \# He that saith he is in the light, and hateth his brother, is in darkness even until now.
even 1Jo_02_18 \# Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
even 1Jo_02_25 \# And this is the promise that he hath promised us, [even] eternal life.
even 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
even 1Jo_03_03 \# And every man that hath this hope in him purifieth himself, even as he is pure.
even 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
even 1Jo_04_03 \# And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
even 1Jo_05_04 \# For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.
even 1Jo_05_06 \# This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
even 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
even 1Ki_01_26 \# But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Even 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
even 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
even 1Ki_01_37 \# As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
even 1Ki_01_48 \# And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].
even 1Ki_02_22 \# And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.
even 1Ki_04_12 \# Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:
even 1Ki_04_24 \# For he had dominion over all [the region] on this side the river, from Tiphsah even to

Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
even 1Ki_04_25 \# And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.
even 1Ki_04_29 \# And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.
even 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
even 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even 1Ki_07_07 \# Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.
even 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
even 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
even 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
even 1Ki_07_51 \# So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
even 1Ki_08_04 \# And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.
even 1Ki_08_06 \# And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.
even 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
even 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men; ]
even 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
even 1Ki_11_26 \# And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.
even 1Ki_11_35 \# But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.
even 1Ki_12_27 \# If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.
even 1Ki_12_30 \# And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.
even 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
even 1Ki_13_34 \# And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.
even 1Ki_14_14 \# Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.
even 1Ki_14_26 \# And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.
even 1Ki_15_13 \# And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

Even 1Ki_15_28 \# Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
even 1Ki_16_07 \# And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
even 1Ki_18_22 \# Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.
even 1Ki_18_26 \# And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, $O$ Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
even 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
even 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
even 1Ki_20_03 \# Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [are] mine.

Even 1Ki_20_14 \# And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.
even 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
even 1Ki_21_11 \# And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.
even 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
even 1Ki_21_19\# And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
even 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
even 1Pe_01_09 \# Receiving the end of your faith, [even] the salvation of [your] souls.
even $1 \mathrm{Pe} \_02 \_08$ \# And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.
even 1Pe_02_21 \# For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
even 1Pe_03_04 \# But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

Even 1Pe_03_06 \# Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
even 1Pe_03_21 \# The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
even 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
even 1Sa_03_20 \# And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.
even 1Sa_05_06 \# But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.
even 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
even 1Sa_06_19\# And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.
even 1Sa_07_14 \# And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.
even 1Sa_08_08 \# According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
even 1Sa_08_14 \# And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
even 1Sa_14_21 \# Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
even 1Sa_14_22 \# Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
even 1Sa_17_40 \# And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
even 1Sa_17_52 \# And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
even 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
even 1Sa_18_11 \# And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.
even 1Sa_19_10 \# And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.
even 1Sa_20_04 \# Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.
even 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
even 1Sa_20_16 \# So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.
even 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
even 1Sa_25_25 \# Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
even 1Sa_25_27 \# And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.
even 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
even 1Sa_27_03 \# And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
even 1Sa_27_08 \# And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
even 1Sa_28_03 \# Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
even 1Sa_28_17 \# And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:
even 1Sa_30_17 \# And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
even 1Sa_30_26 \# And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;
even 1Th_01_10 \# And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.
even 1Th_02_02 \# But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
even 1Th_02_04 \# But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.
even 1Th_02_07 \# But we were gentle among you, even as a nurse cherisheth her children:
even 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
even 1Th_02_18 \# Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.
even 1Th_02_19 \# For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?
even 1Th_03_04 \# For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.
even 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
even 1Th_03_13 \# To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
even 1Th_04_03 \# For this is the will of God, [even] your sanctification, that ye should abstain from fornication:
even 1Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God:
even 1Th_04_13 \# But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
even 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
even 1Th_05_11 \# Wherefore comfort yourselves together, and edify one another, even as also ye do.
Even 1Ti_03_11 \# Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
even 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
even 2Ch_02_03 \# And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

Even 2Ch_02_09 \# Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
even 2Ch_05_07 \# And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:
even 2Ch_05_13 \# It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
even 2Ch_05_13 \# It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
even 2Ch_06_21 \# Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.
even 2Ch_06_33 \# Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.
even 2Ch_06_39 \# Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.
even 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.

Even 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even 2Ch_09_26 \# And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.
even 2Ch_11_06 \# He built even Bethlehem, and Etam, and Tekoa,
even 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
even 2Ch_13_05 \# Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?
even 2Ch_17_07 \# Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
even 2Ch_17_08 \# And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.
even 2Ch_18_13 \# And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.
even 2Ch_18_21 \# And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.
even 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
even 2Ch_19_10 \# And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
even 2Ch_20_04 \# And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
even 2 Ch _24_14 \# And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.
even 2Ch_25_13 \# But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
even 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
even 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
even 2Ch_26_19 \# Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.
even 2Ch_28_10 \# And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
even 2Ch_28_27 \# And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.
even 2Ch_30_05 \# So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.
even $2 \mathrm{Ch} \_30 \_10$ \# So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.
even 2Ch_30_18 \# For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one
even $2 \mathrm{Ch} \_30 \_27$ \# Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.
even 2Ch_31_16 \# Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
even 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
even 2Ch_34_06 \# And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

Even 2Ch_34_11 \# Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.
even 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
even 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
even 2Ch_34_33 \# And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.
even 2Co_01_03 \# Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
even 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
even 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
even 2Co_01_14 \# As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.
even 2Co_01_19\# For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
even 2Co_03_10 \# For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
even 2Co_03_15 \# But even unto this day, when Moses is read, the veil is upon their heart.
even 2Co_03_18 \# But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
even 2Co_07_14 \# For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
even 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
even 2Co_10_13 \# But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
even 2Co_11_12 \# But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.
even 2Co_13_09 \# For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.
even 2Ki_03_24 \# And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.
even 2Ki_03_26 \# And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
even 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
even 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
even 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
even 2Ki_07_07 \# Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.
even 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
even 2Ki_08_06 \# And when the king asked the woman, she told him. So the king appointed unto her a
certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.
even 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
even 2Ki_09_04 \# So the young man, [even] the young man the prophet, went to Ramothgilead.
even 2Ki_09_06 \# And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.
even 2Ki_09_20 \# And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.
even 2Ki_10_03 \# Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
even 2Ki_10_14 \# And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.
even 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
even 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
even 2Ki_11_05 \# And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
even 2Ki_11_07 \# And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
even 2Ki_12_04 \# And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
even 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
even 2Ki_14_29 \# And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.
even 2Ki_15_20 \# And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
even 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
even 2Ki_18_08 \# He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
even 2Ki_18_10 \# And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.
even 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
even 2Ki_19_15 \# And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
even 2Ki_19_19 \# Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
even 2Ki_19_22 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
even 2Ki_20_14 \# Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.
even 2Ki_21_15 \# Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.
even 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
even 2Ki_24_14 \# And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
even 2Ki_24_16 \# And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
even 2Ki_24_16 \# And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
even 2Ki_25_22 \# And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
even 2Ki_25_23 \# And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.
even 2Pe_01_14 \# Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.
even 2Pe_02_01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
even 2Pe_02_01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and
bring upon themselves swift destruction.
even 2Pe_03_15 \# And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
even 2Sa_01_02 \# It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
even 2Sa_01_12 \# And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
even 2Sa_02_05 \# And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.
even 2Sa_03_09 \# So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;
even 2Sa_03_10 \# To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.
even 2Sa_03_15 \# And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.
even 2Sa_06_05 \# And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
even 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
even 2Sa_07_06 \# Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.
even 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
even 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
even 2Sa_10_04 \# Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.
even 2Sa_11_13 \# And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
even 2Sa_11_23 \# And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.
even 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from
the sole of his foot even to the crown of his head there was no blemish in him.
even 2Sa_15_12 \# And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.
even 2Sa_15_21 \# And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.
even 2Sa_17_11 \# Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.
even 2Sa_18_05 \# And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
even 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
even 2Sa_19_14 \# And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
even 2Sa_19_32 \# Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.
even 2Sa_20_02 \# So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.
even 2Sa_20_21 \# The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
even 2Sa_22_42 \# They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.
even 2Sa_23_04 \# And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.
even 2Sa_24_02 \# For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
even 2Sa_24_07 \# And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.
even 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
even 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

Even 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
even 2Th_02_16 \# Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,
even 2Th_03_01 \# Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:
even 2Th_03_10 \# For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
even 2Ti_02_09 \# Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.
even 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
even 3Jo_01_03 \# For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
even Act_02_39 \# For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.
even Act_04_10 \# Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
even Act_05_37 \# After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.
even Act_05_39 \# But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
even Act_09_17 \# And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
even Act_10_41 \# Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.
even Act_11_05 \# I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
even Act_12_15 \# And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.
even Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
even Act_15_11 \# But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
even Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
even Act_22_17 \# And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the
temple, I was in a trance;
even Act_26_11 \# And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.
even Act_27_25 \# Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
even Amo_02_11 \# And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, $O$ ye children of Israel? saith the LORD.
even Amo_03_11 \# Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
even Amo_05_01 \# Hear ye this word which I take up against you, [even] a lamentation, $\mathbf{O}$ house of Israel.
even Amo_05_20 \# [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?
even Amo_08_04 \# Hear this, $O$ ye that swallow up the needy, even to make the poor of the land to fail,
even Amo_08_12 \# And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
even Amo_08_14 \# They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
even Col_01_14 \# In whom we have redemption through his blood, [even] the forgiveness of sins:
Even Col_01_26 \# [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
even Col_03_13 \# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
even Dan_01_21 \# And Daniel continued [even] unto the first year of king Cyrus.
even Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
even Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
even Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
even Dan_05_14 \# I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.
even Dan_06_26 \# I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.
even Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
even Dan_07_18 \# But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.
even Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
even Dan_08_01 \# In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.
even Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
even Dan_08_11 \# Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
even Dan_08_15 \# And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
even Dan_09_05 \# We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
even Dan_09_11 \# Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
even Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
even Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
even Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
even Dan_11_01 \# Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.
even Dan_11_04 \# And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
even Dan_11_10 \# But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
even Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
even Dan_11_24 \# He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
even Dan_11_24 \# He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
even Dan_11_30 \# For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
even Dan_11_35 \# And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.
even Dan_11_41 \# He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.
even Dan_12_01 \# And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
even Dan_12_04 \# But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.
even Deu_01_44 \# And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.
even Deu_02_22 \# As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:
even Deu_02_23 \# And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.]
even Deu_02_36 \# From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:
even Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
even Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
even Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
even Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
even Deu_04_05 \# Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.
even Deu_04_13 \# And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.
even Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
even Deu_04_20 \# But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.
even Deu_04_24 \# For the LORD thy God [is] a consuming fire, [even] a jealous God.
even Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
even Deu_04_48 \# From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,
even Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
even Deu_05_03 \# The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.
even Deu_05_23 \# And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
even Deu_09_09 \# When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
even Deu_09_11 \# And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
even Deu_09_21 \# And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
even Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
even Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
even Deu_11_24 \# Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
even Deu_12_05 \# But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

Even Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
even Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be
destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
even Deu_12_31 \# Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.
even Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
even Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
even Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
even Deu_16_06 \# But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.
even Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
even Deu_17_12 \# And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.
even Deu_18_20 \# But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
even Deu_20_14 \# But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
even Deu_21_03 \# And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
even Deu_22_26 \# But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
even Deu_23_02 \# A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.
even Deu_23_03 \# An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:
even Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
even Deu_23_18 \# Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.
even Deu_23_23 \# That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering,
according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.
even Deu_25_18 \# How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.
even Deu_26_09 \# And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.
even Deu_28_59 \# Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
even Deu_28_64 \# And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.
even Deu_28_64 \# And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.
even Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Even Deu_29_24 \# Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
even Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
even Deu_32_31 \# For their rock [is] not as our Rock, even our enemies themselves [being] judges.
even Deu_32_39 \# See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
even Deu_33_04 \# Moses commanded us a law, [even] the inheritance of the congregation of Jacob.
even Ecc_02_12 \# And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.
even Ecc_02_15 \# Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.
even Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
even Ecc_04_16 \# [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.
even Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
even Ecc_09_01 \# For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
even Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
even Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
even Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
even Eph_02_03 \# Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Even Eph_02_05 \# Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]
even Eph_02_15 \# Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;
even Eph_04_04 \# [There is] one body, and one Spirit, even as ye are called in one hope of your calling;
even Eph_04_15 \# But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
even Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
even Eph_05_12 \# For it is a shame even to speak of those things which are done of them in secret.
even Eph_05_23 \# For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
even Eph_05_25 \# Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
even Eph_05_29 \# For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
even Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
even Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]
even Est_01_04 \# When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.
even Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
even Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
even Est_03_13 \# And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
even Est_04_02 \# And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.
even Est_05_03 \# Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.
even Est_05_06 \# And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.
even Est_06_10 \# Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
even Est_07_02 \# And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.
even Exo_03_01 \# Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.
even Exo_04_16 \# And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
even Exo_04_22 \# And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:
even Exo_04_23 \# And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.
even Exo_09_18 \# Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
even Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
even Exo_10_21 \# And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
even Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
even Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
even Exo_12_18 \# In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
even Exo_12_18 \# In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
even Exo_12_19 \# Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
even Exo_12_38 \# And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.
even Exo_12_41 \# And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.
even Exo_14_23 \# And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
even Exo_16_06 \# And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:
even Exo_16_12 \# I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.
even Exo_16_13 \# And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
even Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
even Exo_23_31 \# And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.
even Exo_25_09 \# According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].
even Exo_25_19\# And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.
even Exo_27_05 \# And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.
even Exo_28_01 \# And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
even Exo_28_08 \# And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
even Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
even Exo_28_42 \# And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
even Exo_29_27 \# And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:
even Exo_29_28 \# And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.
even Exo_29_39 \# The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:
even Exo_29_41 \# And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.
even Exo_30_08 \# And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
even Exo_30_21 \# So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
even Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
even Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
even Exo_30_38 \# Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
even Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
even Exo_35_35 \# Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
even Exo_36_02 \# And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
even Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
even Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
even Exo_38_21 \# This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.
even Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
even Exo_39_37 \# The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,
even Exo_39_43 \# And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.
even Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, $I$ saw as it were the appearance of fire, and it had brightness round about.
even Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, $I$ saw as it were the appearance of fire, and it had brightness round about.
even Eze_02_03 \# And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
even Eze_04_01 \# Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

Even Eze_04_13 \# And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.
even Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
even Eze_05_08 \# Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
even Eze_06_03 \# And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
even Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
even Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
even Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
even Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
even Eze_09_01 \# He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.
even Eze_10_02 \# And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
even Eze_10_05 \# And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.
even Eze_10_12 \# And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
even Eze_11_15 \# Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.
even Eze_11_17 \# Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even Eze_11_17 \# Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even Eze_12_04 \# Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.
even Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
even Eze_13_10 \# Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:
even Eze_13_13 \# Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
even Eze_13_20 \# Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.
even Eze_14_10 \# And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];
even Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that $I$ have brought upon Jerusalem, [even] concerning all that $I$ have brought upon it.
even Eze_16_19 \# My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
even Eze_16_37 \# Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
even Eze_16_59 \# For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
even Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
even Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
even Eze_17_19 \# Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.
even Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
even Eze_18_18 \# [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
even Eze_20_11 \# And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall even live in them.
even Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
even Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
even Eze_20_31 \# For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
even Eze_21_13 \# Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.
even Eze_21_28 \# And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
even Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
even Eze_22_18 \# Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
even Eze_23_34 \# Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
even Eze_24_02 \# Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.
even Eze_24_04 \# Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.
even Eze_24_09 \# Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.
even Eze_24_18 \# So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.
even Eze_29_10 \# Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.
even Eze_30_03 \# For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.
even Eze_32_06 \# I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.
even Eze_32_16 \# This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.
even Eze_32_18 \# Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
even Eze_32_31 \# Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
even Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
even Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
even Eze_34_11 \# For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.
even Eze_34_20 \# Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.
even Eze_34_23 \# And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.
even Eze_34_30 \# Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.
even Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
even Eze_35_11 \# Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
even Eze_35_15 \# As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, $O$ mount Seir, and all Idumea, [even] all of it: and they shall
know that I [am] the LORD.
even Eze_36_02 \# Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:
even Eze_36_10 \# And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:
even Eze_36_12 \# Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
even Eze_37_19 \# Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.
even Eze_37_25 \# And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.
even Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
even Eze_39_17 \# And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
even Eze_40_14 \# He made also posts of threescore cubits, even unto the post of the court round about the gate.
even Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
even Eze_42_12 \# And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
even Eze_43_01 \# Afterward he brought me to the gate, [even] the gate that looketh toward the east:
even Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
even Eze_43_08 \# In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.
even Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
even Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even Eze_44_06 \# And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
even Eze_44_07 \# In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.
even Eze_44_10 \# And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.
even Eze_44_19\# And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.
even Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
even Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
even Eze_48_03 \# And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.
even Eze_48_06 \# And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
even Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
even Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

Even Ezr_01_08 \# Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
even Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
even Ezr_04_05 \# And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.
even Ezr_04_11 \# This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.
even Ezr_05_01 \# Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.
even Ezr_05_16 \# Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.
even Ezr_06_08 \# Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
even Ezr_07_11 \# Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.
even Ezr_07_21 \# And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
even Ezr_08_25 \# And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:
even Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
even Ezr_09_01 \# Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
even Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Even Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
Even Gal_04_03 \# Even so we, when we were children, were in bondage under the elements of the world:
even Gal_04_14 \# And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.
even Gal_04_29 \# But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.
even Gal_05_12 \# I would they were even cut off which trouble you.
even Gal_05_14 \# For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.
even Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
even Gen_09_03 \# Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Even Gen_10_09 \# He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
even Gen_10_19 \# And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza;
as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
even Gen_10_21 \# Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.
even Gen_13_03 \# And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
even Gen_13_10 \# And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
even Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
even Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
even Gen_19_04 \# But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
even Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
even Gen_20_05 \# Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.
even Gen_21_10 \# Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
even Gen_23_07 \# And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.
even Gen_23_10 \# And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,
even Gen_24_11 \# And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].
even Gen_26_28 \# And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;
even Gen_27_34 \# And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.
even Gen_27_38 \# And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, $\mathbf{O} \mathbf{~ m y}$ father. And Esau lifted up his voice, and wept.
even Gen_34_29 \# And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that [was] in the house.
even Gen_35_14 \# And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
even Gen_37_18 \# And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.
even Gen_42_28 \# And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?
even Gen_44_18 \# Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.
even Gen_46_18 \# These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.
even Gen_46_34 \# That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.
even Gen_47_02 \# And he took some of his brethren, [even] five men, and presented them unto Pharaoh.
even Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
even Gen_49_22 \# Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

Even Gen_49_25 \# [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
even Hab_01_02 \# O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
even Hab_03_09 \# Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.
even Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
even Hag_02_18 \# Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
even Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
even Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
even Heb_05_14 \# But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
even Heb_06_20 \# Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.
even Heb_07_04 \# Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.
even Heb_11_12 \# Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.
even Heb_11_19 \# Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.
even Hos_02_20 \# I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.
even Hos_05_14 \# For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].
even Hos_09_16 \# Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

Even Hos_12_05 \# Even the LORD God of hosts; the LORD [is] his memorial.
even Isa_01_06 \# From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
even Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
even Isa_04_03 \# And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:
even Isa_05_09 \# In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
even Isa_07_06 \# Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:
even Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
even Isa_07_23 \# And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.
even Isa_08_07 \# Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
even Isa_08_08 \# And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
even Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
even Isa_09_09 \# And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,
even Isa_10_21 \# The remnant shall return, [even] the remnant of Jacob, unto the mighty God.
even Isa_10_23 \# For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
even Isa_13_03 \# I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.
even Isa_13_05 \# They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.
even Isa_13_12 \# I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.
even Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
even Isa_14_18 \# All the kings of the nations, [even] all of them, lie in glory, every one in his own house.
even Isa_15_04 \# And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
even Isa_16_06 \# We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.
even Isa_16_08 \# For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
even Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
even Isa_19_13 \# The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.
even Isa_19_22 \# And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be entreated of them, and shall heal them.
even Isa_19_24 \# In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:
even Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
even Isa_22_15 \# Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],
even Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
even Isa_23_04 \# Be thou ashamed, $O$ Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.
even Isa_24_15 \# Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.
even Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
even Isa_25_05 \# Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
even Isa_25_10 \# For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.
even Isa_25_12 \# And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.
even Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
even Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
even Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
even Isa_27_01 \# In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
even Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
even Isa_29_07 \# And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
even Isa_29_08 \# It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
even Isa_29_14 \# Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.
even Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
even Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
even Isa_35_04 \# Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.
even Isa_37_16 \# O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
even Isa_37_20 \# Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.
even Isa_37_23 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.
even Isa_38_11 \# I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
even Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: $I$ have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
even Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me.
even Isa_39_03 \# Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Even Isa_40_30 \# Even the youths shall faint and be weary, and the young men shall utterly fall:
even Isa_41_03 \# He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.
even Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
even Isa_41_28 \# For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

Even Isa_43_07 \# [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.
even Isa_43_11 \# I, [even] I, [am] the LORD; and beside me [there is] no saviour.
even Isa_43_19 \# Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
even Isa_43_25 \# I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
even Isa_44_08 \# Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].
even Isa_44_17 \# And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
even Isa_44_28 \# That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
even Isa_45_04 \# For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
even Isa_45_12 \# I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
even Isa_45_24 \# Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
even Isa_46_04 \# And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even Isa_46_04 \# And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even Isa_46_04 \# And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even Isa_47_15 \# Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.
even Isa_48_05 \# I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
even Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
even Isa_48_07 \# They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
even Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
even Isa_48_15 \# I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.
even Isa_48_20 \# Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
even Isa_49_10 \# They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.
even Isa_49_19 \# For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Even Isa_49_25 \# But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.
even Isa_51_12 \# I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
even Isa_51_22 \# Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
even Isa_55_03 \# Incline your ear, and come unto me: hear, and your soul shall live; and I will make an
everlasting covenant with you, [even] the sure mercies of David.
Even Isa_56_05 \# Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Even Isa_56_07 \# Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.
even Isa_57_06 \# Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?
even Isa_57_07 \# Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
even Isa_57_09 \# And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
even Isa_57_11 \# And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?
even Isa_65_06 \# Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,
even Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.

Even Jam_02_17 \# Even so faith, if it hath not works, is dead, being alone.
Even Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
even Jam_03_09 \# Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
even Jam_04_01 \# From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?
even Jam_04_14 \# Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Even Jde_01_07 \# Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
even Jde_01_23 \# And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.
even Jer_03_25 \# We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

Even Jer_04_12 \# [Even] a full wind from those [places] shall come unto me: now also will I give sentence
against them.
even Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
even Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
even Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
even Jer_06_19 \# Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
even Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
even Jer_07_15 \# And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.
even Jer_07_25 \# Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:
even Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
even Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
even Jer_09_15 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.

Even Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
even Jer_10_11 \# Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.
even Jer_11_07 \# For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
even Jer_11_13 \# For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
even Jer_11_23 \# And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.
even Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
even Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
even Jer_12_12 \# The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.
even Jer_13_10 \# This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.
even Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
even Jer_13_14 \# And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
even Jer_13_18 \# Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
even Jer_15_13 \# Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.
even Jer_16_05 \# For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.
even Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
even Jer_17_10 \# I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.
even Jer_17_27 \# But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Even Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
even Jer_19_12 \# Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:
even Jer_21_05 \# And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.
even Jer_22_25 \# And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
even Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be
driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
even Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
even Jer_23_33 \# And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
even Jer_23_34 \# And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.
even Jer_23_39 \# Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
even Jer_24_02 \# One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
even Jer_25_03 \# From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.
even Jer_25_13 \# And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.
even Jer_25_31 \# A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
even Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Even Jer_28_06 \# Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

Even Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
even Jer_29_23 \# Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.
even Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
even Jer_31_02 \# Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.
even Jer_31_19 \# Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.
even Jer_31_21 \# Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even]
the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
even Jer_32_09 \# And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.
even Jer_32_20 \# Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;
even Jer_32_31 \# For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that $I$ should remove it from before my face,
even Jer_33_10 \# Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
even Jer_33_24 \# Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
even Jer_34_20 \# I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
even Jer_36_02 \# Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.
even Jer_36_12 \# Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
even Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
even Jer_39_12 \# Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

Even Jer_39_14 \# Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.
even Jer_40_07 \# Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
even Jer_40_08 \# Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Even Jer_40_12 \# Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.
even Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of

Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
even Jer_41_03 \# Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.
even Jer_41_05 \# That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.
even Jer_41_10 \# Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
even Jer_41_16 \# Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
even Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
even Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
even Jer_42_05 \# Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
even Jer_42_08 \# Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,
even Jer_43_01 \# And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

Even Jer_43_06 \# [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
even Jer_43_07 \# So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.
even Jer_44_10 \# They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that $I$ set before you and before your fathers.
even Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be
consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even Jer_44_15 \# Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
even Jer_45_04 \# Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.
even Jer_46_25 \# The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:
even Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
even Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
even Jer_49_37 \# For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
even Jer_50_07 \# All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.
even Jer_50_21 \# Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.
even Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
even Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
even Jer_51_60 \# So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Even Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
even Job_04_21 \# Doth not their excellency [which is] in them go away? they die, even without wisdom.
even Job_05_05 \# Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Even Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
even Job_10_21 \# Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;
even Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
even Job_17_05 \# He that speaketh flattery to [his] friends, even the eyes of his children shall fail.
even Job_17_11 \# My days are past, my purposes are broken off, [even] the thoughts of my heart.
even Job_18_13 \# It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

Even Job_21_06 \# Even when I remember I am afraid, and trembling taketh hold on my flesh.
Even Job_23_02 \# Even to day [is] my complaint bitter: my stroke is heavier than my groaning.
even Job_23_03 \# Oh that I knew where I might find him! [that] I might come [even] to his seat!
even Job_23_13 \# But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.
even Job_24_17 \# For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
even Job_25_05 \# Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.
even Job_28_04 \# The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
even Job_31_06 \# Let me be weighed in an even balance that God may know mine integrity.
even Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?
Even Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.
even Job_41_09 \# Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?
even Job_42_16 \# After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.
even Joe_01_02 \# Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?
even Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree
also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
even Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
even Joe_02_12 \# Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:
even Joe_02_14 \# Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?
even Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
even Joh_03_13 \# And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.
even Joh_03_14 \# And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
even Joh_05_21 \# For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.
even Joh_05_23 \# That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
even Joh_05_45 \# Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
even Joh_06_16 \# And when even was [now] come, his disciples went down unto the sea,
even Joh_06_57 \# As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
even Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

Even Joh_08_25 \# Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.
even Joh_08_41 \# Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.
even Joh_08_43 \# Why do ye not understand my speech? [even] because ye cannot hear my word.
even Joh_10_15 \# As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
even Joh_11_22 \# But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
even Joh_11_37 \# And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
even Joh_12_50 \# And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Even Joh_14_17 \# [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
even Joh_14_31 \# But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.
even Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
even Joh_15_26 \# But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:
even Joh_17_14 \# I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
even Joh_17_16 \# They are not of the world, even as I am not of the world.
even Joh_17_18 \# As thou hast sent me into the world, even so have I also sent them into the world.
even Joh_17_22 \# And the glory which thou gavest me I have given them; that they may be one, even as we are one:
even Joh_20_21 \# Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, even so send I you.
even Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
even Jon_02_05 \# The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.
even Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
even Jon_04_09 \# And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.
even Jos_01_02 \# Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.
even Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
even Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
even Jos_02_24 \# And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.
even Jos_03_16\# That the waters which came down from above stood [and] rose up upon an heap very far
from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
even Jos_05_04 \# And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.
even Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.
even Jos_06_17 \# And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.
even Jos_06_25 \# And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.
even Jos_07_05 \# And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
even Jos_07_11 \# Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
even Jos_07_11 \# Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
even Jos_08_04 \# And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:
even Jos_08_11 \# And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.
even Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
even Jos_08_25 \# And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [even] all the men of Ai.
even Jos_08_28 \# And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto this day.
even Jos_09_20 \# This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.
even Jos_09_27 \# And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.
even Jos_10_41 \# And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.
even Jos_10_41 \# And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of

Goshen, even unto Gibeon.
even Jos_11_04 \# And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

Even Jos_11_17 \# [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
even Jos_11_17 \# [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
even Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
even Jos_12_03 \# And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
even Jos_12_07 \# And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
even Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
even Jos_13_08 \# With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;
even Jos_13_24 \# And Moses gave [inheritance] unto the tribe of Gad, [even] unto the children of Gad according to their families.
even Jos_13_27 \# And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
even Jos_13_31 \# And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.
even Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
even Jos_14_11 \# As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.
even Jos_15_01 \# [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of $\mathbf{Z i n}$ southward [was] the uttermost part of the south coast.
even Jos_15_05 \# And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
even Jos_15_13 \# And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which
even Jos_15_46 \# From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:
even Jos_16_05 \# And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
even Jos_17_11 \# And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.
even Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
even Jos_19_01 \# And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
even Jos_19_28 \# And Hebron, and Rehob, and Hammon, and Kanah, [even] unto great Zidon;
even Jos_19_32 \# The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families.
even Jos_19_50 \# According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.
even Jos_21_20 \# And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.
even Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that $I$ have cut off, even unto the great sea westward.
even Jos_23_12 \# Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:
even Jos_24_02 \# And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.
even Jos_24_12 \# And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
even Jos_24_18 \# And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.
even Jud_03_01 \# Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;
even Jud_03_09 \# And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.
even Jud_04_13 \# And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
even Jud_05_03 \# Hear, $O$ ye kings; give ear, $O$ ye princes; $I$, [even] I, will sing unto the LORD; I will sing
[praise] to the LORD God of Israel.
even Jud_05_05 \# The mountains melted from before the LORD, [even] that Sinai from before the LORD God of Israel.
even Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
even Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
even Jud_06_03 \# And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;
even Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
even Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
even Jud_08_14 \# And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
even Jud_08_19 \# And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.
even Jud_08_27 \# And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.
even Jud_09_40 \# And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.
even Jud_11_13 \# And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.
even Jud_11_22 \# And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.
even Jud_11_22 \# And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.
even Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even Jud_11_36 \# And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken
vengeance for thee of thine enemies, [even] of the children of Ammon.
even Jud_18_15 \# And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.
even Jud_19_16 \# And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.
even Jud_20_01 \# Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
even Jud_20_02 \# And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
even Jud_20_23 \# [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]
even Jud_20_26 \# Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
even Jud_20_33 \# And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.
even Jud_21_02 \# And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

Even Lam_04_03 \# Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
even Lev_01_02 \# Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.
even Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
even Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Even Lev_04_12 \# Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
even Lev_04_17 \# And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.
even Lev_05_12 \# Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.
even Lev_06_05 \# Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.
even Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
even Lev_07_08 \# And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.
even Lev_07_20 \# But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.
even Lev_07_21 \# Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
even Lev_07_25 \# For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.
even Lev_07_27 \# Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.
even Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
even Lev_11_11 \#They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Even Lev_11_22 \# [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.
even Lev_11_24 \# And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.
even Lev_11_25 \# And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.
even Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
even Lev_11_28 \# And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.
even Lev_11_31 \# These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.
even Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
even Lev_11_39 \# And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.
even Lev_11_40 \# And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
even Lev_11_40 \# And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
even Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
even Lev_13_18 \# The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,
even Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
even Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
even Lev_14_09 \# But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

Even Lev_14_31 \# [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.
even Lev_14_46 \# Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.
even Lev_15_05 \# And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_07 \# And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_08 \# And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_11 \# And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_16 \# And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
even Lev_15_17 \# And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
even Lev_15_18 \# The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.
even Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
even Lev_15_21 \# And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
even Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_16_32 \# And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:
even Lev_17_05 \# To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.
even Lev_17_09 \# And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.
even Lev_17_10 \# And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
even Lev_17_13 \# And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
even Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
even Lev_18_09 \# The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
even Lev_18_10 \# The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
even Lev_18_29 \# For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.
even Lev_19_21 \# And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.
even Lev_20_06 \# And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
even Lev_20_10 \# And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
even Lev_22_06 \# The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.
even Lev_23_02 \# Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.
even Lev_23_04 \# These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons.
even Lev_23_05 \# In the fourteenth [day] of the first month at even [is] the LORD's passover.
Even Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
even Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
even Lev_23_32 \# It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
even Lev_23_32 \# It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
even Lev_23_32 \# It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
even Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
even Lev_26_16 \# I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
even Lev_26_28 \# Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
even Lev_26_34 \# Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.
even Lev_26_43 \# The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
even Lev_27_03 \# And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even Lev_27_03 \# And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even Lev_27_05 \# And if [it be] from five years old even unto twenty years old, then thy estimation shall be
of the male twenty shekels, and for the female ten shekels.
even Lev_27_06 \# And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
even Lev_27_18 \# But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.
even Lev_27_23 \# Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
even Lev_27_24 \# In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].
even Lev_27_32 \# And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Even Luk_01_02 \# Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
even Luk_01_15 \# For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
even Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
even Luk_06_33 \# And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
even Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
even Luk_08_25 \# And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
even Luk_09_54 \# And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Even Luk_10_11 \# Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
even Luk_10_17 \# And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
even Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
even Luk_12_07 \# But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
even Luk_12_41 \# Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
even Luk_12_57 \# Yea, and why even of yourselves judge ye not what is right?
Even Luk_17_30 \# Even thus shall it be in the day when the Son of man is revealed.
even Luk_18_11 \# The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.
even Luk_19_26 \# For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
even Luk_19_32 \# And they that were sent went their way, and found even as he had said unto them.
even Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
even Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
even Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
even Luk_20_37 \# Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
even Luk_24_24 \# And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.
even Mal_01_10 \# Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
even Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
even Mal_01_12 \# But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.
even Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
even Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
even Mal_03_01 \# Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Even Mal_03_07 \# Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
even Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
even Mal_03_15 \# And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.
even Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
even Mar_01_32 \# And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
even Mar_04_25 \# For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.
even Mar_04_35 \# And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
even Mar_04_36 \# And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
even Mar_04_41 \# And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?
even Mar_06_02 \# And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
even Mar_06_47 \# And when even was come, the ship was in the midst of the sea, and he alone on the land.
even Mar_10_45 \# For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
even Mar_11_06 \# And they said unto them even as Jesus had commanded: and they let them go.
even Mar_11_19 \# And when even was come, he went out of the city.
even Mar_12_44 \# For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.
even Mar_13_22 \# For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.
even Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
even Mar_13_35 \# Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
even Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
even Mar_14_54 \# And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
even Mar_15_42 \# And now when the even was come, because it was the preparation, that is, the day before the sabbath,
even Mat_05_46 \# For if ye love them which love you, what reward have ye? do not even the publicans the same?
even Mat_05_47 \# And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?
even Mat_05_48 \# Be ye therefore perfect, even as your Father which is in heaven is perfect.
even Mat_06_29 \# And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
even Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Even Mat_07_17 \# Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
even Mat_08_16 \# When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
even Mat_08_27 \# But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!
even Mat_09_18 \# While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Even Mat_11_26 \# Even so, Father: for so it seemed good in thy sight.
even Mat_12_08 \# For the Son of man is Lord even of the sabbath day.
Even Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
even Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
even Mat_15_28 \# Then Jesus answered and said unto her, $O$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Even Mat_18_14 \# Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.
even Mat_18_33 \# Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
even Mat_20_08 \# So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
even Mat_20_14 \# Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

Even Mat_20_28 \# Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
even Mat_23_08 \# But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.
even Mat_23_10 \# Neither be ye called masters: for one is your Master, [even] Christ.
Even Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
even Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
even Mat_24_27 \# For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
even Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
even Mat_25_29 \# For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
even Mat_26_20 \# Now when the even was come, he sat down with the twelve.
even Mat_26_38 \# Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
even Mat_27_57 \# When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
even Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
even Mic_01_09 \# For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.
even Mic_02_02 \# And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

Even Mic_02_08 \# Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.
even Mic_02_10 \# Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.
even Mic_02_11 \# If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.
even Mic_03_04 \# Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.
even Mic_03_05 \# Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.
even Mic_04_07 \# And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.
even Mic_04_08 \# And thou, $O$ tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
even Mic_04_10 \# Be in pain, and labour to bring forth, $O$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
even Mic_07_12 \# [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.
even Mic_07_12 \# [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.
even Nah_02_11 \# Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?
even Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
even Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
even Neh_03_01 \# Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.
even Neh_03_10 \# And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.
even Neh_03_21 \# After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
even Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
even Neh_03_27 \# After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

Even Neh_04_03 \# Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.
even Neh_04_03 \# Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.
even Neh_04_13 \# Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
even Neh_05_08 \# And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].
even Neh_05_11 \# Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
even Neh_05_13 \# Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.
even Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
even Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
even Neh_08_13 \# And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
even Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
even Neh_12_23 \# The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.
even Neh_12_37 \# And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
even Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
even Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
even Neh_12_43 \# Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
even Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
even Num_01_21 \# Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.
even Num_01_23 \# Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.
even Num_01_25 \# Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.
even Num_01_27 \# Those that were numbered of them, [even] of the tribe of Judah, [were] threescore and
fourteen thousand and six hundred.
even Num_01_29 \# Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.
even Num_01_31 \# Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
even Num_01_33 \# Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.
even Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
even Num_01_37 \# Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.
even Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
even Num_01_41 \# Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.
even Num_01_43 \# Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.

Even Num_01_46 \# Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.
even Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
even Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
even Num_03_47 \# Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]
even Num_04_03 \# From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
even Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
even Num_04_30 \# From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
even Num_04_35 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
even Num_04_39 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Even Num_04_40 \# Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
even Num_04_43 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Even Num_04_44 \# Even those that were numbered of them after their families, were three thousand and two hundred.
even Num_04_47 \# From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Even Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
even Num_05_08 \# But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.
even Num_05_26 \# And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.
even Num_06_04 \# All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
even Num_07_10 \# And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.
even Num_08_08 \# Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
even Num_08_16 \# For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
even Num_09_03 \# In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
even Num_09_05 \# And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
even Num_09_11 \# The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
even Num_09_13 \# But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.
even Num_09_15 \# And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
even Num_09_21 \# And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.
even Num_11_20 \# [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
even Num_12_08 \# With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?
even Num_14_19 \# Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
even Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
even Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

Even Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
even Num_14_45 \# Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Even Num_15_23 \# [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

Even Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
even Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
even Num_17_06 \# And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.
even Num_18_21 \# And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.
even Num_18_26 \# Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.
even Num_18_29 \# Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
even Num_19_07 \# Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.
even Num_19_08 \# And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.
even Num_19_10 \# And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.
even Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
even Num_19_21 \# And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.
even Num_19_22 \# And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.
even Num_20_01 \# Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
even Num_20_22 \# And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.
even Num_20_29 \# And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.
even Num_21_24 \# And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.
even Num_21_26 \# For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.
even Num_21_30\# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
even Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
even Num_25_13 \# And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
even Num_25_14 \# Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
even Num_27_21 \# And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.
even Num_28_04 \# The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;
even Num_28_08 \# And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

Even Num_31_47 \# Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
even Num_31_51 \# And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.
Even Num_32_04 \# [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:
even Num_32_33 \# And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
even Num_32_33\# And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
even Num_33_49 \# And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.
even Num_34_02 \# Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]
even Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

Even Num_36_10 \# Even as the LORD commanded Moses, so did the daughters of Zelophehad:
even Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
even Oba_01_08 \# Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?
even Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
even Oba_01_20 \# And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
even Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Even Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
even Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
even Php_02_08 \# And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
even Php_03_15 \# Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be
otherwise minded, God shall reveal even this unto you.
even Php_03_18 \# [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
even Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
even Php_04_16 \# For even in Thessalonica ye sent once and again unto my necessity.
even Pro_02_16 \# To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;
even Pro_03_12 \# For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.
even Pro_08_16 \# By me princes rule, and nobles, [even] all the judges of the earth.
Even Pro_14_13 \# Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.
even Pro_14_20 \# The poor is hated even of his own neighbour: but the rich [hath] many friends.
even Pro_16_04 \# The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.
even Pro_16_07 \# When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
even Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

Even Pro_17_28 \# Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

Even Pro_20_11 \# Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.
even Pro_20_12 \# The hearing ear, and the seeing eye, the LORD hath made even both of them.
even Pro_22_19 \# That thy trust may be in the LORD, I have made known to thee this day, even to thee.
even Pro_23_15 \# My son, if thine heart be wise, my heart shall rejoice, even mine.
even Pro_28_09 \# He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.
even Pro_30_01 \# The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
even Pro_30_01 \# The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
even Psa_105_17 \# He sent a man before them, [even] Joseph, [who] was sold for a servant:
even Psa_105_20 \# The king sent and loosed him; [even] the ruler of the people, and let him go free.
even Psa_106_07 \# Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.
even Psa_106_38 \# And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
even Psa_107_43 \# Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.
even Psa_108_01 \# A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, even with my glory.
even Psa_109_16 \# Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
even Psa_113_08 \# That he may set [him] with princes, [even] with the princes of his people.
even Psa_115_16 \# The heaven, [even] the heavens, [are] the LORD's: but the earth hath he given to the children of men.
even Psa_118_27 \# God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.
even Psa_119_112 \#I have inclined mine heart to perform thy statutes alway, [even unto] the end.
even Psa_119_41 \# VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.
even Psa_121_08 \# The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.
even Psa_125_02 \# As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
even Psa_131_02 \# Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.
even Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
even Psa_133_03 \# As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.

Even Psa_136_22 \# [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.
even Psa_137_07 \# Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof.

Even Psa_139_10 \# Even there shall thy hand lead me, and thy right hand shall hold me.
even Psa_139_11 \# If I say, Surely the darkness shall cover me; even the night shall be light about me.
even Psa_146_10 \# The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.
even Psa_148_14 \# He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.
even Psa_18_06 \# In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
even Psa_18_41 \# They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.
even Psa_21_04 \# He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever. even Psa_24_09 \# Lift up your heads, $O$ ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.
even Psa_26_12 \# My foot standeth in an even place: in the congregations will I bless the LORD.
even Psa_27_02 \# When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
even Psa_35_23 \# Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.
even Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
even Psa_39_02 \# I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.
even Psa_40_03 \# And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
even Psa_45_12 \# And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.
even Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
even Psa_48_14 \# For this God [is] our God for ever and ever: he will be our guide [even] unto death.
even Psa_50_01 \# A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
even Psa_50_07 \# Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.
even Psa_55_19 \# God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.
even Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even Psa_59_12 \# [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.
even Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
even Psa_65_04 \# Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.
even Psa_67_06 \# [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.
even Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
even Psa_68_17 \# The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].
even Psa_68_24 \# They have seen thy goings, $\mathbf{O}$ God; [even] the goings of my God, my King, in the sanctuary.
even Psa_68_26 \# Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.
even Psa_71_16 \# I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
even Psa_71_22 \# I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.
even Psa_73_01 \# A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.
even Psa_74_03 \# Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.
even Psa_74_11 \# Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.
even Psa_76_07 \# Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?
even Psa_77_01 \# To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.
even Psa_78_06 \# That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:
even Psa_78_54 \# And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
even Psa_84_02 \# My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
even Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
even Psa_90_02 \# Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.
even Psa_90_11 \# Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
even Psa_91_09 \# Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

Even Rev_01_07 \# Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
even Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even Rev_02_27 \# And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
even Rev_03_04 \# Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
even Rev_03_21 \# To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
even Rev_06_13 \# And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
even Rev_14_20 \# And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

Even Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
even Rev_17_11 \# And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
even Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
even Rev_21_11 \# Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;

Even Rev_22_20 \# He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
even Rom_01_13 \# Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.
even Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
even Rom_01_26 \# For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
even Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to
a reprobate mind, to do those things which are not convenient;
Even Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there in no difference:

Even Rom_04_06 \# Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
even Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
even Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
even Rom_05_14 \# Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
even Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
even Rom_05_21 \# That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
even Rom_06_04 \# Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
even Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
even Rom_07_04 \# Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
even Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
even Rom_08_34 \# Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
even Rom_09_10 \# And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Even Rom_09_17 \# For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Even Rom_09_24 \# Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
even Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
even Rom_10_08 \# But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Even Rom_11_05 \# Even so then at this present time also there is a remnant according to the election of
grace.

Even Rom_11_31 \# Even so have these also now not believed, that through your mercy they also may obtain mercy.
even Rom_15_03 \# For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
even Rom_15_06 \# That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.
even Rut_02_07 \# And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.
even Rut_02_15 \# And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:
even Rut_02_17 \# So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.
even Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
even Tit_01_12 \# One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
even Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
even Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
even Zec_06_10 \# Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Even Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
even Zec_07_01 \# And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;
even Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
even Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
even Zec_08_23 \# Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
even Zec_09_07 \# And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
even Zec_09_10 \# And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
even Zec_09_10 \# And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
even Zec_09_12 \# Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;
even Zec_11_07 \# And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
even Zec_11_10 \# And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
even Zec_11_14 \# Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.
even Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
even Zec_14_16 \# And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
even Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
even Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
even Zep_01_18 \# Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
even Zep_02_05 \# Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.
even Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
even Zep_02_11 \# The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.
even Zep_03_08 \# Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
even Zep_03_10 \# From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.
even Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
evening 1Ch_16_40 \# To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
evening 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
evening 1Ki_18_29 \# And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.
evening 1Ki_18_36 \# And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.
evening 1Sa_14_24 \# And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.
evening 1Sa_17_16 \# And the Philistine drew near morning and evening, and presented himself forty days.
evening 1Sa_30_17 \# And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
evening 2Ch_02_04 \# Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
evening 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
evening 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
evening 2Ch_31_03 \# [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.
evening 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
evening Act_28_23 \# And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.
evening Dan_08_26 \# And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.
evening Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
evening Deu_23_11 \# But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].
evening Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
evening Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
evening Exo_12_06 \# And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
evening Exo_16_08 \# And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
evening Exo_18_13 \# And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
evening Exo_27_21 \# In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
evening Eze_33_22 \# Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
evening Eze_46_02 \# And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.
evening Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
evening Ezr_09_04 \# Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.
evening Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
evening Gen_01_05 \# And God called the light Day, and the darkness he called Night. And the evening and
the morning were the first day.
evening Gen_01_08 \# And God called the firmament Heaven. And the evening and the morning were the second day.
evening Gen_01_13 \# And the evening and the morning were the third day.
evening Gen_01_19 \# And the evening and the morning were the fourth day.
evening Gen_01_23 \# And the evening and the morning were the fifth day.
evening Gen_01_31 \# And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.
evening Gen_08_11 \# And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.
evening Gen_24_11 \# And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].
evening Gen_29_23 \# And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.
evening Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
evening Hab_01_08 \# Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
evening Jer_06_04 \# Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.
evening Job_04_20 \# They are destroyed from morning to evening: they perish for ever without any regarding [it].
evening Joh_20_19 \# Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.
evening Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
evening Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
evening Lev_24_03 \# Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
evening Luk_24_29 \# But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
evening Mar_14_17 \# And in the evening he cometh with the twelve.
evening Mat_14_15 \# And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
evening Mat_14_23 \# And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
evening Mat_16_02 \# He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.
evening Pro_07_09 \# In the twilight, in the evening, in the black and dark night:
evening Psa_104_23 \# Man goeth forth unto his work and to his labour until the evening.
evening Psa_141_02 \# Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

Evening Psa_55_17 \# Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
evening Psa_59_06 \# They return at evening: they make a noise like a dog, and go round about the city.
evening Psa_59_14 \# And at evening let them return; [and] let them make a noise like a dog, and go round about the city.
evening Psa_65_08 \# They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
evening Psa_90_06 \# In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
evening Zec_14_07 \# But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.
evening Zep_02_07 \# And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
evening Zep_03_03 \# Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.
evenings Jer_05_06 \# Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.
eveningtide 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
eveningtide Isa_17_14 \# And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.
event Ecc_02_14 \# The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
event Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
event Ecc_09_03 \# This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
eventide Act_04_03 \# And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.
eventide Gen_24_63 \# And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.
eventide Jos_07_06 \# And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
eventide Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
eventide Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
prevent 1Th_04_15 \# For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.
prevent Amo_09_10 \# All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.
prevent Job_03_12 \# Why did the knees prevent me? or why the breasts that I should suck?
prevent Psa_119_148 \# Mine eyes prevent the [night] watches, that I might meditate in thy word.
prevent Psa_59_10 \# The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.
prevent Psa_79_08 \# O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.
prevent Psa_88_13 \# But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.
prevented 2Sa_22_06 \# The sorrows of hell compassed me about; the snares of death prevented me;
prevented 2Sa_22_19 \# They prevented me in the day of my calamity: but the LORD was my stay.
prevented Isa_21_14 \# The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.
prevented Job_30_27 \# My bowels boiled, and rested not: the days of affliction prevented me.
prevented Job_41_11 \# Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.
prevented Mat_17_25 \# He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
prevented Psa_119_147 \# I prevented the dawning of the morning, and cried: I hoped in thy word. prevented Psa_18_05 \# The sorrows of hell compassed me about: the snares of death prevented me. prevented Psa_18_18 \# They prevented me in the day of my calamity: but the LORD was my stay.
preventest Psa_21_03 \# For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.
revenge 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
revenge 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
revenge Eze_25_15 \# Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
revenge Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake $I$ have suffered rebuke.
revenge Jer_20_10 \# For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.
revenged Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
revenger Num_35_19 \# The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
revenger Num_35_21 \# Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
revenger Num_35_24 \# Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:
revenger Num_35_25 \# And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
revenger Num_35_27 \# And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
revenger Num_35_27 \# And the revenger of blood find him without the borders of the city of his refuge,
and the revenger of blood kill the slayer; he shall not be guilty of blood:
revenger Rom_13_04 \# For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.
revengers 2Sa_14_11 \# Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
revengers Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
revengeth Nah_01_02 \# God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revengeth Nah_01_02 \# God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revenging Psa_79_10 \# Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.
revenue Ezr_04_13 \# Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.
revenue Isa_23_03 \# And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
revenue Pro_08_19 \# My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.
revenues Jer_12_13 \# They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.
revenues Pro_15_06 \# In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.
revenues Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
seven 1Ch_03_04 \# [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.
seven 1Ch_03_24 \# And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.
seven 1Ch_05_13 \# And their brethren of the house of their fathers [were], Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.
seven $1 \mathrm{Ch} \_05 \_18$ \# The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.
seven 1Ch_07_05 \# And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.
seven 1Ch_09_13 \# And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.
seven 1Ch_09_25 \# And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.
seven 1Ch_10_12 \# They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
seven 1Ch_12_25 \# Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.
seven 1Ch_12_27 \# And Jehoiada [was] the leader of the Aaronites, and with him [were] three thousand and seven hundred;
seven 1Ch_12_34 \# And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.
seven 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
seven 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
seven 1Ch_18_04 \# And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
seven 1Ch_19_18 \# But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
seven 1Ch_26_30 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
seven 1Ch_26_32 \# And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.
seven 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
seven 1Ch_29_27 \# And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.
seven 1Ki_02_11 \# And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
seven 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
seven 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
seven 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
seven 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
seven 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
seven 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
seven 1Ki_11_03 \# And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.
seven 1Ki_16_15 \# In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seven 1Ki_18_43 \# And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
seven 1Ki_19_18 \# Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
seven 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
seven 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seven 1Ki_20_30 \# But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
seven 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
seven 1Sa_06_01 \# And the ark of the LORD was in the country of the Philistines seven months.
seven 1Sa_10_08 \# And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.
seven 1Sa_11_03 \# And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.
seven 1Sa_13_08 \# And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.
seven 1Sa_16_10 \# Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
seven 1Sa_31_13 \# And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.
seven 2Ch_07_08 \# Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
seven 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
seven 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
seven 2Ch_13_09 \# Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.
seven 2Ch_15_11 \# And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.
seven 2Ch_15_11 \# And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.
seven 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven 2Ch_24_01 \# Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.
seven 2Ch_26_13 \# And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
seven 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a $\sin$ offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats,
for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a $\sin$ offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
seven 2Ch_30_22 \# And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
seven 2Ch_30_22 \# And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
seven 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
seven 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
seven 2Ch_30_24 \# For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
seven 2Ch_35_17 \# And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.
seven 2Ki_03_09 \# So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.
seven 2Ki_03_26 \# And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
seven 2Ki_04_35 \# Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.
seven 2Ki_05_10 \# And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.
seven 2Ki_05_14 \# Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
seven 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
seven 2Ki_08_02 \# And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.
seven 2Ki_08_03 \# And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

Seven 2Ki_11_21 \# Seven years old [was] Jehoash when he began to reign.
seven 2Ki_24_16 \# And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
seven 2Ki_25_27 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven 2Ki_25_27 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven 2Sa_02_11 \# And the time that David was king in Hebron over the house of Judah was seven years and six months.
seven 2Sa_05_05 \# In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.
seven 2Sa_08_04 \# And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
seven 2Sa_10_18 \# And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
seven 2Sa_21_06 \# Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].
seven 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
seven 2Sa_23_39 \# Uriah the Hittite: thirty and seven in all.
seven 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
seven Act_06_03 \# Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
seven Act_13_19 \# And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.
seven Act_19_14 \# And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
seven Act_20_06 \# And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.
seven Act_21_04 \# And finding disciples, we tarried there seven days: who said to Paul through the Spirit,
that he should not go up to Jerusalem.
seven Act_21_08 \# And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
seven Act_21_27 \# And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
seven Act_28_14 \# Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
seven Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
seven Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
seven Dan_04_16 \# Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.
seven Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
seven Dan_04_25 \# That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven Dan_04_32 \# And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
seven Deu_07_01 \# When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;
seven Deu_15_01 \# At the end of [every] seven years thou shalt make a release.
seven Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
seven Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Seven Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
seven Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
seven Deu_16_13 \# Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

Seven Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
seven Deu_28_07 \# The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
seven Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
seven Deu_31_10 \# And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,
seven Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
seven Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]
seven Est_01_05 \# And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;
seven Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
seven Est_01_14 \# And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]
seven Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
seven Est_08_09 \# Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
seven Est_09_30 \# And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,
seven Exo_02_16 \# Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.
seven Exo_06_16 \# And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.
seven Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
seven Exo_07_25 \# And seven days were fulfilled, after that the LORD had smitten the river.
Seven Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Seven Exo_12_19 \# Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Seven Exo_13_06 \# Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.
seven Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seven Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
seven Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
seven Exo_25_37 \# And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.
seven Exo_29_30 \# [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].
seven Exo_29_35 \# And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Seven Exo_29_37 \# Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven Exo_34_18 \# The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
seven Exo_37_23 \# And he made his seven lamps, and his snuffers, and his snuffdishes, [of] pure gold.
seven Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
seven Exo_38_25 \# And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
seven Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seven Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
seven Eze_03_16 \# And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,
seven Eze_29_17 \# And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,
seven Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
seven Eze_39_12 \# And seven months shall the house of Israel be burying of them, that they may cleanse the land.
seven Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
seven Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
seven Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
seven Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

Seven Eze_43_25 \# Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Seven Eze_43_26 \# Seven days shall they purge the altar and purify it; and they shall consecrate themselves.
seven Eze_44_26 \# And after he is cleansed, they shall reckon unto him seven days.
seven Eze_45_21 \# In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
seven Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_25 \# In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seven Ezr_02_05 \# The children of Arah, seven hundred seventy and five.
seven Ezr_02_09 \# The children of Zaccai, seven hundred and threescore.
seven Ezr_02_25 \# The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.
seven Ezr_02_33 \# The children of Lod, Hadid, and Ono, seven hundred twenty and five.
seven Ezr_02_38 \# The children of Pashur, a thousand two hundred forty and seven.
seven Ezr_02_65 \# Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
seven Ezr_02_65 \# Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
seven Ezr_02_66 \# Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;
seven Ezr_02_67 \# Their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.
seven Ezr_06_22 \# And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
seven Ezr_07_14 \# Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;
seven Ezr_08_35 \# [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seven Gen_05_07 \# And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
seven Gen_05_25 \# And Methuselah lived an hundred eighty and seven years, and begat Lamech:
seven Gen_05_26 \# And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
seven Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
seven Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
seven Gen_07_04 \# For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
seven Gen_07_10 \# And it came to pass after seven days, that the waters of the flood were upon the earth.
seven Gen_08_10 \# And he stayed yet other seven days; and again he sent forth the dove out of the ark;
seven Gen_08_12 \# And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
seven Gen_08_14 \# And in the second month, on the seven and twentieth day of the month, was the earth dried.
seven Gen_11_21 \# And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
seven Gen_21_28 \# And Abraham set seven ewe lambs of the flock by themselves.
seven Gen_21_29 \# And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?
seven Gen_21_30 \# And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
seven Gen_23_01 \# And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.
seven Gen_25_17 \# And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.
seven Gen_29_18 \# And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.
seven Gen_29_20 \# And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seven Gen_29_27 \# Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.
seven Gen_29_30 \# And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.
seven Gen_31_23 \# And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.
seven Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
seven Gen_41_02 \# And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.
seven Gen_41_03 \# And, behold, seven other kine came up after them out of the river, ill favoured and
leanfleshed; and stood by the [other] kine upon the brink of the river.
seven Gen_41_04 \# And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.
seven Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
seven Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
seven Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
seven Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven Gen_41_18 \# And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:
seven Gen_41_19 \# And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:
seven Gen_41_20 \# And the lean and the ill favoured kine did eat up the first seven fat kine:
seven Gen_41_22 \# And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:
seven Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
seven Gen_41_24 \# And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
seven Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven Gen_41_29 \# Behold, there come seven years of great plenty throughout all the land of Egypt:
seven Gen_41_30 \# And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
seven Gen_41_34 \# Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
seven Gen_41_36 \# And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
seven Gen_41_47 \# And in the seven plenteous years the earth brought forth by handfuls.
seven Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
seven Gen_41_53 \# And the seven years of plenteousness, that was in the land of Egypt, were ended.
seven Gen_41_54 \# And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
seven Gen_46_25 \# These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.
seven Gen_47_28 \# And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.
seven Gen_50_10 \# And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
seven Heb_11_30 \# By faith the walls of Jericho fell down, after they were compassed about seven days.
seven Isa_04_01 \# And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
seven Isa_11_15 \# And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.
seven Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
seven Jer_15_09 \# She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
seven Jer_34_14 \# At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
seven Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
seven Jer_52_30 \# In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.
seven Jer_52_31 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
seven Job_01_02 \# And there were born unto him seven sons and three daughters.
seven Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
seven Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven Job_05_19 \# He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.
seven Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven Job_42_13 \# He had also seven sons and three daughters.
seven Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven Jos_06_06 \# And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.
seven Jos_06_06 \# And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.
seven Jos_06_08 \# And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven Jos_06_08 \# And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven Jos_06_13 \# And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven Jos_06_13 \# And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven Jos_06_15 \# And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seven Jos_06_15 \# And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seven Jos_18_02 \# And there remained among the children of Israel seven tribes, which had not yet received their inheritance.
seven Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
seven Jos_18_06 \# Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
seven Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
seven Jud_06_01 \# And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.
seven Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
seven Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
seven Jud_12_09 \# And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
seven Jud_14_12 \# And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
seven Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seven Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
seven Jud_16_08 \# Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.
seven Jud_16_13 \# And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.
seven Jud_16_19 \# And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
seven Jud_20_15 \# And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.
seven Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
seven Lev_04_06 \# And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.
seven Lev_04_17 \# And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.
seven Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
seven Lev_08_33 \# And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.
seven Lev_08_33 \# And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.
seven Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
seven Lev_12_02 \# Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
seven Lev_13_04 \# If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
seven Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
seven Lev_13_21 \# But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:
seven Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
seven Lev_13_31 \# And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
seven Lev_13_33 \# He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:
seven Lev_13_50 \# And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:
seven Lev_13_54 \# Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:
seven Lev_14_07 \# And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
seven Lev_14_08 \# And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
seven Lev_14_16 \# And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
seven Lev_14_27 \# And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:
seven Lev_14_38 \# Then the priest shall go out of the house to the door of the house, and shut up the house seven days:
seven Lev_14_51 \# And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
seven Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
seven Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
seven Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
seven Lev_15_28 \# But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.
seven Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seven Lev_16_19 \# And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
seven Lev_22_27 \# When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under
the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
seven Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
seven Lev_23_08 \# But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].
seven Lev_23_15 \# And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
seven Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
seven Lev_23_34 \# Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

Seven Lev_23_36 \# Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
seven Lev_23_39 \# Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seven Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
seven Lev_23_41 \# And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.
seven Lev_23_42 \# Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
seven Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_26_18 \# And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.
seven Lev_26_21 \# And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.
seven Lev_26_24 \# Then will I also walk contrary unto you, and will punish you yet seven times for your
sins.
seven Lev_26_28 \# Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
seven Luk_02_36 \# And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
seven Luk_08_02 \# And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
seven Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
seven Luk_17_04 \# And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven Luk_17_04 \# And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven Luk_20_29 \# There were therefore seven brethren: and the first took a wife, and died without children.
seven Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
seven Luk_20_33 \# Therefore in the resurrection whose wife of them is she? for seven had her to wife.

Seven Mar_08_05 \# And he asked them, How many loaves have ye? And they said, Seven.
seven Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
seven Mar_08_08 \# So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.

Seven Mar_08_20 \# And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
seven Mar_08_20 \# And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
seven Mar_12_20 \# Now there were seven brethren: and the first took a wife, and dying left no seed.
seven Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
seven Mar_12_23 \# In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
seven Mar_16_09 \# Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
seven Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be
also unto this wicked generation.
Seven Mat_15_34 \# And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.
seven Mat_15_36 \# And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.
seven Mat_15_37 \# And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.
seven Mat_16_10 \# Neither the seven loaves of the four thousand, and how many baskets ye took up?
seven Mat_18_21 \# Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
seven Mat_18_22 \# Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
seven Mat_18_22 \# Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
seven Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
seven Mat_22_28 \# Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
seven Mic_05_05 \# And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
seven Neh_07_14 \# The children of Zaccai, seven hundred and threescore.
seven Neh_07_18 \# The children of Adonikam, six hundred threescore and seven.
seven Neh_07_19 \# The children of Bigvai, two thousand threescore and seven.
seven Neh_07_29\# The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.
seven Neh_07_37 \# The children of Lod, Hadid, and Ono, seven hundred twenty and one.
seven Neh_07_41 \# The children of Pashur, a thousand two hundred forty and seven.
seven Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
seven Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
seven Neh_07_68 \# Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
seven Neh_07_69 \# [Their] camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
seven Neh_07_72 \# And [that] which the rest of the people gave [was] twenty thousand drams of gold, and
two thousand pound of silver, and threescore and seven priests' garments.
seven Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
seven Num_01_31 \# Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
seven Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
seven Num_02_08 \# And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
seven Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
seven Num_02_31 \# All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.
seven Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
seven Num_04_36 \# And those that were numbered of them by their families were two thousand seven hundred and fifty.
seven Num_08_02 \# Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.
seven Num_12_14 \# And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].
seven Num_12_14 \# And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].
seven Num_12_15 \# And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].
seven Num_13_22 \# And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]
seven Num_16_49 \# Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
seven Num_19_04 \# And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:
seven Num_19_11 \# He that toucheth the dead body of any man shall be unclean seven days.
seven Num_19_14 \# This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.
seven Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
seven Num_23_01 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.
seven Num_23_01 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.
seven Num_23_01 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.
seven Num_23_04 \# And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.
seven Num_23_14 \# And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.
seven Num_23_29 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
seven Num_23_29 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
seven Num_23_29 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
seven Num_26_07 \# These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.
seven Num_26_34 \# These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
seven Num_26_51 \# These [were] the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.
seven Num_28_11 \# And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;
seven Num_28_17 \# And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.
seven Num_28_19 \# But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
seven Num_28_21 \# A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
seven Num_28_24 \# After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.
seven Num_28_27 \# But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;
seven Num_28_29 \# A several tenth deal unto one lamb, throughout the seven lambs;
seven Num_29_02 \# And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:
seven Num_29_04 \# And one tenth deal for one lamb, throughout the seven lambs:
seven Num_29_08 \# But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:
seven Num_29_10 \# A several tenth deal for one lamb, throughout the seven lambs:
seven Num_29_12 \# And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
seven Num_29_32 \# And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seven Num_29_36 \# But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:
seven Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
seven Num_31_36 \# And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:
seven Num_31_43 \# [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,
seven Num_31_52 \# And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.
seven Pro_06_16 \# These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:
seven Pro_09_01 \# Wisdom hath builded her house, she hath hewn out her seven pillars:
seven Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
seven Pro_26_16 \# The sluggard [is] wiser in his own conceit than seven men that can render a reason. seven Pro_26_25 \# When he speaketh fair, believe him not: for [there are] seven abominations in his heart.

Seven Psa_119_164 \# Seven times a day do I praise thee because of thy righteous judgments.
seven Psa_12_06 \# The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.
seven Rev_01_04 \# John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
seven Rev_01_04 \# John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
seven Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seven Rev_01_12 \# And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
seven Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
seven Rev_01_16 \# And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
seven Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
seven Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
seven Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
seven Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there
were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
seven Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
seven Rev_05_05 \# And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
seven Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven Rev_08_02 \# And I saw the seven angels which stood before God; and to them were given seven trumpets.
seven Rev_08_02 \# And I saw the seven angels which stood before God; and to them were given seven trumpets.
seven Rev_08_06 \# And the seven angels which had the seven trumpets prepared themselves to sound. seven Rev_08_06 \# And the seven angels which had the seven trumpets prepared themselves to sound.
seven Rev_10_03 \# And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
seven Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
seven Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
seven Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
seven Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
seven Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
seven Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
seven Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven
last plagues; for in them is filled up the wrath of God.
seven Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
seven Rev_15_06 \# And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven Rev_15_06 \# And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven Rev_15_07 \# And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
seven Rev_15_07 \# And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
seven Rev_15_08 \# And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
seven Rev_15_08 \# And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
seven Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
seven Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
seven Rev_17_07 \# And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
seven Rev_17_09 \# And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
seven Rev_17_09 \# And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
seven Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
seven Rev_17_11 \# And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
seven Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven Rom_11_04 \# But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.
seven Rut_04_15 \# And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.
seven Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
seven Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
sevenfold Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
sevenfold Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
sevenfold Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
sevenfold Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
sevenfold Pro_06_31 \# But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.
sevenfold Psa_79_12 \# And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
sevens Gen_07_02 \# Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.
sevens Gen_07_03 \# Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
seventeen 1Ch_07_11 \# All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.
seventeen 1Ki_14_21 \# And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen 2Ch_12_13 \# So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen 2Ki_13_01 \# In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.
seventeen Ezr_02_39 \# The children of Harim, a thousand and seventeen.
seventeen Gen_37_02 \# These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
seventeen Gen_47_28 \# And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.
seventeen Jer_32_09 \# And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.
seventeen Jud_08_14 \# And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
seventeen Neh_07_42 \# The children of Harim, a thousand and seventeen.
seventeenth 1Ch_24_15 \# The seventeenth to Hezir, the eighteenth to Aphses,
seventeenth 1Ch_25_24 \# The seventeenth to Joshbekashah, [he], his sons, and his brethren, [were] twelve:
seventeenth 1Ki_22_51 \# Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.
seventeenth 2Ki_16_01 \# In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.
seventeenth Gen_07_11 \# In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
seventeenth Gen_08_04 \# And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
seventh 1Ch_02_15 \# Ozem the sixth, David the seventh:
seventh 1Ch_12_11 \# Attai the sixth, Eliel the seventh,
seventh 1Ch_24_10 \# The seventh to Hakkoz, the eighth to Abijah,
seventh 1Ch_25_14 \# The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:
seventh 1Ch_26_03 \# Elam the fifth, Jehohanan the sixth, Elioenai the seventh.
seventh 1Ch_26_05 \# Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.
seventh 1Ch_27_10 \# The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh 1Ch_27_10 \# The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh 1Ki_08_02 \# And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the seventh month.
seventh 1Ki_16_10 \# And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.
seventh 1Ki_16_15 \# In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seventh 1Ki_18_44 \# And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
seventh 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seventh 2Ch_05_03 \# Wherefore all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.
seventh 2Ch_07_10 \# And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.
seventh 2Ch_23_01 \# And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.
seventh 2Ch_31_07 \# In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.
seventh 2Ki_11_04 \# And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.
seventh 2Ki_12_01 \# In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.
seventh 2Ki_13_10 \# In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.
seventh 2Ki_15_01 \# In the twenty and seventh year of Jeroboam king of Israel began Azariah son of
seventh 2Ki_18_09 \# And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.
seventh 2Ki_25_08 \# And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
seventh 2Ki_25_25 \# But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seventh 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
seventh Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
seventh Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
seventh Deu_15_12 \# [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.
seventh Deu_16_08 \# Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
seventh Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
seventh Est_02_16 \# So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.
seventh Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
seventh Exo_12_16 \# And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.
seventh Exo_13_06 \# Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.
seventh Exo_16_26 \# Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.
seventh Exo_16_27 \# And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.
seventh Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
seventh Exo_16_30 \# So the people rested on the seventh day.
seventh Exo_20_10 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
seventh Exo_20_11 \# For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
seventh Exo_21_02 \# If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
seventh Exo_23_11 \# But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
seventh Exo_23_12 \# Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
seventh Exo_24_16 \# And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
seventh Exo_31_15 \# Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.
seventh Exo_31_17 \# It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.
seventh Exo_34_21 \# Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.
seventh Exo_35_02 \# Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
seventh Eze_20_01 \# And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.
seventh Eze_30_20 \# And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,
seventh Eze_45_20 \# And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.
seventh Eze_45_25 \# In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seventh Ezr_03_01 \# And when the seventh month was come, and the children of Israel [were] in the cities,
the people gathered themselves together as one man to Jerusalem.
seventh Ezr_03_06 \# From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.
seventh Ezr_07_07 \# And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.
seventh Ezr_07_08 \# And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.
seventh Gen_02_02 \# And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
seventh Gen_02_02 \# And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
seventh Gen_02_03 \# And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
seventh Gen_08_04 \# And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
seventh Hag_02_01 \# In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,
seventh Heb_04_04 \# For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.
seventh Heb_04_04 \# For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.
seventh Jde_01_14 \# And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
seventh Jer_28_17 \# So Hananiah the prophet died the same year in the seventh month.
seventh Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seventh Jer_52_28 \# This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:
seventh Joh_04_52 \# Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
seventh Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seventh Jos_06_15 \# And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seventh Jos_06_16 \# And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
seventh Jos_19_40 \# [And] the seventh lot came out for the tribe of the children of Dan according to their families.
seventh Jud_14_15 \# And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
seventh Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seventh Jud_14_18 \# And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.
seventh Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
seventh Lev_13_06 \# And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
seventh Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
seventh Lev_13_32 \# And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
seventh Lev_13_34 \# And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
seventh Lev_13_51 \# And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
seventh Lev_14_09 \# But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
seventh Lev_14_39 \# And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
seventh Lev_16_29 \# And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:
seventh Lev_23_03 \# Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.
seventh Lev_23_08 \# But ye shall offer an offering made by fire unto the LORD seven days: in the seventh
day [is] an holy convocation: ye shall do no servile work [therein].
seventh Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
seventh Lev_23_24 \# Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
seventh Lev_23_27 \# Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
seventh Lev_23_34 \# Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.
seventh Lev_23_39 \# Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seventh Lev_23_41 \# And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.
seventh Lev_25_04 \# But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
seventh Lev_25_09 \# Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
seventh Lev_25_20 \# And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
seventh Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
seventh Neh_07_73 \# So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.
seventh Neh_08_02 \# And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.
seventh Neh_08_14 \# And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:
seventh Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
seventh Num_06_09 \# And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
seventh Num_07_48 \# On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:
seventh Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
seventh Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
seventh Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh Num_28_25 \# And on the seventh day ye shall have an holy convocation; ye shall do no servile work.
seventh Num_29_01 \# And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.
seventh Num_29_07 \# And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:
seventh Num_29_12 \# And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
seventh Num_29_32 \# And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seventh Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
seventh Num_31_24 \# And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.
seventh Rev_08_01 \# And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.
seventh Rev_10_07 \# But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
seventh Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
seventh Rev_16_17 \# And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
seventh Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
seventh Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
seventh Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and
cheerful feasts; therefore love the truth and peace.
seventy 1Ch_21_14 \# So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.
seventy 2Ki_10_01 \# And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,
seventy 2Ki_10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
seventy 2Ki_10_07 \# And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.
seventy 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
seventy Dan_09_02 \# In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Seventy Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
seventy Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
seventy Exo_01_05 \# And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].
seventy Exo_24_01 \# And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.
seventy Exo_24_09 \# Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:
seventy Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seventy Exo_38_29 \# And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.
seventy Eze_08_11 \# And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
seventy Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
seventy Ezr_02_03 \# The children of Parosh, two thousand an hundred seventy and two.
seventy Ezr_02_04 \# The children of Shephatiah, three hundred seventy and two.
seventy Ezr_02_05 \# The children of Arah, seven hundred seventy and five.
seventy Ezr_02_36 \# The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
seventy Ezr_02_40 \# The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.
seventy Ezr_08_07 \# And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males. seventy Ezr_08_14 \# Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.
seventy Ezr_08_35 \# [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seventy Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
seventy Gen_05_12 \# And Cainan lived seventy years, and begat Mahalaleel:
seventy Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
seventy Gen_11_26 \# And Terah lived seventy years, and begat Abram, Nahor, and Haran.
seventy Gen_12_04 \# So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.
seventy Isa_23_15 \# And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.
seventy Isa_23_15 \# And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.
seventy Isa_23_17 \# And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
seventy Jer_25_11 \# And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.
seventy Jer_25_12 \# And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
seventy Jer_29_10 \# For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
seventy Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
seventy Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
seventy Luk_10_17 \# And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
seventy Mat_18_22 \# Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
seventy Neh_07_08 \# The children of Parosh, two thousand an hundred seventy and two.
seventy Neh_07_09 \# The children of Shephatiah, three hundred seventy and two.
seventy Neh_07_39\# The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
seventy Neh_07_43 \# The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.
seventy Neh_11_19 \# Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.
seventy Num_07_13 \# And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
seventy Num_07_19 \# He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_25 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_31 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_37 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_43 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_49 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_55 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_61 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_67 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_73 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_79 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
seventy Num_11_16 \# And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
seventy Num_11_24 \# And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.
seventy Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
seventy Num_31_32 \# And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,
seventy Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

## Three Word English Phrase Index to the KJV Bible.

eleven and to Luk_24_09 \# And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
eleven apostles Act_01_26 \# And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
eleven as they Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
eleven bullocks two Num_29_20 \# And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
eleven cities with Jos_15_51 \# And Goshen, and Holon, and Giloh; eleven cities with their villages:
eleven cubits and Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
eleven curtains he Exo_36_14 \# And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.
eleven curtains shall Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
eleven curtains shalt Exo_26_07 \# And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.
eleven curtains were Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
eleven days' journey Deu_01_02 \# [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]
eleven disciples went Mat_28_16 \# Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
eleven gathered together Luk_24_33 \# And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
eleven hundred pieces Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
eleven hundred shekels Jud_17_02 \# And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.
eleven hundred shekels Jud_17_03 \# And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.
eleven lifted up Act_02_14 \# But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
eleven sons and Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
eleven stars made Gen_37_09 \# And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.
eleven years in 2Ch_36_05 \# Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
eleven years in 2Ch_36_11 \# Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.
eleven years in 2Ki_23_36 \# Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
eleven years in 2Ki_24_18 \# Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.
eleven years in Jer_52_01 \# Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.
eleventh a jacinth Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
eleventh captain for 1Ch_27_14 \# The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh day Pagiel Num_07_72 \# On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:
eleventh hour he Mat_20_06 \# And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
eleventh hour they Mat_20_09 \# And when they came that [were hired] about the eleventh hour, they received every man a penny.
eleventh month on Deu_01_03 \# And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;
eleventh month was 1Ch_27_14 \# The eleventh [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh month which Zec_01_07 \# Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
eleventh to Azareel 1Ch_25_18 \# The eleventh to Azareel, [he], his sons, and his brethren, [were] twelve: eleventh to Eliashib 1Ch_24_12 \# The eleventh to Eliashib, the twelfth to Jakim,
eleventh year in 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eleventh year in Eze_26_01 \# And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh year in Eze_30_20 \# And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh year in Eze_31_01 \# And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh year of 2Ki_09_29 \# And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.
eleventh year of 2Ki_25_02 \# And the city was besieged unto the eleventh year of king Zedekiah.
eleventh year of Jer_01_03 \# It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
eleventh year of Jer_39_02 \# [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.
eleventh year of Jer_52_05 \# So the city was besieged unto the eleventh year of king Zedekiah.
eleventh 1Ch_12_13 \# Jeremiah the tenth, Machbanai the eleventh.
even a blessing Isa_19_24 \# In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:

Even a child Pro_20_11 \# Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.
even a desolation Jos_08_28 \# And Joshua burnt Ai, and made it an heap for ever, [even] a desolation unto this day.
even a few 1Ch_16_19 \# When ye were but few, even a few, and strangers in it.
Even a fool Pro_17_28 \# Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.
even a freewill Deu_23_23 \# That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.
even a fruitful Gen_49_22 \# Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

Even a full Jer_04_12 \# [Even] a full wind from those [places] shall come unto me: now also will I give
sentence against them.
even a God 1Ch_17_24 \# Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
even a great Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
even a great Eze_39_17 \# And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
even a grievous Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
even a jealous Deu_04_24 \# For the LORD thy God [is] a consuming fire, [even] a jealous God.
even a lamentation Amo_05_01 \# Hear ye this word which I take up against you, [even] a lamentation, $O$ house of Israel.
even a land Deu_26_09 \# And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.
even a leprosy Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
even a man Isa_13_12 \# I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.
even a man Mic_02_02 \# And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.
even a marvellous Isa_29_14 \# Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.
even a meat Joe_02_14 \# Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?
even a memorial Lev_05_12 \# Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.
even a morning 2Sa_23_04 \# And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.
even a pillar Gen_35_14 \# And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
even a prophet Tit_01_12 \# One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
even a ram Lev_19_21 \# And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.
even a scribe Ezr_07_11 \# Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.
even a speedy Zep_01_18 \# Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
even a tenth Num_18_26 \# Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.
even a thousand 1Ch_29_21 \# And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [even] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
even a vapour Jam_04_14 \# Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
even a whole Num_11_20 \# [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
even Aaron Nadab Exo_28_01 \# And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
even Aaron's beard Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
even according to Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that $I$ saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
even according to Jer_42_05 \# Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
even according to Psa_90_11 \# Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
even afar off Neh_12_43 \# Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

Even after a 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even after that 1Th_02_02 \# But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
even against David 2Sa_20_21 \# The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
even against it Jer_50_21 \# Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.
even against Naboth 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
even against the 1Ch_10_13 \# So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
even against the 2Ki_19_22 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
even against the Isa_37_23 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.
even all her Mar_12_44 \# For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.
even all his Lev_14_09 \# But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
even all my Zep_03_08 \# Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Even all nations Deu_29_24 \# Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
even all of Eze_35_15 \# As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, $O$ mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.
even all of Eze_36_10 \# And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:
even all of Isa_14_18 \# All the kings of the nations, [even] all of them, lie in glory, every one in his own house.
even all one 1Co_11_05 \# But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.
even all Pharaoh's Exo_14_23 \# And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.
even all that 1Ch_25_07 \# So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.
even all that Deu_25_18 \# How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.
even all that Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
even all that Gen_34_29 \# And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that [was] in the house.
even all that Isa_29_07 \# And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
even all that Jer_25_13 \# And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

Even all that Num_15_23 \# [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;
even all that Psa_74_03 \# Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.
even all the 1Ch_28_19 \# All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.
even all the 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
even all the 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
even all the 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
even all the Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
even all the Deu_05_23 \# And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
even all the Deu_20_14 \# But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
even all the Isa_14_09 \# Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Even all the Jer_40_12 \# Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.
even all the Jer_44_15 \# Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
even all the Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
even all the Jos_02_24 \# And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.
even all the Jos_05_04 \# And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.
even all the Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
even all the Jos_08_25 \# And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [even] all the men of Ai.
even all the Num_20_29\# And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.
even all the Num_27_21 \# And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.
even all the Pro_08_16 \# By me princes rule, and nobles, [even] all the judges of the earth.
even all the Zep_02_11 \# The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.
even all these Jer_43_01 \# And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,
even all these Jer_51_60 \# So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Even all they Num_01_46 \# Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.
even all wrought Num_31_51 \# And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.
even altars to Jer_11_13 \# For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
even among the 1Ch_26_12 \# Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.
even among the 1Ch_26_31 \# Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites,
according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.
even among the 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
even among the Rut_02_15 \# And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:
even among their Jos_07_11 \# Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
even among them Isa_41_28 \# For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.
even among them Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even among you Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
even among you Mal_01_10 \# Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
even an abomination Lev_11_11 \# They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Even an heritage Psa_136_22 \# [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.
even an offering Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
even an offering Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
even an offering Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
even and about 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
even and asked Jud_20_23 \# [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]
even and at Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even and beat Rut_02_17 \# So she gleaned in the field until even, and beat out that she had gleaned: and it
was about an ephah of barley.
even and he Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even and hundred Est_01_04 \# When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.
even and it Num_19_10 \# And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.
even and Lot Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
even and offered Jud_20_26 \# Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
even and shall Lev_22_06 \# The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.
even and shalt Exo_29_41 \# And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.
even and the 1Ki_22_35 \# And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.
even apparently and Num_12_08 \# With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?
even appoint over Lev_26_16 \# I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
even as a 1Th_02_07 \# But we were gentle among you, even as a nurse cherisheth her children:
even as a Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
even as a Pro_03_12 \# For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.
even as a Psa_131_02 \# Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.
even as a Rev_06_13 \# And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Even as Abraham Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
even as all 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
even as also 1Co_13_12 \# For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
even as also 1Th_05_11 \# Wherefore comfort yourselves together, and edify one another, even as also ye do.
even as among Rom_01_13 \# Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.
even as by 2Co_03_18 \# But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.
even as Christ Col_03_13 \# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
even as Christ Eph_05_23 \# For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
even as Christ Eph_05_25 \# Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
even as Christ Gal_04_14 \# And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

Even as David Rom_04_06 \# Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
even as Elias Luk_09_54 \# And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
even as God Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
even as he 1Jo_02_06 \# He that saith he abideth in him ought himself also so to walk, even as he walked.
even as he 1Jo_03_03 \# And every man that hath this hope in him purifieth himself, even as he is pure.
even as he 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
even as he Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
even as he Jer_39_12 \# Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.
even as he Luk_19_32 \# And they that were sent went their way, and found even as he had said unto them.
even as he Mar_04_36 \# And when they had sent away the multitude, they took him even as he was in the
ship. And there were also with him other little ships.
even as himself Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
even as I 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
even as I 1Co_07_08 \# I say therefore to the unmarried and widows, It is good for them if they abide even as I.

Even as I 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
even as I 1Co_11_01 \# Be ye followers of me, even as I also [am] of Christ.
Even as I 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

Even as I Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
even as I Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
even as I Joh_17_14 \# I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
even as I Joh_17_16 \# They are not of the world, even as I am not of the world.
even as I Mat_18_33 \# Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
even as I Rev_02_27 \# And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
even as I Rev_03_21 \# To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
even as iron Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
even as it 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
even as it 1Th_03_04 \# For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.
even as it 2Th_03_01 \# Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:
even as it Act_27_25 \# Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Even as it Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
even as Jesus Mar_11_06 \# And they said unto them even as Jesus had commanded: and they let them go. even as many Act_02_39 \# For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.
even as many Act_05_37 \# After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.
even as many Jud_03_01 \# Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;
even as Moses Jos_13_08 \# With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;

Even as Nimrod Gen_10_09 \# He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
even as others 1Th_04_13 \# But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
even as others Eph_02_03 \# Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
even as our 2Pe_01_14 \# Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.
even as our 2Pe_03_15 \# And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
even as Pharaoh Gen_44_18 \# Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Even as Sara 1Pe_03_06 \# Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
even as she Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Even as Sodom Jde_01_07 \# Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
even as straw Isa_25_10 \# For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

Even as the 1Co_01_06 \# Even as the testimony of Christ was confirmed in you:
even as the 1Co_03_05 \# Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
even as the 1Ki_04_29 \# And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.
even as the 1Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God:
even as the 2Sa_19_14 \# And he bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
even as the Deu_04_05 \# Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

Even as the Deu_12_22 \# Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
even as the Eph_05_29 \# For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
even as the Eze_14_10 \# And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];
even as the Gen_09_03 \# Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
even as the Gen_13_10 \# And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
even as the Job_24_17 \# For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
even as the Joh_12_50 \# And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
even as the Jos_11_04 \# And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

Even as the Mat_20_28 \# Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
even as the Num_28_08 \# And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

Even as the Num_36_10 \# Even as the LORD commanded Moses, so did the daughters of Zelophehad:
even as there $2 \mathrm{Pe}_{\text {_ }} \mathbf{0 2}$ _01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
even as they 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
even as they Act_15_11 \# But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
even as they Joh_05_23 \# That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Even as they Luk_01_02 \# Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
even as they Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
even as this Luk_18_11 \# The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.
even as thou 3Jo_01_03 \# For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
even as thou Mat_15_28 \# Then Jesus answered and said unto her, $\mathbf{O}$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
even as thy 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
even as unto 1Co_03_01 \# And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.
even as unto Mat_20_14 \# Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.
even as we 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
even as we 2Co_11_12 \# But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.
even as we Joh_17_22 \# And the glory which thou gavest me I have given them; that they may be one, even as we are one:
even as ye 1Co_12_02 \# Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
even as ye 2Co_01_14 \# As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.
even as ye Eph_04_04 \# [There is] one body, and one Spirit, even as ye are called in one hope of your calling;
even as your Mat_05_48 \# Be ye therefore perfect, even as your Father which is in heaven is perfect.
even Asaph the 1Ch_06_39 \# And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,
even Ashdod and 1Sa_05_06 \# But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.
even at the Deu_16_06 \# But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth
out of Egypt.
even at the Job_41_09 \# Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?
even at the Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
even at the Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
even at the Psa_106_07 \# Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.
even at the Rom_08_34 \# Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
even balance that Job_31_06 \# Let me be weighed in an even balance that God may know mine integrity.
even Bands that Zec_11_14 \# Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.
even baptism doth 1Pe_03_21 \# The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
even be as Isa_29_08 \# It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
even be as Jer_13_10 \# This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.
even be consumed Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even be cut Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
even be cut Exo_30_38 \# Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
even be established 1Ch_17_24 \# Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
even be for Isa_07_23 \# And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.
even be given 1Sa_25_27 \# And now this blessing which thine handmaid hath brought unto my lord, let it
even be given unto the young men that follow my lord.
even be keepers 2Ki_11_05 \# And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
even be taken Psa_59_12 \# [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.
even be the Mic_02_11 \# If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.
even bear their Eze_44_10 \# And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.
even Beauty and Zec_11_10 \# And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
even because they Eze_13_10 \# Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:
even because they Lev_26_43 \# The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
even because ye Joh_08_43 \# Why do ye not understand my speech? [even] because ye cannot hear my word.
even before God Jud_21_02 \# And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;
even before he Gen_37_18 \# And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.
even before the Est_04_02 \# And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.
even before the Isa_48_07 \# They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
even before the Lev_04_17 \# And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.
even before the Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
even before the Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
even behind the Jos_08_04 \# And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:
even Bethlehem and 2Ch_11_06 \# He built even Bethlehem, and Etam, and Tekoa,
even betroth thee Hos_02_20 \# I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.
even betwixt us Gen_26_28 \# And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;
even bitter words Psa_64_03 \# Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
even blood shall Eze_35_06 \# Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.
even both of Pro_20_12 \# The hearing ear, and the seeing eye, the LORD hath made even both of them.
even both these Deu_23_18 \# Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.
even break down Neh_04_03 \# Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.
even built them 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even burnt offerings Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
even by departing Dan_09_05 \# We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
even by departing Dan_09_11 \# Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
even by him Act_04_10 \# Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
even by me 2Co_01_19 \# For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
even by our Rom_09_10 \# And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

Even by the 1Ki_20_14 \# And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Even by the Gen_49_25 \# [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
even by the Isa_41_03 \# He pursued them, [and] passed safely; [even] by the way [that] he had not gone
with his feet.
even by the Isa_49_10 \# They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.
even called thee Isa_45_04 \# For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
even cast them Jer_33_24 \# Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
even Christ and Mat_23_08 \# But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.
even Christ our 1Co_05_07 \# Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
even Christ pleased Rom_15_03 \# For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
even Christ Eph_04_15 \# But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
even Christ Mat_23_10 \# Neither be ye called masters: for one is your Master, [even] Christ.
even concerning all Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that $I$ have brought upon it.
even confounded because Jer_31_19 \# Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.
even corn beaten Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
even cry out Hab_01_02 \# O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!
even cut off Gal_05_12 \# I would they were even cut off which trouble you.
even dare to Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
even darkness which Exo_10_21 \# And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
even David with 1Sa_27_03 \# And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
even deal with Eze_16_59 \# For thus saith the Lord GOD; I will even deal with thee as thou hast done,
which hast despised the oath in breaking the covenant.
even defiled my Eze_43_08 \# In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore $I$ have consumed them in mine anger.
even delivered Mal_03_15 \# And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.
even denying the $2 \mathrm{Pe} \_02 \_01$ \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
even destroy the Oba_01_08 \# Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?
even destroy thee Zep_02_05 \# Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.
even determined in Isa_10_23 \# For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
even determined upon Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
even die thereby Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
even do according Eze_35_11 \# Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
even do it 1Sa_20_04 \# Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.
even downward fire Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
even downward I Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
even drink it Eze_23_34 \# Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
even Edom and Dan_11_41 \# He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.
even Elishama the Jer_36_12 \# Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
even empty vessels 2Ki_04_03 \# Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.
even entering in Jer_17_27 \# But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.
even Epher and 1Ch_05_24 \# And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.
even Ephraim and Isa_09_09 \# And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,
even Esther's feast Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
even eternal life 1Jo_02_25 \# And this is the promise that he hath promised us, [even] eternal life.
even every good Eze_24_04 \# Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.
even every man Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
even every man Eze_09_01 \# He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.
even every one Exo_36_02 \# And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
even every one Isa_04_03 \# And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

Even every one Isa_43_07 \# [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.
even fainteth for Psa_84_02 \# My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
even fall into Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
even fine flour Num_08_08 \# Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
even five men Gen_47_02 \# And he took some of his brethren, [even] five men, and presented them unto Pharaoh.
even for a Dan_11_24 \# He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
even for all 1Ki_16_07 \# And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
even for all Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
even for Egypt Eze_32_16 \# This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.
even for ever Dan_07_18 \# But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.
even for ever Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
even for ever Mic_04_07 \# And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.
even for ever Psa_125_02 \# As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.
even for evermore Psa_121_08 \# The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.
even for him 1Ki_02_22 \# And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.
even for mine Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
even for others Dan_11_04 \# And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
even for salvation Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
even for Saul 2Sa_01_12 \# And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
even for the 1 Ki _ 06 _16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even for the 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even for the Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
even for the Jos_19_01 \# And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
even for the Jos_19_32 \# The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families.

Even for this Rom_09_17 \# For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.
even forsake you Jer_23_33 \# And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
even forty days Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
even forty years Num_14_34 \# After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
even four generations Job_42_16 \# After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.
even four hundred 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
even four rows Exo_28_17 \# And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
even fourscore men Jer_41_05 \# That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.
even fourscore years 2Sa_19_32 \# Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.
even fourteen days 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
even from Babylon 2Ki_20_14 \# Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.
even from Babylon Isa_39_03 \# Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.
even from even Lev_23_32 \# It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
even from everlasting Psa_90_02 \# Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.
even from following 1Ch_17_07 \# Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
even from Giloh 2Sa_15_12 \# And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [even] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.
even from good Psa_39_02 \# I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.
even from heaven 2Ch_06_21 \# Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.
even from his Luk_01_15 \# For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
even from Millo 1Ch_11_08 \# And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.
even from Phaltiel 2Sa_03_15 \# And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.
even from Tamar Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
even from the 1 Ki _07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
even from the Hag_02_18 \# Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
even from the Heb_11_19 \# Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.
even from the Isa_48_05 \# I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

Even from the Jos_11_17 \# [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Even from the Mal_03_07 \# Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
even from the Pro_02_16 \# To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;
even from the Rut_02_07 \# And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.
even from thy 2Ch_06_33 \# Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.
even from thy 2Ch_06_39 \# Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.
even gather them Eze_16_37 \# Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
even gather you Eze_11_17 \# Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even gather you Eze_11_17 \# Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even Gilead and 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
even give them Jer_34_20 \# I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
even given thee Est_05_03 \# Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.
even glory to Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
even go up Zec_14_16 \# And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
even God who Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
even God with Isa_35_04 \# Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.
even God Joh_08_41 \# Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God.
even great and Isa_05_09 \# In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
even great plagues Deu_28_59 \# Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
even great stones 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
even hath eaten Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
even have the Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
even he also Lev_11_40 \# And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
even he is Rev_17_11 \# And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
even he lifted 1Ki_11_26 \# And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.
even he shall Exo_04_16 \# And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
even he shall Exo_30_08 \# And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
even he shall Eze_18_18 \# [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.
even he shall Joh_06_57 \# As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

Even he shall Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
even he shall Zec_09_07 \# And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
even he smote 1Sa_06_19 \# And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.
even he that Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?
even he that Lev_20_10 \# And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
even he that Psa_55_19 \# God shall hear, and afflict them, even he that abideth of old. Selah. Because they
have no changes, therefore they fear not God.
even he went 2Sa_11_13 \# And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
even heard of Dan_05_14 \# I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.
even heard thee 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
even her and Eze_32_18 \# Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
even her he 1Ki_15_13 \# And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
even hereunto were 1Pe_02_21 \# For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
even hidden things Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
even hide his Mic_03_04 \# Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.
even him and 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
even him did Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
even him whom Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Even him whose 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
even his enemies Pro_16_07 \# When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
even his eternal Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
even his graven Isa_44_17 \# And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
even his meat Mal_01_12 \# But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.
even his prayer Pro_28_09 \# He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.
even holy convocations Lev_23_04 \# These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons.
even I am Deu_32_39 \# See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
even I am Eze_05_08 \# Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
even I am Isa_43_11 \# I, [even] I, [am] the LORD; and beside me [there is] no saviour.
even I am Isa_43_25 \# I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
even I am Isa_51_12 \# I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
even I Artaxerxes Ezr_07_21 \# And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
even I Daniel Dan_08_15 \# And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
even I digged Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
even I do Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
even I have Isa_48_15 \# I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.
even I have Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
even I it 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
even I know Jer_29_23 \# Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.
even I only 1Ki_18_22 \# Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.
even I only 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and

I, [even] I only, am left; and they seek my life, to take it away.
even I only 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
even I Paul 1Th_02_18 \# Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.
even I stood Dan_11_01 \# Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.
even I will Eze_06_03 \# And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
even I will Eze_34_11 \# For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.
even I will Eze_34_20 \# Therefore thus saith the Lord GOD unto them; Behold, I, [even] I, will judge between the fat cattle and between the lean cattle.
even I will Hos_05_14 \# For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].
even I will Isa_46_04 \# And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even I will Jer_23_39 \# Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
even I will Jud_05_03 \# Hear, O ye kings; give ear, $O$ ye princes; I, [even] I, will sing unto the LORD; I will sing [praise] to the LORD God of Israel.
even I will Lev_26_28 \# Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
even in a 1Sa_17_40 \# And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
even in all Jer_15_13 \# Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.
even in anger Jer_21_05 \# And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.
even in Chisleu Zec_07_01 \# And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [even] in Chisleu;
even in him Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
even in his 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the
true God, and eternal life.
even in his 1Sa_28_03 \# Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
even in Jerusalem 2Ch_28_27 \# And Ahaz slept with his fathers, and they buried him in the city, [even] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.
even in Jerusalem Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

Even in laughter Pro_14_13 \# Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.
even in my Gen_42_28 \# And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?
even in Ophrah Jud_08_27 \# And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.
even in Sardis Rev_03_04 \# Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
even in the 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

Even in the 1Ki_15_28 \# Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
even in the 2Ch_08_13 \# Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even in the 2Ki_18_10 \# And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.
even in the Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
even in the Jer_33_10 \# Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
even in the Joe_01_02 \# Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?
even in the Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.
even in the Lev_13_18 \# The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,
even in the Num_09_05 \# And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
even in their 2Ki_03_24 \# And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.
even in their Eze_12_04 \# Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.
even in Thessalonica Php_04_16 \# For even in Thessalonica ye sent once and again unto my necessity.
even in this Gal_05_14 \# For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.
even in this Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
even in those Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even in thy Rom_10_08 \# But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
even in troublous Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
even in vessels Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
even instead of Num_08_16 \# For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
even into his Psa_18_06 \# In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
even into the Eze_44_19 \# And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.
even into the Jer_22_25 \# And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
even into the Mar_14_54 \# And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
even is the Lev_23_05 \# In the fourteenth [day] of the first month at even [is] the LORD's passover.
even Ishmael the 2Ki_25_23 \# And when all the captains of the armies, they and their men, heard that the
king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.
even Ishmael the Jer_40_08 \# Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.
even Israel when Jer_31_02 \# Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.
even Issachar and Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
even it and Jos_06_17 \# And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.
even it will Eze_17_19 \# Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.
even Jericho And Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
even Jerusalem Eze_04_01 \# Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:
even Jesus Christ 1Jo_05_06 \# This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
even Jesus made Heb_06_20 \# Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.
even Jesus that Act_09_17 \# And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
even Jesus which 1Th_01_10 \# And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the wrath to come.
even Joseph who Psa_105_17 \# He sent a man before them, [even] Joseph, [who] was sold for a servant:
even Kenaz 1Ch_04_15 \# And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.
even length of Psa_21_04 \# He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.
even let them Jos_09_20 \# This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.
even leviathan that Isa_27_01 \# In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
even life for Psa_133_03 \# As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.
even lift them Psa_24_09 \# Lift up your heads, $O$ ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.
even like a Rev_21_11 \# Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;
even like Israel 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
even like the Jer_24_02 \# One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
even live in Eze_20_11 \# And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall even live in them.
even live in Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
even live in Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
even Lot and Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
even lovingkindness and Jer_16_05 \# For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.
even make a Isa_43_19 \# Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
even make the Eze_24_09 \# Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.
even make this Jer_19_12 \# Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:
even many of 2Ch_30_18 \# For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one
even me also Gen_27_34 \# And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, $O$ my father.
even me also Gen_27_38 \# And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, $\mathbf{O}$ my father. And Esau lifted up his voice, and wept.
even me thy 1Ki_01_26 \# But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Even men and Jer_43_06 \# [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
even mighty men Jer_41_16 \# Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
even mine enemies Psa_27_02 \# When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
even mine Pro_23_15 \# My son, if thine heart be wise, my heart shall rejoice, even mine.
even Moses in Joh_05_45 \# Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
even Moses showed Luk_20_37 \# Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
even my fierce Jer_49_37 \# For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
even my firstborn Exo_04_22 \# And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:
even my God 1Ch_28_20 \# And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
even my hands Isa_45_12 \# I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
even my house Eze_44_07 \# In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.
even my people Eze_36_12 \# Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
even my servant Eze_34_23 \# And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd.
even my wife Eze_24_18 \# So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.
even my witnesses Isa_44_08 \# Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].
even Nabal for 1Sa_25_25 \# Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
even nature itself 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
even Nergalsharezer Samgarnebo Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
even nine hundred Jud_04_13 \# And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
even now already 1Jo_04_03 \# And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
even now are 1Jo_02_18 \# Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
even now at Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
even now be Isa_49_19 \# For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
even now before Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
even now dead Mat_09_18 \# While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
even now there 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
even now whatsoever Joh_11_22 \# But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.
even now 1Ki_14_14 \# Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.
even of all 2Ki_15_20 \# And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
even of all Ecc_04_16 \# [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.
even of all Gen_23_10 \# And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,
even of all Jud_20_02 \# And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
even of envy Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
even of every 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
even of foolishness Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
even of gold Exo_28_08 \# And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
even of Heldai Zec_06_10 \# Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;
even of his Isa_16_06 \# We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.
even of his Pro_14_20 \# The poor is hated even of his own neighbour: but the rich [hath] many friends.
even of Laadan 1Ch_26_21 \# [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [even] of Laadan the Gershonite, [were] Jehieli.

Even of late Mic_02_08 \# Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.
even of life 2Co_01_08 \# For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
even of old Isa_57_11 \# And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?
even of one Heb_11_12 \# Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.
even of Saul's 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
even of that Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
even of that Exo_29_27 \# And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:
even of the $1 \mathrm{Ch} \_04 \_42$ \# And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Even of the 1Ch_16_16 \# [Even of the covenant] which he made with Abraham, and of his oath unto Isaac;
even of the Exo_25_19 \# And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.
even of the Exo_38_21 \# This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.
even of the Ezr_06_08 \# Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
even of the Ezr_09_01 \# Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
even of the Jud_11_36 \# And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.
even of the Lev_01_02 \# Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.
even of the Mat_12_08 \# For the Son of man is Lord even of the sabbath day.
even of the Num_01_21 \# Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.
even of the Num_01_23 \# Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.
even of the Num_01_25 \# Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.
even of the Num_01_27 \# Those that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.
even of the Num_01_29 \# Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.
even of the Num_01_31 \# Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
even of the Num_01_33 \# Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.
even of the Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
even of the Num_01_37 \# Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.
even of the Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
even of the Num_01_41 \# Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.
even of the Num_01_43 \# Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.

Even of the Num_31_47 \# Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
even of the Psa_148_14 \# He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.
even of them Exo_35_35 \# Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
even of thine Psa_71_16 \# I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
even of this Eze_24_02 \# Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.
even of thy Psa_65_04 \# Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.
even of whatsoever Lev_27_32 \# And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
even of your Jam_04_01 \# From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?
even of yourselves Luk_12_57 \# Yea, and why even of yourselves judge ye not what is right?
even on harps 2Sa_06_05 \# And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
even on his Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
even one thing Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
even or at Mar_13_35 \# Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
even Othniel the Jud_03_09 \# And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.
even our enemies Deu_32_31 \# For their rock [is] not as our Rock, even our enemies themselves [being]
judges.
even our faith 1Jo_05_04 \# For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith.
even our Father 1Th_03_13 \# To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.
even our Father 2Th_02_16 \# Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,
even our own Psa_67_06 \# [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.
even out of 2Ch_20_04 \# And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
even out of Deu_04_20 \# But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.
even out of Job_05_05 \# Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
even out of Jud_20_33 \# And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.
even out the 2Ki_10_03 \# Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
even over against Neh_03_10 \# And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.
even over Israel 2Ki_09_06 \# And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.
even over them 2Ki_25_22 \# And [as for] the people that remained in the land of Judah, whom
Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
even over them Rom_05_14 \# Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
even Pharaoh and Eze_32_31 \# Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
even Pharaoh and Eze_32_32 \# For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [even] Pharaoh and all his multitude, saith the Lord GOD.
even Pharaoh and Jer_46_25 \# The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:
even place in Psa_26_12 \# My foot standeth in an even place: in the congregations will I bless the LORD.
even pour out Lev_17_13 \# And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
even praise unto Psa_40_03 \# And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
even prepare war Mic_03_05 \# Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.
even punish that Jer_23_34 \# And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.
even recompense into Isa_65_06 \# Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,
even remain all Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
even rend it Eze_13_13 \# Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
even require it 1Sa_20_16 \# So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.
even restore it Lev_06_05 \# Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.
even return and Dan_11_30 \# For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
even rose up 2Ch_26_19 \# Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.
even round about Amo_03_11 \# Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
even say thou Eze_21_28 \# And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
even saying to Isa_44_28 \# That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
even seeing it 1Ki_01_48 \# And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].
even sell your Neh_05_08 \# And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].
even send a Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
even sent unto Jer_07_25 \# Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:
even set it Eze_16_19 \# My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
even set my Lev_17_10 \# And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.
even set my Lev_20_06 \# And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
even set the Neh_04_13 \# Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.
even seven thousand 2Ki_24_16 \# And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
even seventeen shekels Jer_32_09 \# And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.
even shall take Zec_08_23 \# Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
even shall ye Lev_23_32 \# It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
even she herself Gen_20_05 \# Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.
even Shemaiah and 2Ch_17_08 \# And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.
even shorn which Son_04_02 \# Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
even Sinai itself Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
even since the Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
even sixteen souls Gen_46_18 \# These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.
even slay the Psa_109_16 \# Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

Even so Amen Rev_01_07 \# Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
even so are 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
even so as Luk_24_24 \# And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.
even so be 1Ki_01_37 \# As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
even so by Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Even so come Rev_22_20 \# He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
even so deal 2Ch_02_03 \# And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

Even so dealt 1Ch_20_03 \# And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
even so do 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

Even so every Mat_07_17 \# Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Even so faith Jam_02_17 \# Even so faith, if it hath not works, is dead, being alone.
even so Father Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Even so Father Mat_11_26 \# Even so, Father: for so it seemed good in thy sight.
even so had Exo_39_43 \# And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Even so hath 1Co_09_14 \# Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
even so have Joh_17_18 \# As thou hast sent me into the world, even so have I also sent them into the world.

Even so have Rom_11_31 \# Even so have these also now not believed, that through your mercy they also may obtain mercy.
even so I 2Sa_03_09 \# So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;
even so I Joh_14_31 \# But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.
even so in 1Co_15_22 \# For as in Adam all die, even so in Christ shall all be made alive.
even so is 1 Co_11_12 \# For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.
even so is Deu_22_26 \# But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
even so is Jos_14_11 \# As yet $I$ [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.
even so it Gal_04_29 \# But as then he that was born after the flesh persecuted him [that was born] after the Spirit, even so [it is] now.
even so it Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Even so it Mat_18_14 \# Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.
even so know Joh_10_15 \# As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Even so Lord Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
even so might Rom_05_21 \# That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
even so minister 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

Even so must 1Ti_03_11 \# Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
even so must Joh_03_14 \# And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
even so now Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
even so our 2Co_07_14 \# For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
even so send Joh_20_21 \# Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me,
even so send I you.
even so shall Exo_25_09 \# According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

Even so shall Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
even so the 1Co_02_11 \# For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Even so the Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
even so the Joh_05_21 \# For as the Father raiseth up the dead, and quickeneth [them]; even so the Son quickeneth whom he will.
even so them 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
even so Then Act_12_15 \# And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

Even so then Rom_11_05 \# Even so then at this present time also there is a remnant according to the election of grace.
even so thou Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
even so to Est_06_10 \# Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
even so to Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
even so we 1Th_02_04 \# But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Even so we Gal_04_03 \# Even so we, when we were children, were in bondage under the elements of the world:
even so we Rom_06_04 \# Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
even so will 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
even so will Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

Even so will Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this
people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Even so will Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Even so would Job_36_16 \# Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even so ye 1Co_14_12 \# Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

Even so ye Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
even so 2Ch_18_21 \# And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.
even Solomon in Mat_06_29 \# And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Even such as Lev_14_31 \# [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.
even such mighty Mar_06_02 \# And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
even take five Num_03_47 \# Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]
even taken of Jos_07_11 \# Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
even ten commandments Deu_04_13 \# And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.
even ten men Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
even ten thousand 2Ki_24_14 \# And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
even ten tribes 1Ki_11_35 \# But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.
even Terah the Jos_24_02 \# And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods.
even that he Job_23_13 \# But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.
even that he Luk_19_26 \# For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
even that he Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Even that it Job_06_09 \# Even that it would please God to destroy me; that he would let loose his hand, and cut me off!
even that man Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
even that man Deu_17_12 \# And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.
even that man Lev_17_09 \# And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.
even that prophet Deu_18_20 \# But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
even that Sinai Jud_05_05 \# The mountains melted from before the LORD, [even] that Sinai from before the LORD God of Israel.
even that soul Exo_12_19 \# Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
even that soul Lev_07_20 \# But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.
even that soul Lev_07_21 \# Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
even that soul Lev_07_27 \# Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.
even that they Lev_17_05 \# To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.
even that was Num_25_14 \# Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
even that which 2Co_03_10 \# For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
even that which Ecc_02_12 \# And I turned myself to behold wisdom, and madness, and folly: for what [can]
the man [do] that cometh after the king? [even] that which hath been already done.
even that which Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
even that which Mar_04_25 \# For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.
even that which Mat_25_29 \# For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Even that which Neh_04_03 \# Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.
even the Amorites Jos_24_18 \# And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.
even the ancient Eze_36_02 \# Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:
even the beloved Hos_09_16 \# Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.
even the best 1Sa_08_14 \# And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
even the blood Psa_106_38 \# And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
even the border Jos_16_05 \# And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
even the bottom Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
even the bread Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
even the breeding Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
even the camp 2Ki_07_07 \# Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it [was], and fled for their life.

Even the captives Isa_49_25 \# But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Even the carcases Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
even the censers Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
even the chief 1Ch_23_24 \# These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.
even the children Psa_78_06 \# That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:
even the cities Num_32_33 \# And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
even the city Jos_15_13 \# And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

Even the country Num_32_04 \# [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:
even the covenant Num_25_13 \# And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
even the crown Jer_13_18 \# Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
even the daughter Zep_03_10 \# From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering.
even the day Eze_30_03 \# For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.
even the death Php_02_08 \# And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
even the devils Luk_10_17 \# And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
even the dregs Isa_51_22 \# Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
even the dross Eze_22_18 \# Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [even] the dross of silver.
even the dung Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
even the elders 1Ki_21_11 \# And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.
even the elders Deu_21_03 \# And it shall be, [that] the city [which is] next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
even the elect Mar_13_22 \# For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.
even the eyes Job_17_05 \# He that speaketh flattery to [his] friends, even the eyes of his children shall fail.
even the Father 1Co_15_24 \# Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
even the Father 2Co_01_03 \# Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
even the Father Jam_03_09 \# Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
even the Father Rom_15_06 \# That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.
even the fathers Jer_13_14 \# And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
even the feet Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
even the first Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
even the first Mic_04_08 \# And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
even the firstborn Job_18_13 \# It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.
even the forgiveness Col_01_14 \# In whom we have redemption through his blood, [even] the forgiveness of sins:
even the fruit Jer_06_19 \# Hear, $\mathbf{O}$ earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
even the garment Jde_01_23 \# And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.
even the gate Eze_43_01 \# Afterward he brought me to the gate, [even] the gate that looketh toward the east:
even the goings Psa_68_24 \# They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
even the gold Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the
shekel of the sanctuary.
even the goodliest 1Ki_20_03 \# Thy silver and thy gold [is] mine; thy wives also and thy children, [even] the goodliest, [are] mine.
even the great Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
even the hallowed Num_18_29 \# Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
even the heat Isa_25_05 \# Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
even the heavens Psa_115_16 \# The heaven, [even] the heavens, [are] the LORD's: but the earth hath he given to the children of men.
even the hidden 1Co_02_07 \# But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:
even the holy Lev_16_32 \# And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:
even the house 2Ch_05_13 \# It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
even the house Eze_34_30 \# Thus shall they know that I the LORD their God [am] with them, and [that] they, [even] the house of Israel, [are] my people, saith the Lord GOD.
even the husband Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
even the inheritance Deu_33_04 \# Moses commanded us a law, [even] the inheritance of the congregation of Jacob.
even the king Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
even the king Isa_08_07 \# Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
even the king's Jer_41_10 \# Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
even the kings Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and
all the inhabitants of Jerusalem, with drunkenness.
even the land Num_34_02 \# Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]
even the law Eph_02_15 \# Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Even the LORD Hos_12_05 \# Even the LORD God of hosts; the LORD [is] his memorial.
even the LORD Isa_13_05 \# They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.
even the LORD Isa_38_11 \# I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
even the LORD Jer_50_07 \# All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.
even the LORD Psa_50_01 \# A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
even the Lord Psa_68_26 \# Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.
even the LORD Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
even the LORD Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
even the man Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
even the memorial Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
even the memorial Num_05_26 \# And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.
even the men Gen_19_04 \# But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
even the messenger Mal_03_01 \# Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
even the money 2Ki_12_04 \# And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
even the most Psa_91_09 \# Because thou hast made the LORD, [which is] my refuge, [even] the most High,
thy habitation;
Even the mystery Col_01_26 \# [Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
even the name Isa_24_15 \# Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.
even the night Psa_139_11 \# If I say, Surely the darkness shall cover me; even the night shall be light about me.
even the noise 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
even the offering Ezr_08_25 \# And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:
even the old Nah_02_11 \# Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?
even the ornament 1Pe_03_04 \# But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.
even the patriarch Heb_07_04 \# Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.
even the people Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
even the people Jos_08_11 \# And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.
even the people Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
even the pestilence 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
even the porch 1Ki_07_07 \# Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.
even the priest Lev_07_08 \# And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.
even the princes Num_07_10 \# And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.
even the principal 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and

Levites, even the principal fathers over against their younger brethren.
even the prophecy Pro_30_01 \# The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

Even the prophet Jer_28_06 \# Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.
even the publicans Mat_05_46 \# For if ye love them which love you, what reward have ye? do not even the publicans the same?
even the publicans Mat_05_47 \# And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?
even the quails Exo_16_13 \# And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
even the remnant Isa_10_21 \# The remnant shall return, [even] the remnant of Jacob, unto the mighty God.
even the Reubenites 1Ch_05_26 \# And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
even the rich Psa_45_12 \# And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.
even the righteous Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

Even the righteousness Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
even the righteousness Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
even the rod Eze_21_13 \# Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.
even the ruler Psa_105_20 \# The king sent and loosed him; [even] the ruler of the people, and let him go free.
even the salt Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
even the salt Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
even the salt Jos_12_03 \# And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
even the salvation 1Pe_01_09 \# Receiving the end of your faith, [even] the salvation of [your] souls.

Even the same Joh_08_25 \# Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.
even the same Luk_06_33 \# And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
even the same Num_09_13 \# But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Even the sea Lam_04_03 \# Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
even the second Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
even the selfsame Exo_12_41 \# And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.
even the service Num_18_21 \# And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.
even the silver 1Ki_07_51 \# So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
even the solemn Isa_01_13 \# Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.
even the son Isa_07_06 \# Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [even] the son of Tabeal:
even the Son Joh_03_13 \# And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.
even the Son Mar_10_45 \# For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
even the sons Jud_08_19 \# And he said, They [were] my brethren, [even] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.
even the sons Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even the soul Lev_07_25 \# For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.
even the souls Eze_13_20 \# Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly.
even the souls Lev_18_29 \# For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

Even the Spirit Joh_14_17 \# [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
even the Spirit Joh_15_26 \# But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:
even the strength Isa_23_04 \# Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.
even the sure Isa_55_03 \# Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David.
even the tables Deu_09_09 \# When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
even the tables Deu_09_11 \# And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
even the thoughts Job_17_11 \# My days are past, my purposes are broken off, [even] the thoughts of my heart.
even the time Gen_24_11 \# And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].
even the time Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
even the two Jos_24_12 \# And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
even the unclean Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

Even the very Luk_10_11 \# Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
even the very Luk_12_07 \# But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
even the voice Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
even the waters Job_28_04 \# The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
even the way Eze_42_12 \# And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
even the way Jer_31_21 \# Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.

Even the weight 1Ch_28_15 \# Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
even the wheels Eze_10_12 \# And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
even the whole Jer_07_15 \# And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

Even the whole Lev_04_12 \# Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
even the whole Num_20_01 \# Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
even the whole Num_20_22 \# And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.
even the wicked Pro_16_04 \# The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.
even the wind Mar_04_41 \# And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?
even the winds Luk_08_25 \# And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
even the winds Mat_08_27 \# But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!
even the words 1 Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
even the world Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
even the year Jer_11_23 \# And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.
even the year Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
even the young 2Ki_09_04 \# So the young man, [even] the young man the prophet, went to Ramothgilead.
Even the youths Isa_40_30 \# Even the youths shall faint and be weary, and the young men shall utterly fall:
even their heave Exo_29_28 \# And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the
sacrifice of their peace offerings, [even] their heave offering unto the LORD.
even their mind Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
even their nakedness Lev_18_09 \# The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
even their nakedness Lev_18_10 \# The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
even their servants Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not $I$, because of the fear of God.
even their sons Deu_12_31 \# Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.
even their women Rom_01_26 \# For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
even them that Isa_13_03 \# I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.
even them that Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
even them the 2Ki_24_16 \# And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

Even them will Isa_56_07 \# Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.
even then shall Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
even then shall Lev_26_34 \# Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.
even then ye Exo_16_06 \# And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:
even there also 2Sa_15_21 \# And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

Even there shall Psa_139_10 \# Even there shall thy hand lead me, and thy right hand shall hold me.
even there was Num_09_15 \# And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
even these are Lev_23_02 \# Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

Even these of Lev_11_22 \# [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.
even these that Jos_23_12 \# Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:
even they also 1Sa_14_21 \# Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
even they also 1Sa_14_22 \# Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.
even they and Eze_37_25 \# And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.
even they and Jer_40_07 \# Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
even they are Lev_11_28 \# And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.
even they both Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
even they came Jud_06_03 \# And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;
even they had Jos_21_20 \# And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.
even they have Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

Even they sent Jer_39_14 \# Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.
even they shall 1Ch_28_21 \# And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.
even they shall 2Ki_11_07 \# And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
even they shall Amo_08_14 \# They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
even they shall Jer_10_11 \# Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.
even they shall Num_09_11 \# The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
even they shall Psa_107_43 \# Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.
even they that Isa_19_13 \# The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof.
even thine altars Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
even thine own Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
even thine 1Ki_21_19\# And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
even things without 1Co_14_07 \# And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
even this day Neh_05_11 \# Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
even this man Joh_11_37 \# And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?
even this people Jer_09_15 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
even this unto Php_03_15 \# Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
even this whole Jer_45_04 \# Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.
even this whole Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
even thither wentest Isa_57_07 \# Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
even those did 1Ki_08_04 \# And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

Even those did Ezr_01_08 \# Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even those men Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
even those seventy Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
even those that Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.

Even those that Num_04_40 \# Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Even those that Num_04_44 \# Even those that were numbered of them after their families, were three thousand and two hundred.

Even those that Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
even those who Heb_05_14 \# But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
even thou alone 2Ki_19_15 \# And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
even thou alone Isa_37_16 \# O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
even thou and 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
even thou and 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
even thou art Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
even thou art Psa_76_07 \# Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?
even thou at Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
even thou only 1Ki_08_39\# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
even thou only 2Ki_19_19 \# Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
even thou only Isa_37_20 \# Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.
even thou shalt Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even thou wast Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
even thousands of Psa_68_17 \# The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].
even three countries Jos_17_11 \# And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

Even three thousand 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
even threescore and Jud_08_14 \# And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
even threescore cities 1Ch_02_23 \# And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.
even throughout all Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
even thus be Neh_05_13 \# Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.
even thus $\mathbf{O}$ Amo_02_11 \# And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, $O$ ye children of Israel? saith the LORD.

Even thus shall Eze_04_13 \# And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Even thus shall Luk_17_30 \# Even thus shall it be in the day when the Son of man is revealed.
even thy brethren Eze_11_15 \# Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.
even thy brethren Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
even thy estimation Lev_27_03 \# And thy estimation shall be of the male from twenty years old even unto
sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even thy firstborn Exo_04_23 \# And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.
even thy God Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
even thy God Psa_146_10 \# The LORD shall reign for ever, [even] thy God, O Zion, unto all generations. Praise ye the LORD.
even thy God Psa_50_07 \# Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.
even thy merchants Isa_47_15 \# Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.
even thy right Psa_74_11 \# Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.
even thy salvation Psa_119_41 \# VAU. Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.
even thy truth Psa_71_22 \# I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, $O$ thou Holy One of Israel.
even thy word Hab_03_09 \# Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers.
even thyself shalt Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
even till break Act_20_11 \# When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
even till now Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
even till the Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
even till thou Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even Timnathserah in Jos_19_50 \# According to the word of the LORD they gave him the city which he asked, [even] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.
even to a Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
even to all Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
even to all Luk_12_41 \# Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
even to Azzah 1Ki_04_24 \# For he had dominion over all [the region] on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
even to Babylon Mic_04_10 \# Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
even to Beersheba 1Ki_04_25 \# And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.
even to Beersheba 1Sa_03_20 \# And all Israel from Dan even to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.
even to Beersheba 2Sa_03_10 \# To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.
even to Beersheba 2Sa_17_11 \# Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.
even to Beersheba 2Sa_24_02 \# For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
even to Beersheba 2Sa_24_07 \# And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.
even to Beersheba 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
even to Beersheba Jud_20_01 \# Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
even to Benhail 2Ch_17_07 \# Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
even to Bethel Gen_13_03 \# And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
even to cut 1Ki_13_34 \# And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.
even to Dan 1Ch_21_02 \# And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].
even to Dan 2Ch_30_05 \# So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.
even to David 1Sa_28_17 \# And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

Even to day Job_23_02 \# Even to day [is] my complaint bitter: my stroke is heavier than my groaning.
even to day Zec_09_12 \# Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;
even to declare Ecc_09_01 \# For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
even to Ephraim Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
even to fight Act_05_39 \# But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
even to Gazer 1Ch_14_16 \# David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.
even to give Jer_17_10 \# I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.
even to him 2Ch_13_05 \# Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?
even to him Exo_30_21 \# So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
even to him Gen_10_21 \# Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.
even to him Isa_45_24 \# Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
even to him Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
even to him Lev_27_24 \# In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].
even to him Rom_07_04 \# Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
even to his 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
even to his 1Sa_30_26 \# And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;
even to his 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
even to his Dan_11_10 \# But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
even to his Deu_23_02 \# A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.
even to his Job_23_03 \# Oh that I knew where I might find him! [that] I might come [even] to his seat!
even to his Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
even to hoar Isa_46_04 \# And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even to Horeb Exo_03_01 \# Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.
even to Jeduthun Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
even to Jerusalem 2Sa_20_02 \# So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.
even to Jerusalem Mic_01_09 \# For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.
even to make Amo_08_04 \# Hear this, $O$ ye that swallow up the needy, even to make the poor of the land to fail,
even to make Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
even to me Act_11_05 \# I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
even to me Ecc_02_15 \# Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.
even to me Joe_02_12 \# Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:
even to me Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

Even to morrow Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
even to night Isa_38_12 \# Mine age is departed, and is removed from me as a shepherd's tent: $I$ have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.
even to night Isa_38_13 \# I reckoned till morning, [that], as a lion, so will he break all my bones: from day
[even] to night wilt thou make an end of me.
even to pass 2Ch_05_13 \# It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
even to pass 2Sa_01_02 \# It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

Even to prepare 2Ch_02_09 \# Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
even to sea Zec_09_10 \# And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
even to serve 2Ch_34_33 \# And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.
even to speak Eph_05_12 \# For it is a shame even to speak of those things which are done of them in secret.
even to subdue Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
even to such Psa_73_01 \# A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.
even to Tahpanhes Jer_43_07 \# So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.
even to that Dan_12_01 \# And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
even to the 1Sa_18_11 \# And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.
even to the 1Sa_19_10 \# And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.
even to the 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
even to the 2Ch_26_08 \# And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.
even to the 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

Even to the 2Ch_34_11 \# Even to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.
even to the 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
even to the 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
even to the 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
even to the Amo_08_12 \# And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
even to the Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
even to the Dan_08_11 \# Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
even to the Dan_11_35 \# And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.
even to the Dan_12_04 \# But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.
even to the Est_05_06 \# And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.
even to the Est_07_02 \# And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.
even to the Exo_27_05 \# And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.
even to the Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
even to the Eze_10_05 \# And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.
even to the Eze_32_06 \# I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.
even to the Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even to the Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even to the Eze_44_06 \# And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
even to the Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
even to the Gen_23_07 \# And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.
even to the Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
even to the Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
even to the Isa_08_08 \# And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
even to the Isa_19_22 \# And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [even] to the LORD, and he shall be entreated of them, and shall heal them.
even to the Isa_25_12 \# And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.
even to the Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
even to the Isa_26_05 \# For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.
even to the Isa_48_20 \# Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
even to the Jer_12_12 \# The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.
even to the Jer_25_31 \# A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
even to the Jer_42_08 \# Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,
even to the Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
even to the Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
even to the Job_10_21 \# Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;
even to the Job_25_05 \# Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.
even to the Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
even to the Jon_02_05 \# The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.
even to the Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
even to the Jos_01_02 \# Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.
even to the Jos_13_31 \# And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.
even to the Jos_15_01 \# [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.
even to the Mic_07_12 \# [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.
even to the Neh_03_21 \# After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
even to the Num_05_08 \# But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.
even to the Num_06_04 \# All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
even to the Num_32_33 \# And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
even to the Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
even to the Psa_137_07 \# Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof.
even to the Zec_09_10 \# And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.
even to thee Mic_07_12 \# [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.
even to thee Pro_22_19 \# That thy trust may be in the LORD, I have made known to thee this day, even to thee.
even to their 2Sa_10_04 \# Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.
even to their Deu_23_03 \# An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:
even to them 1Pe_02_08 \# And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.
even to them Isa_57_06 \# Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?
even to them Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
even to this 2Sa_07_06 \# Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.
even to this Psa_78_54 \# And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
even to understand Neh_08_13 \# And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
even to us Act_10_41 \# Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.
even to your Isa_46_04 \# And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even took away 1Ki_14_26 \# And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.
even toward the 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
even twelve rods Num_17_06 \# And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.
even twenty cities Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even two and 2Ki_10_14 \# And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.
even two calves 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served

Baal.
even two hundred 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
even two hundred Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
even two rings Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
even two rows 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
even under the 1Ki_08_06 \# And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.
even under the 2Ch_05_07 \# And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:
even under the Eze_10_02 \# And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
even until fifty Num_04_03 \# From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
even until it Deu_09_21 \# And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
even until noon 1Ki_18_26 \# And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
even until now 1Jo_02_09 \# He that saith he is in the light, and hateth his brother, is in darkness even until now.
even until now 2Ki_08_06 \# And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.
even until now Exo_09_18 \# Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.
even until now Ezr_05_16 \# Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.
even until now Gen_46_34 \# That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.
even until now Num_14_19 \# Pardon, I beseech thee, the iniquity of this people according unto the
greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
even until the Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
even until the Ezr_04_05 \# And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.
even until the Neh_12_23 \# The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.
even unto Abelshittim Num_33_49 \# And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.
even unto Arnon Num_21_26 \# For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.
even unto Artaxerxes Ezr_04_11 \# This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.
even unto Azzah Deu_02_23 \# And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.]
even unto Baalgad Jos_11_17 \# [Even] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
even unto Bethhoron 2Ch_25_13 \# But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
even unto Bethlehem Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
even unto bonds 2Ti_02_09 \# Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.
even unto Dan 1Ki_12_30 \# And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.
even unto death Jon_04_09 \# And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.
even unto death Mat_26_38 \# Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
even unto death Psa_48_14 \# For this God [is] our God for ever and ever: he will be our guide [even] unto death.
even unto Dibon Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
even unto Elealeh Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have
they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even unto Eneglaim Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
even unto Ethiopia Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]
even unto even Lev_23_32 \# It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
even unto every 2Ch_31_16 \# Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
even unto fifty Num_04_30 \# From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
even unto fifty Num_04_35 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
even unto fifty Num_04_39 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
even unto fifty Num_04_43 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
even unto fifty Num_04_47 \# From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
even unto five Lev_27_06 \# And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
even unto Gath 1Sa_07_14 \# And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.
even unto Gath 1Sa_17_52 \# And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.
even unto Gaza 2Ki_18_08 \# He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
even unto Gaza Jos_10_41 \# And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.
even unto Gibeon Jos_10_41 \# And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.
even unto Gilead Deu_02_36 \# From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:
even unto God Psa_77_01 \# To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.
even unto great Jos_19_28 \# And Hebron, and Rehob, and Hammon, and Kanah, [even] unto great Zidon;
even unto heaven 2Ch_30_27 \# Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.
even unto hell Isa_57_09 \# And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
even unto his Deu_12_05 \# But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:
even unto Hormah Deu_01_44 \# And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.
even unto Hormah Num_14_45 \# Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.
even unto Horonaim Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even unto Issachar 1Ch_12_40 \# Moreover they that were nigh them, [even] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
even unto Ithiel Pro_30_01 \# The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
even unto Jabbok Jud_11_13 \# And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.
even unto Jabbok Jud_11_22 \# And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.
even unto Jahaz Isa_15_04 \# And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
even unto Jahaz Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even unto Jazer Isa_16_08 \# For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
even unto Jordan Jud_11_22 \# And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.
even unto Lasha Gen_10_19\# And the border of the Canaanites was from Sidon, as thou comest to Gerar,
unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
even unto me Dan_08_01 \# In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.
even unto mount Deu_04_48 \# From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,
even unto my Psa_35_23 \# Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.
even unto Naphtali 2Ch_34_06 \# And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.
even unto Nebo 1Ch_05_08 \# And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:
even unto Nophah Num_21_30 \# We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
even unto Rehoboam 1Ki_12_27 \# If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [even] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.
even unto Saul 2Sa_02_05 \# And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.
even unto Shebarim Jos_07_05 \# And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
even unto Shebna Isa_22_15 \# Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],
even unto sixty Lev_27_03 \# And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even unto strange Act_26_11 \# And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.
even unto the 1Ch_04_39 \# And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.
even unto the 1Ch_13_05 \# So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
even unto the 1Ki_04_12 \# Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:
even unto the 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
even unto the 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
even unto the 1Sa_27_08 \# And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
even unto the 1Sa_30_17 \# And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
even unto the 2Ch_09_26 \# And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.
even unto the 2Ki_03_26 \# And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
even unto the 2Sa_11_23 \# And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.
even unto the 2Sa_22_42 \# They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.
even unto the Dan_01_21 \# And Daniel continued [even] unto the first year of king Cyrus.
even unto the Dan_06_26 \# I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.
even unto the Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
even unto the Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
even unto the Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
even unto the Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
even unto the Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
even unto the Deu_11_24 \# Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
even unto the Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
even unto the Deu_28_64 \# And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.
even unto the Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
even unto the Exo_23_31 \# And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.
even unto the Exo_28_42 \# And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:
even unto the Eze_29_10 \# Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.
even unto the Eze_40_14 \# He made also posts of threescore cubits, even unto the post of the court round about the gate.
even unto the Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
even unto the Eze_48_03 \# And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.
even unto the Eze_48_06 \# And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
even unto the Isa_01_06 \# From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
even unto the Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
even unto the Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
even unto the Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
even unto the Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
even unto the Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
even unto the Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
even unto the Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even unto the Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
even unto the Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
even unto the Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
even unto the Jos_12_07 \# And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
even unto the Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
even unto the Jos_13_24 \# And Moses gave [inheritance] unto the tribe of Gad, [even] unto the children of Gad according to their families.
even unto the Jos_13_27 \# And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
even unto the Jos_15_05 \# And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
even unto the Jos_15_46 \# From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:
even unto the Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.
even unto the Jud_09_40 \# And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.
even unto the Jud_18_15 \# And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

Even unto the Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
even unto the Lev_27_18 \# But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.
even unto the Lev_27_23 \# Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
even unto the Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
even unto the Mat_24_27 \# For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
even unto the Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
even unto the Neh_03_01 \# Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.
even unto the Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
even unto the Neh_03_27 \# After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
even unto the Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
even unto the Neh_12_37 \# And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
even unto the Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and $I$ after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
even unto the Neh_12_39 \# And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.
even unto the Num_09_21 \# And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.
even unto the Num_21_24 \# And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.
even unto the Psa_118_27 \# God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.
even unto the Psa_119_112 \# I have inclined mine heart to perform thy statutes alway, [even unto] the end.
even unto the Psa_18_41 \# They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.
even unto the Rev_14_20 \# And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
even unto them 2Ki_09_20 \# And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimsh; for he driveth furiously.
even unto them Ezr_05_01 \# Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [even] unto them.

Even unto them Isa_56_05 \# Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Even unto this 1Co_04_11 \# Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;
even unto this 1Sa_08_08 \# According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
even unto this 2Co_03_15 \# But even unto this day, when Moses is read, the veil is upon their heart.
even unto this 2Ki_21_15 \# Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.
even unto this Deu_02_22 \# As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:
even unto this Eze_02_03 \# And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
even unto this Eze_20_31 \# For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall $I$ be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
even unto this Jer_03_25 \# We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.
even unto this Jer_11_07 \# For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
even unto this Jer_25_03 \# From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.
even unto this Jer_32_20 \# Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;
even unto this Jer_32_31 \# For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,
even unto this Jer_36_02 \# Take thee a roll of a book, and write therein all the words that I have spoken
unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.
even unto this Jer_44_10 \# They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.
even unto this Jos_06_25 \# And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.
even unto this Jos_09_27 \# And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.
even unto thy Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
even unto twenty Lev_27_05 \# And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
even unto you 2Co_10_13 \# But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
even unto Zarephath Oba_01_20 \# And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
even unto Zebulun 2Ch_30_10 \# So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.
even upon a 1 Sa _20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
even upon Babylon Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
even upon Egypt 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
even upon his Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
even upon Moab Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
even upon the Dan_11_24 \# He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
even upon the Est_03_13 \# And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
even upon them Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
even upward and Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
even upward as Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
even us who Deu_05_03 \# The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day.

Even us whom Rom_09_24 \# Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
even very dark Amo_05_20 \# [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?
even very much Exo_12_38 \# And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.
even vessels to 2Ch_24_14 \# And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.
even warn them 2Ch_19_10 \# And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
even was come Mar_04_35 \# And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
even was come Mar_06_47 \# And when even was come, the ship was in the midst of the sea, and he alone on the land.
even was come Mar_11_19 \# And when even was come, he went out of the city.
even was come Mar_15_42 \# And now when the even was come, because it was the preparation, that is, the day before the sabbath,
even was come Mat_08_16 \# When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
even was come Mat_20_08 \# So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
even was come Mat_26_20 \# Now when the even was come, he sat down with the twelve.
even was come Mat_27_57 \# When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
even was now Joh_06_16 \# And when even was [now] come, his disciples went down unto the sea,
even we have Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
even we ourselves Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
even weeping that Php_03_18 \# [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
even weighed unto Ezr_08_26 \# I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
even what my 2Ch_18_13 \# And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak.

Even when I Job_21_06 \# Even when I remember I am afraid, and trembling taketh hold on my flesh.
even when Saul 1Ch_11_02 \# And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.
even when the Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
even when the Mar_01_32 \# And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
even when we 2Th_03_10 \# For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

Even when we Eph_02_05 \# Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]
even where Satan's Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even which was Jud_19_16 \# And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.
even while I Act_22_17 \# And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
even white bright Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
even with a Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
even with a Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven,
and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
even with a Mic_02_10 \# Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.
even with Absalom 2Sa_18_05 \# And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
even with Gedaliah Jer_41_03 \# Ishmael also slew all the Jews that were with him, [even] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.
even with him Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
even with Isaac Gen_21_10 \# Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.
even with joy Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
even with my Psa_108_01 \# A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, even with my glory.
even with the 2Ki_14_29 \# And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.
even with the Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
even with the Exo_39_37 \# The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,
even with the Eze_37_19 \# Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.
even with the Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
even with the Psa_113_08 \# That he may set [him] with princes, [even] with the princes of his people.
even with their Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
even with two 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
even with you 2Ch_28_10 \# And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, even with you, sins against the LORD your God?
even without great Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
even without wisdom Job_04_21 \# Doth not their excellency [which is] in them go away? they die, even without wisdom.
even wood and Deu_28_64 \# And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.
even words of Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
even ye in 1Th_02_19 \# For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?
even ye shall Exo_12_18 \# In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
even ye shall Exo_16_12 \# I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.
even ye shall Num_09_03 \# In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
even you above Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
even you O Zec_11_07 \# And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
even your perfection 2Co_13_09 \# For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.
even your sanctification 1Th_04_03 \# For this is the will of God, [even] your sanctification, that ye should abstain from fornication:
even 1Ch_23_30 \# And to stand every morning to thank and praise the LORD, and likewise at even;
even 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
even Exo_12_18 \# In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
even Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
even Exo_29_39 \# The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:
even Lev_11_24 \# And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.
even Lev_11_25 \# And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.
even Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
even Lev_11_31 \# These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.
even Lev_11_39 \# And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.
even Lev_11_40 \# And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
even Lev_14_46 \# Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.
even Lev_15_05 \# And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_07 \# And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_08 \# And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_11 \# And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_16 \# And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
even Lev_15_17 \# And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
even Lev_15_18 \# The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.
even Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
even Lev_15_21 \# And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
even Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even Num_19_07 \# Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.
even Num_19_08 \# And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.
even Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
even Num_19_21 \# And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.
even Num_19_22 \# And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.
even Num_28_04 \# The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;
evening afore he Eze_33_22 \# Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
evening and he 1Ki_17_06 \# And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
evening and Leah Gen_30_16 \# And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
evening and lo Gen_08_11 \# And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

Evening and morning Psa_55_17 \# Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
evening and presented 1Sa_17_16 \# And the Philistine drew near morning and evening, and presented himself forty days.
evening and the Dan_08_26 \# And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.
evening and the Gen_01_05 \# And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
evening and the Gen_01_08 \# And God called the firmament Heaven. And the evening and the morning were the second day.
evening and the Gen_01_13 \# And the evening and the morning were the third day.
evening and the Gen_01_19 \# And the evening and the morning were the fourth day.
evening and the Gen_01_23 \# And the evening and the morning were the fifth day.
evening and the Gen_01_31 \# And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.
evening and the Luk_24_29 \# But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
evening and to $1 \mathrm{Ch} 16 \_40$ \# To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
evening are stretched Jer_06_04 \# Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.
evening being the Joh_20_19 \# Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.
evening burnt offerings 2Ch_31_03 \# [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.
evening burnt sacrifices 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
evening cometh on Deu_23_11 \# But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].
evening even the Gen_24_11 \# And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].
evening flesh to Exo_16_08 \# And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
evening for the Zep_02_07 \# And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
evening for we 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye
have forsaken him.
evening he cometh Mar_14_17 \# And in the evening he cometh with the twelve.
evening his disciples Mat_14_15 \# And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
evening I pray Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
evening in the Pro_07_09 \# In the twilight, in the evening, in the black and dark night:
evening it is Psa_90_06 \# In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
evening let them Psa_59_14 \# And at evening let them return; [and] let them make a noise like a dog, and go round about the city.
evening meat offering 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
evening oblation Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
evening of the 1Sa_30_17 \# And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
evening on the 2Ch_02_04 \# Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
evening sacrifice I Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
evening sacrifice that 1 Ki _18_29 \# And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.
evening sacrifice that $1 \mathrm{Ki}_{\text {I }} 18 \_36$ \# And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.
evening sacrifice Ezr_09_04 \# Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.
evening sacrifice Psa_141_02 \# Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.
evening she went Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
evening that he Gen_29_23 \# And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.
evening that I 1Sa_14_24 \# And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.
evening they make Psa_59_06 \# They return at evening: they make a noise like a dog, and go round about the city.
evening they perish Job_04_20 \# They are destroyed from morning to evening: they perish for ever without any regarding [it].
evening time it Zec_14_07 \# But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.
evening to morning Exo_27_21 \# In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
evening to rejoice Psa_65_08 \# They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.
evening unto the Lev_24_03 \# Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
evening was come Mat_14_23 \# And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
evening withhold not Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
evening wolves and Hab_01_08 \# Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
evening wolves they Zep_03_03 \# Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.
evening ye say Mat_16_02 \# He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.
evening Act_28_23 \# And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.
evening Exo_12_06 \# And ye shall keep it up until the fourteenth day of the same month: and the whole
assembly of the congregation of Israel shall kill it in the evening.
evening Exo_18_13 \# And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
evening Eze_46_02 \# And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.
evening Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
evening Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
evening Psa_104_23 \# Man goeth forth unto his work and to his labour until the evening.
evenings shall spoil Jer_05_06 \# Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.
eveningtide that David 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
eveningtide trouble and Isa_17_14 \# And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.
event happeneth to Ecc_02_14 \# The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
event to the Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
event unto all Ecc_09_03 \# This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
eventide and as Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
eventide and he Gen_24_63 \# And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.
eventide he and Jos_07_06 \# And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
eventide was come Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
eventide Act_04_03 \# And they laid hands on them, and put [them] in hold unto the next day: for it was now eventide.
prevent me God Psa_59_10 \# The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.
prevent me or Job_03_12 \# Why did the knees prevent me? or why the breasts that I should suck?
prevent the night Psa_119_148 \# Mine eyes prevent the [night] watches, that I might meditate in thy word.
prevent thee Psa_88_13 \# But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.
prevent them which 1Th_04_15 \# For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.
prevent us for Psa_79_08 \# O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.
prevent us Amo_09_10 \# All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.
prevented him saying Mat_17_25 \# He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
prevented me in 2Sa_22_19 \# They prevented me in the day of my calamity: but the LORD was my stay. prevented me in Psa_18_18 \# They prevented me in the day of my calamity: but the LORD was my stay. prevented me that Job_41_11 \# Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.
prevented me 2Sa_22_06 \# The sorrows of hell compassed me about; the snares of death prevented me; prevented me Job_30_27 \# My bowels boiled, and rested not: the days of affliction prevented me.
prevented me Psa_18_05 \# The sorrows of hell compassed me about: the snares of death prevented me.
prevented the dawning Psa_119_147 \# I prevented the dawning of the morning, and cried: I hoped in thy word.
prevented with their Isa_21_14 \# The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.
preventest him with Psa_21_03 \# For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.
revenge all disobedience 2Co_10_06 \# And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
revenge and have Eze_25_15 \# Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
revenge In all 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what
carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
revenge me of Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
revenge on him Jer_20_10 \# For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.
revenged himself upon Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
revenger of blood Num_35_19 \# The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
revenger of blood Num_35_21 \# Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
revenger of blood Num_35_24 \# Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:
revenger of blood Num_35_25 \# And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
revenger of blood Num_35_27 \# And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
revenger of blood Num_35_27 \# And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
revenger to execute Rom_13_04 \# For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.
revengers of blood 2Sa_14_11 \# Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
revengers upon the Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
revengeth and is Nah_01_02 \# God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revengeth the LORD Nah_01_02 \# God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revenging of the Psa_79_10 \# Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.
revenue and she Isa_23_03 \# And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
revenue of the Ezr_04_13 \# Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.
revenue than choice Pro_08_19 \# My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.
revenues because of Jer_12_13 \# They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.
revenues of the Pro_15_06 \# In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.
revenues without right Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
seven abominations in Pro_26_25 \# When he speaketh fair, believe him not: for [there are] seven abominations in his heart.
seven also and Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
seven altars and Num_23_01 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.
seven altars and Num_23_04 \# And God met Balaam: and he said unto him, I have prepared seven altars, and $I$ have offered upon [every] altar a bullock and a ram.
seven altars and Num_23_14 \# And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.
seven altars and Num_23_29 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
seven among four Mar_08_20 \# And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Seven and a Mat_15_34 \# And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.
seven and abode Act_21_08 \# And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.
seven and also Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
seven and goeth Rev_17_11 \# And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
seven and she 1Sa_02_05 \# [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
seven and there Ezr_02_65 \# Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
seven and they Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
seven and thirtieth 2Ki_25_27 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven and thirtieth Jer_52_31 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
seven and thirty Num_31_36 \# And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:
seven and twentieth 2Ki_25_27 \# And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven and twentieth Eze_29_17 \# And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,
seven and twentieth Gen_08_14 \# And in the second month, on the seven and twentieth day of the month, was the earth dried.
seven and twenty Est_01_01 \# Now it came to pass in the days of Ahasuerus, [this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and seven and twenty provinces:]
seven and twenty Gen_23_01 \# And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.
seven angels came Rev_15_06 \# And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven angels Go Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
seven angels having Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
seven angels seven Rev_15_07 \# And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
seven angels were Rev_15_08 \# And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
seven angels which Rev_08_02 \# And I saw the seven angels which stood before God; and to them were given seven trumpets.
seven angels which Rev_08_06 \# And the seven angels which had the seven trumpets prepared themselves to sound.
seven angels which Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven angels which Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven are an Pro_06_16 \# These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:
seven baskets full Mat_15_37 \# And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.
seven baskets Mar_08_08 \# So they did eat, and were filled: and they took up of the broken [meat] that was left seven baskets.
seven brethren and Luk_20_29 \# There were therefore seven brethren: and the first took a wife, and died without children.
seven brethren and Mar_12_20 \# Now there were seven brethren: and the first took a wife, and dying left no seed.
seven brethren and Mat_22_25 \# Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
seven bullocks and 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
seven bullocks and 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven bullocks and Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven bullocks and Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven bullocks and Num_23_29 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
seven bullocks two Num_29_32 \# And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
seven candlesticks which Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven chamberlains that Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
seven churches and Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven churches which Rev_01_04 \# John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
seven churches which Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seven churches Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven counsellors to Ezr_07_14 \# Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;
seven crowns upon Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
seven cubits broad 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
seven cubits Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
seven daughters and Exo_02_16 \# Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.
seven days according 1Sa_13_08 \# And he tarried seven days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.
seven days according Eze_45_25 \# In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seven days according Lev_12_02 \# Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
gathered in thy corn and thy wine:
seven days all Lev_23_42 \# Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
seven days and 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
seven days And 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seven days and 2Ch_07_08 \# Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
seven days and 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
seven days and 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
seven days and Act_28_14 \# Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
seven days and Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seven days and Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven days and Gen_07_04 \# For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
seven days and Gen_08_10 \# And he stayed yet other seven days; and again he sent forth the dove out of the ark;
seven days and Gen_08_12 \# And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
seven days and Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven days and Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so $I$ am commanded.
seven days and Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
seven days and Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
seven days and Lev_15_28 \# But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.
seven days and Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
seven days and Num_12_14 \# And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].
seven days and Num_12_15 \# And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].
seven days as Exo_23_15 \# Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
seven days even 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
seven days for Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
seven days from 1Ch_09_25 \# And their brethren, [which were] in their villages, [were] to come after seven days from time to time with them.
seven days in 1Ki_16_15 \# In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seven days in Est_01_05 \# And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;
seven days in Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
seven days in Lev_23_08 \# But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].
seven days in Lev_23_41 \# And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.
seven days it Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
seven days let Num_12_14 \# And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].
seven days more Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
seven days more Lev_13_33 \# He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:
seven days more Lev_13_54 \# Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:
seven days neither Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seven days of Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven days of Jud_14_12 \# And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
seven days offering 2Ch_30_22 \# And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
seven days offering 2Ch_30_22 \# And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
seven days on Lev_23_39 \# Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Seven days shall Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Seven days shall Exo_12_19 \# Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Seven days shall Eze_43_26 \# Seven days shall they purge the altar and purify it; and they shall consecrate themselves.
seven days shall Lev_08_33 \# And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.
seven days shall Num_28_17 \# And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.
seven days shalt 1Sa_10_08 \# And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.
seven days shalt Deu_16_03 \# Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Seven days shalt Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
seven days shalt Exo_29_35 \# And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Seven days shalt Eze_43_25 \# Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.
seven days that Eze_03_16 \# And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,
seven days that Gen_07_10 \# And it came to pass after seven days, that the waters of the flood were upon the earth.
seven days the Num_28_24 \# After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Seven days thou Exo_13_06 \# Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Seven days thou Exo_29_37 \# Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven days thou Exo_34_18 \# The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.
seven days under Lev_22_27 \# When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
seven days unleavened Eze_45_21 \# In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.
seven days until Lev_08_33 \# And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.
seven days unto Lev_23_34 \# Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.
seven days were Act_21_27 \# And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
seven days were Exo_07_25 \# And seven days were fulfilled, after that the LORD had smitten the river.
seven days when Exo_29_30 \# [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].
seven days while Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seven days who Act_21_04 \# And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
seven days whosoever Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
seven days with 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
seven days with 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
seven days with Ezr_06_22 \# And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
seven days ye Lev_23_06 \# And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Seven days ye Lev_23_36 \# Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
seven days $1 \mathrm{Ch} \_10 \_12$ \# They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
seven days 1Sa_31_13 \# And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.
seven days 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
seven days $2 \mathrm{Ch} 35 \_17$ \# And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.
seven days Act_20_06 \# And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.
seven days Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
seven days Eze_44_26 \# And after he is cleansed, they shall reckon unto him seven days.
seven days Gen_50_10 \# And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
seven days Heb_11_30 \# By faith the walls of Jericho fell down, after they were compassed about seven days.
seven days Lev_13_04 \# If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the
plague seven days:
seven days Lev_13_21 \# But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:
seven days Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
seven days Lev_13_31 \# And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
seven days Lev_13_50 \# And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:
seven days Lev_14_08 \# And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
seven days Lev_14_38 \# Then the priest shall go out of the house to the door of the house, and shut up the house seven days:
seven days Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
seven days Num_19_11 \# He that toucheth the dead body of any man shall be unclean seven days.
seven days Num_19_14 \# This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.
seven days Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
seven days Num_29_12 \# And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
seven days' journey 2Ki_03_09 \# So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.
seven days' journey Gen_31_23 \# And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.
seven days' respite 1Sa_11_03 \# And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.
seven devils Luk_08_02 \# And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
seven devils Mar_16_09 \# Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
seven ears came Gen_41_22 \# And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:
seven ears of Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
seven ears of Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
seven ears withered Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
seven empty ears Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven ewe lambs Gen_21_28 \# And Abraham set seven ewe lambs of the flock by themselves.
seven ewe lambs Gen_21_29\# And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?
seven ewe lambs Gen_21_30 \# And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that $I$ have digged this well.
seven eyes behold Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
seven eyes which Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven fat kine Gen_41_20 \# And the lean and the ill favoured kine did eat up the first seven fat kine:
seven for the 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
seven for the 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
seven for they Mat_22_28 \# Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
seven golden candlesticks Rev_01_12 \# And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
seven golden candlesticks Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven golden candlesticks Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
seven golden vials Rev_15_07 \# And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
seven good ears Gen_41_24 \# And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
seven good ears Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven good kine Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven green withs Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
seven green withs Jud_16_08 \# Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.
seven had her Luk_20_33 \# Therefore in the resurrection whose wife of them is she? for seven had her to wife.
seven had her Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
seven had her Mar_12_23 \# In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
seven he goats 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven heads and Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
seven heads and Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
seven heads and Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
seven heads and Rev_17_07 \# And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
seven heads are Rev_17_09 \# And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
seven horns and Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven hundred and $1 \mathrm{Ch} \_05 \_18$ \# The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.
seven hundred and 1Ch_09_13 \# And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.
seven hundred and Exo_38_24 \# All the gold that was occupied for the work in all the work of the holy
[place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
seven hundred and Exo_38_25 \# And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
seven hundred and Ezr_02_09 \# The children of Zaccai, seven hundred and threescore.
seven hundred and Ezr_02_25 \# The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.
seven hundred and Ezr_02_67 \# Their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.
seven hundred and Neh_07_14 \# The children of Zaccai, seven hundred and threescore.
seven hundred and Neh_07_69 \# [Their] camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
seven hundred and Num_04_36 \# And those that were numbered of them by their families were two thousand seven hundred and fifty.
seven hundred and Num_26_07 \# These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.
seven hundred and Num_26_51 \# These [were] the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.
seven hundred and Num_31_52 \# And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.
seven hundred beside Num_16_49 \# Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
seven hundred chariots 2Sa_10_18 \# And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
seven hundred chief 1Ch_26_32 \# And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.
seven hundred chosen Jud_20_15 \# And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.
seven hundred chosen Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
seven hundred eighty Gen_05_26 \# And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
seven hundred forty Jer_52_30 \# In the three and twentieth year of Nebuchadrezzar Nebuzaradan the
captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons [were] four thousand and six hundred.
seven hundred forty Neh_07_29 \# The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.
seven hundred he 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven hundred horsemen 2Sa_08_04 \# And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
seven hundred men 2Ki_03_26 \# And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
seven hundred oxen 2Ch_15_11 \# And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.
seven hundred rams 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven hundred seventy Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seven hundred seventy Ezr_02_05 \# The children of Arah, seven hundred seventy and five.
seven hundred seventy Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
seven hundred shekels Jud_08_26 \# And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
seven hundred thirty Ezr_02_66 \# Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;
seven hundred thirty Neh_07_68 \# Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
seven hundred twenty Ezr_02_33 \# The children of Lod, Hadid, and Ono, seven hundred twenty and five. seven hundred twenty Neh_07_37 \# The children of Lod, Hadid, and Ono, seven hundred twenty and one. seven hundred were 1Ch_26_30 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
seven hundred wives 1Ki_11_03 \# And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.
seven hundred 1Ch_12_27 \# And Jehoiada [was] the leader of the Aaronites, and with him [were] three
thousand and seven hundred;
seven hundred Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
seven hundred Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
seven hundred Num_26_34 \# These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
seven in all 2Sa_23_39 \# Uriah the Hittite: thirty and seven in all.
seven kine fatfleshed Gen_41_18 \# And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in meadow:
seven kings five Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
seven lambs and 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven lambs of Num_28_11 \# And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;
seven lambs of Num_28_19 \# But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
seven lambs of Num_28_27 \# But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;
seven lambs of Num_29_02 \# And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:
seven lambs of Num_29_08 \# But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:
seven lambs of Num_29_36 \# But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:
seven lambs twelve Ezr_08_35 \# [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seven lambs without Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
seven lambs Num_28_21 \# A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:
seven lambs Num_28_29 \# A several tenth deal unto one lamb, throughout the seven lambs;
seven lambs Num_29_04 \# And one tenth deal for one lamb, throughout the seven lambs:
seven lambs Num_29_10 \# A several tenth deal for one lamb, throughout the seven lambs:
seven lamps and Exo_37_23 \# And he made his seven lamps, and his snuffers, and his snuffdishes, [of] pure gold.
seven lamps of Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
seven lamps shall Num_08_02 \# Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.
seven lamps thereof Exo_25_37 \# And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.
seven lamps thereon Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven lamps which Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven languisheth she Jer_15_09 \# She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
seven last plagues Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
seven last plagues Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven loaves and Mar_08_06 \# And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
seven loaves and Mat_15_36 \# And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.
seven loaves of Mat_16_10 \# Neither the seven loaves of the four thousand, and how many baskets ye took up?
seven locks of Jud_16_13 \# And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.
seven locks of Jud_16_19 \# And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
seven maidens which Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens,
[which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
seven men of 2Sa_21_06 \# Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].
seven men of Act_06_03 \# Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
seven men of Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
seven men that Pro_26_16 \# The sluggard [is] wiser in his own conceit than seven men that can render a reason.
seven months shall Eze_39_12 \# And seven months shall the house of Israel be burying of them, that they may cleanse the land.
seven months shall Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
seven months 1Sa_06_01 \# And the ark of the LORD was in the country of the Philistines seven months.
seven mountains on Rev_17_09 \# And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
seven nations greater Deu_07_01 \# When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;
seven nations in Act_13_19 \# And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.
seven nights and Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven of his 1Sa_16_10 \# Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
seven other kine Gen_41_03 \# And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.
seven other kine Gen_41_19 \# And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:
seven other spirits Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
seven other spirits Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
seven other years Gen_29_27 \# Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.
seven other years Gen_29_30 \# And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.
seven oxen and Num_23_01 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.
seven parts and Jos_18_06 \# Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
seven parts in Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
seven parts Judah Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
seven pillars Pro_09_01 \# Wisdom hath builded her house, she hath hewn out her seven pillars:
seven pipes to Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven plagues clothed Rev_15_06 \# And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven plagues of Rev_15_08 \# And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
seven plenteous years Gen_41_34 \# Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
seven plenteous years Gen_41_47 \# And in the seven plenteous years the earth brought forth by handfuls.
seven priests bear Jos_06_06 \# And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.
seven priests bearing Jos_06_08 \# And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven priests bearing Jos_06_13 \# And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven priests shall Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven priests' garments Neh_07_72 \# And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.
seven princes of Est_01_14 \# And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]
seven provinces of Est_09_30 \# And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,
seven provinces unto Est_08_09 \# Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
seven rams and 2Ch_29_21 \# And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven rams and Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven rams the 2Ch_13_09 \# Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.
seven rams without Eze_45_23 \# And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven rams 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
seven rams Num_23_01 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.
seven rams Num_23_29 \# And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
seven rank and Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven sabbaths of Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven sabbaths of Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven sabbaths shall Lev_23_15 \# And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
seven seals thereof Rev_05_05 \# And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
seven seals Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
seven shepherds and Mic_05_05 \# And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.
seven sons and Job_01_02 \# And there were born unto him seven sons and three daughters.
seven sons and Job_42_13 \# He had also seven sons and three daughters.
seven sons hath Rut_04_15 \# And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.
seven sons of Act_19_14 \# And there were seven sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
seven Spirits of Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven Spirits of Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
seven Spirits of Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven Spirits which Rev_01_04 \# John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
seven stars and Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
seven stars and Rev_01_16 \# And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
seven stars are Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven stars I Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven stars in Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
seven stars which Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven steps and Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
seven steps to Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
seven streams and Isa_11_15 \# And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.
seven there shall Job_05_19 \# He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.
seven they are Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
seven thin and Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven thin ears Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
seven thin ears Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven thousand and 1Ch_12_25 \# Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.
seven thousand and 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven thousand and 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven thousand and 2Ch_26_13 \# And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
seven thousand and 2Ki_24_16 \# And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
seven thousand and Num_01_31 \# Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
seven thousand and Num_02_08 \# And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
seven thousand and Num_02_31 \# All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.
males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
seven thousand and Num_31_43 \# [Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,
seven thousand and Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
seven thousand horsemen 1Ch_18_04 \# And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
seven thousand in 1Ki_19_18 \# Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
seven thousand men 1Ch_19_18 \# But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
seven thousand men Rom_11_04 \# But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.
seven thousand of $1 \mathrm{Ki} \_20 \_30$ \# But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
seven thousand sheep 2Ch_15_11 \# And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and seven thousand sheep.
seven thousand sheep 2Ch_30_24 \# For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
seven thousand sheep Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
seven thousand talents 1Ch_29_04 \# [Even] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
seven thousand three Ezr_02_65 \# Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
seven thousand three Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
seven thousand 1Ch_07_05 \# And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.
seven thousand 1Ch_12_34 \# And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.
seven thousand 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
seven thunders had Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
seven thunders uttered Rev_10_03 \# And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
seven thunders uttered Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Seven times a Psa_119_164 \# Seven times a day do I praise thee because of thy righteous judgments.
seven times and 2Ki_04_35 \# Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.
seven times and 2Ki_05_10 \# And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.
seven times and Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven times and Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
seven times and Lev_14_07 \# And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
seven times and Lev_16_19 \# And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
seven times and Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
seven times before Lev_04_06 \# And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.
seven times before Lev_04_17 \# And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.
seven times before Lev_14_16 \# And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
seven times before Lev_14_27 \# And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:
seven times but Mat_18_22 \# Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
for your sins.
seven times for Lev_26_28 \# Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
seven times in 2Ki_05_14 \# Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
seven times in Luk_17_04 \# And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven times in Luk_17_04 \# And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven times more Dan_03_19 \# Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
seven times more Lev_26_18 \# And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.
seven times more Lev_26_21 \# And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.
seven times only Jos_06_15 \# And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seven times pass Dan_04_16 \# Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.
seven times pass Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
seven times seven Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven times shall Dan_04_25 \# That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven times shall Dan_04_32 \# And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven times until Gen_33_03 \# And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
seven times 1Ki_18_43 \# And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seven times Lev_14_51 \# And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
seven times Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seven times Mat_18_21 \# Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
seven times Num_19_04 \# And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:
seven times Psa_12_06 \# The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.
seven together and 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
seven tribes which Jos_18_02 \# And there remained among the children of Israel seven tribes, which had not yet received their inheritance.
seven trumpets of Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven trumpets of Jos_06_06 \# And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.
seven trumpets of Jos_06_08 \# And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven trumpets of Jos_06_13 \# And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven trumpets prepared Rev_08_06 \# And the seven angels which had the seven trumpets prepared themselves to sound.
seven trumpets Rev_08_02 \# And I saw the seven angels which stood before God; and to them were given seven trumpets.
seven vials and Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven vials full Rev_21_09 \# And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven ways before Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
seven ways Deu_28_07 \# The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
seven weeks and Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
seven weeks from Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

Seven weeks shalt Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
seven well favoured Gen_41_02 \# And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.
seven well favoured Gen_41_04 \# And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.
seven women shall Isa_04_01 \# And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
seven years and 1Ch_03_04 \# [These] six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.
seven years and 2Sa_02_11 \# And the time that David was king in Hebron over the house of Judah was seven years and six months.
seven years and 2Sa_05_05 \# In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.
seven years and Gen_05_07 \# And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
seven years and Gen_05_25 \# And Methuselah lived an hundred eighty and seven years, and begat Lamech:
seven years and Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
seven years and Gen_11_21 \# And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
seven years and Gen_25_17 \# And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.
seven years and Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven years and Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven years and Lev_25_08 \# And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven years before Num_13_22 \# And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]
seven years for Gen_29_18 \# And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.
seven years for Gen_29_20 \# And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seven years from Luk_02_36 \# And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
seven years in 1Ki_06_38 \# And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
seven years in Deu_31_10 \# And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,
seven years let Jer_34_14 \# At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
seven years of 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
seven years of Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven years of Gen_41_29 \# Behold, there come seven years of great plenty throughout all the land of Egypt:
seven years of Gen_41_30 \# And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
seven years of Gen_41_36 \# And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
seven years of Gen_41_53 \# And the seven years of plenteousness, that was in the land of Egypt, were ended.
seven years of Gen_41_54 \# And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
seven years old 2Ch_24_01 \# Joash [was] seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

Seven years old 2Ki_11_21 \# Seven years old [was] Jehoash when he began to reign.
seven years old Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
seven years reigned 1Ch_29_27 \# And the time that he reigned over Israel [was] forty years; seven years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.
seven years reigned 1Ki_02_11 \# And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
seven years the Gen_41_26 \# The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven years thou Deu_15_01 \# At the end of [every] seven years thou shalt make a release.
seven years which Gen_41_48 \# And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
seven years 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
seven years 2Ki_08_02 \# And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.
seven years Exo_06_16 \# And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.
seven years Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
seven years Eze_39_09 \# And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:
seven years Gen_47_28 \# And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.
seven years Jud_06_01 \# And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.
seven years Jud_12_09 \# And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.
seven years' end 2Ki_08_03 \# And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.
seven 1Ch_03_24 \# And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.
seven 1Ch_05_13 \# And their brethren of the house of their fathers [were], Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.
seven Ezr_02_38 \# The children of Pashur, a thousand two hundred forty and seven.
seven Gen_46_25 \# These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.

Seven Mar_08_05 \# And he asked them, How many loaves have ye? And they said, Seven.
Seven Mar_08_20 \# And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
seven Mat_18_22 \# Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
seven Neh_07_18 \# The children of Adonikam, six hundred threescore and seven.
seven Neh_07_19 \# The children of Bigvai, two thousand threescore and seven.
seven Neh_07_41 \# The children of Pashur, a thousand two hundred forty and seven.
sevenfold And the Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
sevenfold as the Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
sevenfold he shall Pro_06_31 \# But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.
sevenfold into their Psa_79_12 \# And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, 0 Lord.
sevenfold truly Lamech Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
sevenfold Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
sevens the male Gen_07_02 \# Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.
sevens the male Gen_07_03 \# Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
seventeen men Jud_08_14 \# And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and seventeen men.
seventeen shekels of Jer_32_09 \# And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.
seventeen thousand and 1Ch_07_11 \# All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.
seventeen years in 1Ki_14_21 \# And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was]
forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen years in 2Ch_12_13 \# So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen years old Gen_37_02 \# These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
seventeen years so Gen_47_28 \# And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.
seventeen years 2Ki_13_01 \# In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.
seventeen Ezr_02_39 \# The children of Harim, a thousand and seventeen.
seventeen Neh_07_42 \# The children of Harim, a thousand and seventeen.
seventeenth day of Gen_07_11 \# In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
seventeenth day of Gen_08_04 \# And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
seventeenth to Hezir 1Ch_24_15 \# The seventeenth to Hezir, the eighteenth to Aphses,
seventeenth to Joshbekashah 1Ch_25_24 \# The seventeenth to Joshbekashah, [he], his sons, and his brethren, [were] twelve:
seventeenth year of 1Ki_22_51 \# Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.
seventeenth year of 2Ki_16_01 \# In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.
seventh and the Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
seventh angel poured Rev_16_17 \# And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
seventh angel sounded Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
seventh angel when Rev_10_07 \# But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
seventh captain for 1Ch_27_10 \# The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh chrysolyte the Rev_21_20 \# The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
seventh day and Gen_02_03 \# And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
seventh day and Lev_13_05 \# And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
seventh day and Lev_13_06 \# And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
seventh day and Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
seventh day and Lev_14_39 \# And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
seventh day and Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh day and Num_31_24 \# And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.
seventh day before Jud_14_18 \# And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.
seventh day Elishama Num_07_48 \# On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:
seventh day for Exo_16_27 \# And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.
seventh day from Gen_02_02 \# And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
seventh day from Heb_04_04 \# For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.
seventh day God Gen_02_02 \# And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
seventh day he Exo_24_16 \# And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
seventh day he Exo_31_17 \# It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.
seventh day he Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
seventh day he Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
seventh day he Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh day if Lev_13_51 \# And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
seventh day is Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
seventh day is Exo_20_10 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
seventh day is Lev_23_03 \# Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.
seventh day is Lev_23_08 \# But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].
seventh day of 2Ki_25_08 \# And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
seventh day of Eze_30_20 \# And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,
seventh day of Eze_45_20 \# And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.
seventh day on Heb_04_04 \# For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.
seventh day seven Num_29_32 \# And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seventh day shall Deu_16_08 \# Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
seventh day shall Exo_13_06 \# Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.
seventh day shall Num_06_09 \# And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
seventh day that 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
seventh day that Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
seventh day that Jos_06_15 \# And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seventh day that Jud_14_15 \# And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
seventh day that Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seventh day that Lev_14_09 \# But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
seventh day the 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seventh day the Lev_13_32 \# And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
seventh day the Lev_13_34 \# And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
seventh day there Exo_12_16 \# And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.
seventh day there Exo_35_02 \# Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
seventh day thou Exo_23_12 \# Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine $o x$ and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
seventh day thou Exo_34_21 \# Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.
seventh day when Est_01_10 \# On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
seventh day wherefore Exo_20_11 \# For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
seventh day which Exo_16_26 \# Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.
seventh day ye Jos_06_04 \# And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seventh day ye Num_28_25 \# And on the seventh day ye shall have an holy convocation; ye shall do no servile work.
seventh day Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
seventh day Exo_16_30 \# So the people rested on the seventh day.
seventh day Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
seventh from Adam Jde_01_14 \# And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
seventh he shall Exo_21_02 \# If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
seventh hour the Joh_04_52 \# Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
seventh is the Exo_31_15 \# Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.
seventh lot came Jos_19_40 \# [And] the seventh lot came out for the tribe of the children of Dan according to their families.
seventh month an Num_29_07 \# And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:
seventh month began Ezr_03_06 \# From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.
seventh month came Neh_07_73 \# So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.
seventh month even Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
seventh month he 2Ch_07_10 \# And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.
seventh month in Eze_45_25 \# In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according
to the meat offering, and according to the oil.
seventh month in Hag_02_01 \# In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,
seventh month in Lev_23_24 \# Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
seventh month in Lev_25_09 \# Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
seventh month on Gen_08_04 \# And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
seventh month on Lev_16_29 \# And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:
seventh month on Num_29_01 \# And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.
seventh month shall Lev_23_34 \# Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.
seventh month that $2 \mathrm{Ki} 25 \_25$ \# But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seventh month that Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seventh month there Lev_23_27 \# Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
seventh month was $1 \mathrm{Ch} \_27 \_10$ \# The seventh [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh month was Ezr_03_01 \# And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.
seventh month when Lev_23_39 \# Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seventh month ye Num_29_12 \# And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
seventh month 1Ki_08_02 \# And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the seventh month.
seventh month 2Ch_05_03 \# Wherefore all the men of Israel assembled themselves unto the king in the feast which [was] in the seventh month.
seventh month 2Ch_31_07 \# In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.
seventh month Jer_28_17 \# So Hananiah the prophet died the same year in the seventh month.
seventh month Lev_23_41 \# And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.
seventh month Neh_08_02 \# And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.
seventh month Neh_08_14 \# And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:
seventh Peulthai the 1Ch_26_05 \# Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.
seventh sabbath shall Lev_23_16 \# Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
seventh seal there Rev_08_01 \# And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.
seventh time that 1Ki_18_44 \# And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
seventh time when Jos_06_16 \# And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
seventh to Hakkoz 1Ch_24_10 \# The seventh to Hakkoz, the eighth to Abijah,
seventh to Jesharelah 1Ch_25_14 \# The seventh to Jesharelah, [he], his sons, and his brethren, [were] twelve:
seventh year and Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
seventh year behold Lev_25_20 \# And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:
seventh year in Eze_20_01 \# And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.
seventh year Jehoiada 2Ch_23_01 \# And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.
seventh year Jehoiada 2Ki_11_04 \# And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.
seventh year of 1Ki_16_10 \# And Zimri went in and smote him, and killed him, in the twenty and seventh
year of Asa king of Judah, and reigned in his stead.
seventh year of 1Ki_16_15 \# In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seventh year of 2Ki_12_01 \# In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.
seventh year of 2Ki_13_10 \# In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.
seventh year of 2Ki_15_01 \# In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.
seventh year of 2Ki_18_09 \# And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.
seventh year of Est_02_16 \# So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.
seventh year of Ezr_07_07 \# And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.
seventh year of Ezr_07_08 \# And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.
seventh year shall Lev_25_04 \# But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
seventh year the Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
seventh year thou Deu_15_12 \# [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.
seventh year thou Exo_23_11 \# But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
seventh year three Jer_52_28 \# This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:
seventh 1Ch_02_15 \# Ozem the sixth, David the seventh:
seventh 1Ch_12_11 \# Attai the sixth, Eliel the seventh,
seventh 1Ch_26_03 \# Elam the fifth, Jehohanan the sixth, Elioenai the seventh.
seventh Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
seventy all the Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the
sanctuary:
seventy also and Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
seventy and five Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
seventy and five Exo_38_28 \# And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seventy and five Ezr_02_05 \# The children of Arah, seven hundred seventy and five.
seventy and five Gen_12_04 \# So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.
seventy and four Ezr_02_40 \# The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.
seventy and four Neh_07_43 \# The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.
seventy and seven Ezr_08_35 \# [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seventy and seven Gen_05_31 \# And all the days of Lamech were seven hundred seventy and seven years: and he died.
seventy and sevenfold Gen_04_24 \# If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
seventy and three Ezr_02_36 \# The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
seventy and three Neh_07_39 \# The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
seventy and two Ezr_02_03 \# The children of Parosh, two thousand an hundred seventy and two. seventy and two Ezr_02_04 \# The children of Shephatiah, three hundred seventy and two.
seventy and two Neh_07_08 \# The children of Parosh, two thousand an hundred seventy and two.
seventy and two Neh_07_09 \# The children of Shephatiah, three hundred seventy and two.
seventy and two Neh_11_19 \# Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.
seventy brethren Jud_09_56 \# Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:
seventy cubits broad Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and
the length thereof ninety cubits.
seventy elders and Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
seventy males Ezr_08_07 \# And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.
seventy males Ezr_08_14 \# Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.
seventy men of Eze_08_11 \# And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
seventy men of Num_11_16 \# And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
seventy men of Num_11_24 \# And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.
seventy of the Exo_24_01 \# And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.
seventy of the Exo_24_09 \# Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:
seventy persons and 2Ki_10_07 \# And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.
seventy persons were 2Ki_10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
seventy returned again Luk_10_17 \# And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
seventy shekels after Num_07_13 \# And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_19 \# He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_25 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_31 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_37 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_43 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_49 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_55 \# His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_61 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_67 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_73 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy shekels after Num_07_79 \# His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy sons in 2Ki_10_01 \# And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,
seventy souls for Exo_01_05 \# And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].
seventy talents and Exo_38_29 \# And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.
seventy thousand and Num_31_32 \# And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,
seventy thousand men 1Ch_21_14 \# So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.
seventy thousand men 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
seventy times seven Mat_18_22 \# Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Seventy weeks are Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in
everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
seventy years according Isa_23_15 \# And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.
seventy years and Gen_05_12 \# And Cainan lived seventy years, and begat Mahalaleel:
seventy years and Gen_11_26 \# And Terah lived seventy years, and begat Abram, Nahor, and Haran.
seventy years are Jer_25_12 \# And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
seventy years be Jer_29_10 \# For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
seventy years did Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
seventy years in Dan_09_02 \# In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
seventy years shall Isa_23_15 \# And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.
seventy years that Isa_23_17 \# And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
seventy years Jer_25_11 \# And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

## Bible Phrases for Individual word studies

eleven apostles Act_01_26
eleven as they sat at meat Mar_16_14
eleven cities with their villages Jos_15_51
eleven curtains Exo_26_08
eleven curtains Exo_36_15
eleven curtains he made them Exo_36_14
eleven curtains shalt thou make Exo_26_07
eleven days' Deu_01_02
eleven disciples went away into galilee Mat_28_16
eleven gathered together Luk_24_33
eleven hundred Jud_17_02
eleven hundred Jud_17_03
eleven stars made obeisance Gen_37_09
eleventh day pagiel Num_07_72
eleventh hour Mat_20_09
eleventh hour he went out Mat_20_06
eleventh month 1Ch_27_14
eleventh month Deu_01_03
eleventh month Zec_01_07
eleventh year 1Ki_06_38
eleventh year 2Ki_25_02
eleventh year 2Ki_09_29
eleventh year Eze_26_01
eleventh year Eze_30_20
eleventh year Eze_31_01
eleventh year Jer_01_03
eleventh year Jer_39_02
eleventh year Jer_52_05
even according Psa_90_11
even after 2Ch_08_13
even all Isa_29_07
even all Jer_40_12
even all Jer_44_15
even all his hair he shall shave off Lev_14_09
even all nations shall say Deu_29_24
even all they Num_01_46
even among Psa_57_04
even among their own stuff Jos_07_11
even among them Isa_41_28
even among you Mal_01_10
even apparently Num_12_08
even as 1Co_01_06
even as 1Co_10_33
even as 1Co_11_01
even as 1Co_03_05
even as 1Ki_01_30
even as 1Ki_04_29
even as 1Th_02_07
even as 1Th_04_05
even as 2Sa_19_14
even as 2Th_03_01
even as Act_15_08
even as Deu_12_22
even as Eph_05_29
even as Gen_09_03
even as Job_04_08
even as Joh_12_50
even as Joh_15_10
even as Joh_17_14
even as Joh_17_16
even as Jos_11_04
even as Mat_18_33
even as Mat_20_28
even as Mat_23_37
even as Num_36_10
even as Pro_03_12
even as Psa_131_02
even as Rev_02_27
even as Rev_03_21
even as Rev_06_13
even as abraham believed god Gal_03_06
even as all 2Ki_07_13
even as also ye do 1Th_05_11
even as among other gentiles Rom_01_13
even as christ also loved Eph_05_25
even as christ forgave you Col_03_13
even as christ is Eph_05_23
even as david also describeth Rom_04_06
even as elias did Luk_09_54
even as god for christ's sake hath forgiven you Eph_04_32
even as he is pure 1Jo_03_03
even as he is righteous 1Jo_03_07
even as he walked 1Jo_02_06
even as iron is not mixed with clay Dan_02_43
even as it came 1Th_03_04
even as it hath taught you 1Jo_02_27
even as it is meet for me Php_01_07
even as nimrod Gen_10_09
even as others Eph_02_03
even as others which have no hope 1Th_04_13
even as our beloved brother paul also according 2Pe_03_15
even as our lord jesus christ hath showed me 2Pe_01_14
even as pharaoh Gen_44_18
even as sara obeyed abraham 1Pe_03_06
even as sodom Jde_01_07
even as straw is trodden down for Isa_25_10
even as there shall be false teachers among you $2 \mathrm{Pe} \_02 \_01$
even as they 1Th_02_14
even as they Act_15_11
even as they delivered them unto us Luk_01_02
even as they did not like Rom_01_28
even as they honour Joh_05_23
even as thou walkest 3Jo_01_03
even as thy soul prospereth 3Jo_01_02
even as unto thee Mat_20_14
even as we 1Th_03_12
even as we are one Joh_17_22
even as ye also 2Co_01_14
even as ye are called Eph_04_04
even as ye were led 1Co_12_02
even as your father which is Mat_05_48
even because they despised my judgments Lev_26_43
even because they have seduced my people Eze_13_10
even before Isa_48_07
even before Neh_02_13
even before he came near unto them Gen_37_18
even blood shall pursue thee Eze_35_06
even by Isa_49_10
even by departing Dan_09_11
even by departing from thy precepts Dan_09_05
even confounded Jer_31_19
even darkness Exo_10_21
even destroy Oba_01_08
even determined Isa_10_23
even determined upon Isa_28_22
even entering Jer_17_27
even every man Eze_09_01
even every man upon his son Exo_32_29
even fainteth for Psa_84_02
even for all 1Ki_16_07
even for ever Dan_07_18
even for ever Mic_04_07
even for evermore Psa_121_08
even for him 1Ki_02_22
even for others beside tho Dan_11_04
even for this same purpose have Rom_09_17
even from 1Ki_07_09
even from Heb_11_19
even from Mal_03_07
even from everlasting Psa_90_02
even from his mother's womb Luk_01_15
even from millo round about 1 Ch _11_08
even gilead 2Ki_10_33
even great stones 1Ki_07_10
even he Lev_20_10
even he Psa_55_19
even he Zec_09_07
even he is Rev_17_11
even he lifted up 1Ki_11_26
even he shall build Zec_06_13
even he shall die Eze_18_18
even he shall live by me Joh_06_57
even he smote 1Sa_06_19
even her he removed from 1Ki_15_13
even hidden things Isa_48_06
even him 2Th_02_09
even his prayer Pro_28_09
even instead Num_08_16
even into Jer_22_25
even into Mar_14_54
even ishmael 2Ki_25_23
even ishmael Jer_40_08
even issachar Jud_05_15
even it will Eze_17_19
even jericho Jos_02_01
even leviathan Isa_27_01
even lift Psa_24_09
even like Rev_21_11
even mine Pro_23_15
even moses showed at Luk_20_37
even my witnesses Isa_44_08
even now 1Ki_14_14
even now Joh_11_22
even now already is it 1Jo_04_03
even now are there many antichrists 1Jo_02_18
even now at Luk_19_37
even now there be come 2Ki_05_22
even on harps 2Sa_06_05
even one thing befalleth them ECC4 -:19
even our enemies themselves Deu_32_31
even our father 1Th_03_13
even our father 2Th_02_16
even out 2Ch_20_04
even over against his house Neh_03_10
even over them Rom_05_14
even over them he made gedaliah 2Ki_25_22
even pharaoh Jer_46_25
even recompense into their bosom Isa_65_06
even round about Amo_03_11
even say thou Eze_21_28
even saying Isa_44_28
even set Neh_04_13
even shall take hold Zec_08_23
even she herself said Gen_20_05
even since Jos_14_10
even so 1Co_11_12
even so 1Co_15_22
even so 1Co_02_11
even so 1Pe_04_10
even so 1Ti_03_11
even so 2Co_10_07
even so 2Sa_03_09
even so Deu_22_26
even so Gal_04_29
even so Jam_03_05
even so Joh_14_31
even so Joh_05_21
even so Jos_14_11
even so Luk_10_21
even so Mat_11_26
even so Rev_01_07
even so Rev_16_07
even so Rev_22_20
even so as Luk_24_24
even so be he with solomon 1Ki_01_37
even so by Rom_05_18
even so deal with me 2Ch_02_03
even so dealt david with all 1Ch_20_03
even so do ye 1Co_16_01
even so every good tree bringeth forth good fruit Mat_07_17
even so faith Jam_02_17
even so had they done it Exo_39_43
even so hath 1Co_09_14
even so have Joh_17_18
even so have these also now not believed Rom_11_31
even so it is not Mat_18_14
even so know Joh_10_15
even so might grace reign through righteousness unto eternal life by jesus christ our lord Rom_05_21
even so must Joh_03_14
even so now yield your members servants Rom_06_19
even so our boasting 2Co_07_14
even so send Joh_20_21
even so shall it be also unto this wicked generation Mat_12_45
even so shall ye make Exo_25_09
even so them also which sleep 1Th_04_14
even so then at this present time also there is Rom_11_05
even so thou knowest not Ecc_12_05
even so we Gal_04_03
even so we also should walk Rom_06_04
even so we speak 1Th_02_04
even so will 1Ki_01_30
even so will Deu_12_30
even so will Jer_19_11
even so will Jer_28_11
even so would he have removed thee out Job_36_16
even so ye 1Co_14_12
even so ye also outwardly appear righteous unto men Mat_23_28
even solomon Mat_06_29
even such mighty works are wro Mar_06_02
even ten men with him Jer_41_01
even their servants bare rule over Neh_05_15
even them 2Ki_24_16
even them will Isa_56_07
even there also will thy servant be 2Sa_15_21
even there shall thy hand lead me Psa_139_10
even they Isa_19_13
even they also 1Sa_14_21
even they also followed hard after them 1Sa_14_22
even they both Pro_17_15
even they came up against them Jud_06_03
even they had Jos_21_20
even they have dealt treacherously with thee Jer_12_06
even they sent Jer_39_14
even they shall be with thee $1 \mathrm{Ch} \_28$ _21
even they shall fall Amo_08_14
even they shall keep 2Ki_11_07
even they shall understand Psa_107_43
even things without life giving sound 1Co_14_07
even this day Neh_05_11
even this man should not have died Joh_11_37
even this whole land Jer_45_04
even thither wentest thou up Isa_57_07
even those Num_04_40
even those Num_04_44
even those Num_04_48
even those did 1Ki_08_04
even those did cyrus king Ezr_01_08
even those men Num_14_37
even those seventy years Zec_07_05
even thou Luk_19_42
even thou Oba_01_11
even throughout all Jud_07_22
even thus be he shaken out Neh_05_13
even thus shall Eze_04_13
even thus shall it be Luk_17_30
even thy Hab_03_09
even thy estimation shall be fifty shekels Lev_27_03
even thy right hand Psa_74_11
even thyself Jer_17_04
even till break Act_20_11
even till thou come Jud_11_33
even two rings upon Exo_37_03
even until Dan_09_27
even until Ezr_04_05
even until Neh_12_23
even until now 2Ki_08_06
even unto 1Sa_27_08
even unto 1Sa_06_18
even unto Dan_08_01
even unto Deu_11_24
even unto Exo_11_05
even unto Eze_40_14
even unto Eze_41_17
even unto Jos_12_02
even unto Jos_13_03
even unto Jos_23_04
even unto Lev_23_16
even unto Lev_27_18
even unto Neh_12_37
even unto Neh_12_39
even unto Neh_03_01
even unto Neh_03_24
even unto Neh_03_27
even unto Num_21_24
even unto Psa_119_112
even unto Rev_14_20
even unto arnon Num_21_26
even unto baalgad Jos_11_17
even unto death Mat_26_38
even unto gath 1Sa_17_52
even unto gibeon Jos_10_41
even unto gilead Deu_02_36
even unto ithiel Pro_30_01
even unto lasha Gen_10_19
even unto mount sion Deu_04_48
even unto naphtali 2Ch_34_06
even unto nebo 1Ch_05_08
even unto strange cities Act_26_11
even unto them will Isa_56_05
even unto this day $2 \mathrm{Ki} \_21 \_15$
even unto this day Eze_20_31
even unto this day Jer_25_03
even unto this day Jer_36_02
even unto this day Jos_09_27
even unto this present hour we both hunger 1Co_04_11
even upon them shall be no rain Zec_14_17
even us Rom_09_24
even very dark Amo_05_20
even was come Mar_15_42
even was come Mar_04_35
even was come Mat_26_20
even was come Mat_27_57
even was come Mat_08_16
even we have believed Gal_02_16
even we ourselves groan within ourselves Rom_08_23
even weighed unto their hand six hundred Ezr_08_26
even what my god saith $2 \mathrm{Ch} \_18 \_13$
even when Isa_32_07
even when Job_21_06
even when saul was king 1Ch_11_02
even when we were dead Eph_02_05
even while Act_22_17
even with Dan_04_15
even with Dan_04_23
even with Exo_39_37
even with Isa_20_04
even with Mic_02_10
even with my glory Psa_108_01
even with two lines measured he 2Sa_08_02
even with you 2Ch_28_10
even without great power or many people Eze_17_09
even without wisdom Job_04_21
evening are stretched out Jer_06_04
evening burnt offerings 2Ch_31_03
evening flesh Exo_16_08
evening he cometh with Mar_14_17
evening it is cut down Psa_90_06
evening meat offering 2Ki_16_15
evening oblation Dan_09_21
evening sacrifice Ezr_09_04
evening sacrifice Ezr_09_05
evening sacrifice Psa_141_02
evening she went Est_02_14
evening unto Lev_24_03
evening was come Mat_14_23
evening withhold not thine hand Ecc_12_06
evening wolves Hab_01_08
evening wolves Zep_03_03
evenings shall spoil them Jer_05_06
eventide was come Mar_11_11
revenge all disobedience 2Co_10_06
revenge me Jer_15_15
revenged himself upon them Eze_25_12
revengers upon Deu_32_42
seven abominations Pro_26_25
seven also Luk_20_31
seven among four thousand Mar_08_20
seven angels Rev_16_01
seven angels came out Rev_15_06
seven angels having Rev_15_01
seven angels seven golden vials full Rev_15_07
seven angels were fulfilled Rev_15_08
seven angels which had Rev_17_01
seven angels which had Rev_21_09
seven angels which had Rev_08_06
seven angels which stood before god Rev_08_02
seven bullocks Eze_45_23
seven candlesticks Rev_01_13
seven candlesticks which thou sawest are Rev_01_20
seven chamberlains Est_01_10
seven churches Rev_01_20
seven churches Rev_01_20
seven churches which are Rev_01_11
seven churches which are Rev_01_04
seven crowns upon his heads Rev_12_03
seven cubits Eze_41_03
seven cubits broad 1Ki_06_06
seven days 1Ki_08_65
seven days 1Ki_08_65
seven days Est_01_05
seven days Eze_03_16
seven days Eze_45_21
seven days Eze_45_23
seven days Eze_45_23
seven days Eze_45_25
seven days Isa_30_26
seven days Jud_14_12
seven days Jud_14_17
seven days Lev_08_33
seven days Num_28_24
seven days it shall be with his dam Exo_22_30
seven days shall there be no leaven found Exo_12_19
seven days shall they purge Eze_43_26
seven days shall unleavened bread be eaten Num_28_17
seven days shall ye eat unleavened bread Exo_12_15
seven days shalt thou consecrate them Exo_29_35
seven days shalt thou eat unleavened bread therewith Deu_16_03
seven days shalt thou keep Deu_16_15
seven days shalt thou prepare every day Eze_43_25
seven days shalt thou tarry 1Sa_10_08
seven days thou shalt eat unleavened bread Exo_13_06
seven days thou shalt eat unleavened bread Exo_34_18
seven days thou shalt make an atonement for Exo_29_37
seven days unto Lev_23_34
seven days were almost ended Act_21_27
seven days were fulfilled Exo_07_25
seven days with gladness 2Ch_30_23
seven days ye must eat unleavened bread Lev_23_06
seven days ye shall offer an offering made by fire unto Lev_23_36
seven days' journey 2Ki_03_09
seven ears Gen_41_23
seven ears Gen_41_05
seven ears came up Gen_41_22
seven empty ears blasted with Gen_41_27
seven ewe lambs shalt thou take Gen_21_30
seven eyes Rev_05_06
seven eyes Zec_03_09
seven for 1Ki_07_17
seven for 1Ki_07_17
seven golden candlesticks Rev_01_20
seven golden candlesticks Rev_02_01
seven good ears Gen_41_24
seven good ears Gen_41_26
seven good kine Gen_41_26
seven had her Mar_12_22
seven had her Mar_12_23
seven he goats 2Ch_29_21
seven heads Rev_17_07
seven heads are seven mountains Rev_17_09
seven hundred 1Ch_12_27
seven hundred 1Ch_26_30
seven hundred 1Ch_09_13
seven hundred Exo_38_24
seven hundred Ezr_02_25
seven hundred Ezr_02_09
seven hundred Jud_08_26
seven hundred Neh_07_14
seven hundred Num_01_39
seven hundred Num_16_49
seven hundred Num_02_26
seven hundred Num_26_34
seven hundred Num_26_07
seven hundred chariots 2Sa_10_18
seven hundred chief fathers $1 \mathrm{Ch} \_26 \_32$
seven hundred chosen men lefthanded Jud_20_16
seven hundred forty Neh_07_29
seven hundred he goats 2Ch_17_11
seven hundred horsemen 2Sa_08_04
seven hundred oxen 2Ch_15_11
seven hundred rams 2Ch_17_11
seven hundred seventy Ezr_02_05
seven hundred thirty Ezr_02_66
seven hundred thirty Neh_07_68
seven hundred twenty Ezr_02_33
seven hundred twenty Neh_07_37
seven lambs 2Ch_29_21
seven lambs Ezr_08_35
seven lambs Num_28_11
seven lambs Num_28_19
seven lambs Num_28_21
seven lambs Num_28_27
seven lambs Num_28_29
seven lambs Num_29_10
seven lambs Num_29_02
seven lambs Num_29_36
seven lambs Num_29_04
seven lambs Num_29_08
seven lamps Rev_04_05
seven lamps Zec_04_02
seven lamps shall give light over against Num_08_02
seven lamps thereof Exo_25_37
seven last plagues Rev_15_01
seven last plagues Rev_21_09
seven loaves Mar_08_06
seven loaves Mat_15_36
seven loaves Mat_16_10
seven locks Jud_16_13
seven locks Jud_16_19
seven maidens Est_02_09
seven men Jer_52_25
seven months shall Eze_39_12
seven months shall they search Eze_39_14
seven nights Job_02_13
seven other kine came up after them Gen_41_19
seven other kine came up after them out Gen_41_03
seven other spirits more wicked than himself Luk_11_26
seven parts Jos_18_06
seven pipes Zec_04_02
seven plagues Rev_15_06
seven plagues Rev_15_08
seven plenteous years Gen_41_34
seven plenteous years Gen_41_47
seven priests bearing Jos_06_08
seven priests bearing seven trumpets Jos_06_13
seven priests shall bear before Jos_06_04
seven priests' garments Neh_07_72
seven princes Est_01_14
seven provinces Est_09_30
seven rams 1Ch_15_26
seven rams 2Ch_13_09
seven rams Job_42_08
seven rams Num_23_01
seven rams Num_23_29
seven rams without blemish daily Eze_45_23
seven rank Gen_41_07
seven sabbaths Lev_25_08
seven sabbaths shall be complete Lev_23_15
seven seals thereof Rev_05_05
seven spirits Rev_03_01
seven spirits Rev_04_05
seven spirits Rev_05_06
seven spirits which are before his throne Rev_01_04
seven stars Rev_02_01
seven stars Rev_03_01
seven stars are Rev_01_20
seven stars which thou sawest Rev_01_20
seven steps Eze_40_26
seven streams Isa_11_15
seven there shall no evil touch thee Job_05_19
seven thin Gen_41_27
seven thin ears Gen_41_06
seven thin ears devoured Gen_41_07
seven thousand 1Ch_12_25
seven thousand 1Ch_12_34
seven thousand 1Ch_07_05
seven thousand 1Ki_19_18
seven thousand 1Ki_20_15
seven thousand 1Ki_20_30
seven thousand 2Ch_17_11
seven thousand 2Ch_17_11
seven thousand 2Ch_26_13
seven thousand 2Ki_24_16
seven thousand Num_01_31
seven thousand Num_02_31
seven thousand Num_02_08
seven thousand Num_03_22
seven thousand Num_31_43
seven thousand horsemen 1Ch_18_04
seven thousand sheep 2Ch_15_11
seven thousand sheep 2Ch_30_24
seven thousand talents 1Ch_29_04
seven thousand three hundred thirty Ezr_02_65
seven thousand three hundred thirty Neh_07_67
seven thunders had uttered their voices Rev_10_04
seven thunders uttered Rev_10_04
seven thunders uttered their voices Rev_10_03
seven times Luk_17_04
seven times Psa_119_164
seven times before Lev_04_17
seven times seven years Lev_25_08
seven times shall pass over thee Dan_04_25
seven times shall pass over thee Dan_04_32
seven together 2Sa_21_09
seven trumpets Jos_06_08
seven trumpets prepared themselves Rev_08_06
seven vials Rev_17_01
seven vials full Rev_21_09
seven weeks Dan_09_25
seven weeks from Deu_16_09
seven weeks shalt thou number unto thee Deu_16_09
seven well favoured Gen_41_04
seven years Deu_31_10
seven years Exo_06_16
seven years Exo_06_20
seven years Gen_11_21
seven years Gen_25_17
seven years Gen_41_26
seven years Gen_41_26
seven years Gen_41_27
seven years Gen_41_36
seven years Gen_41_48
seven years Gen_41_53
seven years Gen_41_54
seven years Gen_47_28
seven years Gen_05_25
seven years Gen_05_31
seven years Gen_05_07
seven years let ye go every man his brother an hebrew Jer_34_14
seven years old 2Ki_11_21
seven years old Jud_06_25
seven years old when he began 2Ch_24_01
seven years reigned he $1 \mathrm{Ch} \_29 \_27$
seven years reigned he 1Ki_02_11
seven years thou shalt make Deu_15_01
seven years' end 2Ki_08_03
seventeen men Jud_08_14
seventeen shekels Jer_32_09
seventeen thousand 1Ch_07_11
seventeen years 2Ki_13_01
seventeen years old Gen_37_02
seventh angel Rev_10_07
seventh angel poured out his vial into Rev_16_17
seventh angel sounded Rev_11_15
seventh day 1Ki_20_29
seventh day 2Sa_12_18
seventh day Deu_16_08
seventh day Deu_05_14
seventh day Est_01_10
seventh day Exo_12_15
seventh day Exo_13_06
seventh day Exo_16_26
seventh day Exo_16_29
seventh day Exo_16_30
seventh day Exo_20_10
seventh day Exo_20_11
seventh day Gen_02_03
seventh day Jos_06_15
seventh day Jud_14_15
seventh day Jud_14_17
seventh day Lev_13_27
seventh day Lev_13_32
seventh day Lev_13_34
seventh day Lev_13_05
seventh day Lev_13_51
seventh day Lev_13_06
seventh day Lev_14_39
seventh day Lev_14_09
seventh day Lev_23_03
seventh day Lev_23_08
seventh day Num_19_19
seventh day Num_31_19
seventh day Num_31_24
seventh day before Jud_14_18
seventh day elishama Num_07_48
seventh day for Exo_16_27
seventh day from all his work which he had made Gen_02_02
seventh day from all his works Heb_04_04
seventh day god ended his work which he had made Gen_02_02
seventh day he called unto moses out Exo_24_16
seventh day he rested Exo_31_17
seventh day he shall be clean Num_19_12
seventh day he shall not be clean Num_19_12
seventh day he shall purify himself Num_19_19
seventh day seven bullocks Num_29_32
seventh day shall he shave it Num_06_09
seventh day there shall be Exo_35_02
seventh day there shall be an holy convocation Exo_12_16
seventh day thou shalt rest Exo_23_12
seventh day thou shalt rest Exo_34_21
seventh day ye shall compass Jos_06_04
seventh day ye shall have an holy convocation Num_28_25
seventh from adam Jde_01_14
seventh he shall go out free for nothing Exo_21_02
seventh hour Joh_04_52
seventh lot came out for Jos_19_40
seventh month 1Ch_27_10
seventh month 1Ki_08_02
seventh month 2Ch_31_07
seventh month 2Ch_05_03
seventh month 2Ki_25_25
seventh month Gen_08_04
seventh month Jer_28_17
seventh month Jer_41_01
seventh month Lev_16_29
seventh month Lev_23_24
seventh month Lev_23_39
seventh month Lev_23_41
seventh month Lev_25_09
seventh month Neh_08_14
seventh month Neh_08_02
seventh month Num_29_01
seventh month began they Ezr_03_06
seventh month came Neh_07_73
seventh month he sent 2Ch_07_10
seventh month was come Ezr_03_01
seventh month ye shall have an holy convocation Num_29_12
seventh sabbath shall ye number fifty days Lev_23_16
seventh seal Rev_08_01
seventh time 1Ki_18_44
seventh time Jos_06_16
seventh year 1Ki_16_10
seventh year 1Ki_16_15
seventh year 2Ki_12_01
seventh year 2Ki_13_10
seventh year 2Ki_15_01
seventh year 2Ki_18_09
seventh year Est_02_16
seventh year Eze_20_01
seventh year Ezr_07_07
seventh year Ezr_07_08
seventh year Lev_25_20
seventh year Neh_10_31
seventh year jehoiada sent 2Ki_11_04
seventh year jehoiada strengthened himself 2Ch_23_01
seventh year shall be Lev_25_04
seventh year thou shalt let him go free from thee Deu_15_12
seventh year three thousand jews Jer_52_28
seventy cubits broad Eze_41_12
seventy elders Num_11_25
seventy men Num_11_24
seventy returned again with joy Luk_10_17
seventy shekels Num_07_13
seventy shekels Num_07_19
seventy shekels Num_07_25
seventy shekels Num_07_31
seventy shekels Num_07_37
seventy shekels Num_07_43
seventy shekels Num_07_49
seventy shekels Num_07_55
seventy shekels Num_07_61
seventy shekels Num_07_67
seventy shekels Num_07_73
seventy shekels Num_07_79
seventy talents Exo_38_29
seventy thousand Num_31_32
seventy weeks are determined upon thy people Dan_09_24
seventy years Isa_23_17
seventy years shall tyre sing as an harlot Isa_23_15
eleven GEN 032022 And he rose < 06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +> ishshah > , and his two <08147 +sh@ nayim > womenservants $<08198+$ shiphchah > , and his \{eleven\} sons <03206 +yeled >, and passed <05674 + over <05674 + the ford $<04569$ +ma Jabbok <02999 + Yabboq > . eleven GEN 037009 And he dreamed <02492 +chalam > yet <05750 + another <00312 +> acher > dream <02472 +chalowm > , and told <05608 + caphar > it his brethren <00251 +> ach $>$, and said <00559 +> amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and, behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the $\{$ eleven\} stars <03556 +kowkab > made obeisance <07812 + shachah > to me . eleven EXO 026007 . And thou shalt make <06213 + curtains <03407 +y@riy [ of ] goats <05795 + [ hair ] to be a covering $<00168+>$ ohel > upon the tabernacle <04908 +mishkan > : \{eleven\} curtains <03407 +y@riy shalt thou make $<06213$ + . eleven EXO 026008 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @riy [ shall be ] thirty <07970 + sh @lowshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab >of one curtain <03407 +y @riy four <00702 +>arba<> cubits <00520 +> ammah > : and the \{eleven\} curtains <03407 $+y @$ riy [ shall be all ] of one <00259 +>echad > measure <04060 +middah > . eleven EXO 036014 . And he made <06213 + curtains <03407 +y @riy [ of ] goats <05795 + [ hair ] for the tent <00168 +>ohel > over <05921 + the tabernacle $<04908+$ mishkan $>:\{$ eleven $\}$ curtains $<03407+y @$ riy he made $<06213+$ them . eleven EXO 036015 The length <00753 +>orek > of one <00259 +>echad > curtain <03407+y@riy [ was ] thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > , and four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > of one <00259 +> echad > curtain <03407+y@riy : the \{eleven\} curtains <03407 $+y @ r i y$ [ were ] of one <00259 +>echad > size <04060 +middah > . eleven NUM 029020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > \{eleven\} bullocks <06499 + par > , two <08147 +sh@ nayim > rams $<00352+>$ ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without $<08549$ +tamiym > blemish <08549 +tamiym > ; eleven DEU 001002 ( [ There are ] \{eleven\} days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the way <01870 +derek > of mount <02022 +har > Seir $<08165+$ Se unto Kadeshbarnea <06947 +Qadesh Barnea<>. ) eleventh NUM 007072 On the \{eleventh\} day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + , prince <05387 +nasiy>> of the children <01121 +ben > of Asher <00836 +>Asher > , [ offered ] : eleventh DEU 001003 And it came $<01961$ +hayah > to pass in the fortieth <00705 +> arba year <08141 +shaneh > , in the \{eleventh\} month <02320 + chodesh > , on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] Moses <04872 + Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 + Y @hovah > had given him in commandment <06680 +tsavah > unto them ; even GEN 006017 And, behold <02005 +hen > , I , \{even\} I, do bring <00935 +bow\gg a flood $<03999$ +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath $>$ all <03605 +kol > flesh <01320 +basar > , wherein <00834 +> aher > [ is ] the breath <07307 +ruwach > of life $<02416$ +chay > , from under <08478 + tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +> erets > shall die <01478 + gava< > . even GEN 009003 Every <03605 +kol $>$ moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you; \{even \} as the green $<03418+$ yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things . Even GEN 010009 He was a mighty <01368 + gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y @hovah > : wherefore it is said <00559 +>amar > , \{Even\} as Nimrod <05248 +Nimrowd > the mighty <01368 + gibbowr > hunter <06718 +tsayid > before <06440 + paniym > the LORD <03068 + Y @hovah > . even GEN 010019 And the border <01366 +g @buwl > of the Canaanites < $03669+$ K @ na was from Sidon <06721 +Tsiydown >, as thou comest <00935 +bow>> to Gerar <01642 +G@rar > , unto Gaza $<05804+$; as thou goest <00935 +bow>>, unto Sodom <05467+C@dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@ bo>iym > , \{even\} unto Lasha <03962 +Lesha< > . even GEN 010021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber < 05677 +, the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder $<01419$ +gadowl >, \{even\} <01571 + gam > to him were [ children ] born <03205 +yalad >. even GEN 013003 And he went <03212 +yalak > on his journeys < $04550+$ macca < > from the south <05045 +negeb > \{even\} to Bethel <01008 + Beyth $->$ El > , unto the place <04725 +maqowm > where <00834 +> aher > his tent <00168 $+>$ ohel > had been <01961 +hayah > at the beginning <08462 +t @chillah > , between <00996 +beyn > Bethel $<01008+$ Beyth $->E l>$ and Hai <05857 + ; even GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa> $>$ up his eyes $<05869+$, and beheld $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the plain $<03603+$ kikkar $>$ of Jordan $<03383+$ Yarden > , that it [ was ] well watered <04945 + mashqeh > every <03605 +kol> where, before <06440 +paniym > the LORD <03068 +Y @ hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and

Gomorrah <06017 +, [ \{even\}] as the garden <01588 +gan > of the LORD <03068 +Y @hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow>> unto Zoar <06820 +Tso . even GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > \{even\} <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine, lest <03808 + lo\gg thou shouldest say <00559 +> amar > , I have made <06213 + Abram <87> rich <06238 + : even GEN 019 001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at $\{$ even $\}<06153+$; and Lot $<03876+$ Lowt $>$ sat $<03427+$ yashab $>$ in the gate $<08179+$ sha of Sodom <05467+C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; even GEN 019004 . But before <02962 +terem > they lay <07901 +shakab $>$ down, the men <00582 $+>$ enowsh > of the city <05892 + , [ \{even\} ] the men <00582 +>enowsh > of Sodom $<05467+$ C@ dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 + , both old $<02205+$ zaqen $>$ and young <05288 +na, all $<03605+\mathrm{kol}>$ the people $<05971+$ from every quarter $<07098$ +qatsah > : even GEN 019009 And they said <00559 +> amar > , Stand <05066 +nagash > back <01973 +hal@ah $>$. And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow\gg in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 $+\mathrm{p} @>$ orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ \{even\} ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . even GEN 020005 Said <00559 +> amar > he not unto me, She [ is ] my sister <00269 +> achowth > ? and she , \{even\} <01571 +gam > she herself said <00559 +>amar > , He [ is ] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab> and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + this <02063 +zo>th > . even GEN 021010 Wherefore she said <00559 +>amar > unto Abraham <85>, Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son $<01121$ +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +> amah > shall not be heir <03423 +yarash > with my son, [ \{even\} ] with Isaac <03327 +Yitschaq > . even GEN 023007 And Abraham <85> stood <06965 +quwm > up, and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets > , [ \{even\}] to the children <01121 +ben > of Heth <02845 +Cheth > . even GEN 023010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth $<02845+$ Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ \{even\}] of all <03605 + kol > that went <00935 +bow>> in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , even GEN 024011 And he made his camels <01581 + gamal > to kneel < 01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 + @ >er > of water < $04325+$ mayim > at the time $<06256+$ of the evening <06153 +, [ \{even\} ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 +sha>ab > [ water ]. even GEN 026028 And they said <00559 +>amar >, We saw <07200 +ra>ah > certainly that the LORD <03068 +Y @hovah > was with thee : and we said <00559 +> amar > , Let there be now <04994 +na>> an oath <00423 +>alah > betwixt <00996 +beyn > us , [ \{even\} ] betwixt <00996 +beyn > us and thee, and let us make <03772 + karath > a covenant <01285 +b@riyth > with thee ; even GEN 027034 And when Esau <06215 + heard <08085 +shama < > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a great $<01419+$ gadowl > and exceeding <03966 + m@ bitter <04751 +mar > cry <06818 +tsa , and said $<00559+>$ amar > unto his father <1> , Bless <01288 +barak > me, [ \{even\} <01571 + gam > ] me also <01571 +gam > , O my father <1> . even GEN 027038 And Esau <06215 + said <00559 +>amar > unto his father <1> , Hast thou but one <00259 +>echad > blessing <01293 +B @ rakah > , my father < $1>$ ? bless <01288 +barak > me, [ \{even\}<01571 + gam> ] me also <01571 +gam>, O my father <1>. And Esau <06215 + lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . even GEN 034029 And all <03605 +kol > their wealth <02428 +chayil > , and all <03605 +kol > their little <02945 +taph > ones, and their wives <00802 $+>$ ishshah > took they captive <07617 +shabah > , and spoiled <00962 +bazaz > \{even\} all <03605 +kol > that [ was ] in the house <01004 +bayith > . even GEN 035014 And Jacob < $03290+$ Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +> aher > he talked <01696 +dabar $>$ with him , [ \{even\} ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink $<05262+$ necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon $<05921+$. even GEN 037018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , \{even\} before <02962 +terem > he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +> aher > him to slay <04191 +muwth > him . even GEN 042028 And he said $<00559$ +>amar > unto his brethren <00251 +>ach > , My money <03701 + keceph > is restored <07725 +shuwb
> ; and , lo <02009 +hinneh > , [it is ] \{even\} in my sack < $00572+>$ amtachath > : and their heart <03820 +leb > failed <03318 +yatsa>> [ them ], and they were afraid <02729 +charad >, saying <00559 +> amar > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 + unto us? even GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 +nagash > near <05066 +nagash > unto him, and said <00559 +>amar>, Oh <00994 +biy > my lord $<00113$ +>adown >, let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar > a word $<01697$ +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph $>$ burn <02734 +charah > against thy servant <05650 + : for thou [ art ] \{even\} as Pharaoh <06547 +Par . even GEN 046018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , whom <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter $<01323$ +bath > , and these <00428 +>el - leh > she bare <03205 +yalad > unto Jacob <03290 +Ya, [ \{even\} ] sixteen souls <05315 +nephesh > . even GEN 046034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 + na \{even \} until <05704 + now <06258 + , both <01571 +gam> we, [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every $<03605+\mathrm{kol}>$ shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . even GEN 047002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 +> ach > , [ \{even \} ] five $<02568+$ chamesh > men <00582 +> enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . even GEN 047021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [ one ] end <07097 +qatseh > of the borders <01366 + @ buwl > of Egypt <04714 +Mitsrayim > \{even\} to the [ other ] end <07097 +qatseh > thereof . even GEN 049022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 +parah > bough <01121 +ben >, [ \{even\}] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [ whose ] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : Even GEN 049 025 [ \{Even\}] by the God <00410 +>el > of thy father <1>, who shall help <05826 + thee ; and by the Almighty $<07706+$ Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @ rakah > of heaven $<08064+$ shamayim > above <05921 + , blessings <01293 +B @rakah > of the deep <08415 +t@howm > that lieth $<07257$ +rabats > under <08478 + tachath > , blessings <01293 +B @ rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : even EXO 003001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock $<06629+$ tso >n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan >, the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +> achar > of the desert <04057 +midbar > , and came <00935 +bow \gg to the mountain <02022 +har > of God <00430 +>elohiym > , [ \{even\} ] to Horeb <02722 +Choreb > . even EXO 004016 And he shall be thy spokesman $<01696+$ dabar > unto the people $<05971+$ : and he shall be , [ \{even\} ] he shall be to thee instead of a mouth <06310 + peh > , and thou shalt be to him instead of God <00430 +>elohiym > . even EXO 004022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par, Thus <03541 +koh > saith $<00559+>$ amar > the LORD <03068 +Y @hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ \{even\} ] my firstborn <01060 +b@kowr > : even EXO 004023 And I say <00559 +> amar > unto thee, Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [ \{even\} ] thy firstborn <01060 +b@kowr > . even EXO 009018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 + kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since $<04480+$ min $>$ the foundation $<03245+$ yacad $>$ thereof $\{$ even $\}$ until $<05704+$ now $<06258+$. even EXO 010 012 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch $<05186$ +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +> erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +> arbeh > , that they may come <05927 + up upon the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol> herb <06212 + of the land $<00776$ +>erets > , [ \{even\} <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 + sha>ar > . even EXO 010021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses $<04872$ +Mosheh > , Stretch <05186 + natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim $>$, that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , \{even\} darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . even EXO 011 005 And all <03605 +kol> the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 + kicce>> , \{even\} unto the firstborn <01060 +b@kowr > of
the maidservant <08198 + shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . even EXO 012015 Seven $<07651+$ sheba < > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; \{even\} <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven $<07603+$ s @ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened $<02557+$ chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh $<07637+$ sh @ biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . even EXO 012018 In the first <07223 +ri>shown > [ month ], on the fourteenth day $<03117$ +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened $<04682+$ matstsah > bread, until <05704 + the one <00259 +>echad > and twentieth $<06242+$ day $<03117$ + yowm > of the month <02320 +chodesh > at $\{$ even $\}<06153+$. even EXO 012018 In the first <07223 +ri>shown > [ month ] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at \{even\} $<06153+$, ye shall eat <00398 +> akal > unleavened <04682 + matstsah > bread, until <05704 + the one <00259 $+>$ echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . even EXO 012019 Seven <07651 + sheba< > days <03117 +yowm > shall there be no <03808 +lo>> leaven $<07603+$ s@>or > found <04672 +matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 $+>$ akal > that which is leavened <02557 +chametz > , \{even\} that soul <05315 +nephesh > shall be cut <03772 + karath >off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . even EXO 012038 And a mixed <06154 + multitude $\langle 07227+$ rab > went $<05927+$ up also $<01571+$ gam > with them ; and flocks $\langle 06629+$ tso $>\mathrm{n}>$, and herds <01241 +baqar > , [ \{even\} ] very <03966 + m@ much <03515 +kabed > cattle <04735 +miqneh > . even EXO 012041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the four <00702 +>arba<> hundred $<03967+$ me $>$ ah $>$ and thirty $<07970+$ sh@lowshiym > years <08141 +shaneh $>$, \{even \} the selfsame day <03117 +yowm > it came <01961 +hayah > to pass, that all <03605 +kol> the hosts <06635 +tsaba>> of the LORD <03068 + Y @ hovah > went <03318 +yatsa>> out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . even EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in after <00310 +> achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ \{even\} ] all <03605 +kol > Pharaoh s <06547 +Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 + parash > . even EXO 016006 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 + Yisra>el > , At $\{$ even $\}<06153+$, then ye shall know <03045 +yada<> that the LORD <03068 + Y @hovah > hath brought <03318 +yatsa>> you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : even EXO 016012 I have heard <08085 +shama < > the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el> : speak <01696 +dabar > unto them, saying <00559 +>amar > , At <00996 +beyn > \{even\} <06153 + ye shall eat <00398 + >akal > flesh <01320 +basar>, and in the morning <01242 +boqer > ye shall be filled < $07646+$ saba < > with bread < 03899 +lechem > ; and ye shall know < 03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . even EXO 016013 . And it came $<01961$ +hayah > to pass, that at $\{$ even $\}<06153+$ the quails $<07958+$ s@lav > came $<05927+$ up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 + sh @kabah > round <05439 +cabiyb > about the host <04264 +machaneh > . even EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all $<03605+\mathrm{kol}>$ that he did <06213 + to the people <05971 + , he said <00559 +>amar>, What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 + kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto \{even $\}<06153$ + ? even EXO 023031 And I will set <07896 +shiyth > thy bounds <01366 +g @ buwl > from the Red<05488 +cuwph > sea <03220 +yam > \{even\} unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057+midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive $<01644+$ garash > them out before <06440 + paniym > thee . even EXO 025009 According to all < $03605+\mathrm{kol}>$ that I shew $<07200+$ ra>ah > thee , [ after ] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments [03627+k@liy](mailto:03627+k@liy) thereof, \{even\} so $<03651+$ ken $>$ shall ye make <06213 + [ it ] . even EXO 025019 And make <06213 + one < 00259 +>echad > cherub <03742 + k @ruwb > on the one <00259 +>echad > end <07098 + qatsah > , and the other <00259 +>echad $>$ cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [ \{even\}] of the mercy <03727
+kapporeth > seat shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . even EXO 027005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 + karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be \{even\} to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . even EXO 028001 . And take <07126 +qarab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +> ach $>$, and his sons <01121 +ben > with him, from among <08432 +tavek > the children <01121 +ben > of Israel $<03478+$ Yisra>el >, that he may minister unto me in the priest s <03547 +kahan >office, [ \{even\}] Aaron <00175 +>Aharown >, Nadab <05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . even EXO 028008 And the curious girdle $<02805+$ chesheb > of the ephod <00642 +> ephuddah > , which <00834 +> aher > [ is ] upon it, shall be of the same , according to the work <04639 +ma thereof; [ \{even\} of ] gold <02091 +zahab > , [ of ] blue <08504 + t @ keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . even EXO 028017 And thou shalt set <04390 +male\gg in it settings <04396 +millu>ah > of stones <68>, [ \{even\} ] four <00702 +>arba<> rows <02905 +tuwr> of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . even EXO 028042 And thou shalt make <06213 + them linen < $00906+$ bad $>$ breeches <04370 +miknac > to cover < $03680+$ kacah > their nakedness <06172 +; from the loins <04975 +mothen > \{even\} unto the thighs <03409 +yarek > they shall reach <01961 +hayah > : even EXO 029027 And thou shalt sanctify <06942 +qadash > the breast <02373 +chazeh > of the wave <08573 $+\mathrm{t} @$ nuwphah > offering, and the shoulder <07785 +showq > of the heave <08641 +t@ruwmah >offering <08641 $+t @ r u w m a h>$, which <00834 +>aher > is waved <05130 +nuwph > , and which <00834 +> aher > is heaved <07311 +ruwm > up, of the ram <00352 +>ayil > of the consecration <04394 +millu>> , [ \{even\} ] of [ that ] which <00834 +> aher > [ is ] for Aaron <00175 +>Aharown > , and of [ that ] which <00834 +>aher > is for his sons <01121 +ben > : even EXO 029028 And it shall be Aaron s < 00175 +>Aharown > and his sons <01121 + ben > by a statute <02706 +choq > for ever <05769 + from the children <01121 +ben > of Israel <03478 + Yisra>el > : for it [ is ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : and it shall be an heave $<08641+\mathrm{t} @$ ruwmah > offering <08641 +t @ruwmah > from the children <01121 +ben > of Israel <03478 + Yisra>el > of the sacrifice <02077 +zebach > of their peace <08002 +shelem > offerings, [ \{even\} ] their heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD < $03068+$ Y @hovah > . even EXO 029 039 The one <00259 +>echad > lamb <03532 + kebes > thou shalt offer <06213 + in the morning <01242 +boqer $>$; and the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > \{even\} $<06153+$ : even EXO 029041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at $<00996+$ beyn $>\{$ even $\}<06153+$, and shalt do <06213 + thereto according to the meat offering <04503 + minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 + nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y @hovah > . even EXO 030008 And when Aaron <00175 +>Aharown> lighteth <05927 + the lamps <05216 + niyr > at <00996 +beyn > \{even\}<06153 +, he shall burn <06999 +qatar> incense <06999 +qatar> upon it , a perpetual <08548 +tamiyd > incense <07004 +q@ toreth > before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > throughout your generations <01755 +dowr > . even EXO 030021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute $<02706+$ choq $>$ for ever $<05769+$ to them , [ \{even\} ] to him and to his seed <02233 +zera<> throughout their generations <01755 +dowr > . even EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 + ro $>$ sh $>$ spices <01314 + besem > , of pure <01865 $+\mathrm{d} @$ rowr > myrrh <04753 +more > five $<02568+$ chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ \{even\} ] two hundred <03967 + me>ah > and fifty <02572 +chamishshiym > [ shekels ], and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me> ah > and fifty <02572 +chamishshiym > [ shekels ] , even EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 +k @ mow > it, or whosoever <00834 +> aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall \{even\} be cut $<03772$ +karath > off from his people <05971 + . even EXO 030038 Whosoever <00834 +> aher > shall make $<06213+$ like <03644 +k@ mow > unto that, to smell <07306 +ruwach > thereto, shall \{even\} be cut <03772 +karath > off from his people <05971 + . even EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y @ hovah > , \{even\} <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben >, and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . even EXO

035035 Them hath he filled <04390 +male\gg with wisdom <02451 +chokmah > of heart <03820 +leb > , to work $<06213+$ all $<03605+$ kol $>$ manner $\langle 03605+$ kol $>$ of work $\langle 04399+\mathrm{m} @ l a>$ kah $>$, of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 $+\mathrm{t} @$ keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag >, [ \{even\} ] of them that do <06213 + any $<03605+\mathrm{kol}>$ work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$, and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . even EXO 036002 And Moses <04872 + Mosheh > called <07121 +qara>> Bezaleel <01212 +B @ tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +> aher > heart <03820 +leb > the LORD <03068 +Y @hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ \{even\} ] every <03605 +kol > one whose <00834 +> aher > heart <03820 +leb > stirred <05375 +nasa>> him up to come <07126 +qarab > unto the work <04399 + m@la>kah > to do <06213 + it : even EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +> arba < > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +>arba < > corners <06471 +pa of it ; \{even\} two <08147 +sh@ nayim > rings <02885 +tabba upon the one <00259 +>echad $>$ side <06763 +tsela < > of it , and two <08147 +sh@ nayim > rings <02885 + tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . even EXO 037009 And the cherubims <03742 +k @ruwb > spread <06566 + paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 + kanaph > over <05980 + the mercy <03727 + kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ \{even\} ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742+k@ruwb > . even EXO 038021 . This $<00428+>$ el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [ \{even\} ] of the tabernacle <04908 +mishkan > of testimony <5715>, as it was counted <06485 +paqad > , according <05921 + to the commandment $<06310+$ peh $>$ of Moses $<04872+$ Mosheh $>$, [ for ] the service $<05656+$ of the Levites $<03881+$ Leviyiy >, by the hand <03027 +yad > of Ithamar <00385 +> Iythamar >, son <01121 +ben > to Aaron $<00175+>$ Aharown > the priest <03548 + kohen > . even EXO 038024 All <03605 $+\mathrm{kol}>$ the gold <02091 + zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ of the holy <06944 +qodesh > [ place ] , \{even\} the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even EXO 039037 The pure <02889 +tahowr > candlestick <04501 +m@ nowrah > , [ with ] the lamps <05216 +niyr > thereof, [ \{even\} with ] the lamps <05216 + niyr > to be set in order <04634 +ma, and all <03605 +kol > the vessels <03627+k@liy > thereof, and the oil $<08081$ +shemen > for light <03974 +ma>owr > , even EXO 039043 And Moses <04872 + Mosheh > did look $<07200+\mathrm{ra}>$ ah $>$ upon all <03605 +kol > the work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$, and, behold <02009 +hinneh > , they had done <06213 + it as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > , \{even\} so <03651 + ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . even LEV 001002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you bring <07126 +qarab > an offering $<07133$ +qorban > unto the LORD <03068 + Y @hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ \{even\} ] of the herd <01241 +baqar > , and of the flock <06629 + tso>n > . even LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ \{even \} ] corn <01643 + geres > beaten <01643 + geres > out of full <03759 +karmel > ears <03759 + karmel > . even LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ \{even\} ] an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat $<02459+$ cheleb $>$ that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat $<02459+$ cheleb > that [ is ] upon the inwards <07130 +qereb > , Even LEV 004012 \{Even\} the whole bullock $<06499+$ par > shall he carry <03318 +yatsa>> forth <03318 +yatsa>> without <02351 +chuwts > the camp $<04264$ +machaneh > unto a clean <02889 + tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes $<01880+$ deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood $<06086+$ with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek $>$ out shall he be burnt <08313 +saraph > . even LEV 004017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba<> times <06471 +pa before <06440 + paniym > the LORD <03068 +Y @hovah > , [
\{even\} ] before <06440 +paniym > the vail <06532 + poreketh > . even LEV 005012 Then shall he bring <00935 +bow \gg it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [ \{even\} <00853 +>eth > ] a memorial <00234 +> azkarah > thereof, and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y @ hovah > : it [ is ] a $\sin <02403+$ chatta $>$ ah > offering . even LEV 006005 Or <00176 $+>$ ow $>$ all $<03605+$ kol $>$ that about $<05921+$ which $<00834+>$ aher > he hath sworn <07650 +shaba < > falsely $<08267+$ sheqer > ; he shall \{even\} restore $<07999+$ shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth $<02549$ + chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414 + nathan > it unto him to whom <00834 +>aher > it appertaineth, in the day <03119 +yowmam > of his trespass <00819 +> ashmah > offering . even LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour $<05560+$ coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all $<03605+\mathrm{kol}>$ the frankincense <03828+1@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ \{even\} ] the memorial <00234 +>azkarah > of it, unto the LORD <03068 + Y @ hovah > . even LEV 007008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [ \{even\} ] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered $<07126+$ qarab > . even LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice < 02077 +zebach > of peace $<08002+$ shelem > offerings, that [ pertain ] unto the LORD <03068 +Y @hovah > , having his uncleanness <02932 +tum>ah > upon him, \{even\} that soul $<05315+$ nephesh > shall be cut <03772 +karath > off from his people <05971 + . even LEV 007021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga<> any <03605 +kol> unclean <02932 +tum>ah > [ thing, as ] the uncleanness <02932 +tum>ah > of man <00120 +> adam >, or <00176 +>ow > [ any ] unclean <02931 +tame>> beast <00929 +b @ hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame>> [ thing ] , and eat <00398 +> akal> of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +> aher > [ pertain ] unto the LORD <03068 + Y @hovah > , \{even\} that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . even LEV 007025 For whosoever <03605 +kol > eateth <00398 +> akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , \{even\} the soul <05315 +nephesh > that eateth <00398 $+>$ akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . even LEV 007027 Whatsoever $<03605+\mathrm{kol}>$ soul <05315 +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol > manner of blood $<01818+$ dam > , \{even $\}$ that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . even LEV 008009 And he put <07760 +suwm > the mitre <04701 + mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ \{even\}] upon his forefront, did he put <07760 +suwm $>$ the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . even LEV 011011 They shall be $\{$ even $\}$ an abomination <08263 +sheqets > unto you ; ye shall not eat <00398 $+>$ akal > of their flesh $<01320$ +basar > , but ye shall have their carcases <05038 +n@ belah > in abomination <08262 +shaqats > . Even LEV 011022 [ \{Even\} ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 $+>$ arbeh > after his kind <04327 + miyn > , and the bald <05556 + col locust < $05556+$ col after his kind <04327 + miyn > , and the beetle <02728 +chargol > after his kind <04327 + miyn > , and the grasshopper <02284 +chagab $>$ after his kind <04327 +miyn > . even LEV 011024 And for these < $00428+>$ el - leh > ye shall be unclean <02930 +tame\gg : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even LEV 011025 And whosoever $<03605+\mathrm{kol}>$ beareth <05375 +nasa>> [ ought ] of the carcase<05038+n@belah > of them shall wash <03526 + kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the \{even\}<06153 + . even LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all $<03605+$ kol > manner of beasts $<02416+$ chay > that go $<01980+$ halak > on <05921 + [ all <03605 $+\mathrm{kol}>$ ] four <00702 +> arba< > , those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame\gg until <05704 + the $\{$ even \} <06153 + . even LEV 011028 And he that beareth <05375 +nasa>> the carcase $<05038+\mathrm{n} @$ belah > of them shall wash <03526 + kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : they [ are ] unclean <02931 +tame>> unto you . even LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame>> to you among all <03605+kol > that creep <08318
+sherets > : whosoever <03605 +kol> doth touch <05060 +naga < > them, when they be dead <04194 +maveth > , shall be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 011032 And upon whatsoever $<03605+\mathrm{kol}>$ [ any ] of them, when $<03588+$ kiy $>$ they are dead $<04194+$ maveth > , doth fall $<05307$ +naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel <03627 $+\mathrm{k} @$ liy $>$ of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +, or <00176 +>ow > sack <08242 +saq>, whatsoever <03605 +kol> vessel <03627+k@liy > [ it be ] , wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow>> into water <04325 +mayim >, and it shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + ; so it shall be cleansed <02891 +taher > . even LEV 011039 And if < $03588+$ kiy > any beast <00929 +b@hemah > , of which <00834 +> aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< $>$ the carcase <05038 +n @ belah > thereof shall be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153$ + . even LEV 011040 And he that eateth <00398 +>akal>of the carcase <05038 +n@belah > of it shall wash $<03526+$ kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the even $<06153+$ : he also that beareth <05375 +nasa\gg the carcase <05038 +n@belah > of it shall wash <03526 +kabac $>$ his clothes <00899 +beged >, and be unclean <02930 +tame>> until <05704 + the $\{$ even \} <06153 + . even LEV 011040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the \{even $\}<06153+$ : he also that beareth <05375+nasa>> the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . even LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin $<05785+$, and the leprosy $<06883+$ tsara cover $<03680+$ kacah $>$ all $<03605+$ kol $>$ the skin $<05785+$ of $[$ him that hath ] the plague <05061 +nega<> from his head <07218 +ro>sh > \{even\} to his foot <07272 +regel > , wheresoever <03605 +kol> the priest <03548 + kohen > looketh; even LEV 013018 . The flesh <01320 +basar > also , in which , [ \{even\} ] in the skin <05785 + thereof, was a boil <07822 +sh@chiyn >, and is healed <07495 +rapha\gg , even LEV 013030 Then the priest <03548 +kohen > shall see <07200 +ra> ah > the plague <05061 + nega < > : and, behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry $<05424+$ netheq $>$ scall <05424 +netheq > , [ \{even\} ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or $<00176+>$ ow > beard <02206 +zaqan > . even LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +> ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ \{even\} ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; even LEV 014009 But it shall be on the seventh <07637+sh@ biy day <03117 +yowm > , that he shall shave <01548 + galach > all <03605 +kol > his hair <08181 +se off his head <07218 + ro>sh > and his beard <02206 +zaqan > and his eyebrows, $\{$ even $\}$ all <03605 +kol> his hair <08181 +se he shall shave <01548 + galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean $<02891+$ taher > . Even LEV 014031 [ \{Even\}] such as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt $<05930+$ offering, with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before < $06440+$ paniym > the LORD <03068 +Y @ hovah > . even LEV 014046 Moreover he that goeth <00935 +bow>> into <00413 +>el > the house $<01004+$ bayith > all <03605 +kol > the while that it is shut <05462 + cagar > up shall be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015005 And whosoever toucheth <05060 +naga< > his bed <04904 + mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k @liy > whereon he sat $<03427+$ yashab > that hath the issue $<02100+$ zuwb $>$ shall wash $<03526+$ kabac $>$ his clothes $<00899$ +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 + tame \gg until <05704 + the $\{$ even $\}<06153+$. even LEV 015007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes $<00899$ +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015008 And if <03588 + kiy > he that hath the issue $<02100+$ zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and
be unclean <02930 +tame>> until the \{even\} <06153 + . even LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing that was under <08478 +tachath > him shall be unclean <02930 +tame\gg until <05704 + the even <06153 + : and he that beareth <05375 +nasa\gg [ any of ] those things shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325$ +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015010 And whosoever <03605 $+\mathrm{kol}>$ toucheth <05060 + naga < > any <03605 $+\mathrm{kol}>$ thing that was under <08478 + tachath > him shall be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : and he that beareth <05375 +nasa>> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe $<07364$ +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the even <06153 + . even LEV 015011 And whomsoever he toucheth <05060 +naga<> that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad> in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the \{even\} <06153 + . even LEV 015016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa\gg out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even LEV 015017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera<> of copulation <07902 + sh @ kabah > , shall be washed <03526 + kabac > with water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera<> of copulation <07902 + sh @ kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put $<05079$ +niddah $>$ apart $<05079$ +niddah $>$ seven $<07651+$ sheba $<>$ days $<03117+$ yowm $>$ : and whosoever $<03605+\mathrm{kol}>$ toucheth <05060 +naga<> her shall be unclean <02930 +tame>> until <05704 + the \{even\} $<06153$ + . even LEV 015021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing <03627 +k @liy > that she sat <03427 + yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} $<06153$ + . even LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or $<00176+>$ ow $>$ on <05921 + any thing <03627 $+\mathrm{k} @$ liy > whereon she sitteth <03427 +yashab > , when <03588 + kiy > he toucheth <05060 + naga<> it , he shall be unclean until <05704 + the \{even \}<06153 + . even LEV 015 027 And whosoever <03605 $+\mathrm{kol}>$ toucheth <05060 +naga<> those things shall be unclean <02930 +tame>>, and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the \{even\}<06153 + . even LEV 016032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom $<00834+>$ aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead $<08478+$ tachath > , shall make the atonement <03722 + kaphar > , and shall put <03847 +labash > on the linen $<00906+$ bad > clothes <00899 +beged > , [ \{even\} ] the holy <06944 +qodesh > garments <00899 +beged > : even LEV 017005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow>> their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 + paniym > field <07704 +sadeh > , \{even\} that they may bring <00935 +bow>> them unto the LORD <03068 +Y @hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, unto the priest $<03548+$ kohen $>$, and offer $<02076+$ zabach $>$ them [ for ] peace $<08002$ +shelem > offerings <02077 +zebach > unto the LORD <03068 + Y @hovah > . even LEV 017009 And bringeth <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 + Y @hovah > ; \{even\} that man $<00376+>$ iysh > shall be cut <03772 + karath > off from among his people <05971 + . even LEV 017010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger $>$ that sojourn $<01481+$ guwr $>$ among $<08432+$ tavek $>$ you , that eateth $<00398$ $+>$ akal > any <03605 +kol> manner of blood <01818 +dam > ; I will \{even\} set <05414 +nathan > my face $<06440+$ paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and
will cut <03772 + karath > him off from among <07130 +qereb > his people <05971 + . even LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger > that sojourn <01481 + guwr > among <08432 +tavek > you, which <00834 +>aher > hunteth $<06679+$ tsuwd > and catcheth $<06679+$ tsuwd $>$ any beast $<02416+$ chay $>$ or $\langle 00176+>$ ow $>$ fowl $<05775+$ that may be eaten <00398 +>akal > ; he shall \{even\} pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover < 03680 +kacah > it with dust <06083 + . even LEV 017015 And every <03605 +kol $>$ soul <05315 +nephesh > that eateth <00398 +> akal > that which died <05038 +n@ belah > [ of itself ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 $+\mathrm{t} @$ rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930+$ tame \gg until <05704 + the $\{$ even $\}<06153+$ : then shall he be clean <02891 +taher > . even LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em >, [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . even LEV 018010 The nakedness $<06172+$ of thy son s <01121 +ben > daughter <01323 +bath > , or $<00176+>$ ow $>$ of thy daughter s <01323 +bath > daughter <01323 +bath > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover $<01540+$ galah > : for theirs <02007 +hennah > [ is ] thine own nakedness <06172 + . even LEV 018029 For whosoever shall commit <06213 + any <03605 + kol > of these <00428 +>el - leh > abominations <08441 +tow , \{even\} the souls $<05315+$ nephesh > that commit $<06213+$ [ them ] shall be cut <03772 +karath >off from among <07130 +qereb > their people <05971 + . even LEV 019021 And he shall bring <00935 +bow\gg his trespass <00817 +> asham > offering unto the LORD <03068 + Y @hovah > , unto the door <06607 + pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, [ \{even\} ] a ram <00352 $+>$ ayil > for a trespass <00817 +>asham > offering . even LEV 020006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +> achar > them , I will \{even\} set $<05414$ +nathan > my face < 06440 +paniym > against that soul < $05315+$ nephesh > , and will cut <03772 +karath $>$ him off from among <07130 +qereb > his people <05971 + . even LEV 020010 . And the man <00376 +>iysh $>$ that committeth <05003 +na>aph > adultery <05003 +na> aph > with [ another ] man s <00376 +>iysh > wife $<00802+>$ ishshah >, [ \{even\} he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress $<05003+$ na>aph > shall surely be put to death <04191 +muwth > . even LEV 022006 The soul <05315 +nephesh > which <00834 +> aher > hath touched < 05060 +naga < > any such shall be unclean <02930 +tame\gg until $<05704+\{$ even $\}<06153+$, and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water < 04325 +mayim > . even LEV 023002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them , [ Concerning ] the feasts <04150 +mow of the LORD <03068 +Y @ hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>> , [ \{even\} ] these <00428 +>el-leh > [ are ] my feasts <04150 +mow . even LEV 023004 . These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y @hovah > , [ \{even\} ] holy <06944 +qodesh > convocations $<04744$ +miqra>>, which <00834 +> aher > ye shall proclaim <07121 +qara>> in their seasons <04150 +mow . even LEV 023005 In the fourteenth [ day] of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > \{even $\}<06153+$ [ is ] the LORD S <03068 + Y @hovah > passover < 06453 +pecach >. Even LEV 023 016 \{Even\} unto the morrow <04283 +mochorath > after the seventh <07637+sh@biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @ hovah > . even LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven $<07651$ +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first $<01121+$ ben > year <08141 +shaneh > , and one <00259 +> echad > young bullock <06499 +par > , and two $<08147+$ sh @ nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD $<03068+$ Y @ hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [ \{even\} ] an offering made by fire, of sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD $<03068+$ Y @ hovah > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month $<02320+$ chodesh $>$ at even $<06153+$, from even $<06153+$ unto $\{$ even $\}<06153+$, shall ye
celebrate $<07673$ +shabath > your sabbath <07676 +shabbath > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 + nephesh > : in the ninth <08672 + tesha < > [ day ] of the month <02320 +chodesh > at even <06153 + , from $\{$ even $\}<06153+$ unto even $<06153+$, shall ye celebrate $<07673+$ shabath $>$ your sabbath $<07676+$ shabbath $>$. even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> [ day ] of the month <02320 + chodesh $>$ at $\{$ even $\}<06153+$, from even < $06153+$ unto even $<06153+$, shall ye celebrate $<07673+$ shabath $>$ your sabbath <07676 +shabbath > . even LEV 024007 And thou shalt put <05414 + nathan > pure < $02134+$ zak > frankincense <03828+1@bownah > upon [ each ] row <04635+ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ \{even\}] an offering made by fire unto the LORD <03068 +Y @hovah > . even LEV 026016 I also <00637 +> aph > will do <06213 + this unto you; I will \{even\} appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 + kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your seed <02233 +zera < > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . even LEV 026028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury <02534 +chemah > ; and I, $\{$ even $\}<00637+>$ aph > I, will chastise <03256 +yacar > you seven $<07651+$ sheba < > times for your sins $<02403+$ chatta>ah > . even LEV 026034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ \{even\} ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . even LEV 026043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 + : because $<03282+$ ya, \{even\} because <03282 +ya they despised <03988 +ma>ac > my judgments < $04941+$ mishpat > , and because their soul <05315 +nephesh > abhorred <01602 + ga my statutes <02708 +chuqqah > . even LEV 027003 And thy estimation $<06187+$ shall be of the male $<02145+$ zakar $>$ from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121$ +ben > even unto sixty <08346 + shishshiym > years <08141 +shaneh > old <01121 +ben > , \{even \} thy estimation $<06187+$ shall be fifty $<02572+$ chamishshiym $>$ shekels $<08255+$ sheqel $>$ of silver $<03701+$ keceph $>$, after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > . even LEV 027003 And thy estimation $<06187+$ shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben $>\{$ even $\}$ unto sixty $<08346+$ shishshiym > years <08141 +shaneh >old <01121 +ben > , even thy estimation $<06187+$ shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027005 And if <00518 +>im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > \{even\} unto twenty <06242 + years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty $<06242+$ shekels $<08255+$ sheqel > , and for the female $<05347+\mathrm{n} @$ qebah $>$ ten $<06235+$ shekels $<08255+$ sheqel > . even LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old $<01121$ +ben > \{even\} unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , then thy estimation $<06187+$ shall be of the male $<02145+$ zakar $>$ five $<02568+$ chamesh $>$ shekels $<08255+$ sheqel $>$ of silver <03701 +keceph > , and for the female <05347 $+\mathrm{n} @$ qebah > thy estimation <06187 + [ shall be ] three $<07969$ +shalowsh > shekels <08255 +sheqel > of silver <03701 + keceph > . even LEV 027018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 + chashab > unto him the money <03701 + keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , \{even\} unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara<> from thy estimation <06187 + . even LEV 027023 Then the priest <03548 + kohen > shall reckon <02803 +chashab > unto him the worth $<04373+$ mikcah >of thy estimation <06187 +, [ \{even\}] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 +Y @ hovah > . even LEV 027024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ \{even\} ] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . even LEV 027032 And concerning the tithe <04643 + ma of the herd <01241 +baqar > , or of the flock <06629 + tso>n > , [ \{even\}] of whatsoever <03605 +kol > passeth $<05674+$ under $<08478+$ tachath $>$ the rod $\langle 07626+$ shebet $\rangle$, the tenth $<06224+$ shall be holy $<06944$
+qodesh > unto the LORD <03068 +Y @hovah > . even NUM 001021 Those that were numbered < 06485 +paqad $>$ of them , [ \{even\} ] of the tribe <04294 +matteh > of Reuben <07205 +R @ >uwben > , [ were ] forty <00705 +>arba and six <08337 + shesh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > . even NUM 001023 Those that were numbered <06485 + paqad > of them , [ \{even\} ] of the tribe $<04294$ +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiym > and nine <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah >. even NUM 001025 Those that were numbered <06485 +paqad > of them , [ \{even\} ] of the tribe <04294 +matteh > of Gad <01410 $+G a d>,[$ were ] forty <00705 +>arba and five <02568 +chamesh > thousand <00505 +>eleph > six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . even NUM 001027 Those that were numbered <06485 +paqad > of them , [ \{even\} ] of the tribe <04294 +matteh > of Judah <03063 +Y @huwdah > , [ were ] threescore <07657 +shib and fourteen thousand <00505 +>eleph > and six <08337 +shesh > hundred $<03967+$ me>ah > . even NUM 001029 Those that were numbered <06485 +paqad>of them, [ \{even\}] of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , [ were ] fifty <02572 +chamishshiym > and four <00702 +>arba<> thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . even NUM 001031 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , [ were ] fifty <02572 +chamishshiym > and seven <07651 +sheba < > thousand <00505 +>eleph > and four <00702 +> arba<> hundred <03967 +me>ah > . even NUM 001033 Those that were numbered <06485 +paqad >of them, [ \{even\}] of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , [ were ] forty <00705 +> arba thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me>ah >. even NUM 001035 Those that were numbered <06485 +paqad > of them, [ \{even\} ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , [ were ] thirty <07970 +sh@lowshiym > and two $<08147+$ sh @ nayim > thousand <00505 +>eleph > and two <08147 +sh@ nayim > hundred <03967 +me>ah > . even NUM 001037 Those that were numbered <06485 +paqad >of them, [ \{even\} ] of the tribe <04294 +matteh $>$ of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 + sh @lowshiym > and five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > . even NUM 001039 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 +sh@ nayim > thousand <00505 +>eleph > and seven $<07651$ +sheba< > hundred <03967 +me>ah > . even NUM 001041 Those <01992 +hem > that were numbered $<06485+$ paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty $<00705+>$ arba and one $<00259+>$ echad > thousand $<00505+>$ eleph $>$ and five $<02568+$ chamesh $>$ hundred $<03967+$ me>ah >. even NUM 001043 Those that were numbered <06485 +paqad>of them, [ \{even\}] of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , [ were ] fifty <02572 +chamishshiym > and three $<07969$ +shalowsh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . Even NUM 001046 \{Even\} all <03605 +kol > they that were numbered <06485 + paqad > were six <08337 +shesh > hundred $<03967+$ me $>$ ah $>$ thousand $<00505+>$ eleph $>$ and three $<07969+$ shalowsh $>$ thousand $<00505+>$ eleph $>$ and five <02568 +chamesh > hundred <03967 + me>ah > and fifty <02572 +chamishshiym > . even NUM 003 022 Those that were numbered <06485 +paqad > of them, according to the number <04557+micpar > of all $<03605+\mathrm{kol}>$ the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+\mathrm{ma},[$ [even \}] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . even NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ \{even\} ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary $<04720+$ miqdash $>$ for the charge $<04931+$ mishmereth $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . even NUM 003047 Thou shalt \{even\} take <03947 +laqach > five <02568 + chamesh > shekels < $08255+$ sheqel > apiece by the poll < $01538+$ gulgoleth > , after the shekel < $08255+$ sheqel $>$ of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 + gerah > : ) even NUM 004003 From thirty <07970 +sh@lowshiym > years $<08141+$ shaneh $>$ old $<01121+$ ben > and upward $<04605+$ ma $\{$ even $\}$ until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow\gg into the host <06635 +tsaba>>, to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow . even NUM 004014 And they shall put <05414 +nathan > upon it all $<03605+\mathrm{kol}>$ the vessels <03627+k@liy > thereof, wherewith <00834 +>aher > they minister <08334 +sharath
> about <05921 + it , [ \{even \} ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg >, and the shovels <03257+ya<>, and the basons <04219 +mizraq > , all <03605+kol > the vessels <03627+k@liy >of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and put $<07760+$ suwm $>$ to the staves $<00905+$ bad $>$ of it . even NUM 004030 From thirty <07970 + sh@lowshiym > years <08141 + shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty $<02572$ +chamishshiym > years <08141 +shaneh > old < $01121+$ ben > shalt thou number <06485 + paqad > them, every <03605 +kol> one that entereth <00935 +bow>> into the service <06635 +tsaba>>, to do <05647 + the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . even NUM 004035 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty $<02572+$ chamishshiym $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ , every <03605 +kol > one that entereth <00935 +bow >> into the service <06635 +tsaba>> , for the work $<05656+$ in the tabernacle <00168 +>ohel > of the congregation < 04150 +mow : even NUM 004039 From thirty $<07970+$ sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty $<02572+$ chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba>> , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, Even NUM 004040 \{Even\} those that were numbered <06485 +paqad >of them , throughout their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 + shesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > . even NUM 004043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old $<01121+$ ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba\gg , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, Even NUM 004044 \{Even\} those that were numbered $<06485+$ paqad $>$ of them after their families $<04940+$ mishpachah $>$, were three <07969 + shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . even NUM 004047 From thirty <07970 + sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came $<00935$ +bow \gg to do $<05647+$ the service $<05656+$ of the ministry $<05656+$, and the service $<05656+$ of the burden <04853 +massa>> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , Even NUM 004048 \{Even\} those that were numbered <06485 +paqad> of them, were eight <08083 + sh @ moneh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > . even NUM 005008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto, let the trespass <00817 +> asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y @hovah $>$, [ \{even\} ] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur >, whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . even NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ \{even\} ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > , and afterward <00310 +> achar > shall cause the woman <00802 $+>$ ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . even NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo\gg that is made $<06213+$ of the vine $<03196+$ yayin $>$ tree , from the kernels $<02785+$ chartsan $>\{$ even $\}$ to the husk <02085 +zag > . even NUM 007010 . And the princes <05387 +nasiy>> offered <07126 +qarab> for dedicating $<02598+$ chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach > , \{even\} the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before <06440 +paniym > the altar <04196 +mizbeach > . even NUM 008008 Then let them take <03947 +laqach > a young bullock <06499 + par > with his meat offering <04503 +minchah > , [ \{even\} ] fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another < $08145+$ sheniy > young bullock <06499 + par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering. even NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el> ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 $+\mathrm{kol}>$ womb <07358 + rechem > , [ \{even\} instead of ] the firstborn <01060 +b@kowr>of all <03605 +kol> the children <01121 +ben > of Israel <03478 + Yisra>el > , have I taken <03947 +laqach > them unto me . even NUM 009003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > \{even $\}<06153+$, ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all $<03605+$ kol $>$ the rites $<02708+$ chuqqah $>$ of it , and according to all $<03605+\mathrm{kol}>$ the
ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . even NUM 009005 And they kept <06213 + the passover <06453 + pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month $<02320+$ chodesh > at <00996 +beyn > \{even\} <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >, so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 + Yisra>el > . even NUM 009011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month $<02320+$ chodesh > at $<00996+$ beyn $>\{$ even $\}<06153+$ they shall keep $<06213+$ it , [ and ] eat <00398 +>akal $>$ it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [ herbs ] . even NUM 009013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , \{even\} the same <01931 +huw> $>$ soul <05315 +nephesh > shall be cut <03772 + karath > off from among his people <05971 + : because <03588 + kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh > shall bear <05375 +nasa>> his sin <02399 +chet>> . even NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ], the tent <00168 +>ohel > of the testimony <5715> : and at \{even\} <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance $<04758+$ mar>eh > of fire < $00784+>$ esh $>$, until $<05704$ + the morning <01242 +boqer > . even NUM 009021 And [ so ] it was, when <00834 +>aher > the cloud $<06051+$ abode $<01961+$ hayah $>$ from $\{$ even $\}<06153+$ unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca< > . even NUM 011020 [But ] \{even\} <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa>> out at your nostrils <00639 +> aph > , and it be loathsome <02214 +zara>> unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y @hovah > which <00834 +>aher > [ is ] among <07130 +qereb $>$ you, and have wept <01058 +bakah > before <06440 +paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa>> we forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ? even NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , \{even\} apparently $<04758+$ mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 $+\mathrm{t} @$ muwnah > of the LORD <03068 + Y @ hovah > shall he behold < 05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? even NUM 014019 Pardon <05545 +calach > , I beseech <04994 +na>> thee, the iniquity $<05771+$ of this $<02088+$ zeh $>$ people $<05971+$ according unto the greatness $<01433+$ godel $>$ of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa>> this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > \{even\} until <05704 + now <02008 +hennah > . even NUM 014034 After the number <04557 + micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa>> your iniquities <05771 + , [ \{even\} ] forty <00705 +>arba years <08141 + shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . even NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ \{even\}] forty <00705 +>arba days <03117 + yowm > , each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach [08569+t@nuw](mailto:08569+t@nuw)ah > of promise. Even NUM 014037 \{Even\} those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa\gg up the evil <07451 +ra<> report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym $>$ the LORD <03068 + Y @hovah > . even NUM 014045 Then the Amalekites <06003 + came <03381 +yarad> down <03381 +yarad > , and the Canaanites <03669 + K @ na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them, and discomfited <03807 + kathath > them, [ \{even\}] unto Hormah <02767 +Chormah >. Even NUM 015023 [ \{Even\}] all <03605 +kol > that the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day $<03117$ +yowm > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > [ Moses ], and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; even NUM 016005 And he spake $<01696+$ dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol> his company <05712 + , saying $<00559$ +>amar > , Even to morrow <01242 +boqer > the LORD <03068 + Y @ hovah > will shew <03045 +yada<
> who <04310 +miy > [ are ] his, and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : \{even\} [ him ] whom <00834 +> aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab> unto him. Even NUM 016005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company $<05712+$, saying <00559 +>amar>, \{Even\} to morrow <01242 +boqer > the LORD <03068 + Y @hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his, and [ who <01931 +huw>> is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 $+>$ aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . even NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben $>$ of Israel <03478 +Yisra>el > , and every <03605 +kol> one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each prince <05387 +nasiy>> one <00259 +>echad > , according to their fathers $\langle 1\rangle$ houses $\langle 01004+$ bayith $\rangle$, [ \{even\}] twelve rods $\langle 04294+$ matteh $\rangle$ : and the rod <04294 +matteh > of Aaron <00175 +> Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > even NUM 018021 And, behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol> the tenth <04643 +ma in Israel <03478 +Yisra>el> for an inheritance $<05159+$ nachalah > , for their service $<05656+$ which $<00834+>$ aher $>$ they serve $<05647+$, [ \{even \} ] the service $<05656+$ of the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow . even NUM 018026 Thus speak $<01696+$ dabar > unto the Levites $<03881+$ Leviyiy > , and say <00559 +>amar > unto them , When $<03588+$ kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 + Yisra>el > the tithes $<04643$ +ma which <00834 +> aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > of it for the LORD <03068 +Y @ hovah > , [ \{even\} ] a tenth <04643 +ma [ part ] of the tithe $<04643+$ ma . even NUM 018029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol> heave <08641 +t @ruwmah > offering <08641 +t@ruwmah > of the LORD $<03068+$ Y @hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof, [ \{even \} <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . even NUM 019007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow\gg into $<00413+>$ el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> $>$ until <05704 + the $\{$ even $\}<06153+$. even NUM 019008 And he that burneth <08313 +saraph > her shall wash $<03526+$ kabac > his clothes <00899 +beged > in water < 04325 +mayim > , and bathe < 07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even NUM 019010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 + parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 + tame >> until <05704 + the $\{$ even $\}<06153+$ : and it shall be unto the children <01121 +ben >of Israel <03478 + Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute $<02708+$ chuqqah > for ever <05769 + . even NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 + nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes $<00899$ +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 + taher $>$ at $\{$ even $\}<06153+$. even NUM 019021 And it shall be a perpetual $<05769+$ statute $<02708+$ chuqqah $>$ unto them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 + beged > ; and he that toucheth <05060 +naga< > the water $<04325$ +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame>> until <05704 + \{even\} <06153 + . even NUM 019022 And whatsoever <03605 +kol > the unclean <02931 +tame\gg [ person ] toucheth <05060 +naga < > shall be unclean <02930 +tame>> ; and the soul <05315 +nephesh > that toucheth <05060 + naga $<>$ [ it ] shall be unclean <02930 +tame>> until <05704 + \{even $\}<06153+$. even NUM 020001 . Then came <00935 +bow>> the children <01121 +ben > of Israel <03478 +Yisra>el>, [ \{even\} ] the whole <03605 + kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried $<06912+$ qabar > there <08033 +sham > . even NUM 020022 . And the children <01121 +ben >of Israel <03478 + Yisra>el > , [ \{even\} ] the whole <03605 + kol > congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow>> unto mount <02022 +har > Hor <02023 +Hor > . even

NUM 020029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was dead <01478 +gava<> , they mourned <01058 +bakah > for Aaron <00175 +> Aharown > thirty <07970 + sh @lowshiym > days <03117 +yowm > , [ \{even\} ] all <03605 +kol> the house <01004 +bayith $>$ of Israel <03478 + Yisra>el > . even NUM 021024 And Israel <03478 + Yisra>el > smote <05221 +nakah > him with the edge <06310 + peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , \{even\} unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon $<05983+$ [ was ] strong <05794 + . even NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city $<05892+$ of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who $<04310+$ miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets > out of his hand <03027 +yad > , \{even\} unto Arnon <00769 +>Arnown > . even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > \{even\} unto Nophah <05302 +Nophach > , which <00834 +> aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>>. even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> \{even\} unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba [04311+Meyd@ba](mailto:04311+Meyd@ba)> . even NUM 025013 And he shall have <01961 +hayah > it, and his seed $<02233+z e r a<>$ after < $00310+>$ achar > him , [ \{even\} ] the covenant <01285 +b@riyth > of an everlasting $<05769+$ priesthood <03550 $+\mathrm{k} @$ hunnah > ; because he was zealous <07065 +qana>> for his God <00430 $+>$ elohiym > , and made an atonement <03722 + kaphar > for the children <01121 +ben > of Israel < 03478 + Yisra>el > . even NUM 025014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ \{even\} ] that was slain <05221 + nakah > with the Midianitish <04084 +Midyaniy > woman, [ was ] Zimri $<02174+$ Zimriy >, the son <01121 +ben > of Salu <05543 +Calluw >, a prince <05387 +nasiy>> of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . even NUM 027021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 + Y @ hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa>> out , and at <05921 + his word <06310 + peh > they shall come <00935 +bow \gg in, [ both ] he , and all <03605 +kol > the children $<01121$ +ben $>$ of Israel $<03478+$ Yisra $>e l>$ with him , $\{$ even $\}$ all $<03605+$ kol $>$ the congregation $<05712+$. even NUM 028004 The one $<00259$ +>echad >lamb <03532 + kebes > shalt thou offer <06213 + in the morning <01242 +boqer > , and the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > \{even\}<06153 + ; even NUM 028008 And the other <08145 +sheniy > lamb <03532 +kebes $>$ shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + : as the meat offering <04503 +minchah >of the morning <01242 +boqer >, and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [ it ] , a sacrifice made by fire, of a sweet < 05207 + nichowach > savour < $07381+$ reyach > unto the LORD <03068 +Y @hovah > . Even NUM 031047 \{Even\} of the children <01121 +ben > of Israel s <03478 +Yisra>el > half $<04276$ +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion $<00270+>$ achaz > of fifty <02572 +chamishshiym > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 + mishkan > of the LORD <03068 $+\mathrm{Y} @$ hovah > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > even NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > took $<03947$ +laqach > the gold <02091 +zahab > of them , [ \{even\}] all <03605 +kol > wrought <04639 +ma jewels $<03627+\mathrm{k}$ @liy >. Even NUM 032004 [ \{Even\} ] the country <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712 + of Israel <03478 +Yisra>el >, [ is ] a land <00776 +>erets > for cattle <04735 +miqneh >, and thy servants <05650 + have cattle <04735 +miqneh > : even NUM 032033 And Moses <04872 +Mosheh > gave <05414 +nathan > unto them, [ even ] to the children <01121 +ben > of Gad <01410 +Gad >, and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh $<04519+$ M @ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 + melek > of Bashan <01316 +Bashan > , the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367+g@buwlah >, [ \{even \}] the cities $<05892$ + of the country <00776 +>erets > round <05439 +cabiyb > about . even NUM 032033 And Moses
$<04872+$ Mosheh > gave <05414 +nathan > unto them , [ \{even\}] to the children <01121 +ben >of Gad <01410 $+G a d>$, and to the children <01121 +ben > of Reuben <07205 +R@>uwben >, and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 + Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah >of Og <05747 + king <04428 + melek > of Bashan <01316 +Bashan >, the land <00776 +>erets > , with the cities <05892 + thereof in the coasts <01367 $+\mathrm{g} @$ buwlah > , [ even ] the cities < $05892+$ of the country < $00776+>$ erets > round <05439 +cabiyb > about . even NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth <01020 +Beyth ha - Y @ shiy - mowth > [ \{even\}] unto Abelshittim <63> in the plains <06160 + of Moab <04124 +Mow>ab > . even NUM 034002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > ye come <00935 +bow>> into <00413 $+>\mathrm{el}>$ the land $<00776+>$ erets $>$ of Canaan $<03667+\mathrm{K} @$ na ; ( this [ is ] the land $<00776+>$ erets $>$ that shall fall $<05307$ +naphal > unto you for an inheritance <05159 + nachalah > , [ \{even\} ] the land <00776 +>erets > of Canaan <03667 +K @ na with the coasts <01367 +g @ buwlah > thereof : ) even NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @buwl > , ye shall \{even\} have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 $+\mathrm{g} @$ buwl > : this <02088 +zeh > shall be your west <03220 + yam > border <01366 +g @ buwl > . Even NUM 036010 \{Even\} as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the daughters $<01121$ +ben > of Zelophehad <06765 +Ts @lophchad > : even DEU 001044 And the Amorites <00567 $+>$ Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa\gg out against <07125 +qir>ah > you , and chased <07291 +radaph > you, as bees <01682 +d@ bowrah > do <06213 + , and destroyed <03807 +kathath > you in Seir <08165 +Se, [ \{even\} ] unto Hormah <02767 +Chormah > . even DEU 002022 As he did <06213 + to the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se, when <00834 +> aher > he destroyed <08045 +shamad > the Horims <02752 + Choriy > from before <06440 + paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 $+y a s h a b>$ in their stead <08478 +tachath > \{even\} unto this <02088 +zeh > day <03117 +yowm > : even DEU 002023 And the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ \{even\} ] unto Azzah <05804 + , the Caphtorims <03732 + Kaphtoriy > , which came <03318 + yatsa\gg forth <03318 +yatsa>> out of Caphtor <03731 +Kaphtor> , destroyed <08045 + shamad > them, and dwelt <03427 +yashab > in their stead <08478 + tachath > . ) even DEU 002036 From Aroer <06177 + , which <00834 +>aher > [ is ] by the brink <08193 + saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city $<05892+$ that [ is ] by the river <05158 +nachal >, \{even\} unto Gilead <01568 +Gil, there was not one city $<07151+$ qiryah > too strong <07682 + sagab > for us : the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : even DEU 003016 And unto the Reubenites < $07206+\mathrm{R} @>$ uwbeniy $>$ and unto the Gadites < 01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river < 05158 +nachal > Arnon <00769 +> Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 $+\mathrm{g} @$ buwl > \{even\} unto the river $<05158+$ nachal > Jabbok $<02999+$ Yabboq > , [ which is ] the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon $<05983+$; even DEU 003016 And unto the Reubenites <07206 + R @ >uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil \{even\} unto the river <05158 +nachal > Arnon <00769 +> Arnown > half <08432 +tavek > the valley <05158 +nachal >, and the border <01366 +g @ buwl > even unto the river <05158 + nachal > Jabbok <02999 +Yabboq >, [ which is ] the border <01366 +g @buwl > of the children <01121 +ben > of Ammon <05983 + ; even DEU 003017 The plain <06160 + also, and Jordan $<03383+$ Yarden > , and the coast <01366 +g @ buwl > [ thereof ] , from Chinnereth <03672 + Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [ \{even\} ] the salt <04417 +melach > sea <03220 +yam > , under <08478 +tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 003017 The plain <06160 + also , and Jordan <03383 + Yarden > , and the coast <01366 +g @buwl > [ thereof ], from Chinnereth <03672 + Kinn @ rowth > \{even\} unto the sea < $03220+$ yam > of the plain < $06160+$, [ even ] the salt < $04417+$ melach > sea <03220 +yam >, under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 004005 Behold <07200 +ra>ah > , I have taught <03925 +lamad> you statutes <02706 +choq > and judgments <04941 +mishpat > , \{even\} as the LORD <03068 +Y @hovah > my God <00430 +> elohiym > commanded <06680 +tsavah > me, that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow >> to possess <03423 +yarash > it . even DEU 004013 And he declared <05046 + nagad > unto you his covenant <01285 +b@riyth >, which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 ,$+[\{$ even $\}]$ ten $<06235+$ commandments $<01697+$ dabar $>$; and he wrote $<03789+$ kathab $>$ them upon two
<08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . even DEU 004019 And lest <06435 + pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim >, and when thou seest <07200 $+\mathrm{ra}>$ ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars < $03556+$ kowkab > , [ \{even\} ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 + shamayim >, shouldest be driven $<05080$ +nadach > to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol $>$ nations $<05971+$ under <08478 + tachath $>$ the whole $<03605+$ kol > heaven <08064 +shamayim > . even DEU 004020 But the LORD < $03068+$ Y @ hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the iron <01270 +barzel > furnace <03564 +kuwr > , [ \{even\} ] out of Egypt $<04714+$ Mitsrayim > , to be unto him a people $<05971+$ of inheritance $<05159+$ nachalah > , as [ ye are ] this $<02088$ +zeh > day <03117 +yowm > . even DEU 004024 For the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ is ] a consuming <00398 +>akal > fire <00784 +>esh > , [ \{even\} ] a jealous <07067 +qanna\gg God <00410 +>el > . even DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these $<00428+>$ el - leh $>$ things <01697 +dabar > are come < $04672+$ matsa\gg upon thee, [ \{even $\}$ ] in the latter $<00319$ +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; even DEU 004048 From Aroer <06177 + , which <00834 +>aher > [ is ] by the bank <08193 +saphah > of the river $<05158$ +nachal > Arnon <00769 +>Arnown>, \{even\} unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +> aher > [ is ] Hermon <02768 +Chermown >, even DEU 004049 And all <03605 +kol > the plain $<06160+$ on this side $<05676+$ Jordan $<03383+$ Yarden > eastward $<04217+$ mizrach $>$, \{even\} unto the sea <03220 +yam > of the plain <06160 + , under <08478 + tachath > the springs <00794 +> ashedah > of Pisgah $<06449+$ Picgah > . even DEU 005003 The LORD <03068 +Y @ hovah > made <03772 +karath > not this $<02063+$ zo>th > covenant <01285 +b @ riyth > with our fathers <1>, but with us, [ \{even\} ] us, who <00428 $+>\mathrm{el}-\mathrm{leh}>[$ are ] all <03605 +kol > of us here <06311 + poh > alive <02416 +chay > this day <03117 +yowm > even DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama < > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ \{even\} ] all <03605 +kol > the heads <07218 + ro $>$ sh > of your tribes $<07626+$ shebet > , and your elders $<02205+$ zaqen > ; even DEU 009009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ \{even\}] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +> aher > the LORD <03068 + Y @ hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , I neither <03808 +lo>> did eat <00398 +>akal > bread $<03899$ +lechem > nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > : even DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , [ that ] the LORD <03068 +Y @hovah > gave <05414 +nathan $>$ me the two <08147+sh@nayim > tables <03871 +luwach > of stone <68> , [ \{even\} ] the tables <03871 +luwach > of the covenant <01285 +b@ riyth > . even DEU 009021 And I took <03947 +laqach > your sin $<02403$ +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 + tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ \{even\}] until <05704 + it was as small <01854 + daqaq $>$ as dust $<06083+$ : and I cast $<07993+$ shalak $>$ the dust $<06083+$ thereof into <00413 $+>$ el $>$ the brook $<05158$ +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . even DEU 010015 Only $<07535+\mathrm{raq}>$ the LORD <03068 + Y @ hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +> ahab > them, and he chose <00977 +bachar > their seed <02233 +zera < > after <00310 +>achar > them, [ \{even\} ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . even DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the beginning <07225 + re>shiyth > of the year <08141 +shaneh > \{even\} unto the end <00319 +> achariyth > of the year <08141 +shaneh > . even DEU 011024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +> aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 + darak > shall be yours : from the wilderness <04057 + midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river $<05104+$ nahar > Euphrates <06578 +P@rath > , \{even\} unto the uttermost <00314 +>acharown > sea <03220 + yam > shall your coast <01366 + $@$ buwl > be . even DEU 012005 . But unto the place <04725 +maqowm >
which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall choose <00977 + bachar > out of all <03605 +kol>y your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 + shem > there <08033 +sham > , [ \{even\} ] unto his habitation <07933 + sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow\gg : Even DEU 012022 \{Even\} <00389 +> ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten <00398 + >akal > , so <03651 +ken > thou shalt eat <00398 +> akal > them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 $+>$ akal > [ of ] them alike <03162 +yachad > . even DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +> achar > them, after <00310 +> achar > that they be destroyed $<08045+$ shamad $>$ from before $<06440+$ paniym $>$ thee ; and that thou enquire $<01875+$ darash $>$ not after their gods <00430 +>elohiym > , saying <00559 +> amar > , How <00349 +>eyk > did these <00428 +>el leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? \{even\} <01571 +gam > so $<03651+$ ken > will I do <06213 + likewise <03651 +ken > . even DEU 012031 Thou shalt not do <06213 + so $<03651+$ ken > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y @ hovah > , which <00834 +> aher > he hateth <08130 +sane> $>$, have they done <06213 + unto their gods <00430 +>elohiym > ; for \{even\} <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +> esh > to their gods <00430 +>elohiym > . even DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people $<05971+$ which <00834 +> aher > [ are ] round <05439 +cabiyb > about you, nigh <07126 +qarab > unto thee , or $\langle 00176+>$ ow $>$ far $<07350+$ rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth $<00776$ +>erets > \{even\} unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; even DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba < > days <03117 +yowm > shalt thou eat <00398 +> akal > unleavened <04682 +matstsah > bread therewith $<05921+,[$ even \} ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste $<02649$ +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +\ggerets > of Egypt <04714 +Mitsrayim $>$ all $<03605+\mathrm{kol}>$ the days $<03117+$ yowm > of thy life <02416 +chay > . even DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s @ >or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 + g @buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at \{even\} <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . even DEU 016006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice $<02076+$ zabach > the passover <06453 + pecach > at $\{$ even $\}<06153+$, at the going <00935 +bow>> down $<00935$ +bow \gg of the sun <08121 +shemesh >, at the season <04150 +mow that thou camest <03318 +yatsa\gg forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . even DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +> aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates <08179 +sha, [ \{even\} ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 + caqal > them with stones <68> , till they die <04191 + muwth > . even DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken $<08085+$ shama < > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there $<08033+$ sham > before <00854 +>eth > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 + shaphat > , \{even\} that man <00376 +>iysh > shall die <04191 +muwth $>$ : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el > . even DEU 018020 But the prophet <05030 + nabiy>>, which <00834 +> aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar> in my name <08034 +shem > , which I have not commanded <06680 +tsavah > him to speak <01696 +dabar > , or that shall speak <01696 +dabar > in the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , \{even\} that prophet <05030 +nabiy>> shall die <04191 +muwth > . even DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle <00929 $+\mathrm{b} @$ hemah > , and all <03605 +kol > that is in the city <05892 + , [ \{even\} ] all <03605 + kol > the spoil < $07998+$ shalal > thereof, shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat $<00398$ +> akal > the spoil <07998 + shalal > of thine enemies <00341 +>oyeb > , which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > hath given <05414 +nathan > thee . even DEU 021

003 And it shall be, [ that ] the city <05892 + [ which is ] next <07138 + qarowb > unto the slain <02491 +chalal $>$ man <00376 +>iysh > , \{even\} the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +> aher > hath not been wrought <05647 + with, [ and ] which <00834 +> aher $>$ hath not drawn <04900 +mashak > in the yoke <05923 +
; even DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 +na no <00369 +> ayin > sin <02399 +chet\gg [ worthy ] of death <04194 +maveth > : for as when a man <00376 +> iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea<>, and slayeth him , \{even\} so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : even DEU 023002 A bastard <04464 +mamzer > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 + Y @hovah > ; \{even \} <01571 + gam > to his tenth <06224 + generation <01755 +dowr > shall he not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @ hovah > . even DEU 023003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter <00935 +bow \gg into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ; \{even $\}<01571+$ gam > to their tenth <06224 + generation <01755 + dowr > shall they not enter <00935 +bow\gg into the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > for ever <05769 + : even DEU 023016 He shall dwell <03427 +yashab > with thee, [ \{even\} ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one $<00259$ +>echad > of thy gates < $08179+$ sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him. even DEU 023018 Thou shalt not bring <00935 +bow>> the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ for any <03605 +kol > vow <05088 +neder > : for \{even\} <01571 + gam > both <08147 +sh@nayim > these [ are ] abomination <08441 +tow unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . even DEU 023023 That which <00834 +>aher > is gone < 04161 +mowtsa>> out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [ \{even\} ] a freewill <05071 $+\mathrm{n} @$ dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD < $03068+$ Y @hovah $>$ thy God <00430 +>elohiym > , which thou hast promised <01696 + dabar > with thy mouth <06310 +peh > . even DEU 025018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee, [ \{even\} ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee, when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare>> not God <00430 +>elohiym > . even DEU 026009 And he hath brought <00935 +bow>> us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given $<05414$ +nathan > us this <02063 +zo>th > land <00776 +>erets > , [ \{even\} ] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . even DEU 028059 Then the LORD <03068 + Y @hovah > will make <06381 + pala>> thy plagues <04347 +makkah > wonderful <06381 +pala>>, and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [ \{even\} ] great $<01419+$ gadowl $>$ plagues $<04347+$ makkah $>$, and of long continuance $<00539+>$ aman $>$, and sore <07451 +ra<> sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . even DEU 028064 And the LORD < $03068+\mathrm{Y} @$ hovah > shall scatter < 06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +> acher > gods <00430 +>elohiym >, which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada<>, [ \{even\}] wood <06086 + and stone <68> . even DEU 028064 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one $<00259$ +>echad > end <07097 +qatseh > of the earth <00776 +>erets > \{even\} unto the other ; and there $<08033$ +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada< > , [ even ] wood <06086 + and stone <68> . even DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar >, Would God it were even <06153 + ! and at $\{$ even $\}<06153+$ thou shalt say $<00559$ $+>$ amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart $<03824$ +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 + mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . even DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +> amar > , Would God it were \{even\} $<06153+!$ and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou
shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 $+>$ aher > thou shalt see <07200 $+\mathrm{ra}>\mathrm{ah}>$. Even DEU 029024 \{Even\} all <03605 +kol> nations <01471 +gowy > shall say <00559 +>amar >, Wherefore hath the LORD <03068 +Y @ hovah > done <06213 + thus <03662 +K @ naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great <01419 + gadowl > anger <00639 +>aph $>$ ? even DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 + kiy > many <07227 + rab > evils <07451 + ra<> and troubles <06869 +tsarah > are befallen <04672 +matsa>> them, that this $<02063+$ zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 + paniym > them as a witness $<05707+$; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 + peh > of their seed <02233 +zera < > : for I know <03045 +yada < > their imagination <03336 +yetser > which <00834 +> aher $>$ they go <06213 + about <06213 +, \{even\} now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow \gg them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 + shaba < > . even DEU 032031 For their rock <06697 +tsuwr > [ is ] not as our Rock <06697 +tsuwr > , \{even\} our enemies <00341 +>oyeb > themselves [ being ] judges <06414 +paliyl > . even DEU 032039 . See <07200 +ra>ah > now <06258 + that I , [ \{even\} ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +> elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats >, and I heal <07495 +rapha\gg : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > . even DEU 033004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a law <08451 +towrah > , [ \{even\} ] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya. evening GEN 001005 And God <00430 +>elohiym > called <07121 +qara\gg the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara>> Night <03915 +layil > . And the \{evening\} $<06153$ + and the morning <01242 +boqer > were the first <00259 +>echad > day <03117 +yowm > . evening GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the firmament <07549 +raqiya<> Heaven <08064 +shamayim > . And the \{evening\} <06153 + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > . evening GEN 001013 And the \{evening\} $<06153$ + and the morning <01242 +boqer > were the third <07992 +sh@liyshiy > day <03117 +yowm > . evening GEN 001019 And the \{evening\} <06153 + and the morning <01242 +boqer > were the fourth <07243 +r@biy day <03117 +yowm > . evening GEN 001023 And the \{evening \} <06153 + and the morning <01242 +boqer > were the fifth <02549 +chamiyshiy > day <03117 +yowm > . evening GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol> thing that he had made $<06213+$, and, behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb >. And the \{evening \} <06153 + and the morning <01242 +boqer > were the sixth <08345 +shishshiy > day <03117 +yowm > . evening GEN 008011 And the dove < 03123 +yownah > came <00935 +bow\gg in to him in the \{evening \} <06153 + ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters $<04325+$ mayim $>$ were abated $<07043+$ qalal $>$ from off <05921 + the earth <00776 +>erets > . evening GEN 024011 And he made his camels <01581 + gamal > to kneel < 01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water $<04325+$ mayim $>$ at the time $<06256+$ of the $\{$ evening $\}<06153+$, [ even ] the time $<06256+$ that women go <03318 +yatsa>> out to draw <07579 +sha>ab > [ water ] . evening GEN 029023 And it came $<01961+$ hayah $>$ to pass in the $\{$ evening $\}<06153+$, that he took <03947 +laqach > Leah <03812 + Le $>$ ah > his daughter <01323 +bath > , and brought <00935 +bow>> her to him ; and he went <00935 +bow>> in unto her . evening GEN 030016 And Jacob <03290 +Ya came <00935 +bow\gg out of the field <07704 +sadeh > in the $\{$ evening $\}<06153+$, and Leah <03812 +Le>ah > went <03318 +yatsa\gg out to meet <07125 +qir>ah > him, and said <00559 +>amar > , Thou must come <00935 +bow>> in unto me ; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 + shakab > with her that night <03915 +layil > . evening EXO 012006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 + zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation $<05712+$ of Israel $<03478+$ Yisra $>$ el $>$ shall kill $<07819+$ shachat $>$ it in the $\{$ evening \} <06153 + . evening EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 + Y @hovah > shall give <05414 +nathan > you in the \{evening \} <06153 + flesh $<01320+$ basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to
the full <07646 +saba<> ; for that the LORD <03068 +Y @hovah > heareth <08085 + shama < > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 + mah > [ are ] we ? your murmurings <08519 +t @luwnah > [ are ] not against $<05921+$ us , but against <05921 + the LORD <03068 +Y @hovah > . evening EXO 018013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 + yashab $>$ to judge $<08199+$ shaphat $>$ the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh $>$ from the morning <01242 +boqer > unto the $\{$ evening $\}<06153+$. evening EXO 027021 In the tabernacle <00168 +>ohel > of the congregation < $04150+$ mow without <02351 +chuwts > the vail <06532 + poreketh > , which <00834 +> aher > [ is ] before <05921 + the testimony <5715>, Aaron <00175 +> Aharown > and his sons <01121 +ben > shall order <06186 + it from \{evening\} $<06153+$ to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y @hovah > : [ it shall be ] a statute $<02708+$ chuqqah > for ever $<05769+$ unto their generations $<01755+$ dowr $>$ on $<05921+$ the behalf $<00854+>$ eth $>$ of the children < $01121+$ ben $>$ of Israel < $03478+$ Yisra>el > . evening LEV 024003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, shall Aaron <00175 +> Aharown > order $<06186+$ it from the $\{$ evening $\}<06153+$ unto the morning <01242 +boqer > before <06440 + paniym > the LORD $<03068+$ Y @hovah > continually <08548 +tamiyd > : [ it shall be ] a statute $<02708+$ chuqqah > for ever <05769 + in your generations <01755 +dowr > . evening DEU 023011 But it shall be, when \{evening\} <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [ himself ] with water $<04325+$ mayim > : and when the sun <08121 +shemesh > is down <00935 +bow>>, he shall come <00935 +bow\gg into <08432 +tavek > the camp <04264 +machaneh > [ again ] . eventide GEN 024063 And Isaac <03327 +Yitschaq > went <03318 +yatsa>> out to meditate in the field <07704 +sadeh > at the \{eventide \} : and he lifted <05375 +nasa>> up his eyes <05869 + , and saw <07200 +ra>ah > , and, behold <02009 +hinneh > , the camels <01581 + gamal > [ were ] coming <00935 +bow\gg . revenger NUM 035 019 The $\{$ revenger $\}<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > himself <01931 +huw>> shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga<> him , he shall slay <04191 +muwth > him . revenger NUM $035021 \mathrm{Or}<00176$ +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah $>$ [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the $\{$ revenger $\}<01350+$ ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 + paga< > him . revenger NUM 035024 Then the congregation $<05712+$ shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the \{revenger $\}<01350+$ ga>al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : revenger NUM 035025 And the congregation <05712 + shall deliver $<05337$ +natsal > the slayer <07523 +ratsach > out of the hand <03027+yad > of the \{revenger\} <01350 $+\mathrm{ga}>\mathrm{al}>$ of blood $<01818+$ dam > , and the congregation $<05712+$ shall restore $<07725+$ shuwb $>$ him to the city $<05892+$ of his refuge $<04733+$ miqlat $>$, whither he was fled $<05127+$ nuwc $>$ : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 + gadowl> priest <03548 +kohen > , which <00834 +> aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . revenger NUM 035027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa\gg him without <02351 +chuwts > the borders <01366 +g@buwl > of the city $<05892+$ of his refuge $<04733+$ miqlat $>$, and the $\{$ revenger $\}<01350+\mathrm{ga}>\mathrm{al}>$ of blood $<01818$ +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam $>$ : revenger NUM 035027 And the $\{$ revenger $\}<01350+\mathrm{ga}>$ al > of blood <01818 +dam > find <04672 +matsa>> him without <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 + of his refuge $<04733+$ miqlat $>$, and the revenger $<01350+$ ga $>$ al $>$ of blood $<01818+$ dam $>$ kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : revenges DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal> and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of \{revenges\} <06546 +par upon the enemy <00341 +>oyeb > . seven GEN 005007 And Seth <08352 + Sheth > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and \{seven\} $<07651+$ sheba < > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and
daughters <01323 +bath > : seven GEN 005025 . And Methuselah <04968 +M@ thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and \{seven\} <07651 + sheba < > years <08141 + shaneh > , and begat <03205 +yalad > Lamech <03929 +Lemek > : seven GEN 005026 And Methuselah <04968 +M@ thuwshelach > lived <02421 +chayah > after < 00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@ nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > : seven GEN 005031 And all <03605 +kol $>$ the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba < > hundred <03967 + me>ah > seventy <07657 +shib and $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > : and he died <04191 +muwth > . seven GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech $<03929$ +Lemek > were $\{$ seven $\}<07651+$ sheba < > hundred <03967 + me>ah > seventy <07657 +shib and seven <07651 +sheba < > years <08141 +shaneh > : and he died <04191 +muwth > . seven GEN 007004 For yet <05750 $+\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y @quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +> adamah > . seven GEN 007010 And it came <01961 +hayah > to pass after \{seven\} $<07651+$ sheba < > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . seven GEN 008010 And he stayed <02342 +chuwl > yet other <00312 +> acher > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; seven GEN 008012 And he stayed <03176 +yachal > yet other <00312 +> acher > \{seven\} <07651 +sheba < > days <03117 +yowm > ; and sent <07971 + shalach > forth the dove <03123 +yownah > ; which returned $<07725+$ shuwb $>$ not again $<03254+$ yacaph $>$ unto him any $<05750+$ more $<05750+$. seven GEN 008014 And in the second <08145 +sheniy > month <02320 +chodesh >, on the $\{$ seven \} <07651 +sheba< > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > , was the earth <00776 +>erets > dried <03001 +yabesh > . seven GEN 011021 And Reu <07466 +R @ lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Serug <08286 +S @ruwg > two <08147 +sh@ nayim > hundred <03967 +me>ah > and \{seven\} <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . seven GEN 021028 And Abraham <85> set <05324 +natsab > \{seven\} <07651 +sheba<> ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . seven GEN 021029 And Abimelech <40> said $<00559$ +>amar > unto Abraham <85>, What <04100 + mah > [ mean ] these \{seven\} <07651 +sheba < > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +> aher > thou hast set <05324 +natsab > by themselves? seven GEN 021030 And he said <00559 +>amar > , For [ these ] \{seven\} <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad $>$, that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 +@>er> . seven GEN 023001 . And Sarah <08283 +Sarah > was an hundred <03967 +me> ah > and \{seven \} <07651 +sheba < > and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [ these were ] the years <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . seven GEN 025 017 And these <00428 +>el - leh > [ are ] the years <08141 +shaneh > of the life <02416 +chay > of Ishmael <03458 + Yishmal > , an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and \{seven \} <07651 + sheba < > years <08141 +shaneh > : and he gave up the ghost <01478 + gava < > and died $<04191+$ muwth > ; and was gathered <00622 +>acaph > unto his people <05971 + . seven GEN 029018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel < 07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 + thee $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > for Rachel <07354 +Rachel $>$ thy younger <06996 +qatan > daughter <01323 +bath > . seven GEN 029020 And Jacob <03290 +Ya served $<05647+\{$ seven $\}<07651+$ sheba $<>$ years $<08141+$ shaneh $>$ for Rachel $<07354+$ Rachel $>$; and they seemed unto him [ but ] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he had to her . seven GEN 029027 Fulfil < 04390 +male\gg her week <07620 +shabuwa < > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 + gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + \{seven \} <07651 +sheba < > other <00312 +> acher > years <08141 +shaneh > . seven GEN 029030 And he went <00935 +bow>> in also $<01571$ +gam > unto Rachel <07354 + Rachel > , and he loved <00157 +> ahab > also <01571 + gam >

Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + \{seven \} <07651 +sheba < > other <00312 +> acher > years < $08141+$ shaneh > . seven GEN 031023 And he took <03947 +laqach > his brethren <00251 +>ach > with him, and pursued <07291 +radaph > after <00310 +>achar > him \{seven\} <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount <02022 +har > Gilead <01568 +Gil . seven GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 +shachah > himself to the ground <00776 +>erets > \{seven $\}<07651+$ sheba $<>$ times $<06471+$ pa, until <05704 + he came <05066 + nagash > near <05066 +nagash > to his brother <00251 +> ach > . seven GEN 041002 And , behold $<02009+$ hinneh > , there came <05927 + up out of the river <02975 +y@ \{seven\} <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy>> ; and they fed <07462 +ra in a meadow <00260 +>achuw > . seven GEN 041003 And, behold $<02009$ +hinneh > , \{seven\} <07651 +sheba < > other <00312 +> acher > kine < 06510 +parah > came $<05927+$ up after <00310 +> achar > them out of the river <02975 +y @ , ill <07451 +ra< > favoured $<04758+$ mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y @ . seven GEN 041004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine < $06510+$ parah > did eat <00398 +>akal > up the \{seven\} <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy\gg kine <06510 +parah >. So Pharaoh <06547 +Par awoke <03364 +yaqats > . seven GEN 041005 And he slept $<03462+$ yashen $>$ and dreamed $<02492+$ chalam $>$ the second $<08145+$ sheniy $>$ time : and, behold $<02009+$ hinneh > , $\{$ seven $\}<07651+$ sheba < > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . seven GEN 041006 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba< > thin <01851 +daq > ears $<07641+$ shibbol > and blasted <07710 +shadaph > with the east <06921 + qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . seven GEN 041007 And the seven thin <01851 +daq > ears $<07641+$ shibbol > devoured <01104 +bala < > the $\{$ seven $\}<07651+$ sheba < > rank <01277 +bariy \gg and full <04392 +male>> ears <07641 +shibbol>. And Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041007 And the \{seven\} thin <01851 + daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven <07651 +sheba < > rank $<01277$ +bariy>> and full <04392 +male\gg ears <07641 +shibbol >. And Pharaoh <06547 +Par awoke $<03364$ +yaqats >, and , behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ \{seven\} <07651 +sheba< > kine <06510 + parah > , fatfleshed <01277 +bariy>> and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +> achuw > : seven GEN 041 019 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba < > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +> achar > them , poor <01800 +dal > and very <03966 +m@ ill $<07451+\mathrm{ra}<>$ favoured < $08389+$ to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo>> saw <07200 +ra>ah > in all <03605 +kol> the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > for badness <07455 +roa<> : seven GEN 041020 And the lean <07534 +raq > and the ill <07451 +ra<> favoured kine <06510 + parah > did eat <00398 +> akal > up the first <07223 +ri>shown > \{seven\} <07651 +sheba< > fat <01277 +bariy\gg kine <06510 +parah > : seven GEN 041022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and, behold <02009 +hinneh > , \{seven\} $<07651+$ sheba < > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male>> and good <02896 +towb > : seven GEN 041023 And, behold <02009 +hinneh > , $\{$ seven $\}<07651+$ sheba < > ears <07641 +shibbol > , withered <06798 +tsanam > , thin <01851 + daq > , [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : seven GEN 041024 And the thin <01851 +daq > ears $<07641+$ shibbol > devoured <01104 +bala < > the $\{$ seven $\}<07651+$ sheba < > good <02896 +towb > ears $<07641+$ shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare <05046 + nagad > [ it ] to me . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 +parah > [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > [ are ] \{seven\} <07651 +sheba< > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 +parah > [ are ] seven <07651 +sheba<> years <08141 +shaneh > ; and the $\{$ seven $\}<07651+$ sheba < >
good <02896 +towb > ears <07641 + shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine < 06510 +parah > [ are ] \{seven\} <07651 +sheba < > years <08141 + shaneh > ; and the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] seven $<07651+$ sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The $\{$ seven $\}<07651+$ sheba < > good < $02896+$ towb > kine <06510 +parah > [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041027 And the seven <07651 +sheba < > thin $<07534+\mathrm{raq}>$ and ill <07451 +ra<> favoured kine < $06510+$ parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty $<07386+$ reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym $>$ wind shall be $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh $>$ of famine $<07458+$ ra . seven GEN 041027 And the seven < $07651+$ sheba < > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 + parah > that came <05927 + up after <00310 +> achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the $\{$ seven $\}<07651+$ sheba < > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years $<08141$ +shaneh > of famine <07458 +ra. seven GEN 041027 And the seven <07651 +sheba < > thin $<07534+\mathrm{raq}>$ and ill <07451 +ra<> favoured kine < $06510+$ parah > that came <05927 + up after <00310 +>achar > them [ are ] \{seven\} <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 + sheba < > empty <07386 +reyq > ears <07641 + shibbol > blasted <07710 + shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra . seven GEN 041027 And the $\{$ seven $\}<07651+$ sheba < > thin <07534 +raq > and ill <07451 +ra< > favoured kine $<06510+$ parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra. seven GEN 041029 Behold <02009 +hinneh > , there come <00935 +bow>> \{seven\} <07651 +sheba<> years <08141 +shaneh > of great <01419 +gadowl> plenty $<07647+$ saba<> throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : seven GEN 041030 And there shall arise <06965 +quwm > after <00310 +>achar > them \{seven\}<07651 + sheba < > years <08141 + shaneh $>$ of famine $<07458+$ ra ; and all $<03605+$ kol $>$ the plenty $<07647$ + saba<> shall be forgotten <07911 +shakach > in the land < $00776+>$ erets > of Egypt < $04714+$ Mitsrayim $>$; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; seven GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 +paqad > officers <06496 +paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the $\{$ seven $\}<07651+$ sheba<> plenteous <07647 +saba<> years <08141 + shaneh > . seven GEN 041036 And that food <00400 +>okel > shall be for store $<06487+$ piqqadown > to the land <00776 +>erets > against the $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > of famine <07458 +ra, which <00834 +> aher > shall be in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > ; that the land <00776 +>erets > perish <03772 + karath > not through the famine $<07458+$ ra . seven GEN 041047 And in the $\{$ seven $\}<07651+$ sheba < > plenteous <07647 +saba<> years $<08141+$ shaneh > the earth <00776 +>erets > brought <06213 + forth <06213 + by handfuls <07062 +qomets > . seven GEN 041048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh > , which <00834 +> aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 $+>$ okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 $+>$ aher > [ was ] round <05439 + cabiyb > about every city <05892 + , laid <05414 +nathan > he up in the same . seven GEN 041053 And the $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > of plenteousness $<07647+$ saba<>, that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were ended $<03615$ +kalah > . seven GEN 041054 And the $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow>>, according as Joseph <03130 + Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +> erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . seven GEN 046025 These < 00428 +>el - leh > [ are ] the sons <01121
+ben > of Bilhah <01090 +Bilhah > , which <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she bare < $03205+$ yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya: all <03605 +kol > the souls <05315 +nephesh > [ were ] \{seven\} <07651 +sheba< > . seven GEN 047028 And Jacob <03290 + Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba< > years <08141 +shaneh $>$ : so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty $<00705$ +>arba and $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > . seven GEN 050010 And they came <00935 +bow >> to the threshingfloor <01637 +goren > of Atad <00329 +>atad >, which <00834 $+>$ aher > [ is ] beyond <05676 + Jordan <03383 +Yarden > , and there <08033 +sham > they mourned $<05594+$ caphad > with a great <01419 +gadowl > and very <03966 +m@ sore <03515 +kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> \{seven\} $<07651+$ sheba < > days <03117 +yowm > . seven EXO 002016 . Now the priest <03548 +kohen > of Midian <04080 + Midyan > had $\{$ seven $\}<07651+$ sheba < > daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 +dalah > [ water ], and filled <04390 +male>> the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . seven EXO 006016 And these <00428 +>el-leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647+Ger@shom > , and Kohath <06955 +Q @hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life $<02416+$ chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and $\{$ seven $\}<07651+$ sheba<> years < $08141+$ shaneh > . seven EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life $<02416+$ chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and $\{$ seven $\}<07651+$ sheba<> years <08141 +shaneh > . seven EXO 007025 And \{seven $\}<07651+$ sheba < > days <03117 +yowm > were fulfilled <04390 +male\gg , after <00310 +> achar $>$ that the LORD <03068 +Y @ hovah > had smitten <05221 +nakah > the river <02975 +y @ . Seven EXO 012015 \{Seven\} <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal> leavened <02557 +chametz > bread from the first <07223 +ri>shown > day $<03117+$ yowm $>$ until <05704 + the seventh <07637 +sh@ biy day <03117 +yowm > , that soul $<05315+$ nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el >. Seven EXO 012 019 \{Seven\} <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 $+s @>$ or > found <04672 +matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 $+>$ akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut $<03772+$ karath $>$ off from the congregation $\langle 05712+$ of Israel $\langle 03478+$ Yisra $>$ el $\rangle$, whether he be a stranger <01616 +ger >, or born <00249 +>ezrach > in the land <00776 +> erets >. Seven EXO 013006 \{Seven\} <07651 +sheba<> days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 + matstsah > bread, and in the seventh <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 + Y @hovah > . seven EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 + >akal > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and there shall no $<03808+$ lo $\gg$ leavened <02557 + chametz > bread be seen <07200 + ra>ah > with thee, neither <03808 $+\mathrm{lo} \gg$ shall there be leaven <07603 $+\mathrm{s} @>$ or $>$ seen $<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy quarters <01366 + g @buwl > . seven EXO 022030 Likewise <03651 + ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep <06629 +tso>n > : \{seven\} <07651+sheba<> days $<03117$ +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . seven EXO 023015 Thou shalt keep <08104 + shamar > the feast <02282 + chag > of unleavened <04682 + matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > : and none $<03808+$ lo\gg shall appear < $07200+$ ra>ah > before < $06440+$ paniym > me empty <07387 +reyqam > : ) seven EXO 025037 And thou shalt make <06213 + the $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr >
thereof : and they shall light <05927 + the lamps < $05216+$ niyr > thereof, that they may give light <00216 $+>$ owr > over against it . seven EXO 029030 [ And ] that son <01121 +ben > that is priest <03548 +kohen $>$ in his stead <08478 + tachath > shall put <03847 +labash > them on $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm >, when <00834 +> aher > he cometh <00935 +bow\gg into <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . seven EXO 029035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown $>$, and to his sons <01121 +ben >, according to all <03605 +kol > [ things ] which <00834 +> aher > I have commanded <06680 +tsavah > thee : \{seven \} < $07651+$ sheba < > days <03117 +yowm > shalt thou consecrate them. Seven EXO 029037 \{Seven \} <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol> toucheth <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . Seven EXO 034018 . The feast $<02282+$ chag $>$ of unleavened $<04682+$ matstsah $>$ bread shalt thou keep <08104 +shamar>. $\{$ Seven $\}<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened $<04682+$ matstsah > bread, as I commanded $<06680+$ tsavah > thee, in the time $<04150$ +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > . seven EXO 037023 And he made $<06213+$ his $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr > , and his snuffers <04457 +melqach > , and his snuffdishes <04289 +machtah >, [ of ] pure <02889 +tahowr > gold <02091 +zahab > . seven EXO 038 024 All <03605 + kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol> the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t @ nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar> , and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . seven EXO 038025 And the silver <03701 + keceph > of them that were numbered $<06485+$ paqad $>$ of the congregation $<05712+$ [ was ] an hundred $<03967+$ me $>$ ah $>$ talents $<03603+$ kikkar > , and a thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah $>$ and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : seven EXO 038028 And of the thousand <00505 $+>$ eleph > \{seven $\}<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and five <02568 + chamesh > shekels he made <06213 + hooks <02053 +vav> for the pillars <05982 + , and overlaid $<06823$ +tsaphah > their chapiters <07218 +ro>sh >, and filleted <02836 +chashaq > them . seven LEV 004006 And the priest <03548 + kohen > shall dip <02881 + tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > \{seven\} <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . seven LEV 004017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger < $00676+>$ etsba < > [ in some ] of the blood $<01818+$ dam > , and sprinkle <05137 +nazah > [ it ] \{seven\} <07651 +sheba<> times <06471 +pa before <06440 + paniym > the LORD <03068 +Y @hovah > , [ even ] before <06440 +paniym > the vail <06532 +poreketh > . seven LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > \{seven\} <07651 +sheba<> times <06471 + pa, and anointed <04886 +mashach > the altar $<04196+$ mizbeach > and all <03605 +kol> his vessels <03627+k@liy >, both the laver <03595 +kiyowr $>$ and his foot <03653 +ken > , to sanctify <06942 +qadash > them . seven LEV 008033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu>> be at <03117 +yowm > an end <04390 +male>> : for $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > shall he consecrate you . seven LEV 008 033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 $+>$ ohel > of the congregation <04150 +mow [ in ] \{seven\} <07651 +sheba < > days <03117 +yowm > , until $<05704+$ the days <03117 +yowm > of your consecration <04394 +millu>> be at <03117 +yowm > an end $<04390$ +male \gg : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . seven LEV 008035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow day <03119 +yowmam > and night $<03915$ +layil > \{seven\} <07651 +sheba<> days <03117 +yowm > , and keep <08104 +shamar > the
charge <04931 +mishmereth > of the LORD <03068 + Y @hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . seven LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara<> seed <02233 +zera<>, and born <03205 +yalad> a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> \{seven\} <07651 +sheba<> days <03117 +yowm>; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame>>. seven LEV 013004 If $<00518+>$ im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague $<05061$ +nega < > $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : seven LEV 013005 And the priest $<03548+$ kohen > shall look <07200 + ra> ah > on him the seventh <07637 + sh @ biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > in his sight <05869 + be at a stay $<05975+$, [ and ] the plague <05061 +nega < > spread <06581 + pasah > not in the skin <05785 + ; then the priest <03548 + kohen > shall shut <05462 +cagar > him up \{seven\} <07651 +sheba<> days <03117 +yowm > more <08145 +sheniy > : seven LEV 013021 But if <00518 +>im > the priest <03548 +kohen > look <07200 + ra>ah > on it, and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein, and [ if <00518 +>im > ] it [ be ] not lower <08217 +shaphal > than $<04480+$ min $>$ the skin $<05785+$, but [ be ] somewhat $<03544+$ keheh $>$ dark $<03544+$ keheh $>$; then the priest <03548 + kohen > shall shut <05462 + cagar > him up \{seven\} <07651 +sheba< > days <03117 +yowm > : seven LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 + shaphal > than <04480 + min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark $<03544+$ keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up \{seven\} <07651 +sheba < > days <03117 +yowm > : seven LEV 013031 And if <03588 +kiy > the priest <03548 +kohen > look $<07200+$ ra>ah > on the plague <05061 +nega < > of the scall <05424 +netheq > , and, behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest $<03548+$ kohen $>$ shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega < > of the scall <05424 +netheq > \{seven\} <07651 +sheba<> days <03117 +yowm > : seven LEV 013033 He shall be shaven <01548 + galach > , but the scall <05424 + netheq > shall he not shave <01548 + galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > \{seven\} $<07651+$ sheba < > days <03117 +yowm > more <08145 +sheniy > : seven LEV 013050 And the priest $<03548+$ kohen > shall look <07200 + ra> ah > upon the plague <05061 +nega<>, and shut <05462 +cagar $>$ up [ it that hath ] the plague $<05061+$ nega $<>\{$ seven $\}<07651+$ sheba $<>$ days $<03117+$ yowm $>$ : seven LEV 013054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 + kabac > [ the thing ] wherein <00834 +>aher > the plague <05061 +nega < > [ is ] , and he shall shut $<05462+$ cagar > it up $\{$ seven $\}<07651+$ sheba< > days <03117 +yowm > more <08145 +sheniy > : seven LEV 014007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy $<06883+$ tsara $\{$ seven $\}<07651+$ sheba < > times $<06471+$ pa , and shall pronounce him clean <02891 + taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 + shalach $>$ into $<05921+$ the open $<06440$ +paniym > field <07704 +sadeh > . seven LEV 014008 And he that is to be cleansed <02891 + taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 + kol > his hair <08181 +se, and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +> achar > that he shall come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad $<02351$ +chuwts > out of his tent <00168 +>ohel > \{seven $\}<07651+$ sheba < > days <03117 +yowm > . seven LEV 014016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y @ maniy > finger <00676 +>etsba< > in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand $<03709+$ kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba<> \{seven\} <07651 +sheba<> times <06471 +pa before <06440 +paniym> the LORD <03068 + Y @ hovah > : seven LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 + nazah > with
his right <03233 +y@maniy > finger < $00676+>$ etsba < > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 + $@$ ma>liy > hand <03709 +kaph > \{seven $\}<07651+$ sheba < > times < $06471+$ pa before $<06440+$ paniym > the LORD <03068 +Y @hovah > : seven LEV 014038 Then the priest <03548 +kohen > shall go <03318 +yatsa\gg out of the house <01004 +bayith > to the door <06607 +pethach > of the house $<01004$ +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > \{seven\} <07651 +sheba<> days <03117 +yowm > : seven LEV 014051 And he shall take <03947 +laqach > the cedar <00730 +>erez $>$ wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 + shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > \{seven $\}<07651+$ sheba < > times <06471 +pa : seven LEV 015013 And when <03588 + kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 + taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself \{seven\} <07651 +sheba < > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 + mayim > , and shall be clean <02891 +taher > . seven LEV 015019 . And if <03588 + kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > \{seven $\}<07651+$ sheba < > days <03117 +yowm > : and whosoever $<03605+$ kol > toucheth <05060 +naga < > her shall be unclean <02930 +tame>> until <05704 + the even $<06153$ + . seven LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930 +tame\gg \{seven \} <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame\gg . seven LEV 015028 But if <00518 $+>\mathrm{im}>$ she be cleansed <02891 +taher > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 + taher > . seven LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 + dam > with his finger <00676 +>etsba<> \{seven $\}<07651+$ sheba < > times < $06471+$ pa . seven LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 + dam > upon it with his finger <00676 $+>$ etsba < > \{seven $\}<07651+$ sheba < > times < $06471+$ pa , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > . seven LEV 022027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep $<03775+$ keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > under <08478 + tachath > the dam $<00517$ +>em > ; and from the eighth <08066 +sh@ miyniy > day <03117 +yowm > and thenceforth $<01973+$ hal @ ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y @ hovah > . seven LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y @hovah > : \{seven\} <07651 +sheba<> days <03117 +yowm $>$ ye must eat <00398 +> akal > unleavened <04682 +matstsah > bread . seven LEV 023008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y @hovah > \{seven $\}<07651+$ sheba < > days < $03117+$ yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [ is ] an holy <06944 +qodesh > convocation <04744 +miqra\gg : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ]. seven LEV 023015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow\gg the sheaf <06016 + of the wave <08573 +t@ nuwphah > offering ; \{seven $\}<07651+$ sheba<> sabbaths <07676 + shabbath > shall be complete <08549 +tamiym > : seven LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > \{seven\} <07651 +sheba < > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first $<01121$ +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > , with their meat offering <04503 +minchah > , and their drink <05262
+necek > offerings, [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . seven LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day $<03117+$ yowm > of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] \{seven\} <07651 +sheba<> days <03117 +yowm > unto the LORD <03068 + Y @hovah >. Seven LEV 023036 \{Seven\} <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y@hovah > : on the eighth <08066 +sh@ miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall offer <07126 +qarab> an offering made by fire unto the LORD <03068 +Y @hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seven LEV 023039 Also $<00389+>$ ak $>$ in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month $<02320+$ chodesh > , when ye have gathered <00622 +> acaph > in the fruit <08393 +t @ buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven\} <07651 +sheba<> days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . seven LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm> the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158$ +nachal > ; and ye shall rejoice < $08055+$ samach > before < $06440+$ paniym > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > \{seven\} <07651 +sheba<> days <03117 +yowm > . seven LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 + Y @ hovah > \{seven $\}<07651+$ sheba < > days < $03117+$ yowm > in the year < $08141+$ shaneh > . [ It shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ in your generations $<01755+$ dowr $>$ : ye shall celebrate <02278 +chabereth > it in the seventh <07637 +sh@biy month <02320 +chodesh > . seven LEV 023042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > \{seven\} <07651 +sheba<> days $<03117$ +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > born <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 +sheba < > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven $<07651+$ sheba < > times $<06471+$ pa seven $<07651+$ sheba $<>$ years $<08141+$ shaneh $>$; and the space <03117 +yowm > of the $\{$ seven $\}<07651+$ sheba < > sabbaths <07676 +shabbath > of years $<08141+$ shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha< > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba<> times $<06471+$ pa $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh > ; and the space $<03117+$ yowm > of the seven $<07651+$ sheba < > sabbaths <07676 +shabbath > of years <08141 + shaneh > shall be unto thee forty $<00705+>$ arba and nine < $08672+$ tesha < > years < $08141+$ shaneh > . seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, $\{$ seven $\}<07651+$ sheba < > times <06471 + pa seven <07651 +sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba < > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha<> years $<08141+$ shaneh > . seven LEV 025008 . And thou shalt number <05608 +caphar > \{seven\} <07651 + sheba < > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times $<06471+$ pa seven $<07651+$ sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba < > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha< > years <08141 +shaneh > . seven LEV 026018 And if $<00518+>$ im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama < > unto me , then I will punish <03256 +yacar > you $\{$ seven $\}<07651+$ sheba < > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . seven LEV 026021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147+q@riy > unto me, and will <14> not hearken <08085 +shama<> unto me ; I will bring <03254 +yacaph > \{seven\} <07651 +sheba<> times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah >. seven LEV 026024 Then will I also $<00637+>$ aph > walk <01980 +halak > contrary <07147 +q@riy > unto you, and will punish <05221
+nakah > you yet $\{$ seven $\}<07651+$ sheba<> times for your sins <02403 +chatta>ah > . seven LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +> aph > I, will chastise <03256 +yacar > you \{seven\} <07651 +sheba<> times for your sins $<02403+$ chatta $>$ ah $>$. seven NUM 001031 Those that were numbered <06485 +paqad >of them , [ even ] of the tribe <04294 +matteh > of Zebulun <02074 +Z@ buwluwn > , [ were ] fifty <02572 +chamishshiym > and \{seven\} <07651 +sheba<> thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > . seven NUM 001039 Those that were numbered <06485 +paqad >of them , [ even ] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred $<03967+$ me>ah > . seven NUM 002008 And his host <06635 +tsaba>>, and those that were numbered $<06485+$ paqad > thereof, [ were ] fifty <02572 +chamishshiym > and \{seven\} <07651 +sheba< > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 + me>ah > . seven NUM 002026 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them , [ were ] threescore < $08346+$ shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} $<07651+$ sheba< > hundred <03967 +me>ah > . seven NUM 002031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and \{seven\} <07651 + sheba < > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah >. They shall go $<05265+$ naca < > hindmost <00314 +> acharown > with their standards <01714 + degel > . seven NUM 003 022 Those that were numbered <06485 +paqad > of them, according to the number <04557+micpar > of all <03605 +kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+$ ma , [ even ] those that were numbered <06485 +paqad > of them [ were ] \{seven\} <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . seven NUM 004036 And those that were numbered <06485 +paqad > of them by their families <04940 +mishpachah > were two thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah $>$ and fifty <02572 +chamishshiym > . seven NUM 008002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and say <00559 +> amar > unto him, When thou lightest <05927 + the lamps <05216 +niyr $>$, the $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr > shall give light <00216 +>owr > over against the candlestick <04501 +m@nowrah > . seven NUM 012014 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses < 04872 +Mosheh > , If her father < $>$ > had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba < > days $<03117$ +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > \{seven\} $<07651+$ sheba < > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +>acaph > in [ again ] . seven NUM 012014 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father < 1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > \{seven\} <07651 +sheba<> days <03117 +yowm $>$ ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 + sheba < > days $<03117+$ yowm > , and after < $00310+>$ achar > that let her be received <00622 +>acaph > in [ again ] . seven NUM 012015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp $<04264$ +machaneh > $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca<> not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ] . seven NUM 013022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow>> unto Hebron <02275 +Chebrown >; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and Talmai <08526 +Talmay >, the children <03211 +yaliyd > of Anak <06061 + , [ were ]. (Now Hebron <02275 +Chebrown > was built $<01129$ +banah > \{seven\} <07651 +sheba<> years <08141 +shaneh > before <06440 + paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > .) seven NUM 016049 Now they that died <04191 +muwth > in the plague < $04046+$ maggephah > were fourteen thousand <00505 +>eleph > and \{seven\} <07651 + sheba < > hundred <03967 + me> ah > , beside <00905 +bad > them that died <04191 +muwth > about $<05921+$ the matter <01697 +dabar > of Korah <07141 +Qorach > . seven NUM 019004 And Eleazar $<00499+>$ El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba<> , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 + paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow \{seven\} <07651 +sheba< > times : seven NUM 019011 . He that toucheth <05060 +naga<> the dead <04191 +muwth >
body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame>> $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > . seven NUM 019014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +> adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow\gg into <00413 +>el > the tent <00168 $+>$ ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame\gg \{seven \} <07651 +sheba<> days <03117 +yowm > . seven NUM 019016 And whosoever toucheth <05060 +naga < > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber > , shall be unclean <02930 +tame\gg \{seven\} <07651 +sheba< > days <03117 +yowm > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars $<04196+$ mizbeach > , and prepare $<03559+$ kuwn $>$ me here $<02088+$ zeh $>$ seven $<07651+$ sheba $<$ $>$ oxen <06499 + par > and $\{$ seven $\}<07651+$ sheba < > rams <00352 +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here $<02088+$ zeh > seven <07651 +sheba < > altars <04196 + mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven\} <07651 +sheba<> oxen <06499 +par > and seven <07651 +sheba< > rams $<00352$ +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak $<01111+$ Balaq > , Build <01129 +banah > me here <02088 +zeh > \{seven $\}<07651+$ sheba < > altars $<04196+$ mizbeach > , and prepare <03559 +kuwn > me here $<02088+$ zeh $>$ seven $<07651+$ sheba $<>$ oxen <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023004 And God $<00430$ +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have prepared <06186 + \{seven\} <07651 +sheba<> altars <04196 +mizbeach > , and I have offered <05927 + upon [ every ] altar <04196 +mizbeach > a bullock <06499 + par > and a ram <00352 +>ayil > . seven NUM 023014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and built <01129 +banah > \{seven\} <07651 + sheba<> altars <04196 +mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram <00352 $+>$ ayil > on [ every ] altar <04196 +mizbeach > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven $<07651+$ sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 + sheba < > bullocks <06499 + par > and \{seven\} <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build $<01129$ +banah > me here <02088 +zeh > seven <07651 +sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven $\}<07651+$ sheba < > bullocks <06499 + par > and seven <07651 +sheba < > rams <00352 +> ayil > . seven NUM 023029 And Balaam <01109 +Bil said $<00559$ +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > \{seven\} $<07651+$ sheba < > altars < $04196+$ mizbeach > , and prepare <03559 +kuwn > me here < $02088+$ zeh > seven <07651 + sheba < > bullocks <06499 + par > and seven <07651 +sheba < > rams <00352 +>ayil > . seven NUM 026007 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Reubenites <07206 + R @ >uwbeniy > : and they that were numbered <06485 +paqad > of them were forty <00705 +> arba and three < 07969 +shalowsh > thousand <00505 +>eleph > and \{seven\} <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > . seven NUM 026034 These <00428 +>el - leh > [ are ] the families <04940 + mishpachah > of Manasseh <04519 +M@ nashsheh > , and those that were numbered <06485 + paqad > of them, fifty <02572 +chamishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > . seven NUM 026 051 These <00428 +>el-leh > [ were ] the numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and a thousand <00505 +>eleph > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > and thirty $<07970+$ sh@lowshiym > . seven NUM 028011 And in the beginnings <07218 +ro>sh > of your months $<02320+$ chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par>, and one <00259 +> echad > ram $<00352$ +>ayil >, \{seven\} <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year $<08141+$ shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; seven NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast $<02282+$ chag > : \{seven $\}<07651+$ sheba < > days <03117 +yowm > shall unleavened <04682 +matstsah >
bread be eaten <00398 +> akal > . seven NUM 028019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @ hovah > ; two <08147 +sh@nayim > young bullocks <06499 + par > , and one <00259 +>echad > ram <00352 +> ayil > , and \{seven\} <07651 + sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 028021 A several tenth <06241 + deal shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651+$ sheba< > lambs <03532 +kebes > : seven NUM 028024 After this <00428 +>el - leh > manner ye shall offer $<06213+$ daily <03117 +yowm > , throughout the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering . seven NUM 028027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > ; two <08147 +sh@ nayim > young bullocks <06499 + par > , one <00259 +>echad > ram <00352 +>ayil>, \{seven \}<07651 +sheba<> lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > ; seven NUM 028029 A several tenth $<06241+$ deal unto one $<00259$ +>echad > lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651$ +sheba< > lambs <03532 +kebes > ; seven NUM 029002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD < $03068+$ Y @hovah > ; one <00259 +>echad > young bullock <06499 + par > , one <00259 +>echad > ram <00352 +>ayil > , [ and ] \{seven $\}<07651+$ sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029004 And one <00259 +>echad $>$ tenth <06241 + deal for one <00259 +> echad > lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651$ +sheba< > lambs <03532 +kebes > : seven NUM 029008 But ye shall offer <07126 +qarab > a burnt $<05930+$ offering unto the LORD <03068 + Y @hovah > [ for ] a sweet <05207 +nichowach > savour $<07381$ +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram $<00352+>$ ayil > , [ and ] \{seven\} <07651 +sheba < > lambs <03532 +kebes > of the first <01121 +ben > year $<08141+$ shaneh > ; they shall be unto you without $<08549+$ tamiym > blemish <08549 +tamiym > : seven NUM 029010 A several tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the $\{$ seven $\}<07651+$ sheba<> lambs <03532 +kebes > : seven NUM 029012 . And on the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the seventh $<07637+$ sh @biy month $<02320+$ chodesh $>$ ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation; ye shall do <06213 + no servile $<05656+$ work $<04399+\mathrm{m} @ l \mathrm{la}>$ kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven\} <07651 +sheba<> days <03117 +yowm > : seven NUM 029032 And on the seventh <07637 +sh@biy day <03117 +yowm > \{seven $\}<07651+$ sheba< > bullocks <06499 +par >, two <08147 +sh@nayim > rams <00352 +>ayil >, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029036 But ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil >, \{seven\} <07651 +sheba<> lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > \{seven\} <07651 +sheba<> days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day $<03117$ +yowm > , and on the seventh <07637 +sh@ biy day <03117 +yowm >. seven NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba>>, was in number <04557 +micpar> three <07969 +shalowsh > hundred <03967 + me> ah > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> and thirty <07970 + sh @lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : seven NUM 031043 ( Now the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > [ and ] \{seven\} <07651 + sheba < > thousand <00505 +> eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep
<06629 +tso>n > , seven NUM 031052 And all <03605 +kol > the gold <02091 +zahab > of the offering $<08641+$ t @ruwmah > that they offered <07311 +ruwm > up to the LORD <03068 +Y @hovah > , of the captains <08269 +sar > of thousands <00505 +>eleph > , and of the captains <08269 +sar > of hundreds <03967 +me>ah >, was sixteen thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 + me>ah > and fifty <02572 +chamishshiym > shekels <08255 +sheqel > . seven DEU 007001 . When <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> $>$ thee into <00413 +>el> the land <00776 +>erets > whither thou goest <00935 +bow>> to possess $<03423+$ yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 + gowy > before <06440 + paniym > thee, the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K @na, and the Perizzites <06522 $+\mathrm{P} @$ rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 + Yebuwciy > , \{seven \} $<07651+$ sheba < > nations <01471 + gowy > greater <07227 +rab > and mightier <06099 + than thou ; seven DEU 015001 . At the end $<07093$ +qets > of [ every] \{seven\} <07651 +sheba<> years <08141 + shaneh $>$ thou shalt make <06213 + a release <08059 + sh @ mittah > . seven DEU 016003 Thou shalt eat <00398 +>akal> no <03808 +lo>> leavened <02557 +chametz > bread with it; \{seven\} <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +> akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa\gg forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . seven DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@>or > bread seen <07200 +ra> ah > with thee in all <03605 + kol > thy coast <01366 + g @ buwl > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; neither <03808 $+l o \gg$ shall there [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst $<02076+$ zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seven DEU 016009 Seven <07651 +sheba<> weeks <07620 +shabuwa < > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the $\{$ seven $\}<07651+$ sheba < > weeks <07620 +shabuwa < > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . Seven DEU 016009 \{Seven\} <07651 +sheba< > weeks <07620 +shabuwa<> shalt thou number $<05608+$ caphar $>$ unto thee : begin $<02490+$ chalal $>$ to number $<05608+$ caphar $>$ the seven $<07651+$ sheba < > weeks < $07620+$ shabuwa < > from [ such time as ] thou beginnest < $02490+$ chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . seven DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 +cukkah > \{seven\} <07651 +sheba< > days <03117 +yowm > , after that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb > : Seven DEU 016015 \{Seven\} <07651 +sheba<> days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm> which <00834 +>aher > the LORD <03068 +Y @ hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t @buw>ah > , and in all <03605 +kol> the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . seven DEU 028007 The LORD <03068 + Y @ hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa\gg out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee $\{$ seven $\}<07651+$ sheba < > ways $<01870+$ derek $>$. seven DEU 028025 The LORD <03068 +Y @hovah > shall cause <05414 +nathan > thee to be smitten $<05062$ +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > \{seven $\}<07651+$ sheba < > ways <01870 + derek > before <06440 +paniym > them : and shalt be removed $<02189+$ za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . seven DEU 031010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba< > years <08141 + shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 +sh@mittah >
, in the feast <02282 +chag > of tabernacles <05521 + cukkah > , sevenfold GEN 004015 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him, Therefore <03767 +kara<> whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 + naqam > shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD <03068 +Y @hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 + nakah > him . sevenfold GEN 004024 If <03588 + kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 + shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and \{sevenfold \} <07659 +shib . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 + naqam > \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sevens GEN 007002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@ hemah > thou shalt take $<03947$ +laqach > to thee by $\{$ sevens $\}<07651+$ sheba < > , the male <00376 +>iysh > and his female $<00802+>$ ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two $<08147+$ sh@ nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . sevens GEN 007 003 Of fowls <05775 + also <01571 + gam > of the air <08064 +shamayim > by \{sevens $\}<07651+$ sheba< $>$, the male <02145 +zakar > and the female <05347 $+\mathrm{n} @$ qebah > ; to keep seed <02233 +zera< > alive $<02421+$ chayah > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +> erets > . seventeen GEN 037002 These < 00428 +>el - leh > [ are ] the generations < $08435+$ towl@dah > of Jacob $<03290+$ Ya. Joseph <03130 +Yowceph > , [ being ] \{seventeen\} <07651 +sheba<> years <08141 +shaneh $>$ old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +> ach $>$; and the lad <05288 + na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah >, and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph $<03130+$ Yowceph > brought <00935 +bow>> unto his father < \gg their evil <07451 +ra< > report <01681 +dibbah > . seventeen GEN 047028 And Jacob <03290 +Yalived <02421 +chayah > in the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > \{seventeen $\}<07651+$ sheba < > years <08141 + shaneh > : so the whole age <03117 +yowm > of Jacob <03290 + Ya was an hundred <03967 +me> ah > forty <00705 +> arba and seven <07651 +sheba<> years <08141 +shaneh > . seventeenth GEN 007011 . In the six <08337 + shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the $\{$ seventeenth $\}<07651+$ sheba < $>$ day $<03117$ +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all < $03605+\mathrm{kol}>$ the fountains $<04599+\mathrm{ma}$ of the great $<07227+\mathrm{rab}>$ deep <08415 $+\mathrm{t} @$ howm > broken <01234 +baqa < > up, and the windows <00699 +> arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . seventeenth GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the \{seventeenth\} <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +> Ararat > . seventh GEN 002002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + ; and he rested <07673 +shabath > on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > from all <03605 +kol> his work <04399 +m@la>kah > which <00834 +> aher > he had made <06213 + . seventh GEN 002002 And on the $\{$ seventh \} <07637 +sh@biy day <03117 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@ biy day <03117 +yowm > from all <03605 +kol> his work <04399 +m@la>kah > which <00834 +>aher > he had made $<06213$ + . seventh GEN 002003 And God <00430 +>elohiym > blessed <01288 +barak > the \{seventh\} $<07637+$ sh@ biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol> his work <04399 +m@la>kah > which $<00834$ +> aher > God <00430 +>elohiym > created <01254 +bara\gg and made <06213 + . seventh GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the $\{$ seventh $\}<07637+$ sh @biy month $<02320+$ chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . seventh EXO 012015 Seven <07651 +sheba < > days <03117 +yowm > shall ye eat <00398 +> akal > unleavened <04682 +matstsah > bread ; even <00389 +> ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put $<07673$ +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +> akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117
+yowm > until <05704 + the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . seventh EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you; no <03808 +lo>> manner of work $<04399+\mathrm{m} @$ la $>$ kah > shall be done <06213 + in them, save <00389 +> ak > [ that ] which <00834 +> aher $>$ every <03605 +kol> man <05315 +nephesh > must eat <00398 +> akal > , that only may be done <06213 + of you . seventh EXO 013006 Seven <07651 +sheba<> days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the \{seventh \} <07637 +sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y @ hovah > . seventh EXO 016026 Six <08337 + shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the \{seventh\} $<07637+$ sh@ biy day <03117 +yowm >, [ which is ] the sabbath <07676 + shabbath >, in it there shall be none <03808 +lo>> . seventh EXO 016027 And it came <01961 +hayah > to pass, [ that ] there went <03318 +yatsa>>out [ some ] of the people <05971 + on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > for to gather < 03950 +laqat >, and they found <04672 +matsa\gg none <03808 +lo>> . seventh EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 + Y @hovah > hath given <05414 +nathan $>$ you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no $<00408+>$ al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the \{seventh\} <07637+sh@biy day <03117 +yowm > . seventh EXO 016030 So the people <05971 + rested $<07673+$ shabath > on <05921 + the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > . seventh EXO 023 011 But the $\{$ seventh $\}<07637+$ sh@biy [ year ] thou shalt let it rest <08058 +shamat> and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave $<03498+$ yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like $<03651+$ ken $>$ manner $<03651+$ ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . seventh EXO 023012 Six <08337 + shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma, and on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . seventh EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 +shakan > upon mount $<02022+$ har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 +kacah > it six <08337 + shesh > days <03117 +yowm > : and the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > he called <07121 +qara>> unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . seventh EXO 031015 Six <08337 + shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done $<06213+$; but in the $\{$ seventh $\}<07637+$ sh @ biy [ is ] the sabbath $<07676+$ shabbath $>$ of rest $<07677$ +shabbathown > , holy <06944 +qodesh > to the LORD <03068 + Y @hovah > : whosoever <03605 $+\mathrm{kol}>$ doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . seventh EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 +beyn > me and the children <01121 +ben > of Israel $<03478+$ Yisra>el > for ever <05769 + : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD $<03068+$ Y @ hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +> erets > , and on the $\{$ seventh $\}<07637+$ sh@biy day $<03117+$ yowm > he rested $<07673+$ shabath > , and was refreshed $<05314$ +naphash > . seventh EXO $034021 \mathrm{Six}<08337$ +shesh > days <03117 +yowm > thou shalt work $<05627+$ carah > , but on the $\{$ seventh \} <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . seventh EXO 035002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 $+\mathrm{m} @ \mathrm{la}>$ kah $>$ be done $<06213+$, but on the $\{$ seventh $\}<07637+$ sh @ biy day $<03117+$ yowm $>$ there shall be to you an holy <06944 +qodesh > day, a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y @hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . seventh LEV 013005 And the priest <03548 +kohen > shall look <07200 + ra>ah > on him the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > : and , behold $<02009+$ hinneh > , [ if ] the plague <05061 +nega < > in his sight <05869 + be at a stay <05975 + , [ and ]
the plague $<05061+$ nega < > spread <06581 + pasah > not in the skin <05785 + ; then the priest <03548 + kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > more $<08145+$ sheniy > : seventh LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague $<05061+$ nega $<>$ spread $<06581+$ pasah $>$ not in the skin $<05785+$, the priest $<03548$ + kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556+micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . seventh LEV 013027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the \{seventh \} <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara. seventh LEV 013032 And in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 nega< > : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 + tsahob > hair <08181 +se, and the scall <05424 +netheq > [ be ] not in sight <04758 + mar>eh > deeper $<06013+$ than $<04480+$ min > the skin <05785 + ; seventh LEV 013034 And in the $\{$ seventh $<07637$ + sh @ biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall $<05424$ +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 + pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . seventh LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah > on the plague < $05061+$ nega < > on the $\{$ seventh $\}<07637$ +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 + pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh @ thiy > , or <00176 +>ow $>$ in the woof $<06154+$, or $<00176+>$ ow $>$ in a skin $<05785+$, [ or $<00176+>$ ow > ] in any $<03605+\mathrm{kol}$ $>$ work $<04399+\mathrm{m} @ l a>k a h>$ that is made $<06213+$ of skin $<05785+$; the plague $<05061+$ nega $<>$ [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame>>. seventh LEV 014 009 But it shall be on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > , that he shall shave <01548 + galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows, even all <03605 +kol> his hair <08181 + se he shall shave <01548 +galach > off : and he shall wash <03526 + kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . seventh LEV 014039 And the priest <03548 + kohen > shall come <07725 +shuwb > again <07725 +shuwb > the \{seventh \} <07637 +sh@biy day <03117 +yowm > , and shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 + pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; seventh LEV 016029 . And [ this ] shall be a statute $<02708+$ chuqqah > for ever $<05769+$ unto you : [ that ] in the $\{$ seventh $\}<07637+$ sh @ biy month $<02320+$ chodesh > , on the tenth $<06218+$ [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo>> work <04399 +m@la>kah > at all <03605 +kol > , [ whether it be ] one of your own <00249 +> ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger $>$ that sojourneth <01481 + guwr > among <08432 + tavek > you : seventh LEV 023003 Six <08337 + shesh $>$ days <03117 +yowm > shall work <04399 $+\mathrm{m} @$ la>kah > be done <06213 + : but the $\{$ seventh $\}<07637$ + sh @biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no <03808 +lo>> work $<04399+\mathrm{m} @ l \mathrm{la}>$ kah > [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . seventh LEV 023008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y @hovah $>$ seven <07651 +sheba < > days <03117 +yowm > : in the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm $>$ [ is ] an holy <06944 +qodesh > convocation <04744 +miqra>> : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seventh LEV 023016 Even unto the morrow <04283 + mochorath > after the $\{$ seventh $\}<07637+$ sh @ biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @hovah > . seventh

LEV 023024 Speak <01696 + dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , In the $\{$ seventh $\}<07637+$ sh@ biy month $<02320+$ chodesh > , in the first $<00259$ +>echad > [ day ] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath $<07677+$ shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra>> . seventh LEV 023027 Also <00389 +>ak > on the tenth $<06218+$ [ day ] of this $<02088+$ zeh $>\{$ seventh $\}<07637+$ sh@ biy month $<02320+$ chodesh $>$ [ there shall be ] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y @ hovah > . seventh LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh $>$ \{seventh $\}<07637+$ sh@ biy month $<02320+$ chodesh $>$ [ shall be ] the feast <02282+chag >of tabernacles <05521 + cukkah > [ for ] seven <07651 +sheba < > days <03117 +yowm > unto the LORD $<03068+$ Y @ hovah > . seventh LEV 023039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh@ biy month <02320 +chodesh > , when ye have gathered <00622 $+>$ acaph > in the fruit <08393 +t @buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag $>$ a feast <02282 +chag > unto the LORD <03068 + Y @hovah > seven <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 + sh @ miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 + shabbathown > . seventh LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y @hovah > seven <07651 +sheba < > days <03117 +yowm > in the year $<08141+$ shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations $<01755+$ dowr > : ye shall celebrate <02278 +chabereth > it in the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > . seventh LEV 025004 But in the $\{$ seventh $\}<07637+$ sh @biy year <08141 +shaneh > shall be a sabbath <07676 + shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y @ hovah > : thou shalt neither <03808 +lo>> sow $<02232+$ zara < > thy field <07704 +sadeh > , nor <03808 +lo>> prune <02168 +zamar > thy vineyard $<03754+$ kerem > . seventh LEV 025009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [ day ] of the $\{$ seventh $\}<07637+$ sh @biy month <02320 + chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet $<07782+$ showphar $>$ sound $<05674+$ throughout all $\langle 03605+$ kol $>$ your land $\langle 00776+>$ erets $\rangle$. seventh LEV 025020 And if <03588 +kiy > ye shall say <00559 +> amar >, What <04100 +mah > shall we eat <00398 +> akal > the $\{$ seventh $\}<07637+$ sh @ biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara<> , nor <03808 +lo>> gather <00622 +> acaph > in our increase <08393 + t@buw>ah > : seventh NUM 006009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha<> suddenly <06597 + pith>owm > by him , and he hath defiled <02930 +tame>> the head <07218 + ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 + galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the \{seventh \} <07637 +sh@biy day <03117 +yowm > shall he shave <01548 + galach > it . seventh NUM 007048 On the \{seventh \} <07637 +sh@biy day <03117 +yowm > Elishama <00476 +>Eliyshama<> the son <01121 +ben $>$ of Ammihud <05989 + , prince <05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ offered ] : seventh NUM 019012 He shall purify <02398 +chata\gg himself <01931 +huw \gg with it on the third <07992 +sh@liyshiy > day <03117 +yowm> , and on the seventh <07637 + sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata>> not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall not be clean <02891 + taher > . seventh NUM 019012 He shall purify <02398 +chata\gg himself <01931 +huw\gg with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the $\{$ seventh $\}<07637+$ sh@ biy day $<03117+$ yowm $>$ he shall be clean $<02891+$ taher $>$ : but if he purify <02398 +chata>> not himself the third <07992 + sh@ liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame\gg on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the $\{$ seventh \} <07637 +sh@biy day <03117 +yowm > he shall purify $<02398+$ chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . seventh NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the \{seventh\} $<07637+$ sh@ biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even $<06153+$. seventh NUM 028025 And on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra\gg ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > . seventh NUM 029001 . And in the \{seventh \} <07637 + sh @ biy month <02320 +chodesh > , on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do $<06213+$ no servile <05656 + work <04399 +m@la>kah > : it is a day <03117+yowm > of blowing
 tenth $<06218+$ [ day ] of this <02088 +zeh > \{seventh $\}<07637+$ sh @ biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra\gg ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 +m@la>kah > [ therein ] : seventh NUM 029012 . And on the fifteenth <06240 + day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah >, and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > seven <07651 + sheba<> days <03117 +yowm $>$ : seventh NUM 029032 And on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > seven <07651 +sheba<> bullocks <06499 +par>, two <08147 +sh@ nayim > rams <00352 +>ayil>, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seventh NUM 031019 And do <06213 + ye abide <02583 +chanah > without $<02351$ +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata\gg [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm $>$, and on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > . seventh NUM 031024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > , and ye shall be clean <02891 + taher > , and afterward <00310 +> achar > ye shall come <00935 +bow\gg into the camp <04264 +machaneh > . seventh DEU 005014 But the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God $<00430+>$ elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+$ and thy maidservant $<00519+>$ amah $>$ may rest $<05117$ +nuwach > as well as thou . seventh DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The $\{$ seventh $\}<07637+$ sh@ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 + sh @ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra
thee, and it be $\sin <02399$ +chet \gg unto thee . seventh DEU 015012 . [ And ] if < $03588+$ kiy > thy brother $<00251+>$ ach > , an Hebrew <05680 + man, or <00176 +>ow > an Hebrew <05680 + woman, be sold <04376 +makar > unto thee, and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the $\{$ seventh $\}<07637+$ sh @biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . seventh DEU 016008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat $<00398$ +> akal > unleavened <04682 +matstsah > bread: and on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > : thou shalt do <06213 + no <03808 +lo>> work <04399 +m@la>kah > [ therein ]. seventy GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > \{seventy $<07657+$ shib and sevenfold <07659 +shib . seventy GEN 005012 And Cainan <07018 +Qeynan > lived <02421 +chayah > \{seventy $<07657$ +shib years
<08141 +shaneh >, and begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > : seventy GEN 005031 And all <03605 +kol> the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and seven <07651 +sheba < > years <08141 +shaneh > : and he died <04191 +muwth > . seventy GEN 011026 And Terah <08646 + Terach > lived <02421 +chayah > $\{$ seventy $<07657+$ shib years <08141 +shaneh > , and begat <03205 +yalad> Abram <87> , Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > . seventy GEN 012004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 + Y @hovah > had spoken <01696 + dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] \{seventy\} <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa>> out of Haran $<02771$ +Charan > . seventy EXO 001005 And all <03605 +kol > the souls <05315 +nephesh > that came $<03318$ +yatsa>> out of the loins <03409 +yarek > of Jacob <03290 + Ya were \{seventy $\}<07657+$ shib souls $<05315+$ nephesh > : for Joseph <03130 + Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] . seventy EXO 024001 . And he said <00559 +>amar > unto Moses <04872 + Mosheh > , Come <05927 + up unto the LORD <03068 +Y @ hovah > , thou, and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30>, and \{seventy \} <07657 +shib of the elders <02205 +zaqen > of Israel <03478+Yisra>el >; and worship $<07812$ +shachah > ye afar <07350 +rachowq > off . seventy EXO 024009 . Then went <05927 + up Moses $<04872+$ Mosheh > , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and \{seventy \} <07657 +shib of the elders <02205 +zaqen > of Israel <03478 + Yisra>el > : seventy EXO 038028 And of the thousand <00505 +>eleph > seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and five $<02568+$ chamesh > shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars $<05982+$, and overlaid $<06823+$ tsaphah > their chapiters <07218 + ro>sh > , and filleted $<02836+$ chashaq $>$ them . seventy EXO 038029 And the brass < $05178+\mathrm{n} @$ chosheth > of the offering <08573 +t@nuwphah > [ was ] \{seventy \} $<07657+$ shib talents <03603 +kikkar > , and two thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > . seventy NUM 007013 And his offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them [ were] full <04392 +male>> of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver $<03701+$ keceph > charger <07086 + q@ , the weight whereof [ was ] an hundred $<03967+$ me $>$ ah $>$ and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+$ q@ , the weight whereof <00834 +>aher > [ was ] an hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 + mishqal > of an hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one $<00259$ +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh @ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007037 His offering <07133 +qorban > [ was ] one $<00259+>$ echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering $<04503$ +minchah > : seventy NUM 007043 His offering <07133 +qorban > [ was ] one < 00259 +>echad > silver $<03701+$ keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , a silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy \}
$<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal $>$ with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007049 His offering $<07133$ +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@ , the weight $<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007055 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 +keceph > charger < $07086+q @$ of the weight < $04948+$ mishqal > of an hundred <03967 + me>ah > and thirty <07970 +sh @lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq $>$ of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007061 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl $<04219+$ mizraq >of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 + sheqel >of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007067 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$, the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : seventy NUM 007079 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 $+>$ echad > silver <03701 + keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], each <00259 +>echad > bowl <04219 +mizraq > \{seventy $\}<07657+$ shib : all <03605 +kol > the silver $<03701+\mathrm{keceph}>$ vessels [03627+k@liy](mailto:03627+k@liy) [ weighed ] two thousand <00505 +>eleph > and four <00702 $+>$ arba < > hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : seventy NUM 011016 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +> acaph > unto me \{seventy \} <07657 + shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +> aher > thou knowest <03045 +yada< > to be the elders $<02205+$ zaqen $>$ of the people $<05971+$, and officers $<07860+$ shoter $>$ over them ; and bring $<03947$ +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that they may stand <03320 + yatsab > there <08033 +sham > with thee . seventy NUM 011024 . And Moses <04872 +Mosheh > went $<03318+$ yatsa \gg out, and told $<01696+$ dabar > the people $<05971+$ the words $<01697+$ dabar > of the LORD <03068 +Y @ hovah > , and gathered <00622 +>acaph > the $\{$ seventy $\}<07657+$ shib men <00376 +>iysh $>$ of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel > . seventy NUM 011025 And the LORD <03068 +Y @hovah > came <03381 +yarad > down <03381 +yarad> in a cloud <06051 + , and spake <01696 +dabar> unto him, and took <00680 $+>$ atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 +nathan > [ it ] unto the \{seventy $\}<07657+$ shib elders $<02205+$ zaqen $>:$ and it came $<01961+$ hayah $>$ to pass, [ that ], when the spirit
$<07307$ +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not cease $<03254$ +yacaph > . seventy NUM 031032 And the booty <04455 + malqowach > , [ being ] the rest <03499 + yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz >, was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 $+>$ eleph > and $\{$ seventy $\}<07657+$ shib thousand $<00505+>$ eleph $>$ and five $<02568+$ chamesh $>$ thousand <00505 +>eleph > sheep <06629 +tso>n > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

benefits,even ^ Psa_68_19 / benefits,even /^the God of our salvation. Selah.
eleven ^ Luk_24_09 / eleven /^ and to all the rest.
eleven ^ Act_01_26 / eleven /^apostles.
eleven ^ Mar_16_14 / eleven /^as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
eleven ^ Num_29_20 / eleven /^bullocks, two rams, fourteen lambs of the first year without blemish;
eleven ^ Jos_15_51 / eleven /^cities with their villages:
eleven ^ Eze_40_49 / eleven /^cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
eleven ^ Exo_36_14 / eleven /^curtains he made them.
eleven ^ Exo_26_07 / eleven /^curtains shalt thou make.
eleven ^ Exo_26_08 / eleven /^curtains [shall be all] of one measure.
eleven ^ Exo_36_15 / eleven /^curtains [were] of one size.
eleven ^ Deu_01_02 / eleven /^days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]
eleven ^ Mat_28_16 / eleven /^disciples went away into Galilee, into a mountain where Jesus had appointed them.
eleven ^ Luk_24_33 / eleven /^gathered together, and them that were with them,
eleven ^ Jud_16_05 / eleven /^hundred [pieces] of silver.
eleven ^ Jud_17_02 / eleven /^hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.
eleven ^ Jud_17_03 / eleven /^hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.
eleven ^ Act_02_14 / eleven /^lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
eleven ^ Gen_32_22 / eleven /^ sons, and passed over the ford Jabbok.
eleven ^ Gen_37_09 / eleven /^stars made obeisance to me.
eleven ^ 2Ch_36_11 / eleven /^years in Jerusalem.
eleven ^ Jer_52_01 / eleven /^years in Jerusalem. And his mother's name [was] Hamutal the daughter of

Jeremiah of Libnah.
eleven ^ 2Ki_24_18 / eleven /^years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.
eleven ^ 2Ki_23_36 / eleven /^years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
eleven ^ 2Ch_36_05 / eleven /^ years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
eleventh ^ 1Ch_12_13/ eleventh /^
eleventh ^ Rev_21_20 / eleventh /^a jacinth; the twelfth, an amethyst.
eleventh ^ 1Ch_27_14 / eleventh /^captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh ^ Num_07_72 / eleventh /^day Pagiel the son of Ocran, prince of the children of Asher, [offered]:
eleventh ^ Mat_20_06 / eleventh /^hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
eleventh ^ Mat_20_09 / eleventh /^hour, they received every man a penny.
eleventh ^ 1Ch_27_14 / eleventh /^month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh ^ Deu_01_03 / eleventh /^month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;
eleventh ^ Zec_01_07 / eleventh /^month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
eleventh ^ 1Ch_25_18 / eleventh /^ to Azareel, [he], his sons, and his brethren, [were] twelve:
eleventh ${ }^{\wedge} 1 \mathrm{Ch} \_24 \_12 /$ eleventh $/ \wedge$ to Eliashib, the twelfth to Jakim,
eleventh ^ 2Ki_09_29 / eleventh /^year of Joram the son of Ahab began Ahaziah to reign over Judah.
eleventh ^ 2Ki_25_02 / eleventh /^year of king Zedekiah.
eleventh ^ Jer_52_05 / eleventh /^year of king Zedekiah.
eleventh ^ Jer_01_03 / eleventh /^year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
eleventh ^ Jer_39_02 / eleventh /^year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.
eleventh ^ Eze_26_01 / eleventh /^year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh ^ Eze_30_20 / eleventh /^year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh ^ 1Ki_06_38 / eleventh /^year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eleventh ^ Eze_31_01 / eleventh /^year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
even ^ 1Ch_23_30/even /^
even ^ 1Sa_20_05 / even /^
even ^ Exo_12_18 / even /^
even ^ Exo_18_14 / even /^
even ^ Exo_29_39 / even /^
even ^ Lev_11_24 / even /^
even ^ Lev_11_25 / even /^
even ^ Lev_11_27 / even /^
even ^ Lev_11_31 / even /^
even ^ Lev_11_39 / even /^
even ^ Lev_11_40/even /^
even ^ Lev_14_46 / even /^
even ^ Lev_15_05 / even /^
even ^ Lev_15_06 / even /^
even ^ Lev_15_07 / even /^
even ^ Lev_15_08 / even /^
even ^ Lev_15_10/even /^
even ^ Lev_15_11/even /^
even ^ Lev_15_16 / even /^
even ^ Lev_15_17 / even /^
even ^ Lev_15_18 / even /^
even ^ Lev_15_19 / even /^
even ^ Lev_15_21 / even /^
even ^ Lev_15_22 / even /^
even ^ Lev_15_23 / even /^
even ^ Lev_15_27 / even /^
even ^ Num_19_07 / even /^
even ^ Num_19_08 / even /^
even ^ Num_19_19 / even /^
even ^ Num_19_21 / even /^
even ^ Num_19_22 / even /^
even ^ Num_28_04 / even /^
even ^ Isa_19_24 / even /^a blessing in the midst of the land:
Even ^ Pro_20_11 / Even /^a child is known by his doings, whether his work [be] pure, and whether [it be] right.
even ^ Jos_08_28 / even /^a desolation unto this day.
even ^ $1 \mathrm{Ch} \_16 \_19 /$ even /^a few, and strangers in it.
Even ^ Pro_17_28 / Even /^a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.
even ^ Deu_23_23 / even /^a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.
even ^ Gen_49_22 / even /^a fruitful bough by a well; [whose] branches run over the wall:
Even ^ Jer_04_12 / Even /^a full wind from those [places] shall come unto me: now also will I give sentence against them.
even ^ 1Ch_17_24 / even /^a God to Israel: and [let] the house of David thy servant [be] established before thee.
even ^ Eze_38_04 / even /^a great company [with] bucklers and shields, all of them handling swords:
even ^ Eze_39_17 / even /^a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
even ^ Jer_23_19 / even /^a grievous whirlwind: it shall fall grievously upon the head of the wicked.
even ^ Deu_04_24 / even /^a jealous God.
even ^ Amo_05_01 / even /^a lamentation, O house of Israel.
even ^ Deu_26_09 / even /^a land that floweth with milk and honey.
even ^ Lev_13_30 / even /^a leprosy upon the head or beard.
even ^ Mic_02_02 / even /^a man and his heritage.
even ^ Isa_13_12 / even /^a man than the golden wedge of Ophir.
even ^ Isa_29_14 / even /^a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.
even ^ Joe_02_14 / even /^a meat offering and a drink offering unto the LORD your God?
even ^ Lev_05_12 / even /^a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.
even ^ 2Sa_23_04 / even /^a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.
even ^ Gen_35_14 / even /^a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
even ^ Tit_01_12 / even /^a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
even ^ Lev_19_21 / even /^a ram for a trespass offering.
even ^ Ezr_07_11 / even /^a scribe of the words of the commandments of the LORD, and of his statutes to Israel.
even ^ Zep_01_18 / even /^a speedy riddance of all them that dwell in the land.
even ^ Num_18_26 / even /^a tenth [part] of the tithe.
even ^ 1Ch_29_21 / even /^a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
even ^ Jam_04_14 / even /^a vapour, that appeareth for a little time, and then vanisheth away.
even ^ Num_11_20 / even /^a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
even ^ Psa_133_02 / even /^Aaron's beard: that went down to the skirts of his garments;
even ^ Exo_28_01 / even /^Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
even ^ Jer_42_05 / even /^according to all things for the which the LORD thy God shall send thee to us.
even ^ Eze_43_03 / even /^according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
even ^ Psa_90_11 / even /^according to thy fear, [so is] thy wrath.
even ^ Neh_12_43 / even /^afar off.
Even ^ 2Ch_08_13 / Even /^after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even ^ 1Th_02_02 / even /^after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
even ^ 2 Sa_20_21 / even /^^against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
even ^ Jer_50_21 / even /^against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.
even ^ 1Ki_21_13 / even /^against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
even ^ Isa_37_23 / even /^against the Holy One of Israel.
even ^ 2Ki_19_22 / even /^against the Holy [One] of Israel.
even ^ 1 Ch_10_13 / even /^against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
even ^ Mar_12_44 / even /^all her living.
even ^ Lev_14_09 / even /^all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
even ^ Zep_03_08 / even /^all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Even ^ Deu_29_24 / Even /^^all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
even ^ Eze_36_10 / even /^all of it: and the cities shall be inhabited, and the wastes shall be builded:
even ^ Eze_35_15 / even /^all of it: and they shall know that I [am] the LORD.
even ^ Isa_14_18 / even /^all of them, lie in glory, every one in his own house.
even ^ 1 Co_11_05/even /^all one as if she were shaven.
even ^ Exo_14_23 / even /^all Pharaoh's horses, his chariots, and his horsemen.
even ^ Isa_29_07 / even /^all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
even ^ Jer_25_13 / even /^all that is written in this book, which Jeremiah hath prophesied against all the nations.
even ^ Exo_10_12 / even /^all that the hail hath left.
Even ^ Num_15_23 / Even /^all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;
even ^ 1 $\mathbf{C h} \_25 \_07$ / even /^ all that were cunning, was two hundred fourscore and eight.
even ^ Gen_34_29 / even /^all that [was] in the house.
even ^ Isa_14_09 / even /^all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
even ^ 1Ki_20_15 / even /^all the children of Israel, [being] seven thousand.
even ^ Num_27_21 / even /^all the congregation.
even ^ $2 \mathrm{Ch} \_34 \_24$ / even /^all the curses that are written in the book which they have read before the king of Judah:
even ^ Deu_05_23 / even /^all the heads of your tribes, and your elders;
even ^ Deu_04_19 / even /^all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
even ^ Jos_08_13 / even /^all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
even ^ Num_20_29 / even /^all the house of Israel.
even ^ Jos_02_24 / even /^all the inhabitants of the country do faint because of us.
even ^ Zep_02_11 / even /^all the isles of the heathen.
Even ^ Jer_40_12 / Even /^all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.
even ^ Pro_08_16 / even / ${ }^{\text {all }}$ the judges of the earth.
even ^ Jos_08_25 / even /^all the men of Ai.
even ^ Jos_05_04 / even /^all the men of war, died in the wilderness by the way, after they came out of Egypt.
even ^ Jer_44_15 / even /^all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
even ^ Deu_20_14 / even /^all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
even ^ Joe_01_12 / even /^all the trees of the field, are withered: because joy is withered away from the sons of men.
even ^ $2 \mathrm{Ki} \_22 \_16$ / even /^all the words of the book which the king of Judah hath read:
even ^ 1 Ch _ $28 \_19 /$ even /^all the works of this pattern.
even ^ Jer_51_60 / even /^all these words that are written against Babylon.
even ^ Jer_43_01 / even /^all these words,
Even ^ Num_01_46 / Even /^all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.
even ^ Num_31_51 / even /^all wrought jewels.
even ^ Deu_25_18 / even /^all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.
even ^ Psa_74_03 / even /^all [that] the enemy hath done wickedly in the sanctuary.
even ^ Jer_11_13 / even /^altars to burn incense unto Baal.
even ^ 1Ch_26_12 / even /^among the chief men, [having] wards one against another, to minister in the house of the LORD.
even ^ 1Ch_26_31 / even /^among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.
even ^ Rut_02_15 / even /^among the sheaves, and reproach her not:
even ^ 2Sa_06_19 / even /^among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
even ^ Jos_07_11 / even /^among their own stuff.
even ^ Isa_41_28 / even /^among them, and [there was] no counsellor, that, when I asked of them, could answer a word.
even ^ Mal_01_10 / even /^among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
even ^ Deu_23_16 / even /^among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
even ^ Psa_57_04 / even /^among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even ^ Lev_11_11/even /^an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Even ^ Psa_136_22 / Even /^an heritage unto Israel his servant: for his mercy [endureth] for ever.
even ^ Lev_24_07 / even /^an offering made by fire unto the LORD.
even ^ Lev_03_14 / even /^an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
even ^ Lev_23_18 / even /^an offering made by fire, of sweet savour unto the LORD.
even ^ 2Ch_18_34 / even /^and about the time of the sun going down he died.
even ^ Jud_20_23 / even /^and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]
even ^ Deu_28_67 / even /^and at even thou shalt say, Would God it were morning! for the fear of thine
heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even ^ Rut_02_17 / even /^and beat out that she had gleaned: and it was about an ephah of barley.
even ^ Lev_15_10 / even /^ and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
even ^ Est_01_04 / even /^and hundred and fourscore days.
even ^ Num_19_10 / even /^and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.
even ^ Gen_19_01 / even /^ and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
even ^ Jud_20_26 / even /^and offered burnt offerings and peace offerings before the LORD.
even ^ Lev_22_06 / even /^and shall not eat of the holy things, unless he wash his flesh with water.
even ^ Exo_29_41 / even /^and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.
even ^ 1 Ki_22_35/even /^and the blood ran out of the wound into the midst of the chariot.
even ^ Num_12_08 / even /^apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?
even ^ Lev_26_16 / even /^appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
even ^ Pro_03_12 / even /^as a father the son [in whom] he delighteth.
even ^ Rev_06_13 / even /^as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
even ^ Mat_23_37 / even /^as a hen gathereth her chickens under [her] wings, and ye would not!
even ^ 1Th_02_07 / even /^as a nurse cherisheth her children:
even ^ Psa_131_02 / even /^ as a weaned child.
Even ^ Gal_03_06 / Even /^as Abraham believed God, and it was accounted to him for righteousness. even ^ $2 \mathrm{Ki}_{1} 07 \_13$ / even /^as all the multitude of the Israelites that are consumed:] and let us send and see. even ^ 1Co_13_12 / even /^as also I am known.
even ^ 1 Th_05_11/even /^as also ye do.
even ^ Rom_01_13 / even /^as among other Gentiles.
even ^ 2Co_03_18 / even /^as by the Spirit of the Lord.
even ^ Eph_05_25 / even /^as Christ also loved the church, and gave himself for it;
even ^ Col_03_13 / even /^as Christ forgave you, so also [do] ye.
even ^ Eph_05_23 / even /^as Christ is the head of the church: and he is the saviour of the body. even ^ Gal_04_14 / even /^as Christ Jesus.

Even ^ Rom_04_06 / Even /^as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
even ^ Luk_09_54 / even /^as Elias did?
even ^ Eph_04_32 / even /^as God for Christ's sake hath forgiven you.
even ^ Luk_19_32 / even /^ as he had said unto them.
even ^ 1Jo_03_03 / even /^as he is pure.
even ^ $1 \mathrm{Jo} \_03 \_07$ / even /^ as he is righteous.
even ^ Jer_39_12 / even /^as he shall say unto thee.
even ^ 1Jo_02_06 / even /^as he walked.
even ^ Mar_04_36 / even /^ as he was in the ship. And there were also with him other little ships.
even ^ Eph_05_33 / even /^as himself; and the wife [see] that she reverence [her] husband.
even ^ Rev_03_21 / even /^as I also overcame, and am set down with my Father in his throne.
even ^ 1Co_11_01 / even /^as I also [am] of Christ.
even ^ Joh_17_14 / even /^as I am not of the world.
even ^ Joh_17_16 / even /^as I am not of the world.
even ^ Mat_18_33 / even /^ as I had pity on thee?
even ^ Joh_15_10 / even /^as I have kept my Father's commandments, and abide in his love.
Even ^ Job_04_08 / Even /^as I have seen, they that plow iniquity, and sow wickedness, reap the same.
even ^ 1Co_07_07 / even /^as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

Even ^ 1Co_10_33 / Even /^as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
even ^ Rev_02_27 / even /^as I received of my Father.
Even ^ 1Ki_01_30 / Even /^as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
even ^ 1Co_07_08 / even /^as I.
even ^ Dan_02_43 / even /^as iron is not mixed with clay.
even ^ 1Th_03_04 / even /^as it came to pass, and ye know.
even ^ 1Jo_02_27 / even /^as it hath taught you, ye shall abide in him.
Even ^ Php_01_07 / Even /^^as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
even ^ Act_27_25 / even /^as it was told me.
even ^ Mar_11_06 / even /^ as Jesus had commanded: and they let them go.
even ^ Act_05_37 / even /^as many as obeyed him, were dispersed.
even ^ Act_02_39 / even /^as many as the Lord our God shall call.
even ^ Jud_03_01 / even /^as many [of Israel] as had not known all the wars of Canaan;
even ^ Jos_13_08 / even /^as Moses the servant of the LORD gave them;
Even ^ Gen_10_09 / Even /^as Nimrod the mighty hunter before the LORD.
even ^ 1 Th_04_13 / even /^ as others which have no hope.
even ^ Eph_02_03 / even /^as others.
even ^ 2Pe_03_15 / even /^as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
even ^ 2Pe_01_14 / even /^as our Lord Jesus Christ hath showed me.
even ^ Gen_44_18 / even /^as Pharaoh.
Even ^ 1Pe_03_06 / Even /^as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
even ^ Rev_18_06 / even /^as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Even ^ Jde_01_07 / Even /^as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
even ^ Isa_25_10 / even /^ as straw is trodden down for the dunghill.
even ^ Joh_12_50 / even /^as the Father said unto me, so I speak.
even ^ Gen_13_10 / even /^ as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.
even ^ 1Th_04_05 / even /^as the Gentiles which know not God:
even ^ Gen_09_03 / even /^as the green herb have I given you all things.
Even ^ Num_36_10 / Even /^as the LORD commanded Moses, so did the daughters of Zelophehad:
even ^ 1 Co_03_05 / even /^ as the Lord gave to every man?
even ^ Deu_04_05 / even /^as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

even ^ Num_28_08 / even /^as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.
even ^ Eze_14_10 / even /^as the punishment of him that seeketh [unto him];
Even ^ Deu_12_22 / Even /^ as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.
even ^ 1Ki_04_29 / even /^as the sand that [is] on the sea shore.
even ^ Jos_11_04 / even /^as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
even ^ Job_24_17 / even /^as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

Even ^ Mat_20_28 / Even /^as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Even ^ 1Co_01_06 / Even /^ as the testimony of Christ was confirmed in you:
even ^ $2 \mathrm{Pe} \_02 \_01$ / even /^as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Even ^ Luk_01_02 / Even /^as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
even ^ Rom_01_28 / even /^as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
even ^ Joh_05_23 / even /^as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
even ${ }^{\wedge} 1$ Th_02_14 / even / $\wedge$ as they [have] of the Jews:
even ^ Act_15_11/even /^as they.
even ^ Luk_18_11 / even /^as this publican.
even ^ 3Jo_01_03 / even /^as thou walkest in the truth.
even ^ Mat_15_28 / even /^as thou wilt. And her daughter was made whole from that very hour.
even ^ 3Jo_01_02 / even /^as thy soul prospereth.
even ^ 1Co_03_01 / even /^as unto babes in Christ.
even ^ Mat_20_14/ even /^as unto thee.
even ^ Joh_17_22 / even /^as we are one:
even ^ 1Th_03_12 / even /^as we [do] toward you:
even ^ 2Co_11_12 / even /^as we.
even ^ 2Co_01_14 / even /^as ye also [are] ours in the day of the Lord Jesus.
even ^ Eph_04_04 / even /^as ye are called in one hope of your calling;
even ^ 1Co_12_02 / even /^as ye were led.
even ^ Mat_05_48 / even /^as your Father which is in heaven is perfect.
even ^ Act_15_08 / even /^ as [he did] unto us;
even ^ 2Th_03_01 / even /^as [it is] with you:
even ^ 2Sa_19_14 / even /^as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
even ^ 1Ch_06_39 / even /^Asaph the son of Berachiah, the son of Shimea,
even ^ 1Sa_05_06 / even /^Ashdod and the coasts thereof.
even ^ Mar_13_29 / even /^at the doors.
even ^ Mat_24_33 / even /^at the doors.
even ^ Deu_16_06 / even /^at the going down of the sun, at the season that thou camest forth out of Egypt.
even ^ Psa_106_07 / even /^at the Red sea.
even ^ Rom_08_34 / even /^at the right hand of God, who also maketh intercession for us.
even ^ Job_41_09 / even /^at the sight of him?
even ^ Job_31_06 / even /^balance that God may know mine integrity.
even ^ Zec_11_14 / even /^Bands, that I might break the brotherhood between Judah and Israel.
even ^ 1Pe_03_21 / even /^baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
even ^ Jer_13_10 / even /^be as this girdle, which is good for nothing.
even ^ Isa_29_08 / even /^be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
even ^ Jer_44_12 / even /^be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even ^ Exo_30_33 / even /^be cut off from his people.
even ^ Exo_30_38 / even /^be cut off from his people.
even ^ 1 Ch 17 _24 / even /^be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
even ^ Isa_07_23 / even /^be for briers and thorns.
even ^ 1Sa_25_27 / even /^be given unto the young men that follow my lord.
even ^ 2 Ki_11_05 / even /^be keepers of the watch of the king's house;
even ^ Psa_59_12 / even /^be taken in their pride: and for cursing and lying [which] they speak.
even ^ Mic_02_11 / even /^be the prophet of this people.
even ^ Eze_44_10 / even /^bear their iniquity.
even ^ Zec_11_10 / even /^Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
even ^ Lev_26_43 / even /^because they despised my judgments, and because their soul abhorred my statutes.
even ^ Eze_13_10 / even /^because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:
even ^ Joh_08_43 / even /^because ye cannot hear my word.
even ^ Jud_21_02 / even /^before God, and lifted up their voices, and wept sore;
even ^ Gen_37_18 / even /^before he came near unto them, they conspired against him to slay him.
even ^ Isa_48_07 / even /^before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
even ^ Neh_02_13 / even /^before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
even ^ Est_04_02 / even /^before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.
even ^ Num_03_38 / even /^before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
even ^ Lev_04_17 / even /^before the veil.
even ^ Jos_08_04 / even /^behind the city: go not very far from the city, but be ye all ready:
even ^ 2Ch_11_06 / even /^Bethlehem, and Etam, and Tekoa,
even ^ Hos_02_20 / even /^betroth thee unto me in faithfulness: and thou shalt know the LORD.
even ^ Gen_26_28 / even /^betwixt us and thee, and let us make a covenant with thee;
even ^ Psa_64_03 / even /^bitter words:
even ^ Eze_35_06 / even /^blood shall pursue thee.
even ^ Pro_20_12 / even /^both of them.
even ^ Deu_23_18 / even /^both these [are] abomination unto the LORD thy God.
even ^ Neh_04_03 / even /^break down their stone wall.
even ^ 1Ki_06_16 / even /^built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even ^ Ezr_03_03 / even /^burnt offerings morning and evening.
even ^ Dan_09_05 / even /^by departing from thy precepts and from thy judgments:
even ^ Dan_09_11 / even /^by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
even ^ Act_04_10 / even /^by him doth this man stand here before you whole.
even ^ 2Co_01_19 / even /^by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
even ^ Rom_09_10 / even /^by our father Isaac;
Even ^ Gen_49_25 / Even /^by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
even ^ Isa_49_10 / even /^ by the springs of water shall he guide them.
even ^ Isa_41_03 / even /^by the way [that] he had not gone with his feet.
Even ^ 1Ki_20_14 / Even /^ by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.
even ^ Isa_45_04 / even /^called thee by thy name: I have surnamed thee, though thou hast not known me.
even ^ Jer_33_24 / even /^cast them off? thus they have despised my people, that they should be no more a nation before them.
even ^ 1Co_05_07 / even /^Christ our passover is sacrificed for us:
even ^ Rom_15_03 / even /^Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
even ^ Mat_23_10 / even /^Christ.
even ^ Eph_04_15/even /^Christ:
even ^ Mat_23_08 / even /^Christ; and all ye are brethren.
even ^ Eze_14_22 / even /^concerning all that I have brought upon it.
even ^ Jer_31_19 / even /^confounded, because I did bear the reproach of my youth.
even ^ Lev_02_14 / even /^corn beaten out of full ears.
even ^ Hab_01_02 / even /^cry out unto thee [of] violence, and thou wilt not save!
even ^ Gal_05_12 / even /^cut off which trouble you.
even ^ Rom_05_07 / even /^dare to die.
even ^ Exo_10_21 / even /^darkness [which] may be felt.
even ^ 1Sa_27_03 / even /^David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
even ^ Eze_16_59 / even /^deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
even ^ Eze_43_08 / even /^defiled my holy name by their abominations that they have committed: wherefore $I$ have consumed them in mine anger.
even ^ Mal_03_15 / even /^delivered.
even ^ $2 \mathrm{Pe}_{\text {_ }} 02 \_01$ / even /^denying the Lord that bought them, and bring upon themselves swift destruction.
even ^ Oba_01_08 / even /^destroy the wise [men] out of Edom, and understanding out of the mount of Esau?
even ^ Zep_02_05 / even /^destroy thee, that there shall be no inhabitant.
even ^ Isa_28_22 / even /^determined upon the whole earth.
even ^ Isa_10_23 / even /^determined, in the midst of all the land.
even ^ Eze_33_18 / even /^die thereby.
even ${ }^{\wedge}$ Eze_35_11 / even /^do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
even ^ 1Sa_20_04 / even /^do [it] for thee.
even ^ Eze_08_02 / even /^downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
even ^ Eze_01_27 / even /^downward, I saw as it were the appearance of fire, and it had brightness round about.
even ^ Eze_23_34 / even /^drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
even ^ Dan_11_41 / even /^Edom, and Moab, and the chief of the children of Ammon.
even ^ Jer_36_12 / even /^Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
even ^ 2Ki_04_03 / even /^empty vessels; borrow not a few.
even ^ Jer_17_27 / even /^entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.
even ^ 1 Ch_05_24 / even /^Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.
even ^ Isa_09_09 / even /^Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,
even ^ Est_02_18 / even /^Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
even ^ 1Jo_02_25 / even /^eternal life.
even ^ Eze_24_04 / even /^every good piece, the thigh, and the shoulder; fill [it] with the choice bones.
even ^ Exo_32_29 / even /^every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
even ^ Eze_09_01 / even /^every man [with] his destroying weapon in his hand.
Even ^ Isa_43_07 / Even /^every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.
even ^ Isa_04_03 / even /^every one that is written among the living in Jerusalem:
even ^ Exo_36_02 / even /^every one whose heart stirred him up to come unto the work to do it:
even ^ Psa_84_02 / even /^fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
even ^ Nah_03_12 / even /^fall into the mouth of the eater.
even ^ Num_08_08 / even /^fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
even ^ Gen_47_02 / even /^five men, and presented them unto Pharaoh.
even ^ Dan_11_24 / even /^for a time.
even ^ 1Ki_16_07 / even /^for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
even ^ Jer_42_02 / even /^for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
even ^ Eze_32_16 / even /^for Egypt, and for all her multitude, saith the Lord GOD.
even ^ Dan_07_18 / even /^for ever and ever.
even ^ Mic_04_07 / even /^for ever.
even ^ Psa_125_02 / even /^for ever.
even ^ Isa_09_07 / even /^for ever. The zeal of the LORD of hosts will perform this.
even ^ Psa_121_08 / even /^for evermore.
even ^ 1Ki_02_22 / even /^for him, and for Abiathar the priest, and for Joab the son of Zeruiah.
even ^ Isa_48_11 / even /^for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
even ^ Dan_11_04 / even /^for others beside those.
even ^ Hab_03_13 / even /^for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
even ^ 2Sa_01_12 / even /^for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
even ^ Jos_19_32 / even /^for the children of Naphtali according to their families.
even ^ 1Ki_06_16 / even /^for the most holy [place].
even ^ 1Ki_06_16 / even /^for the oracle, [even] for the most holy [place].
even ^ Eze_48_10 / even /^for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
even ^ Jos_19_01 / even /^for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

Even ^ Rom_09_17 / Even /^for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.
even ^ Jer_23_33 / even /^forsake you, saith the LORD.
even ^ Num_14_34 / even /^forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
even ^ Num_14_34 / even /^forty years, and ye shall know my breach of promise.
even ^ Job_42_16 / even /^four generations.
even ^ 2Ch_13_03 / even /^four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
even ^ Exo_28_17 / even /^four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
even ^ Jer_41_05 / even /^fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.
even ^ 2Sa_19_32 / even /^fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.
even ^ 1Ki_08_65 / even /^fourteen days.
even ^ 2Ki_20_14 / even /^from Babylon.
even ^ Isa_39_03 / even /^from Babylon.
even ^ Lev_23_32 / even /^from even unto even, shall ye celebrate your sabbath.
even ^ Psa_90_02 / even /^from everlasting to everlasting, thou [art] God.
even ^ $1 \mathrm{Ch} \_17 \_07$ / even /^from following the sheep, that thou shouldest be ruler over my people Israel:
even ^ 2Sa_15_12 / even /^from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.
even ^ Psa_39_02 / even /^from good; and my sorrow was stirred.
even ^ 2Ch_06_21 / even /^from heaven; and when thou hearest, forgive.
even ^ Luk_01_15 / even /^from his mother's womb.
even ^ $1 \mathrm{Ch} \_11 \_08$ / even /^from Millo round about: and Joab repaired the rest of the city.
even ^ 2Sa_03_15 / even /^from Phaltiel the son of Laish.
even ^ Eze_48_28 / even /^from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
even ^ Isa_48_05 / even /^from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
even ^ Hag_02_18 / even /^from the day that the foundation of the LORD'S temple was laid, consider [it].
Even ^ Mal_03_07 / Even /^from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
even ^ Heb_11_19 / even /^from the dead; from whence also he received him in a figure.
even ^ 1 Ki_07_09 / even /^from the foundation unto the coping, and [so] on the outside toward the great court.
even ^ Rut_02_07 / even /^from the morning until now, that she tarried a little in the house.
Even ^ Jos_11_17 / Even /^from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
even ^ Pro_02_16 / even /^from the stranger [which] flattereth with her words;
even ^ 2Ch_06_33 / even /^from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.
even ^ 2Ch_06_39 / even /^from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.
even ^ Eze_16_37 / even /^gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
even ^ Eze_11_17/even /^gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even ^ Eze_11_17 / even /^gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even ^ 2Ki_10_33 / even /^Gilead and Bashan.
even ^ Jer_34_20 / even /^give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
even ^ Est_05_03 / even /^given thee to the half of the kingdom.
even ^ Isa_24_16 / even /^glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
even ^ Zec_14_16 / even /^go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
even ^ Isa_35_04 / even /^God [with] a recompense; he will come and save you.
even ^ Rom_04_17 / even /^God, who quickeneth the dead, and calleth those things which be not as though they were.
even ^ Joh_08_41 / even /^God.
even ^ Isa_05_09 / even /^great and fair, without inhabitant.
even ^ Deu_28_59 / even /^great plagues, and of long continuance, and sore sicknesses, and of long continuance.
even ^ 1Ki_07_10 / even /^great stones, stones of ten cubits, and stones of eight cubits.
even ^ Eze_18_11 / even /^hath eaten upon the mountains, and defiled his neighbour's wife,
even ^ Num_34_06/even /^have the great sea for a border: this shall be your west border.
even ^ Lev_11_40 / even /^he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
even ^ Rev_17_11 / even /^he is the eighth, and is of the seven, and goeth into perdition.
even ^ 1 Ki_11_26 / even /^he lifted up [his] hand against the king.
even ^ Exo_04_16 / even /^he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
Even ^ Zec_06_13 / Even /^he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
even ^ Exo_30_08 / even /^he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
even ${ }^{\wedge}$ Eze_18_18/ even /^he shall die in his iniquity.
even ${ }^{\wedge}$ Joh_06_57 / even /^ he shall live by me.
even ^ 1Sa_06_19 / even /^he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.
even ^ Psa_55_19 / even /^he that abideth of old. Selah. Because they have no changes, therefore they fear not God.
even ^ Job_34_17 / even /^he that hateth right govern? and wilt thou condemn him that is most just?
even ^ 2 Sa_11_13 / even /^he went out to lie on his bed with the servants of his lord, but went not down to his house.
even ^ Zec_09_07 / even /^he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
even ^ Dan_05_14 / even /^heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.
even ^ 2Ch_34_27 / even /^heard [thee] also, saith the LORD.
even ^ 1 Ki_15_13 / even /^her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
even ^ Eze_32_18/even /^her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
even ^ 1Pe_02_21 / even /^hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
even ^ Lev_20_10/even /^he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
even ^ Isa_48_06 / even /^hidden things, and thou didst not know them.
even ^ Mic_03_04 / even /^hide his face from them at that time, as they have behaved themselves ill in their doings.
even ^ 2Ki_11_02 / even /^him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
even ^ Neh_13_26 / even /^him did outlandish women cause to sin.
even ^ Num_16_05 / even /^him] whom he hath chosen will he cause to come near unto him.

Even ^ 2Th_02_09 / Even /^him], whose coming is after the working of Satan with all power and signs and lying wonders,
even ^ Pro_16_07 / even /^his enemies to be at peace with him.
even ^ Rom_01_20 / even /^his eternal power and Godhead; so that they are without excuse:
even ^ Isa_44_17 / even /^his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
even ^ Mal_01_12 / even /^his meat, [is] contemptible.
even ^ Pro_28_09 / even /^his prayer [shall be] abomination.
even ^ Lev_23_04 / even /^holy convocations, which ye shall proclaim in their seasons.
even ^ Ezr_07_21 / even /^I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
even ^ Dan_08_15 / even /^I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
even ^ Eze_12_07 / even /^I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
even ^ Jer_07_11 / even /^I have seen [it], saith the LORD.
even ${ }^{\wedge} 1 \mathrm{Ch} \_21 \_17$ / even /^I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
even ^ Jer_29_23 / even /^I know, and [am] a witness, saith the LORD.
even ^ $1 \mathrm{Ki} \_19 \_10 /$ even $/ \wedge$ I only, am left; and they seek my life, to take it away.
even ^ 1Ki_19_14 / even /^I only, am left; and they seek my life, to take it away.
even ^ 1 Ki_18_22 / even /^I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.
even ^ 1Th_02_18 / even /^I Paul, once and again; but Satan hindered us.
even ^ Isa_46_04 / even /^I will carry, and will deliver [you].
even ^ Gen_06_17 / even /^I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
even ^ Isa_48_15 / even /^I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.
even ${ }^{\wedge}$ Dan_11_01 / even / ${ }^{\wedge}$ I, stood to confirm and to strengthen him.
even ^ Eze_34_11 / even /^I, will both search my sheep, and seek them out.
even ^ Eze_06_03 / even /^I, will bring a sword upon you, and I will destroy your high places. even ^ Lev_26_28 / even /^I, will chastise you seven times for your sins.
even ^ Eze_34_20 / even / ${ }^{\wedge}$ I, will judge between the fat cattle and between the lean cattle.
even ^ Jud_05_03 / even /^I, will sing unto the LORD; I will sing [praise] to the LORD God of Israel.
even ^ Hos_05_14 / even /^I, will tear and go away; I will take away, and none shall rescue [him].
even ^ Jer_23_39 / even /^I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
even ^ Eze_05_08 / even /^I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
even ^ Isa_43_25 / even /^I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
even ^ Isa_51_12 / even /^I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
even ^ Deu_32_39 / even /^I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
even ^ Isa_43_11 / even /^I, [am] the LORD; and beside me [there is] no saviour.
even ^ 1Sa_17_40 / even /^in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
even ^ Jer_15_13 / even /^in all thy borders.
even ^ Jer_21_05 / even /^in anger, and in fury, and in great wrath.
even ^ Zec_07_01 / even /^in Chisleu;
even ^ Eph_01_10 / even /^in him:
even ^ 1Sa_28_03 / even /^in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
even ^ 1 1Jo_05_20 / even /^in his Son Jesus Christ. This is the true God, and eternal life.
even ^ Zec_12_06 / even /^in Jerusalem.
even ^ 2Ch_28_27 / even /^in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

Even ^ Pro_14_13 / Even /^in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.
even ^ Gen_42_28 / even /^in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?
even ^ Jud_08_27 / even /^in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.
even ^ Rev_03_04 / even /^in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
even ^ Jer_33_10 / even /^in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
even ^ Joe_01_02 / even /^in the days of your fathers?
even ^ $2 \mathrm{Ch} \_08 \_13$ / even /^in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even ^ Deu_04_30 / even /^in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
even ^ 1 Ki_12_33 / even /^in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
even ^ Jos_05_10 / even /^in the plains of Jericho.
even ^ 2Ki_18_10 / even /^in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.
even ^ Lev_13_18 / even /^in the skin thereof, was a boil, and is healed,
Even ^ 1Ki_15_28 / Even /^in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
even ^ Num_09_05 / even /^in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
even ^ Eze_12_04 / even /^in their sight, as they that go forth into captivity.
even ^ Php_04_16 / even /^in Thessalonica ye sent once and again unto my necessity.
even ^ Mar_14_30 / even /^in this night, before the cock crow twice, thou shalt deny me thrice.
even ^ Gal_05_14 / even /^in this; Thou shalt love thy neighbour as thyself.
even ^ Rev_02_13 / even /^in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even ^ Rom_10_08 / even /^in thy mouth, and in thy heart: that is, the word of faith, which we preach;
even ^ Dan_09_25 / even /^in troublous times.
even ^ Isa_18_02 / even /^in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
even ^ 2Ki_03_24 / even /^in [their] country.
even ^ Num_08_16 / even /^instead of] the firstborn of all the children of Israel, have I taken them unto me.
even ^ Psa_18_06 / even /^into his ears.
even ^ Jer_22_25 / even /^into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
even ^ Mar_14_54 / even /^into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
even ^ Eze_44_19 / even /^into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.
even ^ Jer_40_08 / even /^Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.
even ^ 2 Ki _25_23 / even /^Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.
even ^ Jer_31_02 / even /^Israel, when I went to cause him to rest.
even ^ Jud_05_15 / even /^Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
even ^ Lev_23_05 / even /^is] the LORD's passover.
even ^ Eze_17_19 / even /^it will I recompense upon his own head.
even ^ Jos_06_17 / even /^it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.
even ^ Jos_02_01 / even /^Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
even ^ Eze_04_01 / even /^Jerusalem:
even ^ 1 Jo_05_06 / even /^Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
even ^ Heb_06_20 / even /^Jesus, made an high priest for ever after the order of Melchisedec.
even ^ Act_09_17/ even /^Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
even ^ 1Th_01_10 / even /^Jesus, which delivered us from the wrath to come.
even ^ Psa_105_17 / even /^Joseph, [who] was sold for a servant:
even ^ 1Ch_04_15 / even /^Kenaz.
even ^ Psa_21_04 / even /^length of days for ever and ever.
even ^ Jos_09_20 / even /^let them live, lest wrath be upon us, because of the oath which we sware unto them.
even ^ Isa_27_01 / even /^leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea. even ^ Psa_133_03 / even /^life for evermore.
even ^ Psa_24_09 / even /^lift [them] up, ye everlasting doors; and the King of glory shall come in.
even ^ Rev_21_11 / even /^like a jasper stone, clear as crystal;
even ^ 2Sa_07_23 / even /^like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
even ^ Jer_24_02 / even /^like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
even ^ Eze_20_11 / even /^live in them.
even ^ Eze_20_13 / even /^live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
even ^ Eze_20_21 / even /^live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
even ^ Gen_19_09 / even /^Lot, and came near to break the door.
even ^ Jer_16_05 / even /^lovingkindness and mercies.
even ^ Isa_43_19 / even /^make a way in the wilderness, [and] rivers in the desert.
even ^ Eze_24_09 / even /^make the pile for fire great.
even ^ Jer_19_12 / even /^make this city as Tophet:
even ^ 2Ch_30_18 / even /^many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one
even ^ Gen_27_34 / even /^me also, $\mathbf{O}$ my father.
even ^ Gen_27_38 / even /^me also, O my father. And Esau lifted up his voice, and wept.
even ^ $1 \mathrm{Ki} \_01 \_26$ / even /^me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Even ^ Jer_43_06 / Even /^men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
even ^ Jer_41_16 / even /^mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
even ^ Psa_27_02 / even /^mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
even ^ Pro_23_15 / even /^mine.
even ^ Luk_20_37 / even /^Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
even ^ Joh_05_45 / even /^Moses, in whom ye trust.
even ^ Jer_49_37 / even /^my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
even ^ Exo_04_22 / even /^my firstborn:
even ^ 1 Ch_28_20 / even /^my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
even ^ Isa_45_12 / even /^my hands, have stretched out the heavens, and all their host have I commanded.
even ^ Eze_44_07 / even /^my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.
even ^ Eze_36_12 / even /^my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
even ^ Eze_34_23 / even /^my servant David; he shall feed them, and he shall be their shepherd.
even ^ Eze_24_18 / even /^my wife died; and I did in the morning as I was commanded.
even ^ Isa_44_08 / even /^my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].
even ^ 1Sa_25_25 / even /^Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
even ^ 1 Co_11_14/even /^nature itself teach you, that, if a man have long hair, it is a shame unto him?
even ^ Jer_39_03 / even /^Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
even ^ Jud_04_13 / even /^nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
even ^ 1 Jo _04_03 / even /^now already is it in the world.
even ^ 1Jo_02_18 / even /^now are there many antichrists; whereby we know that it is the last time.
even ^ Luk_19_37 / even /^now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
even ^ Isa_49_19 / even /^now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
even ^ Mat_09_18 / even /^now dead: but come and lay thy hand upon her, and she shall live.
even ^ 2Ki_05_22 / even /^now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
even ^ Deu_31_21 / even /^now, before I have brought them into the land which I sware.
even ^ Joh_11_22 / even /^now, whatsoever thou wilt ask of God, God will give [it] thee.
even ^ 1Ki_14_14/ even /^now.
even ^ Ecc_04_16 / even /^of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.
even ^ Gen_23_10 / even /^of all that went in at the gate of his city, saying,
even ^ $2 \mathrm{Ki}_{-} 15 \_20$ / even /^of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
even ^ Jud_20_02 / even /^of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
even ^ Php_01_15 / even /^of envy and strife; and some also of good will:
even ^ 2Ki_08_09 / even /^of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
even ^ Ecc_07_25 / even /^of foolishness [and] madness:
even ^ Zec_06_10 / even /^of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;
even ^ Isa_16_06 / even /^of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. even ^ Pro_14_20 / even /^of his own neighbour: but the rich [hath] many friends.
even ^ 1Ch_26_21 / even /^of Laadan the Gershonite, [were] Jehieli.
Even ^ Mic_02_08 / Even /^of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.
even ^ 2Co_01_08 / even /^of life:
even ^ Isa_57_11 / even /^of old, and thou fearest me not?
even ^ Heb_11_12 / even /^of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.
even ^ 1 $\mathbf{C h} \_12 \_02$ / even /^of Saul's brethren of Benjamin.
even ^ Ezr_09_01 / even /^of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
even ^ Jud_11_36 / even /^of the children of Ammon.
Even ^ Num_31_47 / Even /^of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
even ^ Psa_148_14 / even /^of the children of Israel, a people near unto him. Praise ye the LORD.

Even ^ 1Ch_16_16 / Even /^of the covenant] which he made with Abraham, and of his oath unto Isaac; even ^ Lev_01_02 / even /^of the herd, and of the flock.
even ^ Exo_25_19 / even /^of the mercy seat shall ye make the cherubims on the two ends thereof. even ^ Mat_12_08 / even /^of the sabbath day.
even ^ $1 \mathrm{Ch} \_04 \_42$ / even /^of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
even ^ Exo_38_21 / even /^of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest. even ^ Num_01_41 / even /^of the tribe of Asher, [were] forty and one thousand and five hundred. even ^ Num_01_37 / even /^of the tribe of Benjamin, [were] thirty and five thousand and four hundred. even ^ Num_01_39 / even /^of the tribe of Dan, [were] threescore and two thousand and seven hundred. even ^ Num_01_33 / even /^of the tribe of Ephraim, [were] forty thousand and five hundred. even ^ Num_01_25 / even /^of the tribe of Gad, [were] forty and five thousand six hundred and fifty. even ^ Num_01_29 / even /^of the tribe of Issachar, [were] fifty and four thousand and four hundred. even ^ Num_01_27 / even /^of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.
even ^ Num_01_35 / even /^of the tribe of Manasseh, [were] thirty and two thousand and two hundred. even ^ Num_01_43 / even /^of the tribe of Naphtali, [were] fifty and three thousand and four hundred. even ^ Num_01_21 / even /^of the tribe of Reuben, [were] forty and six thousand and five hundred. even ^ Num_01_23 / even /^of the tribe of Simeon, [were] fifty and nine thousand and three hundred. even ^ Num_01_31 / even /^of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
 they be not hindered.
even ^ Exo_35_35 / even /^of them that do any work, and of those that devise cunning work.
even ^ Psa_71_16 / even /^of thine only.
even ^ Eze_24_02 / even /^of this same day: the king of Babylon set himself against Jerusalem this same day.
even ^ Psa_65_04 / even /^of thy holy temple.
even ^ Lev_27_32 / even /^of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
even ^ Jam_04_01 / even /^of your lusts that war in your members?
even ${ }^{\wedge}$ Luk_12_57 / even /^of yourselves judge ye not what is right?
even ${ }^{\wedge}$ Exo_29_27 / even /^of [that] which [is] for Aaron, and of [that] which is for his sons: even ^ Exo_28_08 / even /^of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
even ${ }^{\wedge}$ Dan_07_20 / even /^^of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
even ^ 2Sa_06_05 / even /^on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
even ${ }^{\wedge}$ Job_15_26 / even /^on [his] neck, upon the thick bosses of his bucklers:
even ${ }^{\wedge}$ Ecc_03_19 / even /^ one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
even ${ }^{\wedge}$ Mar_13_35 / even $/^{\wedge}$ or at midnight, or at the cockcrowing, or in the morning:
even ${ }^{\wedge}$ Jud_03_09 / even /^Othniel the son of Kenaz, Caleb's younger brother.
even ^ Deu_32_31 / even /^our enemies themselves [being] judges.
even ${ }^{\wedge}$ 1Jo_05_04 / even /^our faith.
even ${ }^{\wedge} 1 T h \_03 \_13 /$ even /^our Father, at the coming of our Lord Jesus Christ with all his saints.
even ^ 2Th_02_16 / even /^our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,
even ${ }^{\wedge}$ Psa_67_06 / even /^our own God, shall bless us.
even ${ }^{\wedge} \mathbf{2 C h} 20 \_04 /$ even $/{ }^{\wedge}$ out of all the cities of Judah they came to seek the LORD.
even ${ }^{\wedge}$ Deu_04_20 / even /^ out of Egypt, to be unto him a people of inheritance, as [ye are] this day.
even ^ Jud_20_33 / even /^out of the meadows of Gibeah.
even ${ }^{\wedge}$ Job_05_05 / even $/ \wedge$ out of the thorns, and the robber swalloweth up their substance.
even ${ }^{\wedge} 2 \mathrm{Ki} 10 \_03 /$ even $/^{\wedge}$ out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
even ${ }^{\wedge}$ Neh_03_10 / even /^over against his house. And next unto him repaired Hattush the son of Hashabniah.
even ${ }^{\wedge}$ 2Ki_09_06 / even /^${ }^{\wedge}$ over Israel.
even ${ }^{\wedge}$ 2Ki_25_22 / even ${ }^{\wedge}$ over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
even ${ }^{\wedge}$ Rom_05_14 / even /^over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
even ${ }^{\wedge}$ Eze_32_31 / even /^Pharaoh and all his army slain by the sword, saith the Lord GOD.
even ^ Eze_32_32 / even /^Pharaoh and all his multitude, saith the Lord GOD.
even ^ Jer_46_25 / even /^Pharaoh, and [all] them that trust in him:
even ^ Psa_26_12 / even /^place: in the congregations will I bless the LORD.
even ^ Lev_17_13 / even /^pour out the blood thereof, and cover it with dust.
even ^ Psa_40_03 / even /^praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
even ^ Mic_03_05 / even /^ prepare war against him.
even ^ Jer_23_34 / even /^punish that man and his house.
even ^ Isa_65_06 / even /^recompense into their bosom,
even ^ Deu_16_04 / even /^remain all night until the morning.
even ^ Eze_13_13 / even /^rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
even ^ 1Sa_20_16 / even /^require [it] at the hand of David's enemies.
even ^ Lev_06_05 / even /^restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.
even ^ Dan_11_30 / even /^return, and have intelligence with them that forsake the holy covenant.
even ^ 2 Ch _26_19 / even /^rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.
even ^ Amo_03_11 / even /^round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
even ^ Eze_21_28 / even /^say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
even ^ Isa_44_28 / even /^saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
even ^ 1Ki_01_48 / even /^seeing [it].
even ^ Neh_05_08 / even /^sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].
even ^ Mal_02_02 / even /^send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
even ^ Jer_07_25 / even /^sent unto you all my servants the prophets, daily rising up early and sending [them]:
even ^ Eze_16_19 / even /^set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
even ^ Lev_17_10 / even /^set my face against that soul that eateth blood, and will cut him off from among his people.
even ^ Lev_20_06 / even /^set my face against that soul, and will cut him off from among his people. even ^ Neh_04_13 / even /^set the people after their families with their swords, their spears, and their bows.
even ^ 2 Ki _24_16 / even /^seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
even ^ Jer_32_09 / even /^seventeen shekels of silver.
even ^ Zec_08_23 / even /^shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
even ^ Lev_23_32 / even /^shall ye celebrate your sabbath.
even ^ Gen_20_05 / even /^she herself said, He [is] my brother: in the integrity of my heart and innocency of $m y$ hands have $I$ done this.
even ^ 2Ch_17_08 / even /^Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.
even ^ Son_04_02 / even /^shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
even ^ Psa_68_08 / even /^Sinai itself [was moved] at the presence of God, the God of Israel.
even ^ Jos_14_10 / even /^since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
even ^ Gen_46_18 / even /^sixteen souls.
even ^ Psa_109_16 / even /^slay the broken in heart.
even ^ Luk_24_24 / even /^so as the women had said: but him they saw not.
even ^ 1Ki_01_37 / even /^so be he with Solomon, and make his throne greater than the throne of my lord king David.
even ^ Rom_05_18 / even /^so by the righteousness of one [the free gift came] upon all men unto justification of life.
even ^ 2Ch_02_03 / even /^so deal with me].
Even ^ 1 Ch_20_03 / Even /^so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
even ^ 1Co_16_01 / even /^so do ye.
Even ^ Mat_07_17 / Even /^so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Even ^ Jam_02_17 / Even /^so faith, if it hath not works, is dead, being alone.
even ^ Exo_39_43 / even /^so had they done it: and Moses blessed them.
Even ^ 1Co_09_14 / Even /^so hath the Lord ordained that they which preach the gospel should live of the gospel.
even ^ Joh_17_18 / even /^so have I also sent them into the world.
Even ^ Rom_11_31 / Even /^so have these also now not believed, that through your mercy they also may obtain mercy.
even ^ 2Sa_03_09 / even /^so I do to him;
even ${ }^{\wedge}$ Joh_14_31 / even /^ so I do. Arise, let us go hence.
even ^ 1Co_15_22 / even /^so in Christ shall all be made alive.
Even ${ }^{\wedge}$ Mat_18_14 / Even /^ so it is not the will of your Father which is in heaven, that one of these little ones should perish.
even ^ Lev_11_32 / even /^so it shall be cleansed.
even ^ Joh_10_15 / even /^so know I the Father: and I lay down my life for the sheep.
even ^ Rom_05_21 / even /^so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
even ^ Joh_03_14 / even /^so must the Son of man be lifted up:
even ^ Rom_06_19 / even /^so now yield your members servants to righteousness unto holiness.
even ^ 2Co_07_14 / even /^so our boasting, which [I made] before Titus, is found a truth.
even ^ Joh_20_21 / even /^so send I you.
Even ${ }^{\wedge}$ Mat_12_45 / Even /^so shall it be also unto this wicked generation.
even ^ Exo_25_09 / even /^so shall ye make [it].
even ^ Joh_05_21 / even /^so the Son quickeneth whom he will.
even ^ 1Co_02_11 / even /^so the things of God knoweth no man, but the Spirit of God.
Even ^ Jam_03_05 / Even /^so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
even ^ 1 Th_04_14 / even /^so them also which sleep in Jesus will God bring with him.
Even ^ Rom_11_05 / Even /^so then at this present time also there is a remnant according to the election of grace.
even ^ Ecc_11_05 / even /^so thou knowest not the works of God who maketh all.
even ^ Est_06_10 / even /^so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
even ^ Mat_07_12 / even /^so to them: for this is the law and the prophets.
even ^ Rom_06_04 / even /^so we also should walk in newness of life.
even ^ 1Th_02_04 / even /^so we speak; not as pleasing men, but God, which trieth our hearts.
Even ^ Gal_04_03 / Even /^so we, when we were children, were in bondage under the elements of the world:

Even ^ Jer_28_11 / Even /^so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Even ^ Jer_19_11 / Even /^so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
even ^ 1Ki_01_30 / even /^so will I certainly do this day.
even ^ Deu_12_30 / even /^so will I do likewise.
Even ^ Job_36_16 / Even /^so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even ^ Mat_23_28 / Even /^so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even ^ 1 Co_14_12 / Even /^so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.
even ^ 2Co_10_07 / even $/ \wedge$ so [are] we Christ's.
even ^ Jos_14_11 / even /^so [is] my strength now, for war, both to go out, and to come in.
even ^ 1Co_11_12 / even /^so [is] the man also by the woman; but all things of God.
even ^ Deu_22_26 / even /^^so [is] this matter:
even ^ Gal_04_29 / even /^so [it is] now.
Even ^ 1Ti_03_11 / Even /^so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
Even ^ Rev_01_07 / Even /^so, Amen.
Even ^ Rev_22_20 / Even /^so, come, Lord Jesus.
Even ^ Mat_11_26 / Even /^so, Father: for so it seemed good in thy sight.
even ^ Luk_10_21 / even /^so, Father; for so it seemed good in thy sight.
Even ^ Rev_16_07 / Even /^so, Lord God Almighty, true and righteous [are] thy judgments.
even ^ 2Ch_18_21 / even /^so.
even ^ Act_12_15 / even /^so. Then said they, It is his angel.
even ^ Mat_06_29 / even /^Solomon in all his glory was not arrayed like one of these.
even ^ $1 \mathrm{Pe} \_04 \_10$ / even /^so] minister the same one to another, as good stewards of the manifold grace of God.

Even ^ Lev_14_31 / Even /^such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.
even ^ Mar_06_02 / even /^such mighty works are wrought by his hands?
even ^ Num_03_47 / even /^take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]
even ^ Jos_07_11 / even /^taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
even ^ Deu_04_13 / even /^ten commandments; and he wrote them upon two tables of stone.
even ^ Jer_41_01 / even /^ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
even ^ $2 \mathrm{Ki} \_24 \_14$ / even /^ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
even ^ 1Ki_11_35/even /^ten tribes.
even ^ Jos_24_02 / even /^Terah, the father of Abraham, and the father of Nachor: and they served other gods.
even ^ Luk_19_26 / even /^that he hath shall be taken away from him.
even ^ Mat_13_12 / even /^that he hath.
Even ^ Job_06_09 / Even /^that it would please God to destroy me; that he would let loose his hand, and cut me off!
even ^ Deu_17_05 / even /^that man or that woman, and shalt stone them with stones, till they die.
even ^ Lev_17_09 / even /^that man shall be cut off from among his people.
even ^ Deu_17_12 / even /^that man shall die: and thou shalt put away the evil from Israel.
even ^ Deu_18_20 / even /^that prophet shall die.
even ^ Jud_05_05 / even /^that Sinai from before the LORD God of Israel.
even ^ Lev_07_20 / even /^that soul shall be cut off from his people.
even ^ Lev_07_21 / even /^that soul shall be cut off from his people.
even ^ Lev_07_27 / even /^that soul shall be cut off from his people.
even ^ Exo_12_19 / even /^that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
even ^ Lev_17_05 / even /^that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.
even ^ Num_25_14 / even /^that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
even ^ Ecc_02_12 / even /^that which hath been already done.
even ^ Mar_04_25 / even /^that which he hath.
even ^ Mat_25_29 / even /^that which he hath.
even ^ Luk_08_18 / even /^that which he seemeth to have.
Even ^ Neh_04_03 / Even /^that which they build, if a fox go up, he shall even break down their stone wall.
even ^ 2Co_03_10 / even /^that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
even ^ Job_23_13/ even /^that] he doeth.
even ^ Jos_24_18 / even /^the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.
even ^ Eze_36_02 / even /^the ancient high places are ours in possession:
even ^ Hos_09_16 / even /^the beloved [fruit] of their womb.
even ^ 1Sa_08_14 / even /^the best [of them], and give [them] to his servants.
even ^ Psa_106_38 / even /^the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
even ^ Jos_16_05 / even /^the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
even ^ Eze_43_13/even /^the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
even ^ Deu_16_03 / even /^the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
even ^ Zep_02_09 / even /^the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
even ^ 2Ki_07_07 / even /^the camp as it [was], and fled for their life.
Even ^ Isa_49_25 / Even /^the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Even ^ Jer_09_22 / Even /^the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
even ^ Num_04_14 / even /^the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
even ^ $1 \mathrm{Ch} \_23 \_24$ / even /^the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.
even ^ Psa_78_06 / even /^the children [which] should be born; [who] should arise and declare [them] to their children:
even ^ Num_32_33 / even /^the cities of the country round about.
even ^ Jos_15_13 / even /^the city of Arba the father of Anak, which [city is] Hebron.
Even ^ Num_32_04 / Even /^the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:
even ^ Num_25_13 / even /^the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
even ^ Jer_13_18 / even /^the crown of your glory.
even ^ Zep_03_10 / even /^the daughter of my dispersed, shall bring mine offering.
even ^ Eze_30_03 / even /^the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.
even ^ Php_02_08 / even /^the death of the cross.
even ^ Luk_10_17 / even /^the devils are subject unto us through thy name.
even ^ Isa_51_22 / even /^the dregs of the cup of my fury; thou shalt no more drink it again:
even ^ Eze_22_18 / even /^the dross of silver.
even ^ Mal_02_03 / even /^the dung of your solemn feasts; and [one] shall take you away with it.
even ^ 1Ki_21_11 / even /^the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.
even ^ Deu_21_03 / even /^the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
even ^ Mar_13_22 / even /^the elect.
even ^ Job_17_05 / even /^the eyes of his children shall fail.
even ^ 2Co_01_03 / even /^the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
even ^ Rom_15_06 / even /^the Father of our Lord Jesus Christ.
even ^ Jam_03_09 / even /^the Father; and therewith curse we men, which are made after the similitude of God.
even ^ 1Co_15_24 / even /^the Father; when he shall have put down all rule and all authority and power.
even ^ Jer_13_14 / even /^the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
even ^ Isa_26_06 / even /^the feet of the poor, [and] the steps of the needy.
even ^ Exo_12_15 / even /^the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
even ^ Mic_04_08 / even /^the first dominion; the kingdom shall come to the daughter of Jerusalem.
even ^ Job_18_13 / even /^the firstborn of death shall devour his strength.
even ^ Col_01_14 / even /^the forgiveness of sins:
even ^ Jer_06_19 / even /^the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
even ^ Jde_01_23 / even /^the garment spotted by the flesh.
even ^ Eze_43_01 / even /^the gate that looketh toward the east:
even ^ Psa_68_24 / even /^the goings of my God, my King, in the sanctuary.
even ^ Exo_38_24 / even /^the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
even ^ 1Ki_20_03 / even /^the goodliest, [are] mine.
even ^ Eze_08_06 / even /^the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
even ^ Num_18_29 / even /^the hallowed part thereof out of it.
even ^ Isa_25_05 / even /^the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
even ^ Psa_115_16 / even /^the heavens, [are] the LORD's: but the earth hath he given to the children of men.
even ^ 1Co_02_07 / even /^the hidden [wisdom], which God ordained before the world unto our glory:
even ^ Lev_16_32 / even /^the holy garments:
even ^ Eze_34_30 / even /^the house of Israel, [are] my people, saith the Lord GOD.
even ^ 2Ch_05_13 / even /^the house of the LORD;
even ^ Jer_06_11 / even /^the husband with the wife shall be taken, the aged with [him that is] full of days.
even ^ Deu_33_04 / even /^the inheritance of the congregation of Jacob.
even ^ Isa_08_07 / even /^the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
even ^ Isa_07_17/even /^the king of Assyria.
even ^ Jer_41_10 / even /^the king's daughters, and all the people that remained in Mizpah, whom

Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
even ^ Jer_13_13 / even /^the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
even ^ Num_34_02 / even /^the land of Canaan with the coasts thereof:]
even ^ Eph_02_15 / even /^the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

Even ^ Hos_12_05 / Even /^the LORD God of hosts; the LORD [is] his memorial.
even ^ Zec_03_02 / even /^the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
even ^ Isa_13_05 / even /^the LORD, and the weapons of his indignation, to destroy the whole land.
even ^ Psa_68_26 / even /^the Lord, from the fountain of Israel.
even ^ Psa_50_01 / even /^the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
even ^ Isa_38_11 / even /^the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
even ^ Jer_50_07 / even /^the LORD, the hope of their fathers.
even ${ }^{\wedge}$ Zep_03_15 / even /^the LORD, [is] in the midst of thee: thou shalt not see evil any more.
even ^ Dan_09_21 / even /^the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
even ^ Lev_06_15 / even /^the memorial of it, unto the LORD.
even ^ Num_05_26 / even /^the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.
even ^ Gen_19_04 / even /^the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
even ^ Mal_03_01 / even /^the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
even ^ 2Ki_12_04 / even /^the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
even ^ Psa_91_09 / even /^the most High, thy habitation;
Even ^ Col_01_26 / Even /^the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
even ^ Isa_24_15 / even /^the name of the LORD God of Israel in the isles of the sea.
even ^ Psa_139_11 / even /^the night shall be light about me.
even ^ 2Ki_07_06 / even /^the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
even ^ Ezr_08_25 / even /^the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:
even ^ Nah_02_11 / even /^the old lion, walked, [and] the lion's whelp, and none made [them] afraid?
even ^ $1 \mathrm{Pe} \_03 \_04$ / even /^the ornament] of a meek and quiet spirit, which is in the sight of God of great price.
even ^ Heb_07_04 / even /^the patriarch Abraham gave the tenth of the spoils.
even ^ Est_03_06 / even /^the people of Mordecai.
even ^ Psa_47_09 / even /^the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
even ^ Jos_08_11 / even /^the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.
even ^ 1Ch_21_12 / even /^the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
even ^ 1Ki_07_07 / even /^the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.
even ^ Lev_07_08 / even /^the priest shall have to himself the skin of the burnt offering which he hath offered.
even ^ Num_07_10 / even /^the princes offered their offering before the altar.
even ^ 1Ch_24_31 / even /^the principal fathers over against their younger brethren.
even ^ Pro_30_01 / even /^the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
Even ^ Jer_28_06 / Even /^the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.
even ^ Mat_05_47 / even /^the publicans so?
even ^ Mat_05_46 / even /^the publicans the same?
even ^ Exo_16_13 / even /^the quails came up, and covered the camp: and in the morning the dew lay round about the host.
even ^ Isa_10_21 / even /^the remnant of Jacob, unto the mighty God.
even ^ 1Ch_05_26 / even /^the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
even ^ Psa_45_12 / even /^the rich among the people shall entreat thy favour.
even ^ Jud_05_11 / even /^the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

Even ^ Rom_03_22 / Even /^the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
even ^ Rom_09_30 / even /^the righteousness which is of faith.
even ^ Eze_21_13 / even /^the rod? it shall be no [more], saith the Lord GOD.
even ^ Psa_105_20 / even /^the ruler of the people, and let him go free.
even ^ Jos_12_03 / even /^the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
even ^ Jos_03_16 / even /^the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
even ^ Deu_03_17 / even /^the salt sea, under Ashdothpisgah eastward.
even ^ 1Pe_01_09 / even /^the salvation of [your] souls.
even ^ Num_09_13 / even /^the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.
even ^ Luk_06_33 / even /^the same.
Even ^ Joh_08_25 / Even /^the same] that I said unto you from the beginning.
Even ^ Lam_04_03 / Even /^the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
even ^ Jud_06_25 / even /^the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
even ^ Exo_12_41 / even /^the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.
even ^ Num_18_21 / even /^the service of the tabernacle of the congregation.
even ^ 1 Ki_07_51 / even /^the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
even ^ Isa_01_13 / even /^the solemn meeting.
even ^ Mar_10_45 / even /^the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
even ^ Joh_03_13 / even /^the Son of man which is in heaven.
even ^ Isa_07_06 / even /^the son of Tabeal:
even ^ Psa_57_04 / even /^the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even ^ Jud_08_19 / even /^the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.
even ^ Lev_07_25 / even /^the soul that eateth [it] shall be cut off from his people.
even ^ Lev_18_29 / even /^the souls that commit [them] shall be cut off from among their people.
even ^ Eze_13_20 / even /^the souls that ye hunt to make [them] fly.
even ^ Joh_15_26 / even /^the Spirit of truth, which proceedeth from the Father, he shall testify of me:
Even ^ Joh_14_17 / Even /^the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
even ^ Isa_23_04 / even /^the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.
even ^ Isa_55_03 / even /^the sure mercies of David.
even ^ Deu_09_09 / even /^the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
even ^ Deu_09_11 / even /^the tables of the covenant.
even ^ Job_17_11 / even /^the thoughts of my heart.
even ^ Jer_30_07 / even /^the time of Jacob's trouble; but he shall be saved out of it.
even ^ ${ }^{\wedge}$ Gen_24_11 / even /^the time that women go out to draw [water].
even ^ Jos_24_12 / even /^the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
even ^ Mar_01_27 / even /^the unclean spirits, and they do obey him.
Even ^ Luk_10_11 / Even /^the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
even ^ Luk_12_07 / even /^the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
even ^ Zep_01_14 / even /^the voice of the day of the LORD: the mighty man shall cry there bitterly.
even ^ Job_28_04 / even /^the waters] forgotten of the foot: they are dried up, they are gone away from men.
even ^ Eze_42_12 / even /^the way directly before the wall toward the east, as one entereth into them.
even ^ Jer_31_21 / even /^the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.

Even ^ 1Ch_28_15 / Even /^the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.
even ^ Eze_10_12 / even /^the wheels that they four had.

Even ^ Lev_04_12 / Even /^the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
even ^ Num_20_01 / even /^the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
even ^ Num_20_22 / even /^the whole congregation, journeyed from Kadesh, and came unto mount Hor. even ^ Jer_07_15 / even /^the whole seed of Ephraim.
even ^ Pro_16_04 / even /^the wicked for the day of evil.
even ^ Mar_04_41 / even /^the wind and the sea obey him?
even ^ Mat_08_27 / even /^the winds and the sea obey him!
even ^ Luk_08_25 / even /^the winds and water, and they obey him.
even ^ 1Ti_06_03 / even /^the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
even ^ Joh_21_25 / even /^the world itself could not contain the books that should be written. Amen. even ^ Jer_23_12 / even /^the year of their visitation, saith the LORD.
even ^ Jer_11_23 / even /^the year of their visitation.
even ^ 2Ki_09_04 / even /^the young man the prophet, went to Ramothgilead.
Even ^ Isa_40_30 / Even /^the youths shall faint and be weary, and the young men shall utterly fall: even ^ Exo_29_28 / even /^their heave offering unto the LORD.
even ^ Tit_01_15 / even /^their mind and conscience is defiled.
even ^ Lev_18_09 / even /^their nakedness thou shalt not uncover.
even ^ Lev_18_10 / even /^their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
even ^ Neh_05_15 / even /^their servants bare rule over the people: but so did not I, because of the fear of God.
even ^ Deu_12_31 / even /^their sons and their daughters they have burnt in the fire to their gods.
even ^ Rom_01_26 / even /^their women did change the natural use into that which is against nature:
even ^ Isa_41_12 / even /^them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
even ^ Isa_13_03 / even /^them that rejoice in my highness.
even ^ 2Ki_24_16 / even /^them the king of Babylon brought captive to Babylon.

Even ^ Isa_56_07 / Even /^them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.
even ^ Lev_17_15 / even /^then shall he be clean.
even ^ Lev_26_34 / even /^then shall the land rest, and enjoy her sabbaths.
even ^ Exo_16_06 / even /^then ye shall know that the LORD hath brought you out from the land of Egypt:
even ^ 2Sa_15_21 / even /^there also will thy servant be.
Even ^ Psa_139_10 / Even /^there shall thy hand lead me, and thy right hand shall hold me.
even ^ Num_09_15 / even /^there was upon the tabernacle as it were the appearance of fire, until the morning.

Even ^ Lev_11_22 / Even /^these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.
even ^ Jos_23_12 / even /^these that remain among you, and shall make marriages with them, and go in unto them, and they to you:
even ^ Lev_23_02 / even /^these [are] my feasts.
even ^ 1Sa_14_22 / even /^they also followed hard after them in the battle.
even ^ 1Sa_14_21 / even /^they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
even ^ Jer_40_07 / even /^they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
even ^ ${ }^{\wedge}$ Pro_17_15 / even /^they both [are] abomination to the LORD.
even ^ Jud_06_03 / even /^they came up against them;
even ^ Jos_21_20 / even /^they had the cities of their lot out of the tribe of Ephraim.
even ^ Jer_12_06 / even /^they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

Even ^ Jer_39_14 / Even /^they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.
even ^ $1 \mathrm{Ch} \_28 \_21$ / even /^they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.
even ^ Amo_08_14 / even /^they shall fall, and never rise up again.
even ^ Num_09_11 / even /^they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
even ^ $2 \mathrm{Ki}_{\mathbf{\prime}} 11 \_07$ / even /^they shall keep the watch of the house of the LORD about the king.
even ^ Jer_10_11 / even /^they shall perish from the earth, and from under these heavens.
even ^ Psa_107_43 / even /^they shall understand the lovingkindness of the LORD.
even ^ Isa_19_13 / even /^they that are] the stay of the tribes thereof.
even ^ Lev_11_28 / even /^they [are] unclean unto you.
even ^ Eze_37_25 / even /^they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.
even ^ Psa_84_03 / even /^thine altars, O LORD of hosts, my King, and my God.
even ^ Phm_01_19 / even /^thine own self besides.
even ^ 1Ki_21_19 / even /^thine.
even ^ 1Co_14_07 / even /^things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
even ^ Neh_05_11 / even /^this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
even ^ Joh_11_37 / even /^this man should not have died?
even ^ Jer_09_15 / even /^this people, with wormwood, and give them water of gall to drink.
even ^ Php_03_15 / even /^this unto you.
even ^ Jer_45_04 / even /^this whole land.
even ^ Mal_03_09 / even /^this whole nation.
even ^ Isa_57_07 / even /^thither wentest thou up to offer sacrifice.
Even ^ Ezr_01_08 / Even /^those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
even ^ 1Ki_08_04 / even /^those did the priests and the Levites bring up.
Even ^ Num_14_37 / Even /^those men that did bring up the evil report upon the land, died by the plague before the LORD.
even ^ Zec_07_05 / even /^those seventy years, did ye at all fast unto me, [even] to me?
Even ^ Num_04_44 / Even /^those that were numbered of them after their families, were three thousand and two hundred.
even ^ Num_03_22 / even /^those that were numbered of them [were] seven thousand and five hundred.
Even ^ Num_04_40 / Even /^those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Even ^ Num_04_48 / Even /^those that were numbered of them, were eight thousand and five hundred and fourscore.
even ^ Heb_05_14 / even /^those who by reason of use have their senses exercised to discern both good and evil.
even ^ Isa_37_16 / even /^thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
even ^ 2Ki_19_15 / even /^thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
even ^ 1Ki_08_39 / even /^thou only, knowest the hearts of all the children of men;]
even ^ 2Ki_19_19 / even /^thou only.
even ^ Isa_37_20 / even /^thou only.
even ^ Deu_28_67 / even /^thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even ^ Oba_01_11 / even /^thou [wast] as one of them.
even ^ 2Ch_25_19 / even /^thou, and Judah with thee?
even ^ 2Ki_14_10 / even /^thou, and Judah with thee?
even ^ Luk_19_42 / even /^thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
even ^ Neh_09_06 / even /^thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
even ^ Psa_76_07 / even /^thou, [art] to be feared: and who may stand in thy sight when once thou art angry?
even ^ Psa_68_17/even /^thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].
even ^ Jos_17_11 / even /^three countries.
Even ^1Ch_29_04 / Even /^three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:
even ^ Jud_08_14 / even /^threescore and seventeen men.
even ^ 1 Ch_02_23 / even /^threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.
even ^ Jud_07_22 / even /^throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
even ^ Neh_05_13 / even /^thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

Even ^ Luk_17_30 / Even /^thus shall it be in the day when the Son of man is revealed.

Even ^ Eze_04_13 / Even /^thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.
even ^ Amo_02_11 / even /^thus, $\mathbf{O}$ ye children of Israel? saith the LORD.
even ^ Jer_12_06/even /^thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
even ^ Eze_11_15 / even /^thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.
even ^ Lev_27_03 / even /^thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even ^ Exo_04_23 / even /^thy firstborn.
even ^ Heb_01_09 / even /^thy God, hath anointed thee with the oil of gladness above thy fellows.
even ^ Psa_146_10 / even /^thy God, O Zion, unto all generations. Praise ye the LORD.
even ^ Psa_50_07 / even /^thy God.
even ^ Isa_47_15 / even /^thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.
even ^ Psa_74_11 / even /^thy right hand? pluck [it] out of thy bosom.
even ^ Psa_119_41 / even /^thy salvation, according to thy word.
even ^ Psa_71_22 / even /^thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.
even ^ Jer_17_04 / even /^thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
even ^ Hab_03_09 / even /^thy] word. Selah. Thou didst cleave the earth with rivers.
even ^ Act_20_11 / even /^till break of day, so he departed.
even ^ Eze_04_14 / even /^till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
even ^ Dan_07_11 / even /^till the beast was slain, and his body destroyed, and given to the burning flame.
even ^ Jud_11_33 / even /^till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even ^ Jos_19_50 / even /^Timnathserah in mount Ephraim: and he built the city, and dwelt therein.
even ^ Gen_14_23 / even /^to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
even ^ Isa_22_24 / even /^to all the vessels of flagons.
even ^ Luk_12_41 / even /^to all?
even ^ 1Ki_04_24 / even /^to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
even ^ Mic_04_10 / even /^to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
even ^ 1Sa_03_20 / even /^to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.
even ^ 2Sa_24_15 / even /^to Beersheba seventy thousand men.
even ^ 1Ki_04_25 / even /^to Beersheba, all the days of Solomon.
even ^ 2Sa_24_02 / even /^to Beersheba, and number ye the people, that I may know the number of the people.
even ^ 2Sa_17_11 / even /^to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.
even ^ Jud_20_01 / even /^to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
even ^ 2Sa_03_10 / even /^to Beersheba.
even ^ 2Sa_24_07 / even /^to Beersheba.
even ^ 2Ch_17_07 / even /^to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
even ^ Gen_13_03 / even /^to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
even ^ 1Ki_13_34 / even /^to cut [it] off, and to destroy [it] from off the face of the earth.
even ^ 2Ch_30_05 / even /^to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.
even ${ }^{\wedge} 1 \mathrm{Ch} \_21 \_02$ / even /^ to Dan; and bring the number of them to me, that I may know [it].
even ^ 1Sa_28_17 / even /^to David:
even ^ Zec_09_12 / even /^to day do I declare [that] I will render double unto thee;
Even ^ Job_23_02 / Even /^to day [is] my complaint bitter: my stroke is heavier than my groaning.
even ^ Ecc_09_01 / even /^to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
even ^ Jos_17_17 / even /^to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
even ^ Act_05_39 / even /^to fight against God.
even ^ 1 Ch_14_16 / even /^to Gazer.
even ^ Jer_17_10 / even /^to give every man according to his ways, [and] according to the fruit of his doings.
even ^ Exo_30_21 / even /^to him and to his seed throughout their generations.
even ^ 2Ch_13_05 / even /^to him and to his sons by a covenant of salt?
even ^ Isa_45_24 / even /^to him shall [men] come; and all that are incensed against him shall be ashamed.
even ^ Lev_27_24 / even /^to him to whom the possession of the land [did belong].
even ^ Gen_10_21 / even /^to him were [children] born.
even ^ Rom_07_04 / even /^to him who is raised from the dead, that we should bring forth fruit unto God.
even ^ Lev_13_12 / even /^to his foot, wheresoever the priest looketh;
even ^ Dan_11_10 / even /^to his fortress.
even ^ 1Sa_30_26 / even /^to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;
even ^ 2Sa_19_11 / even /^to his house.
even ^ Job_23_03 / even /^to his seat!
even ^ 1Sa_18_04 / even /^to his sword, and to his bow, and to his girdle.
even ^ Deu_23_02 / even /^to his tenth generation shall he not enter into the congregation of the LORD.
even ^ Isa_46_04 / even /^to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even ^ Exo_03_01 / even /^to Horeb.
even ^ Psa_39_01 / even /^to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
even ^ 2Sa_20_02 / even /^to Jerusalem.
even ^ Mic_01_09 / even /^to Jerusalem.
even ^ Eze_07_14 / even /^to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
even ^ Amo_08_04 / even /^to make the poor of the land to fail,
even ^ Joe_02_12 / even /^to me with all your heart, and with fasting, and with weeping, and with mourning:
even ^ Act_11_05 / even /^to me:
even ^ Ecc_02_15/even /^to me; and why was I then more wise? Then I said in my heart, that this also [is]
vanity.
even ^ Zec_07_05 / even /^to me?
Even ^ Num_16_05 / Even /^to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
even ^ Isa_38_12 / even /^to night wilt thou make an end of me.
even ^ Isa_38_13 / even /^to night wilt thou make an end of me.
even ^ 2Sa_01_02 / even /^to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
even ^ $2 \mathrm{Ch} \_05 \_13$ / even /^to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

Even ^ 2Ch_02_09 / Even /^to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
even ^ Zec_09_10 / even /^to sea, and from the river [even] to the ends of the earth.
even ^ 2Ch_34_33 / even /^to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.
even ^ Eph_05_12 / even /^to speak of those things which are done of them in secret.
even ^ Php_03_21 / even /^to subdue all things unto himself.
even ^ Psa_73_01 / even /^to such as are of a clean heart.
even ^ Jer_43_07 / even /^to Tahpanhes.
even ^ Dan_12_01 / even /^to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Even ^ 2Ch_34_11 / Even /^to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.
even ^ Jos_15_01 / even /^to the border of Edom the wilderness of $\mathbf{Z i n}$ southward [was] the uttermost part of the south coast.
even ^ Oba_01_07 / even /^to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
even ^ Num_32_33 / even /^to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
even ^ Gen_23_07/ even /^to the children of Heth.
even ^ Jos_01_02 / even /^to the children of Israel.
even ^ 2Sa_14_25 / even /^to the crown of his head there was no blemish in him.
even ^ Heb_04_12 / even /^to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
even ^ Isa_25_12 / even /^to the dust.
even ^ Isa_26_05 / even /^ to the dust.
even ${ }^{\wedge} 1 \mathrm{Sa} \_26 \_08$ / even /^to the earth at once, and I will not [smite] him the second time.
even ^Amo_08_12 / even /^to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
even ^ Isa_48_20 / even /^to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. even ^ Neh_03_21 / even /^to the end of the house of Eliashib.
even ^ 2Co_01_13 / even /^to the end;
even ^ Zec_09_10 / even /^to the ends of the earth.
even ^ Jer_25_31 / even /^to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
even ^ 2Ch_33_14 / even /^to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
even ^ 2Ch_26_08 / even /^to the entering in of Egypt; for he strengthened [himself] exceedingly.
even ^ Psa_137_07 / even /^to the foundation thereof.
even ^ Eze_43_14 / even /^to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even ^ Jer_42_08 / even /^to the greatest,
even ^ Isa_26_05 / even /^to the ground; he bringeth it [even] to the dust.
even ^ Est_05_06 / even /^to the half of the kingdom it shall be performed.
even ^ Est_07_02 / even /^to the half of the kingdom.
even ^ Dan_08_10 / even /^to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
even ^ Eze_44_06 / even /^to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
even ^ Num_06_04 / even /^to the husk.
even ^ Job_10_21 / even /^to the land of darkness and the shadow of death;
even ^ Jon_03_05 / even /^to the least of them.
even ^ Isa_19_22 / even /^to the LORD, and he shall be entreated of them, and shall heal them.
even ^ Eze_43_14 / even /^to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even ^ Exo_37_09 / even /^to the mercy seatward were the faces of the cherubims.
even ^ Exo_27_05 / even /^to the midst of the altar.
even ^ Job_25_05 / even /^to the moon, and it shineth not; yea, the stars are not pure in his sight.
even ^ Eze_32_06 / even /^to the mountains; and the rivers shall be full of thee.
even ^ Isa_08_08 / even /^ to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
even ^ Jos_13_31 / even /^to the one half of the children of Machir by their families.
even ^ Eze_10_05 / even /^to the outer court, as the voice of the Almighty God when he speaketh.
even ^ Num_05_08 / even /^to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.
even ^ Dan_08_11 / even /^to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
even ^ Mic_07_12 / even /^to the river, and from sea to sea, and [from] mountain to mountain.
even ^ Jer_48_32 / even /^to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
even ^ Jer_51_09 / even /^to the skies.
even ^ Jon_02_05 / even /^to the soul: the depth closed me round about, the weeds were wrapped about my head.
even ^ 2Sa_24_15 / even /^to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
even ^ Dan_11_35 / even /^to the time of the end: because [it is] yet for a time appointed.
even ^ Dan_12_04 / even /^to the time of the end: many shall run to and fro, and knowledge shall be increased.
even ^ 1Sa_19_10 / even /^to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.
even ^ 1Sa_18_11 / even /^to the wall [with it]. And David avoided out of his presence twice.
even ^ Eze_47_19 / even /^to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
even ^ Joe_02_02 / even /^to the years of many generations.
even ^ Jer_12_12 / even /^to the [other] end of the land: no flesh shall have peace.
even ^ Gen_47_21 / even /^to the [other] end thereof.
even ^ Mic_07_12 / even /^to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.
even ^ Pro_22_19 / even /^to thee.
even ^ 2Sa_10_04 / even /^to their buttocks, and sent them away.
even ^ Deu_23_03 / even /^to their tenth generation shall they not enter into the congregation of the LORD for ever:
even ^ Isa_57_06 / even /^to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?
even ^ Joh_01_12 / even /^to them that believe on his name:
even ^1Pe_02_08 / even /^to them] which stumble at the word, being disobedient: whereunto also they were appointed.
even ^ 2Sa_07_06 / even /^to this day, but have walked in a tent and in a tabernacle.
even ^ Neh_08_13 / even /^to understand the words of the law.
even ^ Act_10_41 / even /^to us, who did eat and drink with him after he rose from the dead.
even ^ Isa_66_02 / even /^to [him that is] poor and of a contrite spirit, and trembleth at my word.
even ^ Isa_46_04 / even /^to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even ^ 1Ki_14_26 / even /^took away all: and he took away all the shields of gold which Solomon had made.
even ^ 1 Ki_08_29 / even /^toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
even ^ Psa_78_54 / even /^to] this mountain, [which] his right hand had purchased.
even ^ Num_17_06 / even /^twelve rods: and the rod of Aaron [was] among their rods.
even ^ Jud_11_33 / even /^twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even ^ 2Ki_10_14 / even /^two and forty men; neither left he any of them.
even ^ 2Ki_17_16 / even /^two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
even ^ Exo_30_23 / even /^two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
even ^ $2 \mathrm{Ch} \_08 \_10$ / even /^two hundred and fifty, that bare rule over the people.
even ^ Exo_37_03 / even /^two rings upon the one side of it, and two rings upon the other side of it.
even ^ 1Ki_07_42 / even /^two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
even ^ Eze_10_02 / even /^under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
even ^ 1Ki_08_06 / even /^under the wings of the cherubims.
even ^ $2 \mathrm{Ch} \_05 \_07$ / even /^under the wings of the cherubims:
even ^ Num_04_03 / even /^until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
even ^ Deu_09_21 / even /^until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
even ^ 1Ki_18_26 / even /^until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
even ^ Ezr_05_16 / even /^until now hath it been in building, and [yet] it is not finished.
even ^ Gen_46_34 / even /^until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.
even ^ 1Jo_02_09 / even /^until now.
even ^ 2Ki_08_06 / even /^until now.
even ^ Exo_09_18 / even /^until now.
even ^ Num_14_19 / even /^ until now.
even ^ Dan_09_27 / even /^until the consummation, and that determined shall be poured upon the desolate.
even ^ Neh_12_23 / even /^until the days of Johanan the son of Eliashib.
even ^ Ezr_04_05 / even /^until the reign of Darius king of Persia.
even ^ Num_33_49 / even /^unto Abelshittim in the plains of Moab.
even ^ Num_21_26 / even /^unto Arnon.
even ^ Ezr_04_11 / even /^unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.
even ^ Deu_02_23 / even /^unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.]
even ^ Jos_11_17 / even /^unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
even ^ 2Ch_25_13 / even /^unto Bethhoron, and smote three thousand of them, and took much spoil.
even ^ Luk_02_15 / even /^unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
even ^ 2 Ti_02_09 / even /^unto bonds; but the word of God is not bound.
even ^ 1Ki_12_30 / even /^unto Dan.
even ^ Jon_04_09 / even /^unto death.
even ${ }^{\wedge}$ Psa_48_14 / even /^unto death.
even ^ Mat_26_38 / even /^unto death: tarry ye here, and watch with me.
even ^ Num_21_30 / even /^unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
even ^ Jer_48_34 / even /^unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even ^ Eze_47_10 / even /^unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
even ^ Est_01_01 / even /^unto Ethiopia, [over] an hundred and seven and twenty provinces:]
even ^ Lev_23_32 / even /^unto even, shall ye celebrate your sabbath.
even ^ $2 \mathrm{Ch} \_31 \_16$ / even /^unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
even ^ Num_04_30 / even /^unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
even ^ Num_04_47 / even /^unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
even ^ Num_04_39 / even /^unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
even ^ Num_04_43 / even /^unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
even ^ Num_04_35 / even /^unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
even ^ Lev_27_06 / even /^unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
even ^ 1Sa_17_52 / even /^unto Gath, and unto Ekron.
even ^ 1Sa_07_14 / even /^unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.
even ^ Jos_10_41 / even /^unto Gaza, and all the country of Goshen, even unto Gibeon.
even ^ 2 Ki _18_08 / even /^unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
even ^ Jos_10_41 / even /^unto Gibeon.
even ^ Deu_02_36 / even /^unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:
even ^ Psa_77_01 / even /^unto God with my voice; and he gave ear unto me.
even ^ Jos_19_28 / even /^unto great Zidon;
even ^ 2Ch_30_27 / even /^unto heaven.
even ^ Isa_57_09 / even /^unto hell.
even ^ Deu_12_05 / even /^unto his habitation shall ye seek, and thither thou shalt come:
even ^ Deu_01_44 / even /^unto Hormah.
even ^ Num_14_45 / even /^unto Hormah.
even ^ Jer_48_34 / even /^unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even ^ 1Ch_12_40 / even /^unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
even ^ Pro_30_01 / even /^unto Ithiel and Ucal,
even ^ Jud_11_22 / even /^unto Jabbok, and from the wilderness even unto Jordan.
even ^ Jud_11_13 / even /^unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.
even ^ Jer_48_34 / even /^unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even ^ Isa_15_04 / even /^unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
even ^ Isa_16_08 / even /^unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
even ^ Jud_11_22 / even /^unto Jordan.
even ^ Gen_10_19 / even /^unto Lasha.
even ^ Deu_04_48 / even /^unto mount Sion, which [is] Hermon,
even ^ Psa_35_23 / even /^unto my cause, my God and my Lord.
even ^ 2Ch_34_06 / even /^unto Naphtali, with their mattocks round about.
even ^ 1Ch_05_08 / even /^unto Nebo and Baalmeon:
even ^ Num_21_30 / even /^unto Nophah, which [reacheth] unto Medeba.
even ^ 1Ki_12_27 / even /^unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.
even ^ 2Sa_02_05 / even /^unto Saul, and have buried him.
even ^ Jos_07_05 / even /^unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
even ^ Isa_22_15 / even /^ unto Shebna, which [is] over the house, [and say],
even ^ Lev_27_03 / even /^unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even ^ Act_26_11 / even /^unto strange cities.
even ^ Eze_29_10 / even /^unto the border of Ethiopia.
even ^ Jos_13_03 / even /^unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
even ^ Neh_12_38 / even /^unto the broad wall;
even ^ Num_21_24 / even /^unto the children of Ammon: for the border of the children of Ammon [was] strong.
even ^ Jos_13_24 / even /^unto the children of Gad according to their families.
even ^ Neh_03_24 / even /^ unto the corner.
even ^ $1 \mathrm{Ch} \_04 \_39$ / even /^unto the east side of the valley, to seek pasture for their flocks.
even ^ Jos_13_27 / even /^unto the edge of the sea of Chinnereth on the other side Jordan eastward.
even ^ Jos_15_05 / even /^unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
even ^ Mat_28_20 / even /^unto the end of the world. Amen.
even ^ Deu_11_12 / even /^unto the end of the year.
even ^ ${ }^{\text {Dan_06_26 / even /^unto the end. }}$
even ^ 1 Ch_13_05 / even /^unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
even ^ 2 Sa_11_23 / even /^unto the entering of the gate.
even ^ Jud_09_40 / even /^unto the entering of the gate.
even ${ }^{\wedge} 1$ Sa_30_17/ even /^unto the evening of the next day: and there escaped not a man of them, save four
hundred young men, which rode upon camels, and fled.
even ^ Dan_01_21 / even /^unto the first year of king Cyrus.
even ${ }^{\wedge}$ Exo_11_05 / even /^unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
even ^ Mal_01_11 / even /^unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
even ^ Jos_01_04 / even /^unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
even ^ Jos_23_04 / even /^unto the great sea westward.
even ^ 1Sa_06_18 / even /^unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
even ^ Jer_08_10 / even /^unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
even ^ Jer_06_13 / even /^unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
even ^ Jer_44_12 / even /^unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even ^ Jer_42_01 / even /^unto the greatest, came near,
even ^ Isa_01_06 / even /^unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
even ^ Psa_118_27 / even /^unto the horns of the altar.
even ^ Rev_14_20/even /^unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
even ^ Jud_18_15 / even /^unto the house of Micah, and saluted him.
even ^ 1 Ki_04_33 / even /^unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
even ^ Eze_41_17 / even /^unto the inner house, and without, and by all the wall round about within and without, by measure.
even ^ 2Ki_03_26 / even /^ unto the king of Edom: but they could not.
even ^ 1Sa_27_08 / even /^unto the land of Egypt.
even ^ 2Ch_09_26 / even /^unto the land of the Philistines, and to the border of Egypt.
even ^ Joh_08_09 / even /^unto the last: and Jesus was left alone, and the woman standing in the midst.
even ^ 2Sa_22_42 / even /^unto the LORD, but he answered them not.
even ^ Psa_18_41 / even /^unto the LORD, but he answered them not.
even ^ Num_09_21 / even /^unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

Even ^ Lev_23_16 / Even /^unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
even ^ Jos_12_07 / even /^unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
even ${ }^{\wedge}$ Deu_28_64 / even /^unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.
even ^ Eze_40_14 / even /^unto the post of the court round about the gate.
even ^ Jer_06_13 / even /^unto the priest every one dealeth falsely.
even ^ Jer_08_10 / even /^unto the priest every one dealeth falsely.
even ^ Deu_03_16 / even /^unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
even ^ Deu_03_16 / even /^unto the river Jabbok, [which is] the border of the children of Ammon; even ^ Jos_12_02 / even /^unto the river Jabbok, [which is] the border of the children of Ammon;
even ^ Exo_23_31 / even /^unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.
even ^ Deu_04_49 / even /^unto the sea of the plain, under the springs of Pisgah.
even ^ Deu_03_17 / even /^unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
even ^ Jos_15_46 / even /^unto the sea, all that [lay] near Ashdod, with their villages:
even ^ Neh_12_39 / even /^unto the sheep gate: and they stood still in the prison gate.
even ^ Exo_28_42 / even /^unto the thighs they shall reach:
even ^ Neh_03_01 / even /^unto the tower of Meah they sanctified it, unto the tower of Hananeel.
even ^ Neh_05_14 / even /^unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
even ^ Deu_11_24 / even /^unto the uttermost sea shall your coast be.
even ^ Neh_03_27 / even /^unto the wall of Ophel.
even ^ Neh_12_37 / even /^unto the water gate eastward.
even ^ Eze_48_03 / even /^unto the west side, a [portion for] Naphtali.
even ^ Eze_48_06 / even /^unto the west side, a [portion for] Reuben.
even ^ Mat_24_27 / even /^unto the west; so shall also the coming of the Son of man be.

even ^ Lev_27_23 / even /^unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
even ^ Jer_25_33 / even /^unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
even ^ Deu_13_07 / even /^unto the [other] end of the earth;
Even ^ Isa_56_05 / Even /^unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
even ^ 2Ki_09_20 / even /^unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.
even ^ Ezr_05_01 / even /^unto them.
even ^ Jer_03_25 / even /^unto this day, and have not obeyed the voice of the LORD our God.
even ^ Jer_32_20 / even /^unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;
even ^ Jos_09_27 / even /^unto this day, in the place which he should choose.
even ^ Jer_44_10 / even /^unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.
even ^ Jer_11_07 / even /^unto this day, rising early and protesting, saying, Obey my voice.
even ^ Jer_25_03 / even /^unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.
even ^ 2Co_03_15 / even /^unto this day, when Moses is read, the veil is upon their heart.
even ^ 1Sa_08_08 / even /^unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
even ^ $2 \mathrm{Ki} \_21 \_15$ / even /^unto this day.
even ^ Jer_36_02 / even /^unto this day.
even ^ Deu_02_22 / even /^unto this day:
even ^ Eze_20_31 / even /^unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
even ^ Jos_06_25 / even /^unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.
even ^ Jer_32_31 / even /^unto this day; that I should remove it from before my face,
Even ^ 1Co_04_11 / Even /^unto this present hour we both hunger, and thirst, and are naked, and are
buffeted, and have no certain dwellingplace;
even ^ Eze_02_03 / even /^unto this very day.
even ^ Eze_22_04 / even /^unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
even ^ Lev_27_05 / even /^unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
even ^ $2 C o \_10 \_13 /$ even ${ }^{\wedge}$ unto you.
even ^ Oba_01_20 / even /^unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
even ^ 2Ch_30_10 / even /^unto Zebulun: but they laughed them to scorn, and mocked them.
even ^ $1 \mathrm{Ki}_{\mathbf{\prime}} 04 \_12$ / even /^unto [the place that is] beyond Jokneam:
even ^ Dan_08_01 / even /^unto] me Daniel, after that which appeared unto me at the first.
even ^ Psa_119_112 / even /^unto] the end.
even ^ 1Sa_20_25 / even /^upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
even ^ Jer_51_56 / even /^upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
even ^ 2 Ki _18_21 / even /^upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
even ^ Lev_08_09 / even /^upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
even ^ Jer_48_44 / even /^upon Moab, the year of their visitation, saith the LORD.
even ^ Dan_11_24 / even /^upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
even ^ Est_03_13 / even /^upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
even ^ Zec_14_17 / even /^upon them shall be no rain.
even ^ Eze_01_27 / even /^upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
even ^ Eze_08_02 / even /^upward, as the appearance of brightness, as the colour of amber.
even ^ Deu_05_03 / even /^us, who [are] all of us here alive this day.
Even ^ Rom_09_24 / Even /^us, whom he hath called, not of the Jews only, but also of the Gentiles?
even ^ Amo_05_20 / even /^very dark, and no brightness in it?
even ^ Exo_12_38 / even /^very much cattle.
even ^ 2Ch_24_14 / even /^ vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.
even ^ 2Ch_19_10 / even /^warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
even ${ }^{\wedge}$ Mar_15_42 / even /^ was come, because it was the preparation, that is, the day before the sabbath, even ^ Mar_04_35 / even /^ was come, he saith unto them, Let us pass over unto the other side.
even ^ Mat_26_20 / even /^ was come, he sat down with the twelve.
even ^ Mar_11_19 / even /^ was come, he went out of the city.
even ^ Mat_20_08 / even /^ was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
even ^ Mar_06_47 / even /^ was come, the ship was in the midst of the sea, and he alone on the land.
even ^ Mat_27_57 / even /^was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
even ^ Mat_08_16 / even /^was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
even ^ Joh_06_16 / even /^was [now] come, his disciples went down unto the sea,
even ^ Gal_02_16 / even /^ we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
even ^ Rom_08_23 / even /^ we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
even ^ Php_03_18 / even /^weeping, [that they are] the enemies of the cross of Christ:
even ^ Ezr_08_26 / even /^ weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
even ^ 2Ch_18_13/ even /^ what my God saith, that will I speak.
Even ^ Job_21_06 / Even /^ when I remember I am afraid, and trembling taketh hold on my flesh.
even ^ 1Ch_11_02 / even /^when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.
even ^ Isa_32_07 / even /^ when the needy speaketh right.
even ^ Mar_01_32 / even /^ when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Even ^ Eph_02_05 / Even /^ when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]
even ^ 2 Th_03_10 / even /^ when we were with you, this we commanded you, that if any would not work, neither should he eat.
even ^ Rev_02_13 / even /^ where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even ^ Jud_19_16 / even /^ which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.
even ^ Act_22_17 / even /^ while I prayed in the temple, I was in a trance;
even ^ Lev_13_38 / even /^white bright spots;
even ^ Dan_04_15 / even /^ with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
even ^ Dan_04_23 / even /^with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
even ^ Mic_02_10 / even /^^ with a sore destruction.
even ^ 2Sa_18_05 / even /^ with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
even ^ Jer_41_03 / even /^with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.
even ^ Eze_17_16 / even /^ with him in the midst of Babylon he shall die.
even ^ Gen_21_10 / even /^ with Isaac.
even ^ Isa_35_02 / even /^ with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
even ^ Psa_108_01 / even /^ with my glory.
even ^ Luk_19_44 / even /^with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
even ^ Dan_11_11 /even /^ with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
even ^ 2 Ki _14_29 / even /^ with the kings of Israel; and Zachariah his son reigned in his stead.
even ^ Psa_113_08 / even /^ with the princes of his people.
even ^ Eze_37_19 / even /^ with the stick of Judah, and make them one stick, and they shall be one in mine hand.
even ${ }^{\wedge}$ 2Sa_08_02 / even /^ with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
even ^ 2Ch_28_10 / even /^with you, sins against the LORD your God?
even ^ Isa_20_04 / even /^ with [their] buttocks uncovered, to the shame of Egypt.
even ^ Eze_17_09 / even /^ without great power or many people to pluck it up by the roots thereof.
even ^ Job_04_21 / even /^ without wisdom.
even ^ Exo_39_37 / even /^ with] the lamps to be set in order, and all the vessels thereof, and the oil for light,
even ^ Deu_28_64 / even /^ wood and stone.
even ^ Ecc_12_10 / even /^words of truth.
even ^ 1 Th_02_19 / even /^ye in the presence of our Lord Jesus Christ at his coming?
even ^ Exo_16_12 / even /^ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.
even ^ Exo_12_18 / even /^ye shall eat unleavened bread, until the one and twentieth day of the month at even.
even ^ Num_09_03 / even /^ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
even ^ Deu_10_15 / even /^you above all people, as [it is] this day.
even ^ Zec_11_07 / even /^you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
even ^ 2Co_13_09 / even /^your perfection.
even ^ 1Th_04_03 / even /^your sanctification, that ye should abstain from fornication:
evening ^ Act_28_23 / evening /^
evening ^ Exo_12_06 / evening /^
evening ^ Exo_18_13 / evening /^
evening ^ Eze_46_02 / evening /^
evening ^ Ezr_03_03 / evening /^
evening ^ Jos_10_26 / evening /^
evening ^ Psa_104_23/evening /^
evening ^ Eze_33_22 / evening /^afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
evening ^ 1Ki_17_06 / evening /^and he drank of the brook.
evening ^ Gen_30_16 / evening /^and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Evening ^ Psa_55_17 / Evening /^and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
evening ^ 1Sa_17_16 / evening /^and presented himself forty days.
evening ^ Luk_24_29 / evening /^and the day is far spent. And he went in to tarry with them.
evening ^ Gen_01_23 / evening /^and the morning were the fifth day.
evening ^ Gen_01_05 / evening /^and the morning were the first day.
evening ^ Gen_01_19 / evening /^and the morning were the fourth day.
evening ^ Gen_01_08 / evening /^and the morning were the second day.
evening ^ Gen_01_31 / evening /^ and the morning were the sixth day.
evening ^ Gen_01_13 / evening /^ and the morning were the third day.
evening ^ Dan_08_26 / evening /^ and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.
evening ^ 1Ch_16_40 / evening /^and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
evening ^ Gen_08_11 / evening /^^and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.
evening ^ Jer_06_04 / evening /^are stretched out.
evening ^ Joh_20_19 / evening /^being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.
evening ^ 2Ch_31_03 / evening /^burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.
evening ^ 2Ch_13_11 / evening /^burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
evening ^ Deu_23_11 / evening /^cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].
evening ^ Gen_24_11/evening/^even] the time that women go out to draw [water].
evening ^ Exo_16_08 / evening /^flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
evening ^ Zep_02_07 / evening /^for the LORD their God shall visit them, and turn away their captivity.
evening ^ 2Ch_13_11 /evening /^for we keep the charge of the LORD our God; but ye have forsaken him. evening ^ Mar_14_17 / evening /^he cometh with the twelve.
evening ^ Mat_14_15 / evening /^his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
evening ^ Jud_19_09 / evening /^I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
evening ^ Pro_07_09 / evening /^in the black and dark night:
evening ^ Psa_90_06 / evening /^it is cut down, and withereth.
evening ^ Psa_59_14 / evening /^let them return; [and] let them make a noise like a dog, and go round about the city.
evening ^ 2Ki_16_15 / evening /^meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
evening ^ Dan_09_21 / evening /^oblation.
evening ^ 1Sa_30_17/ evening /^of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
evening ^ 2Ch_02_04 / evening /^on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
evening ^ Ezr_09_05 / evening /^sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
evening ^ 1Ki_18_36 / evening /^sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.
evening ^ 1Ki_18_29 / evening /^sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.
evening ^ Ezr_09_04 / evening /^sacrifice.
evening ^ Psa_141_02 / evening /^sacrifice.
evening ^ Est_02_14 / evening /^she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
evening ^ Gen_29_23 / evening /^that he took Leah his daughter, and brought her to him; and he went in unto her.
evening ^ 1Sa_14_24 / evening /^that I may be avenged on mine enemies. So none of the people tasted [any] food.
evening ^ Psa_59_06 / evening /^they make a noise like a dog, and go round about the city.
evening ^ Job_04_20 / evening /^they perish for ever without any regarding [it].
evening ^ Zec_14_07 / evening /^time it shall be light.
evening ^ Exo_27_21 / evening /^to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
evening ^ Psa_65_08 / evening /^to rejoice.
evening ^ Lev_24_03 / evening /^unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
evening ^ Mat_14_23 / evening /^was come, he was there alone.
evening ^ Ecc_11_06/evening /^ withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
evening ^ Hab_01_08 / evening /^wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
evening ^ Zep_03_03 / evening /^wolves; they gnaw not the bones till the morrow.
evening ^ Mat_16_02 / evening /^ye say, [It will be] fair weather: for the sky is red.
evenings ^ Jer_05_06 / evenings /^shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.
eveningtide ^ 2Sa_11_02 / eveningtide /^that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
eveningtide ^ Isa_17_14 / eveningtide /^trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.
event ^ Ecc_02_14 / event /^happeneth to them all.
event ^ Ecc_09_02 / event /^to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
event ^ Ecc_09_03 / event /^unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
eventide ^ Act_04_03 / eventide /^
eventide ^ Jos_08_29 / eventide /^and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
eventide ^ Gen_24_63 / eventide /^and he lifted up his eyes, and saw, and, behold, the camels [were] coming.
eventide ^ Jos_07_06 / eventide /^he and the elders of Israel, and put dust upon their heads.
eventide ^ Mar_11_11 /eventide /^ was come, he went out unto Bethany with the twelve.
prevent ^ Psa_59_10 / prevent /^me: God shall let me see [my desire] upon mine enemies. prevent ^ Job_03_12 / prevent /^me? or why the breasts that I should suck?
prevent ^ Psa_119_148 / prevent /^the [night] watches, that I might meditate in thy word.
prevent ^ Psa_88_13 / prevent /^thee.
prevent ^ 1 Th_04_15 / prevent /^them which are asleep.
prevent ^ Amo_09_10 / prevent /^us.
prevent ^ Psa_79_08 / prevent /^us: for we are brought very low.
prevented ${ }^{\wedge}$ Mat_17_25 / prevented /^him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
prevented ^ 2Sa_22_19 / prevented /^me in the day of my calamity: but the LORD was my stay. prevented ${ }^{\wedge}$ Psa_18_18 / prevented /^me in the day of my calamity: but the LORD was my stay.
prevented ^ Job_41_11 / prevented /^me, that I should repay [him? whatsoever is] under the whole heaven is mine.
prevented ^ Job_30_27 / prevented /^me.
prevented ${ }^{\wedge}$ Psa_18_05 / prevented /^me.
prevented ^ 2Sa_22_06 / prevented /^me;
prevented ^ Psa_119_147 / prevented /^the dawning of the morning, and cried: I hoped in thy word.
prevented ^ Isa_21_14/prevented /^with their bread him that fled.
preventest ^ Psa_21_03 / preventest /^him with the blessings of goodness: thou settest a crown of pure gold on his head.
revenge ^ 2 Co_10_06 / revenge /^all disobedience, when your obedience is fulfilled.
revenge ^ Eze_25_15 / revenge /^and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
revenge ^ 2 Co_ $07 \_11 /$ revenge $/ \wedge$ In all [things] ye have approved yourselves to be clear in this matter. revenge ^ Jer_15_15 / revenge /^me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
revenge ^ Jer_20_10 / revenge /^on him.
revenged ${ }^{\wedge}$ Eze_25_12 / revenged /^himself upon them;
revenger ^ ${ }^{\text {Num_35_24 / revenger /^of blood according to these judgments: }}$
revenger ^ Num_35_27 / revenger /^of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
revenger ^ Num_35_19 / revenger /^of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
revenger ^ Num_35_27 / revenger /^of blood kill the slayer; he shall not be guilty of blood:
revenger ^ Num_35_21 / revenger /^of blood shall slay the murderer, when he meeteth him.
revenger ^ Num_35_25 / revenger /^of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
revenger ^ Rom_13_04 / revenger /^to [execute] wrath upon him that doeth evil.
revengers ^ 2Sa_14_11 / revengers /^of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
revengers ^ Deu_32_42 / revengers /^upon the enemy.
revengeth ^ Nah_01_02 / revengeth /^and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revengeth ^ Nah_01_02 / revengeth /^the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revenging ^ Psa_79_10 / revenging /^of the blood of thy servants [which is] shed.
revenue ^ Isa_23_03 / revenue /^and she is a mart of nations.
revenue ^ Ezr_04_13 / revenue /^of the kings.
revenue ^ Pro_08_19 / revenue /^than choice silver.
revenues ^ Jer_12_13/revenues /^because of the fierce anger of the LORD.
revenues ^ Pro_15_06 / revenues /^of the wicked is trouble.
revenues ^ ${ }^{\wedge}$ Pro_16_08 / revenues /^ without right.
seven ^ 1Ch_03_24 / seven /^
seven ^ 1Ch_05_13 / seven /^
seven ^ Ezr_02_38 / seven /^
seven ^ Gen_46_25 / seven /^
Seven ^ Mar_08_05 / Seven /^
Seven ^ Mar_08_20 / Seven /^
seven ^ Mat_18_22 / seven /^
seven ^ Neh_07_18 / seven /^
seven ^ Neh_07_19 / seven /^
seven ^ Neh_07_41 / seven /^
seven ^ Pro_26_25 / seven /^abominations in his heart.
seven ^ Luk_20_31 / seven /^also: and they left no children, and died.
seven ^ Num_23_04 / seven /^altars, and I have offered upon [every] altar a bullock and a ram.
seven ^ Num_23_14 / seven /^altars, and offered a bullock and a ram on [every] altar.
seven ^ Num_23_29 / seven /^altars, and prepare me here seven bullocks and seven rams.
seven ^ Num_23_01 / seven /^altars, and prepare me here seven oxen and seven rams.
seven ^ Mar_08_20 / seven /^among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

Seven ^ Mat_15_34 / Seven /^ and a few little fishes.
seven ^ Act_21_08 / seven /^ and abode with him.
seven ^ Ecc_11_02 / seven /^and also to eight; for thou knowest not what evil shall be upon the earth.
seven ^ Rev_17_11 / seven /^and goeth into perdition.
seven ^ 1 Sa_02_05 / seven /^ and she that hath many children is waxed feeble.
seven ^ Neh_07_67 / seven /^and they had two hundred forty and five singing men and singing women.
seven ^ Jer_52_31 / seven /^^and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
seven ^ 2Ki_25_27 / seven /^and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven ^ Num_31_36/seven /^ and thirty thousand and five hundred sheep:
seven ^ Gen_08_14 / seven /^and twentieth day of the month, was the earth dried.
seven ^ Eze_29_17 / seven /^and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,
seven ^ 2 Ki _25_27 / seven /^and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven ^ Est_01_01 / seven /^and twenty provinces:]
seven ^ Gen_23_01 / seven /^and twenty years old: [these were] the years of the life of Sarah.
seven ^ Ezr_02_65 / seven /^and [there were] among them two hundred singing men and singing women.
seven ^ Rev_15_06 / seven /^angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven ^ Rev_15_01 / seven /^angels having the seven last plagues; for in them is filled up the wrath of God. seven ^ Rev_15_07 / seven /^angels seven golden vials full of the wrath of God, who liveth for ever and ever.
seven ^ $\operatorname{Rev}$ _15_08 / seven /^angels were fulfilled.
seven ^ Rev_08_06 / seven /^angels which had the seven trumpets prepared themselves to sound.
seven ^ Rev_21_09 / seven /^angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven ^ Rev_17_01 / seven /^angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven ^ Rev_08_02 / seven /^angels which stood before God; and to them were given seven trumpets.
seven ^ Rev_16_01 / seven /^angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
seven ^ Pro_06_16 / seven /^are] an abomination unto him:
seven ^ Mat_15_37 / seven /^baskets full.
seven ^ Mar_08_08 / seven /^baskets.
seven ^ Luk_20_29 / seven /^brethren: and the first took a wife, and died without children.
seven ^ Mar_12_20 / seven /^brethren: and the first took a wife, and dying left no seed.
seven ^ Mat_22_25 / seven /^brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
seven ^ Eze_45_23 / seven /^bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven ^ Job_42_08 / seven /^bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven ^ 1Ch_15_26 / seven /^bullocks and seven rams.
seven ^ Num_23_29 / seven /^bullocks and seven rams.
seven ^ 2Ch_29_21 / seven /^bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven ^ Num_29_32 / seven /^bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seven ^ Rev_01_20 / seven /^candlesticks which thou sawest are the seven churches.
seven ^ Rev_01_13 / seven /^candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
seven ^ Est_01_10 / seven /^chamberlains that served in the presence of Ahasuerus the king,
seven ^ Rev_01_04 / seven /^churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
seven ${ }^{\wedge}$ Rev_01_11 / seven /^churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seven ^ Rev_01_20 / seven /^churches.
seven ^ Rev_01_20 / seven /^churches: and the seven candlesticks which thou sawest are the seven churches.
seven ^ Ezr_07_14 / seven /^counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;
seven ^ Rev_12_03 / seven /^crowns upon his heads.
seven ^ 1Ki_06_06 / seven /^cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
seven ^ Eze_41_03 / seven /^cubits.
seven ^ Exo_02_16 / seven /^daughters: and they came and drew [water], and filled the troughs to water their father's flock.
seven ^ 1Ki_08_65 / seven /^days and seven days, [even] fourteen days.
seven ^ Job_02_13 / seven /^days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven ^ Lev_15_13 / seven /^days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
seven ^ $1 \mathrm{Ch} \_09 \_25$ / seven /^days from time to time with them.
seven ^ Lev_23_41 / seven /^days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.
seven ^ 1Ki_16_15 / seven /^days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seven ^ Exo_22_30 / seven /^days it shall be with his dam; on the eighth day thou shalt give it me.
seven ^ Lev_13_05 / seven /^days more:
seven ${ }^{\wedge}$ Lev_13_33 / seven /^days more:
seven ^ Lev_13_54 / seven /^days more:
seven ^ Eze_45_23 / seven /^days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven ^ Jud_14_12 / seven /^days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
seven ^ Lev_08_33 / seven /^days shall he consecrate you.
Seven ^ Exo_12_19 / Seven /^days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Seven ^ Eze_43_26 / Seven /^days shall they purge the altar and purify it; and they shall consecrate themselves.
seven ^ Num_28_17 / seven /^days shall unleavened bread be eaten.
Seven ^ Exo_12_15 / Seven /^days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
seven ^ Exo_29_35 / seven /^days shalt thou consecrate them.
seven ^ Deu_16_03 / seven /^days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Seven ^ Deu_16_15 / Seven /^days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Seven ^ Eze_43_25 / Seven /^days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.
seven ^ 1 Sa_10_08 / seven /^days shalt thou tarry, till I come to thee, and show thee what thou shalt do.
Seven ^ Exo_13_06 / Seven /^days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Seven ^ Exo_34_18 / Seven /^days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Seven ^ Exo_29_37 / Seven /^days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.
seven ^ Lev_22_27 / seven /^days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
seven ^ Lev_23_34 / seven /^days unto the LORD.
seven ^ Act_21_27 / seven /^days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
seven ^ Exo_07_25 / seven /^days were fulfilled, after that the LORD had smitten the river.
seven ^ 2Ch_30_23 / seven /^days with gladness.
seven ^ 2Ch_30_21 / seven /^days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
seven ^ Ezr_06_22 / seven /^days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
seven ^ Lev_23_06 / seven /^days ye must eat unleavened bread.
Seven ^ Lev_23_36 / Seven /^days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].
seven ^ 2Ki_03_09 / seven /^days' journey: and there was no water for the host, and for the cattle that followed them.
seven ^ Gen_31_23 / seven /^days' journey; and they overtook him in the mount Gilead.
seven ^ 1Sa_11_03 / seven /^days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.
seven ^ 1Sa_13_08 / seven /^days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.
seven ^ Eze_45_25 / seven /^days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seven ^ ${ }^{\wedge}$ Deu_16_13 / seven /^days, after that thou hast gathered in thy corn and thy wine:
seven ^ Num_12_14 / seven /^days, and after that let her be received in [again].
seven ^ Lev_15_28 / seven /^days, and after that she shall be clean.
seven ^ $2 \mathrm{Ch} \_07 \_08$ / seven /^days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
seven ^ Gen_07_04 / seven /^days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
seven ^ Lev_08_35 / seven /^days, and keep the charge of the LORD, that ye die not: for so I am commanded.
seven ^ 2Ch_07_09 / seven /^days, and the feast seven days.
seven ^ Exo_23_15 / seven /^days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]
seven ^ Est_01_05 / seven /^days, in the court of the garden of the king's palace;
seven ^ Isa_30_26 / seven /^days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
seven ^ $2 \mathrm{Ch} \_30 \_22$ / seven /^days, offering peace offerings, and making confession to the LORD God of
their fathers.
seven ${ }^{\wedge} 2 \mathrm{Ch} \_30 \_22$ / seven /^days, offering peace offerings, and making confession to the LORD God of their fathers.
seven ${ }^{\wedge}$ Gen_07_10 / seven /^days, that the waters of the flood were upon the earth.
seven ${ }^{\wedge}$ Eze_03_16 / seven /^days, that the word of the LORD came unto me, saying,
seven ^ Num_28_24 / seven /^days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.
seven ^ Lev_08_33 / seven /^days, until the days of your consecration be at an end: for seven days shall he consecrate you.
seven ^ Exo_29_30 / seven /^days, when he cometh into the tabernacle of the congregation to minister in the holy [place].
seven ^ Jud_14_17 / seven /^days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seven ^ 1 Ki _08_65 / seven /^days, [even] fourteen days.
seven ${ }^{\wedge} 1 \mathrm{Ch} \_10 \_12 / \operatorname{seven} /{ }^{\wedge}$ days.
seven ^ 1Sa_31_13 / seven /^days.
seven ^ 2Ch_07_09 / seven /^days.
seven ^ 2Ch_35_17/seven /^days.
seven ^ Act_20_06 / seven /^days.
seven ^ Eze_03_15 / seven /^days.
seven ^ Eze_44_26 / seven /^days.
seven ^ Gen_50_10/seven /^days.
seven ^ Heb_11_30/seven /^days.
seven ^ Lev_14_08 / seven /^days.
seven ${ }^{\wedge}$ Lev_23_40 / seven /^days.
seven ^ Num_19_11/seven /^days.
seven ^ Num_19_14 / seven /^days.
seven ^ Num_19_16 / seven /^days.
seven ${ }^{\wedge} 1 K i \_20 \_29 /$ seven /^days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seven ^ Lev_13_04 / seven /^days:
seven ^ Lev_13_21 / seven /^days:
seven ^ Lev_13_26 / seven /^days:
seven ^ Lev_13_31 / seven /^days:
seven ^ Lev_13_50 / seven /^days:
seven ^ Lev_14_38 / seven /^days:
seven ^ Num_29_12 / seven /^days:
seven ^ Act_28_14 / seven /^days: and so we went toward Rome.
seven ^ Num_12_15 / seven /^days: and the people journeyed not till Miriam was brought in [again].
seven ^ 2Ch_30_23 / seven /^days: and they kept [other] seven days with gladness.
seven ^ Lev_15_19 / seven /^days: and whosoever toucheth her shall be unclean until the even.
seven ^ Lev_23_08 / seven /^days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].
seven ^ ${ }^{\wedge}$ Lev_23_39 / seven /^days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seven ^ Act_21_04 / seven /^days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
seven ^ Num_31_19 / seven /^days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
seven ^ Lev_12_02 / seven /^days; according to the days of the separation for her infirmity shall she be unclean.
seven ^ Lev_23_42 / seven /^days; all that are Israelites born shall dwell in booths:
seven ^ Eze_45_23 / seven /^days; and a kid of the goats daily [for] a sin offering.
seven ^ Gen_08_10 / seven /^days; and again he sent forth the dove out of the ark;
seven ^ Lev_15_24 / seven /^days; and all the bed whereon he lieth shall be unclean.
seven ^ Neh_08_18 / seven /^days; and on the eighth day [was] a solemn assembly, according unto the manner.
seven ^ Gen_08_12 / seven /^days; and sent forth the dove; which returned not again unto him any more.
seven ^ Exo_13_07 / seven /^days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seven ^ Deu_16_04 / seven /^days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seven ^ Eze_45_21 / seven /^days; unleavened bread shall be eaten.
seven ^ Num_12_14 / seven /^days? let her be shut out from the camp seven days, and after that let her be received in [again].
seven ^ Luk_08_02 / seven /^devils,
seven ^ Mar_16_09 / seven /^devils.
seven ^ Gen_41_22 / seven /^ears came up in one stalk, full and good:
seven ^ Gen_41_05 / seven /^ears of corn came up upon one stalk, rank and good.
seven ^ Gen_41_05 / seven /^ears of corn came up upon one stalk, rank and good.
seven ^ Gen_41_23 / seven /^ears, withered, thin, [and] blasted with the east wind, sprung up after them:
seven ^ Gen_41_27/ seven /^empty ears blasted with the east wind shall be seven years of famine.
seven ^ Gen_21_28 / seven /^ewe lambs of the flock by themselves.
seven ^ Gen_21_30 / seven /^ewe lambs shalt thou take of my hand, that they may be a witness unto me, that $I$ have digged this well.
seven ^ Gen_21_29 / seven /^ewe lambs which thou hast set by themselves?
seven ^ Rev_05_06 / seven /^eyes, which are the seven Spirits of God sent forth into all the earth.
seven ^ Zec_03_09 / seven /^eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
seven ^ Gen_41_20 / seven /^fat kine:
seven ^ 1Ki_07_17 / seven /^for the one chapiter, and seven for the other chapiter.
seven ^ 1Ki_07_17 / seven /^for the other chapiter.
seven ^ Mat_22_28 / seven /^for they all had her.
seven ^ Rev_01_20 / seven /^golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven ^ Rev_01_12 / seven /^golden candlesticks;
seven ^ Rev_02_01 / seven /^golden candlesticks;
seven ^ Rev_15_07 / seven /^golden vials full of the wrath of God, who liveth for ever and ever.
seven ^ Gen_41_26 / seven /^good ears [are] seven years: the dream [is] one.
seven ^ Gen_41_24 / seven /^good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
seven ^ Gen_41_26 / seven /^good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven ^ Jud_16_07 / seven /^green withs that were never dried, then shall I be weak, and be as another man.
seven ^ Jud_16_08 / seven /^green withs which had not been dried, and she bound him with them.
seven ${ }^{\wedge}$ Luk_20_33 / seven /^had her to wife.
seven ${ }^{\wedge}$ Mar_12_23 / seven /^had her to wife.
seven ${ }^{\wedge}$ Mar_12_22 / seven /^had her, and left no seed: last of all the woman died also.
seven ^ 2Ch_29_21 / seven /^he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven ${ }^{\wedge}$ Rev_12_03 / seven /^heads and ten horns, and seven crowns upon his heads.
seven ${ }^{\wedge}$ Rev_13_01 / seven /^heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
seven ${ }^{\wedge}$ Rev_17_03 / seven /^heads and ten horns.
seven ^ ${ }^{\wedge}$ Rev_17_07 / seven /^heads and ten horns.
seven ${ }^{\wedge}$ Rev_17_09 / seven /^heads are seven mountains, on which the woman sitteth.
seven ${ }^{\wedge}$ Rev_05_06 / seven /^horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven ^ Num_31_52 / seven /^hundred and fifty shekels.
seven ${ }^{\wedge}$ Num_04_36 / seven /^hundred and fifty.
seven ^ Ezr_02_25 / seven /^hundred and forty and three.
seven ${ }^{\wedge}$ Exo_38_24 / seven /^hundred and thirty shekels, after the shekel of the sanctuary.
seven ^ Num_26_07 / seven /^hundred and thirty.
seven ${ }^{\wedge}$ Num_26_51 / seven /^hundred and thirty.
seven ${ }^{\wedge}$ Exo_38_25 / seven /^hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
seven ${ }^{\wedge} 1 \mathrm{Ch} \_05 \_18 /$ seven /^hundred and threescore, that went out to the war.
seven ${ }^{\wedge}$ Ezr_02_09 / seven /^hundred and threescore.
seven ${ }^{\wedge}$ Neh_07_14 / seven /^hundred and threescore.
seven ^ $1 \mathrm{Ch} 09 \_13$ / seven /^hundred and threescore; very able men for the work of the service of the house of God.
seven ^ Neh_07_69 / seven /^hundred and twenty asses.
seven ${ }^{\wedge}$ Ezr_02_67/seven /^hundred and twenty.
seven ^ 2Sa_10_18 / seven /^hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
seven ^ 1 1 Ch_26_32 / seven /^hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.
seven ^ Jud_20_16 / seven /^hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
seven ^ Jud_20_15 / seven /^hundred chosen men.
seven ^ Gen_05_26 / seven /^hundred eighty and two years, and begat sons and daughters:
seven ^ Jer_52_30 / seven /^hundred forty and five persons: all the persons [were] four thousand and six hundred.
seven ^ Neh_07_29 / seven /^hundred forty and three.
seven ^ 2Ch_17_11 / seven /^hundred he goats.
seven ^ 2Sa_08_04 / seven /^hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
seven ^ 2Ki_03_26 / seven /^hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
seven ^ 2Ch_15_11/seven /^hundred oxen and seven thousand sheep.
seven ^ 2Ch_17_11/seven /^hundred rams, and seven thousand and seven hundred he goats.
seven ^ Exo_38_28 / seven /^hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seven ^ Ezr_02_05 / seven /^hundred seventy and five.
seven ^ Gen_05_31 / seven /^hundred seventy and seven years: and he died.
seven ^ Neh_07_68 / seven /^hundred thirty and six: their mules, two hundred forty and five:
seven ^ Ezr_02_66 / seven /^hundred thirty and six; their mules, two hundred forty and five;
seven ^ Ezr_02_33 / seven /^hundred twenty and five.
seven ^ Neh_07_37 / seven /^hundred twenty and one.
seven ^ 1Ki_11_03 / seven /^hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.
seven ^ Jud_08_26 / seven /^hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
seven ${ }^{\wedge}$ Num_16_49 / seven $/ \wedge$ hundred, beside them that died about the matter of Korah.
seven ^ 1 Ch_26_30 / seven /^hundred, [were] officers among them of Israel on this side Jordan westward in
all the business of the LORD, and in the service of the king.
seven ^ Num_01_39 / seven /^ hundred.
seven ^ Num_02_26 / seven /^hundred.
seven ^ Num_26_34 / seven /^hundred.
seven ^ 1Ch_12_27 / seven /^hundred;
seven ${ }^{\wedge}$ 2Sa_23_39 / seven /^in all.
seven ^ Gen_41_18 / seven /^kine, fatfleshed and well favoured; and they fed in a meadow:
seven ^ Rev_17_10 / seven /^kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
seven ^ Num_29_02 / seven /^lambs of the first year without blemish:
seven ^ Num_29_36 / seven /^lambs of the first year without blemish:
seven ^ Num_28_11 / seven /^lambs of the first year without spot;
seven ^ Num_28_19 / seven /^lambs of the first year: they shall be unto you without blemish:
seven ^ Num_28_27 / seven /^lambs of the first year;
seven ^ Num_29_08 / seven /^lambs of the first year; they shall be unto you without blemish:
seven ^ ${ }^{\wedge}$ Lev_23_18 / seven /^lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
seven ^ 2Ch_29_21 / seven /^lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven ^ Ezr_08_35 / seven /^lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seven ^ Num_28_21 / seven /^lambs:
seven ^ Num_29_04 / seven /^lambs:
seven ^ Num_29_10 / seven /^lambs:
seven ^ Num_28_29 / seven /^lambs;
seven ^ Rev_04_05 / seven /^lamps of fire burning before the throne, which are the seven Spirits of God.
seven ^ Num_08_02 / seven /^lamps shall give light over against the candlestick.
seven ^ Exo_25_37 / seven /^lamps thereof: and they shall light the lamps thereof, that they may give light over against it.
seven ^ Zec_04_02 / seven /^lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven ^ Exo_37_23 / seven /^lamps, and his snuffers, and his snuffdishes, [of] pure gold.
seven ^ Zec_04_02 / seven /^lamps, which [are] upon the top thereof:
seven ^ Jer_15_09 / seven /^languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
seven ^ Rev_21_09 / seven /^last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven ^ Rev_15_01 / seven /^last plagues; for in them is filled up the wrath of God.
seven ^ Mat_15_36 / seven /^loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.
seven ^ Mat_16_10 / seven /^loaves of the four thousand, and how many baskets ye took up?
seven ^ Mar_08_06 / seven /^loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
seven ^ Jud_16_19 / seven /^locks of his head; and she began to afflict him, and his strength went from him.
seven ^ Jud_16_13 / seven /^locks of my head with the web.
seven ^ Est_02_09 / seven /^maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
seven ^ 2Sa_21_06 / seven /^men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].
seven ^ Act_06_03 / seven /^men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
seven ^ Jer_52_25 / seven /^men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
seven ^ Pro_26_16/seven /^men that can render a reason.
seven ^ Eze_39_12 / seven /^months shall the house of Israel be burying of them, that they may cleanse the land.
seven ^ Eze_39_14 / seven /^months shall they search.
seven ^ 1Sa_06_01 / seven /^months.
seven ^ Rev_17_09 / seven /^mountains, on which the woman sitteth.
seven ^ Deu_07_01 / seven /^nations greater and mightier than thou;
seven ^ Act_13_19 / seven /^nations in the land of Chanaan, he divided their land to them by lot.
seven ^ Job_02_13 / seven /^nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven ^ 1Sa_16_10 / seven /^^f his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
seven ^ Gen_41_03 / seven /^other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.
seven ^ Gen_41_19 / seven /^other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:
seven ^ Mat_12_45 / seven /^other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
seven ^ Luk_11_26 / seven /^other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
seven ^ Gen_29_27 / seven /^other years.
seven ^ Gen_29_30 / seven /^other years.
seven ^ Num_23_01 / seven /^oxen and seven rams.
seven ^ Jos_18_09 / seven /^parts in a book, and came [again] to Joshua to the host at Shiloh.
seven ^ Jos_18_06 / seven /^parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
seven ^ Jos_18_05 / seven /^parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
seven ^ Pro_09_01 / seven /^pillars:
seven ^ Zec_04_02 / seven /^pipes to the seven lamps, which [are] upon the top thereof:
seven ^ Rev_15_08 / seven /^plagues of the seven angels were fulfilled.
seven ^ Rev_15_06 / seven /^plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven ^ Gen_41_47 / seven /^plenteous years the earth brought forth by handfuls.
seven ^ Gen_41_34 / seven /^plenteous years.
seven ^ Jos_06_06 / seven /^priests bear seven trumpets of rams' horns before the ark of the LORD.
seven ^ Jos_06_13 / seven /^priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven ^ Jos_06_08 / seven /^priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven ^ Jos_06_04 / seven /^priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven ^ Neh_07_72 / seven /^priests' garments.
seven ^ Est_01_14 / seven /^princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]
seven ^ Est_09_30 / seven /^ provinces of the kingdom of Ahasuerus, [with] words of peace and truth,
seven ^ Est_08_09 / seven /^provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
seven ^ Eze_45_23 / seven /^rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven ^ Job_42_08 / seven /^rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven ^ 2Ch_29_21 / seven /^rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven ^ 2Ch_13_09 / seven /^rams, [the same] may be a priest of [them that are] no gods.
seven ^ 1Ch_15_26 / seven /^rams.
seven ^ Num_23_01 / seven /^rams.
seven ^ Num_23_29 / seven /^rams.
seven ^ Gen_41_07 / seven /^rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven ^ Lev_25_08 / seven /^sabbaths of years shall be unto thee forty and nine years.
seven ^ Lev_25_08 / seven /^sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven ^ Lev_23_15 / seven /^sabbaths shall be complete:
seven ^ Rev_05_05 / seven /^seals thereof.
seven ^ Rev_05_01 / seven /^seals.
seven ^ Mic_05_05 / seven /^shepherds, and eight principal men.
seven ^ Job_01_02 / seven /^sons and three daughters.
seven ^ Job_42_13 / seven /^sons and three daughters.
seven ^ Act_19_14 / seven /^sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
seven ^ Rut_04_15 / seven /^sons, hath borne him.
seven ^ Rev_05_06 / seven /^Spirits of God sent forth into all the earth.
seven ^ Rev_03_01 / seven /^Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven ^ Rev_04_05 / seven /^Spirits of God.
seven ^ Rev_01_04 / seven /^Spirits which are before his throne;
seven ^ Amo_05_08 / seven /^stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
seven ^ Rev_01_20 / seven /^stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven ^ Rev_02_01 / seven /^stars in his right hand, who walketh in the midst of the seven golden candlesticks;
seven ^ Rev_01_20 / seven /^stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven ^ Rev_01_16 / seven /^stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
seven ^ Rev_03_01 / seven /^stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven ${ }^{\wedge}$ Eze_40_26 / seven /^steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
seven ^ Eze_40_22 / seven /^steps; and the arches thereof [were] before them.
seven ^ Isa_11_15 / seven /^streams, and make [men] go over dryshod.
seven ^ Job_05_19 / seven /^there shall no evil touch thee.
seven ^ Zec_04_10 / seven /^they [are] the eyes of the LORD, which run to and fro through the whole earth.
seven ^ Gen_41_27 / seven /^thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

seven ^ Gen_41_07 / seven /^thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven ^ Num_31_43 / seven /^thousand and five hundred sheep,
seven ^ $2 \mathrm{Ch} \_26 \_13$ / seven /^thousand and five hundred, that made war with mighty power, to help the king against the enemy.
seven ^ Num_03_22 / seven /^thousand and five hundred.
seven ^ Num_01_31 / seven /^thousand and four hundred.
seven ^ Num_02_08 / seven /^thousand and four hundred.
seven ^ $1 \mathrm{Ch} \_12 \_25$ / seven /^thousand and one hundred.
seven ^ 2Ch_17_11 / seven /^thousand and seven hundred he goats.
seven ^ 2Ch_17_11 / seven /^thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven ^ Num_02_31 / seven /^thousand and six hundred. They shall go hindmost with their standards.
seven ^ 1Ch_18_04 / seven /^thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
seven ^ 1 Ki_19_18 / seven /^thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
seven ^ Rom_11_04 / seven /^thousand men, who have not bowed the knee to [the image of] Baal.
seven ^ 1 Ki_20_30 / seven /^thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
seven ^ Job_01_03 / seven /^thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
seven ^ 2Ch_15_11 / seven /^thousand sheep.
seven ^ 2Ch_30_24 / seven /^thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
seven ^ $1 \mathrm{Ch} \_29 \_04$ / seven /^thousand talents of refined silver, to overlay the walls of the houses [withal]:
seven ^ Neh_07_67 / seven /^thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
seven ^ Ezr_02_65 / seven /^thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
seven ^ 1Ch_19_18 / seven /^thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
seven ^ 2 Ki _24_16 / seven /^thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
seven ^ 1Ch_07_05 / seven /^thousand.
seven ^ 1Ch_12_34 / seven /^thousand.
seven ^ 1Ki_20_15 / seven /^thousand.
seven ^ Rev_11_13 / seven /^thousand: and the remnant were affrighted, and gave glory to the God of
heaven.
seven ${ }^{\wedge}$ Rev_10_04 / seven /^thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
seven ${ }^{\wedge}$ Rev_10_03 / seven /^thunders uttered their voices.
seven ${ }^{\wedge}$ Rev_10_04 / seven /^ thunders uttered, and write them not.

Seven ^ Psa_119_164 / Seven /^times a day do I praise thee because of thy righteous judgments.
seven ^ Lev_04_06 / seven /^times before the LORD, before the veil of the sanctuary.
seven ^ Lev_04_17 / seven /^times before the LORD, [even] before the veil.
$\operatorname{seven}^{\wedge}$ Lev_14_16 / seven /^times before the LORD:
seven ^ Lev_14_27 / seven /^times before the LORD:
seven ${ }^{\wedge}$ Lev_26_24 / seven /^times for your sins.
seven ^ Lev_26_28 / seven /^times for your sins.
seven ${ }^{\wedge}$ Luk_17_04 / seven /^times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven ${ }^{\wedge}$ Luk_17_04 / seven /^times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven ${ }^{\wedge}$ 2Ki_05_14 / seven /^times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
seven ${ }^{\wedge}$ Lev_26_18/ seven /^times more for your sins.
seven ^ Lev_26_21 / seven /^times more plagues upon you according to your sins.
seven ^ Dan_03_19 / seven /^times more than it was wont to be heated.
seven ${ }^{\wedge}$ Dan_04_16 / seven /^times pass over him.
seven ^ Dan_04_23 / seven /^times pass over him;
seven ${ }^{\wedge}$ Lev_25_08 / seven /^ times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven ${ }^{\wedge}$ Dan_04_25 / seven /^times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven ${ }^{\wedge}$ Dan_04_32 / seven /^times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven ${ }^{\wedge}$ Lev_08_11 / seven /^ times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
seven ${ }^{\wedge}$ Lev_16_19 / seven /^times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
seven ^ Pro_24_16 / seven /^times, and riseth up again: but the wicked shall fall into mischief.
seven ^ Lev_14_07 / seven /^times, and shall pronounce him clean, and shall let the living bird loose into the open field.
seven ^ 2Ki_04_35 / seven /^times, and the child opened his eyes.
seven ^ Jos_06_04 / seven /^times, and the priests shall blow with the trumpets.
seven ^ $2 \mathrm{Ki} \_05 \_10$ / seven /^times, and thy flesh shall come again to thee, and thou shalt be clean.
seven ^ Gen_33_03 / seven /^times, until he came near to his brother.
seven ^ 1Ki_18_43 / seven /^times.
seven ^ Jos_06_15 / seven /^times.

seven ^ Psa_12_06 / seven /^times.
seven ^ Lev_14_51 / seven /^times:
seven ^ Num_19_04 / seven /^times:
seven ^ Mat_18_22 / seven /^times: but, Until seventy times seven.
seven ^ Jos_06_15 / seven /^times: only on that day they compassed the city seven times.
seven ^ Mat_18_21 / seven /^times?
seven ^ 2Sa_21_09 / seven /^together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
seven ^ Jos_18_02 / seven /^tribes, which had not yet received their inheritance.
seven ^ Jos_06_13 / seven /^trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven ^ Jos_06_06 / seven /^trumpets of rams' horns before the ark of the LORD.
seven ^ Jos_06_08 / seven /^trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven ^ Jos_06_04 / seven /^trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven ^ Rev_08_06 / seven /^trumpets prepared themselves to sound.
seven ^ Rev_08_02 / seven /^trumpets.
seven ^ Rev_21_09 / seven /^ vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven ^ Rev_17_01 / seven /^ vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven ^ Deu_28_25 / seven /^ ways before them: and shalt be removed into all the kingdoms of the earth.
seven ^ Deu_28_07 / seven /^ways.
seven ^ Deu_16_09 / seven /^weeks from [such time as] thou beginnest [to put] the sickle to the corn.
Seven ^ Deu_16_09 / Seven /^weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
seven ^ Dan_09_25 / seven /^ weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
seven ^ ${ }^{\wedge}$ Gen_41_04 / seven /^ well favoured and fat kine. So Pharaoh awoke.
seven ^ Gen_41_02 / seven /^ well favoured kine and fatfleshed; and they fed in meadow.
seven ^ Isa_04_01 / seven /^ women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
seven ^ 2 Sa_02_11 / seven /^years and six months.
seven ^ 2Sa_05_05 / seven /^ years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.
seven ^ $1 \mathrm{Ch} \_03 \_04$ / seven /^years and six months: and in Jerusalem he reigned thirty and three years.
seven ^ Num_13_22 / seven /^y years before Zoan in Egypt.]
seven ^ Gen_29_18 / seven /^ years for Rachel thy younger daughter.
seven ^ Gen_29_20 / seven /^y years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seven ^ Luk_02_36 / seven /^years from her virginity;
seven ^ 1Ki_06_38 / seven /^ years in building it.
seven ^ Jer_34_14 / seven /^years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
seven ^ Gen_41_54 / seven /^years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
seven ^ 2Sa_24_13/ seven /^ years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
seven ^ Gen_41_36 / seven /^years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
seven ^ Gen_41_27 / seven /^years of famine.
seven ^ Gen_41_30 / seven /^years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
seven ^ Gen_41_29 / seven /^years of great plenty throughout all the land of Egypt:
seven ^ Gen_41_53 / seven /^years of plenteousness, that was in the land of Egypt, were ended.
seven ^ 2Ch_24_01 / seven /^ years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.

Seven ^ 2Ki_11_21 / Seven /^years old [was] Jehoash when he began to reign.
seven ^ Jud_06_25 / seven /^years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
seven ^ 1 Ki_02_11 / seven /^years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
seven ^ 1Ch_29_27 / seven /^years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.
seven ^ Deu_15_01 / seven /^years thou shalt make a release.
seven ^ 2Ki_08_03 / seven /^ years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.
seven ^ Gen_05_25 / seven /^ years, and begat Lamech:
seven ^ Gen_11_21 / seven /^years, and begat sons and daughters.
seven ^ Gen_05_07 / seven /^years, and begat sons and daughters:
seven ^ Deu_31_10 / seven /^years, in the solemnity of the year of release, in the feast of tabernacles,
seven ^ Gen_41_48 / seven /^years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
seven ^ 2Ki_08_01 / seven /^ years.
seven ^ 2Ki_08_02 / seven /^ years.
seven ^ Exo_06_16 / seven /^ years.
seven ^ Exo_06_20 / seven /^ years.
seven ^ Gen_47_28 / seven /^years.
seven ^ Jud_06_01 / seven /^years.
seven ^ Jud_12_09 / seven /^years.
seven ^ Eze_39_09 / seven /^years:
seven ^ Gen_05_31 / seven /^ years: and he died.
seven ^ Gen_25_17 / seven /^years: and he gave up the ghost and died; and was gathered unto his people.
seven ^ Gen_41_26 / seven /^ years: the dream [is] one.
seven ^ Gen_41_27 / seven /^years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven ^ Gen_41_26 / seven /^years; and the seven good ears [are] seven years: the dream [is] one.
seven ^ Lev_25_08 / seven /^years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
sevenfold ^ Gen_04_24 / sevenfold /^
sevenfold ^ Gen_04_15 / sevenfold /^And the LORD set a mark upon Cain, lest any finding him should kill him.
sevenfold ^ Isa_30_26 / sevenfold /^as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
sevenfold ^ Pro_06_31 / sevenfold /^he shall give all the substance of his house.
sevenfold ^ Psa_79_12 / sevenfold /^into their bosom their reproach, wherewith they have reproached thee, O Lord.
sevenfold ^ Gen_04_24 / sevenfold /^truly Lamech seventy and sevenfold.
sevens ^ Gen_07_02 / sevens /^the male and his female: and of beasts that [are] not clean by two, the male and his female.
sevens ^ Gen_07_03 / sevens /^the male and the female; to keep seed alive upon the face of all the earth.
seventeen ^ Ezr_02_39 / seventeen /^
seventeen ^ Neh_07_42 / seventeen /^
seventeen ^ Jud_08_14 / seventeen /^men.
seventeen ^ Jer_32_09 / seventeen /^shekels of silver.
seventeen ^ 1Ch_07_11 / seventeen /^thousand and two hundred [soldiers], fit to go out for war [and] battle.
seventeen ^ 1Ki_14_21 / seventeen /^ years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen ^ 2Ch_12_13 / seventeen /^years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen ^ Gen_37_02 / seventeen /^years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
seventeen ^ 2Ki_13_01 / seventeen /^ years.
seventeen ^ Gen_47_28 / seventeen /^years: so the whole age of Jacob was an hundred forty and seven years.
seventeenth ^ Gen_07_11 / seventeenth /^day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
seventeenth ^ Gen_08_04 / seventeenth /^day of the month, upon the mountains of Ararat.
seventeenth ^ 1Ch_24_15 / seventeenth /^to Hezir, the eighteenth to Aphses,
seventeenth ^ 1Ch_25_24 / seventeenth /^to Joshbekashah, [he], his sons, and his brethren, [were] twelve:
seventeenth ^ 1Ki_22_51 / seventeenth /^year of Jehoshaphat king of Judah, and reigned two years over Israel.
seventeenth ^ 2Ki_16_01 / seventeenth /^year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.
seventh ^ 1Ch_02_15 / seventh /^
seventh ^ 1Ch_12_11 / seventh /^
seventh ^1Ch_26_03 / seventh /^
seventh ^ Mat_22_26 / seventh /^
seventh ^ Zec_08_19 / seventh /^ and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
seventh ^ Rev_16_17 / seventh /^angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
seventh ^ Rev_11_15 / seventh /^angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
seventh ^ Rev_10_07 / seventh /^angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
seventh ^ 1Ch_27_10 / seventh /^captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh ^ Rev_21_20 / seventh /^chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
seventh ^ Jud_14_18 / seventh /^day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.
seventh ^ Num_07_48 / seventh /^day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:
seventh ^ Exo_16_27 / seventh /^day for to gather, and they found none.
seventh ^ Gen_02_02 / seventh /^day from all his work which he had made.
seventh ^ Heb_04_04 / seventh /^day from all his works.
seventh ^ Gen_02_02 / seventh /^day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
seventh ^ Exo_24_16 / seventh /^day he called unto Moses out of the midst of the cloud.
seventh ^ Exo_31_17/ seventh /^day he rested, and was refreshed.
seventh ^ Num_19_12 / seventh /^day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
seventh ^ Num_19_12 / seventh /^day he shall not be clean.
seventh ^ Num_19_19 / seventh /^day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh ^ Num_29_32 / seventh /^day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seventh ^ Num_06_09 / seventh /^day shall he shave it.
seventh ^ 1Ki_20_29 / seventh /^day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seventh ^ Lev_13_32 / seventh /^day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
seventh ^ Lev_13_34 / seventh /^day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
seventh ^ Exo_12_16 / seventh /^day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.
seventh ^ Exo_35_02 / seventh /^day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
seventh ${ }^{\wedge}$ Exo_34_21 / seventh /^day thou shalt rest: in earing time and in harvest thou shalt rest.
seventh ${ }^{\wedge}$ Exo_23_12 / seventh /^day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
seventh ^ Jos_06_04 / seventh /^day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seventh ^ Num_28_25 / seventh /^day ye shall have an holy convocation; ye shall do no servile work.
seventh ^ Lev_23_08 / seventh /^day [is] an holy convocation: ye shall do no servile work [therein].
seventh ^ Lev_23_03 / seventh /^day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.
seventh ^ Deu_05_14 / seventh /^day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
seventh ^ Exo_20_10 / seventh /^day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
seventh ^ Exo_13_06/seventh /^day [shall be] a feast to the LORD.
seventh ^ Deu_16_08 / seventh /^day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
seventh ^ Gen_02_03 / seventh /^day, and sanctified it: because that in it he had rested from all his work which God created and made.
seventh ${ }^{\wedge}$ Lev_14_39 / seventh /^day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
seventh ^ Num_31_24 / seventh /^day, and ye shall be clean, and afterward ye shall come into the camp.
seventh ^ Lev_14_09 / seventh /^day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
seventh ^ Jud_14_17 / seventh /^day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seventh ^ Exo_12_15 / seventh /^day, that soul shall be cut off from Israel.
seventh ^ 2Sa_12_18 / seventh /^day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
seventh ^ Jos_06_15 / seventh /^day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seventh ^ Jud_14_15 / seventh /^day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
seventh ^ Est_01_10 / seventh /^day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
seventh ^ Exo_16_26 / seventh /^day, [which is] the sabbath, in it there shall be none.
seventh ^ Exo_16_29 / seventh /^day.
seventh ^ Exo_16_30 / seventh /^day.
seventh ^ Num_31_19 / seventh /^day.
seventh ^ Num_19_19 / seventh /^day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh ^ Lev_13_05 / seventh /^day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
seventh ^ Lev_13_06 / seventh /^day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
seventh ^ Lev_13_51 / seventh /^day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
seventh ^ Exo_20_11 / seventh /^day: wherefore the LORD blessed the sabbath day, and hallowed it.
seventh ^ Lev_13_27 / seventh /^day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
seventh ^ Eze_45_20 / seventh /^day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.
seventh ^ 2Ki_25_08 / seventh /^day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
seventh ^ Eze_30_20 / seventh /^day] of the month, [that] the word of the LORD came unto me, saying, seventh ^ Heb_04_04 / seventh /^day] on this wise, And God did rest the seventh day from all his works. seventh ^ Jde_01_14 / seventh /^from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
seventh ^ Exo_21_02 / seventh /^he shall go out free for nothing.
seventh ^ Joh_04_52 / seventh /^hour the fever left him.
seventh ^ Exo_31_15 / seventh /^is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.
seventh ^ Jos_19_40 / seventh /^lot came out for the tribe of the children of Dan according to their families.
seventh ^ Num_29_07 / seventh /^month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:
seventh ^ Ezr_03_06 / seventh /^ month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.
seventh ^ Neh_07_73 / seventh /^month came, the children of Israel [were] in their cities.
seventh ${ }^{\wedge}$ 2Ch_07_10 / seventh /^month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.
seventh ^ Ezr_03_01 / seventh /^month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.
seventh ^ Num_29_12 / seventh /^ month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
seventh ^ Lev_23_34 / seventh /^month [shall be] the feast of tabernacles [for] seven days unto the LORD.
 unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
seventh ^ 1Ch_27_10 / seventh /^month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh ^ Lev_25_09 / seventh /^month, in the day of atonement shall ye make the trumpet sound throughout all your land.
seventh ^ Lev_23_24 / seventh /^month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
seventh ^ Num_29_01 / seventh /^month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.
seventh ^ Gen_08_04 / seventh /^month, on the seventeenth day of the month, upon the mountains of Ararat.
seventh ^ Lev_16_29 / seventh /^month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:
seventh ^ 2 Ki_25_25 / seventh /^month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seventh ^ Lev_23_39 / seventh /^month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seventh ^ Jer_41_01/ seventh /^month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seventh ^ 1Ki_08_02 / seventh /^month.
seventh ^ 2Ch_05_03 / seventh /^month.
seventh ^ 2Ch_31_07/seventh /^month.
seventh ^ Jer_28_17 / seventh /^month.
seventh ${ }^{\wedge}$ Lev_23_41 / seventh $/{ }^{\wedge}$ month.
seventh ${ }^{\wedge}$ Neh_08_02 / seventh /^month.
seventh ^ Neh_08_14 / seventh /^month:
seventh ^ Zec_07_05 / seventh /^month], even those seventy years, did ye at all fast unto me, [even] to me?
seventh ^ Eze_45_25 / seventh /^month], in the fifteenth day of the month, shall he do the like in the feast of
the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seventh ^ Hag_02_01 / seventh /^month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,
seventh ^ 1Ch_26_05 / seventh /^Peulthai the eighth: for God blessed him.
seventh ^ Lev_23_16 / seventh /^sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
seventh ^ Rev_08_01 / seventh /^seal, there was silence in heaven about the space of half an hour.
seventh ^ 1Ki_18_44 / seventh /^time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
seventh ^ Jos_06_16 / seventh /^time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
seventh ^ 1Ch_24_10 / seventh /^to Hakkoz, the eighth to Abijah,
seventh ^ 1Ch_25_14 / seventh /^to Jesharelah, [he], his sons, and his brethren, [were] twelve:
seventh ^ 2Ki_11_04 / seventh /^year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.
seventh ^ 2Ch_23_01 / seventh /^year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.
seventh ^ Ezr_07_07 / seventh /^ year of Artaxerxes the king.
seventh ^ 1Ki_16_15 / seventh /^ year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seventh ^ 1Ki_16_10 / seventh /^year of Asa king of Judah, and reigned in his stead.
seventh ^ Est_02_16 / seventh /^ year of his reign.
seventh ^ 2Ki_18_09 / seventh /^year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.
seventh ^ 2Ki_12_01 / seventh /^year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.
seventh ^ 2Ki_15_01 / seventh /^year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.
seventh ^ 2Ki_13_10 / seventh /^year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.
seventh ^ Ezr_07_08 / seventh /^ year of the king.
seventh ^ Lev_25_04 / seventh /^year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
seventh ^ Deu_15_12 / seventh /^ year thou shalt let him go free from thee.
seventh ^ Jer_52_28 / seventh /^year three thousand Jews and three and twenty:
seventh ^ Neh_10_31 / seventh /^ year, and the exaction of every debt.
seventh ^ Eze_20_01 / seventh /^year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.
seventh ^ Deu_15_09 / seventh /^ year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
seventh ^ Lev_25_20 / seventh /^year? behold, we shall not sow, nor gather in our increase:
seventh ^ Exo_23_11 / seventh /^year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
seventy ^ Num_07_85 / seventy /^all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
seventy ^ Luk_10_01 / seventy /^also, and sent them two and two before his face into every city and place, whither he himself would come.
seventy ^ Exo_38_28 / seventy /^and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seventy ^ Est_09_16 / seventy /^and five thousand, but they laid not their hands on the prey, seventy ^ Gen_12_04 / seventy /^and five years old when he departed out of Haran.
seventy ${ }^{\wedge}$ Ezr_02_05 / seventy /^and five.
seventy ^ Ezr_02_40 / seventy /^and four.
seventy ^ Neh_07_43 / seventy /^and four.
seventy ^ Ezr_08_35 / seventy /^and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seventy ^ Gen_05_31 / seventy /^and seven years: and he died.
seventy ^ Gen_04_24 / seventy /^and sevenfold.
seventy ^ Ezr_02_36 / seventy /^and three.
seventy ^ Neh_07_39 / seventy /^and three.
seventy ^ Ezr_02_03 / seventy /^and two.
seventy ^ Ezr_02_04 / seventy /^and two.
seventy ^ Neh_07_08 / seventy /^and two.
seventy ^ Neh_07_09 / seventy /^and two.
seventy ^ Neh_11_19 / seventy /^ and two.
seventy ^ Jud_09_56 / seventy /^brethren:
seventy ^ Eze_41_12 / seventy /^cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
seventy ${ }^{\wedge}$ Num_11_25 / seventy /^elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
seventy ^ Ezr_08_07 / seventy /^males.
seventy ^ Ezr_08_14 / seventy /^males.
seventy ^ Eze_08_11 / seventy /^men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
seventy ^ Num_11_16 / seventy /^men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
seventy ^ Num_11_24 / seventy ${ }^{\wedge}$ men of the elders of the people, and set them round about the tabernacle.
seventy ^ Exo_24_09 / seventy /^of the elders of Israel:
seventy ^ Exo_24_01 / seventy /^of the elders of Israel; and worship ye afar off.
seventy ^ 2Ki_10_07 / seventy /^persons, and put their heads in baskets, and sent him [them] to Jezreel.
seventy ^ 2Ki_10_06 / seventy /^persons, [were] with the great men of the city, which brought them up.
seventy ^ Luk_10_17 / seventy /^returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
seventy ^ Num_07_19 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_25 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_31 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_37 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_43 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_49 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_55 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_61 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_67/ seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_73 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_79 / seventy /^shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy ^ Num_07_13 / seventy /^shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
seventy ^ 2Ki_10_01 / seventy /^sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,
seventy ^ Exo_01_05 / seventy /^souls: for Joseph was in Egypt [already].
seventy ^ Exo_38_29 / seventy /^talents, and two thousand and four hundred shekels.
seventy ^ Num_31_32 / seventy /^thousand and five thousand sheep,
seventy ^ 1Ch_21_14 / seventy /^thousand men.
seventy ^ 2Sa_24_15 / seventy /^thousand men.
seventy ^ Mat_18_22 / seventy /^times seven.
Seventy ^ Dan_09_24 / Seventy /^weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
seventy ^ Jer_25_12 / seventy /^years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
seventy ^ Jer_29_10 / seventy /^years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
seventy ^ Dan_09_02 / seventy /^years in the desolations of Jerusalem.
seventy ^ Isa_23_15 / seventy /^years shall Tyre sing as an harlot.
seventy ^ Isa_23_15 / seventy /^years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.
seventy ^ Gen_11_26 / seventy /^years, and begat Abram, Nahor, and Haran.
seventy ^ Gen_05_12 / seventy /^years, and begat Mahalaleel:
seventy ^ Zec_07_05 / seventy /^years, did ye at all fast unto me, [even] to me?
seventy ^ Isa_23_17 / seventy /^years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
seventy ^ Jer_25_11 / seventy /^ years.

## Bible Translation Phrases for Individual word studies

eleven $\qquad$ the eleven 1733 -hendeka->
eleven $\qquad$ things unto the eleven 1733 -hendeka->
eleven $\qquad$ unto the eleven 1733 -hendeka->
eleven $\qquad$ up with the eleven 1733 -hendeka->
eleven $\qquad$ with the eleven 1733 -hendeka->
eleventh $\qquad$ the eleventh 1734 -hendekatos->
even $\qquad$ And at even 1096 -ginomai->
even And even 2531 -kathos->
even $\qquad$ and even 2531 -kathos->
even $\qquad$ and even 2532 -kai->
even And even 3676 -homos->
even $\qquad$ And when even 3798 -opsios->
even $\qquad$ Are not even 2532 -kai->
even $\qquad$ at even 3796 -opse->
even $\qquad$ be it unto thee even as thou wilt 2309 -thelo->
even $\qquad$ But even 2193 -heos->
even $\qquad$ But even 2532 -kai->
even $\qquad$ but even 2532 -kai->
even $\qquad$ Doth not even 3761 -oude->
even $\qquad$ even 0891 -achri->

Even $\qquad$ Even 1161 -de->
even $\qquad$ even 1161 -de->
even $\qquad$ even 2089 -eti->
even $\qquad$ even 2193 -heos->

Even $\qquad$ Even 2504 -kago->
even $\qquad$ even 2504 -kago->

Even $\qquad$ Even 2509 -kathaper->
even $\qquad$ even 2509 -kathaper->
even $\qquad$ even 2531 -kathos->

Even $\qquad$ Even 2531 -kathos->

Even $\qquad$ Even 2532 -kai->
even $\qquad$ even 2532 -kai->
even $\qquad$ even 2536 -Kainan->
even $\qquad$ even 2548 -kakeinos->
even $\qquad$ even 3483 -nai->

Even $\qquad$ Even 3483 -nai->
even $\qquad$ even 3779 -houto->
even even 3796 -opse->
even $\qquad$ even 3798 -opsios->
even $\qquad$ even 5158 -tropos->

Even ......... Even 5613 -hos->
even $\qquad$ even 5613 -hos->

Even ......... Even 5615 -hosautos->
Even ......... Even 5618 -hosper->
even $\qquad$ even 5618 -hosper->
even $\qquad$ even a prophet 4396 -prophetes->
even $\qquad$ even all 3650 -holos->
even $\qquad$ even as a fig 4808 -suke->
even $\qquad$ even as by the Spirit 4151 -pneuma->
even $\qquad$ even as Christ 5547 -Christos->
even $\qquad$ even as many 3745 -hosos->
even $\qquad$ even as unto babes 3516 -nepios->
even $\qquad$ even at 1909 -epi->
even $\qquad$ even baptism 0908 -baptisma->
even $\qquad$ even because 3754 -hoti->
even $\qquad$ even by him doth this man stand 3936 -paristemi->
even $\qquad$ even by our father 3962 -pater->
even $\qquad$ even Christ 5547 -Christos->

Even $\qquad$ Even for this 5124 -touto->
even $\qquad$ even God 2316 -theos->

Even ......... Even him , whose 3739 -hos->
even $\qquad$ even his eternal 0126 -aidios->
even $\qquad$ even in him :
even $\qquad$ even in his Son 5207 -huios->
even $\qquad$ even in this 3588 -ho->
even $\qquad$ even in this 5026 -taute->
even $\qquad$ even Jesus 2424 -Iesous->
even $\qquad$ even of your 5216 -humon->
even $\qquad$ even our faith 4102 -pistis->
even $\qquad$ even so 3779 -houto->

Even $\qquad$ Even so 3779 -houto->
even $\qquad$ even so minister 1247 -diakoneo->
even $\qquad$ even the Father 3962 -pater->
even $\qquad$ even the forgiveness 0859 -aphesis->
even $\qquad$ even the hidden 0613 -apokrupto->
even $\qquad$ even the law 3551 -nomos->

Even $\qquad$ Even the mystery 3466 -musterion->
even $\qquad$ even the ornament of a meek 4239 -praus->
even $\qquad$ even the salvation 4991 -soteria->
even $\qquad$ even the Son 5207 -huios->

Even $\qquad$ Even the Spirit 4151 -pneuma->
even $\qquad$ even the Spirit 4151 -pneuma->
even $\qquad$ even the words of our Lord 2962 -kurios->
even $\qquad$ even those 3588 -ho->

Even $\qquad$ Even thus 5024 -tauta->
even $\qquad$ even thy God 2316 -theos->
even $\qquad$ even to him who is raised 1453 -egeiro->
even $\qquad$ even to the dividing 3311 -merismos->
even $\qquad$ even to them that believe 4100 -pisteuo->
even $\qquad$ even to them which 3739 -hos->
even $\qquad$ even to us, who 3748 -hostis->
even $\qquad$ even until 2193 -heos->
even $\qquad$ even unto Bethlehem 0965 -Bethleem->
even $\qquad$ even unto bonds 1199 -desmon->
even $\qquad$ even unto death 2288 -thanatos->
even $\qquad$ even unto the end 4930 -sunteleia->
even $\qquad$ even unto the horse 2462 -hippos->
even $\qquad$ even unto the last 2078 -eschatos->
even $\qquad$ even unto the west 1424 -dusme->

Even $\qquad$ Even unto this 3588 -ho->
even $\qquad$ even where 3699 -hopou->
even $\qquad$ even while I prayed 4336 -proseuchomai->
even $\qquad$ even your 5216 -humon->
even $\qquad$ For even 2532 -kai->
even $\qquad$ for even 5037 -te->
even $\qquad$ For even hereunto 5124 -touto->
even $\qquad$ for that is even 2532 -kai->
even $\qquad$ he even 2532 -kai->
even $\qquad$ her even 2532 -kai->
even $\qquad$ him even as he was in the ship 4143 -ploion->
even $\qquad$ him up , even 2532 -kai->
even $\qquad$ is even 0737 -arti->
even $\qquad$ is even 2532 -kai->
even $\qquad$ is in him? even 2532 -kai->
even $\qquad$ it , even 2532 -kai->
even $\qquad$ it even 3779 -houto->
even $\qquad$ It is even 1063 -gar->
even me , even 2504 -kago->
even $\qquad$ me , even 2548 -kakeinos->
even men , even 2532 -kai->
even $\qquad$ not , even 2532 -kai->
even $\qquad$ not even 2532 -kai->

Even $\qquad$ of him . Even 3483 -nai->
even $\qquad$ of me, even 2531 -kathos->
even $\qquad$ off , even as many 3745 -hosos->
even $\qquad$ that even 2532 -kai->
even $\qquad$ that even 3761 -oude->
even $\qquad$ that is in thee , even 2531 -kathos->
even $\qquad$ that it shall be even 3779 -houto->
even $\qquad$ that it was even so 3779 -houto->
even $\qquad$ that was, and is not, even 2532 -kai->
even $\qquad$ thee , even in thy mouth 4750 -stoma->
even $\qquad$ thee even with the ground 1474 -edaphizo->
even $\qquad$ them, even 2532 -kai->
even $\qquad$ them ; even 2532 -kai->
even $\qquad$ them even 2532 -kai->
even $\qquad$ there even 2532 -kai->
even $\qquad$ they were even 2532 -kai->
even $\qquad$ unto him , that even 2532 -kai->
even $\qquad$ unto me even 2532 -kai->

Even $\qquad$ unto them , Even 2532 -kai->
even $\qquad$ unto them even 2531 -kathos->
even $\qquad$ unto you , even 3303 -men->
even $\qquad$ unto you , That even 3761 -oude->
even $\qquad$ us , even eternal 0166 -aionios->
even $\qquad$ were even 2532 -kai->
even $\qquad$ when even 3798 -opsios->
even ......... When the even 3798 -opsios->
even $\qquad$ when the even 3798 -opsios->
even $\qquad$ while , even till 0891 -achri->
even $\qquad$ would even dare 5111 -tolmao->
even $\qquad$ ye even 2532 -kai->
even $\qquad$ you , even as a nurse 5162 -trophos->
even $\qquad$ you , even Moses 3475 -Moseus->
even $\qquad$ you by us, even by me and Silvanus 4610 -Silouanos->
even $\qquad$ you even 2532 -kai->
evening $\qquad$ And in the evening 3798 -opsios->
evening $\qquad$ And when it was evening 3798 -opsios->
evening $\qquad$ and when the evening 3798 -opsios->
evening $\qquad$ at evening 3798 -opsios->
evening $\qquad$ evening 2073 -hespera->
evening $\qquad$ unto them , When it is evening 3798 -opsios->
eventide $\qquad$ eventide 2073 -hespera->
eventide $\qquad$ the eventide 5610 -hora->
prevent $\qquad$ shall not prevent 5348 -phthano->
prevented $\qquad$ prevented 4399 -prophthano->
revenge $\qquad$ to revenge 1556 -ekdikeo->
revenge $\qquad$ what revenge 1557 -ekdikesis->
revenger $\qquad$ a revenger 1558 -ekdikos->
seven $\qquad$ and from the seven 2033 -hepta->
seven $\qquad$ and is of the seven 2033 -hepta->
seven and seven 2033 -hepta->
seven $\qquad$ and seven 2034 -heptakis->
seven $\qquad$ And the seven 2033 -hepta->
seven and the seven 2033 -hepta->
seven $\qquad$ And there are seven 2033 -hepta->
seven $\qquad$ And there were seven 2033 -hepta-> seven and there were seven 2033 -hepta->
seven $\qquad$ And when the seven 2033 -hepta->
seven $\qquad$ are seven 2033 -hepta->
seven are the seven 2033 -hepta->
seven $\qquad$ hand, and the seven 2033 -hepta->
seven $\qquad$ it unto the seven 2033 -hepta->
seven $\qquad$ it unto the seven 2033 -hepta->
seven $\qquad$ of the seven 2033 -hepta->
seven $\qquad$ of them is she ? for seven 2033 -hepta->

Seven $\qquad$ Seven 2033 -hepta->
seven $\qquad$ seven 2033 -hepta->
seven $\qquad$ seven 2034 -heptakis->
seven $\qquad$ seven 2035 -heptakischilioi->
seven $\qquad$ shall she be of the seven 2033 -hepta->
seven $\qquad$ shall she be of them ? for the seven 2033 -hepta->
seven the seven 2033 -hepta->
seven ......... The seven 2033 -hepta->
seven thee seven 2034 -heptakis->
seven there were seven 2033 -hepta->
seven $\qquad$ there were with us seven 2033 -hepta->
seven to him seven 2033 -hepta->
seven to the seven 2033 -hepta->
seven unto the seven 2033 -hepta->
seven $\qquad$ which was one of the seven 2033 -hepta->
seven $\qquad$ with seven 2033 -hepta->
seven $\qquad$ with them seven 2033 -hepta->
seven $\qquad$ you seven 2033 -hepta->
seventh $\qquad$ And the seventh 1442 -hebdomos->
seventh $\qquad$ at the seventh 1442 -hebdomos->
seventh $\qquad$ of the seventh 1442 -hebdomos->
seventh $\qquad$ place of the seventh 1442 -hebdomos->
seventh $\qquad$ the seventh 1442 -hebdomos->
seventh $\qquad$ unto the seventh 2033 -hepta->
seventy $\qquad$ And the seventy 1440 -hebdomekonta->
seventy ......... seventy 1440 -hebdomekonta->
seventy $\qquad$ seventy 1441 -hebdomekontakis->

## Bible Word Index with the full text of each verse

Even 1Ch_16_16 [\{Even\} of the covenant] which he made with Abraham, and of his oath unto Isaac; Even 1Ch_20_03 And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. \{Even\} so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

Even 1Ch_28_15 \{Even\} the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

Even 1Ch_29_04 [\{Even\}] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]:

Even 1Co_01_06 \{Even\} as the testimony of Christ was confirmed in you:
Even 1Co_04_11 \{Even\} unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

Even 1Co_09_14 \{Even\} so hath the Lord ordained that they which preach the gospel should live of the gospel.

Even 1Co_10_33 \{Even\} as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Even 1Co_14_12 \{Even\} so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

Even 1Ki_01_30 \{Even\} as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

Even 1Ki_15_28 \{Even\} in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

Even 1Ki_20_14 And Ahab said, By whom? And he said, Thus saith the LORD, [\{Even\}] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

Even 1Pe_03_06 \{Even\} as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Even 1Sa_40_30 \{Even\} the youths shall faint and be weary, and the young men shall utterly fall:
Even 1Sa_43_07 [\{Even\}] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Even 1Sa_49_25 But thus saith the LORD, \{Even\} the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Even 1Sa_56_05 \{Even\} unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Even 1Sa_56_07 \{Even\} them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Even 1Ti_03_11 \{Even\} so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
Even 2Ch_02_09 \{Even\} to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

Even 2Ch_08_13 \{Even\} after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

Even 2Ch_34_11 \{Even\} to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

Even 2Th_02_09 [\{Even\} him], whose coming is after the working of Satan with all power and signs and lying wonders,

Even Col_01_26 [\{Even\}] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Even Deu_12_22 \{Even\} as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike.

Even Deu_29_24 \{Even\} all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

Even Eph_02_05 \{Even\} when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Even Eze_04_13 And the LORD said, \{Even\} thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Even Ezr_01_08 \{Even\} those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Even Gal_03_06 \{Even\} as Abraham believed God, and it was accounted to him for righteousness.
Even Gal_04_03 \{Even\} so we, when we were children, were in bondage under the elements of the world:
Even Gen_10_09 He was a mighty hunter before the LORD: wherefore it is said, \{Even\} as Nimrod the mighty hunter before the LORD.

Even Gen_49_25 [\{Even\}] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Even Hos_12_05 \{Even\} the LORD God of hosts; the LORD [is] his memorial.
Even Jam_02_17 \{Even\} so faith, if it hath not works, is dead, being alone.
Even Jam_03_05 \{Even\} so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Even Jer_04_12 [\{Even\}] a full wind from those [places] shall come unto me: now also will I give sentence against them.

Even Jer_09_22 Speak, Thus saith the LORD, \{Even\} the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

Even Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; \{Even\} so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

Even Jer_28_06 \{Even\} the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

Even Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; \{Even\} so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Even Jer_39_14 \{Even\} they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

Even Jer_40_12 \{Even\} all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Even Jer_43_06 [\{Even\}] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

Even Job_04_08 \{Even\} as I have seen, they that plow iniquity, and sow wickedness, reap the same.
Even Job_06_09 \{Even\} that it would please God to destroy me; that he would let loose his hand, and cut me off!

Even Job_21_06 \{Even\} when I remember I am afraid, and trembling taketh hold on my flesh.
Even Job_23_02 \{Even\} to day [is] my complaint bitter: my stroke is heavier than my groaning.
Even Job_36_16 \{Even\} so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Even Joh_08_25 Then said they unto him, Who art thou? And Jesus saith unto them, \{Even\} [the same] that I said unto you from the beginning.

Even Joh_14_17 [\{Even\}] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Even Jos_11_17 [\{Even\}] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

Even Jude_01_07 \{Even\} as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Even Lam_04_03 \{Even\} the sea monsters draw out the breast, they give suck to their young ones: the
daughter of my people [is become] cruel, like the ostriches in the wilderness.
Even Lev_04_12 \{Even\} the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Even Lev_11_22 [\{Even\}] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Even Lev_14_31 [\{Even\}] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

Even Lev_23_16 \{Even\} unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Even Luk_01_02 \{Even\} as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Even Luk_10_11 \{Even\} the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

Even Luk_17_30 \{Even\} thus shall it be in the day when the Son of man is revealed.
Even Mal_03_07 \{Even\} from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Even Mat_07_17 \{Even\} so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Even Mat_11_26 \{Even\} so, Father: for so it seemed good in thy sight.
Even Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. \{Even\} so shall it be also unto this wicked generation.

Even Mat_18_14 \{Even\} so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Even Mat_20_28 \{Even\} as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Even Mat_23_28 \{Even\} so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Even Mic_02_08 \{Even\} of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

Even Neh_04_03 Now Tobiah the Ammonite [was] by him, and he said, \{Even\} that which they build, if a fox go up, he shall even break down their stone wall.

Even Num_01_46 \{Even\} all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Even Num_04_40 \{Even\} those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Even Num_04_44 \{Even\} those that were numbered of them after their families, were three thousand and two hundred.

Even Num_04_48 \{Even\} those that were numbered of them, were eight thousand and five hundred and fourscore.

Even Num_14_37 \{Even\} those men that did bring up the evil report upon the land, died by the plague before the LORD.

Even Num_15_23 [\{Even\}] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

Even Num_16_05 And he spake unto Korah and unto all his company, saying, \{Even\} to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Even Num_31_47 \{Even\} of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Even Num_32_04 [\{Even\}] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

Even Num_36_10 \{Even\} as the LORD commanded Moses, so did the daughters of Zelophehad:
Even Php_01_07 \{Even\} as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Even Pro_14_13 \{Even\} in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.
Even Pro_17_28 \{Even\} a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

Even Pro_20_11 \{Even\} a child is known by his doings, whether his work [be] pure, and whether [it be] right.

Even Psa_136_22 [\{Even\}] an heritage unto Israel his servant: for his mercy [endureth] for ever.
Even Psa_139_10 \{Even\} there shall thy hand lead me, and thy right hand shall hold me.
Even Rev_01_07 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. \{Even\} so, Amen.

Even Rev_16_07 And I heard another out of the altar say, \{Even\} so, Lord God Almighty, true and righteous [are] thy judgments.

Even Rev_22_20 He which testifieth these things saith, Surely I come quickly. Amen. \{Even\} so, come, Lord Jesus.

Even Rom_03_22 \{Even\} the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Even Rom_04_06 \{Even\} as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Even Rom_09_17 For the scripture saith unto Pharaoh, \{Even\} for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Even Rom_09_24 \{Even\} us, whom he hath called, not of the Jews only, but also of the Gentiles?
Even Rom_11_05 \{Even\} so then at this present time also there is a remnant according to the election of grace.

Even Rom_11_31 \{Even\} so have these also now not believed, that through your mercy they also may obtain mercy.

Even Zec_06_13 \{Even\} he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Evening Psa_55_17 \{Evening\}, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Seven 2Ki_11_21 \{Seven\} years old [was] Jehoash when he began to reign.
Seven Deu_16_09 \{Seven\} weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

Seven Deu_16_15 \{Seven\} days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Seven Exo_12_15 \{Seven\} days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Seven Exo_12_19 \{Seven\} days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Seven Exo_13_06 \{Seven\} days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Seven Exo_29_37 \{Seven\} days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Seven Exo_34_18 The feast of unleavened bread shalt thou keep. \{Seven\} days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Seven Eze_43_25 \{Seven\} days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Seven Eze_43_26 \{Seven\} days shall they purge the altar and purify it; and they shall consecrate themselves.

Seven Lev_23_36 \{Seven\} days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

Seven Mar_08_05 And he asked them, How many loaves have ye? And they said, \{Seven\}.
Seven Mar_08_20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, \{Seven\}.

Seven Mat_15_34 And Jesus saith unto them, How many loaves have ye? And they said, \{Seven\}, and a few little fishes.

Seven Psa_119_164 \{Seven\} times a day do I praise thee because of thy righteous judgments.
Seventy Dan_09_24 \{Seventy\} weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
benefits,even Psa_68_19 Blessed [be] the Lord, [who] daily loadeth us [with \{benefits,even\}] the God of our salvation. Selah.
eleven 2Ch_36_11 Zedekiah [was] one and twenty years old when he began to reign, and reigned \{eleven\} years in Jerusalem.
eleven 2Ch_36_05 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned \{eleven\} years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.
eleven 2Ki_24_18 Zedekiah [was] twenty and one years old when he began to reign, and he reigned \{eleven\} years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.
eleven 2Ki_23_36 Jehoiakim [was] twenty and five years old when he began to reign; and he reigned \{eleven\} years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.
eleven Act_01_26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the $\{$ eleven\} apostles.
eleven Act_02_14 But Peter, standing up with the \{eleven\}, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
eleven Deu_01_02 ([There are] \{eleven\} days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.)
eleven Exo_26_07 And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: \{eleven\} curtains shalt thou make.
eleven Exo_36_14 And he made curtains [of] goats' [hair] for the tent over the tabernacle: \{eleven\} curtains he made them.
eleven Exo_36_15 The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the $\{$ eleven $\}$ curtains [were] of one size.
eleven Exo_26_08 The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the $\{$ eleven\} curtains [shall be all] of one measure.
eleven Eze_40_49 The length of the porch [was] twenty cubits, and the breadth \{eleven\} cubits; and [he
brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
eleven Gen_37_09 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the \{eleven\} stars made obeisance to me.
eleven Gen_32_22 And he rose up that night, and took his two wives, and his two womenservants, and his \{eleven\} sons, and passed over the ford Jabbok.
eleven Jer_52_01 Zedekiah [was] one and twenty years old when he began to reign, and he reigned \{eleven\} years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah.
eleven Jos_15_51 And Goshen, and Holon, and Giloh; \{eleven\} cities with their villages:
eleven Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us \{eleven\} hundred [pieces] of silver.
eleven Jud_17_03 And when he had restored the \{eleven\} hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.
eleven Jud_17_02 And he said unto his mother, The \{eleven\} hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.
eleven Luk_24_09 And returned from the sepulchre, and told all these things unto the \{eleven\}, and to all the rest.
eleven Luk_24_33 And they rose up the same hour, and returned to Jerusalem, and found the \{eleven\} gathered together, and them that were with them,
eleven Mar_16_14 Afterward he appeared unto the \{eleven\} as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
eleven Mat_28_16 Then the \{eleven\} disciples went away into Galilee, into a mountain where Jesus had appointed them.
eleven Num_29_20 And on the third day \{eleven\} bullocks, two rams, fourteen lambs of the first year without blemish;
eleventh 1Ch_24_12 The \{eleventh\} to Eliashib, the twelfth to Jakim,
eleventh 1Ch_12_13 Jeremiah the tenth, Machbanai the \{eleventh\}.
eleventh 1Ch_27_14 The eleventh [captain] for the \{eleventh\} month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh 1Ch_27_14 The \{eleventh\} [captain] for the eleventh month [was] Benaiah the Pirathonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
eleventh 1Ch_25_18 The \{eleventh\} to Azareel, [he], his sons, and his brethren, [were] twelve:
eleventh 1Ki_06_38 And in the \{eleventh\} year, in the month Bul, which [is] the eighth month, was the
house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.
eleventh 2Ki_25_02 And the city was besieged unto the \{eleventh\} year of king Zedekiah.
eleventh 2Ki_09_29 And in the \{eleventh\} year of Joram the son of Ahab began Ahaziah to reign over Judah.
eleventh Deu_01_03 And it came to pass in the fortieth year, in the \{eleventh\} month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;
eleventh Eze_31_01 And it came to pass in the \{eleventh\} year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh Eze_26_01 And it came to pass in the \{eleventh\} year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh Eze_30_20 And it came to pass in the \{eleventh\} year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,
eleventh Jer_39_02 [And] in the \{eleventh\} year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up.
eleventh Jer_01_03 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the \{eleventh\} year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
eleventh Jer_52_05 So the city was besieged unto the \{eleventh\} year of king Zedekiah.
eleventh Mat_20_06 And about the \{eleventh\} hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
eleventh Mat_20_09 And when they came that [were hired] about the \{eleventh\} hour, they received every man a penny.
eleventh Num_07_72 On the \{eleventh\} day Pagiel the son of Ocran, prince of the children of Asher, [offered]:
eleventh Rev_21_20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the \{eleventh\}, a jacinth; the twelfth, an amethyst.
eleventh Zec_01_07 Upon the four and twentieth day of the \{eleventh\} month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
even 1Ch_05_08 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, \{even\} unto Nebo and Baalmeon:
even 1Ch_02_23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [\{even\}] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.
even 1Ch_04_15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, \{even\} Kenaz.
even 1Ch_04_39 And they went to the entrance of Gedor, [\{even\}] unto the east side of the valley, to seek pasture for their flocks.
even 1Ch_04_42 And [some] of them, [\{even\}] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
even 1Ch_05_24 And these [were] the heads of the house of their fathers, \{even\} Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.
even 1Ch_05_26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, \{even\} the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
even 1Ch_06_39 And his brother Asaph, who stood on his right hand, [\{even\}] Asaph the son of Berachiah, the son of Shimea,
even 1 Ch_12_02 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [\{even\}] of Saul's brethren of Benjamin.
even 1Ch_12_40 Moreover they that were nigh them, [\{even\}] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for [there was] joy in Israel.
even 1Ch_13_05 So David gathered all Israel together, from Shihor of Egypt \{even\} unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
even 1Ch_14_16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon \{even\} to Gazer.
even 1Ch_16_19 When ye were but few, \{even\} a few, and strangers in it.
even 1Ch_17_07 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, $[\{$ even $\}]$ from following the sheep, that thou shouldest be ruler over my people Israel:
even 1Ch_17_24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [\{even\}] a God to Israel: and [let] the house of David thy servant [be] established before thee.
even 1Ch_17_24 Let it \{even\} be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
even 1Ch_10_13 So Saul died for his transgression which he committed against the LORD, [\{even\}] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
even 1Ch_11_02 And moreover in time past, \{even\} when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.
even $1 \mathrm{Ch} \_11 \_08$ And he built the city round about, \{even\} from Millo round about: and Joab repaired the rest of the city.
even 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [\{even\}] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
even 1Ch_28_21 And, behold, the courses of the priests and the Levites, [\{even\} they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.
even 1Ch_29_21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [\{even\}] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:
even 1Ch_28_19 All [this, said David], the LORD made me understand in writing by [his] hand upon me, [\{even\}] all the works of this pattern.
even 1Ch_24_31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, \{even\} the principal fathers over against their younger brethren.
even 1Ch_25_07 So the number of them, with their brethren that were instructed in the songs of the LORD, [\{even\}] all that were cunning, was two hundred fourscore and eight.
even 1Ch_26_12 Among these [were] the divisions of the porters, [\{even\}] among the chief men, [having] wards one against another, to minister in the house of the LORD.
even 1Ch_26_21 [As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [\{even\}] of Laadan the Gershonite, [were] Jehieli.
even 1Ch_26_31 Among the Hebronites [was] Jerijah the chief, [\{even\}] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.
even 1Ch_21_02 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba \{even\} to Dan; and bring the number of them to me, that I may know [it].
even 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, \{even\} the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
even 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? \{even\} I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
even 1Ch_23_24 These [were] the sons of Levi after the house of their fathers; [\{even\}] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.
even 1Ch_23_30 And to stand every morning to thank and praise the LORD, and likewise at \{even\};
even 1Co_02_07 But we speak the wisdom of God in a mystery, [\{even\}] the hidden [wisdom], which God ordained before the world unto our glory:
even 1Co_02_11 For what man knoweth the things of a man, save the spirit of man which is in him? \{even\} so the things of God knoweth no man, but the Spirit of God.
even 1Co_03_01 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [\{even\}] as unto babes in Christ.
even 1Co_03_05 Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, $\{$ even $\}$ as the Lord gave to every man?
even 1Co_05_07 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For \{even\} Christ our passover is sacrificed for us:
even 1Co_07_07 For I would that all men were \{even\} as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
even 1Co_07_08 I say therefore to the unmarried and widows, It is good for them if they abide \{even\} as I. even 1Co_11_01 Be ye followers of me, \{even\} as I also [am] of Christ.
even 1Co_11_05 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is \{even\} all one as if she were shaven.
even 1Co_11_12 For as the woman [is] of the man, $\{$ even $\}$ so [is] the man also by the woman; but all things of God.
even 1Co_11_14 Doth not \{even\} nature itself teach you, that, if a man have long hair, it is a shame unto him?
even 1Co_12_02 Ye know that ye were Gentiles, carried away unto these dumb idols, $\{$ even\} as ye were led.
even 1Co_13_12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know \{even\} as also I am known.
even 1Co_14_07 And \{even\} things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
even 1Co_15_22 For as in Adam all die, \{even\} so in Christ shall all be made alive.
even 1Co_15_24 Then [cometh] the end, when he shall have delivered up the kingdom to God, \{even\} the Father; when he shall have put down all rule and all authority and power.
even 1Co_16_01 Now concerning the collection for the saints, as I have given order to the churches of Galatia, $\{$ even\} so do ye.
even 1Jo_02_06 He that saith he abideth in him ought himself also so to walk, \{even\} as he walked.
even 1Jo_02_09 He that saith he is in the light, and hateth his brother, is in darkness \{even\} until now.
even 1Jo_02_18 Little children, it is the last time: and as ye have heard that antichrist shall come, \{even\} now are there many antichrists; whereby we know that it is the last time.
even 1Jo_02_25 And this is the promise that he hath promised us, [\{even\}] eternal life.
even 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any
man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and \{even\} as it hath taught you, ye shall abide in him.
even 1Jo_03_03 And every man that hath this hope in him purifieth himself, \{even\} as he is pure.
even 1Jo_03_07 Little children, let no man deceive you: he that doeth righteousness is righteous, $\{$ even\} as he is righteous.
even 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and \{even\} now already is it in the world.
even 1Jo_05_04 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [\{even\}] our faith.
even 1Jo_05_06 This is he that came by water and blood, [\{even\}] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.
even 1Jo_05_20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [\{even\}] in his Son Jesus Christ. This is the true God, and eternal life.
even 1Ki_01_26 But me, [\{even\}] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.
even 1Ki_01_30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; \{even\} so will I certainly do this day.
even 1Ki_01_37 As the LORD hath been with my lord the king, \{even\} so be he with Solomon, and make his throne greater than the throne of my lord king David.
even 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes \{even\} seeing [it].
even 1Ki_02_22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; \{even\} for him, and for Abiathar the priest, and for Joab the son of Zeruiah.
even 1Ki_04_12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [\{even\}] unto [the place that is] beyond Jokneam:
even 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphsah \{even\} to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
even 1Ki_04_25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan \{even\} to Beersheba, all the days of Solomon.
even 1Ki_04_29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, $\{$ even $\}$ as the sand that $[i s]$ on the sea shore.
even 1Ki_04_33 And he spake of trees, from the cedar tree that [is] in Lebanon \{even\} unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
even 1Ki_06_16 And he built twenty cubits on the sides of the house, both the floor and the walls with
boards of cedar: he even built [them] for it within, [even] for the oracle, [\{even\}] for the most holy [place].
even 1Ki_06_16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [\{even\}] for the oracle, [even] for the most holy [place].
even 1Ki_06_16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he \{even\} built [them] for it within, [even] for the oracle, [even] for the most holy [place].
even 1Ki_07_07 Then he made a porch for the throne where he might judge, [\{even\}] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.
even 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, \{even\} from the foundation unto the coping, and [so] on the outside toward the great court.
even 1Ki_07_10 And the foundation [was of] costly stones, \{even\} great stones, stones of ten cubits, and stones of eight cubits.
even 1Ki_07_42 And four hundred pomegranates for the two networks, [\{even\}] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
even 1Ki_07_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [\{even\}] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
even 1Ki_08_04 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, \{even\} those did the priests and the Levites bring up.
even 1Ki_08_06 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, \{even\}] under the wings of the cherubims.
even 1Ki_08_29 That thine eyes may be open toward this house night and day, [\{even\}] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
even 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [\{even\}] thou only, knowest the hearts of all the children of men;)
even 1Ki_08_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [\{even\}] fourteen days.
even 1Ki_11_26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, \{even\} he lifted up [his] hand against the king.
even 1Ki_11_35 But I will take the kingdom out of his son's hand, and will give it unto thee, [\{even\}] ten tribes.
even 1Ki_12_27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [\{even\}] unto Rehoboam king of Judah, and they shall kill me , and go again to Rehoboam king of Judah.
even 1Ki_12_30 And this thing became a sin: for the people went [to worship] before the one, [\{even\}] unto Dan.
even 1Ki_12_33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [\{even\}] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
even 1Ki_13_34 And this thing became sin unto the house of Jeroboam, $\{$ even\} to cut [it] off, and to destroy [it] from off the face of the earth.
even 1Ki_14_14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? \{even\} now.
even 1Ki_14_26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he \{even\} took away all: and he took away all the shields of gold which Solomon had made.
even 1Ki_15_13 And also Maachah his mother, \{even\} her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.
even 1Ki_16_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, \{even\} for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
even 1Ki_18_22 Then said Elijah unto the people, I, [\{even\}] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.
even 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning \{even\} until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
even 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [ $\{$ even $\}$ ] I only, am left; and they seek my life, to take it away.
even 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [\{even\}] I only, am left; and they seek my life, to take it away.
even 1Ki_20_03 Thy silver and thy gold [is] mine; thy wives also and thy children, [\{even\}] the goodliest, [are] mine.
even 1Ki_20_15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [\{even\}] all the children of Israel, [being] seven thousand.
even 1Ki_21_11 And the men of his city, [\{even\}] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.
even 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [\{even\}] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
even 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, \{even\} thine.
even 1Ki_22_35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at \{even\}: and the blood ran out of the wound into the midst of the chariot.
even 1Pe_01_09 Receiving the end of your faith, [\{even\}] the salvation of [your] souls.
even 1Pe_02_08 And a stone of stumbling, and a rock of offence, [\{even\} to them] which stumble at the word, being disobedient: whereunto also they were appointed.
even 1Pe_02_21 For \{even\} hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
even 1Pe_03_04 But [let it be] the hidden man of the heart, in that which is not corruptible, [\{even\} the ornament] of a meek and quiet spirit, which is in the sight of God of great price.
even 1Pe_03_21 The like figure whereunto [\{even\}] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God, by the resurrection of Jesus Christ:
even 1 Pe_04_10 As every man hath received the gift, [\{even\} so] minister the same one to another, as good stewards of the manifold grace of God.
even 1Sa_01_06 From the sole of the foot \{even\} unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
even 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, $\{$ even $\}$ the solemn meeting.
even 1Sa_03_20 And all Israel from Dan \{even\} to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD.
even 1Sa_04_03 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [\{even\}] every one that is written among the living in Jerusalem:
even 1Sa_05_06 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [\{even\}] Ashdod and the coasts thereof.
even 1Sa_05_09 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [\{even\}] great and fair, without inhabitant.
even 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, \{even\} unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
even 1Sa_06_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, \{even\} he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.
even 1Sa_07_06 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [\{even\}] the son of Tabeal:
even 1Sa_07_14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron \{even\} unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.
even 1Sa_07_17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [\{even\}] the king of Assyria.
even 1Sa_07_23 And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [\{even\}] be for briers and thorns.
even 1Sa_08_07 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [\{even\}] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
even 1Sa_08_08 According to all the works which they have done since the day that I brought them up out of Egypt \{even\} unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
even 1Sa_08_08 And he shall pass through Judah; he shall overflow and go over, he shall reach [\{even\}] to the neck; and the stretching out of his wings shall fill the breadth of thy land, $O$ Immanuel.
even 1Sa_08_14 And he will take your fields, and your vineyards, and your oliveyards, [\{even\}] the best [of them], and give [them] to his servants.
even 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth \{even\} for ever. The zeal of the LORD of hosts will perform this.
even 1Sa_09_09 And all the people shall know, [\{even\}] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,
even 1Sa_19_10 And Saul sought to smite David \{even\} to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.
even 1Sa_19_13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [\{even\} they that are] the stay of the tribes thereof.
even 1Sa_19_22 And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [\{even\}] to the LORD, and he shall be entreated of them, and shall heal them.
even 1Sa_19_24 In that day shall Israel be the third with Egypt and with Assyria, [\{even\}] a blessing in the midst of the land:
even 1Sa_10_21 The remnant shall return, [\{even\}] the remnant of Jacob, unto the mighty God.
even 1Sa_10_23 For the Lord GOD of hosts shall make a consumption, \{even\} determined, in the midst of all the land.
even 1Sa_13_03 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [\{even\}] them that rejoice in my highness.
even 1Sa_13_05 They come from a far country, from the end of heaven, [\{even\}] the LORD, and the weapons of his indignation, to destroy the whole land.
even 1Sa_13_12 I will make a man more precious than fine gold; \{even\} a man than the golden wedge of Ophir.
even 1Sa_14_09 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for
thee, $[\{$ even $\}]$ all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
even 1Sa_14_18 All the kings of the nations, [\{even\}] all of them, lie in glory, every one in his own house.
even 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, \{even\} they also [turned] to be with the Israelites that [were] with Saul and Jonathan.
even 1Sa_14_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, \{even\} they also followed hard after them in the battle.
even 1Sa_15_04 And Heshbon shall cry, and Elealeh: their voice shall be heard [\{even\}] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
even 1Sa_16_06 We have heard of the pride of Moab; [he is] very proud: [\{even\}] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.
even 1Sa_16_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [\{even\}] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.
even 1Sa_17_40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, \{even\} in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
even 1Sa_17_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, \{even\} unto Gath, and unto Ekron.
even 1Sa_18_02 That sendeth ambassadors by the sea, \{even\} in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
even 1Sa_18_04 And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, $\{$ even $\}$ to his sword, and to his bow, and to his girdle.
even 1Sa_18_11 And Saul cast the javelin; for he said, I will smite David \{even\} to the wall [with it]. And David avoided out of his presence twice.
even 1Sa_20_04 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, \{even\} with [their] buttocks uncovered, to the shame of Egypt.
even 1Sa_20_04 Then said Jonathan unto David, Whatsoever thy soul desireth, I will \{even\} do [it] for thee.
even 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at \{even\}.
even 1Sa_20_16 So Jonathan made [a covenant] with the house of David, [saying], Let the LORD \{even\} require [it] at the hand of David's enemies.
even $1 S a \_20 \_25$ And the king sat upon his seat, as at other times, [\{even\}] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
even 1Sa_22_15 Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [\{even\}] unto Shebna,
which [is] over the house, [and say],
even 1Sa_22_24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, $\{$ even $\}$ to all the vessels of flagons.
even 1Sa_23_04 Be thou ashamed, $O$ Zidon: for the sea hath spoken, [\{even\}] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.
even 1Sa_24_15 Wherefore glorify ye the LORD in the fires, [\{even\}] the name of the LORD God of Israel in the isles of the sea.
even 1Sa_24_16 From the uttermost part of the earth have we heard songs, [\{even\}] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
even 1Sa_25_05 Thou shalt bring down the noise of strangers, as the heat in a dry place; [\{even\}] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
even 1Sa_25_10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, \{even\} as straw is trodden down for the dunghill.
even 1Sa_25_12 And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, $[$ [even\}] to the dust.
even 1Sa_25_25 Let not my lord, I pray thee, regard this man of Belial, [\{even\}] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
even 1Sa_25_27 And now this blessing which thine handmaid hath brought unto my lord, let it \{even\} be given unto the young men that follow my lord.
even 1Sa_26_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [\{even\}] to the dust.
even 1Sa_26_05 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [\{even\}] to the ground; he bringeth it [even] to the dust.
even 1Sa_26_06 The foot shall tread it down, [\{even\}] the feet of the poor, [and] the steps of the needy.
even 1Sa_26_08 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear \{even\} to the earth at once, and I will not [smite] him the second time.
even 1Sa_27_01 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, \{even\} leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
even 1Sa_27_03 And David dwelt with Achish at Gath, he and his men, every man with his household, [\{even\}] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
even 1Sa_27_08 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, $\{$ even\} unto the land of Egypt.
even 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, \{even\} in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
even 1Sa_28_17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [\{even\}] to David:
even 1Sa_28_22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, \{even\} determined upon the whole earth.
even 1Sa_29_07 And the multitude of all the nations that fight against Ariel, \{even\} all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
even 1Sa_29_08 It shall \{even\} be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
even 1Sa_29_14 Therefore, behold, I will proceed to do a marvellous work among this people, [\{even\}] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.
even 1Sa_30_17 And David smote them from the twilight \{even\} unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
even 1Sa_30_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [\{even\}] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;
even 1Sa_32_07 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, $\{$ even $\}$ when the needy speaketh right.
even 1Sa_35_02 It shall blossom abundantly, and rejoice \{even\} with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
even 1Sa_35_04 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [\{even\}] God [with] a recompense; he will come and save you.
even 1Sa_37_16 O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [\{even\}] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
even 1Sa_37_20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [\{even\}] thou only.
even 1Sa_37_23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [\{even\}] against the Holy One of Israel.
even 1Sa_38_11 I said, I shall not see the LORD, [\{even\}] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
even 1Sa_38_12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [\{even\}] to night wilt thou make an end of me.
even 1Sa_38_13 I reckoned till morning, [that], as a lion, so will he break all my bones: from day [\{even\}] to night wilt thou make an end of me.
even 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these
men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [\{even\}] from Babylon.
even 1Sa_41_03 He pursued them, [and] passed safely; [\{even\}] by the way [that] he had not gone with his feet.
even 1Sa_41_12 Thou shalt seek them, and shalt not find them, [\{even\}] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
even 1Sa_41_28 For I beheld, and [there was] no man; \{even\} among them, and [there was] no counsellor, that, when I asked of them, could answer a word.
even 1Sa_43_11 I, [\{even\}] I, [am] the LORD; and beside me [there is] no saviour.
even 1Sa_43_19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will \{even\} make a way in the wilderness, [and] rivers in the desert.
even 1Sa_43_25I, [\{even\}] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
even 1Sa_44_08 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] \{even\} my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].
even 1Sa_44_17 And the residue thereof he maketh a god, [\{even\}] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
even 1Sa_44_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: \{even\} saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
even 1Sa_45_04 For Jacob my servant's sake, and Israel mine elect, I have \{even\} called thee by thy name: I have surnamed thee, though thou hast not known me.
even 1Sa_45_12 I have made the earth, and created man upon it: I, [\{even\}] my hands, have stretched out the heavens, and all their host have I commanded.
even 1Sa_45_24 Surely, shall [one] say, in the LORD have I righteousness and strength: [\{even\}] to him shall [men] come; and all that are incensed against him shall be ashamed.
even 1Sa_46_04 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; \{even\} I will carry, and will deliver [you].
even 1Sa_46_04 And [even] to [your] old age I [am] he; and [\{even\}] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even 1Sa_46_04 And [\{even\}] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].
even 1Sa_47_15 Thus shall they be unto thee with whom thou hast laboured, [\{even\}] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.
even 1Sa_48_05 I have \{even\} from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.
even 1Sa_48_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things
from this time, \{even\} hidden things, and thou didst not know them.
even 1Sa_48_07 They are created now, and not from the beginning; \{even\} before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
even 1Sa_48_11 For mine own sake, [\{even\}] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
even 1Sa_48_15 I, [\{even\}] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.
even 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [\{even\}] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
even 1Sa_49_10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, \{even\} by the springs of water shall he guide them.
even 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall \{even\} now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
even 1Sa_51_12 I, [\{even\}] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;
even 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [\{even\}] the dregs of the cup of my fury; thou shalt no more drink it again:
even 1Sa_55_03 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [\{even\}] the sure mercies of David.
even 1Sa_57_06 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: \{even\} to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?
even 1Sa_57_07 Upon a lofty and high mountain hast thou set thy bed: \{even\} thither wentest thou up to offer sacrifice.
even 1Sa_57_09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself \{even\}] unto hell.
even 1Sa_57_11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace \{even\} of old, and thou fearest me not?
even 1Sa_65_06 Behold, [it is] written before me: I will not keep silence, but will recompense, \{even\} recompense into their bosom,
even 1Sa_66_02 For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [\{even\}] to [him that is] poor and of a contrite spirit, and trembleth at my word.
even 1Th_01_10 And to wait for his Son from heaven, whom he raised from the dead, [\{even\}] Jesus, which delivered us from the wrath to come.
even 1Th_02_02 But \{even\} after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
even 1Th_02_04 But as we were allowed of God to be put in trust with the gospel, $\{$ even $\}$ so we speak; not as pleasing men, but God, which trieth our hearts.
even 1 Th_02_07 But we were gentle among you, \{even\} as a nurse cherisheth her children:
even 1Th_02_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, \{even\} as they [have] of the Jews:
even 1Th_02_18 Wherefore we would have come unto you, \{even\} I Paul, once and again; but Satan hindered us.
even 1Th_02_19 For what [is] our hope, or joy, or crown of rejoicing? [Are] not \{even\} ye in the presence of our Lord Jesus Christ at his coming?
even 1Th_03_04 For verily, when we were with you, we told you before that we should suffer tribulation; \{even\} as it came to pass, and ye know.
even 1Th_03_12 And the Lord make you to increase and abound in love one toward another, and toward all [men], \{even\} as we [do] toward you:
even 1Th_03_13 To the end he may stablish your hearts unblameable in holiness before God, \{even\} our Father, at the coming of our Lord Jesus Christ with all his saints.
even 1Th_04_03 For this is the will of God, [\{even\}] your sanctification, that ye should abstain from fornication:
even 1Th_04_05 Not in the lust of concupiscence, \{even\} as the Gentiles which know not God:
even 1Th_04_13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, \{even\} as others which have no hope.
even 1Th_04_14 For if we believe that Jesus died and rose again, \{even\} so them also which sleep in Jesus will God bring with him.
even 1Th_05_11 Wherefore comfort yourselves together, and edify one another, \{even\} as also ye do.
even 1Ti_06_03 If any man teach otherwise, and consent not to wholesome words, [\{even\}] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
even 2Ch_02_03 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [\{even\} so deal with me].
even 2Ch_05_07 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, \{even\}] under the wings of the cherubims:
even 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [\{even\}] the house of the LORD;
even 2Ch_05_13 It came \{even\} to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
even 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [\{even\}] from heaven; and when thou hearest, forgive.
even 2Ch_06_33 Then hear thou from the heavens, [\{even\}] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.
even 2Ch_06_39 Then hear thou from the heavens, [\{even\}] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.
even 2Ch_08_10 And these [were] the chief of king Solomon's officers, [\{even\}] two hundred and fifty, that bare rule over the people.
even 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [\{even\}] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.
even 2Ch_09_26 And he reigned over all the kings from the river \{even\} unto the land of the Philistines, and to the border of Egypt.
even 2Ch_11_06 He built \{even\} Bethlehem, and Etam, and Tekoa,
even 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [\{even\}] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
even 2Ch_13_05 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, $[\{$ even $\}]$ to him and to his sons by a covenant of salt?
even 2Ch_17_07 Also in the third year of his reign he sent to his princes, [\{even\}] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
even 2Ch_17_08 And with them [he sent] Levites, [\{even\}] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.
even 2Ch_18_13 And Micaiah said, [As] the LORD liveth, \{even\} what my God saith, that will I speak.
even 2Ch_18_21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [\{even\}] so.
even 2Ch_18_34 And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the \{even\}: and about the time of the sun going down he died.
even 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall \{even\} warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
even 2Ch_20_04 And Judah gathered themselves together, to ask [help] of the LORD: \{even\} out of all the cities of Judah they came to seek the LORD.
even 2Ch_24_14 And when they had finished [it], they brought the rest of the money before the king and

Jehoiada, whereof were made vessels for the house of the LORD, [\{even\}] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.
even 2Ch_25_13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria \{even\} unto Bethhoron, and smote three thousand of them, and took much spoil.
even 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [\{even\}] thou, and Judah with thee?
even 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name spread abroad [\{even\}] to the entering in of Egypt; for he strengthened [himself] exceedingly.
even 2Ch_26_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy \{even\} rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.
even 2Ch_28_10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, \{even\} with you, sins against the LORD your God?
even 2Ch_28_27 And Ahaz slept with his fathers, and they buried him in the city, [\{even\}] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.
even 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba \{even\} to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.
even 2Ch_30_10 So the posts passed from city to city through the country of Ephraim and Manasseh \{even\} unto Zebulun: but they laughed them to scorn, and mocked them.
even 2Ch_30_18 For a multitude of the people, [\{even\}] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one
even 2Ch_30_27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [\{even\}] unto heaven.
even 2Ch_31_16 Beside their genealogy of males, from three years old and upward, [\{even\}] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
even 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, $\{$ even\} to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
even 2Ch_34_06 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, \{even\} unto Naphtali, with their mattocks round about.
even 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [\{even\}] all the curses that are written in the book which they have read before the king of Judah:
even 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou
heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have \{even\} heard [thee] also, saith the LORD.
even 2Ch_34_33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [\{even\}] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.
even 2Co_01_03 Blessed [be] God, \{even\} the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
even 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired \{even\} of life:
even 2Co_01_13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge \{even\} to the end;
even 2Co_01_14 As also ye have acknowledged us in part, that we are your rejoicing, \{even\} as ye also [are] ours in the day of the Lord Jesus.
even 2Co_01_19 For the Son of God, Jesus Christ, who was preached among you by us, [\{even\}] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.
even 2Co_03_10 For \{even\} that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
even 2Co_03_15 But $\{$ even\} unto this day, when Moses is read, the veil is upon their heart.
even 2Co_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, $[\{$ even $\}]$ as by the Spirit of the Lord.
even 2Co_07_14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, \{even\} so our boasting, which [I made] before Titus, is found a truth.
even 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, \{even\} so [are] we Christ's.
even 2Co_10_13 But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach \{even\} unto you.
even 2Co_11_12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found \{even\} as we.
even 2Co_13_09 For we are glad, when we are weak, and ye are strong: and this also we wish, [\{even\}] your perfection.
even 2Ki_03_24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, \{even\} in [their] country.
even 2Ki_03_26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [\{even\}] unto the king of Edom: but they could not.
even 2Ki_04_03 Then he said, Go, borrow thee vessels abroad of all thy neighbours, [\{even\}] empty vessels; borrow not a few.
even 2Ki_05_22 And he said, All [is] well. My master hath sent me, saying, Behold, \{even\} now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
even 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [\{even\}] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
even 2Ki_07_07 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, \{even\} the camp as it [was], and fled for their life.
even 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] \{even\} as all the multitude of the Israelites that are consumed:) and let us send and see.
even 2Ki_08_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, $\{$ even $\}$ until now.
even 2Ki_08_09 So Hazael went to meet him, and took a present with him, \{even\} of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
even 2Ki_09_04 So the young man, [\{even\}] the young man the prophet, went to Ramothgilead.
even 2Ki_09_06 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [\{even\}] over Israel.
even 2Ki_09_20 And the watchman told, saying, He came \{even\} unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.
even 2Ki_10_03 Look \{even\} out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
even 2Ki_10_14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, $[\{$ even $\}]$ two and forty men; neither left he any of them.
even 2Ki_10_33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, \{even\} Gilead and Bashan.
even 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [\{even\}] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
even 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall \{even\} be keepers of the watch of the king's house;
even 2Ki_11_07 And two parts of all you that go forth on the sabbath, $\{$ even $\}$ they shall keep the watch of the house of the LORD about the king.
even 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [\{even\}] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
even 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [\{even\}] thou, and Judah with thee?
even 2Ki_14_29 And Jeroboam slept with his fathers, [\{even\}] with the kings of Israel; and Zachariah his son reigned in his stead.
even 2Ki_15_20 And Menahem exacted the money of Israel, [\{even\}] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
even 2Ki_17_16 And they left all the commandments of the LORD their God, and made them molten images, [\{even\}] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
even 2Ki_18_08 He smote the Philistines, [\{even\}] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
even 2Ki_18_10 And at the end of three years they took it: [\{even\}] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.
even 2Ki_18_21 Now, behold, thou trustest upon the staff of this bruised reed, [\{even\}] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
even 2Ki_19_15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [\{even\}] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
even 2Ki_19_19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, $[\{$ even $\}]$ thou only.
even 2Ki_19_22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [\{even\}] against the Holy [One] of Israel.
even 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [\{even\}] from Babylon.
even 2Ki_21_15 Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, \{even\} unto this day.
even 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [\{even\}] all the words of the book which the king of Judah hath read:
even 2Ki_24_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [\{even\}] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
even 2Ki_24_16 And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, \{even\} them the king of Babylon brought captive to Babylon.
even 2Ki_24_16 And all the men of might, [\{even\}] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
even 2Ki_25_22 And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, \{even\} over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
even 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, \{even\} Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.
even 2Pe_01_14 Knowing that shortly I must put off [this] my tabernacle, \{even\} as our Lord Jesus Christ hath showed me.
even $2 \mathrm{Pe}_{-} 02 \_01$ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, $\{$ even $\}$ denying the Lord that bought them, and bring upon themselves swift destruction.
even $2 \mathrm{Pe}_{-} 02 \_01$ But there were false prophets also among the people, $\{\mathrm{even}\}$ as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
even 2Pe_03_15 And account [that] the longsuffering of our Lord [is] salvation; \{even\} as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
even 2Sa_01_02 It came \{even\} to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
even 2Sa_01_12 And they mourned, and wept, and fasted until \{even\}, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
even 2Sa_02_05 And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [\{even\}] unto Saul, and have buried him.
even 2Sa_03_09 So do God to Abner, and more also, except, as the LORD hath sworn to David, \{even\} so I do to him;
even 2Sa_03_10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan \{even\} to Beersheba.
even 2Sa_03_15 And Ishbosheth sent, and took her from [her] husband, [\{even\}] from Phaltiel the son of Laish.
even 2Sa_06_05 And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, \{even\} on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
even 2Sa_06_19 And he dealt among all the people, [\{even\}] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
even 2Sa_07_06 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, \{even\} to this day, but have walked in a tent and in a tabernacle.
even 2Sa_07_23 And what one nation in the earth [is] like thy people, [\{even\}] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for
thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
even 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; \{even\} with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
even 2Sa_10_04 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [\{even\}] to their buttocks, and sent them away.
even 2Sa_11_13 And when David had called him, he did eat and drink before him; and he made him drunk: and at $\{$ even\} he went out to lie on his bed with the servants of his lord, but went not down to his house.
even 2Sa_11_23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them \{even\} unto the entering of the gate.
even 2Sa_14_25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot \{even\} to the crown of his head there was no blemish in him.
even 2Sa_15_12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [\{even\}] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.
even 2Sa_15_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, \{even\} there also will thy servant be.
even 2Sa_17_11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan \{even\} to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.
even 2Sa_18_05 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, $[\{$ even $\}]$ with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
even 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [\{even\}] to his house.
even 2Sa_19_14 And he bowed the heart of all the men of Judah, \{even\} as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants.
even 2Sa_19_32 Now Barzillai was a very aged man, [\{even\}] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.
even 2Sa_20_02 So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan \{even\} to Jerusalem.
even 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [\{even\}] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
even 2Sa_22_42 They looked, but [there was] none to save; [\{even\}] unto the LORD, but he answered them not.
even 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [\{even\}] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.
even 2Sa_24_02 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan \{even\} to Beersheba, and number ye the people, that I may know the number of the people.
even 2Sa_24_07 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [\{even\}] to Beersheba.
even 2Sa_24_15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan \{even\} to Beersheba seventy thousand men.
even 2Sa_24_15 So the LORD sent a pestilence upon Israel from the morning \{even\} to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
even 2Th_02_16 Now our Lord Jesus Christ himself, and God, \{even\} our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,
even 2Th_03_01 Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, $\{$ even\} as [it is] with you:
even 2Th_03_10 For \{even\} when we were with you, this we commanded you, that if any would not work, neither should he eat.
even 2Ti_02_09 Wherein I suffer trouble, as an evil doer, [\{even\}] unto bonds; but the word of God is not bound.
even 3Jo_01_02 Beloved, I wish above all things that thou mayest prosper and be in health, \{even\} as thy soul prospereth.
even 3Jo_01_03 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, \{even\} as thou walkest in the truth.
even Act_02_39 For the promise is unto you, and to your children, and to all that are afar off, [\{even\}] as many as the Lord our God shall call.
even Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [\{even\}] by him doth this man stand here before you whole.
even Act_05_37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [\{even\}] as many as obeyed him, were dispersed.
even Act_05_39 But if it be of God, ye cannot overthrow it; lest haply ye be found \{even\} to fight against God.
even Act_09_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [\{even\}] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
even Act_10_41 Not to all the people, but unto witnesses chosen before of God, [\{even\}] to us, who did eat and drink with him after he rose from the dead.
even Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came \{even\} to me:
even Act_12_15 And they said unto her, Thou art mad. But she constantly affirmed that it was $\{$ even $\}$ so. Then said they, It is his angel.
even Act_15_08 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, \{even\} as [he did] unto us;
even Act_15_11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, $\{$ even $\}$ as they.
even Act_20_11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, $\{$ even $\}$ till break of day, so he departed.
even Act_22_17 And it came to pass, that, when I was come again to Jerusalem, \{even\} while I prayed in the temple, I was in a trance;
even Act_26_11 And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] \{even\} unto strange cities.
even Act_27_25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be \{even\} as it was told me.
even Amo_02_11 And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not \{even\} thus, $O$ ye children of Israel? saith the LORD.
even Amo_03_11 Therefore thus saith the Lord GOD; An adversary [there shall be] \{even\} round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
even Amo_05_01 Hear ye this word which I take up against you, [\{even\}] a lamentation, $\mathbf{O}$ house of Israel.
even Amo_05_20 [Shall] not the day of the LORD [be] darkness, and not light? \{even\} very dark, and no brightness in it?
even Amo_08_04 Hear this, $O$ ye that swallow up the needy, $\{$ even $\}$ to make the poor of the land to fail,
even Amo_08_12 And they shall wander from sea to sea, and from the north \{even\} to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
even Amo_08_14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; \{even\} they shall fall, and never rise up again.
even Col_01_14 In whom we have redemption through his blood, [\{even\}] the forgiveness of sins:
even Col_03_13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: \{even\} as Christ forgave you, so also [do] ye.
even Dan_01_21 And Daniel continued [\{even\}] unto the first year of king Cyrus.
even Dan_02_43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, $\{$ even\} as iron is not mixed with clay.
even Dan_04_15 Nevertheless leave the stump of his roots in the earth, \{even\} with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
even Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and
saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, \{even\} with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
even Dan_05_14 I have \{even\} heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.
even Dan_06_26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be \{even\}] unto the end.
even Dan_07_11 I beheld then because of the voice of the great words which the horn spake: I beheld [ $\{$ even $\}$ ] till the beast was slain, and his body destroyed, and given to the burning flame.
even Dan_07_18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, \{even\} for ever and ever.
even Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; \{even\} [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
even Dan_08_01 In the third year of the reign of king Belshazzar a vision appeared unto me, [\{even\} unto] me Daniel, after that which appeared unto me at the first.
even Dan_08_10 And it waxed great, [\{even\}] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
even Dan_08_11 Yea, he magnified [himself] \{even\} to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
even Dan_08_15 And it came to pass, when I, [\{even\}] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
even Dan_09_05 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, \{even\} by departing from thy precepts and from thy judgments:
even Dan_09_11 Yea, all Israel have transgressed thy law, \{even\} by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
even Dan_09_21 Yea, whiles I [was] speaking in prayer, \{even\} the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
even Dan_09_25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, \{even\} in troublous times.
even Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, $\{$ even\} until the consummation, and that determined shall be poured upon the desolate.
even Dan_11_01 Also I in the first year of Darius the Mede, [\{even\}] I, stood to confirm and to strengthen him.
even Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the
four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, $\{$ even $\}$ for others beside those.
even Dan_11_10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [\{even\}] to his fortress.
even Dan_11_11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [\{even\}] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
even Dan_11_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, \{even\} for a time.
even Dan_11_24 He shall enter peaceably \{even\} upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
even Dan_11_30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall \{even\} return, and have intelligence with them that forsake the holy covenant.
even Dan_11_35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [\{even\}] to the time of the end: because [it is] yet for a time appointed.
even Dan_11_41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [\{even\}] Edom, and Moab, and the chief of the children of Ammon.
even Dan_12_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [\{even\}] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
even Dan_12_04 But thou, O Daniel, shut up the words, and seal the book, [\{even\}] to the time of the end: many shall run to and fro, and knowledge shall be increased.
even Deu_01_44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [\{even\}] unto Hormah.
even Deu_02_22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead \{even\} unto this day:
even Deu_02_23 And the Avims which dwelt in Hazerim, [\{even\}] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)
even Deu_02_36 From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, $\{$ even\} unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:
even Deu_03_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border \{even\} unto the river Jabbok, [which is] the border of the children of Ammon;
even Deu_03_16 And unto the Reubenites and unto the Gadites I gave from Gilead \{even\} unto the river

Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
even Deu_03_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [\{even\}] the salt sea, under Ashdothpisgah eastward.
even Deu_03_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth \{even\} unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
even Deu_04_05 Behold, I have taught you statutes and judgments, \{even\} as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.
even Deu_04_13 And he declared unto you his covenant, which he commanded you to perform, [\{even\}] ten commandments; and he wrote them upon two tables of stone.
even Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, $[\{$ even $\}]$ all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
even Deu_04_20 But the LORD hath taken you, and brought you forth out of the iron furnace, [\{even\}] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.
even Deu_04_24 For the LORD thy God [is] a consuming fire, [\{even\}] a jealous God.
even Deu_04_30 When thou art in tribulation, and all these things are come upon thee, [\{even\}] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
even Deu_04_48 From Aroer, which [is] by the bank of the river Arnon, \{even\} unto mount Sion, which [is] Hermon,
even Deu_04_49 And all the plain on this side Jordan eastward, \{even\} unto the sea of the plain, under the springs of Pisgah.
even Deu_05_03 The LORD made not this covenant with our fathers, but with us, [\{even\}] us, who [are] all of us here alive this day.
even Deu_05_23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire, that ye came near unto me, [\{even\}] all the heads of your tribes, and your elders;
even Deu_09_09 When I was gone up into the mount to receive the tables of stone, [ $\{$ even $\}]$ the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:
even Deu_09_11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [\{even\}] the tables of the covenant.
even Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [\{even\}] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
even Deu_10_15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, $[\{$ even $\}]$ you above all people, as [it is] this day.
even Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always
upon it, from the beginning of the year \{even\} unto the end of the year.
even Deu_11_24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, \{even\} unto the uttermost sea shall your coast be.
even Deu_12_05 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [\{even\}] unto his habitation shall ye seek, and thither thou shalt come:
even Deu_12_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? $\{$ even $\}$ so will I do likewise.
even Deu_12_31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for \{even\} their sons and their daughters they have burnt in the fire to their gods.
even Deu_13_07 [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth \{even\} unto the [other] end of the earth;
even Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [\{even\}] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
even Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at \{even\}, remain all night until the morning.
even Deu_16_06 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at \{even\}, at the going down of the sun, at the season that thou camest forth out of Egypt.
even Deu_17_05 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [\{even\}] that man or that woman, and shalt stone them with stones, till they die.
even Deu_17_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, \{even\} that man shall die: and thou shalt put away the evil from Israel.
even Deu_18_20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, \{even\} that prophet shall die.
even Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [\{even\}] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
even Deu_21_03 And it shall be, [that] the city [which is] next unto the slain man, \{even\} the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke;
even Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, \{even\} so [is] this matter:
even Deu_23_02 A bastard shall not enter into the congregation of the LORD; \{even\} to his tenth generation shall he not enter into the congregation of the LORD.
even Deu_23_03 An Ammonite or Moabite shall not enter into the congregation of the LORD; \{even\} to
their tenth generation shall they not enter into the congregation of the LORD for ever:
even Deu_23_16 He shall dwell with thee, [\{even\}] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
even Deu_23_18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for \{even\} both these [are] abomination unto the LORD thy God.
even Deu_23_23 That which is gone out of thy lips thou shalt keep and perform; [\{even\}] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.
even Deu_25_18 How he met thee by the way, and smote the hindmost of thee, [\{even\}] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.
even Deu_26_09 And he hath brought us into this place, and hath given us this land, [\{even\}] a land that floweth with milk and honey.
even Deu_28_59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [\{even\}] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
even Deu_28_64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [\{even\}] wood and stone.
even Deu_28_64 And the LORD shall scatter thee among all people, from the one end of the earth \{even\} unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.
even Deu_28_67 In the morning thou shalt say, Would God it were even! and at \{even\} thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even Deu_28_67 In the morning thou shalt say, Would God it were \{even\}! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
even Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, \{even\} now, before I have brought them into the land which I sware.
even Deu_32_31 For their rock [is] not as our Rock, \{even\} our enemies themselves [being] judges.
even Deu_32_39 See now that I, [\{even\}] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
even Deu_33_04 Moses commanded us a law, [\{even\}] the inheritance of the congregation of Jacob.
even Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [\{even\}] that which hath been already done.
even Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth \{even\} to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.
even Ecc_03_19 For that which befalleth the sons of men befalleth beasts; \{even\} one thing befalleth them:
as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
even Ecc_04_16 [There is] no end of all the people, [\{even\}] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.
even Ecc_07_25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, \{even\} of foolishness [and] madness:
even Ecc_09_01 For all this I considered in my heart \{even\} to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
even Ecc_11_05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: \{even\} so thou knowest not the works of God who maketh all.
even Ecc_12_10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [\{even\}] words of truth.
even Eph_01_10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [\{even\}] in him:
even Eph_02_03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, \{even\} as others.
even Eph_02_15 Having abolished in his flesh the enmity, [\{even\}] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;
even Eph_04_04 [There is] one body, and one Spirit, \{even\} as ye are called in one hope of your calling;
even Eph_04_15 But speaking the truth in love, may grow up into him in all things, which is the head, [\{even\}] Christ:
even Eph_04_32 And be ye kind one to another, tenderhearted, forgiving one another, \{even\} as God for Christ's sake hath forgiven you.
even Eph_05_12 For it is a shame \{even\} to speak of those things which are done of them in secret.
even Eph_05_23 For the husband is the head of the wife, \{even\} as Christ is the head of the church: and he is the saviour of the body.
even Eph_05_25 Husbands, love your wives, \{even\} as Christ also loved the church, and gave himself for it;
even Eph_05_29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, \{even\} as the Lord the church:
even Eph_05_33 Nevertheless let every one of you in particular so love his wife \{even\} as himself; and the wife [see] that she reverence [her] husband.
even Est_01_01 Now it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India \{even\} unto Ethiopia, [over] an hundred and seven and twenty provinces:)
even Est_01_04 When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [ even\}] and hundred and fourscore days.
even Est_02_18 Then the king made a great feast unto all his princes and his servants, [\{even\}] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
even Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [\{even\}] the people of Mordecai.
even Est_03_13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [\{even\}] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
even Est_04_02 And came \{even\} before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.
even Est_05_03 Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be \{even\} given thee to the half of the kingdom.
even Est_05_06 And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? \{even\} to the half of the kingdom it shall be performed.
even Est_06_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do \{even\} so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
even Est_07_02 And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [\{even\}] to the half of the kingdom.
even Exo_03_01 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [\{even\}] to Horeb.
even Exo_04_16 And he shall be thy spokesman unto the people: and he shall be, [\{even\}] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
even Exo_04_22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [\{even\}] my firstborn:
even Exo_04_23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, $[\{$ even $\}]$ thy firstborn.
even Exo_09_18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof \{even\} until now.
even Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, $[\{$ even $\}]$ all that the hail hath left.
even Exo_10_21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, \{even\} darkness [which] may be felt.
even Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, \{even\} unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
even Exo_12_15 Seven days shall ye eat unleavened bread; \{even\} the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
even Exo_12_18 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at \{even\}.
even Exo_12_18 In the first [month], on the fourteenth day of the month at \{even\}, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
even Exo_12_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, $\{$ even $\}$ that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
even Exo_12_38 And a mixed multitude went up also with them; and flocks, and herds, [\{even\}] very much cattle.
even Exo_12_41 And it came to pass at the end of the four hundred and thirty years, \{even\} the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.
even Exo_14_23 And the Egyptians pursued, and went in after them to the midst of the sea, [\{even\}] all Pharaoh's horses, his chariots, and his horsemen.
even Exo_16_06 And Moses and Aaron said unto all the children of Israel, At \{even\}, then ye shall know that the LORD hath brought you out from the land of Egypt:
even Exo_16_12 I have heard the murmurings of the children of Israel: speak unto them, saying, At \{even\} ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.
even Exo_16_13 And it came to pass, that at \{even\} the quails came up, and covered the camp: and in the morning the dew lay round about the host.
even Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto \{even\}?
even Exo_23_31 And I will set thy bounds from the Red sea \{even\} unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.
even Exo_25_09 According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, $\{$ even $\}$ so shall ye make [it].
even Exo_25_19 And make one cherub on the one end, and the other cherub on the other end: [\{even\}] of the mercy seat shall ye make the cherubims on the two ends thereof.
even Exo_27_05 And thou shalt put it under the compass of the altar beneath, that the net may be \{even\} to the midst of the altar.
even Exo_28_01 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [\{even\}] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
even Exo_28_08 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to
the work thereof; [\{even\} of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
even Exo_28_17 And thou shalt set in it settings of stones, [\{even\}] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.
even Exo_28_42 And thou shalt make them linen breeches to cover their nakedness; from the loins \{even\} unto the thighs they shall reach:
even Exo_29_27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [\{even\}] of [that] which [is] for Aaron, and of [that] which is for his sons:
even Exo_29_28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [\{even\}] their heave offering unto the LORD.
even Exo_29_39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at \{even\}:
even Exo_29_41 And the other lamb thou shalt offer at \{even\}, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.
even Exo_30_08 And when Aaron lighteth the lamps at \{even\}, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
even Exo_30_21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [\{even\}] to him and to his seed throughout their generations.
even Exo_30_23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [\{even\}] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
even Exo_30_33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall \{even\} be cut off from his people.
even Exo_30_38 Whosoever shall make like unto that, to smell thereto, shall \{even\} be cut off from his people.
even Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, \{even\} every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
even Exo_35_35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [\{even\}] of them that do any work, and of those that devise cunning work.
even Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [\{even\}] every one whose heart stirred him up to come unto the work to do it:
even Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; \{even\} two rings upon the one side of it, and two rings upon the other side of it.
even Exo_37_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [\{even\}] to the mercy seatward were the faces of the cherubims.
even Exo_38_21 This is the sum of the tabernacle, [\{even\}] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.
even Exo_38_24 All the gold that was occupied for the work in all the work of the holy [place], \{even\} the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
even Exo_39_37 The pure candlestick, [with] the lamps thereof, [\{even\} with] the lamps to be set in order, and all the vessels thereof, and the oil for light,
even Exo_39_43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, $\{$ even\} so had they done it: and Moses blessed them.
even Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins \{even\} downward, I saw as it were the appearance of fire, and it had brightness round about.
even Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins \{even\} upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
even Eze_02_03 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [\{even\}] unto this very day.
even Eze_04_01 Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [\{even\}] Jerusalem:
even Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up \{even\} till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
even Eze_05_08 Therefore thus saith the Lord GOD; Behold, I, \{even\} I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.
even Eze_06_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [\{even\}] I, will bring a sword upon you, and I will destroy your high places.
even Eze_07_14 They have blown the trumpet, \{even\} to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
even Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins \{even\} upward, as the appearance of brightness, as the colour of amber.
even Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins \{even\} downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
even Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [\{even\}] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
even Eze_09_01 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, \{even\} every man [with] his destroying weapon in his hand.
even Eze_10_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [\{even\}] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
even Eze_10_05 And the sound of the cherubims' wings was heard [\{even\}] to the outer court, as the voice of the Almighty God when he speaketh.
even Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [\{even\}] the wheels that they four had.
even Eze_11_15 Son of man, thy brethren, [\{even\}] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.
even Eze_11_17 Therefore say, Thus saith the Lord GOD; I will \{even\} gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
even Eze_12_04 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at \{even\} in their sight, as they that go forth into captivity.
even Eze_12_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the \{even\} I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
even Eze_13_10 Because, $\{$ even $\}$ because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:
even Eze_13_13 Therefore thus saith the Lord GOD; I will \{even\} rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
even Eze_13_20 Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [\{even\}] the souls that ye hunt to make [them] fly.
even Eze_14_10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be \{even\} as the punishment of him that seeketh [unto him];
even Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that $I$ have brought upon Jerusalem, $[\{$ even\}] concerning all that $I$ have brought upon it.
even Eze_16_19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast $\{$ even $\}$ set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
even Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will \{even\} gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
even Eze_16_59 For thus saith the Lord GOD; I will \{even\} deal with thee as thou hast done, which hast despised the oath in breaking the covenant.
even Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, $\{$ even\} without great power or many people to pluck it up by the roots thereof.
even Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [\{even\}] with him in the midst of Babylon he shall die.
even Eze_17_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, $\{$ even\} it will I recompense upon his own head.
even Eze_18_11 And that doeth not any of those [duties], but \{even\} hath eaten upon the mountains, and defiled his neighbour's wife,
even Eze_18_18 [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, \{even\} he shall die in his iniquity.
even Eze_20_11 And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall $\{$ even $\}$ live in them.
even Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall \{even\} live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
even Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall \{even\} live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
even Eze_20_31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, \{even\} unto this day: and shall I be inquired of by you, $O$ house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.
even Eze_21_13 Because [it is] a trial, and what if [the sword] contemn \{even\} the rod? it shall be no [more], saith the Lord GOD.
even Eze_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; \{even\} say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
even Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [\{even\}] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
even Eze_22_18 Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [\{even\}] the dross of silver.
even Eze_23_34 Thou shalt \{even\} drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
even Eze_24_02 Son of man, write thee the name of the day, [\{even\}] of this same day: the king of Babylon set himself against Jerusalem this same day.
even Eze_24_04 Gather the pieces thereof into it, [\{even\}] every good piece, the thigh, and the shoulder; fill
[it] with the choice bones.
even Eze_24_09 Therefore thus saith the Lord GOD; Woe to the bloody city! I will \{even\} make the pile for fire great.
even Eze_24_18 So I spake unto the people in the morning: and at \{even\} my wife died; and I did in the morning as I was commanded.
even Eze_29_10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene \{even\} unto the border of Ethiopia.
even Eze_30_03 For the day [is] near, \{even\} the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.
even Eze_32_06 I will also water with thy blood the land wherein thou swimmest, [\{even\}] to the mountains; and the rivers shall be full of thee.
even Eze_32_16 This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [\{even\}] for Egypt, and for all her multitude, saith the Lord GOD.
even Eze_32_18 Son of man, wail for the multitude of Egypt, and cast them down, [\{even\}] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.
even Eze_32_31 Pharaoh shall see them, and shall be comforted over all his multitude, [\{even\}] Pharaoh and all his army slain by the sword, saith the Lord GOD.
even Eze_32_32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [\{even\}] Pharaoh and all his multitude, saith the Lord GOD.
even Eze_33_18 When the righteous turneth from his righteousness, and committeth iniquity, he shall \{even\} die thereby.
even Eze_34_11 For thus saith the Lord GOD; Behold, I, [\{even\}] I, will both search my sheep, and seek them out.
even Eze_34_20 Therefore thus saith the Lord GOD unto them; Behold, I, [\{even\}] I, will judge between the fat cattle and between the lean cattle.
even Eze_34_23 And I will set up one shepherd over them, and he shall feed them, [\{even\}] my servant David; he shall feed them, and he shall be their shepherd.
even Eze_34_30 Thus shall they know that I the LORD their God [am] with them, and [that] they, [\{even\}] the house of Israel, [are] my people, saith the Lord GOD.
even Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, $\{$ even $\}$ blood shall pursue thee.
even Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will \{even\} do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
even Eze_35_15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, $O$ mount Seir, and all Idumea, [\{even\}] all of it: and they shall
know that I [am] the LORD.
even Eze_36_02 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, \{even\} the ancient high places are ours in possession:
even Eze_36_10 And I will multiply men upon you, all the house of Israel, [\{even\}] all of it: and the cities shall be inhabited, and the wastes shall be builded:
even Eze_36_12 Yea, I will cause men to walk upon you, [\{even\}] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
even Eze_37_19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [\{even\}] with the stick of Judah, and make them one stick, and they shall be one in mine hand.
even Eze_37_25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [\{even\}] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.
even Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, \{even\}] a great company [with] bucklers and shields, all of them handling swords:
even Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [\{even\}] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
even Eze_40_14 He made also posts of threescore cubits, \{even\} unto the post of the court round about the gate.
even Eze_41_17 To that above the door, \{even\} unto the inner house, and without, and by all the wall round about within and without, by measure.
even Eze_42_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, $[\{$ even $\}]$ the way directly before the wall toward the east, as one entereth into them.
even Eze_43_01 Afterward he brought me to the gate, [\{even\}] the gate that looketh toward the east:
even Eze_43_03 And [it was] according to the appearance of the vision which I saw, [\{even\}] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
even Eze_43_08 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have \{even\} defiled my holy name by their abominations that they have committed: wherefore $I$ have consumed them in mine anger.
even Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; \{even\} the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
even Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [\{even\}] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even Eze_43_14 And from the bottom [upon] the ground [\{even\}] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
even Eze_44_06 And thou shalt say to the rebellious, [\{even\}] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
even Eze_44_07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [\{even\}] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.
even Eze_44_10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall \{even\} bear their iniquity.
even Eze_44_19 And when they go forth into the utter court, [\{even\}] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.
even Eze_47_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi \{even\} unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
even Eze_47_19 And the south side southward, from Tamar [\{even\}] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
even Eze_48_03 And by the border of Asher, from the east side \{even\} unto the west side, a [portion for] Naphtali.
even Eze_48_06 And by the border of Ephraim, from the east side \{even\} unto the west side, a [portion for] Reuben.
even Eze_48_10 And for them, [\{even\}] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
even Eze_48_28 And by the border of Gad, at the south side southward, the border shall be \{even\} from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
even Ezr_03_03 And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [\{even\}] burnt offerings morning and evening.
even Ezr_04_05 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, $\{$ even\} until the reign of Darius king of Persia.
even Ezr_04_11 This [is] the copy of the letter that they sent unto him, [\{even\}] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.
even Ezr_05_01 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [\{even\}] unto them.
even Ezr_05_16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time \{even\} until now hath it been in building, and [yet] it is not finished.
even Ezr_06_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [\{even\}] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
even Ezr_07_11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [\{even\}] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.
even Ezr_07_21 And I, [\{even\}] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,
even Ezr_08_25 And weighed unto them the silver, and the gold, and the vessels, [\{even\}] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:
even Ezr_08_26 I \{even\} weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents;
even Ezr_09_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [\{even\}] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
even Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, \{even\} we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
even Gal_04_14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [\{even\}] as Christ Jesus.
even Gal_04_29 But as then he that was born after the flesh persecuted him [that was born] after the Spirit, \{even\} so [it is] now.
even Gal_05_12 I would they were \{even\} cut off which trouble you.
even Gal_05_14 For all the law is fulfilled in one word, [\{even\}] in this; Thou shalt love thy neighbour as thyself.
even Gen_06_17 And, behold, I, \{even\} I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
even Gen_09_03 Every moving thing that liveth shall be meat for you; \{even\} as the green herb have I given you all things.
even Gen_10_19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, \{even\} unto Lasha.
even Gen_10_21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, \{even\} to him were [children] born.
even Gen_13_03 And he went on his journeys from the south \{even\} to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
even Gen_13_10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [\{even\}] as the garden of the LORD, like
the land of Egypt, as thou comest unto Zoar.
even Gen_14_23 That I will not [take] from a thread \{even\} to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
even Gen_19_01 And there came two angels to Sodom at \{even\}; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
even Gen_19_04 But before they lay down, the men of the city, [\{even\}] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
even Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [\{even\}] Lot, and came near to break the door.
even Gen_20_05 Said he not unto me, She [is] my sister? and she, \{even\} she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.
even Gen_21_10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [\{even\}] with Isaac.
even Gen_23_07 And Abraham stood up, and bowed himself to the people of the land, [\{even\}] to the children of Heth.
even Gen_23_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [\{even\}] of all that went in at the gate of his city, saying,
even Gen_24_11 And he made his camels to kneel down without the city by a well of water at the time of the evening, $[\{$ even $\}]$ the time that women go out to draw [water].
even Gen_26_28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [\{even\}] betwixt us and thee, and let us make a covenant with thee;
even Gen_27_34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [\{even\}] me also, $O$ my father.
even Gen_27_38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, [\{even\}] me also, $\mathbf{O} \mathbf{~ m y}$ father. And Esau lifted up his voice, and wept.
even Gen_34_29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled \{even\} all that [was] in the house.
even Gen_35_14 And Jacob set up a pillar in the place where he talked with him, [\{even\}] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
even Gen_37_18 And when they saw him afar off, \{even\} before he came near unto them, they conspired against him to slay him.
even Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] \{even\} in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?
even Gen_44_18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] \{even\} as Pharaoh.
even Gen_46_18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [\{even\}] sixteen souls.
even Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth \{even\} until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.
even Gen_47_02 And he took some of his brethren, [\{even\}] five men, and presented them unto Pharaoh.
even Gen_47_21 And as for the people, he removed them to cities from [one] end of the borders of Egypt \{even\} to the [other] end thereof.
even Gen_49_22 Joseph [is] a fruitful bough, [\{even\}] a fruitful bough by a well; [whose] branches run over the wall:
even Hab_01_02 O LORD, how long shall I cry, and thou wilt not hear! [\{even\}] cry out unto thee [of] violence, and thou wilt not save!
even Hab_03_09 Thy bow was made quite naked, [according] to the oaths of the tribes, [\{even\} thy] word. Selah. Thou didst cleave the earth with rivers.
even Hab_03_13 Thou wentest forth for the salvation of thy people, $[\{$ even $\}]$ for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
even Hag_02_18 Consider now from this day and upward, from the four and twentieth day of the ninth [month, $\{$ even\}] from the day that the foundation of the LORD'S temple was laid, consider [it].
even Heb_01_09 Thou hast loved righteousness, and hated iniquity; therefore God, [\{even\}] thy God, hath anointed thee with the oil of gladness above thy fellows.
even Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing \{even\} to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
even Heb_05_14 But strong meat belongeth to them that are of full age, [\{even\}] those who by reason of use have their senses exercised to discern both good and evil.
even Heb_06_20 Whither the forerunner is for us entered, [\{even\}] Jesus, made an high priest for ever after the order of Melchisedec.
even Heb_07_04 Now consider how great this man [was], unto whom \{even\} the patriarch Abraham gave the tenth of the spoils.
even Heb_11_12 Therefore sprang there \{even\} of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.
even Heb_11_19 Accounting that God [was] able to raise [him] up, \{even\} from the dead; from whence also he received him in a figure.
even Hos_02_20 I will \{even\} betroth thee unto me in faithfulness: and thou shalt know the LORD.
even Hos_05_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [\{even\}] I, will tear and go away; I will take away, and none shall rescue [him].
even Hos_09_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [\{even\}] the beloved [fruit] of their womb.
even Jam_03_09 Therewith bless we God, \{even\} the Father; and therewith curse we men, which are made after the similitude of God.
even Jam_04_01 From whence [come] wars and fightings among you? [come they] not hence, [\{even\}] of your lusts that war in your members?
even Jam_04_14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is \{even\} a vapour, that appeareth for a little time, and then vanisheth away.
even Jer_07_15 And I will cast you out of my sight, as I have cast out all your brethren, [\{even\}] the whole seed of Ephraim.
even Jer_07_25 Since the day that your fathers came forth out of the land of Egypt unto this day I have \{even\} sent unto you all my servants the prophets, daily rising up early and sending [them]:
even Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet \{even\} unto the priest every one dealeth falsely.
even Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least \{even\} unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
even Jer_09_15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [\{even\}] this people, with wormwood, and give them water of gall to drink.
even Jer_03_25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth \{even\} unto this day, and have not obeyed the voice of the LORD our God.
even Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for \{even\} the husband with the wife shall be taken, the aged with [him that is] full of days.
even Jer_06_13 For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet \{even\} unto the priest every one dealeth falsely.
even Jer_06_13 For from the least of them \{even\} unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
even Jer_06_19 Hear, O earth: behold, I will bring evil upon this people, [\{even\}] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
even Jer_07_11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, \{even\} I have seen [it], saith the LORD.
even Jer_10_11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, [\{even\}] they shall perish from the earth, and from under these heavens.
even Jer_11_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [\{even\}] unto this day, rising early and protesting, saying, Obey my voice.
even Jer_13_18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [\{even\}] the crown of your glory.
even Jer_15_13 Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, $\{$ even\} in all thy borders.
even Jer_16_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [\{even\}] lovingkindness and mercies.
even Jer_17_04 And thou, \{even\} thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
even Jer_17_10 I the LORD search the heart, [I] try the reins, \{even\} to give every man according to his ways, [and] according to the fruit of his doings.
even Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, \{even\} entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.
even Jer_19_12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [\{even\}] make this city as Tophet:
even Jer_11_23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [\{even\}] the year of their visitation.
even Jer_12_06 For even thy brethren, and the house of thy father, \{even\} they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
even Jer_12_06 For \{even\} thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
even Jer_12_12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land \{even\} to the [other] end of the land: no flesh shall have peace.
even Jer_13_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall \{even\} be as this girdle, which is good for nothing.
even Jer_13_14 And I will dash them one against another, \{even\} the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
even Jer_11_13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [\{even\}] altars to burn incense unto Baal.
even Jer_13_13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, $\{$ even $\}$ the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
even Jer_21_05 And I myself will fight against you with an outstretched hand and with a strong arm, \{even\} in anger, and in fury, and in great wrath.
even Jer_22_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, $\{$ even $\}$ into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
even Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [\{even\}] the year of their visitation, saith the LORD.
even Jer_23_19 Behold, a whirlwind of the LORD is gone forth in fury, \{even\} a grievous whirlwind: it shall fall grievously upon the head of the wicked.
even Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will \{even\} forsake you, saith the LORD.
even Jer_23_34 And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will \{even\} punish that man and his house.
even Jer_23_39 Therefore, behold, I, \{even\} I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
even Jer_24_02 One basket [had] very good figs, [\{even\}] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.
even Jer_25_03 From the thirteenth year of Josiah the son of Amon king of Judah, \{even\} unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.
even Jer_25_13 And I will bring upon that land all my words which I have pronounced against it, [\{even\}] all that is written in this book, which Jeremiah hath prophesied against all the nations.
even Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth \{even\} unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
even Jer_29_23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; \{even\} I know, and [am] a witness, saith the LORD.
even Jer_25_31 A noise shall come [\{even\}] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.
even Jer_32_20 Which hast set signs and wonders in the land of Egypt, [\{even\}] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;
even Jer_32_31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it \{even\} unto this day; that I should remove it from before my face,
even Jer_34_20 I will \{even\} give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
even Jer_36_02 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, \{even\} unto this day.
even Jer_36_12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [\{even\}] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
even Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [\{even\}] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
even Jer_39_12 Take him, and look well to him, and do him no harm; but do unto him \{even\} as he shall say unto thee.
even Jer_30_07 Alas! for that day [is] great, so that none [is] like it: it [is] \{even\} the time of Jacob's trouble; but he shall be saved out of it.
even Jer_31_02 Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [\{even\}] Israel, when I went to cause him to rest.
even Jer_31_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, \{even\} confounded, because I did bear the reproach of my youth.
even Jer_31_21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [\{even\}] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
even Jer_32_09 And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [\{even\}] seventeen shekels of silver.
even Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [\{even\}] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
even Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath \{even\} cast them off? thus they have despised my people, that they should be no more a nation before them.
even Jer_40_07 Now when all the captains of the forces which [were] in the fields, [\{even\}] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;
even Jer_40_08 Then they came to Gedaliah to Mizpah, \{even\} Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.
even Jer_41_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, \{even\} ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
even Jer_41_03 Ishmael also slew all the Jews that were with him, [\{even\}] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war.
even Jer_41_05 That there came certain from Shechem, from Shiloh, and from Samaria, [\{even\}] fourscore
men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.
even Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [\{even\}] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
even Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [\{even\}] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
even Jer_44_15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, \{even\} all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
even Jer_45_04 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, \{even\} this whole land.
even Jer_46_25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; \{even\} Pharaoh, and [all] them that trust in him:
even Jer_48_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [\{even\}] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
even Jer_48_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [\{even\}] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even Jer_48_34 From the cry of Heshbon [even] unto Elealeh, [and \{even\}] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even Jer_48_34 From the cry of Heshbon [\{even\}] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
even Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [\{even\}] upon Moab, the year of their visitation, saith the LORD.
even Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [\{even\}] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
even Jer_42_01 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least \{even\} unto the greatest, came near,
even Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [\{even\}] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)
even Jer_42_05 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do
not $\{$ even\} according to all things for the which the LORD thy God shall send thee to us.
even Jer_42_08 Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least \{even\} to the greatest,
even Jer_43_01 And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [\{even\}] all these words,
even Jer_43_07 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [\{even\}] to Tahpanhes.
even Jer_44_10 They are not humbled [\{even\}] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.
even Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least \{even\} unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [\{even\}] be consumed by the sword [and] by the famme: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
even Jer_50_07 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, \{even\} the LORD, the hope of their fathers.
even Jer_50_21 Go up against the land of Merathaim, [\{even\}] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.
even Jer_51_09 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [\{even\}] to the skies.
even Jer_51_56 Because the spoiler is come upon her, [\{even\}] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
even Jer_51_60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [\{even\}] all these words that are written against Babylon.
even Job_04_21 Doth not their excellency [which is] in them go away? they die, \{even\} without wisdom.
even Job_05_05 Whose harvest the hungry eateth up, and taketh it \{even\} out of the thorns, and the robber swalloweth up their substance.
even Job_10_21 Before I go [whence] I shall not return, [\{even\}] to the land of darkness and the shadow of death;
even Job_15_26 He runneth upon him, [\{even\}] on [his] neck, upon the thick bosses of his bucklers:
even Job_17_05 He that speaketh flattery to [his] friends, $\{$ even\} the eyes of his children shall fail.
even Job_17_11 My days are past, my purposes are broken off, [\{even\}] the thoughts of my heart.
even Job_18_13 It shall devour the strength of his skin: [\{even\}] the firstborn of death shall devour his strength.
even Job_24_17 For the morning [is] to them \{even\} as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
even Job_25_05 Behold \{even\} to the moon, and it shineth not; yea, the stars are not pure in his sight.
even Job_28_04 The flood breaketh out from the inhabitant; [\{even\} the waters] forgotten of the foot: they are dried up, they are gone away from men.
even Job_23_03 Oh that I knew where I might find him! [that] I might come [\{even\}] to his seat!
even Job_23_13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, \{even\} [that] he doeth.
even Job_31_06 Let me be weighed in an \{even\} balance that God may know mine integrity.
even Job_34_17 Shall \{even\} he that hateth right govern? and wilt thou condemn him that is most just?
even Job_41_09 Behold, the hope of him is in vain: shall not [one] be cast down \{even\} at the sight of him?
even Job_42_16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [\{even\}] four generations.
even Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [\{even\}] all the trees of the field, are withered: because joy is withered away from the sons of men.
even Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [\{even\}] to the years of many generations.
even Joe_02_12 Therefore also now, saith the LORD, turn ye [\{even\}] to me with all your heart, and with fasting, and with weeping, and with mourning:
even Joe_01_02 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or $\{e v e n\}$ in the days of your fathers?
even Joe_02_14 Who knoweth [if] he will return and repent, and leave a blessing behind him; [\{even\}] a meat offering and a drink offering unto the LORD your God?
even Joh_03_14 And as Moses lifted up the serpent in the wilderness, \{even\} so must the Son of man be lifted up:
even Joh_05_21 For as the Father raiseth up the dead, and quickeneth [them]; \{even\} so the Son quickeneth whom he will.
even Joh_05_23 That all [men] should honour the Son, \{even\} as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
even Joh_05_45 Do not think that I will accuse you to the Father: there is [one] that accuseth you, [\{even\}]

Moses, in whom ye trust.
even Joh_06_16 And when \{even\} was [now] come, his disciples went down unto the sea,
even Joh_06_57 As the living Father hath sent me, and I live by the Father: so he that eateth me, \{even\} he shall live by me.
even Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [\{even\}] unto the last: and Jesus was left alone, and the woman standing in the midst.
even Joh_08_41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [\{even\}] God.
even Joh_08_43 Why do ye not understand my speech? [\{even\}] because ye cannot hear my word.
even Joh_01_12 But as many as received him, to them gave he power to become the sons of God, $[$ [even $\}]$ to them that believe on his name:
even Joh_03_13 And no man hath ascended up to heaven, but he that came down from heaven, [\{even\}] the Son of man which is in heaven.
even Joh_10_15 As the Father knoweth me, \{even\} so know I the Father: and I lay down my life for the sheep.
even Joh_11_22 But I know, that \{even\} now, whatsoever thou wilt ask of God, God will give [it] thee.
even Joh_11_37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that \{even\} this man should not have died?
even Joh_12_50 And I know that his commandment is life everlasting: whatsoever I speak therefore, \{even\} as the Father said unto me, so I speak.
even Joh_14_31 But that the world may know that I love the Father; and as the Father gave me commandment, $\{$ even\} so I do. Arise, let us go hence.
even Joh_15_10 If ye keep my commandments, ye shall abide in my love; \{even\} as I have kept my Father's commandments, and abide in his love.
even Joh_15_26 But when the Comforter is come, whom I will send unto you from the Father, [\{even\}] the Spirit of truth, which proceedeth from the Father, he shall testify of me:
even Joh_17_14 I have given them thy word; and the world hath hated them, because they are not of the world, $\{$ even\} as I am not of the world.
even Joh_17_16 They are not of the world, \{even\} as I am not of the world.
even Joh_17_18 As thou hast sent me into the world, \{even\} so have I also sent them into the world.
even Joh_17_22 And the glory which thou gavest me I have given them; that they may be one, \{even\} as we are one:
even Joh_20_21 Then said Jesus to them again, Peace [be] unto you: as [my] Father hath sent me, \{even\} so send $I$ you.
even Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that \{even\} the world itself could not contain the books that should be written. Amen.
even Jon_03_05 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them \{even\} to the least of them.
even Jon_04_09 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [\{even\}] unto death.
even Jon_02_05 The waters compassed me about, [\{even\}] to the soul: the depth closed me round about, the weeds were wrapped about my head.
even Jos_01_02 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [\{even\}] to the children of Israel.
even Jos_01_04 From the wilderness and this Lebanon \{even\} unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
even Jos_02_01 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, $\{$ even \} Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
even Jos_02_24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for \{even\} all the inhabitants of the country do faint because of us.
even Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [\{even\}] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
even Jos_05_04 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [\{even\}] all the men of war, died in the wilderness by the way, after they came out of Egypt.
even Jos_05_10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at $\{$ even $\}$ in the plains of Jericho.
even Jos_07_05 And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [\{even\}] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.
even Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] \{even\} among their own stuff.
even Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have \{even\} taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
even Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [\{even\}] behind the city: go not very far from the city, but be ye all ready:
even Jos_08_11 And all the people, [\{even\} the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.
even Jos_08_13 And when they had set the people, [\{even\}] all the host that [was] on the north of the city,
and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
even Jos_08_25 And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, $[$ \{even\}] all the men of Ai.
even Jos_08_28 And Joshua burnt Ai, and made it an heap for ever, [\{even\}] a desolation unto this day.
even Jos_09_20 This we will do to them; we will \{even\} let them live, lest wrath be upon us, because of the oath which we sware unto them.
even Jos_09_27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, \{even\} unto this day, in the place which he should choose.
even Jos_06_17 And the city shall be accursed, [\{even\}] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent.
even Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [\{even\}] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.
even Jos_10_41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, $\{$ even\} unto Gibeon.
even Jos_10_41 And Joshua smote them from Kadeshbarnea \{even\} unto Gaza, and all the country of Goshen, even unto Gibeon.
even Jos_11_04 And they went out, they and all their hosts with them, much people, $\{$ even\} as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
even Jos_11_17 [Even] from the mount Halak, that goeth up to Seir, \{even\} unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
even Jos_12_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, \{even\} unto the river Jabbok, [which is] the border of the children of Ammon;
even Jos_12_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [\{even\}] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:
even Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon \{even\} unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
even Jos_13_03 From Sihor, which [is] before Egypt, \{even\} unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
even Jos_13_08 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [\{even\}] as Moses the servant of the LORD gave them;
even Jos_13_24 And Moses gave [inheritance] unto the tribe of Gad, [\{even\}] unto the children of Gad according to their families.
even Jos_13_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the
kingdom of Sihon king of Heshbon, Jordan and [his] border, [\{even\}] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
even Jos_13_31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of $\mathbf{O g}$ in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [ \{even\}] to the one half of the children of Machir by their families.
even Jos_14_10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, \{even\} since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
even Jos_14_11 As yet $I$ [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, \{even\} so [is] my strength now, for war, both to go out, and to come in.
even Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [\{even\}] to the border of Edom the wilderness of $\mathbf{Z i n}$ southward [was] the uttermost part of the south coast.
even Jos_15_05 And the east border [was] the salt sea, [\{even\}] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
even Jos_15_13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [\{even\}] the city of Arba the father of Anak, which [city is] Hebron.
even Jos_15_46 From Ekron \{even\} unto the sea, all that [lay] near Ashdod, with their villages:
even Jos_16_05 And the border of the children of Ephraim according to their families was [thus]: \{even\} the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
even Jos_17_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [\{even\}] three countries.
even Jos_17_17 And Joshua spake unto the house of Joseph, [\{even\}] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
even Jos_19_01 And the second lot came forth to Simeon, [\{even\}] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
even Jos_19_28 And Hebron, and Rehob, and Hammon, and Kanah, [\{even\}] unto great Zidon;
even Jos_19_32 The sixth lot came out to the children of Naphtali, [\{even\}] for the children of Naphtali according to their families.
even Jos_19_50 According to the word of the LORD they gave him the city which he asked, [\{even\}] Timnathserah in mount Ephraim: and he built the city, and dwelt therein.
even Jos_24_18 And the LORD drave out from before us all the people, \{even\} the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.
even Jos_21_20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, $\{$ even\} they had the cities of their lot out of the tribe of Ephraim.
even Jos_23_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for
your tribes, from Jordan, with all the nations that I have cut off, \{even\} unto the great sea westward.
even Jos_23_12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, [ $\{$ even\}] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:
even Jos_24_02 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [\{even\}] Terah, the father of Abraham, and the father of Nachor: and they served other gods.
even Jos_24_12 And I sent the hornet before you, which drave them out from before you, [\{even\}] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
even Jud_03_01 Now these [are] the nations which the LORD left, to prove Israel by them, [\{even\}] as many [of Israel] as had not known all the wars of Canaan;
even Jud_03_09 And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [\{even\}] Othniel the son of Kenaz, Caleb's younger brother.
even Jud_04_13 And Sisera gathered together all his chariots, [\{even\}] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
even Jud_05_03 Hear, O ye kings; give ear, $O$ ye princes; $I$, [\{even\}] I, will sing unto the LORD; I will sing [praise] to the LORD God of Israel.
even Jud_08_27 And Gideon made an ephod thereof, and put it in his city, [\{even\}] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.
even Jud_09_40 And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [\{even\}] unto the entering of the gate.
even Jud_05_05 The mountains melted from before the LORD, [\{even\}] that Sinai from before the LORD God of Israel.
even Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [\{even\}] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
even Jud_05_15 And the princes of Issachar [were] with Deborah; \{even\} Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
even Jud_06_03 And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, \{even\} they came up against them;
even Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, \{even\} throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
even Jud_08_14 And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [\{even\}] threescore and seventeen men.
even Jud_08_19 And he said, They [were] my brethren, [\{even\}] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you.
even Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, $\{$ even\} the second bullock of seven years old, and throw down the altar of Baal that thy father hath,
and cut down the grove that [is] by it:
even Jud_11_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon \{even\} unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.
even Jud_11_22 And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness $\{$ even $\}$ unto Jordan.
even Jud_11_22 And they possessed all the coasts of the Amorites, from Arnon \{even\} unto Jabbok, and from the wilderness even unto Jordan.
even Jud_11_33 And he smote them from Aroer, even till thou come to Minnith, [\{even\}] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even Jud_11_33 And he smote them from Aroer, \{even\} till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
even Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [\{even\}] of the children of Ammon.
even Jud_18_15 And they turned thitherward, and came to the house of the young man the Levite, [\{even\}] unto the house of Micah, and saluted him.
even Jud_19_16 And, behold, there came an old man from his work out of the field at \{even\}, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.
even Jud_20_01 Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan \{even\} to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
even Jud_20_02 And the chief of all the people, [\{even\}] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
even Jud_20_23 (And the children of Israel went up and wept before the LORD until \{even\}, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)
even Jud_20_26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until \{even\}, and offered burnt offerings and peace offerings before the LORD.
even Jud_20_33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [\{even\}] out of the meadows of Gibeah.
even Jud_21_02 And the people came to the house of God, and abode there till \{even\} before God, and lifted up their voices, and wept sore;
even Jude_01_23 And others save with fear, pulling [them] out of the fire; hating \{even\} the garment spotted by the flesh.
even Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any]
unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, \{even\} that soul shall be cut off from his people.
even Lev_07_25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, \{even\} the soul that eateth [it] shall be cut off from his people.
even Lev_07_27 Whatsoever soul [it be] that eateth any manner of blood, \{even\} that soul shall be cut off from his people.
even Lev_08_09 And he put the mitre upon his head; also upon the mitre, [\{even\}] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
even Lev_01_02 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [\{even\}] of the herd, and of the flock.
even Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [\{even\}] corn beaten out of full ears.
even Lev_03_14 And he shall offer thereof his offering, [\{even\}] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
even Lev_04_17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [\{even\}] before the veil.
even Lev_05_12 Then shall he bring it to the priest, and the priest shall take his handful of it, [\{even\}] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.
even Lev_06_05 Or all that about which he hath sworn falsely; he shall \{even\} restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.
even Lev_06_15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, $[\{$ even $\}]$ the memorial of it, unto the LORD.
even Lev_07_08 And the priest that offereth any man's burnt offering, [\{even\}] the priest shall have to himself the skin of the burnt offering which he hath offered.
even Lev_07_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, \{even\} that soul shall be cut off from his people.
even Lev_11_11 They shall be $\{$ even\} an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.
even Lev_11_24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the $\{$ even\}.
even Lev_11_25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the $\{$ even\}.
even Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the \{even\}.
even Lev_11_28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the
\{even\}: they [are] unclean unto you.
even Lev_11_31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the \{even\}.
even Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the \{even\}; so it shall be cleansed.
even Lev_11_39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the $\{$ even $\}$.
even Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the \{even\}.
even Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the \{even\}: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.
even Lev_13_12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head \{even\} to his foot, wheresoever the priest looketh;
even Lev_13_18 The flesh also, in which, [\{even\}] in the skin thereof, was a boil, and is healed,
even Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [\{even\}] a leprosy upon the head or beard.
even Lev_13_38 If a man also or a woman have in the skin of their flesh bright spots, [\{even\}] white bright spots;
even Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, \{even\} all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
even Lev_14_46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the $\{$ even $\}$.
even Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the \{even\}: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be
unclean until the even.
even Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the \{even\}.
even Lev_15_17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the \{even\}.
even Lev_15_18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the \{even\}.
even Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the \{even\}.
even Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the \{even\}.
even Lev_17_09 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; \{even\} that man shall be cut off from among his people.
even Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will \{even\} set my face against that soul that eateth blood, and will cut him off from among his people.
even Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall \{even\} pour out the blood thereof, and cover it with dust.
even Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}: then shall he be clean.
even Lev_18_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [\{even\}] their nakedness thou shalt not uncover.
even Lev_18_10 The nakedness of thy son's daughter, or of thy daughter's daughter, [\{even\}] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
even Lev_19_21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [\{even\}] a ram for a trespass offering.
even Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}.
even Lev_16_32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [\{even\}] the
holy garments:
even Lev_17_05 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, \{even\} that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.
even Lev_18_29 For whosoever shall commit any of these abominations, $\{$ even \} the souls that commit [them] shall be cut off from among their people.
even Lev_20_10 And the man that committeth adultery with [another] man's wife, [\{even\} he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
even Lev_22_06 The soul which hath touched any such shall be unclean until \{even\}, and shall not eat of the holy things, unless he wash his flesh with water.
even Lev_23_02 Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [\{even\}] these [are] my feasts.
even Lev_23_04 These [are] the feasts of the LORD, [\{even\}] holy convocations, which ye shall proclaim in their seasons.
even Lev_23_05 In the fourteenth [day] of the first month at \{even\} [is] the LORD's passover.
even Lev_26_28 Then I will walk contrary unto you also in fury; and $I$, \{even\} $I$, will chastise you seven times for your sins.
even Lev_26_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [\{even\}] then shall the land rest, and enjoy her sabbaths.
even Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, \{even\} because they despised my judgments, and because their soul abhorred my statutes.
even Lev_27_03 And thy estimation shall be of the male from twenty years old even unto sixty years old, \{even\} thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even Lev_27_03 And thy estimation shall be of the male from twenty years old \{even\} unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
even Lev_27_05 And if [it be] from five years old \{even\} unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.
even Lev_20_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will \{even\} set my face against that soul, and will cut him off from among his people.
even Lev_27_06 And if [it be] from a month old \{even\} unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.
even Lev_27_18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, $\{$ even\} unto the year of the jubilee, and it shall be abated from thy estimation.
even Lev_27_23 Then the priest shall reckon unto him the worth of thy estimation, [\{even\}] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
even Lev_27_24 In the year of the jubilee the field shall return unto him of whom it was bought, $[\{$ even $\}]$ to him to whom the possession of the land [did belong].
even Lev_27_32 And concerning the tithe of the herd, or of the flock, [\{even\}] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
even Lev_23_18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [\{even\}] an offering made by fire, of sweet savour unto the LORD.
even Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto \{even\}, shall ye celebrate your sabbath.
even Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from \{even\} unto even, shall ye celebrate your sabbath.
even Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at \{even\}, from even unto even, shall ye celebrate your sabbath.
even Lev_24_07 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [\{even\}] an offering made by fire unto the LORD.
even Lev_26_16 I also will do this unto you; I will \{even\} appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
even Luk_01_15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, \{even\} from his mother's womb.
even Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go \{even\} unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
even Luk_06_33 And if ye do good to them which do good to you, what thank have ye? for sinners also do \{even\} the same.
even Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken \{even\} that which he seemeth to have.
even Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth \{even\} the winds and water, and they obey him.
even Luk_09_54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, \{even\} as Elias did?
even Luk_10_17 And the seventy returned again with joy, saying, Lord, $\{$ even \} the devils are subject unto us through thy name.
even Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: \{even\} so, Father; for so it seemed good in thy sight.
even Luk_12_07 But \{even\} the very hairs of your head are all numbered. Fear not therefore: ye are of
more value than many sparrows.
even Luk_12_41 Then Peter said unto him, Lord, speakest thou this parable unto us, or \{even\} to all?
even Luk_12_57 Yea, and why \{even\} of yourselves judge ye not what is right?
even Luk_18_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or \{even\} as this publican.
even Luk_19_26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, $\{$ even $\}$ that he hath shall be taken away from him.
even Luk_19_32 And they that were sent went their way, and found \{even\} as he had said unto them.
even Luk_19_37 And when he was come nigh, \{even\} now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
even Luk_19_42 Saying, If thou hadst known, \{even\} thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
even Luk_19_44 And shall lay thee \{even\} with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
even Luk_20_37 Now that the dead are raised, \{even\} Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
even Luk_24_24 And certain of them which were with us went to the sepulchre, and found [it] \{even\} so as the women had said: but him they saw not.
even Mal_01_10 Who [is there] \{even\} among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
even Mal_01_11 For from the rising of the sun \{even\} unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
even Mal_01_12 But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [\{even\}] his meat, [is] contemptible.
even Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will \{even\} send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
even Mal_02_03 Behold, I will corrupt your seed, and spread dung upon your faces, [\{even\}] the dung of your solemn feasts; and [one] shall take you away with it.
even Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, \{even\} the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
even Mal_03_09 Ye [are] cursed with a curse: for ye have robbed me, [\{even\}] this whole nation.
even Mal_03_15 And now we call the proud happy; yea, they that work wickedness are set up; yea, [they
that] tempt God are $\{$ even $\}$ delivered.
even Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he \{even\} the unclean spirits, and they do obey him.
even Mar_01_32 And at \{even\}, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
even Mar_04_25 For he that hath, to him shall be given: and he that hath not, from him shall be taken \{even\} that which he hath.
even Mar_04_35 And the same day, when the \{even\} was come, he saith unto them, Let us pass over unto the other side.
even Mar_04_36 And when they had sent away the multitude, they took him \{even\} as he was in the ship. And there were also with him other little ships.
even Mar_04_41 And they feared exceedingly, and said one to another, What manner of man is this, that \{even\} the wind and the sea obey him?
even Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that \{even\} such mighty works are wrought by his hands?
even Mar_06_47 And when $\{$ even $\}$ was come, the ship was in the midst of the sea, and he alone on the land.
even Mar_10_45 For \{even\} the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
even Mar_11_06 And they said unto them \{even\} as Jesus had commanded: and they let them go.
even Mar_11_19 And when \{even\} was come, he went out of the city.
even Mar_12_44 For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [ even $\}]$ all her living.
even Mar_13_22 For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, $\{$ even $\}$ the elect.
even Mar_13_29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [\{even\}] at the doors.
even Mar_13_35 Watch ye therefore: for ye know not when the master of the house cometh, at \{even\}, or at midnight, or at the cockcrowing, or in the morning:
even Mar_14_30 And Jesus saith unto him, Verily I say unto thee, That this day, [\{even\}] in this night, before the cock crow twice, thou shalt deny me thrice.
even Mar_14_54 And Peter followed him afar off, \{even\} into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
even Mar_15_42 And now when the \{even\} was come, because it was the preparation, that is, the day before the sabbath,
even Mat_05_46 For if ye love them which love you, what reward have ye? do not \{even\} the publicans the same?
even Mat_05_47 And if ye salute your brethren only, what do ye more [than others]? do not \{even\} the publicans so?
even Mat_05_48 Be ye therefore perfect, $\{$ even\} as your Father which is in heaven is perfect.
even Mat_06_29 And yet I say unto you, That \{even\} Solomon in all his glory was not arrayed like one of these.
even Mat_07_12 Therefore all things whatsoever ye would that men should do to you, do ye \{even\} so to them: for this is the law and the prophets.
even Mat_08_16 When the \{even\} was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
even Mat_08_27 But the men marvelled, saying, What manner of man is this, that \{even\} the winds and the sea obey him!
even Mat_09_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is \{even\} now dead: but come and lay thy hand upon her, and she shall live.
even Mat_12_08 For the Son of man is Lord \{even\} of the sabbath day.
even Mat_13_12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away \{even\} that he hath.
even Mat_15_28 Then Jesus answered and said unto her, $O$ woman, great [is] thy faith: be it unto thee \{even\} as thou wilt. And her daughter was made whole from that very hour.
even Mat_18_33 Shouldest not thou also have had compassion on thy fellowservant, \{even\} as I had pity on thee?
even Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, \{even\} as a hen gathereth her chickens under [her] wings, and ye would not!
even Mat_24_27 For as the lightning cometh out of the east, and shineth \{even\} unto the west; so shall also the coming of the Son of man be.
even Mat_24_33 So likewise ye, when ye shall see all these things, know that it is near, [\{even\}] at the doors.
even Mat_25_29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away \{even\} that which he hath.
even Mat_26_20 Now when the $\{$ even $\}$ was come, he sat down with the twelve.
even Mat_26_38 Then saith he unto them, My soul is exceeding sorrowful, \{even\} unto death: tarry ye here, and watch with me.
even Mat_27_57 When the \{even\} was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
even Mat_28_20 Teaching them to observe all things whatsoever I have commanded you: and, Io, I am with you alway, $[\{$ even $\}]$ unto the end of the world. Amen.
even Mat_20_08 So when \{even\} was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
even Mat_20_14 Take [that] thine [is], and go thy way: I will give unto this last, \{even\} as unto thee.
even Mat_23_08 But be not ye called Rabbi: for one is your Master, [\{even\}] Christ; and all ye are brethren.
even Mat_23_10 Neither be ye called masters: for one is your Master, [\{even\}] Christ.
even Mic_01_09 For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [\{even\}] to Jerusalem.
even Mic_02_02 And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, \{even\} a man and his heritage.
even Mic_02_10 Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], \{even\} with a sore destruction.
even Mic_02_11 If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall \{even\} be the prophet of this people.
even Mic_03_04 Then shall they cry unto the LORD, but he will not hear them: he will \{even\} hide his face from them at that time, as they have behaved themselves ill in their doings.
even Mic_03_05 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they \{even\} prepare war against him.
even Mic_04_07 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, \{even\} for ever.
even Mic_04_08 And thou, $O$ tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, $\{$ even\} the first dominion; the kingdom shall come to the daughter of Jerusalem.
even Mic_04_10 Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [\{even\}] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
even Mic_07_12 [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress \{even\} to the river, and from sea to sea, and [from] mountain to mountain.
even Mic_07_12 [In] that day [also] he shall come \{even\} to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.
even Nah_02_11 Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [\{even\}] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?
even Nah_03_12 All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall $\{e v e n\}$ fall into the mouth of the eater.
even Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, $\{$ even\} to understand the words of the law.
even Neh_03_27 After them the Tekoites repaired another piece, over against the great tower that lieth out, \{even\} unto the wall of Ophel.
even Neh_04_03 Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall $\{$ even\} break down their stone wall.
even Neh_04_13 Therefore set I in the lower places behind the wall, [and] on the higher places, I \{even\} set the people after their families with their swords, their spears, and their bows.
even Neh_05_08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye \{even\} sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].
even Neh_05_11 Restore, I pray you, to them, \{even\} this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
even Neh_05_13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, $\{$ even\} thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.
even Neh_05_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year \{even\} unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
even Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, \{even\} their servants bare rule over the people: but so did not $I$, because of the fear of God.
even Neh_09_06 Thou, [\{even\}] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
even Neh_03_24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], \{even\} unto the corner.
even Neh_03_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; \{even\} unto the tower of Meah they sanctified it, unto the tower of Hananeel.
even Neh_03_10 And next unto them repaired Jedaiah the son of Harumaph, \{even\} over against his house. And next unto him repaired Hattush the son of Hashabniah.
even Neh_03_21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib \{even\} to the end of the house of Eliashib.
even Neh_02_13 And I went out by night by the gate of the valley, \{even\} before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
even Neh_12_23 The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, \{even\} until the days of Johanan the son of Eliashib.
even Neh_12_37 And at the fountain gate, which was over against them, they went up by the stairs of the
city of David, at the going up of the wall, above the house of David, $\{$ even $\}$ unto the water gate eastward.
even Neh_12_43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard \{even\} afar off.
even Neh_13_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless \{even\} him did outlandish women cause to sin.
even Neh_12_38 And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces \{even\} unto the broad wall;
even Neh_12_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, \{even\} unto the sheep gate: and they stood still in the prison gate.
even Num_04_30 From thirty years old and upward \{even\} unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
even Num_04_35 From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
even Num_04_39 From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
even Num_08_08 Then let them take a young bullock with his meat offering, [\{even\}] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
even Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [\{even\} instead of] the firstborn of all the children of Israel, have I taken them unto me.
even Num_09_03 In the fourteenth day of this month, at \{even\}, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
even Num_09_05 And they kept the passover on the fourteenth day of the first month at \{even\} in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
even Num_09_11 The fourteenth day of the second month at \{even\} they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
even Num_09_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, \{even\} the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.
even Num_09_21 And [so] it was, when the cloud abode from \{even\} unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.
even Num_01_37 Those that were numbered of them, [\{even\}] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.
even Num_01_39 Those that were numbered of them, [\{even\}] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
even Num_01_41 Those that were numbered of them, [\{even\}] of the tribe of Asher, [were] forty and one thousand and five hundred.
even Num_01_43 Those that were numbered of them, [\{even\}] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.
even Num_03_22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [\{even\}] those that were numbered of them [were] seven thousand and five hundred.
even Num_03_38 But those that encamp before the tabernacle toward the east, [\{even\}] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
even Num_03_47 Thou shalt \{even\} take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)
even Num_04_03 From thirty years old and upward \{even\} until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
even Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [\{even\}] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
even Num_04_43 From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
even Num_04_47 From thirty years old and upward \{even\} unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
even Num_05_08 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [\{even\}] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.
even Num_05_26 And the priest shall take an handful of the offering, [\{even\}] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.
even Num_06_04 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels \{even\} to the husk.
even Num_07_10 And the princes offered for dedicating of the altar in the day that it was anointed, \{even\} the princes offered their offering before the altar.
even Num_09_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at \{even\} there was upon the tabernacle as it were the appearance of fire, until the morning.
even Num_01_21 Those that were numbered of them, [\{even\}] of the tribe of Reuben, [were] forty and six thousand and five hundred.
even Num_01_23 Those that were numbered of them, [\{even\}] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.
even Num_01_25 Those that were numbered of them, [\{even\}] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.
even Num_01_27 Those that were numbered of them, [\{even\}] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.
even Num_01_29 Those that were numbered of them, [\{even\}] of the tribe of Issachar, [were] fifty and four thousand and four hundred.
even Num_01_31 Those that were numbered of them, [\{even\}] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
even Num_01_33 Those that were numbered of them, [\{even\}] of the tribe of Ephraim, [were] forty thousand and five hundred.
even Num_01_35 Those that were numbered of them, [\{even\}] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
even Num_11_20 [But] \{even\} a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
even Num_12_08 With him will I speak mouth to mouth, \{even\} apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?
even Num_14_19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt \{even\} until now.
even Num_14_34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [\{even\}] forty years, and ye shall know my breach of promise.
even Num_14_34 After the number of the days in which ye searched the land, [\{even\}] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.
even Num_14_45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [\{even\}] unto Hormah.
even Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: \{even\} [him] whom he hath chosen will he cause to come near unto him.
even Num_17_06 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [\{even\}] twelve rods: and the rod of Aaron [was] among their rods.
even Num_18_21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, $[\{$ even $\}]$ the service of the tabernacle of the congregation.
even Num_18_26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [\{even\}] a tenth [part] of the tithe.
even Num_18_29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [\{even\}] the hallowed part thereof out of it.
even Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the \{even\}.
even Num_19_08 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the \{even\}.
even Num_19_10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the \{even\}: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.
even Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at $\{$ even $\}$.
even Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until \{even\}.
even Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until \{even\}.
even Num_20_01 Then came the children of Israel, [\{even\}] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
even Num_20_22 And the children of Israel, [\{even\}] the whole congregation, journeyed from Kadesh, and came unto mount Hor.
even Num_20_29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, $[\{$ even $\}]$ all the house of Israel.
even Num_21_24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, \{even\} unto the children of Ammon: for the border of the children of Ammon [was] strong.
even Num_21_30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste \{even\} unto Nophah, which [reacheth] unto Medeba.
even Num_21_30 We have shot at them; Heshbon is perished \{even\} unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.
even Num_25_13 And he shall have it, and his seed after him, [\{even\}] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
even Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, \{even\} unto Arnon.
even Num_25_14 Now the name of the Israelite that was slain, [\{even\}] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.
even Num_27_21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, \{even\} all the congregation.
even Num_28_04 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at \{even\};
even Num_28_08 And the other lamb shalt thou offer at \{even\}: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.
even Num_31_51 And Moses and Eleazar the priest took the gold of them, [\{even\}] all wrought jewels.
even Num_32_33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [\{even\}] the cities of the country round about.
even Num_32_33 And Moses gave unto them, [\{even\}] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.
even Num_33_49 And they pitched by Jordan, from Bethjesimoth [\{even\}] unto Abelshittim in the plains of Moab.
even Num_34_02 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [\{even\}] the land of Canaan with the coasts thereof:)
even Num_34_06 And [as for] the western border, ye shall \{even\} have the great sea for a border: this shall be your west border.
even Oba_01_07 All the men of thy confederacy have brought thee [\{even\}] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
even Oba_01_08 Shall I not in that day, saith the LORD, \{even\} destroy the wise [men] out of Edom, and understanding out of the mount of Esau?
even Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, \{even\} thou [wast] as one of them.
even Oba_01_20 And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [\{even\}] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
even Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me \{even\} thine own self besides.
even Php_01_15 Some indeed preach Christ \{even\} of envy and strife; and some also of good will:
even Php_02_08 And being found in fashion as a man, he humbled himself, and became obedient unto death, $\{$ even $\}$ the death of the cross.
even Php_03_15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal \{even\} this unto you.
even Php_03_18 (For many walk, of whom I have told you often, and now tell you \{even\} weeping, [that they are] the enemies of the cross of Christ:
even Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able \{even\} to subdue all things unto himself.
even Php_04_16 For \{even\} in Thessalonica ye sent once and again unto my necessity.
even Pro_02_16 To deliver thee from the strange woman, [\{even\}] from the stranger [which] flattereth with her words;
even Pro_03_12 For whom the LORD loveth he correcteth; \{even\} as a father the son [in whom] he delighteth.
even Pro_08_16 By me princes rule, and nobles, [\{even\}] all the judges of the earth.
even Pro_14_20 The poor is hated \{even\} of his own neighbour: but the rich [hath] many friends.
even Pro_16_04 The LORD hath made all [things] for himself: yea, \{even\} the wicked for the day of evil.
even Pro_16_07 When a man's ways please the LORD, he maketh \{even\} his enemies to be at peace with him.
even Pro_17_15 He that justifieth the wicked, and he that condemneth the just, \{even\} they both [are] abomination to the LORD.
even Pro_20_12 The hearing ear, and the seeing eye, the LORD hath made \{even\} both of them.
even Pro_22_19 That thy trust may be in the LORD, I have made known to thee this day, $\{$ even\} to thee.
even Pro_23_15 My son, if thine heart be wise, my heart shall rejoice, $\{$ even \} mine.
even Pro_28_09 He that turneth away his ear from hearing the law, \{even\} his prayer [shall be] abomination.
even Pro_30_01 The words of Agur the son of Jakeh, [\{even\}] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
even Pro_30_01 The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, \{even\} unto Ithiel and Ucal,
even Psa_105_17 He sent a man before them, [\{even\}] Joseph, [who] was sold for a servant:
even Psa_105_20 The king sent and loosed him; [\{even\}] the ruler of the people, and let him go free.
even Psa_106_07 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, $[\{$ even $\}]$ at the Red sea.
even Psa_106_38 And shed innocent blood, [\{even\}] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
even Psa_107_43 Whoso [is] wise, and will observe these [things], \{even\} they shall understand the lovingkindness of the LORD.
even Psa_108_01 A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, \{even\} with my glory.
even Psa_109_16 Because that he remembered not to show mercy, but persecuted the poor and needy man,
that he might \{even\} slay the broken in heart.
even Psa_113_08 That he may set [him] with princes, [\{even\}] with the princes of his people.
even Psa_115_16 The heaven, [\{even\}] the heavens, [are] the LORD's: but the earth hath he given to the children of men.
even Psa_118_27 God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [\{even\}] unto the horns of the altar.
even Psa_119_112 I have inclined mine heart to perform thy statutes alway, [\{even\} unto] the end.
even Psa_119_41 VAU. Let thy mercies come also unto me, O LORD, [\{even\}] thy salvation, according to thy word.
even Psa_121_08 The LORD shall preserve thy going out and thy coming in from this time forth, and \{even\} for evermore.
even Psa_125_02 As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth \{even\} for ever.
even Psa_131_02 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] \{even\} as a weaned child.
even Psa_133_02 [It is] like the precious ointment upon the head, that ran down upon the beard, [\{even\}] Aaron's beard: that went down to the skirts of his garments;
even Psa_133_03 As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [\{even\}] life for evermore.
even Psa_137_07 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, \{even\}] to the foundation thereof.
even Psa_148_14 He also exalteth the horn of his people, the praise of all his saints; [\{even\}] of the children of Israel, a people near unto him. Praise ye the LORD.
even Psa_139_11 If I say, Surely the darkness shall cover me; \{even\} the night shall be light about me.
even Psa_146_10 The LORD shall reign for ever, [\{even\}] thy God, $\mathbf{O}$ Zion, unto all generations. Praise ye the LORD.
even Psa_18_06 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [\{even\}] into his ears.
even Psa_18_41 They cried, but [there was] none to save [them: \{even\}] unto the LORD, but he answered them not.
even Psa_21_04 He asked life of thee, [and] thou gavest [it] him, [\{even\}] length of days for ever and ever.
even Psa_24_09 Lift up your heads, $O$ ye gates; \{even\} lift [them] up, ye everlasting doors; and the King of glory shall come in.
even Psa_26_12 My foot standeth in an \{even\} place: in the congregations will I bless the LORD.
even Psa_27_02 When the wicked, [\{even\}] mine enemies and my foes, came upon me to eat up my flesh,
they stumbled and fell.
even Psa_39_01 To the chief Musician, [\{even\}] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
even Psa_39_02 I was dumb with silence, I held my peace, [\{even\}] from good; and my sorrow was stirred.
even Psa_35_23 Stir up thyself, and awake to my judgment, [\{even\}] unto my cause, my God and my Lord.
even Psa_40_03 And he hath put a new song in my mouth, [\{even\}] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
even Psa_45_12 And the daughter of Tyre [shall be there] with a gift; [\{even\}] the rich among the people shall entreat thy favour.
even Psa_47_09 The princes of the people are gathered together, [\{even\}] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
even Psa_48_14 For this God [is] our God for ever and ever: he will be our guide [\{even\}] unto death.
even Psa_59_12 [For] the sin of their mouth [and] the words of their lips let them \{even\} be taken in their pride: and for cursing and lying [which] they speak.
even Psa_50_01 A Psalm of Asaph. The mighty God, [\{even\}] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
even Psa_50_07 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [\{even\}] thy God.
even Psa_55_19 God shall hear, and afflict them, \{even\} he that abideth of old. Selah. Because they have no changes, therefore they fear not God.
even Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [\{even\}] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even Psa_57_04 My soul [is] among lions: [and] I lie [\{even\} among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
even Psa_64_03 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [\{even\}] bitter words:
even Psa_65_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [\{even\}] of thy holy temple.
even Psa_67_06 [Then] shall the earth yield her increase; [and] God, [\{even\}] our own God, shall bless us.
even Psa_68_08 The earth shook, the heavens also dropped at the presence of God: [\{even\}] Sinai itself [was moved] at the presence of God, the God of Israel.
even Psa_68_17 The chariots of God [are] twenty thousand, [\{even\}] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].
even Psa_68_24 They have seen thy goings, O God; [\{even\}] the goings of my God, my King, in the sanctuary.
even Psa_68_26 Bless ye God in the congregations, [\{even\}] the Lord, from the fountain of Israel.
even Psa_74_03 Lift up thy feet unto the perpetual desolations; [\{even\}] all [that] the enemy hath done wickedly in the sanctuary.
even Psa_74_11 Why withdrawest thou thy hand, \{even\} thy right hand? pluck [it] out of thy bosom.
even Psa_71_22 I will also praise thee with the psaltery, [\{even\}] thy truth, O my God: unto thee will I sing with the harp, $O$ thou Holy One of Israel.
even Psa_73_01 A Psalm of Asaph. Truly God [is] good to Israel, [\{even\}] to such as are of a clean heart.
even Psa_76_07 Thou, [\{even\}] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?
even Psa_77_01 To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [ $\{$ even\}] unto God with my voice; and he gave ear unto me.
even Psa_78_06 That the generation to come might know [them, \{even\}] the children [which] should be born; [who] should arise and declare [them] to their children:
even Psa_78_54 And he brought them to the border of his sanctuary, [\{even\} to] this mountain, [which] his right hand had purchased.
even Psa_71_16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [\{even\}] of thine only.
even Psa_84_02 My soul longeth, yea, \{even\} fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
even Psa_84_03 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [\{even\}] thine altars, O LORD of hosts, my King, and my God.
even Psa_90_02 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, $\{$ even $\}$ from everlasting to everlasting, thou [art] God.
even Psa_90_11 Who knoweth the power of thine anger? \{even\} according to thy fear, [so is] thy wrath.
even Psa_91_09 Because thou hast made the LORD, [which is] my refuge, [\{even\}] the most High, thy habitation;
even Rev_02_27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: $\{$ even\} as I received of my Father.
even Rev_03_04 Thou hast a few names \{even\} in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.
even Rev_03_21 To him that overcometh will I grant to sit with me in my throne, \{even\} as I also overcame, and am set down with my Father in his throne.
even Rev_06_13 And the stars of heaven fell unto the earth, $\{$ even $\}$ as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
even Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, \{even\} in those days wherein Antipas [was] my faithful martyr,
who was slain among you, where Satan dwelleth.
even Rev_02_13 I know thy works and where thou dwellest, [\{even\}] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
even Rev_14_20 And the winepress was trodden without the city, and blood came out of the winepress, \{even\} unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
even Rev_17_11 And the beast that was, and is not, $\{e v e n\}$ he is the eighth, and is of the seven, and goeth into perdition.
even Rev_18_06 Reward her \{even\} as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
even Rev_21_11 Having the glory of God: and her light [was] like unto a stone most precious, \{even\} like a jasper stone, clear as crystal;
even Rom_05_21 That as sin hath reigned unto death, \{even\} so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
even Rom_06_04 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, \{even\} so we also should walk in newness of life.
even Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; \{even\} so by the righteousness of one [the free gift came] upon all men unto justification of life.
even Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, \{even\} as among other Gentiles.
even Rom_01_26 For this cause God gave them up unto vile affections: for \{even\} their women did change the natural use into that which is against nature:
even Rom_01_28 And \{even\} as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
even Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [\{even\}] God, who quickeneth the dead, and calleth those things which be not as though they were.
even Rom_05_07 For scarcely for a righteous man will one die: yet peradventure for a good man some would $\{$ even\} dare to die.
even Rom_05_14 Nevertheless death reigned from Adam to Moses, \{even\} over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.
even Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; \{even\} so now yield your members servants to righteousness unto holiness.
even Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [\{even\}] to him who is raised from the dead, that we should bring forth fruit unto God.
even Rom_08_23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, \{even\} we
ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
even Rom_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is $\{e v e n\}$ at the right hand of God, who also maketh intercession for us.
even Rom_09_10 And not only [this]; but when Rebecca also had conceived by one, [\{even\}] by our father Isaac;
even Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [\{even\}] his eternal power and Godhead; so that they are without excuse:
even Rom_09_30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, $\{\mathrm{even}\}$ the righteousness which is of faith.
even Rom_10_08 But what saith it? The word is nigh thee, [\{even\}] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
even Rom_15_03 For \{even\} Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
even Rom_15_06 That ye may with one mind [and] one mouth glorify God, \{even\} the Father of our Lord Jesus Christ.
even Rut_02_07 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued \{even\} from the morning until now, that she tarried a little in the house.
even Rut_02_15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean $\{e v e n\}$ among the sheaves, and reproach her not:
even Rut_02_17 So she gleaned in the field until \{even\}, and beat out that she had gleaned: and it was about an ephah of barley.
even Son_04_02 Thy teeth [are] like a flock [of sheep that are \{even\}] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.
even Tit_01_12 One of themselves, [\{even\}] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
even Tit_01_15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but \{even\} their mind and conscience is defiled.
even Zec_08_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, \{even\} shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
even Zec_09_07 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, \{even\} he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
even Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [\{even\}] to the ends of the earth.
even Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle
bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [\{even\}] to sea, and from the river [even] to the ends of the earth.
even Zec_09_12 Turn you to the strong hold, ye prisoners of hope: \{even\} to day do I declare [that] I will render double unto thee;
even Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; \{even\} the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
even Zec_06_10 Take of [them of] the captivity, [\{even\}] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;
even Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], \{even\} those seventy years, did ye at all fast unto me, [even] to me?
even Zec_07_01 And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [\{even\}] in Chisleu;
even Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [\{even\}] to me?
even Zec_11_07 And I will feed the flock of slaughter, [\{even\}] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
even Zec_11_10 And I took my staff, [\{even\}] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.
even Zec_11_14 Then I cut asunder mine other staff, [\{even\}] Bands, that I might break the brotherhood between Judah and Israel.
even Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [\{even\}] in Jerusalem.
even Zec_14_16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall \{even\} go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
even Zec_14_17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, \{even\} upon them shall be no rain.
even Zep_01_14 The great day of the LORD [is] near, [it is] near, and hasteth greatly, [\{even\}] the voice of the day of the LORD: the mighty man shall cry there bitterly.
even Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make \{even\} a speedy riddance of all them that dwell in the land.
even Zep_02_05 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; $O$ Canaan, the land of the Philistines, I will \{even\} destroy thee, that there shall be no inhabitant.

Sodom, and the children of Ammon as Gomorrah, [\{even\}] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
even Zep_02_11 The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [\{even\}] all the isles of the heathen.
even Zep_03_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [\{even\}] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
even Zep_03_10 From beyond the rivers of Ethiopia my suppliants, [\{even\}] the daughter of my dispersed, shall bring mine offering.
even Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [\{even\}] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
even Zep_03_20 At that time will I bring you [again], \{even\} in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.
evening 1Ch_16_40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and \{evening\}, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
evening 1Ki_17_06 And the ravens brought him bread and flesh in the morning, and bread and flesh in the \{evening\}; and he drank of the brook.
evening 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [\{evening\}] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.
evening 1Ki_18_36 And it came to pass at [the time of] the offering of the [\{evening\}] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.
evening 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until \{evening\}, that I may be avenged on mine enemies. So none of the people tasted [any] food.
evening 1Sa_17_16 And the Philistine drew near morning and \{evening\}, and presented himself forty days.
evening 1Sa_30_17 And David smote them from the twilight even unto the \{evening\} of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
evening 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and \{evening\} burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.
evening 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and \{evening\}, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.
evening 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and
sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every \{evening\}: for we keep the charge of the LORD our God; but ye have forsaken him.
evening 2Ch_13_11 And they burn unto the LORD every morning and every \{evening\} burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
evening 2Ki_16_15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the \{evening\} meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
evening Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till \{evening\}.
evening Dan_08_26 And the vision of the \{evening\} and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.
evening Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the \{evening\} oblation.
evening Deu_23_11 But it shall be, when \{evening\} cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].
evening Ecc_11_06 In the morning sow thy seed, and in the \{evening\} withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
evening Est_02_14 In the \{evening\} she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
evening Exo_12_06 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the \{evening\}.
evening Exo_16_08 And Moses said, [This shall be], when the LORD shall give you in the \{evening\} flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.
evening Exo_18_13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the \{evening\}.
evening Exo_27_21 In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from \{evening\} to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
evening Ezr_09_05 And at the \{evening\} sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
evening Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the
\{evening\}.
evening Eze_33_22 Now the hand of the LORD was upon me in the \{evening\}, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
evening Ezr_03_03 And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and \{evening\}.
evening Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the \{evening\} sacrifice.
evening Gen_01_13 And the \{evening\} and the morning were the third day.
evening Gen_01_19 And the \{evening\} and the morning were the fourth day.
evening Gen_01_08 And God called the firmament Heaven. And the \{evening\} and the morning were the second day.
evening Gen_08_11 And the dove came in to him in the \{evening\}; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.
evening Gen_24_11 And he made his camels to kneel down without the city by a well of water at the time of the \{evening\}, [even] the time that women go out to draw [water].
evening Gen_29_23 And it came to pass in the \{evening\}, that he took Leah his daughter, and brought her to him; and he went in unto her.
evening Gen_01_05 And God called the light Day, and the darkness he called Night. And the \{evening\} and the morning were the first day.
evening Gen_30_16 And Jacob came out of the field in the \{evening\}, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
evening Gen_01_23 And the \{evening\} and the morning were the fifth day.
evening Gen_01_31 And God saw every thing that he had made, and, behold, [it was] very good. And the \{evening\} and the morning were the sixth day.
evening Hab_01_08 Their horses also are swifter than the leopards, and are more fierce than the \{evening\} wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.
evening Jer_06_04 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the \{evening\} are stretched out.
evening Job_04_20 They are destroyed from morning to \{evening\}: they perish for ever without any regarding [it].
evening Joh_20_19 Then the same day at \{evening\}, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.
evening Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the \{evening\}.
evening Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward \{evening\}, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
evening Lev_24_03 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the \{evening\} unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
evening Luk_24_29 But they constrained him, saying, Abide with us: for it is toward \{evening\}, and the day is far spent. And he went in to tarry with them.
evening Mat_14_23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the $\{$ evening $\}$ was come, he was there alone.
evening Mat_16_02 He answered and said unto them, When it is \{evening\}, ye say, [It will be] fair weather: for the sky is red.
evening Mat_14_15 And when it was \{evening\}, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
evening Mar_14_17 And in the \{evening\} he cometh with the twelve.
evening Pro_07_09 In the twilight, in the \{evening\}, in the black and dark night:
evening Psa_59_14 And at \{evening\} let them return; [and] let them make a noise like a dog, and go round about the city.
evening Psa_59_06 They return at \{evening\}: they make a noise like a dog, and go round about the city.
evening Psa_104_23 Man goeth forth unto his work and to his labour until the \{evening\}.
evening Psa_141_02 Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the \{evening\} sacrifice.
evening Psa_65_08 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and \{evening\} to rejoice.
evening Psa_90_06 In the morning it flourisheth, and groweth up; in the \{evening\} it is cut down, and withereth.
evening Zec_14_07 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at \{evening\} time it shall be light.
evening Zep_03_03 Her princes within her [are] roaring lions; her judges [are] \{evening\} wolves; they gnaw not the bones till the morrow.
evening Zep_02_07 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the \{evening\}: for the LORD their God shall visit them, and turn away their captivity.
evenings Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the \{evenings\} shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.
eveningtide 1Sa_17_14 And behold at \{eveningtide\} trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.
eveningtide 2Sa_11_02 And it came to pass in an \{eveningtide\}, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
event Ecc_02_14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one \{event\} happeneth to them all.
event Ecc_09_02 All [things come] alike to all: [there is] one \{event \} to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
event Ecc_09_03 This [is] an evil among all [things] that are done under the sun, that [there is] one \{event $\}$ unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
eventide Act_04_03 And they laid hands on them, and put [them] in hold unto the next day: for it was now \{eventide\}.
eventide Gen_24_63 And Isaac went out to meditate in the field at the \{eventide\}: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.
eventide Jos_08_29 And the king of Ai he hanged on a tree until \{eventide\}: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
eventide Jos_07_06 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the \{eventide\}, he and the elders of Israel, and put dust upon their heads.
eventide Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the \{eventide\} was come, he went out unto Bethany with the twelve.
prevent 1Th_04_15 For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not $\{$ prevent $\}$ them which are asleep.
prevent Amo_09_10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor \{prevent\} us.
prevent Job_03_12 Why did the knees \{prevent $\}$ me? or why the breasts that I should suck?
prevent Psa_119_148 Mine eyes $\{$ prevent $\}$ the [night] watches, that I might meditate in thy word.
prevent Psa_59_10 The God of my mercy shall \{prevent\} me: God shall let me see [my desire] upon mine enemies.
prevent Psa_79_08 O remember not against us former iniquities: let thy tender mercies speedily \{prevent\} us: for we are brought very low.
prevent Psa_88_13 But unto thee have I cried, O LORD; and in the morning shall my prayer \{prevent\} thee.
prevented 2Sa_22_19 They \{prevented\} me in the day of my calamity: but the LORD was my stay. prevented 2Sa_22_06 The sorrows of hell compassed me about; the snares of death \{prevented\} me; prevented 1Sa_21_14 The inhabitants of the land of Tema brought water to him that was thirsty, they \{prevented\} with their bread him that fled.
prevented Job_30_27 My bowels boiled, and rested not: the days of affliction \{prevented\} me.
prevented Job_41_11 Who hath \{prevented\} me, that I should repay [him? whatsoever is] under the whole heaven is mine.
prevented Mat_17_25 He saith, Yes. And when he was come into the house, Jesus \{prevented\} him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
prevented Psa_119_147 I \{prevented\} the dawning of the morning, and cried: I hoped in thy word. prevented Psa_18_05 The sorrows of hell compassed me about: the snares of death \{prevented\} me. prevented Psa_18_18 They \{prevented\} me in the day of my calamity: but the LORD was my stay.
preventest Psa_21_03 For thou \{preventest\} him with the blessings of goodness: thou settest a crown of pure gold on his head.
revenge 2Co_10_06 And having in a readiness to \{revenge\} all disobedience, when your obedience is fulfilled.
revenge 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] \{revenge\}! In all [things] ye have approved yourselves to be clear in this matter.
revenge Eze_25_15 Thus saith the Lord GOD; Because the Philistines have dealt by \{revenge\}, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;
revenge Jer_20_10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our \{revenge\} on him.
revenge Jer_15_15 O LORD, thou knowest: remember me, and visit me, and \{revenge\} me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
revenged Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and \{revenged\} himself upon them;
revenger Num_35_27 And the \{revenger\} of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
revenger Num_35_21 Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the \{revenger\} of blood shall slay the murderer, when he meeteth him.
revenger Num_35_24 Then the congregation shall judge between the slayer and the \{revenger\} of blood according to these judgments:
revenger Num_35_19 The \{revenger\} of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
revenger Num_35_25 And the congregation shall deliver the slayer out of the hand of the \{revenger\} of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
revenger Num_35_27 And the revenger of blood find him without the borders of the city of his refuge, and the \{revenger\} of blood kill the slayer; he shall not be guilty of blood:
revenger Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a \{revenger\} to [execute] wrath upon him that doeth evil.
revengers 2Sa_14_11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the \{revengers\} of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
revengers Deu_32_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of \{revengers\} upon the enemy.
revengeth Nah_01_02 God [is] jealous, and the LORD \{revengeth\}; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revengeth Nah_01_02 God [is] jealous, and the LORD revengeth; the LORD \{revengeth\}, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies.
revenging Psa_79_10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the \{revenging\} of the blood of thy servants [which is] shed.
revenue 1Sa_23_03 And by great waters the seed of Sihor, the harvest of the river, [is] her \{revenue\}; and she is a mart of nations.
revenue Ezr_04_13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the \{revenue\} of the kings.
revenue Pro_08_19 My fruit [is] better than gold, yea, than fine gold; and my \{revenue\} than choice silver.
revenues Jer_12_13 They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your \{revenues\} because of the fierce anger of the LORD.
revenues Pro_15_06 In the house of the righteous [is] much treasure: but in the \{revenues\} of the wicked is trouble.
revenues Pro_16_08 Better [is] a little with righteousness than great \{revenues\} without right.
seven 1Ch_03_04 [These] six were born unto him in Hebron; and there he reigned \{seven\} years and six months: and in Jerusalem he reigned thirty and three years.
seven 1Ch_05_13 And their brethren of the house of their fathers [were], Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, \{seven\}.
seven 1Ch_09_25 And their brethren, [which were] in their villages, [were] to come after \{seven\} days from time to time with them.
seven 1Ch_10_12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted \{seven\} days.
seven 1Ch_12_25 Of the children of Simeon, mighty men of valour for the war, \{seven\} thousand and one hundred.
seven 1Ch_12_34 And of Naphtali a thousand captains, and with them with shield and spear thirty and \{seven\} thousand.
seven 1Ch_15_26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and \{seven\} rams.
seven 1Ch_15_26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered \{seven\} bullocks and seven rams.
seven 1Ch_03_24 And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, \{seven\}.
seven 1Ch_05_18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand \{seven\} hundred and threescore, that went out to the war.
seven 1Ch_07_05 And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and \{seven\} thousand.
seven 1Ch_09_13 And their brethren, heads of the house of their fathers, a thousand and \{seven\} hundred and threescore; very able men for the work of the service of the house of God.
seven 1Ch_12_27 And Jehoiada [was] the leader of the Aaronites, and with him [were] three thousand and \{seven\} hundred;
seven 1Ch_18_04 And David took from him a thousand chariots, and \{seven\} thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
seven 1Ch_19_18 But the Syrians fled before Israel; and David slew of the Syrians \{seven\} thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
seven 1Ch_26_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and \{seven\} hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
seven 1Ch_29_04 [Even] three thousand talents of gold, of the gold of Ophir, and \{seven\} thousand talents of refined silver, to overlay the walls of the houses [withal]:
seven 1Ch_29_27 And the time that he reigned over Israel [was] forty years; \{seven\} years reigned he in Hebron, and thirty and three [years] reigned he in Jerusalem.
seven 1Ch_26_32 And his brethren, men of valour, [were] two thousand and \{seven\} hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every
matter pertaining to God, and affairs of the king.
seven 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] \{seven\} cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
seven 1Ki_06_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he \{seven\} years in building it.
seven 1Ki_02_11 And the days that David reigned over Israel [were] forty years: \{seven\} years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
seven 1Ki_07_17 [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and \{seven\} for the other chapiter.
seven 1Ki_08_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and \{seven\} days, [even] fourteen days.
seven 1Ki_07_17 [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; \{seven\} for the one chapiter, and seven for the other chapiter.
seven 1Ki_08_65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, \{seven\} days and seven days, [even] fourteen days.
seven 1Ki_20_29 And they pitched one over against the other \{seven\} days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seven 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and \{seven\} thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
seven 1Ki_16_15 In the twenty and seventh year of Asa king of Judah did Zimri reign \{seven\} days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seven 1Ki_11_03 And he had \{seven\} hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.
seven 1Ki_19_18 Yet I have left [me] \{seven\} thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.
seven 1Ki_20_15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] \{seven\} thousand.
seven 1Ki_18_43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again \{seven\} times.
seven 1Sa_31_13 And they took their bones, and buried [them] under a tree at Jabesh, and fasted \{seven\} days.
seven 1Sa_30_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of \{seven\} days, in the day that the LORD bindeth up the breach of his
people, and healeth the stroke of their wound.
seven 1Sa_06_01 And the ark of the LORD was in the country of the Philistines \{seven\} months.
seven 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: \{seven\} days shalt thou tarry, till I come to thee, and show thee what thou shalt do.
seven 1Sa_11_03 And the elders of Jabesh said unto him, Give us \{seven\} days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.
seven 1Sa_04_01 And in that day \{seven\} women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
seven 1Sa_13_08 And he tarried \{seven\} days, according to the set time that Samuel [had appointed]: but Samuel came not to Gilgal; and the people were scattered from him.
seven 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born $\{\operatorname{seven}\}$; and she that hath many children is waxed feeble.
seven 1Sa_11_15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the \{seven\} streams, and make [men] go over dryshod.
seven 1Sa_16_10 Again, Jesse made \{seven\} of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
seven 2Ch_07_08 Also at the same time Solomon kept the feast \{seven\} days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
seven 2Ch_07_09 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast $\{$ seven\} days.
seven 2Ch_30_23 And the whole assembly took counsel to keep other \{seven\} days: and they kept [other] seven days with gladness.
seven 2Ch_30_24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and \{seven\} thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
seven 2Ch_29_21 And they brought \{seven\} bullocks, and seven rams, and seven lambs, and seven he goats, for a $\sin$ offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_30_23 And the whole assembly took counsel to keep other seven days: and they kept [other] \{seven\} days with gladness.
seven 2Ch_07_09 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar \{seven\} days, and the feast seven days.
seven 2Ch_30_22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast \{seven\} days, offering peace offerings, and making confession to the LORD God of their fathers.
seven 2Ch_30_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened
bread \{seven\} days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
seven 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and \{seven\} rams, [the same] may be a priest of [them that are] no gods.
seven 2Ch_29_21 And they brought seven bullocks, and \{seven\} rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_15_11 And they offered unto the LORD the same time, of the spoil [which] they had brought, seven hundred oxen and \{seven\} thousand sheep.
seven 2Ch_29_21 And they brought seven bullocks, and seven rams, and \{seven\} lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_35_17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread \{seven\} days.
seven 2Ch_17_11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and \{seven\} hundred he goats.
seven 2Ch_17_11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and \{seven\} thousand and seven hundred he goats.
seven 2Ch_17_11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and \{seven\} hundred rams, and seven thousand and seven hundred he goats.
seven 2Ch_29_21 And they brought seven bullocks, and seven rams, and seven lambs, and \{seven\} he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer [them] on the altar of the LORD.
seven 2Ch_15_11 And they offered unto the LORD the same time, of the spoil [which] they had brought, \{seven\} hundred oxen and seven thousand sheep.
seven 2Ch_26_13 And under their hand [was] an army, three hundred thousand and \{seven\} thousand and five hundred, that made war with mighty power, to help the king against the enemy.
seven 2Ch_24_01 Joash [was] \{seven\} years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also [was] Zibiah of Beersheba.
seven 2Ch_17_11 Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, $\{$ seven $\}$ thousand and seven hundred rams, and seven thousand and seven hundred he goats.
seven 2Ki_25_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the \{seven\} and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land \{seven\} years.
seven 2Ki_08_02 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines \{seven\} years.
seven 2Ki_24_16 And all the men of might, [even] \{seven\} thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.
seven 2Ki_25_27 And it came to pass in the \{seven\} and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;
seven 2Ki_08_03 And it came to pass at the \{seven\} years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.
seven 2Ki_05_10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan \{seven\} times, and thy flesh shall come again to thee, and thou shalt be clean.
seven 2Ki_03_26 And when the king of Moab saw that the battle was too sore for him, he took with him \{seven\} hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.
seven 2Ki_05_14 Then went he down, and dipped himself \{seven\} times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
seven 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed \{seven\} times, and the child opened his eyes.
seven 2Ki_03_09 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of \{seven\} days' journey: and there was no water for the host, and for the cattle that followed them.
seven 2Sa_02_11 And the time that David was king in Hebron over the house of Judah was \{seven\} years and six months.
seven 2Sa_05_05 In Hebron he reigned over Judah \{seven\} years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.
seven 2Sa_10_18 And the Syrians fled before Israel; and David slew [the men of] \{seven\} hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
seven 2Sa_08_04 And David took from him a thousand [chariots], and \{seven\} hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
seven 2Sa_21_06 Let \{seven\} men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, [whom] the LORD did choose. And the king said, I will give [them].
seven 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] \{seven\} together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
seven 2Sa_23_39 Uriah the Hittite: thirty and \{seven\} in all.
seven 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall \{seven\} years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
seven Act_19_14 And there were \{seven\} sons of [one] Sceva, a Jew, [and] chief of the priests, which did so.
seven Act_20_06 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode $\{$ seven\} days.
seven Act_21_04 And finding disciples, we tarried there \{seven\} days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
seven Act_21_08 And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the \{seven\}; and abode with him.
seven Act_21_27 And when the \{seven\} days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
seven Act_28_14 Where we found brethren, and were desired to tarry with them \{seven\} days: and so we went toward Rome.
seven Act_06_03 Wherefore, brethren, look ye out among you \{seven\} men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
seven Act_13_19 And when he had destroyed \{seven\} nations in the land of Chanaan, he divided their land to them by lot.
seven Amo_05_08 [Seek him] that maketh the \{seven\} stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
seven Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one \{seven\} times more than it was wont to be heated.
seven Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till \{seven\} times pass over him;
seven Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and \{seven\} times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and \{seven\} times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
seven Dan_09_25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] \{seven\} weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
seven Dan_04_16 Let his heart be changed from man's, and let a beast's heart be given unto him: and let \{seven\} times pass over him.
seven Deu_16_03 Thou shalt eat no leavened bread with it; \{seven\} days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
seven Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast \{seven\} days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seven Deu_16_09 Seven weeks shalt thou number unto thee: begin to number the \{seven\} weeks from [such time as] thou beginnest [to put] the sickle to the corn.
seven Deu_16_13 Thou shalt observe the feast of tabernacles \{seven\} days, after that thou hast gathered in thy corn and thy wine:
seven Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee \{seven\} ways.
seven Deu_28_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee \{seven\} ways before them: and shalt be removed into all the kingdoms of the earth.
seven Deu_31_10 And Moses commanded them, saying, At the end of [every] \{seven\} years, in the solemnity of the year of release, in the feast of tabernacles,
seven Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, \{seven\} nations greater and mightier than thou;
seven Deu_15_01 At the end of [every] \{seven\} years thou shalt make a release.
seven Ecc_11_02 Give a portion to \{seven\}, and also to eight; for thou knowest not what evil shall be upon the earth.
seven Est_01_05 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, \{seven\} days, in the court of the garden of the king's palace;
seven Est_01_01 Now it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India even unto Ethiopia, [over] an hundred and \{seven\} and twenty provinces:)
seven Est_09_30 And he sent the letters unto all the Jews, to the hundred twenty and \{seven\} provinces of the kingdom of Ahasuerus, [with] words of peace and truth,
seven Est_01_10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the \{seven\} chamberlains that served in the presence of Ahasuerus the king,
seven Est_01_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the $\{$ seven $\}$ princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;)
seven Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her
her things for purification, with such things as belonged to her, and \{seven\} maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
seven Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and \{seven\} provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
seven Exo_38_24 All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and \{seven\} hundred and thirty shekels, after the shekel of the sanctuary.
seven Exo_38_25 And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand \{seven\} hundred and threescore and fifteen shekels, after the shekel of the sanctuary:
seven Exo_38_28 And of the thousand \{seven\} hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seven Exo_07_25 And \{seven\} days were fulfilled, after that the LORD had smitten the river.
seven Exo_13_07 Unleavened bread shall be eaten \{seven\} days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seven Exo_02_16 Now the priest of Midian had \{seven\} daughters: and they came and drew [water], and filled the troughs to water their father's flock.
seven Exo_06_16 And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and \{seven\} years.
seven Exo_06_20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and \{seven\} years.
seven Exo_22_30 Likewise shalt thou do with thine oxen, [and] with thy sheep: \{seven\} days it shall be with his dam; on the eighth day thou shalt give it me.
seven Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread \{seven\} days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)
seven Exo_25_37 And thou shalt make the \{seven\} lamps thereof: and they shall light the lamps thereof, that they may give light over against it.
seven Exo_29_30 [And] that son that is priest in his stead shall put them on \{seven\} days, when he cometh into the tabernacle of the congregation to minister in the holy [place].
seven Exo_29_35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: \{seven\} days shalt thou consecrate them.
seven Exo_37_23 And he made his \{seven\} lamps, and his snuffers, and his snuffdishes, [of] pure gold.
seven Eze_03_16 And it came to pass at the end of \{seven\} days, that the word of the LORD came unto me, saying,
seven Eze_29_17 And it came to pass in the \{seven\} and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,
seven Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire $\{$ seven $\}$ years:
seven Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them \{seven\} days.
seven Eze_45_23 And seven days of the feast he shall prepare a burnt offering to the LORD, \{seven\} bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_23 And \{seven\} days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the \{seven\} days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_25 In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the \{seven\} days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seven Eze_45_23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and \{seven\} rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.
seven Eze_45_21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of \{seven\} days; unleavened bread shall be eaten.
seven Eze_39_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of \{seven\} months shall they search.
seven Eze_40_22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by \{seven\} steps; and the arches thereof [were] before them.
seven Eze_40_26 And [there were] \{seven\} steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
seven Eze_41_03 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, $\{$ seven $\}$ cubits.
seven Eze_44_26 And after he is cleansed, they shall reckon unto him \{seven\} days.
seven Eze_39_12 And \{seven\} months shall the house of Israel be burying of them, that they may cleanse the land.
seven Ezr_02_67 Their camels, four hundred thirty and five; [their] asses, six thousand \{seven\} hundred and twenty.
them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
seven Ezr_08_35 [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and \{seven\} lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seven Ezr_02_66 Their horses [were] \{seven\} hundred thirty and six; their mules, two hundred forty and five;
seven Ezr_02_65 Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and \{seven\}: and [there were] among them two hundred singing men and singing women.
seven Ezr_02_65 Beside their servants and their maids, of whom [there were] \{seven\} thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
seven Ezr_02_33 The children of Lod, Hadid, and Ono, \{seven\} hundred twenty and five.
seven Ezr_07_14 Forasmuch as thou art sent of the king, and of his \{seven\} counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;
seven Ezr_02_09 The children of Zaccai, \{seven\} hundred and threescore.
seven Ezr_02_05 The children of Arah, \{seven\} hundred seventy and five.
seven Ezr_02_25 The children of Kirjatharim, Chephirah, and Beeroth, $\{$ seven\} hundred and forty and three.
seven Ezr_02_38 The children of Pashur, a thousand two hundred forty and \{seven\}.
seven Gen_41_03 And, behold, \{seven\} other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.
seven Gen_29_27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet $\{$ seven $\}$ other years.
seven Gen_29_20 And Jacob served \{seven\} years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seven Gen_31_23 And he took his brethren with him, and pursued after him \{seven\} days' journey; and they overtook him in the mount Gilead.
seven Gen_33_03 And he passed over before them, and bowed himself to the ground \{seven\} times, until he came near to his brother.
seven Gen_41_02 And, behold, there came up out of the river \{seven\} well favoured kine and fatfleshed; and they fed in a meadow.
seven Gen_41_04 And the ill favoured and leanfleshed kine did eat up the \{seven\} well favoured and fat kine. So Pharaoh awoke.
seven Gen_41_05 And he slept and dreamed the second time: and, behold, \{seven\} ears of corn came up upon one stalk, rank and good.
seven Gen_41_06 And, behold, $\{$ seven $\}$ thin ears and blasted with the east wind sprung up after them.
seven Gen_29_30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet \{seven\} other years.
seven Gen_41_07 And the seven thin ears devoured the \{seven\} rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven Gen_41_07 And the \{seven\} thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
seven Gen_41_18 And, behold, there came up out of the river \{seven\} kine, fatfleshed and well favoured; and they fed in a meadow:
seven Gen_21_29 And Abimelech said unto Abraham, What [mean] these \{seven\} ewe lambs which thou hast set by themselves?
seven Gen_21_30 And he said, For [these] \{seven\} ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
seven Gen_25_17 And these [are] the years of the life of Ishmael, an hundred and thirty and \{seven\} years: and he gave up the ghost and died; and was gathered unto his people.
seven Gen_29_18 And Jacob loved Rachel; and said, I will serve thee \{seven\} years for Rachel thy younger daughter.
seven Gen_41_19 And, behold, \{seven\} other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:
seven Gen_41_20 And the lean and the ill favoured kine did eat up the first \{seven\} fat kine:
seven Gen_21_28 And Abraham set \{seven\} ewe lambs of the flock by themselves.
seven Gen_41_22 And I saw in my dream, and, behold, \{seven\} ears came up in one stalk, full and good:
seven Gen_41_23 And, behold, \{seven\} ears, withered, thin, [and] blasted with the east wind, sprung up after them:
seven Gen_41_24 And the thin ears devoured the \{seven\} good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
seven Gen_41_26 The seven good kine [are] seven years; and the seven good ears [are] \{seven\} years: the dream [is] one.
seven Gen_41_26 The seven good kine [are] seven years; and the \{seven\} good ears [are] seven years: the dream [is] one.
seven Gen_41_26 The seven good kine [are] \{seven\} years; and the seven good ears [are] seven years: the dream [is] one.
seven Gen_41_27 And the \{seven\} thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven Gen_41_29 Behold, there come \{seven\} years of great plenty throughout all the land of Egypt:
seven Gen_41_30 And there shall arise after them \{seven\} years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;
seven Gen_41_34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the \{seven\} plenteous years.
seven Gen_41_47 And in the \{seven\} plenteous years the earth brought forth by handfuls.
seven Gen_41_48 And he gathered up all the food of the \{seven\} years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.
seven Gen_41_53 And the $\{$ seven $\}$ years of plenteousness, that was in the land of Egypt, were ended.
seven Gen_41_54 And the \{seven\} years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
seven Gen_46_25 These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] \{seven\}.
seven Gen_47_28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and \{seven\} years.
seven Gen_41_36 And that food shall be for store to the land against the \{seven\} years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
seven Gen_50_10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father \{seven\} days.
seven Gen_05_31 And all the days of Lamech were seven hundred seventy and \{seven\} years: and he died.
seven Gen_05_31 And all the days of Lamech were \{seven\} hundred seventy and seven years: and he died.
seven Gen_07_04 For yet \{seven\} days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
seven Gen_07_10 And it came to pass after \{seven\} days, that the waters of the flood were upon the earth.
seven Gen_08_14 And in the second month, on the \{seven\} and twentieth day of the month, was the earth dried.
seven Gen_11_21 And Reu lived after he begat Serug two hundred and \{seven\} years, and begat sons and daughters.
seven Gen_23_01 And Sarah was an hundred and \{seven\} and twenty years old: [these were] the years of the life of Sarah.
seven Gen_41_26 The \{seven\} good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.
seven Gen_41_27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be \{seven\} years of famine.
seven Gen_41_27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the $\{$ seven\} empty ears blasted with the east wind shall be seven years of famine.
seven Gen_41_27 And the seven thin and ill favoured kine that came up after them [are] \{seven\} years; and the seven empty ears blasted with the east wind shall be seven years of famine.
seven Gen_08_10 And he stayed yet other \{seven\} days; and again he sent forth the dove out of the ark;
seven Gen_08_12 And he stayed yet other \{seven\} days; and sent forth the dove; which returned not again unto him any more.
seven Gen_05_07 And Seth lived after he begat Enos eight hundred and \{seven\} years, and begat sons and daughters:
seven Gen_05_25 And Methuselah lived an hundred eighty and \{seven\} years, and begat Lamech:
seven Gen_05_26 And Methuselah lived after he begat Lamech \{seven\} hundred eighty and two years, and begat sons and daughters:
seven Heb_11_30 By faith the walls of Jericho fell down, after they were compassed about \{seven\} days.
seven Jer_15_09 She that hath borne \{seven\} languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
seven Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and \{seven\} men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
seven Jer_52_30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews \{seven\} hundred forty and five persons: all the persons [were] four thousand and six hundred.
seven Jer_52_31 And it came to pass in the \{seven\} and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,
seven Jer_34_14 At the end of \{seven\} years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
seven Job_02_13 So they sat down with him upon the ground \{seven\} days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven Job_05_19 He shall deliver thee in six troubles: yea, in \{seven\} there shall no evil touch thee.
seven Job_42_08 Therefore take unto you now seven bullocks and \{seven\} rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven Job_42_08 Therefore take unto you now \{seven\} bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
seven Job_01_03 His substance also was \{seven\} thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
seven Job_02_13 So they sat down with him upon the ground seven days and \{seven\} nights, and none spake a word unto him: for they saw that [his] grief was very great.
seven Job_01_02 And there were born unto him \{seven\} sons and three daughters.
seven Job_42_13 He had also \{seven\} sons and three daughters.
seven Jos_06_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city \{seven\} times, and the priests shall blow with the trumpets.
seven Jos_06_04 And seven priests shall bear before the ark \{seven\} trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven Jos_06_04 And \{seven\} priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seven Jos_06_06 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear \{seven\} trumpets of rams' horns before the ark of the LORD.
seven Jos_06_06 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let \{seven\} priests bear seven trumpets of rams' horns before the ark of the LORD.
seven Jos_06_08 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the \{seven\} trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven Jos_06_08 And it came to pass, when Joshua had spoken unto the people, that the \{seven\} priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.
seven Jos_06_13 And seven priests bearing \{seven\} trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven Jos_06_13 And \{seven\} priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
seven Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city \{seven\} times.
seven Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner \{seven\} times: only on that day they compassed the city seven times.
seven Jos_18_02 And there remained among the children of Israel \{seven\} tribes, which had not yet received their inheritance.
seven Jos_18_05 And they shall divide it into \{seven\} parts: Judah shall abide in their coast on the south,
and the house of Joseph shall abide in their coasts on the north.
seven Jos_18_06 Ye shall therefore describe the land [into] \{seven\} parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.
seven Jos_18_09 And the men went and passed through the land, and described it by cities into \{seven\} parts in a book, and came [again] to Joshua to the host at Shiloh.
seven Jud_16_19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the \{seven\} locks of his head; and she began to afflict him, and his strength went from him.
seven Jud_16_13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the \{seven\} locks of my head with the web.
seven Jud_20_16 Among all this people [there were] \{seven\} hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
seven Jud_14_12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the \{seven\} days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
seven Jud_16_07 And Samson said unto her, If they bind me with \{seven\} green withs that were never dried, then shall I be weak, and be as another man.
seven Jud_16_08 Then the lords of the Philistines brought up to her \{seven\} green withs which had not been dried, and she bound him with them.
seven Jud_20_15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered \{seven\} hundred chosen men.
seven Jud_14_17 And she wept before him the \{seven\} days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seven Jud_12_09 And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel \{seven\} years.
seven Jud_06_01 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian \{seven\} years.
seven Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of \{seven\} years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
seven Jud_08_26 And the weight of the golden earrings that he requested was a thousand and \{seven\} hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.
seven Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven times \{seven\} years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_23_41 And ye shall keep it a feast unto the LORD \{seven\} days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.
seven Lev_25_08 And thou shalt number seven sabbaths of years unto thee, \{seven\} times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_26_21 And if ye walk contrary unto me, and will not hearken unto me; I will bring \{seven\} times more plagues upon you according to your sins.
seven Lev_25_08 And thou shalt number \{seven\} sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
seven Lev_26_18 And if ye will not yet for all this hearken unto me, then I will punish you \{seven\} times more for your sins.
seven Lev_26_24 Then will I also walk contrary unto you, and will punish you yet \{seven\} times for your sins.
seven Lev_26_28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you \{seven\} times for your sins.
seven Lev_08_33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for \{seven\} days shall he consecrate you.
seven Lev_23_42 Ye shall dwell in booths \{seven\} days; all that are Israelites born shall dwell in booths:
seven Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the $\{$ seven\} sabbaths of years shall be unto thee forty and nine years.
seven Lev_04_06 And the priest shall dip his finger in the blood, and sprinkle of the blood \{seven\} times before the LORD, before the veil of the sanctuary.
seven Lev_04_17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] \{seven\} times before the LORD, [even] before the veil.
seven Lev_08_11 And he sprinkled thereof upon the altar \{seven\} times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
seven Lev_08_33 And ye shall not go out of the door of the tabernacle of the congregation [in] \{seven\} days, until the days of your consecration be at an end: for seven days shall he consecrate you.
seven Lev_08_35 Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night \{seven\} days, and keep the charge of the LORD, that ye die not: for so I am commanded.
seven Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean \{seven\} days; according to the days of the separation for her infirmity shall she be unclean.
seven Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up \{seven\} days more:
seven Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up \{seven\} days:
seven Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up \{seven\} days:
seven Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall \{seven\} days:
seven Lev_13_33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall $\{$ seven\} days more:
seven Lev_13_50 And the priest shall look upon the plague, and shut up [it that hath] the plague \{seven\} days:
seven Lev_13_54 Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up \{seven\} days more:
seven Lev_14_07 And he shall sprinkle upon him that is to be cleansed from the leprosy \{seven\} times, and shall pronounce him clean, and shall let the living bird loose into the open field.
seven Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent $\{$ seven\} days.
seven Lev_14_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house \{seven\} times:
seven Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself \{seven\} days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
seven Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart \{seven\} days: and whosoever toucheth her shall be unclean until the even.
seven Lev_15_24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean \{seven\} days; and all the bed whereon he lieth shall be unclean.
seven Lev_15_28 But if she be cleansed of her issue, then she shall number to herself \{seven\} days, and after that she shall be clean.
seven Lev_16_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger \{seven\} times.
seven Lev_16_19 And he shall sprinkle of the blood upon it with his finger \{seven\} times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
seven Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be \{seven\} days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
seven Lev_23_06 And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: \{seven\} days ye must eat unleavened bread.
seven Lev_23_08 But ye shall offer an offering made by fire unto the LORD \{seven\} days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].
seven Lev_23_15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; \{seven\} sabbaths shall be complete:
seven Lev_23_18 And ye shall offer with the bread \{seven\} lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
seven Lev_23_34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] \{seven\} days unto the LORD.
seven Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD \{seven\} days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seven Lev_23_40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God \{seven\} days.
seven Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague \{seven\} days:
seven Lev_14_16 And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger \{seven\} times before the LORD:
seven Lev_14_27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand \{seven\} times before the LORD:
seven Lev_14_38 Then the priest shall go out of the house to the door of the house, and shut up the house \{seven\} days:
seven Luk_08_02 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went $\{$ seven $\}$ devils,
seven Luk_20_29 There were therefore \{seven\} brethren: and the first took a wife, and died without children.
seven Luk_20_31 And the third took her; and in like manner the \{seven\} also: and they left no children, and died.
seven Luk_20_33 Therefore in the resurrection whose wife of them is she? for \{seven\} had her to wife.
seven Luk_02_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband \{seven\} years from her virginity;
seven Luk_11_26 Then goeth he, and taketh [to him] \{seven\} other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
seven Luk_17_04 And if he trespass against thee seven times in a day, and \{seven\} times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven Luk_17_04 And if he trespass against thee \{seven\} times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
seven Mar_08_06 And he commanded the people to sit down on the ground: and he took the \{seven\} loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.
seven Mar_08_08 So they did eat, and were filled: and they took up of the broken [meat] that was left \{seven\} baskets.
seven Mar_08_20 And when the \{seven\} among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
seven Mar_12_20 Now there were $\{$ seven $\}$ brethren: and the first took a wife, and dying left no seed.
seven Mar_12_22 And the \{seven\} had her, and left no seed: last of all the woman died also.
seven Mar_12_23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the $\{$ seven $\}$ had her to wife.
seven Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast \{seven\} devils.
seven Mat_22_28 Therefore in the resurrection whose wife shall she be of the \{seven\}? for they all had her. seven Mat_16_10 Neither the \{seven\} loaves of the four thousand, and how many baskets ye took up?
seven Mat_18_21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till \{seven\} times?
seven Mat_18_22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times \{seven\}.
seven Mat_18_22 Jesus saith unto him, I say not unto thee, Until \{seven\} times: but, Until seventy times seven.
seven Mat_22_25 Now there were with us \{seven\} brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
seven Mat_15_37 And they did all eat, and were filled: and they took up of the broken [meat] that was left \{seven\} baskets full.
seven Mat_15_36 And he took the \{seven\} loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.
seven Mat_12_45 Then goeth he, and taketh with himself \{seven\} other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
seven Mic_05_05 And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him \{seven\} shepherds, and eight principal men.
seven Neh_07_29 The men of Kirjathjearim, Chephirah, and Beeroth, \{seven\} hundred forty and three.
seven Neh_07_37 The children of Lod, Hadid, and Ono, \{seven\} hundred twenty and one.
seven Neh_07_14 The children of Zaccai, \{seven\} hundred and threescore.
seven Neh_07_18 The children of Adonikam, six hundred threescore and \{seven\}.
seven Neh_07_19 The children of Bigvai, two thousand threescore and \{seven\}.
seven Neh_07_41 The children of Pashur, a thousand two hundred forty and \{seven\}.
seven Neh_07_67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and \{seven\}: and they had two hundred forty and five singing men and singing women.
seven Neh_07_67 Beside their manservants and their maidservants, of whom [there were] \{seven\} thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
seven Neh_07_68 Their horses, \{seven\} hundred thirty and six: their mules, two hundred forty and five:
seven Neh_07_69 [Their] camels, four hundred thirty and five: six thousand \{seven\} hundred and twenty asses.
seven Neh_07_72 And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and \{seven\} priests' garments.
seven Neh_08_18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast \{seven\} days; and on the eighth day [was] a solemn assembly, according unto the manner.
seven Num_28_24 After this manner ye shall offer daily, throughout the \{seven\} days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.
seven Num_26_34 These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and \{seven\} hundred.
seven Num_28_21 A several tenth deal shalt thou offer for every lamb, throughout the \{seven\} lambs:
seven Num_28_17 And in the fifteenth day of this month [is] the feast: \{seven\} days shall unleavened bread be eaten.
seven Num_28_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and \{seven\} lambs of the first year: they shall be unto you without blemish:
seven Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, \{seven\} lambs of the first year without spot;
seven Num_23_29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and \{seven\} rams.
seven Num_26_51 These [were] the numbered of the children of Israel, six hundred thousand and a thousand $\{$ seven $\}$ hundred and thirty.
seven Num_23_29 And Balaam said unto Balak, Build me here \{seven\} altars, and prepare me here seven bullocks and seven rams.
seven Num_26_07 These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and $\{$ seven $\}$ hundred and thirty.
seven Num_28_27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, \{seven\} lambs of the first year;
seven Num_28_29 A several tenth deal unto one lamb, throughout the $\{$ seven\} lambs;
seven Num_23_14 And he brought him into the field of Zophim, to the top of Pisgah, and built \{seven\} altars, and offered a bullock and a ram on [every] altar.
seven Num_23_29 And Balaam said unto Balak, Build me here seven altars, and prepare me here \{seven\} bullocks and seven rams.
seven Num_23_01 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and \{seven\} rams.
seven Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed \{seven\} days? let her be shut out from the camp seven days, and after that let her be received in [again].
seven Num_12_15 And Miriam was shut out from the camp \{seven\} days: and the people journeyed not till Miriam was brought in [again].
seven Num_19_04 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation \{seven\} times:
seven Num_19_11 He that toucheth the dead body of any man shall be unclean \{seven\} days.
seven Num_23_04 And God met Balaam: and he said unto him, I have prepared \{seven\} altars, and I have offered upon [every] altar a bullock and a ram.
seven Num_29_04 And one tenth deal for one lamb, throughout the \{seven\} lambs:
seven Num_29_08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] \{seven\} lambs of the first year; they shall be unto you without blemish:
seven Num_29_10 A several tenth deal for one lamb, throughout the $\{$ seven $\}$ lambs:
seven Num_29_12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD \{seven\} days:
seven Num_31_36 And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and \{seven\} and thirty thousand and five hundred sheep:
seven Num_16_49 Now they that died in the plague were fourteen thousand and \{seven\} hundred, beside them that died about the matter of Korah.
seven Num_19_14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean $\{$ seven\} days.
seven Num_19_16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean \{seven\} days.
seven Num_02_31 All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and \{seven\} thousand and six hundred. They shall go hindmost with their standards.
seven Num_03_22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] \{seven\} thousand and five hundred.
seven Num_04_36 And those that were numbered of them by their families were two thousand \{seven\}
hundred and fifty.
seven Num_08_02 Speak unto Aaron, and say unto him, When thou lightest the lamps, the \{seven\} lamps shall give light over against the candlestick.
seven Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp \{seven\} days, and after that let her be received in [again].
seven Num_13_22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built \{seven\} years before Zoan in Egypt.)
seven Num_23_01 And Balaam said unto Balak, Build me here seven altars, and prepare me here \{seven\} oxen and seven rams.
seven Num_23_01 And Balaam said unto Balak, Build me here \{seven\} altars, and prepare me here seven oxen and seven rams.
seven Num_29_02 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] \{seven\} lambs of the first year without blemish:
seven Num_29_32 And on the seventh day \{seven\} bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seven Num_29_36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, \{seven\} lambs of the first year without blemish:
seven Num_31_19 And do ye abide without the camp \{seven\} days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
seven Num_31_43 (Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] \{seven\} thousand and five hundred sheep,
seven Num_31_52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand \{seven\} hundred and fifty shekels.
seven Num_01_39 Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and \{seven\} hundred.
seven Num_02_26 And his host, and those that were numbered of them, [were] threescore and two thousand and \{seven\} hundred.
seven Num_02_08 And his host, and those that were numbered thereof, [were] fifty and \{seven\} thousand and four hundred.
seven Num_01_31 Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and \{seven\} thousand and four hundred.
seven Pro_06_16 These six [things] doth the LORD hate: yea, \{seven\} [are] an abomination unto him:
seven Pro_09_01 Wisdom hath builded her house, she hath hewn out her \{seven\} pillars:
seven Pro_26_25 When he speaketh fair, believe him not: for [there are] \{seven\} abominations in his heart.
seven Pro_24_16 For a just [man] falleth \{seven\} times, and riseth up again: but the wicked shall fall into mischief.
seven Pro_26_16 The sluggard [is] wiser in his own conceit than \{seven\} men that can render a reason.
seven Psa_12_06 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified \{seven\} times.
seven Rev_04_05 And out of the throne proceeded lightnings and thunderings and voices: and [there were] \{seven\} lamps of fire burning before the throne, which are the seven Spirits of God.
seven Rev_05_01 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with $\{$ seven $\}$ seals.
seven Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and \{seven\} eyes, which are the seven Spirits of God sent forth into all the earth.
seven Rev_05_05 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the \{seven\} seals thereof.
seven Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the \{seven\} Spirits of God sent forth into all the earth.
seven Rev_15_01 And I saw another sign in heaven, great and marvellous, \{seven\} angels having the seven last plagues; for in them is filled up the wrath of God.
seven Rev_03_01 And unto the angel of the church in Sardis write; These things saith he that hath the \{seven\} Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven Rev_04_05 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the \{seven\} Spirits of God.
seven Rev_01_12 And I turned to see the voice that spake with me. And being turned, I saw \{seven\} golden candlesticks;
seven Rev_11_13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men \{seven\} thousand: and the remnant were affrighted, and gave glory to the God of heaven.
seven Rev_01_13 And in the midst of the \{seven\} candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
seven Rev_01_16 And he had in his right hand \{seven\} stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
seven Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having \{seven\} horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
seven Rev_08_02 And I saw the seven angels which stood before God; and to them were given \{seven\} trumpets.
seven Rev_08_02 And I saw the \{seven\} angels which stood before God; and to them were given seven trumpets.
seven Rev_08_06 And the seven angels which had the \{seven\} trumpets prepared themselves to sound.
seven Rev_10_04 And when the \{seven\} thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
seven Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the \{seven\} thunders uttered, and write them not.
seven Rev_08_06 And the \{seven\} angels which had the seven trumpets prepared themselves to sound.
seven Rev_10_03 And cried with a loud voice, as [when] a lion roareth: and when he had cried, \{seven\} thunders uttered their voices.
seven Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the \{seven\} churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seven Rev_02_01 Unto the angel of the church of Ephesus write; These things saith he that holdeth the \{seven\} stars in his right hand, who walketh in the midst of the seven golden candlesticks;
seven Rev_03_01 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the \{seven\} stars; I know thy works, that thou hast a name that thou livest, and art dead.
seven Rev_17_10 And there are \{seven\} kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
seven Rev_17_11 And the beast that was, and is not, even he is the eighth, and is of the \{seven\}, and goeth into perdition.
seven Rev_01_04 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the \{seven\} Spirits which are before his throne;
seven Rev_01_04 John to the \{seven\} churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
seven Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the $\{$ seven $\}$ churches.
seven Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the \{seven\} candlesticks which thou sawest are the seven churches.
seven Rev_01_20 The mystery of the \{seven\} stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_02_01 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the \{seven\} golden candlesticks;
seven Rev_12_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and \{seven\} crowns upon his heads.
seven Rev_12_03 And there appeared another wonder in heaven; and behold a great red dragon, having \{seven\} heads and ten horns, and seven crowns upon his heads.
seven Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having \{seven\} heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
seven Rev_15_01 And I saw another sign in heaven, great and marvellous, seven angels having the \{seven\} last plagues; for in them is filled up the wrath of God.
seven Rev_17_09 And here [is] the mind which hath wisdom. The \{seven\} heads are seven mountains, on which the woman sitteth.
seven Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the \{seven\} churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The $\{$ seven $\}$ stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the \{seven\} golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
seven Rev_15_06 And the seven angels came out of the temple, having the \{seven\} plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven Rev_15_06 And the \{seven\} angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
seven Rev_15_07 And one of the four beasts gave unto the seven angels \{seven\} golden vials full of the wrath of God, who liveth for ever and ever.
seven Rev_15_07 And one of the four beasts gave unto the \{seven\} angels seven golden vials full of the wrath of God, who liveth for ever and ever.
seven Rev_15_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the \{seven\} angels were fulfilled.
seven Rev_15_08 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the \{seven\} plagues of the seven angels were fulfilled.
seven Rev_16_01 And I heard a great voice out of the temple saying to the \{seven\} angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
seven Rev_17_01 And there came one of the seven angels which had the \{seven\} vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
seven Rev_17_01 And there came one of the \{seven\} angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many
waters:
seven Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having \{seven\} heads and ten horns.
seven Rev_17_07 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the \{seven\} heads and ten horns.
seven Rev_17_09 And here [is] the mind which hath wisdom. The seven heads are $\{$ seven\} mountains, on which the woman sitteth.
seven Rev_21_09 And there came unto me one of the seven angels which had the seven vials full of the \{seven\} last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven Rev_21_09 And there came unto me one of the seven angels which had the \{seven\} vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven Rev_21_09 And there came unto me one of the \{seven\} angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.
seven Rom_11_04 But what saith the answer of God unto him? I have reserved to myself \{seven\} thousand men, who have not bowed the knee to [the image of] Baal.
seven Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than \{seven\} sons, hath borne him.
seven Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the \{seven\} lamps, which [are] upon the top thereof:
seven Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and \{seven\} pipes to the seven lamps, which [are] upon the top thereof:
seven Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his \{seven\} lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seven Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those \{seven\}; they [are] the eyes of the LORD, which run to and fro through the whole earth.
seven Zec_03_09 For behold the stone that I have laid before Joshua; upon one stone [shall be] \{seven\} eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
sevenfold Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him \{sevenfold\}. And the LORD set a mark upon Cain, lest any finding him should kill him.
sevenfold Gen_04_24 If Cain shall be avenged sevenfold, truly Lamech seventy and \{sevenfold\}.
sevenfold Gen_04_24 If Cain shall be avenged \{sevenfold\}, truly Lamech seventy and sevenfold.
sevenfold Pro_06_31 But [if] he be found, he shall restore \{sevenfold \}; he shall give all the substance of his house.
sevenfold Psa_79_12 And render unto our neighbours \{sevenfold\} into their bosom their reproach, wherewith they have reproached thee, $O$ Lord.
sevenfold 1Sa_30_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be \{sevenfold\}, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
sevens Gen_07_02 Of every clean beast thou shalt take to thee by \{sevens\}, the male and his female: and of beasts that [are] not clean by two, the male and his female.
sevens Gen_07_03 Of fowls also of the air by \{sevens\}, the male and the female; to keep seed alive upon the face of all the earth.
seventeen 1Ki_14_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned \{seventeen\} years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen 1Ch_07_11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] \{seventeen\} thousand and two hundred [soldiers], fit to go out for war [and] battle.
seventeen Neh_07_42 The children of Harim, a thousand and \{seventeen\}.
seventeen Gen_47_28 And Jacob lived in the land of Egypt \{seventeen\} years: so the whole age of Jacob was an hundred forty and seven years.
seventeen 2Ch_12_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned \{seventeen\} years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
seventeen 2Ki_13_01 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] \{seventeen\} years.
seventeen Gen_37_02 These [are] the generations of Jacob. Joseph, [being] \{seventeen\} years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
seventeen Jer_32_09 And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] \{seventeen\} shekels of silver.
seventeen Ezr_02_39 The children of Harim, a thousand and \{seventeen\}.
seventeen Jud_08_14 And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [even] threescore and \{seventeen\} men.
seventeenth Gen_07_11 In the six hundredth year of Noah's life, in the second month, the \{seventeenth\} day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
seventeenth Gen_08_04 And the ark rested in the seventh month, on the \{seventeenth\} day of the month, upon the mountains of Ararat.
seventeenth 1Ch_24_15 The \{seventeenth\} to Hezir, the eighteenth to Aphses,
seventeenth 1Ch_25_24 The \{seventeenth\} to Joshbekashah, [he], his sons, and his brethren, [were] twelve:
seventeenth 1Ki_22_51 Ahaziah the son of Ahab began to reign over Israel in Samaria the \{seventeenth\} year of Jehoshaphat king of Judah, and reigned two years over Israel.
seventeenth 2Ki_16_01 In the \{seventeenth\} year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.
seventh 1Ch_27_10 The \{seventh\} [captain] for the seventh month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh 1Ch_02_15 Ozem the sixth, David the \{seventh\}:
seventh 1Ch_12_11 Attai the sixth, Eliel the \{seventh\},
seventh 1Ch_24_10 The \{seventh\} to Hakkoz, the eighth to Abijah,
seventh 1Ch_25_14 The \{seventh\} to Jesharelah, [he], his sons, and his brethren, [were] twelve:
seventh 1Ch_26_05 Ammiel the sixth, Issachar the \{seventh\}, Peulthai the eighth: for God blessed him.
seventh 1Ch_27_10 The seventh [captain] for the \{seventh\} month [was] Helez the Pelonite, of the children of Ephraim: and in his course [were] twenty and four thousand.
seventh 1Ch_26_03 Elam the fifth, Jehohanan the sixth, Elioenai the \{seventh\}.
seventh 1Ki_20_29 And they pitched one over against the other seven days. And [so] it was, that in the \{seventh\} day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
seventh 1Ki_18_44 And it came to pass at the \{seventh\} time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
seventh 1Ki_16_15 In the twenty and \{seventh\} year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
seventh 1Ki_16_10 And Zimri went in and smote him, and killed him, in the twenty and \{seventh\} year of Asa king of Judah, and reigned in his stead.
seventh 1Ki_08_02 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the $\{$ seventh $\}$ month.
seventh 2Ch_23_01 And in the \{seventh\} year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.
seventh 2Ch_07_10 And on the three and twentieth day of the \{seventh\} month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.
seventh 2Ch_31_07 In the third month they began to lay the foundation of the heaps, and finished [them] in the $\{$ seventh $\}$ month.
seventh 2Ch_05_03 Wherefore all the men of Israel assembled themselves unto the king in the feast which [was] in the $\{$ seventh $\}$ month.
seventh 2Ki_12_01 In the \{seventh\} year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.
seventh 2Ki_11_04 And the $\{$ seventh $\}$ year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.
seventh 2Ki_13_10 In the thirty and \{seventh\} year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.
seventh 2Ki_25_08 And in the fifth month, on the \{seventh\} [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
seventh 2Ki_15_01 In the twenty and \{seventh\} year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.
seventh 2Ki_25_25 But it came to pass in the \{seventh\} month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seventh 2Ki_18_09 And it came to pass in the fourth year of king Hezekiah, which [was] the \{seventh\} year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.
seventh 2Sa_12_18 And it came to pass on the \{seventh\} day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
seventh Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The \{seventh\} year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
seventh Deu_16_08 Six days thou shalt eat unleavened bread: and on the \{seventh\} day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].
seventh Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the \{seventh\} year thou shalt let him go free from thee.
seventh Deu_05_14 But the \{seventh\} day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
seventh Est_01_10 On the \{seventh\} day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
seventh Est_02_16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the \{seventh\} year of his reign.
seventh Exo_20_10 But the \{seventh\} day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
seventh Exo_16_30 So the people rested on the \{seventh\} day.
seventh Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the \{seventh\} day.
seventh Exo_16_27 And it came to pass, [that] there went out [some] of the people on the \{seventh\} day for to gather, and they found none.
seventh Exo_24_16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the $\{$ seventh\} day he called unto Moses out of the midst of the cloud.
seventh Exo_16_26 Six days ye shall gather it; but on the \{seventh\} day, [which is] the sabbath, in it there shall be none.
seventh Exo_13_06 Seven days thou shalt eat unleavened bread, and in the \{seventh\} day [shall be] a feast to the LORD.
seventh Exo_21_02 If thou buy an Hebrew servant, six years he shall serve: and in the \{seventh\} he shall go out free for nothing.
seventh Exo_23_11 But the \{seventh\} [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
seventh Exo_20_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the \{seventh\} day: wherefore the LORD blessed the sabbath day, and hallowed it.
seventh Exo_23_12 Six days thou shalt do thy work, and on the \{seventh\} day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
seventh Exo_31_15 Six days may work be done; but in the \{seventh\} [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.
seventh Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the \{seventh\} day, that soul shall be cut off from Israel.
seventh Exo_12_16 And in the first day [there shall be] an holy convocation, and in the \{seventh\} day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.
seventh Exo_31_17 It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the \{seventh\} day he rested, and was refreshed.
seventh Exo_34_21 Six days thou shalt work, but on the \{seventh\} day thou shalt rest: in earing time and in harvest thou shalt rest.
seventh Exo_35_02 Six days shall work be done, but on the \{seventh\} day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
seventh Ezr_03_01 And when the \{seventh\} month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.
seventh Ezr_07_07 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the \{seventh\} year of Artaxerxes the king.
seventh Ezr_07_08 And he came to Jerusalem in the fifth month, which [was] in the \{seventh\} year of the king.
seventh Eze_45_25 In the \{seventh\} [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.
seventh Eze_45_20 And so thou shalt do the \{seventh\} [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.
seventh Ezr_03_06 From the first day of the \{seventh\} month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.
seventh Eze_30_20 And it came to pass in the eleventh year, in the first [month], in the \{seventh\} [day] of the month, [that] the word of the LORD came unto me, saying,
seventh Eze_20_01 And it came to pass in the \{seventh\} year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.
seventh Gen_08_04 And the ark rested in the \{seventh\} month, on the seventeenth day of the month, upon the mountains of Ararat.
seventh Gen_02_03 And God blessed the \{seventh\} day, and sanctified it: because that in it he had rested from all his work which God created and made.
seventh Gen_02_02 And on the seventh day God ended his work which he had made; and he rested on the \{seventh\} day from all his work which he had made.
seventh Gen_02_02 And on the \{seventh\} day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
seventh Hag_02_01 In the \{seventh\} [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,
seventh Heb_04_04 For he spake in a certain place of the \{seventh\} [day] on this wise, And God did rest the seventh day from all his works.
seventh Heb_04_04 For he spake in a certain place of the seventh [day] on this wise, And God did rest the \{seventh\} day from all his works.
seventh Jer_52_28 This [is] the people whom Nebuchadrezzar carried away captive: in the \{seventh\} year three thousand Jews and three and twenty:
seventh Jer_28_17 So Hananiah the prophet died the same year in the $\{$ seventh $\}$ month.
seventh Jer_41_01 Now it came to pass in the \{seventh\} month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seventh Joh_04_52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the \{seventh\} hour the fever left him.
seventh Jos_06_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the \{seventh\} day ye shall compass the city seven times, and the priests shall blow with the trumpets.
seventh Jos_06_15 And it came to pass on the \{seventh\} day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.
seventh Jos_06_16 And it came to pass at the \{seventh\} time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
seventh Jos_19_40 [And] the \{seventh\} lot came out for the tribe of the children of Dan according to their families.
seventh Jud_14_15 And it came to pass on the \{seventh\} day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
seventh Jud_14_18 And the men of the city said unto him on the \{seventh\} day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.
seventh Jud_14_17 And she wept before him the seven days, while their feast lasted: and it came to pass on the \{seventh\} day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
seventh Jude_01_14 And Enoch also, the \{seventh\} from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
seventh Lev_23_16 Even unto the morrow after the \{seventh\} sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
seventh Lev_13_05 And the priest shall look on him the \{seventh\} day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:
seventh Lev_13_32 And in the \{seventh\} day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
seventh Lev_13_34 And in the \{seventh\} day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
seventh Lev_13_51 And he shall look on the plague on the \{seventh\} day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
seventh Lev_23_03 Six days shall work be done: but the \{seventh\} day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.
seventh Lev_23_08 But ye shall offer an offering made by fire unto the LORD seven days: in the \{seventh\} day [is] an holy convocation: ye shall do no servile work [therein].
seventh Lev_13_06 And the priest shall look on him again the \{seventh\} day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.
seventh Lev_13_27 And the priest shall look upon him the \{seventh\} day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
seventh Lev_16_29 And [this] shall be a statute for ever unto you: [that] in the \{seventh\} month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:
seventh Lev_23_39 Also in the fifteenth day of the \{seventh\} month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.
seventh Lev_25_20 And if ye shall say, What shall we eat the \{seventh\} year? behold, we shall not sow, nor gather in our increase:
seventh Lev_14_09 But it shall be on the \{seventh\} day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
seventh Lev_14_39 And the priest shall come again the \{seventh\} day, and shall look: and, behold, [if] the plague be spread in the walls of the house;
seventh Lev_23_27 Also on the tenth [day] of this \{seventh\} month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
seventh Lev_23_34 Speak unto the children of Israel, saying, The fifteenth day of this \{seventh\} month [shall be] the feast of tabernacles [for] seven days unto the LORD.
seventh Lev_23_41 And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the \{seventh\} month.
seventh Lev_25_04 But in the \{seventh\} year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
seventh Lev_23_24 Speak unto the children of Israel, saying, In the \{seventh\} month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
seventh Lev_25_09 Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the \{seventh\} month, in the day of atonement shall ye make the trumpet sound throughout all your land.
seventh Mat_22_26 Likewise the second also, and the third, unto the \{seventh\}.
seventh Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the \{seventh\} year, and the exaction of every debt.
seventh Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the \{seventh\} month.
seventh Neh_07_73 So the priests, and the Levites, and the porters, and the singers, and [some] of the
people, and the Nethinims, and all Israel, dwelt in their cities; and when the \{seventh\} month came, the children of Israel [were] in their cities.
seventh Neh_08_14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the \{seventh\} month:
seventh Num_31_24 And ye shall wash your clothes on the \{seventh\} day, and ye shall be clean, and afterward ye shall come into the camp.
seventh Num_06_09 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the \{seventh\} day shall he shave it.
seventh Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the \{seventh\} day.
seventh Num_29_32 And on the \{seventh\} day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
seventh Num_29_07 And ye shall have on the tenth [day] of this \{seventh\} month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:
seventh Num_29_12 And on the fifteenth day of the \{seventh\} month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:
seventh Num_19_12 He shall purify himself with it on the third day, and on the \{seventh\} day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
seventh Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the \{seventh\} day he shall not be clean.
seventh Num_29_01 And in the \{seventh\} month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.
seventh Num_07_48 On the \{seventh\} day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:
seventh Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the \{seventh\} day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh Num_28_25 And on the \{seventh\} day ye shall have an holy convocation; ye shall do no servile work.
seventh Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the \{seventh\} day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
seventh Rev_08_01 And when he had opened the $\{$ seventh $\}$ seal, there was silence in heaven about the space of half an hour.
seventh Rev_10_07 But in the days of the voice of the \{seventh\} angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
seventh Rev_11_15 And the $\{$ seventh $\}$ angel sounded; and there were great voices in heaven, saying, The
kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
seventh Rev_16_17 And the $\{$ seventh $\}$ angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
seventh Rev_21_20 The fifth, sardonyx; the sixth, sardius; the \{seventh\}, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
seventh Zec_08_19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the \{seventh\}, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
seventh Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and \{seventh\} [month], even those seventy years, did ye at all fast unto me, [even] to me?
seventy 1Ch_21_14 So the LORD sent pestilence upon Israel: and there fell of Israel \{seventy\} thousand men.
seventy 1Sa_23_15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of \{seventy\} years shall Tyre sing as an harlot.
seventy 1Sa_23_17 And it shall come to pass after the end of \{seventy\} years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
seventy 1Sa_23_15 And it shall come to pass in that day, that Tyre shall be forgotten \{seventy\} years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.
seventy 2Ki_10_07 And it came to pass, when the letter came to them, that they took the king's sons, and slew \{seventy\} persons, and put their heads in baskets, and sent him [them] to Jezreel.
seventy 2Ki_10_01 And Ahab had \{seventy\} sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,
seventy $2 \mathrm{Ki} \_10 \_06$ Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] \{seventy\} persons, [were] with the great men of the city, which brought them up.
seventy 2Sa_24_15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba \{seventy\} thousand men.
seventy Dan_09_02 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish \{seventy\} years in the desolations of Jerusalem.
seventy Est_09_16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes \{seventy\} and five thousand, but they laid not their hands on the prey,
seventy Exo_38_29 And the brass of the offering [was] \{seventy\} talents, and two thousand and four hundred shekels.
seventy Exo_38_28 And of the thousand seven hundred \{seventy\} and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.
seventy Exo_24_09 Then went up Moses, and Aaron, Nadab, and Abihu, and \{seventy\} of the elders of Israel:
seventy Exo_01_05 And all the souls that came out of the loins of Jacob were \{seventy\} souls: for Joseph was in Egypt [already].
seventy Exo_24_01 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and \{seventy\} of the elders of Israel; and worship ye afar off.
seventy Eze_08_11 And there stood before them \{seventy\} men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.
seventy Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] \{seventy\} cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
seventy Ezr_02_03 The children of Parosh, two thousand an hundred \{seventy\} and two.
seventy Ezr_02_04 The children of Shephatiah, three hundred \{seventy\} and two.
seventy Ezr_02_36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred \{seventy\} and three.
seventy Ezr_02_40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, \{seventy\} and four.
seventy Ezr_02_05 The children of Arah, seven hundred \{seventy\} and five.
seventy Ezr_08_07 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him \{seventy\} males.
seventy Ezr_08_14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them \{seventy\} males.
seventy Ezr_08_35 [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, \{seventy\} and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
seventy Gen_04_24 If Cain shall be avenged sevenfold, truly Lamech \{seventy\} and sevenfold.
seventy Gen_05_12 And Cainan lived \{seventy\} years, and begat Mahalaleel:
seventy Gen_05_31 And all the days of Lamech were seven hundred \{seventy\} and seven years: and he died.
seventy Gen_11_26 And Terah lived \{seventy\} years, and begat Abram, Nahor, and Haran.
seventy Gen_12_04 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] \{seventy\} and five years old when he departed out of Haran.
seventy Jer_25_11 And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon \{seventy\} years.
seventy Jer_25_12 And it shall come to pass, when \{seventy\} years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
seventy Jer_29_10 For thus saith the LORD, That after \{seventy\} years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
seventy Jud_09_56 Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his \{seventy\} brethren:
seventy Luk_10_17 And the \{seventy\} returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
seventy Luk_10_01 After these things the Lord appointed other \{seventy\} also, and sent them two and two before his face into every city and place, whither he himself would come.
seventy Mat_18_22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until \{seventy\} times seven.
seventy Neh_07_43 The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, \{seventy\} and four.
seventy Neh_07_08 The children of Parosh, two thousand an hundred \{seventy\} and two.
seventy Neh_07_09 The children of Shephatiah, three hundred \{seventy\} and two.
seventy Neh_07_39 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred \{seventy\} and three.
seventy Neh_11_19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred $\{$ seventy $\}$ and two.
seventy Num_07_49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled
with oil for a meat offering:
seventy Num_07_13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:
seventy Num_07_55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of \{seventy\} shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
seventy Num_07_85 Each charger of silver [weighing] an hundred and thirty [shekels], each bowl \{seventy\}: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
seventy Num_11_16 And the LORD said unto Moses, Gather unto me \{seventy\} men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
seventy Num_11_24 And Moses went out, and told the people the words of the LORD, and gathered the \{seventy\} men of the elders of the people, and set them round about the tabernacle.
seventy Num_11_25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the \{seventy\} elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
seventy Num_31_32 And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and \{seventy\} thousand and five thousand sheep,
seventy Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those \{seventy\} years, did ye at all fast unto me, [even] to me?

## Bible Word Index with Strong's Number with the full text of each verse

eleven ^ Act_02_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the \{eleven\} <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:
eleven ^ Act_01_26 And <2532> they gave forth <1325> (5656) their < $0846>$ lots <2819>; and <2532> the lot <2819> fell <4098> (5627) upon <1909> Matthias <3159>; and <2532> he was numbered <4785> (5681) with <3326> the $\{$ eleven $\}<1733>$ apostles <0652>.
eleven ^ Luk_24_33 And <2532> they rose up <0450> (5631) the same <0846> hour <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the \{eleven\} <1733> gathered together <4867> (5772), and <2532> them that were with <4862> them <0846>,
eleven ^ Luk_24_09 And <2532> returned <5290> (5660) from <0575> the sepulchre <3419>, and told <0518> (5656) all <3956> these things <5023> unto the $\{$ eleven\} <1733>, and <2532> to all <3956> the rest <3062>.
eleven ^ Mat_28_16 Then <1161> the \{eleven\} <1733> disciples <3101> went away <4198> (5675) into <1519> Galilee <1056>, into <1519> a mountain <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <0846>.
eleven ${ }^{\wedge}$ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the \{eleven\} <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).
eleventh ^ Rev_21_20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the seventh <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the \{eleventh\} <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.
eleventh ^ Mat_20_09 And <2532> when they came <2064> (5631) that were hired about <4012> the \{eleventh\} <1734> hour <5610>, they received <2983> (5627) every man <0303> a penny <1220>.
eleventh ^ Mat_20_06 And <1161> about <4012> the \{eleventh\} <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

Even ^ 1Co_01_06 \{Even\} as <2531> the testimony <3142> of Christ <5547> was confirmed <0950> (5681) in <1722> you <5213>:

Even ^ 1Co_04_11 \{Even\} <0891> unto this present <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <0790> (5719);

Even ^ 1Co_09_14 \{Even\} <2532> so <3779> hath <1299> <0> the Lord <2962> ordained <1299> (5656) that they which preach <2605> (5723) the gospel <2098> should live <2198> (5721) of <1537> the gospel <2098>.

Even ^1Co_10_33 \{Even\} as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).

Even ^ 1Co_14_12 \{Even\} <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> gifts, seek <2212> (5720) that <2443> ye may excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.
even ^ 1Co_07_07 For < 1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) \{even\} <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.
even ^ 1Co_07_08 I say <3004> (5719) therefore <1161> to the unmarried <0022> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <0846> if <1437> they abide <3306> (5661) \{even\} <2504> <0> as <5613> I <2504>.
even ^ 1Co_11_01 Be <1096> (5737) ye followers <3402> of me <3450>, $\{$ even\} as <2531> I also <2504> am of Christ <5547>.
even ^ 1Co_11_05 But <1161> every <3956> woman <1135> that prayeth <4336> (5740) or <2228> prophesieth <4395> (5723) with her head <2776> uncovered <0177> dishonoureth <2617> (5719) her <1438> head <2776>: for <1063> that is <2076> (5748) \{even\} <2532> all one <1520> as if <0846> she were shaven <3587> (5772).
even ^ 1Co_11_12 For <1063> as <5618> the woman <1135> is of <1537> the man <0435>, $\{$ even\} so <3779> is the man <0435> also <2532> by <1223> the woman <1135>; but <1161> all things <3956> of <1537> God <2316>.
even ^ 1Co_11_14 Doth <2228> not \{even\} <3761> nature <5449> itself <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?
even ^ 1Co_12_02 Ye know <1492> (5758) that <3754> ye were <2258> (5713) Gentiles <1484>, carried away $\langle 0520>(5746)$ unto $<4314>$ these dumb $\langle 0880>$ idols $<1497>$, \{even\} as $<5613><0302>$ ye were led <0071> (5712).
even ^ 1Co_13_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) \{even\} as <2531> also <2532> I am known <1921> (5681).
even ^ 1Co_02_07 But <0235> we speak <2980> (5719) the wisdom <4678> of God <2316> in <1722> a mystery <3466>, \{even\} the hidden <0613> (5772) wisdom, which <3739> God <2316> ordained <4309> (5656) before <4253> the world <0165> unto <1519> our <2257> glory <1391>:
even ^ 1Co_02_11 For <1063> what <5101> man <0444> knoweth <1492> (5758) the things <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846> ? \{even\} <2532> so <3779> the things <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.
even ^ 1Co_03_01 And <2532> I <1473>, brethren <0080>, could <1410> (5675) not <3756> speak <2980> (5658) unto you <5213> as <5613> unto spiritual <4152>, but <0235> as <5613> unto carnal <4559>, \{even\} as <5613> unto babes <3516> in <1722> Christ <5547>.
even ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100> (5656), \{even\} <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?
even ^ 1Co_05_07 Purge out <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened <0106>. For <1063> \{even\} <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:
even ^ 1Co_14_07 And \{even\} <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?
even ^ 1Co_15_22 For <1063> as <5618> in <1722> Adam <0076> all <3956> die <0599> (5719), \{even\} <2532> so <3779> in <1722> Christ <5547> shall <2227> <0> all <3956> be made alive <2227> (5701).
even ^ 1Co_15_24 Then <1534> cometh the end <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <0932> to God <2316>, \{even\} <2532> the Father <3962>; when <3752> he shall have put down <2673> (5661) all <3956> rule <0746> and <2532> all <3956> authority <1849> and <2532> power <1411>.
even ^ 1Co_16_01 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given order <1299> (5656) to the churches <1577> of Galatia <1053>, \{even\} <2532> so <3779> do <4160> (5657) ye <5210>.
even ^ 1Jo_02_06 He that saith <3004> (5723) he abideth <3306> (5721) in <1722> him <0846> ought <3784> (5719) himself <0846> also <2532> so <3779> to walk <4043> (5721), \{even\} as <2531> he <1565> walked <4043> (5656).
even ^ 1Jo_02_09 He that saith <3004> (5723) he is <1511> (5750) in <1722> the light <5457>, and <2532> hateth <3404> (5723) his <0846> brother <0080>, is <2076> (5748) in <1722> darkness <4653> \{even\} until <2193> now <0737>.
even ^ 1Jo_02_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), \{even\} <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.
even ^ 1Jo_02_25 And <2532> this <3778> is <2076> (5748) the promise <1860> that <3739> he <0846> hath promised <1861> (5662) us <2254>, \{even\} eternal <0166> life <2222>.
even ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> \{even\} as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.
even ^ 1Jo_03_03 And <2532> every man <3956> that hath <2192> (5723) this <5026> hope <1680> in <1909> him <0846> purifieth <0048> (5719) himself <1438>, \{even\} as <2531> he <1565> is <2076> (5748) pure <0053>.
even ^ 1Jo_03_07 Little children <5040>, let <4105> <0> no man <3367> deceive <4105> (5720) you
<5209>: he that doeth <4160> (5723) righteousness <1343> is <2076> (5748) righteous <1342>, \{even\} as <2531> he <1565> is <2076> (5748) righteous <1342>.
even ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and \{even\} <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.
even ^ 1Jo_05_04 For <3754> whatsoever <3956> is born <1080> (5772) of <1537> God <2316> overcometh <3528> (5719) the world <2889>: and <2532> this <3778> is <2076> (5748) the victory <3529> that overcometh <3528> (5660) the world <2889>, \{even\} our <2257> faith <4102>.
even ^ 1Jo_05_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, \{even\} Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.
even ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, $\{$ even\} in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

Even ^ 1Pe_03_06 \{Even\} as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.
even ^ 1Pe_01_09 Receiving <2865> (5734) the end <5056> of your <5216> faith <4102>, \{even\} the salvation <4991> of your souls <5590>.
even ^ 1Pe_02_08 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of offence <4625>, \{even\} to them which <3739> stumble <4350> (5719) at the word <3056>, being disobedient <0544> (5723): whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).
even ^ 1Pe_02_21 For <1063> \{even\} <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:
even ^ 1Pe_03_04 But <0235> let it be the hidden <2927> man <0444> of the heart <2588>, in <1722> that which is not corruptible <0862>, \{even\} the ornament of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the sight <1799> of God <2316> of great price <4185>.
even ^ 1Pe_03_21 The like figure <0499> whereunto <3739> \{even\} baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>, by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:
even ^ 1Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, \{even\} so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.
even ^ 1Th_01_10 And <2532> to wait for <0362> (5721) his <0846> Son <5207> from <1537> heaven
<3772>, whom <3739> he raised <1453> (5656) from <1537> the dead <3498>, \{even\} Jesus <2424>, which <3588> delivered <4506> (5740) us <2248> from <0575> the wrath <3709> to come <2064> (5740).
even ^ 1Th_02_02 But <0235> \{even\} <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.
even ^ 1Th_02_04 But <0235> as <2531> we were allowed <1381> (5769) of <5259> God <2316> to be put in trust <4100> (5683) with the gospel <2098>, \{even\} so <3779> we speak <2980> (5719); not <3756> as <5613> pleasing <0700> (5723) men <0444>, but <0235> God <2316>, which trieth <1381> (5723) our <2257> hearts <2588>.
even ^ 1Th_02_07 But <0235> we were <1096> (5675) gentle <2261> among <1722> <3319> you <5216>, \{even\} as <5613> a nurse <5162> cherisheth <0302> <2282> (5725) her <1438> children <5043>:
even ^ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like things <5024> of <5259> your own <2398> countrymen <4853>, \{even\} <2532> as <2531> they have <0846> of <5259> the Jews <2453>:
even ^ 1Th_02_18 Wherefore <1352> we would <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, \{even\} <3303> I <1473> Paul <3972>, once <2532> <0530> and <2532> again <1364>; but <2532> Satan <4567> hindered <1465> (5656) us <2248>.
even ^ 1Th_02_19 For <1063> what < $5101>$ is our <2257> hope <1680>, or <2228> joy <5479>, or <2228> crown <4735> of rejoicing <2746>? <2228> Are not <3780> \{even\} <2532> ye <5210> in the presence <1715> of our <2257> Lord <2962> Jesus <2424> Christ <5547> at <1722> his <0846> coming <3952>?
even ^ 1Th_03_04 For <1063> verily <2532>, when <3753> we were <2258> (5713) with <4314> you <5209>, we told <4302> <0> you <5213> before <4302> (5707) that <3754> we should <3195> (5719) suffer tribulation <2346> (5745); \{even\} <2532> as <2531> it came to pass <1096> (5633), and <2532> ye know <1492> (5758).
even ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, \{even\} <2532> as <2509> we <2249> do toward <1519> you <5209>:
even ^ 1Th_03_13 To the end <1519> he may stablish <4741> (5658) your <5216> hearts <2588> unblameable <0273> in <1722> holiness <0042> before <1715> God <2316>, \{even\} <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <0846> saints <0040>.
even ^ 1Th_04_03 For <1063> this <5124> is <2076> (5748) the will <2307> of God <2316>, \{even\} your <5216> sanctification <0038>, that ye <5209> should abstain <0567> (5733) from <0575> fornication <4202>:
even ^ 1Th_04_05 Not <3361> in <1722> the lust <3806> of concupiscence <1939>, \{even\} <2532> as <2509> the Gentiles <1484> which <3588> know <1492> (5761) not <3361> God <2316>:
even ^ 1Th_04_13 But <1161> I would <2309> <0> not <3756> have <2309> (5719) you <5209> to be ignorant <0050> (5721), brethren <0080>, concerning <4012> them which are asleep <2837> (5772), that <3363> <0> ye sorrow <3076> (5747) not <3363>, \{even\} <2532> as <2531> others <3062> which <3588>
have <2192> (5723) no <3361> hope <1680>.
even ^ 1Th_04_14 For <1063> if <1487> we believe <4100> (5719) that <3754> Jesus <2424> died <0599> (5627) and <2532> rose again <0450> (5627), \{even\} so <3779> them also <2532> which sleep <2837> (5685) in <1223> Jesus <2424> will <0071> <0> God <2316> bring <0071> (5692) with <4862> him <0846>.
even ^ 1Th_05_11 Wherefore <1352> comfort <3870> (5720) yourselves together <0240>, and <2532> edify <3618> (5720) one <1520> another <1520>, \{even\} <2531> as also <2532> ye do <4160> (5719).

Even ^ 1Ti_03_11 \{Even\} so <5615> must their wives <1135> be grave <4586>, not <3361> slanderers <1228>, sober <3524>, faithful <4103> in <1722> all things <3956>.
even ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, \{even\} the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;
even ^ 2Co_01_03 Blessed <2128> be God <2316>, \{even\} <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of mercies <3628>, and <2532> the God <2316> of all <3956> comfort <3874>;
even ^ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were pressed <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) \{even\} <2532> of life <2198> (5721):
even ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) \{even\} <2532> to <2193> the end <5056>;
even ^ 2Co_01_14 As <2531> also <2532> ye have acknowledged <1921> (5627) us <2248> in <0575> part <3313>, that <3754> we are <2070> (5748) your <5216> rejoicing <2745>, \{even\} as <2509> ye <5210> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.
even ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, \{even\} by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.
even ^ 2Co_03_10 For <1063> \{even\} <2532> that which was made glorious <1392> (5769) had no <3761> glory <1392>(5772) in <1722> this <5129> respect <3313>, by reason <1752> of the glory <1391> that excelleth <5235> (5723).
even ^ 2Co_03_15 But <0235> \{even\} <2193> unto this day <4594>, when <2259> Moses <3475> is read <0314> (5743), the vail <2571> is upon <2749> (5736) <1909> their <0846> heart <2588>.
even ^ 2Co_03_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, \{even\} as <2509> by <0575> the Spirit <4151> of the Lord <2962>.
even ^ 2Co_07_14 For <3754> if I have boasted <2744> (5766) any thing <1536> to him <0846> of <5228> you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <0235> as <5613> we spake <2980> (5656) all things <3956> to you <5213> in <1722> truth <0225>, \{even\} <2532> so <3779> our <2257>
boasting <2746>, which <3588> I made before <1909> Titus <5103>, is found <1096> (5675) a truth <0225>.
even ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383> ? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, $\{$ even\} <2532> so <3779> are we <2249> Christ's <5547>.
even ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things without <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) \{even\} <2532> unto <0891> you <5216>.
even ^ 2Co_11_12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may cut off <1581> (5661) occasion <0874> from them which desire <2309> (5723) occasion <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) \{even\} <2532> as <2531> we <2249>.
even ^ 2Co_13_09 For <1063> we <2249> are glad <5463> (5719), when <3752> we are weak <0770> (5725), and <1161> ye <5210> are <5600> (5753) strong <1415>: and <1161> this <5124> also <2532> we wish <2172> (5736), \{even\} your <5216> perfection <2676>.
even ^ 2Pe_01_14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, \{even\} <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.
even ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, \{even\} <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.
even ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, \{even\} <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.
even ^ 2Pe_03_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; \{even\} as <2531> our <2257> beloved <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;

Even ^ 2 Th_02_09 \{Even\} him, whose <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,
even ^ 2 Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> himself <0846>, and <2532> God <2316>, \{even\} <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>,
even ^ 2Th_03_01 Finally <3063>, brethren <0080>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have free course <5143> (5725), and <2532> be glorified <1392> (5747), $\{$ even\} <2532> as <2531> it is with <4314> you <5209>:
even ^ 2 Th_03_10 For <1063> \{even\} <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, this <5124> we commanded <3853> (5707) you <5213>, that <3754> if any <1536> would <2309> (5719) not <3756> work <2038> (5738), neither <3366> should he eat <2068> (5720).
even ^ 2Ti_02_09 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an evil doer <2557>, \{even\} unto <3360> bonds <1199>; but <0235> the word <3056> of God <2316> is <1210> <0> not <3756> bound $\langle 1210\rangle$ (5769).
even ^ 3Jo_01_02 Beloved <0027>, I wish <2172> (5736) above <4012> all things <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), \{even\} as <2531> thy <4675> soul <5590> prospereth <2137> (5743).
even ^ 3Jo_01_03 For <1063> I rejoiced <5463> (5644) greatly <3029>, when the brethren <0080> came $<2064>(5740)$ and <2532> testified <3140> (5723) of the truth <0225> that is in thee <4675>, \{even\} as <2531> thou <4771> walkest <4043> (5719) in <1722> the truth <0225>.
even ^ Act_02_39 For <1063> the promise <1860> is <2076> (5748) unto you <5213>, and <2532> to your <5216> children <5043>, and <2532> to all <3956> that are afar off <1519><3112>, \{even\} as many as <3745> the Lord <2962> our <2257> God <2316> shall call <0302> <4341> (5667).
even ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, \{even\} by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.
even ^ Act_05_37 After < 3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, \{even\} as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).
even ^ Act_05_39 But <1161> if <1487> it be <2076> (5748) of <1537> God <2316>, ye cannot <3756> <1410> (5736) overthrow <2647> (5658) it <0846>; lest haply <3379> ye be found <2147> (5686) \{even\} <2532> to fight against God <2314>.
even ^ Act_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, \{even\} Jesus <2424>, that appeared $\langle 3700\rangle(5685)$ unto thee $\langle 4671\rangle$ in $\langle 1722\rangle$ the way $\langle 3598>$ as $<3739>$ thou camest $\langle 2064>$ (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.
even ${ }^{\wedge}$ Act_10_41 Not <3756> to all <3956> the people <2992>, but <0235> unto witnesses <3144> chosen before <4401> (5772) of <5259> God <2316>, \{even\} to us <2254>, who <3748> did eat <4906> (5627) and <2532> drink with <4844> (5627) him <0846> after <3326> he <0846> rose <0450> (5629) from <1537> the dead <3498>.
even ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) \{even\} <0891> to me <1700>:
even ^ Act_12_15 And < 1161> they said <2036> (5627) unto <4314> her <0846>, Thou art mad <3105>
(5736). But <1161> she constantly affirmed <1340> (5711) that it was <2192> (5721) \{even\} so <3779>. Then <1161> said they <3004> (5707), It is <2076> (5748) his <0846> angel <0032>.
even ^ Act_15_08 And <2532> God <2316>, which knoweth the hearts <2589>, bare them <0846> witness <3140> (5656), giving <1325> (5631) them <0846> the Holy <0040> Ghost <4151>, \{even\} <2532> as <2531> he did unto us <2254>;
even ^ Act_15_11 But <0235> we believe <4100> (5719) that through <1223> the grace <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), \{even\} <2596> <3739> as <5158> they <2548>.
even ^ Act_20_11 When <1161> he <0305> <0> therefore was come up again <0305> (5631), and <2532> had broken <2806> (5660) bread <0740>, and <2532> eaten <1089> (5666), and <5037> talked <3656> (5660) <1909> a long while <2425>, \{even\} till <0891> break of day <0827>, so <3779> he departed <1831> (5627).
even ^ Act_22_17 And <1161> it came to pass <1096> (5633), that, when I <3427> was come again <5290> (5660) to <1519> Jerusalem <2419>, \{even\} <2532> while I <3450> prayed <4336> (5740) in <1722> the temple <2411>, I <3165> was <1096> (5635) in <1722> a trance <1611>;
even ^ Act_26_11 And <2532> I punished <5097> (5723) them <0846> oft <4178> in <2596> every <3956> synagogue <4864>, and compelled <0315> (5707) them to blaspheme <0987> (5721); and <5037> being <1693> <0> exceedingly <4057> mad against <1693> (5740) them <0846>, I persecuted <1377> (5707) them \{even\} <2532> unto <1519> <2193> strange <1854> cities <4172>.
even ^ Act_27_25 Wherefore <1352>, sirs <0435>, be of good cheer <2114> (5720): for <1063> I believe <4100> (5719) God <2316>, that <3754> it <3779> shall be <2071> (5704) \{even\} <2596> <3739> as <5158> it was told <2980> (5769) me <3427>.

Even ^ Col_01_26 \{Even\} the mystery <3466> which <3588> hath been hid <0613> (5772) from <0575> ages <0165> and <2532> from <0575> generations <1074>, but <1161> now <3570> is made manifest <5319> (5681) to his <0846> saints <0040>:
even ^ Col_01_14 In <1722> whom <3739> we have <2192> (5719) redemption <0629> through <1223> his <0846> blood <0129>, \{even\} the forgiveness <0859> of sins <0266>:
even ^ Col_03_13 Forbearing <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: \{even\} as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.

Even ^ Eph_02_05 \{Even\} <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us together with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)
even ^ Eph_01_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; \{even\} in <1722> him <0846>:
even ^ Eph_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children < 5043> of wrath <3709>, \{even\} <2532> as <5613> others <3062>.
even ^ Eph_02_15 Having abolished <2673> (5660) in <1722> his <0846> flesh <4561> the enmity <2189>, \{even\} the law <3551> of commandments <1785> contained in <1722> ordinances <1378>; for to <2443> make <2936> (5661) in <1722> himself <1438> of twain <1417> one <1519> <1520> new <2537> man <0444>, so making <4160> (5723) peace <1515>;
even ^ Eph_04_04 There is one <1520> body <4983>, and <2532> one <1520> Spirit <4151>, \{even\} as <2531> <2532> ye are called <2564> (5681) in <1722> one <3391> hope <1680> of your <5216> calling <2821>;
even ^ Eph_04_15 But <1161> speaking the truth <0226> (5723) in <1722> love <0026>, may grow up <0837> (5661) into <1519> him <0846> in all things <3956>, which <3739> is <2076> (5748) the head <2776>, \{even\} Christ <5547>:
even ^ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, tenderhearted <2155>, forgiving <5483> (5740) one another <1438>, \{even\} as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.
even ^ Eph_05_12 For <1063> it is <2076> (5748) a shame <0149> \{even\} <2532> to speak <3004> (5721) of those things <2931> <0> which are done <1096> (5740) of <5259> them <0846> in secret <2931>.
even ^ Eph_05_23 For <3754> the husband <0435> is <2076> (5748) the head <2776> of the wife <1135>, \{even\} <2532> as <5613> Christ <5547> is the head <2776> of the church <1577>: and <2532> he <0846> is <2076> (5748) the saviour <4990> of the body <4983>.
even ^ Eph_05_25 Husbands <0435>, love <0025> (5720) your <1438> wives <1135>, \{even\} as <2531> Christ <5547> also <2532> loved <0025> (5656) the church <1577>, and <2532> gave <3860> (5656) himself <1438> for <5228> it <0846>;
even ^ Eph_05_29 For <1063> no man <3762> ever yet <4218> hated <3404> (5656) his own <1438> flesh <4561>; but <0235> nourisheth <1625> (5719) and <2532> cherisheth <2282> (5719) it <0846>, \{even\} as <2531> <2532> the Lord <2962> the church <1577>:
even ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> \{even\} as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

Even ^ Gal_03_06 \{Even\} as <2531> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was accounted <3049> (5681) to him <0846> for <1519> righteousness <1343>.

Even ^ Gal_04_03 \{Even\} <2532> so <3779> we <2249>, when <3753> we were <2258> (5713) children <3516>, were <2258> (5713) in bondage <1402> (5772) under <5259> the elements <4747> of the world <2889>:
even ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, \{even\} <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).
even ^ Gal_04_14 And <2532> my <3450> temptation <3986> which was in <1722> my <3450> flesh <4561> ye despised <1848> (5656) not <3756>, nor <3761> rejected <1609> (5656); but <0235> received <1209> (5662) me <3165> as <5613> an angel <0032> of God <2316>, \{even\} as <5613> Christ <5547> Jesus
even ^ Gal_04_29 But <0235> as <5618> then <5119> he that was born <1080> (5685) after <2596> the flesh <4561> persecuted <1377> (5707) him that was born after <2596> the Spirit <4151>, \{even\} <2532> so <3779> it is now <3568>.
even ^ Gal_05_12 I would <3785> they were <0609> <0> \{even\} <2532> cut off <0609> (5698) which trouble <0387> (5723) you <5209>.
even ^ Gal_05_14 For <1063> all <3956> the law <3551> is fulfilled <4137> (5743) in <1722> one <1520> word 〈3056>, \{even\} in <1722> this; Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.
even ^ Heb_01_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, \{even\} thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.
even ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) \{even\} to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
even ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, \{even\} those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.
even ^ Heb_06_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), \{even\} Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.
even ^ Heb_07_04 Now <1161> consider <2334> (5719) how great <4080> this man <3778> was, unto whom <3739> \{even\} <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.
even ^ Heb_11_12 Therefore <1352> sprang there <1080> (5681) \{even\} <2532> of <0575> one <1520>, and <2532> him <5023> as good as dead <3499> (5772), so many as <2531> the stars <0798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <0285> which <3588> is by <3844> the sea <2281> shore <5491> innumerable <0382>.
even ^ Heb_11_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), \{even\} <2532> from <1537> the dead <3498>; from whence <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

Even ^ Jam_02_17 \{Even\} <2532> so <3779> faith <4102>, if <3362> <0> it hath <2192> (5725) not <3362> works <2041>, is <2076> (5748) dead <3498>, being alone <2596> <1438>.

Even ^ Jam_03_05 \{Even\} <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> fire <4442> kindleth <0381> (5719)!
even ^ Jam_03_09 Therewith <1722> <0846> bless we <2127> (5719) God <2316>, \{even\} <2532> the Father <3962>; and <2532> therewith <1722> <0846> curse we <2672> (5736) men <0444>, which <3588> are made <1096> (5756) after <2596> the similitude <3669> of God <2316>.
even ^ Jam_04_01 From whence <4159> come wars < 4171> and <2532> fightings <3163> among <1722> you <5213> ? come they not <3756> hence <1782>, \{even\} of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?
even ^ Jam_04_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222> ? It is <2076> (5748) \{even\} <1063> a vapour < $0822>$, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> vanisheth away <0853> (5746).

Even ^ Jde_01_07 \{Even\} as < $5613>$ Sodom < $4670>$ and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.
even ^ Jde_01_23 And < 1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <0726> (5723) them out of <1537> the fire <4442>; hating <3404> (5723) \{even\}<2532> the garment <5509> spotted <4695> (5772) by <0575> the flesh <4561>.

Even ^ Joh_08_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, \{Even\} <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the beginning <0746>.

Even ^ Joh_14_17 \{Even\} the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot $<3756><1410>$ (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.
even ^ Joh_01_12 But < $1161>$ as many as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) power <1849> to become <1096> (5635) the sons <5043> of God <2316>, \{even\} to them that believe <4100> (5723) on <1519> his <0846> name <3686>:
even ^ Joh_03_13 And <2532> no man <3762> hath ascended up <0305> (5758) to <1519> heaven <3772>, but <1508> he that came down <2597> (5631) from <1537> heaven <3772>, \{even\} the Son <5207> of man $<0444>$ which <3588> is <5607> (5752) in <1722> heaven <3772>.
even ^ Joh_03_14 And <2532> as <2531> Moses <3475> lifted up <5312> (5656) the serpent <3789> in <1722> the wilderness <2048>, \{even\} so <3779> must <1163> (5748) the Son <5207> of man <0444> be lifted up <5312> (5683):
even ${ }^{\wedge}$ Joh_05_21 For <1063> as <5618> the Father <3962> raiseth up <1453> (5719) the dead <3498>, and <2532> quickeneth <2227> (5719) them; \{even\} <2532> so <3779> the Son <5207> quickeneth <2227> (5719) whom <3739> he will <2309> (5719).
even ^ Joh_05_23 That <2443> all <3956> men should honour < $5091>$ (5725) the Son <5207>, \{even\} as $<2531>$ they honour <5091> (5719) the Father <3962>. He that honoureth <5091> (5723) not <3361> the Son <5207> honoureth <5091> (5719) not <3756> the Father <3962> which <3588> hath sent <3992> (5660) him <0846>.
even ${ }^{\wedge}$ Joh_05_45 Do <1380> <0> not <3361> think <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, \{even\} Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).
even ^ Joh_06_16 And <1161> when <5613> \{even\} <3798> was now come <1096> (5633), his <0846> disciples <3101> went down <2597> (5627) unto <1909> the sea <2281>,
even ^ Joh_06_57 As <2531> the living <2198> (5723) Father <3962> hath sent <0649> (5656) me <3165>, and I <2504> live <2198> (5719) by <1223> the Father <3962>: so <2532> he that eateth <5176> (5723) me <3165>, $\{$ even\} he <2548> shall live <2198> (5695) by <1223> me <1691>.
even ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, \{even\} unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.
even ^ Joh_08_41 Ye <5210> do <4160> (5719) the deeds <2041> of your <5216> father <3962>. Then <3767> said they <2036> (5627) to him <0846>, We <2249> be <1080> <0> not <3756> born <1080> (5769) of <1537> fornication <4202>; we have <2192> (5719) one <1520> Father <3962>, \{even\} God <2316>.
even ^ Joh_08_43 Why <1302> do ye <1097> <0> not <3756> understand <1097> (5719) my <1699> speech <2981>? \{even\} because <3754> ye cannot <3756> <1410> (5736) hear <0191> (5721) my <1699> word <3056>.
even ^ Joh_10_15 As <2531> the Father <3962> knoweth <1097> (5719) me <3165>, \{even\} so <2504> <0> know <1097> (5719) I <2504> the Father <3962>: and <2532> I lay down <5087> (5719) my <3450> life <5590> for < 5228> the sheep <4263>.
even ^ Joh_11_22 But <0235> I know <1492> (5758), that \{even\} <2532> now <3568>, whatsoever <3754> <3745> <0302> thou wilt ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it thee <4671>.
even ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> \{even\} <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?
even ^ Joh_12_50 And <2532> I know <1492> (5758) that <3754> his <0846> commandment <1785> is <2076> (5748) life <2222> everlasting <0166>: whatsoever <3739> I <1473> speak <2980> (5719) therefore <3767>, \{even\} as <2531> the Father <3962> said <2046> (5758) unto me <3427>, so <3779> I speak <2980> (5719).
even ^ Joh_14_31 But <0235> that <2443> the world <2889> may know <1097> (5632) that <3754> I love <0025> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), $\{$ even\} so <3779> I do <4160> (5719). Arise <1453> (5728), let us go <0071> (5725) hence <1782>.
even ^ Joh_15_10 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall abide <3306> (5692) in <1722> my <3450> love <0026>; \{even\} as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> (5719) in <1722> his <0846> love <0026>.
even ^ Joh_15_26 But <1161> when <3752> the Comforter <3875> is come <2064> (5632), whom <3739> I <1473> will send <3992> (5692) unto you <5213> from <3844> the Father <3962>, \{even\} the Spirit <4151> of truth <0225>, which <3739> proceedeth <1607> (5736) from <3844> the Father <3962>, he <1565> shall testify <3140> (5692) of <4012> me <1700>:
even ^ Joh_17_14 I <1473> have given <1325> (5758) them <0846> thy <4675> word <3056>; and <2532>
the world <2889> hath hated <3404> (5656) them <0846>, because <3754> they are <1526> (5748) not <3756> of <1537> the world <2889>, \{even\} as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.
even ^ Joh_17_16 They are <1526> (5748) not <3756> of <1537> the world <2889>, \{even\} as <2531> I <1473> am <1510> (5748) not <3756> of <1537> the world <2889>.
even ^ Joh_17_18 As <2531> thou hast sent <0649> (5656) me <1691> into <1519> the world <2889>, \{even\} so <2504> <0> have <0649> <0> I also <2504> sent <0649> (5656) them <0846> into <1519> the world <2889>.
even ^ Joh_17_22 And <2532> the glory <1391> which <3739> thou gavest <1325> (5758) me <3427> I <1473> have given <1325> (5758) them <0846>; that <2443> they may be <5600> (5753) one <1520>, \{even\} as <2531> we <2249> are <2070> (5748) one <1520>:
even ^ Joh_20_21 Then <3767> said <2036> (5627) Jesus <2424> to them <0846> again <3825>, Peace <1515> be unto you <5213>: as <2531> my Father <3962> hath sent <0649> (5758) me <3165>, \{even\} so <2504> <0> send <3992> (5719) I <2504> you <5209>.
even ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that \{even\} <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

Even ^ Luk_01_02 \{Even\} <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <0575> the beginning <0746> were <1096> (5637) eyewitnesses <0845>, and <2532> ministers <5257> of the word <3056>;

Even ^ Luk_10_11 \{Even\} <2532> the very dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

Even ^ Luk_17_30 \{Even\} <2596> thus < $5024>$ shall it be <2071> (5704) in the day <3739> <2250> when the Son <5207> of man <0444> is revealed <0601> (5743).
even ^ Luk_01_15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, \{even\} <2089> from <1537> his <0846> mother's <3384> womb <2836>.
even ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) \{even\} unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.
even ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also do <4160> (5719) $\{$ even\} <2532> the same <0846>.
even ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and
<2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) \{even\} <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).
even ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102> ? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to another <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) \{even\} <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.
even ^ Luk_09_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) this, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) fire <4442> to come down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, $\{$ even\} <2532> as <5613> Elias <2243> did <4160> (5656)?
even ^ Luk_10_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, \{even\} <2532> the devils <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.
even ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: \{even\} so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.
even ^ Luk_12_07 But <0235> \{even\} the very <2532> hairs <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> sparrows <4765>.
even ^ Luk_12_41 Then <1161> Peter <4074> said <2036> (5627) unto him <0846>, Lord <2962>, speakest thou <3004> (5719) this <5026> parable <3850> unto <4314> us <2248>, or <2228> \{even\} <2532> to <4314> all <3956>?
even ^ Luk_12_57 Yea <1161>, and why <5101> \{even\} <2532> of <0575> yourselves <1438> judge ye <2919> (5719) not <3756> what is right <1342>?
even ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> $\{$ even\} <2532> as <5613> this <3778> publican <5057>.
even ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, \{even\} <2532> that <3739> he hath <2192> (5719) shall be taken away <0142> (5701) from <0575> him <0846>.
even ^ Luk_19_32 And <1161> they that were sent <0649> (5772) went their way <0565> (5631), and found <2147> (5627) \{even\} as <2531> he had said <2036> (5627) unto them <0846>.
even ^ Luk_19_37 And when he <0846> was come nigh <1448> (5723), \{even\} <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);
even ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), \{even\} <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.
even ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> \{even\} with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
even ^ Luk_20_37 Now < $1161>$ that <3754> the dead <3498> are raised <1453> (5743), \{even\} <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.
even ^ Luk_24_24 And <2532> certain of them <5100> which were with <4862> us <2254> went <0565> (5627) to <1909> the sepulchre <3419>, and <2532> found <2147> (5627) it \{even\} <2532> so <3779> as <2531> the women <1135> had said <2036> (5627): but <1161> him <0846> they saw <1492> (5627) not <3756>.
even ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he \{even\} <2532> the unclean <0169> spirits $\langle 4151\rangle$, and <2532> they do obey <5219> (5719) him <0846>.
even ^ Mar_01_32 And <1161> at <1096> (5637) \{even\} <3798>, when <3753> the sun <2246> did set <1416> (5627), they brought <5342> (5707) unto <4314> him <0846> all <3956> that were <2192> (5723) diseased <2560>, and <2532> them that were possessed with devils <1139> (5740).
even ^ Mar_04_25 For <1063> <0302> he that <3739> hath <2192> (5725), to him <0846> shall be given <1325> (5701): and <2532> he that <3739> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken <0142> (5701) \{even\} <2532> that which <3739> he hath <2192> (5719).
even ^ Mar_04_35 And <2532> the <1722> same <1565> day <2250>, when the \{even\} <3798> was come <1096> (5637), he saith <3004> (5719) unto them <0846>, Let us pass over <1330> (5632) unto <1519> the other side <4008>.
even ^ Mar_04_36 And <2532> when they had sent away <0863> (5631) the multitude <3793>, they took <3880> (5719) him <0846> \{even\} as <5613> he was <2258> (5713) in <1722> the ship <4143>. And <1161> there were <2258> (5713) also <2532> with <3326> him <0846> other <0243> little ships <4142>.
even ^ Mar_04_41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said <3004> (5707) one <0240><0> to <4314> another <0240>, What <5101> manner of man <0686> is <2076> (5748) this <3778>, that <3754> \{even\} <2532> the wind <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>?
even ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> \{even\} <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?
even ^ Mar_06_47 And <2532> when \{even\} <3798> was come <1096> (5637), the ship <4143> was <2258> (5713) in <1722> the midst <3319> of the sea <2281>, and <2532> he <0846> alone <3441> on <1909> the land <1093>.
even ^ Mar_10_45 For <1063> \{even\} <2532> the Son <5207> of man <0444> came <2064> (5627) not <3756> to be ministered unto <1247> (5683), but <0235> to minister <1247> (5658), and <2532> to give <1325> (5629) his <0846> life <5590> a ransom <3083> for <0473> many <4183>.
even ^ Mar_11_06 And <1161> they said <2036> (5627) unto them <0846> \{even\} as <2531> Jesus <2424> had commanded <1781> (5662): and <2532> they let <0863> <0> them <0846> go <0863> (5656).
even ^ Mar_11_19 And <2532> when <3753> \{even\} <3796> was come <1096> (5633), he went <1607> (5711) out of <1854> the city <4172>.
even ^ Mar_12_44 For < 1063> all < 3956> they did cast in <0906> (5627) of <1537> their <0846> abundance <4052> (5723); but <1161> she <3778> (5625) <0846> of <1537> her <0846> want <5304> did cast in <0906> (5627) all <3956> that <3745> she had <2192> (5707), \{even\} all <3650> her <0846> living <0979>.
even ^ Mar_13_22 For < 1063> false Christs <5580> and <2532> false prophets <5578> shall rise <1453> (5701), and <2532> shall shew <1325> (5692) signs <4592> and <2532> wonders <5059>, to <4314> seduce <0635> (5721), if <1487> it were possible <1415>, \{even\} <2532> the elect <1588>.
even ^ Mar_13_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, $\{$ even\} at <1909> the doors <2374>.
even ^ Mar_13_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at \{even\} <3796>, or <2228> at midnight <3317>, or <2228> at the cockcrowing <0219>, or <2228> in the morning <4404>:
even ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, \{even\} in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.
even ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, \{even\} <2193> into <2080> <1519> the palace <0833> of the high priest <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the fire <5457>.
even ^ Mar_15_42 And <2532> now <2235> when the \{even\} <3798> was come <1096> (5637), because $<1893>$ it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the sabbath <4315>,

Even ^ Mat_07_17 \{Even\} so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

Even ^ Mat_11_26 \{Even\} so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> (5633) good <2107> in thy <4675> sight <1715>.

Even ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. \{Even\} so <3779>
shall it be <2071> (5704) also <2532> unto this < $5026>$ wicked <4190> generation <1074>.
Even ${ }^{\wedge}$ Mat_18_14 \{Even\} so <3779> it is <2076> (5748) not <3756> the will <2307> of <1715> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>, that <2443> one <1520> of these <5130> little ones <3398> should perish <0622> (5643).

Even ^ Mat_20_28 \{Even\} as <5618> the Son <5207> of man <0444> came <2064> (5627) not <3756> to be ministered unto <1247> (5683), but <0235> to minister <1247> (5658), and <2532> to give <1325> (5629) his <0846> life <5590> a ransom <3083> for <0473> many <4183>.

Even ^ Mat_23_28 \{Even\} so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.
even ^ Mat_05_46 For <1063> if <1437> ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, what <5101> reward <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> \{even\} <2532> the publicans <5057> the same <0846>?
even ^ Mat_05_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> only <3440>, what <5101> do <4160> (5719) ye more <4053> than others? do <4160> (5719) not <3780> \{even\} <2532> the publicans <5057> so <3779>?
even ^ Mat_05_48 Be <2071> (5704) ye <5210> therefore <3767> perfect <5046>, \{even\} <5618> as your <5216> Father <3962> which <3588> is in <1722> heaven <3772> is <2076> (5748) perfect <5046>.
even ^ Mat_06_29 And yet <1161> I say <3004> (5719) unto you <5213>, That <3754> \{even\} <3761> <0> Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like < $5613>$ one <1520> of these <5130>.
even ^ Mat_07_12 Therefore <3767> all things <3956> whatsoever <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> \{even\} <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.
even ^ Mat_08_16 When <1161> the \{even\} <3798> was come <1096> (5637), they brought <4374> (5656) unto him <0846> many <4183> that were possessed with devils <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:
even ^ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), saying <3004> (5723), What manner of man <4217> is <2076> (5748) this <3778>, that <3754> \{even\} <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!
even ^ Mat_09_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is \{even\} now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).
even ^ Mat_12_08 For <1063> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> \{even\} <2532> of the sabbath day <4521>.
even ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) \{even\} <2532> that
<3739> he hath <2192> (5719).
even ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> \{even\} as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.
even ^ Mat_18_33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, \{even\} <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?
even ^ Mat_20_08 So <1161> when \{even\} <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.
even ^ Mat_20_14 Take <0142> (5657) that thine <4674> is, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> last <2078>, \{even\} <2532> as <5613> unto thee <4671>.
even ^ Mat_23_08 But <1161> be <2564> <0> not <3361> ye <5210> called <2564> (5686) Rabbi <4461>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, \{even\} Christ <5547>; and <1161> all <3956> ye <5210> are <2075> (5748) brethren <0080>.
even ^ Mat_23_10 Neither <3366> be ye called <2564> (5686) masters <2519>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, \{even\} Christ <5547>.
even ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), $\{$ even\} as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
even ^ Mat_24_27 For <1063> as <5618> the lightning <0796> cometh <1831> (5736) out of <0575> the east <0395>, and <2532> shineth <5316> (5727) \{even\} unto <2193> the west <1424>; so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).
even ^ Mat_24_33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these things <5023>, know <1097> (5719) that <3754> it is <2076> (5748) near <1451>, \{even\} at <1909> the doors <2374>.
even ^ Mat_25_29 For <1063> unto every one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> \{even\} <2532> that which <3739> he hath <2192> (5719).
even ^ Mat_26_20 Now <1161> when the $\{$ even\} <3798> was come <1096> (5637), he sat down <0345> (5711) with <3326> the twelve <1427>.
even ^ Mat_26_38 Then <5119> saith he <3004> (5719) unto them <0846>, My <3450> soul <5590> is <2076> (5748) exceeding sorrowful <4036>, \{even\} unto <2193> death <2288>: tarry ye <3306> (5657) here <5602>, and <2532> watch <1127> (5720) with <3326> me <1700>.
even ^ Mat_27_57 When <1161> the \{even\} <3798> was come <1096> (5637), there came <2064> (5627) a rich <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, who <3739> also
<2532> himself <0846> was <3100> <0> Jesus <2424> Ldisciple <3100> (5656):
even ^ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> alway <3956> <2250>, \{even\} unto <2193> the end <4930> of the world <0165>. Amen <0281>.
even ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> \{even\} <2532> thine own self <4572> besides <4359> (5719).

Even ^ Php_01_07 \{Even\} as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.
even ^ Php_01_15 Some <5100> indeed <3303> preach <2784> (5719) Christ <5547> \{even\} <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:
even ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) himself <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, $\{$ even \} <1161> the death <2288> of the cross <4716>.
even ^ Php_03_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) \{even\} <2532> this <5124> unto you <5213>.
even ^ Php_03_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you \{even\} <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:
even ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) \{even\} <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.
even ^ Php_04_16 For <3754> \{even\} <2532> in <1722> Thessalonica <2332> ye sent <3992> (5656) once <2532> <0530> and <2532> again <1364> unto <1519> my <3427> necessity <5532>.

Even ^ Rev_01_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall see <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <0846>. \{Even\} so <3483>, Amen <0281>.

Even ^ Rev_16_07 And <2532> I heard <0191> (5656) another <0243> out of <1537> the altar <2379> say <3004> (5723), \{Even\} so <3483>, Lord <2962> God <2316> Almighty <3841>, true <0228> and <2532> righteous <1342> are thy <4675> judgments <2920>.

Even ^ Rev_22_20 He which testifieth <3140> (5723) these things <5023> saith <3004> (5719), Surely <3483> I come <2064> (5736) quickly <5035>. Amen <0281>. \{Even\} so <3483>, come <2064> (5736), Lord <2962> Jesus <2424>.
even ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, \{even\} <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
even ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), \{even\} where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
even ^ Rev_02_27 And <2532> he shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>; as <5613> the vessels <4632> of a potter <2764> shall they be broken to shivers <4937> (5743): \{even\} <2504> <0> as <5613> I <2504> received <2983> (5758) of <3844> my <3450> Father <3962>.
even ^ Rev_03_04 Thou hast <2192> (5719) a few <3641> names <3686> \{even\} <2532> in <1722> Sardis <4554> which <3739> have <3435> <0> not <3756> defiled <3435> (5656) their <0846> garments <2440>; and <2532> they shall walk <4043> (5692) with <3326> me <1700> in <1722> white <3022>: for <3754> they are <1526> (5748) worthy <0514>.
even ^ Rev_03_21 To him <0846> that overcometh <3528> (5723) will I grant <1325> (5692) to sit <2523> (5658) with <3326> me <1700> in <1722> my <3450> throne <2362>, \{even\} <2504> <0> as <5613> I also <2504> overcame <3528> (5656), and <2532> am set down <2523> (5656) with <3326> my <3450> Father <3962> in <1722> his <0846> throne <2362>.
even ^ Rev_06_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, \{even\} as <5613> a fig tree <4808> casteth <0906> (5719) her <0846> untimely figs <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <0417>.
even ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, \{even\} unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.
even ^ Rev_17_11 And <2532> the beast <2342> that <3739> was <2258> (5713), and <2532> is <2076> (5748) not <3756>, $\{$ even\} <2532> he <0846> is <2076> (5748) the eighth <3590>, and <2532> is <2076> (5748) of <1537> the seven <2033>, and <2532> goeth <5217> (5719) into <1519> perdition <0684>.
even ^ Rev_18_06 Reward <0591> (5628) her <0846> \{even\} <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.
even ^ Rev_21_11 Having <2192> (5723) the glory <1391> of God <2316>: and <2532> her <0846> light <5458> was like <3664> unto a stone <3037> most precious <5093>, \{even\} like < 5613> a jasper <2393> stone <3037>, clear as crystal <2929> (5723);

Even ^ Rom_03_22 \{Even\} < 1161> the righteousness <1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:

Even ^ Rom_04_06 \{Even\} as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> imputeth <3049> (5736) righteousness <1343> without <5565> works <2041>,

Even ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, \{Even\} for <3754> <1519> this <5124> same purpose < 0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

Even ^ Rom_09_24 <3739> \{Even\} <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the Gentiles <1484>?

Even ^ Rom_11_05 \{Even\} so <3779> then <3767> at <1722> this present <3568> time <2540> also <2532> there is $\langle 1096>(5754)$ a remnant $\langle 3005>$ according <2596> to the election <1589> of grace < $5485>$.

Even ^ Rom_11_31 \{Even\} so <3779> have <0544> <0> these <3778> also <2532> now <3568> not believed <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> also <2532> may obtain mercy <1653> (5686).
even ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>, ) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, \{even\} as <2531> <2532> among <1722> other <3062> Gentiles <1484>.
even ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, \{even\} <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:
even ^ Rom_01_26 For < 1223> this <5124> cause God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> \{even\} <5037> their <0846> women <2338> did change <3337> (5656) the natural <5446> use <5540> into <1519> that which is against <3844> nature <5449>:
even ^ Rom_01_28 And <2532> \{even\} as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);
even ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>, before <2713> him whom <3739> he believed <4100> (5656), \{even\} God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).
even ^ Rom_05_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> die <0599> (5695): yet <1063> peradventure <5029> for <5228> a good man <0018> some <5100> would <5111> <0> \{even\} <2532> dare <5111> (5719) to die <0599> (5629).
even ^ Rom_05_14 Nevertheless <0235> death <2288> reigned <0936> (5656) from <0575> Adam <0076> to <3360> Moses <3475>, $\{$ even\} <2532> over <1909> them that had <0264> <0> not <3361> sinned <0264> (5660) after <1909> the similitude <3667> of Adam's <0076> transgression <3847>, who <3739> is <2076> (5748) the figure $<5179>$ of him that was to come $<3195>$ (5723).
even ^ Rom_05_18 Therefore < $0686><3767>$ as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; \{even\} <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.
even ^ Rom_05_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, , even\} <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
even ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, \{even\} so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.
even ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; \{even\} so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.
even ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, \{even\} to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.
even ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the firstfruits <0536> of the Spirit <4151>, \{even\} <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.
even ^ Rom_08_34 Who <5101> is he that condemneth <2632> (5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) $\{$ even\} <2532> at <1722> the right hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.
even ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), \{even\} by our <2257> father <3962> Isaac <2464>;
even ^ Rom_09_30 What <5101> shall we say <2046> (5692) then <3767> ? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, $\{$ even\} <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.
even ^ Rom_10_08 But <0235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, \{even\} in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);
even ^ Rom_15_03 For < 1063> \{even\} <2532> Christ <5547> pleased <0700> (5656) not <3756> himself $<1438\rangle$; but <0235>, as $\langle 2531\rangle$ it is written <1125> (5769), The reproaches $\langle 3680\rangle$ of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.
even ^ Rom_15_06 That <2443> ye may <1392> <0> with one mind <3661> and <1722> one <1520> mouth
<4750> glorify <1392> (5725) God <2316>, \{even\} <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
even ^ Tit_01_12 One < 5100 > of < 1537 > themselves < 0846 >, \{even\} a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are alway <0104> liars <5583>, evil <2556> beasts <2342>, slow <0692> bellies <1064>.
even ^ Tit_01_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> \{even\} <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).
evening ^ Joh_20_19 Then <3767> the same <1565> day <2250> at \{evening\} <3798>, being <5607> (5752) the first <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.
evening ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> \{evening\} <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.
evening ^ Act_28_23 And <1161> when they had appointed < $5021>$ (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> \{evening\} <2073>.
evening ^ Mar_14_17 And <2532> in <1096> (5637) the \{evening\} <3798> he cometh <2064> (5736) with <3326> the twelve <1427>.
evening ^ Mat_14_15 And <1161> when it was <1096> (5637) \{evening\} <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.
evening ^ Mat_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the $\{$ evening\} <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.
evening ^ Mat_16_02 <1161> He answered <0611> (5679) and said <2036> (5627) unto them <0846>, When it is <1096> (5637) \{evening\} <3798>, ye say <3004> (5719), It will be fair weather <2105>: for <1063> the sky <3772> is red <4449> (5719).
eventide ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the \{eventide\} <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.
eventide ^ Act_04_03 And <2532> they laid <1911> (5627) hands <5495> on them <0846>, and <2532> put <5087> (5639) them in <1519> hold <5084> unto <1519> the next day <0839>: for <1063> it was <2258> (5713) now <2235> $\{$ eventide $\}$ 2073>.
prevent ^ 1Th_04_15 For <1063> this <5124> we say <3004> (5719) unto you <5213> by <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) unto <1519> the coming <3952> of the Lord <2962> shall <5348> <0> not <3364> \{prevent\} <5348> (5661) them which <3588> are asleep <2837> (5685).
prevented ^ Mat_17_25 He saith <3004> (5719), Yes 〈3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> \{prevented\} <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?
revenge ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what \{revenge\} <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.
revenge ^ 2Co_10_06 And <2532> having <2192> (5723) in <1722> a readiness <2092> to \{revenge\} <1556> (5658) all <3956> disobedience <3876>, when <3752> your <5216> obedience <5218> is fulfilled <4137> (5686).
revenger ${ }^{\wedge}$ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a \{revenger\} <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.
seven ^ Act_06_03 Wherefore < 3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> \{seven\} <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.
seven ^ Act_13_19 And <2532> when he had destroyed <2507> (5631) \{seven\} <2033> nations <1484> in <1722> the land <1093> of Chanaan <5477>, he divided <2624> <0> their <0846> land <1093> to them <0846> by lot <2624> (5656).
seven ^ Act_19_14 And <1161> there were <2258> (5713) \{seven\} <2033> sons <5207> of one Sceva <4630> <5100>, a Jew <2453>, and chief of the priests <0749>, which did <4160> (5723) so <5124>.
seven ^ Act_20_06 And <1161> we <2249> sailed away <1602> (5656) from <0575> Philippi <5375> after <3326> the days <2250> of unleavened bread <0106>, and <2532> came <2064> (5627) unto <4314> them <0846> to <1519> Troas <5174> in <0891> five <4002> days <2250>; where <3757> we abode <1304> (5656) $\{$ seven $\}$ <2033> days <2250>.
seven ^ Act_21_08 And <1161> the next <1887> day we that were of <4012> <0> Paul's <3972> company <4012> departed <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519> Caesarea <2542>: and <2532> we entered <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) one of <1537> the \{seven\} <2033>; and abode <3306> (5656) with <3844> him <0846>.
seven ^ Act_21_04 And <2532> finding <0429> (5631) disciples <3101>, we tarried <1961> (5656) there <0847> \{seven\} <2033> days <2250>: who <3748> said <3004> (5707) to Paul <3972> through <1223> the Spirit <4151>, that he should <0305> <0> not <3361> go up <0305> (5721) to <1519> Jerusalem <2419>.
seven ${ }^{\wedge}$ Act_21_27 And < $1161>$ when < $5613>$ the $\{$ seven\} <2033> days <2250> were almost <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,
seven ^ Act_28_14 Where <3757> we found <2147> (5631) brethren <0080>, and were desired <3870> (5681) to tarry <1961> (5658) with <1909> them <0846> \{seven\} <2033> days <2250>: and <2532> so <3779> we went <2064> (5627) toward <1519> Rome <4516>.
seven ${ }^{\wedge}$ Heb_11_30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), after they were compassed <2944> (5685) about <1909> \{seven\} <2033> days <2250>.
seven ${ }^{\wedge}$ Luk_20_29 There were <2258> (5713) therefore <3767> \{seven\} <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5631) a wife <1135>, and died <0599> (5627) without children <0815>.
seven ${ }^{\wedge}$ Luk_20_31 And <2532> the third < $5154>$ took <2983> (5627) her <0846>; and <1161> in like manner <5615> the $\{$ seven $\}<2033>$ also <2532> : and they left <2641> (5627) no <3756> children <5043>, and <2532> died <0599> (5627).
seven ${ }^{\wedge}$ Luk_17_04 And <2532> if <1437> he trespass < $0264>$ (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> \{seven\} times <2034> in a day <2250> turn again <1994> (5661) to $<1909>$ thee $<4571>$, saying $<3004>(5723)$, I repent $<3340>(5719)$; thou shalt forgive $<0863>(5692)$ him <0846>.
seven ${ }^{\wedge}$ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> \{seven\} times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to $<1909>$ thee $<4571>$, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.
seven ${ }^{\wedge}$ Luk_02_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768> : she <3778> (5625) <0846> was of a great <4183> <1722> age <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an husband <0435> \{seven\} <2033> years <2094> from <0575> her <0846> virginity <3932>;
seven ${ }^{\wedge}$ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) \{seven\} <2033> devils <1140>,
seven ${ }^{\wedge}$ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him \{seven\} <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man $\langle 0444\rangle$ is $\langle 1096\rangle$ (5736) worse $<5501\rangle$ than the first $\langle 4413\rangle$.
seven ${ }^{\wedge}$ Luk_20_33 Therefore <3767> in <1722> the resurrection <0386> whose <5101> wife <1135> of them <0846> is she <1096> (5736)? for <1063> \{seven\} <2033> had <2192> (5627) her <0846> to wife <1135>.

Seven ^ Mar_08_05 And <2532> he asked <1905> (5707) them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), \{Seven\} <2033>.

Seven ^ Mat_15_34 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), \{Seven\} <2033>, and <2532> a
few < 3641> little fishes < 2485>.
Seven ^ Mar_08_20 And <1161> when <3753> the seven <2033> among <1519> four thousand <5070>, how many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <0142> (5656)? And <1161> they said <2036> (5627), \{Seven\} <2033>.
seven ^ Mar_08_08 So <1161> they did eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the broken <2801> meat that was left <4051> \{seven\} <2033> baskets <4711>.
seven ^ Mar_08_20 And < 1161> when <3753> the \{seven\} <2033> among <1519> four thousand <5070>, how many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <0142> (5656)? And <1161> they said <2036> (5627), Seven <2033>.
seven ^ Mar_12_20 Now there were <2258> (5713) \{seven\} <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5627) a wife <1135>, and <2532> dying <0599> (5723) left <0863> (5656) no <3756> seed <4690>.
seven ^ Mar_12_22 And <2532> the \{seven\} <2033> had <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the woman <1135> died <0599> (5627) also <2532>.
seven ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <0235>, Until <2193> seventy times <1441> \{seven\} <2033>.
seven ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the \{seven\} <2033> loaves <0740>, and gave thanks <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.
seven ^ Mar_12_23 In <1722> the resurrection <0386> therefore <3767>, when <3752> they shall rise <0450> (5632), whose <5101> wife <1135> shall she be <2071> (5704) of them <0846>? for <1063> the \{seven\} <2033> had <2192> (5627) her <0846> to wife <1135>.
seven ^ Mar_16_09 Now <1161> when Jesus was risen < 0450 > (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) \{seven\} <2033> devils <1140>.
seven ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> \{seven\} <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.
seven ^ Mat_15_36 And <2532> he took <2983> (5631) the \{seven\} <2033> loaves <0740> and <2532> the fishes <2486>, and gave thanks <2168> (5660), and brake <2806> (5656) them, and <2532> gave <1325> (5656) to his $<0846>$ disciples $<3101>$, and $<1161>$ the disciples $<3101>$ to the multitude <3793>.
seven ^ Mat_15_37 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the broken <2801> meat that was left <4052> (5723) $\{$ seven\} <2033> baskets <4711> full <4134>.
seven ^ Mat_16_10 Neither < 3761> the $\{$ seven\} <2033> loaves <0740> of the four thousand < 5070>, and
<2532> how many <4214> baskets <4711> ye took up <2983> (5627)?
seven ^ Mat_18_21 Then <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, how oft <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? till <2193> \{seven\} times <2034>?
seven ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> \{seven\} times <2034>: but <0235>, Until <2193> seventy times <1441> seven <2033>.
seven ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> \{seven\} <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:
seven ^ Mat_22_28 Therefore <3767> in <1722> the resurrection <0386> whose <5101> wife <1135> shall she be <2071> (5704) of the $\{$ seven $\}$ <2033>? for <1063> they all <3956> had <2192> (5627) her <0846>.
seven ^ Rev_01_04 John <2491> to the \{seven\} <2033> churches <1577> which <3588> are in <1722> Asia <0773>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;
seven ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the \{seven\} <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.
seven ^ Rev_03_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the \{seven\} <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.
seven ^ Rev_04_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> there were \{seven\} <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.
seven ^ Rev_05_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> written <1125> (5772) within <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with \{seven\} <2033> seals <4973>.
seven ^ Rev_05_05 And <2532> one <1520> of <1537> the elders <4245> saith <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>: behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537> the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, hath prevailed <3528> (5656) to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the \{seven\} <2033> seals <4973> thereof <0846>.
seven ${ }^{\wedge}$ Rev_01_04 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is
<5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and $<2532>$ which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the \{seven\} <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;
seven ^ Rev_01_12 And <2532> I turned < 1994> (5656) to see <0991> (5721) the voice <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> being turned <1994> (5660), I saw <1492> (5627) $\{$ seven\} <2033> golden <5552> candlesticks <3087>;
seven ^ Rev_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> \{seven\} <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.
seven ^ Rev_01_20 The mystery <3466> of the \{seven\} <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
seven ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the $\{$ seven $\}<2033>$ golden <5552> candlesticks <3087>;
seven ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the \{seven\} <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;
seven ^ Rev_03_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the \{seven\} <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.
seven ^ Rev_04_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> there were seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the $\{$ seven\} <2033> Spirits <4151> of God <2316>.
seven ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The $\{$ seven\} <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
seven ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the \{seven\} <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
seven ^ Rev_10_04 And <2532> when < 3753> the \{seven\} <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up
<4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
seven ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the \{seven\} <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.
seven ^ Rev_01_13 And <2532> in <1722> the midst <3319> of the \{seven\} <2033> candlesticks <3087> one like <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) about <4314> the paps <3149> with a golden <5552> girdle <2223>.
seven ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the \{seven\} <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
seven ^ Rev_08_06 And <2532> the seven <2033> angels <0032> which <3588> had <2192> (5723) the \{seven\} <2033> trumpets <4536> prepared <2090> (5656) themselves <1438> to <2443> sound <4537> (5661).
seven ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) \{seven\} <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
seven ^ Rev_08_02 And <2532> I saw <1492> (5627) the seven <2033> angels <0032> which <3739> stood <2476> (5758) before <1799> God <2316>; and <2532> to them <0846> were given <1325> (5681) \{seven\} <2033> trumpets <4536>.
seven ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the \{seven\} <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
seven ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the $\{$ seven\} <2033> churches <1577>.
seven ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the \{seven\} <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
seven ^ Rev_08_02 And <2532> I saw <1492> (5627) the \{seven\} <2033> angels <0032> which <3739> stood <2476> (5758) before <1799> God <2316>; and <2532> to them <0846> were given <1325> (5681) seven
<2033> trumpets <4536>.
seven ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the \{seven\} <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
seven ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> \{seven\} <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.
seven ^ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> \{seven\} <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.
seven ^ Rev_08_06 And <2532> the \{seven\} <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> trumpets <4536> prepared <2090> (5656) themselves <1438> to <2443> sound <4537> (5661).
seven ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the \{seven\} <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.
seven ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the \{seven\} <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.
seven ^ Rev_10_03 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> when a lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), \{seven\} <2033> thunders <1027> uttered <2980> (5656) their <1438> voices <5456>.
seven ^ Rev_17_11 And <2532> the beast <2342> that <3739> was <2258> (5713), and <2532> is <2076> (5748) not <3756>, even <2532> he <0846> is <2076> (5748) the eighth <3590>, and <2532> is <2076> (5748) of <1537> the $\{$ seven\} <2033>, and <2532> goeth <5217> (5719) into <1519> perdition <0684>.
seven ^ Rev_15_06 And <2532> the seven <2033> angels <0032> came <1831> (5627) out of <1537> the temple <3485>, having <2192> (5723) the \{seven\} <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.
seven ^ Rev_17_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> hath <2192> (5723) the $\{$ seven\} <2033> heads <2776> and <2532> ten <1176> horns <2768>.
seven ^ Rev_17_09 And here <5602> is the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The $\{$ seven\} <2033> heads <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <0846> the woman <1135> sitteth <2521> (5736) <3699>.
seven ^ Rev_17_09 And here <5602> is the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) \{seven\} <2033> mountains <3735>, on <1909> which <0846> the woman <1135> sitteth <2521> (5736) <3699>.
seven ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the \{seven\} <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:
seven ^ Rev_17_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) \{seven\} <2033> heads <2776> and <2532> ten <1176> horns <2768>.
seven ^ Rev_17_10 And <2532> there are <1526> (5748) \{seven\} <2033> kings <0935>: five <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not yet <3768> come <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <0846> must <1163> (5748) continue <3306> (5658) a short space <3641>.
seven ^ Rev_15_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> power <1411>; and <2532> no man <3762> was able <1410> (5711) to enter <1525> (5629) into <1519> the temple <3485>, till <0891> the $\{$ seven $\}<2033>$ plagues <4127> of the seven <2033> angels <0032> were fulfilled < 5055> (5686).
seven ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the \{seven\} <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:
seven ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the \{seven\} <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.
seven ^ Rev_15_06 And <2532> the \{seven\} <2033> angels <0032> came <1831> (5627) out of <1537> the temple <3485>, having <2192> (5723) the seven <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.
seven ^ Rev_15_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> power <1411>; and <2532> no man <3762> was able <1410> (5711) to enter <1525> (5629) into <1519> the temple <3485>, till <0891> the seven <2033> plagues <4127> of the \{seven\} <2033> angels <0032> were fulfilled <5055> (5686).
seven ^ Rev_12_03 And <2532> there appeared <3700> (5681) another < 0243 > wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) \{seven\} <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven
<2033> crowns <1238> upon <1909> his <0846> heads <2776>.
seven ^ Rev_12_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> \{seven\} <2033> crowns <1238> upon <1909> his <0846> heads <2776>.
seven ^ Rev_15_07 And <2532> one <1520> of <1537> the four < 5064> beasts <2226> gave <1325> (5656) unto the \{seven\} <2033> angels <0032> seven <2033> golden <5552> vials <5357> full <1073> (5723) of the wrath <2372> of God <2316>, who <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>.
seven ^ Rev_15_01 And <2532> I saw <1492> (5627) another <0243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, \{seven\} <2033> angels <0032> having <2192> (5723) the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.
seven ^ Rev_15_01 And <2532> I saw <1492> (5627) another <0243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> having <2192> (5723) the $\{$ seven $\}<2033>$ last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.
seven ^ Rev_13_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) \{seven\} <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.
seven ^ Rev_15_07 And <2532> one <1520> of <1537> the four < $5064>$ beasts <2226> gave <1325> (5656) unto the seven <2033> angels <0032> \{seven\} <2033> golden <5552> vials <5357> full <1073> (5723) of the wrath <2372> of God <2316>, who <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>.
seven ^ Rom_11_04 But <0235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to myself <1683> \{seven\} thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the image of Baal <0896>.
seventh ^ Rev_21_20 The fifth <3991>, sardonyx <4557>; the sixth <1623>, sardius <4556>; the \{seventh\} <1442>, chrysolite <5555>; the eighth <3590>, beryl <0969>; the ninth <1766>, a topaz <5116>; the tenth <1182>, a chrysoprasus <5556>; the eleventh <1734>, a jacinth <5192>; the twelfth <1428>, an amethyst <0271>.
seventh ^ Rev_16_17 And <2532> the \{seventh\} <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).
seventh ^ Rev_10_07 But <0235> in <1722> the days <2250> of the voice <5456> of the \{seventh\} <1442> angel <0032>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.
seventh ^ Rev_11_15 And <2532> the \{seventh\} <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
seventh ^ Jde_01_14 And <1161> Enoch <1802> also <2532>, the \{seventh\} <1442> from <0575> Adam <0076>, prophesied <4395> (5656) of these <5125>, saying <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> ten thousands <3461> of his <0846> saints <0040>,
seventh ^ Mat_22_26 Likewise <3668> the second <1208> also <2532>, and <2532> the third <5154>, unto <2193> the $\{$ seventh $\}$ <2033>.
seventh ^ Rev_08_01 And <2532> when <3753> he had opened <0455> (5656) the \{seventh\} <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> half an hour <2256>.
seventh ^ Joh_04_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when <1722> <3739> he began <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the \{seventh\} <1442> hour <5610> the fever <4446> left <0863> (5656) him <0846>.
seventh ^ Heb_04_04 For <1063> he spake <2046> (5758) in a certain place <4225> of <4012> the \{seventh\} <1442> day on this wise <3779>, And <2532> God <2316> did rest <2664> (5656) the seventh <1722> <1442> day <2250> from <0575> all <3956> his <0846> works <2041>.
seventh ^ Heb_04_04 For <1063> he spake <2046> (5758) in a certain place <4225> of <4012> the seventh <1442> day on this wise <3779>, And <2532> God <2316> did rest <2664> (5656) the \{seventh\} <1722> <1442> day <2250> from <0575> all <3956> his <0846> works <2041>.
seventy ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> \{seventy\} <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).
seventy ^ Luk_10_17 And <1161> the \{seventy\} <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, even <2532> the devils <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.
seventy ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <0235>, Until <2193> \{seventy\} times <1441> seven <2033>.

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-:even Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 -pater - , Lord 2962 kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios \{-:even\} 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .
-):even Col_03_13 Forbearing ( 0430 -anechomai -) one ( 0240 -allelon -) another ( 0240 -allelon -) , and forgiving ( 5483 -charizomai -) one ( $\mathbf{1 4 3 8}$-heautou -) another ( $\mathbf{1 4 3 8}$-heautou -), if (1437-ean -) any ( 5100 tis -) man have ( 2192 -echo -) a quarrel ( 3437 -momphe -) against ( 4314 -pros -) any ( $\mathbf{5 1 0 0}$-tis $\{-$ ):even\} (2532-kai -) as Christ ( $\mathbf{5 5 4 7}$-Christos -) forgave ( $\mathbf{5 4 8 3}$-charizomai -) you , so ( $\mathbf{3 7 7 9}$-houto -) also ( $\mathbf{2 5 3 2}$-kai -) [do] ye .
-):even Rev_02_27 And he shall rule (4165-poimaino -) them with a rod (4464 -rhabdos -) of iron (4603sidereos -) ; as the vessels ( 4632 -skeuos -) of a potter (2764-keramikos -) shall they be broken (4937suntribo -) to shivers ( 4937 -suntribo $\{-$ ):even\} (2504 -kago -) as I received (2983 -lambano -) of my Father (3962 -pater -).
:even Jos_16_05. And the border ( 01366 +g@buwl ) of the children ( 01121 +ben ) of Ephraim ( 00669 + )Ephrayim ) according to their families ( 04940 +mishpachah ) was [ thus ] \{:even\} the border ( 01366 $+\mathrm{g} @$ buwl ) of their inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) on the east ( $\mathbf{0 4 2 1 7}+$ +mizrach ) side was Atarothaddar ( 05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth Chowrown ) the upper ( 05945 +)elyown ) ;
):eleven Exo_26_07. And thou shalt make (06213 +(asah ) curtains (03407+y@riy(ah ) [ of ] goats (05795 $+(\mathrm{ez})$ [ hair ] to be a covering ( 00168 +)ohel ) upon the tabernacle ( 04908 +mishkan \{):eleven\} curtains (03407 +y@riy(ah ) shalt thou make (06213 +(asah ).
):eleven Exo_36_14. And he made (06213 +(asah ) curtains (03407 +y@riy(ah ) [ of ] goats (05795 +(ez) [ hair ] for the tent ( $00168+$ )ohel ) over ( $05921+($ al $)$ the tabernacle ( $04908+$ mishkan \{):eleven\} curtains (03407 +y @ riy (ah ) he made (06213 +(asah ) them .
):even 2Ch_20_04 And Judah (03063 +Y@huwdah ) gathered (06908 +qabats ) themselves together , to ask ( 01245 +baqash ) [ help ] of the LORD ( $03068+$ Y @ hovah \{):even\} ( 01571 +gam ) out of all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of Judah ( 03063 +Y@huwdah ) they came ( 00935 +bow) ) to seek ( 01245 +baqash ) the LORD (03068 +Y@hovah ) .
):even Ecc_11_05 As thou knowest ( 03045 +yada( ) not what ( 04100 +mah ) [ is ] the way ( 01870 +derek ) of the spirit ( 07307 +ruwach ) , [ nor ] how the bones ( $06106+$ (etsem ) [ do grow ] in the womb ( 00990 +beten ) of her that is with child ( 04392 +male) \{):even\} ( 03602 +kakah ) so thou knowest ( 03045 +yada( ) not the works ( 04639 +ma(aseh ) of God ( 00430 +)elohiym ) who ( 00834 +)aher ) maketh ( 06213 +(asah ) all ( 03605 +kol) .
): even Isa_44_28 That saith (00559 +)amar ) of Cyrus ( 03566 +Kowresh ), [ He is ] my shepherd ( 07462 +ra(ah ), and shall perform ( 07999 +shalam ) all ( $03605+\mathrm{kol}$ ) my pleasure ( $\mathbf{0 2 6 5 6}$ +chephets \{):even\} saying (00559 +)amar ) to Jerusalem (03389 + Y @ ruwshalaim ), Thou shalt be built (01129 +banah ) ; and to the temple ( 01964 +heykal ) , Thy foundation ( 03245 +yacad ) shall be laid .
):even Isa_57_06 Among the smooth (02511 +challaq ) [ stones ] of the stream (05158 +nachal ) [ is ] thy portion ( 02506 +cheleq ) ; they , they [ are ] thy lot ( 01486 +gowral \{):even\} ( $01571+$ gam ) to them hast thou poured ( 08210 +shaphak ) a drink ( 05262 +necek ) offering, thou hast offered ( $05927+($ alah $)$ a meat offering ( 04503 +minchah ) . Should I receive ( 05162 +nacham ) comfort ( 05162 +nacham ) in these ( 00428 + )el - leh ) ?
):even Isa_57_07 Upon a lofty (01364 +gaboahh ) and high (05375 +nasa) ) mountain (02022 +har ) hast thou set ( 07760 +suwm ) thy bed ( 04904 +mishkab $\{$ ):even\} ( 01571 +gam ) thither ( 08033 +sham ) wentest (05927 +(alah ) thou up to offer (02076 +zabach ) sacrifice (02077 +zebach ) .
):even Zec_09_12 . Turn ( $\mathbf{0 7 7 2 5}$ +shuwb ) you to the strong ( 01225 +bitstsarown ) hold ( 01225 +bitstsarown ), ye prisoners ( 00615 +)aciyr ) of hope ( 08615 +tiqvah $\{$ ):even\} ( 01571 +gam ) to day ( 03117 +yowm ) do I declare ( 05046 +nagad ) [ that ] I will render ( 07725 +shuwb ) double ( 04932 +mishneh ) unto thee ;
):seven 1Ki_02_11 And the days ( 03117 +yowm ) that David ( 01732 +David ) reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) [ were ] forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh \{):seven\} (07651 +sheba( ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Hebron ( 02275 +Chebrown ) , and thirty ( 07970 +sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Jerusalem (03389 + Y @ruwshalaim ) .
):seven Exo_22_30 Likewise (03651 +ken ) shalt thou do (06213 +(asah ) with thine oxen (07794 +showr ), [ and ] with thy sheep ( $06629+$ tso $)$ n $\{$ ):seven $(07651$ +sheba( ) days ( 03117 +yowm ) it shall be with his dam ( 00517 +)em ) ; on the eighth (08066 +sh@miyniy ) day ( 03117 +yowm ) thou shalt give ( 05414 +nathan ) it me.
):seven Num_28_17 And in the fifteenth (06240 +(asar ) day ( 03117 +yowm ) of this ( 02088 +zeh ) month ( 02320 +chodesh ) [ is ] the feast ( 02282 +chag \{):seven\} ( 07651 +sheba( ) days ( $03117+$ yowm ) shall unleavened ( 04682 +matstsah ) bread be eaten ( 00398 +)akal ).

Even 1Ch_16_16 [ \{Even\} of the covenant ( $\mathbf{0 1 2 8 5}+\mathrm{b} @$ riyth ) ] which ( 00834 +)aher ) he made ( 03772 +karath ) with Abraham (85) , and of his oath (07621 +sh@buw(ah ) unto Isaac (03327 +Yitschaq ) ;

Even 1Ch_20_03 And he brought (03318 +yatsa) ) out the people ( 05971 +(am ) that [ were ] in it , and cut
( 07787 +suwr ) [ them ] with saws ( $04050+m @$ gerah ) , and with harrows ( 02757 +chariyts ) of iron ( 01270 +barzel ) , and with axes ( 04050 +m@ gerah ) . \{Even\} so ( 03651 +ken ) dealt ( 06213 +(asah ) David ( 01732 +David ) with all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ). And David (01732 +David ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ returned $(07725$ +shuwb ) to Jerusalem (03389 +Y @ ruwshalaim ) .

Even 1Ch_28_15 \{Even\} the weight ( 04948 +mishqal ) for the candlesticks ( $04501+m @$ nowrah ) of gold (02091 +zahab ) , and for their lamps ( 05216 +niyr ) of gold (02091 +zahab ), by weight ( 04948 +mishqal ) for every candlestick ( $04501+\mathrm{m}$ @ nowrah ) , and for the lamps ( $05216+$ niyr ) thereof:and for the candlesticks ( $04501+$ m@nowrah ) of silver ( $03701+$ keceph ) by weight $(04948+$ mishqal ) , [ both ] for the candlestick (04501 +m@nowrah ), and [ also ] for the lamps (05216 +niyr ) thereof , according to the use ( 05656 +(abodah ) of every candlestick ( $04501+$ +m@nowrah ) .

Even 1Ch_29_04 [ \{Even\} ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( 00505 +)eleph ) talents ( $\mathbf{0 3 6 0 3}$ +kikkar ) of gold ( 02091 +zahab ) , of the gold ( 02091 +zahab ) of Ophir ( $00211+$ )Owphiyr ) , and seven ( 07651 +sheba( ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of refined ( 02212 +zaqaq ) silver (03701 +keceph ) , to overlay ( 02902 +tuwach ) the walls ( 07023 +qiyr ) of the houses ( 01004 +bayith ) [ withal ] :

Even 1Co_01_06 \{Even\} (2531 -kathos -) as the testimony ( 3142 -marturion -) of Christ ( 5547 -Christos -) was confirmed ( 0950 -bebaioo -) in you :

Even 1Co_04_11 \{Even\} unto this ( 3588 -ho -) present (0737-arti -) hour ( 5610 -hora -) we both ( 2532 -kai -) hunger ( 3983 -peinao -), and thirst ( 1372 -dipsao -), and are naked ( 1130 -gumneteuo -), and are buffeted (2852 -kolaphizo -), and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 -astateo -) ;

Even 1Co_09_14 \{Even\} (2532 -kai -) so (3779 -houto -) hath the Lord (2962 -kurios -) ordained (1299diatasso -) that they which preach (2605-kataggello -) the gospel (2098 -euaggelion -) should live (2198-zao -) of the gospel (2098 -euaggelion -) .

Even 1Co_10_33 \{Even\} (2504-kago -) as I please (0700 -aresko -) all (3956-pas -) [ men ] in all (3956-pas ) [ things ] , not seeking ( 2212 -zeteo -) mine ( 1683 -emautou -) own (1683 -emautou -) profit (4851sumphero -) , but the [ profit (4851 -sumphero -)] of many (4183 -polus -), that they may be saved (4982sozo -) .

Even 1Co_14_12 \{Even\} ( 2532 -kai -) so (3779 -houto -) ye , forasmuch (1893 -epei -) as ye are zealous ( 2207 -zelotes -) of spiritual (4151-pneuma -) [ gifts ] , seek ( 2212 -zeteo -) that ye may excel (4052 -perisseuo -) to the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of the church (1577 -ekklesia -) .

Even 1Ki_01_30 \{Even\} ( 03588 + kiy ) as I sware ( 07650 +shaba( ) unto thee by the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Assuredly ( 03588 +kiy ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 + )achar ) me , and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) in my stead ( 08478 +tachath ) ; even ( 03588 +kiy ) so ( 03651 +ken ) will I certainly do ( 06213 +(asah ) this ( 02088 +zeh ) day (03117 +yowm ) .

Even 1Ki_15_28 \{Even\} in the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) did Baasha ( $01201+$ Ba(sha) ) slay ( 04191 +muwth ) him , and reigned ( 04427 +malak ) in his stead (08478 +tachath ).

Even 1Ki_20_14 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ), By whom (04310 +miy ) ? And he said (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), [ \{Even\} ] by the young ( $05288+$ na(ar ) men of the princes $(08269+$ sar ) of the provinces $(04082+m @ d i y n a h)$. Then he said (00559 +)amar ) , Who (04310 +miy ) shall order (00631 +)acar ) the battle (04421 +milchamah ) ? And
he answered (00559 +)amar ), Thou .
Even 1Pe_03_06 \{Even\} (5613 -hos -) as Sara ( 4564 -Sarrha -) obeyed ( 5219 -hupakouo -) Abraham (11), calling ( 2564 -kaleo -) him lord (2962 -kurios -):whose (3739-hos -) daughters ( 5043 -teknon -) ye are , as long as ye do (0015-agathopoieo -) well ( 0015 -agathopoieo -) , and are not afraid ( 5399 -phobeo -) with any ( 1536 -ei tis -) amazement (4423 -ptoesis -) .

Even 1Ti_03_11 \{Even\} ( $\mathbf{5 6 1 5}$-hosautos -) so ( 5615 -hosautos -) [ must their ] wives ( $\mathbf{1 1 3 5}$-gune -) [ be ] grave ( 4586 -semnos -), not slanderers ( 1228 -diabolos -) , sober ( 3524 -nephaleos -), faithful (4103 -pistos -) in all (3956 -pas -) things .

Even 2Ch_02_09 \{Even\} to prepare ( 03559 +kuwn ) me timber ( 06086 +(ets ) in abundance ( 07230 +rob ):for the house ( 01004 +bayith ) which ( 00834 +)aher ) I am about to build ( 01129 +banah ) [ shall be ] wonderful (06381 +pala) ) great (01419 +gadowl ) .

Even 2Ch_08_13 \{Even\} after a certain (01697 +dabar ) rate ( 01697 +dabar ) every day ( 03117 +yowm ), offering ( $05927+($ alah ) according to the commandment ( $04687+$ mitsvah ) of Moses ( $\mathbf{0} 4872+$ Mosheh ) , on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( 04150 +mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , three ( 07969 +shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am}$ ) in the year ( 08141 +shaneh ) , [ even ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread , and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa () , and in the feast ( 02282 +chag ) of tabernacles ( 05521 +cukkah ) .

Even 2Ch_34_11 \{Even\} to the (06213 +(asah ) artificers and builders gave (03477 +yashar ) they [ it ] , to ( 05869 +(ayin ) buy hewn stone ( 03068 +Y@hovah ) , and timber ( 03212 +yalak ) for couplings, and ( 01870 +derek ) to floor ( $\mathbf{0 1 7 3 2}+$ David ) the houses (1) which the ( 05493 +cuwr ) kings ( $03808+10$ ) ) of Judah had (03225 +yamiyn ) destroyed (03225 +yamiyn ).

Even 2Th_02_09 [ \{Even\} him ] , whose (3739 -hos -) coming (3952 -parousia -) is after (2596 -kata -) the working ( 1753 -energeia -) of Satan ( 4567 -Satanas -) with all ( 3956 -pas -) power ( 1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders ( 5059 -teras -),

Even Col_01_26 [ \{Even\} ] the mystery ( 3466 -musterion -) which ( 3588 -ho -) hath been hid (0613apokrupto -) from ages ( 0165 -aion -) and from generations ( 1074 -genea -), but now ( 3570 -nuni -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) to his saints (0040 -hagios -) :

Even Deu_12_22 \{Even\} (00389 +)ak ) as the roebuck ( 06643 +ts@biy ) and the hart ( 00354 +)ayal )is eaten (00398 +)akal ) , so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean ( $02931+$ tame ) ) and the clean ( 02889 +tahowr ) shall eat ( 00398 +)akal ) [ of ] them alike ( 03162 +yachad ) .

Even Deu_29_24 \{Even\} all (03605 +kol ) nations (01471 +gowy ) shall say (00559 +)amar ), Wherefore hath the LORD ( $03068+$ Y @hovah ) done ( $\mathbf{0 6 2 1 3}+$ (asah ) thus ( $\mathbf{0 3 6 6 2}+\mathrm{K} @$ naniy ) unto this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $00776+$ )erets ) ? what ( 04100 +mah ) [ meaneth ] the heat ( 02750 +choriy ) of this ( $02088+z e h$ ) great ( 01419 +gadowl ) anger (00639 +)aph ) ?

Even Eph_02_05 \{Even\} ( 2532 -kai -) when we were dead ( 3498 -nekros -) in sins ( $\mathbf{3 9 0 0}$-paraptoma -) , hath quickened (4806-suzoopoieo -) us together (4806-suzoopoieo -) with Christ ( 5547 -Christos -), ( by grace ( 5485 -charis -) ye are saved (4982-sozo -) ; )

Even Eze_04_13 And the LORD (03068 +Y @hovah ) said (00559 +)amar ), \{Even\} (03602 +kakah ) thus ( 03602 +kakah ) shall the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( $00398+$ )akal ) their defiled ( 02931 +tame) ) bread ( 03899 +lechem ) among the Gentiles ( 01471 +gowy ) , whither I will drive ( 05080 +nadach ) them .

Even Ezr_01_08 \{Even\} those did Cyrus (03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) bring (03318 +yatsa) ) forth (03318 + yatsa) ) by the hand (03027 + yad ) of Mithredath ( 04990 +Mithr@dath ) the treasurer ( 01489 +gizbar ) , and numbered ( 05608 +caphar ) them unto Sheshbazzar (08339 +Sheshbatstsar ) , the prince (05387 +nasiy) ) of Judah (03063 +Y @huwdah ) .

Even Gal_03_06 . \{Even\} (2531 -kathos -) as Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -), and it was accounted ( $\mathbf{3 0 4 9}$-logizomai -) to him for righteousness (1343 -dikaiosune -) .

Even Gal_04_03 \{Even\} ( 2532 -kai -) so (3779 -houto -) we , when (3753 -hote -) we were children (3516nepios -), were in bondage ( 1402 -douloo -) under ( 5259 -hupo -) the elements (4747-stoicheion -) of the world (2889-kosmos -) :

Even Gen_10_09 He was a mighty ( 01368 +gibbowr ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):wherefore it is said ( $00559+$ )amar ), $\{$ Even $\}$ as Nimrod ( $05248+$ Nimrowd ) the mighty ( 01368 +gibbowr ) hunter ( 06718 +tsayid ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) .

Even Gen_49_25 [ \{Even\} ] by the God (00410 +)el ) of thy father (1), who shall help (05826 +(azar ) thee ; and by the Almighty ( 07706 +Shadday ) , who shall bless ( 01288 +barak ) thee with blessings ( 01293 +B @rakah ) of heaven (08064 +shamayim ) above ( $05921+$ (al ) , blessings ( $01293+$ B @ rakah ) of the deep (08415 +t @ howm ) that lieth (07257 +rabats ) under (08478 + tachath ), blessings (01293 +B@rakah ) of the breasts ( 07699 +shad ) , and of the womb ( 07356 +racham ) :

Even Hos_12_05 \{Even\} the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ; the LORD ( $03068+$ Y @hovah ) [ is ] his memorial ( 02143 +zeker ) .

Even Isa_40_30 \{Even\} the youths ( 05288 +na(ar ) shall faint ( 03286 +ya(aph ) and be weary ( 03021 +yaga( ), and the young men shall utterly fall (03782 +kashal ) :

Even Isa_43_07 [ \{Even\} ] every ( 03605 +kol ) one that is called ( 07121 +qara) ) by my name ( 08034 +shem ):for I have created ( 01254 +bara) ) him for my glory ( 03519 +kabowd ), I have formed ( 03335 +yatsar ) him ; yea ( 00637 +)aph ), I have made ( 06213 +(asah ) him .

Even Isa_49_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , \{Even\} ( 01571 +gam ) the captives ( 07628 +sh @ biy ) of the mighty ( 01368 +gibbowr ) shall be taken ( 03947 +laqach ) away , and the prey ( $\mathbf{0 4 4 5 5}+$ malqowach ) of the terrible ( 06184 +(ariyts ) shall be delivered ( 04422 +malat ):for I will contend ( 07378 +riyb ) with him that contendeth ( 03401 +yariyb ) with thee, and I will save (03467 + yasha( ) thy children ( 01121 +ben ).

Even Isa_56_05 \{Even\} unto them will I give ( 05414 +nathan ) in mine house ( 01004 +bayith ) and within my walls ( 02346 +chowmah ) a place ( 03027 +yad ) and a name ( 08034 +shem ) better ( 02896 +towb ) than of sons ( $\mathbf{0 1 1 2 1}+$ ben ) and of daughters ( 01121 +ben ):I will give ( 05414 +nathan ) them an everlasting ( 05769 +(owlam ) name ( 08034 +shem ) , that shall not be cut ( 03772 +karath ) off .

Even Isa_56_07 \{Even\} them will I bring (00935 +bow) ) to my holy ( 06944 +qodesh ) mountain ( 02022 +har ) , and make them joyful ( 08055 +samach ) in my house ( 01004 +bayith ) of prayer ( $08605+\mathrm{t} @$ phillah ):their burnt ( 05930 +(olah ) offerings and their sacrifices ( 02077 +zebach ) [ shall be ] accepted ( 07522 +ratsown ) upon mine altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) ; for mine house ( 01004 +bayith ) shall be called ( 07121 +qara) ) an house (01004 +bayith ) of prayer (08605 +t@ phillah ) for all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$
echo -) not works (2041 -ergon -) , is dead (3498-nekros -) , being alone (2596 -kata -) .

Even Jam_03_05 \{Even\} (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great ( 3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter ( 5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !

Even Jer_04_12 [ \{Even\} ] a full (04392 +male) ) wind (07307 +ruwach ) from those (00428 +)el - leh ) [ places ] shall come (00935 +bow) ) unto me:now (06258 + (attah ) also (01571 +gam ) will I give (01696 +dabar ) sentence ( 04941 +mishpat ) against them .

Even Jer_09_22 Speak (01696 +dabar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , \{Even\} the carcases (05038 +n@belah ) of men (00120 +)adam ) shall fall (05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and as the handful ( 05995 +(amiyr ) after (00310 + )achar ) the harvestman (07114 +qatsar ), and none (00369 +)ayin ) shall gather (00622 + )acaph ) [ them ] .

Even Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; \{Even\} (03602 +kakah ) so (03602 +kakah ) will I break (07665 + shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this $(02063+z o)$ th $)$ city ( 05892 +(iyr ) , as [ one ] breaketh ( $07665+$ shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy $)$, that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( $05750+($ owd $)$ :and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( 08612 +Topheth ) , till [ there be ] no (00369 + ) ayin ) place ( 04725 +maqowm ) to bury (06912 +qabar ) .

Even Jer_28_06 \{Even\} the prophet (05030 + nabiy) ) Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ), Amen (00543 +)amen ):the LORD (03068 +Y@hovah ) do (06213 + (asah ) so (03651 +ken ):the LORD ( $03068+$ Y @hovah ) perform (06965 +quwm ) thy words (01697 +dabar ) which (00834 +)aher ) thou hast prophesied (05012 +naba) ) , to bring ( 07725 +shuwb ) again ( $07725+$ shuwb ) the vessels ( $03627+\mathrm{k} @$ liy ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) , and all (03605 +kol ) that is carried (01473 +gowlah ) away captive (01473 + gowlah ) , from Babylon (00894 +Babel ) into (00413 +)el ) this (02008 +hennah ) place (04725 +maqowm ).

Even Jer_28_11 And Hananiah (02608 +Chananyah ) spake (00559 + )amar ) in the presence (05869 +(ayin ) of all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$, saying (00559 + ) amar ) , Thus ( 03602 +kakah ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; \{Even\} (03602 +kakah ) so (03602 +kakah ) will I break (07665 +shabar ) the yoke ( $05923+(0 l)$ of Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) from the neck ( $06677+$ tsavva $)$ ) of all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) within ( $05750+($ owd $)$ the space $(05750+(0 w d)$ of two full ( $03117+$ yowm ) years ( 08141 +shaneh ). And the prophet (05030 + nabiy) ) Jeremiah (03414 +Yirm@yah ) went (03212 +yalak ) his way (01870 +derek ) .

Even Jer_39_14 \{Even\} they sent (07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) out of the court (02691 + chatser ) of the prison (04307 +mattara) ), and committed (05414 +nathan ) him unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) , that he should carry ( 03318 +yatsa) ) him home (01004 +bayith ):so he dwelt (03427 + yashab ) among (08432 + tavek) the people (05971 +(am) .

Even Jer_40_12 \{Even\} all ( 03605 +kol ) the Jews ( 03064 +Y @huwdiy ) returned ( 07725 +shuwb ) out of all ( 03605 +kol ) places ( 04725 +maqowm ) whither they were driven ( 05080 +nadach ) , and came ( 00935 +bow) ) to the land (00776 +)erets ) of Judah (03063 + Y @huwdah ) , to Gedaliah (01436 +G@dalyah ), unto Mizpah ( 04708 +Mitspeh ) , and gathered (00622 + )acaph ) wine ( 03196 +yayin ) and summer (07019 +qayits ) fruits very (03966 +m@(od) much (07335 +razam ) .

Even Jer_43_06 [ \{Even\} (00853 +)eth ) ] men (01397 +geber ), and women (00802 +)ishshah ), and children ( 02945 +taph ) , and the king $s(04428$ +melek ) daughters ( 01121 +ben ), and every ( $03605+$ kol ) person ( 05315 +nephesh ) that Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( $07227+$ rab ) of the guard ( 02876 +tabbach ) had left ( 03240 +yanach ) with Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), and Jeremiah ( 03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) , and Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah (05374 +Neriyah ).

Even Job_04_08 \{Even\} as I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) , they that plow (02790 +charash ) iniquity (00205 +)aven ) , and sow (02232 +zara() wickedness ( 05999 +(amal ), reap ( 07114 +qatsar ) the same .

Even Job_06_09 \{Even\} that it would please (02894 +tuw) ) God (00433 +)elowahh ) to destroy (01792 +daka) ) me ; that he would let loose ( 05425 +nathar ) his hand ( 03027 +yad ) , and cut ( 01214 +batsa( ) me off !

Even Job_21_06 \{Even\} when (00518 +)im ) I remember ( 02142 +zakar ) I am afraid (00926 +bahal ), and trembling (06427 +pallatsuwth ) taketh (00270 +)achaz ) hold (00270 +)achaz ) on my flesh (01320 +basar ) .

Even Job_23_02 \{Even\} (01571 +gam ) to day ( 03117 +yowm ) [ is ] my complaint ( 07878 +siyach ) bitter ( $04805+\mathrm{m} @$ riy ):my stroke ( $03027+$ yad ) is heavier ( 03513 +kabad ) than ( $05921+($ al $)$ my groaning ( 00585 +)anachah ).

Even Job_36_16 \{Even\} so would he have removed ( 05493 +cuwr ) thee out of the strait ( 06862 +tsar ) [ into ] a broad ( 07338 +rachab ) place, where [ there is ] no $(03808+10)$ ) straitness ( 04164 +muwtsaq ) ; and that which should be set ( 05183 +Nachath ) on thy table ( 07979 +shulchan ) [ should be ] full ( 04390 +male) ) of fatness ( 01880 +deshen ) .

Even Joh_08_25 Then (3767-oun -) said (3004-lego -) they unto him , Who (5101-tis -) art (1488-ei -) thou ? And Jesus (2424-Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them , [Even\} (2532-kai -) [ the same ( $\mathbf{3 7 4 8}$-hostis -)] that I said ( $\mathbf{2 9 8 0}$-laleo -) unto you from the beginning ( $\mathbf{0 7 4 6}$-arche -) .

Even Joh_14_17 [ \{Even\}] the Spirit (4151 -pneuma -) of truth (0225-aletheia -) ; whom (3739 -hos -) the world (2889-kosmos -) cannot ( 1410 -dunamai -) receive ( 2983 -lambano -), because ( $\mathbf{3 7 5 4}$-hoti -) it seeth ( 2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097-ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth ( $\mathbf{3 3 0 6}$-meno -) with you , and shall be in you .

Even Jos_11_17 [ \{Even\} ] from the mount ( 02022 +har ) Halak ( 02510 +Chalaq ) , that goeth ( 05927 +(alah ) up to Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$, even unto Baalgad ( $01171+\mathrm{Ba}(\mathrm{al} \mathrm{Gad})$ in the valley ( $01237+\mathrm{biq}(\mathrm{ah})$ of Lebanon (03844 +L@banown ) under (08478 +tachath ) mount (02022 +har ) Hermon ( 02768 +Chermown ): and all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ) he took ( 03920 +lakad ) , and smote ( 05221 +nakah ) them , and slew ( 04191 +muwth ) them .

Even Jude_01_07 \{Even\} (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha ( 1116 -Gomorrha -) , and the cities (4172-polis -) about (4012 -peri -) them in like ( 3664 -homoios -) manner ( 5158 -tropos -) , giving themselves over ( 1608 -ekporneuo -) to fornication ( 1608 -ekporneuo -), and going ( 0565 -aperchomai -) after (3694-opiso -) strange (2087 -heteros -) flesh (4561-sarx -), are set (4295 -prokeimai -) forth (4295prokeimai -) for an example ( 1164 -deigma -), suffering ( 5254 -hupecho -) the vengeance ( 1349 -dike -) of eternal (0166 -aionios -) fire (4442-pur -) .

Even Lam_04_03 \{Even\} (01571 +gam ) the sea monsters (08577 +tanniyn ) draw ( 02502 +chalats ) out the breast ( 07699 +shad ) , they give suck ( 03243 +yanaq ) to their young ( 01482 +guwr ) ones:the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ [ is become ] cruel ( 00393 +)akzar ), like the ostriches ( 03283
+ya(en ) in the wilderness (04057 +midbar ).
Even Lev_04_12 \{Even\} the whole bullock (06499 +par ) shall he carry (03318 +yatsa) ) forth (03318 +yatsa) ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) unto a clean ( 02889 +tahowr ) place ( 04725 +maqowm ) , where ( $00413+$ )el ) the ashes ( $01880+$ deshen ) are poured ( $08211+$ shephek ) out , and burn ( 08313 +saraph ) him on ( 05921 +(al ) the wood ( 06086 +(ets ) with fire ( $00784+$ )esh ) : where ( 05921 $+($ al $)$ the ashes ( 01880 +deshen ) are poured ( $08211+$ shephek ) out shall he be burnt ( $08313+$ saraph ) .

Even Lev_11_22 [ \{Even\}] these ( 00428 +)el - leh ) of them ye may eat ( 00398 +)akal ) ; the locust ( 00697 + )arbeh ) after his kind ( $04327+$ miyn ) , and the bald ( $05556+\operatorname{col}(\mathrm{am})$ locust ( $05556+\operatorname{col}(\mathrm{am})$ after his kind ( 04327 +miyn ) , and the beetle ( 02728 +chargol ) after his kind ( 04327 +miyn ) , and the grasshopper (02284 +chagab ) after his kind (04327 +miyn ) .

Even Lev_14_31 [ \{Even\} ] such as he is able (05381 +nasag ) to get ( 05381 +nasag ), the one ( 00259 + )echad ) [ for ] a sin ( 02403 +chatta)ah ) offering, and the other ( 00259 +)echad ) [ for ] a burnt ( 05930 $+($ olah ) offering, with the meat offering ( $04503+$ minchah ) : and the priest ( $03548+$ kohen ) shall make an atonement ( 03722 +kaphar ) for him that is to be cleansed ( $02891+$ taher ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .

Even Lev_23_16 \{Even\} unto the morrow ( 04283 +mochorath ) after the seventh ( 07637 +sh @biy(iy ) sabbath ( 07676 +shabbath ) shall ye number ( 05608 +caphar ) fifty ( 02572 +chamishshiym ) days ( 03117 +yowm ) ; and ye shall offer (07126 +qarab ) a new ( 02319 +chadash ) meat offering ( 04503 +minchah ) unto the LORD (03068 + Y @hovah ) .

Even Luk_01_02 \{Even\} 2531 -kathos - as they delivered 3860 -paradidomi - them unto us, which 3588 -ho - from the beginning 0746 -arche - were eyewitnesses 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

Even Luk_10_11 \{Even\} 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us, we do wipe 0631 -apomassomai - off 0631 -apomassomai against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

Even Luk_17_30 \{Even\} thus 5024 -tauta - shall it be in the day 2250 -hemera - when the Son 5207 -huios of man 0444 -anthropos - is revealed 0601 -apokalupto - .

Even Mal_03_07 . \{Even\} from the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of your fathers (1) ye are gone ( 05493 +cuwr ) away ( 05493 +cuwr ) from mine ordinances ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ), and have not kept ( $08104+$ shamar ) [ them ] . Return ( 07725 +shuwb ) unto me , and I will return ( 07725 +shuwb ) unto you, saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) . But ye said (00559 +)amar ), Wherein (04100 +mah ) shall we return ( $07725+$ shuwb ) ?

Even Mat_07_17 \{Even\} so (3779 -houto -) every (3956-pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth ( $\mathbf{4 1 6 0}$-poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -) good ( 2570 -kalos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) ; but a corrupt ( 4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

Even Mat_11_26 \{Even\} so (3779 -houto -) , Father (3962 -pater -):for so (3779 -houto -) it seemed (2107eudokia -) good (2107 -eudokia -) in thy sight (1715-emprosthen -) .

Even Mat_12_45 Then (5119-tote -) goeth (4198 -poreuomai -) he, and taketh (3880 -paralambano -) with himself ( $\mathbf{1 4 3 8}$-heautou -) seven ( 2033 -hepta -) other (2087 -heteros -) spirits ( $\mathbf{4 1 5 1}$-pneuma -) more wicked (4191 -poneroteros -) than himself ( 1438 -heautou -), and they enter ( 1525 -eiserchomai -) in and dwell
(2730 -katoikeo -) there (1563 -ekei -): and the last (2078 -eschatos -) [ state ] of that man (0444 -anthropos -) is worse ( 5501 -cheiron -) than the first ( $\mathbf{4 4 1 3}$-protos -) . \{Even\} so ( $\mathbf{3 7 7 9}$-houto -) shall it be also (2532-kai -) unto this ( 5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

Even Mat_18_14 \{Even\} so (3779 -houto -) it is not the will (2307-thelema -) of your (5216 -humon -) Father ( 3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( 3772 -ouranos -), that one ( 1520 -heis -) of these ( 5130 touton -) little (3398-mikros -) ones should perish ( 0622 -apollumi -) .

Even Mat_20_28 \{Even\} (5618-hosper -) as the Son (5207-huios -) of man (0444-anthropos -) came (2064erchomai -) not to be ministered ( 1247 -diakoneo -) unto , but to minister ( 1247 -diakoneo -), and to give ( $\mathbf{1 3 2 5}$-didomi -) his life ( 5590 -psuche -) a ransom (3083 -lutron -) for many (4183 -polus -).

Even Mat_23_28 \{Even\} so (3779 -houto -) ye also (2532-kai -) outwardly (1855-exothen -) appear (5316phaino -) righteous ( 1342 -dikaios -) unto men ( $\mathbf{0 4 4 4}$-anthropos -), but within ( $\mathbf{2 0 8 1}$-esothen -) ye are full (3324-mestos -) of hypocrisy ( 5272 -hupokrisis -) and iniquity ( 0458 -anomia -) .

Even Mic_02_08 \{Even\} of late (00865 +)ethmowl ) my people ( $05971+(\mathbf{a m})$ is risen ( 06965 +quwm ) up as an enemy ( $00341+$ )oyeb ):ye pull ( 06584 +pashat) off the robe ( $00145+$ )eder ) with the garment ( 08008 +salmah ) from them that pass ( 05674 +(abar ) by securely ( 00983 +betach ) as men averse ( 07725 +shuwb ) from war (04421 +milchamah ) .

Even Neh_04_03 Now Tobiah (02900 +Towbiyah ) the Ammonite (05984 +(Ammowniy ) [ was ] by him , and he said ( 00559 +)amar ) , $\{\operatorname{Even}\}(01571+$ gam ) that which ( $00834+$ )aher ) they build ( 01129 +banah ), if ( 00518 +)im ) a fox ( 07776 +shuw(al ) go ( $05927+($ alah ) up , he shall even break ( 06565 +parar ) down their stone (68) wall (02346 +chowmah ) .

Even Num_01_46 \{Even\} all ( $03605+\mathrm{kol}$ ) they that were numbered ( 06485 +paqad ) were six ( 08337 +shesh ) hundred ( $03967+$ me $)$ ah ) thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) .

Even Num_04_40 \{Even\} those that were numbered ( 06485 +paqad ) of them , throughout their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1), were two thousand ( 00505 + )eleph ) and six ( 08337 +shesh ) hundred ( 03967 +me)ah ) and thirty ( 07970 +sh @lowshiym ) .

Even Num_04_44 \{Even\} those that were numbered ( 06485 +paqad ) of them after their families ( 04940 +mishpachah ) , were three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and two hundred ( 03967 +me)ah ).

Even Num_04_48 \{Even\} those that were numbered ( 06485 +paqad ) of them , were eight ( 08083 + sh @ moneh ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ).

Even Num_14_37 \{Even\} those (00582 +)enowsh ) men (00582 +)enowsh ) that did bring (03318 +yatsa) ) up the evil ( $07451+\mathrm{ra}()$ report $(01681$ +dibbah ) upon the land ( $00776+$ )erets ), died ( $04191+$ muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

Even Num_15_23 [ \{Even\} ] all ( $03605+\mathrm{kol})$ that the LORD ( $03068+$ Y @hovah ) hath commanded ( 06680 +tsavah ) you by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) , from the day ( 03117 +yowm ) that the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) [ Moses ] , and henceforward (01973 +hal@ah ) among your generations ( 01755 +dowr ) ;

Even Num_16_05 And he spake ( 01696 +dabar ) unto Korah ( 07141 +Qorach ) and unto all ( 03605 +kol ) his company ( 05712 +(edah ), saying ( 00559 +)amar ), \{Even\} to morrow ( 01242 +boqer ) the LORD
(03068 +Y @ hovah ) will shew (03045 +yada( ) who (04310 +miy ) [ are ] his , and [ who (01931 +huw) ) is ] holy ( 06918 +qadowsh ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto him:even [ him ] whom ( 00834 +)aher ) he hath chosen ( 00977 +bachar ) will he cause to come ( 07126 +qarab ) near (07126 +qarab ) unto him .

Even Num_31_47 \{Even\} of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel s ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) half ( 04276 +machatsiyth ), Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) one ( 00259 +)echad ) portion ( 00270 +)achaz ) of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ), [ both ] of man ( 00120 +)adam ) and of beast ( 00929 +b@hemah ), and gave ( 05414 +nathan ) them unto the Levites ( $03881+$ Leviyiy ), which kept ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+$ Y @hovah ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

Even Num_32_04 [ \{Even\} ] the country ( 00776 +)erets ) which (00834 +)aher ) the LORD (03068 $+Y$ @hovah ) smote ( 05221 +nakah ) before ( 06440 +paniym ) the congregation ( 05712 +(edah ) of Israel $(03478+$ Yisra $)$ el ) , [ is ] a land ( 00776 +)erets ) for cattle ( 04735 +miqneh ), and thy servants ( 05650 +(ebed ) have cattle ( 04735 +miqneh ) :

Even Num_36_10 \{Even\} as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) , so (03651 +ken ) did (06213 +(asah ) the daughters (01121 +ben ) of Zelophehad (06765 +Ts@lophchad ) :

Even Php_01_07 . \{Even\} ( 2531 -kathos -) as it is meet ( $\mathbf{1 3 4 2}$-dikaios -) for me to think ( 5426 -phroneo -) this ( $\mathbf{5 1 2 4}$-touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( 1223 -dia -) I have ( 2192 -echo -) you in my heart ( 2588 -kardia -) ; inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as both ( 5037 -te -) in my bonds ( 1199 -desmon -), and in the defence (0627-apologia -) and confirmation ( 0951 -bebaiosis -) of the gospel (2098-euaggelion -), ye all ( 3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace ( 5485 -charis -) .

Even Pro_14_13 . \{Even\} (01571 +gam ) in laughter (07814 +s@chowq ) the heart ( $\mathbf{0 3 8 2 0}$ +leb ) is sorrowful ( $03510+\mathrm{ka}) \mathrm{ab}$ ) ; and the end ( 00319 +) achariyth ) of that mirth ( 08057 +simchah ) [ is ] heaviness ( 08424 +tuwgah ) .

Even Pro_17_28 \{Even\} (01571 +gam ) a fool (00191 +)eviyl ), when he holdeth ( 02790 +charash ) his peace ( 02790 +charash ) , is counted ( 02803 +chashab ) wise ( 02450 +chakam ):[ and ] he that shutteth ( 00331 + )atam ) his lips ( 08193 +saphah ) [ is esteemed ] a man of understanding ( 00995 +biyn ) .

Even Pro_20_11 . \{Even\} (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings ( 04611 +ma(alal ) , whether ( 00518 +)im ) his work ( 06467 +po(al ) [ be ] pure ( 02134 +zak ), and whether (00518 + )im ) [ it be ] right (03477 +yashar ) .

Even Psa_136_22 [ \{Even\} ] an heritage (05159 +nachalah ) unto Israel (03478 +Yisra)el ) hisservant (05650 +(ebed ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .

Even Psa_139_10 \{Even\} (01571 +gam ) there (08033 +sham ) shall thy hand (03027 +yad ) lead (05148 +nachah ) me , and thy right ( $\mathbf{0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) shall hold ( $\mathbf{0} 0270$ +)achaz ) me .

Even Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds ( 3507 -nephele -) ; and every ( 3956 -pas -) eye ( 3788 -ophthalmos -) shall see ( 3700 -optanomai -) him , and they [ also ] which ( 3748 -hostis -) pierced ( 1574 -ekkenteo -) him:and all (3956-pas -) kindreds ( 5443 -phule -) of the earth ( $\mathbf{1 0 9 3}$-ge -) shall wail (2875-kopto -) because (1909-epi -) of him . \{Even\} (3483 -nai -) so (3483 -nai -), Amen (0281amen -) .

Even Rev_16_07 And I heard (0191 -akouo -) another ( 0243 -allos -) out of the altar ( 2379 -thusiasterion -) say (3004-lego -) , \{Even\} (3483 -nai -) so (3483 -nai -), Lord (2962 -kurios -) God (2316 -theos -) Almighty
(3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaios -) [ are ] thy judgments (2920 krisis -) .

Even Rev_22_20. He which testifieth (3140 -martureo -) these ( 5023 -tauta -) things saith (3004 -lego -), Surely (3483 -nai -) I come (2064 -erchomai -) quickly (5035-tachu -) . Amen (0281-amen -) . \{Even\} (3483nai -) so (3483-nai -), come (2064 -erchomai -), Lord (2962 -kurios -) Jesus (2424-Iesous -).

Even Rom_03_22 \{Even\} (1161 -de -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) [ which is ] by faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) unto all ( $\mathbf{3 9 5 6}$-pas -) and upon all ( 3956 -pas -) them that believe ( 4100 -pisteuo -):for there is no (3756 -ou -) difference ( $\mathbf{1 2 9 3}$-diastole -) :

Even Rom_04_06 \{Even\} (2509 -kathaper -) as David (1138-Dabid -) also (2532 -kai -) describeth (3004 lego -) the blessedness ( 3108 -makarismos -) of the man ( 0444 -anthropos -), unto whom ( 3739 -hos -) God (2316 -theos -) imputeth (3049-logizomai -) righteousness (1343 -dikaiosune -) without (5565 -choris -) works (2041-ergon -),

Even Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh ( 5328 -Pharao -), \{Even\} for this (5124-touto -) same ( 0846 -autos -) purpose have I raised ( 1825 -exegeiro -) thee up , that I might shew ( 1731 -endeiknumi -) my power ( 1411 -dunamis -) in thee , and that my name ( 3686 -onoma -) might be declared ( $\mathbf{1 2 2 9}$-diaggello -) throughout (1722-en -) all (3956 -pas -) the earth (1093 -ge -) .

Even Rom_09_24 \{Even\} (2532-kai -) us , whom (3739 -hos -) he hath called (2564 -kaleo -), not of the Jews (2453-Ioudaios -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) of the Gentiles (1484-ethnos -) ?

Even Rom_11_05 \{Even\} (2532-kai -) so (3779 -houto -) then (3767-oun -) at (1722 -en -) this (3588-ho -) present ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{2 5 4 0}$-kairos -) also ( 2532 -kai -) there is a remnant ( $\mathbf{3 0 0 5}$-leimma -) according ( 2596 -kata -) to the election ( 1589 -ekloge -) of grace ( 5485 -charis -) .

Even Rom_11_31 \{Even\} so (3779 -houto -) have these (3778-houtos -) also ( 2532 -kai -) now ( 3568 -nun -) not believed ( 0544 -apeitheo -), that through your ( $\mathbf{5 2 1 2}$-humeteros -) mercy ( $\mathbf{1 6 5 6}$-eleos -) they also (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

Even Zec_06_13 \{Even\} he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD ( 03068 $+Y @ h o v a h)$; and he shall bear (05375 +nasa) ) the glory ( 01935 +howd ) , and shall sit (03427 +yashab ) and rule ( 04910 +mashal ) upon his throne ( 03678 +kicce) ) ; and he shall be a priest ( 03548 +kohen ) upon his throne ( $03678+$ kicce ) ): and the counsel ( $06098+$ (etsah ) of peace $(07965+$ shalowm ) shall be between ( 00996 +beyn ) them both ( 08147 +sh@ nayim ) .

Evening Psa_55_17 \{Evening\} (06153 +(ereb ) , and morning (01242 +boqer ) , and at noon (06672 +tsohar ) , will I pray (07878 + siyach ), and cry (01993 +hamah ) aloud (01993 +hamah ): and he shall hear (08085 + shama( ) my voice ( 06963 +qowl ) .

Seven 2Ki_11_21 \{Seven\} (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Jehoash (03060 $+Y @ h o w)$ ash ) when he began to reign (04427 +malak ) .

Seven Deu_16_09 \{Seven\} ( 07651 +sheba() weeks ( 07620 +shabuwa() shalt thou number ( 05608 +caphar ) unto thee:begin ( 02490 +chalal ) to number ( 05608 +caphar ) the seven ( 07651 +sheba () weeks ( 07620 +shabuwa( ) from [ such time as ] thou beginnest ( $\mathbf{0 2 4 9 0}+$ chalal ) [ to put ] the sickle ( 02770 +chermesh ) to the corn (07054 + qamah ).

Seven Deu_16_15 \{Seven\} ( 07651 +sheba() days ( 03117 +yowm ) shalt thou keep ( 02287 +chagag ) a solemn ( 02287 +chagag ) feast ( 02287 +chagag ) unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) in the place ( 04725 +maqowm ) which ( $00834+$ ) aher ) the LORD ( $03068+\mathrm{Y} @$ hovah ) shall choose ( 00977
+bachar ):because ( 03588 +kiy ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thine increase ( $08393+\mathrm{t} @$ buw)ah ), and in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thine hands ( 03027 +yad ) , therefore thou shalt surely ( $\mathbf{0 0 3 8 9}+$ )ak ) rejoice (08055 +samach ) .

Seven Exo_12_15 \{Seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) shall ye eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread ; even ( 00389 +)ak ) the first ( $07223+$ ri)shown ) day ( $03117+$ yowm ) ye shall put ( 07673 +shabath ) away leaven ( $07603+\mathrm{s} @$ ) or ) out of your houses ( 01004 +bayith ):for whosoever eateth ( 00398 +)akal ) leavened ( 02557 +chametz ) bread from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) until ( $05704+($ ad $)$ the seventh $(07637+$ sh@biy(iy) day ( $03117+$ yowm ) , that soul ( $05315+$ nephesh ) shall be cut ( 03772 +karath ) off from Israel ( $03478+$ Yisra)el ) .

Seven Exo_12_19 \{Seven\} (07651 +sheba( ) days ( 03117 +yowm ) shall there be no ( 03808 +lo) ) leaven ( $07603+\mathrm{s}$ @) or ) found ( $\mathbf{0 4 6 7 2}+$ matsa) ) in your houses ( 01004 +bayith ):for whosoever eateth ( $00398+$ )akal ) that which is leavened ( 02557 +chametz ) , even that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from the congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra) el ), whether he be a stranger ( 01616 +ger ) , or born ( 00249 +)ezrach ) in the land ( $00776+$ )erets ) .

Seven Exo_13_06 \{Seven\} (07651 +sheba( ) days (03117 +yowm ) thou shalt eat (00398 +)akal ) unleavened ( 04682 +matstsah ) bread, and in the seventh ( $07637+$ sh@biy(iy ) day ( $03117+$ yowm ) [ shall be ] a feast ( 02282 +chag ) to the LORD ( 03068 +Y @ hovah ) .

Seven Exo_29_37 \{Seven\} (07651 +sheba() days (03117 +yowm ) thou shalt make an atonement (03722 +kaphar ) for the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and sanctify ( 06942 +qadash ) it ; and it shall be an altar ( 04196 +mizbeach ) most ( 06944 +qodesh ) holy ( 06944 +qodesh ):whatsoever ( $03605+$ kol ) toucheth ( 05060 +naga( ) the altar (04196 +mizbeach ) shall be holy (06944 +qodesh ) .

Seven Exo_34_18. The feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread shalt thou keep ( 08104 +shamar ) . \{Seven\} (07651 +sheba( ) days ( 03117 +yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread , as I commanded ( $06680+$ tsavah ) thee , in the time $(04150+$ mow (ed ) of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) Abib (24):for in the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) Abib (24) thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out from Egypt (04714 +Mitsrayim ) .

Seven Eze_43_25 \{Seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou prepare ( 06213 +(asah ) every day ( 03117 +yowm ) a goat ( $08163+$ sa(iyr ) [ for ] a sin ( 02403 +chatta)ah ) offering:they shall also prepare ( 03559 +kuwn ) a young bullock ( 06499 +par ) , and a ram ( 00352 +)ayil ) out of the flock ( $06629+$ tso $)$ n ), without (08549 +tamiym ) blemish (08549 +tamiym ).

Seven Eze_43_26 \{Seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) shall they purge ( 03722 +kaphar ) the altar ( 04196 +mizbeach ) and purify ( 02891 +taher ) it ; and they shall consecrate themselves (03027 +yad ) .

Seven Lev_23_36 \{Seven\} (07651 +sheba( ) days (03117 +yowm ) ye shall offer (07126 +qarab ) an offering made by fire unto the LORD ( 03068 +Y @ hovah ) : on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) shall be an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) unto you ; and ye shall offer ( 07126 +qarab ) an offering made by fire unto the LORD ( $03068+$ Y @hovah ) : it [ is ] a solemn ( $06116+($ atsarah $)$ assembly ( 06116 +(atsarah ) ; [ and ] ye shall do ( 06213 +(asah ) no servile ( 05656 +(abodah ) work ( 04399 +m@la)kah ) [ therein ].

Seven Mar_08_05 And he asked (1905 -eperotao -) them , How (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? And they said (2036-epo -), \{Seven\} (2033-hepta -).

Seven Mar_08_20 And when the seven (2033 -hepta -) among (1519 -eis -) four ( 5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -), how (4214-posos -) many (4214 -posos -) baskets (4711 -spuris -) full
(4138 -pleroma -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? And they said (2036-epo -), \{Seven\} (2033 -hepta -) .

Seven Mat_15_34 And Jesus (2424-Iesous -) saith (3004-lego -) unto them , How (4214-posos -) many (4214-posos -) loaves (0740-artos -) have (2192-echo -) ye ? And they said (2036-epo -), \{Seven\} (2033hepta -), and a few (3641 -oligos -) little (2485-ichthudion -) fishes (2485 -ichthudion -) .

Seven Psa_119_164 +. \{Seven\} (07651 +sheba( ) times a day (03117 +yowm ) do I praise (01984 +halal ) thee because (05921 +(al) of thy righteous ( $06664+$ tsedeq ) judgments ( 04941 +mishpat ) .

Seventy Dan_09_24 \{Seventy\} (07657 +shib(iym .) weeks (07620 +shabuwa() are determined (02852 +chathak ) upon thy people ( 05971 +(am ) and upon thy holy ( 06944 +qodesh ) city ( 05892 +(iyr ) , to finish ( 03607 +kala) ) the transgression ( 06588 +pesha( ) , and to make an end ( 02856 +chatham ) of sins ( 02403 +chatta)ah ), and to make reconciliation ( 03722 +kaphar ) for iniquity ( $05771+($ avon ) , and to bring ( 00935 +bow) ) in everlasting ( 05769 +(owlam ) righteousness ( $06664+$ tsedeq ) , and to seal ( 02856 +chatham ) up the vision ( 02377 +chazown ) and prophecy ( 05030 +nabiy) ) , and to anoint ( 04886 +mashach ) the most (06944 +qodesh ) Holy (06944 +qodesh ) .
eleven 2Ch_36_05 Jehoiakim ( 03079 +Y @howyaqiym ) [ was ] twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) \{eleven\} years ( 08141 +shaneh ) in Jerusalem ( $03389+$ Y @ruwshalaim ):and he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .
eleven 2Ch_36_11 . Zedekiah ( 06667 +Tsidqiyah ) [ was ] one ( 00259 +)echad ) and twenty ( 06242 +(esriym ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) , and reigned ( 04427 +malak ) \{eleven\} years (08141 +shaneh ) in Jerusalem (03389 +Y @ ruwshalaim ) .
eleven Act_01_26 And they gave ( $\mathbf{1 3 2 5}$-didomi -) forth their lots (2819 -kleros -) ; and the lot (2819 -kleros ) fell (4098 -pipto -) upon Matthias ( $\mathbf{3 1 5 9}$-Matthias -) ; and he was numbered (4785 -sugkatapsephizo -) with the \{eleven\} ( 1733 -hendeka -) apostles ( 0652 -apostolos -) .
eleven Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the \{eleven\} (1733hendeka -) , lifted ( 1869 -epairo -) up his voice ( 5456 -phone -), and said ( 0669 -apophtheggomai -) unto them , Ye men ( 0435 -aner -) of Judaea (2453-Ioudaios -) , and all (0537-hapas -) [ ye ] that dwell (2730katoikeo -) at Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , be this ( 5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487-rhema -) :
eleven Deu_01_02 ( [ There are ] \{eleven\} days ( 03117 +yowm ) [ journey ] from Horeb ( 02722 +Choreb ) by the way ( 01870 +derek ) of mount ( 02022 +har ) Seir ( $\mathbf{0 8 1 6 5}+\mathrm{Se}(\mathrm{iyr}$ ) unto Kadeshbarnea ( 06947 +Qadesh Barnea().)
eleven Exo_26_08 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathbf{y}$ @ riy(ah ) [ shall be ] thirty ( $\mathbf{0 7 9 7 0}+$ sh @lowshiym ) cubits ( 00520 +) ammah ), and the breadth ( 07341 +rochab ) of one curtain (03407 +y@riy (ah ) four ( $00702+$ ) arba( ) cubits ( 00520 +)ammah ): and the \{eleven\} curtains ( 03407 $+y @$ riy (ah ) [ shall be all ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
eleven Exo_36_15 The length ( 00753 +) orek ) of one ( 00259 +)echad ) curtain ( $03407+y @ r i y(a h)$ [ was ] thirty ( 07970 +sh @lowshiym ) cubits ( 00520 +)ammah ), and four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) [ was ] the breadth ( 07341 +rochab ) of one ( $00259+$ )echad ) curtain ( $03407+y @$ riy (ah ):the \{eleven\} curtains ( $03407+y @$ riy $($ ah $)$ [ were ] of one ( $00259+$ )echad ) size ( 04060 +middah ) .
eleven Eze_40_49 The length (00753 +)orek ) of the porch (00197 +)uwlam ) [ was ] twenty (06242 +(esriym
) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) \{eleven\} cubits ( 00520 +)ammah ) ; and [ he brought me ] by the steps ( 04609 +ma(alah ) whereby ( $00834+$ )aher ) they went $(05927+$ (alah ) up to it:and [ there were ] pillars ( $05982+($ ammuwd ) by the posts ( $00352+$ )ayil ) , one ( 00259 +)echad ) on this ( 06311 +poh ) side, and another ( 00259 +)echad ) on that side .
eleven Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ) , and took ( 03947 +laqach ) his two ( 08147 +sh@nayim ) wives ( 00802 +)ishshah ), and his two ( 08147 +sh @ nayim ) womenservants ( 08198 +shiphchah ) , and his \{eleven\} sons ( 03206 +yeled ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) the ford ( $\mathbf{0 4 5 6 9}$ +ma(abar) Jabbok ( $\mathbf{0 2 9 9 9}+$ Yabboq ) .
eleven Gen_37_09 And he dreamed (02492 +chalam ) yet ( 05750 +(owd ) another ( 00312 +)acher ) dream ( 02472 +chalowm ) , and told ( 05608 +caphar ) it his brethren ( 00251 +)ach ), and said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , I have dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) more ( 05750 $+($ owd ) ; and , behold ( $\mathbf{0 2 0 0 9}+$ hinneh ) , the sun ( 08121 +shemesh ) and the moon ( 03394 +yareach ) and the \{eleven\} stars ( 03556 +kowkab ) made obeisance ( 07812 +shachah ) to me .
eleven Jer_52_01 . Zedekiah ( 06667 +Tsidqiyah ) [ was ] one ( 00259 +)echad ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) \{eleven\} years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) . And his mother $s(00517$ +)em ) name ( 08034 +shem ) [ was ] Hamutal ( 02537 +Chamuwtal ) the daughter ( 01323 +bath ) of Jeremiah (03414 + Yirm@yah ) of Libnah (03841 +Libnah ) .
eleven Jos_15_51 And Goshen ( 01657 +Goshen ) , and Holon ( 02473 +Cholown ), and Giloh ( 01542 +Giloh ) ; \{eleven\} cities ( 05892 +(iyr ) with their villages ( 02691 +chatser ) :
eleven Jud_16_05 And the lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) came ( 05927 +(alah ) up unto her , and said ( 00559 +)amar ) unto her , Entice ( 06601 +pathah ) him , and see ( 07200 +ra)ah ) wherein $(\mathbf{0 4 1 0 0}+$ mah $)$ his great $(01419$ +gadowl ) strength ( 03581 +koach ) [ lieth ] , and by what ( 04100 +mah ) [ means ] we may prevail ( 03201 +yakol ) against him , that we may bind ( 00631 +)acar ) him to afflict ( $06031+($ anah ) him:and we will give ( 05414 +nathan ) thee every ( 00376 +)iysh ) one ( 00376 +)iysh ) of us \{eleven\} hundred ( $03967+$ me) ah ) [ pieces ] of silver (03701 + keceph ) .
eleven Jud_17_02 And he said ( 00559 +)amar ) unto his mother ( 00517 +)em ), The \{eleven\} hundred $(03967+$ me $)$ ah ) [ shekels ] of silver ( $03701+$ keceph ) that were taken ( 03947 +laqach ) from thee , about which thou cursedst ( 00422 +)alah ), and spakest ( 00559 +)amar ) of also ( 01571 +gam ) in mine ears ( 00241 +) ozen ) , behold ( 02009 +hinneh ) , the silver ( 03701 +keceph ) [ is ] with me; I took ( 03947 +laqach ) it . And his mother ( 00517 +)em ) said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be thou ] of the LORD (03068 +Y @ hovah ), my son (01121 +ben ) .
eleven Jud_17_03 And when he had restored ( 07725 +shuwb ) the \{eleven\} hundred ( 03967 +me)ah ) [ shekels ] of silver ( 03701 +keceph ) to his mother ( 00517 +)em ) , his mother ( 00517 +)em ) said ( 00559 +)amar ), I had wholly ( 06942 +qadash ) dedicated ( 06942 +qadash ) the silver ( 03701 +keceph ) unto the LORD ( 03068 +Y@hovah ) from my hand ( 03027 +yad ) for my son ( 01121 +ben ) , to make ( 06213 +(asah ) a graven ( 06459 +pecel ) image and a molten ( 04541 +maccekah ) image:now ( $06258+$ (attah ) therefore I will restore $(\mathbf{0 7 7 2 5}+$ shuwb ) it unto thee .
eleven Luk_24_09 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told 0518 apaggello - all 3956 -pas - these 5023 -tauta - things unto the \{eleven\} 1733 -hendeka - , and to all 3956 -pas the rest 3062 -loipoy - .
eleven Luk_24_33 And they rose 0450 -anistemi - up the same 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the \{eleven\} 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with them ,
eleven Mar_16_14. Afterward (5305-husteron -) he appeared (5319 -phaneroo -) unto the \{eleven\} (1733hendeka -) as they sat ( 0345 -anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their unbelief ( $\mathbf{0 5 7 0}$-apaistia -) and hardness (4641 -sklerokardia -) of heart ( 4641 -sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen ( $\mathbf{1 4 5 3}$-egeiro -).
eleven Mat_28_16 . Then ( 1161 -de -) the \{eleven\} ( $\mathbf{1 7 3 3}$-hendeka -) disciples ( $\mathbf{3 1 0 1}$-mathetes $\boldsymbol{-}$ ) went (4198poreuomai -) away into ( $\mathbf{1 5 1 9}$-eis -) Galilee ( 1056 -Galilaia -) , into ( 1519 -eis -) a mountain ( $\mathbf{3 7 3 5}$-oros -) where ( $\mathbf{3 7 5 7}$-hou -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had appointed ( 5021 -tasso -) them .
eleven Num_29_20 And on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) \{eleven\} bullocks ( 06499 +par ) , two (08147 +sh@ nayim ) rams (00352 +)ayil ), fourteen lambs (03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) ;
eleventh 1Ch_12_13 Jeremiah (03414 +Yirm@yah ) the tenth (06224 +(asiyriy ), Machbanai (04344 + Makbannay ) the $\{$ eleventh .
eleventh 1Ch_24_12 The \{eleventh\} to Eliashib (00475 +)Elyashiyb ) , the twelfth to Jakim (03356 +Yaqiym ),
eleventh 1Ch_25_18 The \{eleventh\} to Azareel ( 05832 +(Azar)el ), [ he ] , his sons ( 01121 +ben ) , and his brethren ( 00251 +)ach ), [ were ] twelve :
eleventh 1Ch_27_14 The eleventh [ captain ] for the \{eleventh\} month ( 02320 +chodesh ) [ was ] Benaiah ( 01141 +B@ nayah ) the Pirathonite ( $06553+\operatorname{Pir}($ athowniy ) , of the children ( 01121 +ben ) of Ephraim $(00669+)$ Ephrayim ):and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four $(00702+$ )arba () thousand (00505 +)eleph ).
eleventh 1Ch_27_14 The \{eleventh\} [ captain ] for the eleventh month ( 02320 +chodesh ) [ was ] Benaiah ( 01141 +B@ nayah ) the Pirathonite ( $06553+\operatorname{Pir}($ athowniy ) , of the children ( 01121 +ben ) of Ephraim $(00669+)$ Ephrayim ):and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four (00702 +)arba() thousand (00505 +)eleph ).
eleventh 1Ki_06_38 And in the \{eleventh\} year ( 08141 +shaneh ) , in the month ( 03391 +yerach ) Bul ( 00945 +Buwl ) , which ( 01931 +huw) ) [ is ] the eighth ( $08066+$ sh @miyniy ) month ( 02320 +chodesh ) , was the house ( 01004 +bayith ) finished ( 03615 +kalah ) throughout all ( $03605+\mathrm{kol}$ ) the parts ( 01697 +dabar ) thereof , and according $(05921+($ al $)$ to all $(03605+\mathrm{kol})$ the fashion $(04941+$ mishpat $)$ of it . So was he seven ( 07651 +sheba( ) years ( 08141 +shaneh ) in building ( 01129 +banah ) it .
eleventh 2Ki_09_29 And in the \{eleventh\} year ( 08141 +shaneh ) of Joram ( 03188 +yachas ) the son ( 01121 +ben ) of Ahab ( 00256 +)Ach)ab ) began Ahaziah ( 00274 +)Achazyah ) to reign ( 04427 +malak ) over (05921 +(al ) Judah (03063 +Y @huwdah ).
eleventh Deu_01_03 And it came ( 01961 +hayah ) to pass in the fortieth ( 00705 +)arba(iym ) year ( 08141 +shaneh ) , in the \{eleventh\} month ( 02320 +chodesh ) , on the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , [ that ] Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , according unto all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) had given him in commandment ( 06680 +tsavah ) unto them ;
eleventh Eze_26_01 . And it came ( 01961 +hayah ) to pass in the \{eleventh\} year ( 08141 +shaneh ) , in the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ), [ that ] the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
eleventh Eze_30_20 . And it came ( 01961 +hayah ) to pass in the \{eleventh\} year ( 08141 +shaneh ), in the first ( 07223 +ri)shown ) [ month ( 02320 +chodesh ) ] , in the seventh ( 07651 +sheba( ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ),
eleventh Eze_31_01 . And it came ( 01961 +hayah ) to pass in the \{eleventh\} year ( 08141 +shaneh ) , in the third ( 07992 +sh@liyshiy ) [ month ] , in the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) unto me , saying (00559 +)amar ) ,
eleventh Jer_01_03 It came ( 01961 +hayah ) also in the days ( 03117 +yowm ) of Jehoiakim (03079 +Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , unto the end ( 08537 +tom ) of the \{eleventh\} year ( 08141 +shaneh ) of Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Josiah $(02977+$ Yo )shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , unto the carrying ( 01540 +galah ) away of Jerusalem ( $03389+$ Y @ ruwshalaim ) captive (01540 +galah ) in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) .
eleventh Jer_39_02 [ And ] in the \{eleventh\} year ( 08141 +shaneh ) of Zedekiah ( 06667 +Tsidqiyah ) , in the fourth ( 07243 +r@biy(iy) month ( 02320 +chodesh ) , the ninth ( 08672 +tesha( ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ) , the city ( 05892 +(iyr) was broken ( 01234 +baqa() up .
eleventh Jer_52_05 So the city ( 05892 +(iyr ) was besieged unto the \{eleventh\} year ( 08141 +shaneh ) of king (04428 +melek ) Zedekiah (06667 +Tsidqiyah ).
eleventh Mat_20_06 And about (4012 -peri -) the \{eleventh\} (1734 -hendekatos -) hour (5610 -hora -) he went ( $\mathbf{1 8 3 1}$-exerchomai -) out , and found ( 2147 -heurisko -) others ( 0243 -allos -) standing ( 2476 -histemi -) idle (0692-argos -) , and saith (3004-lego -) unto them , Why ( 5101 -tis -) stand (2476 -histemi -) ye here all ( $\mathbf{3 6 5 0}$-holos -) the day ( $\mathbf{2 2 5 0}$-hemera -) idle (0692 -argos -) ?
eleventh Mat_20_09 And when they came (2064 -erchomai -) that [ were hired ] about (4012 -peri -) the \{eleventh\} (1734-hendekatos -) hour (5610 -hora -) , they received (2983 -lambano -) every (0303-ana -) man a penny ( 1220 -denarion -) .
eleventh Num_07_72 On the \{eleventh\} day (03117 +yowm ) Pagiel ( $06295+$ Pag(iy)el ) the son ( 01121 +ben ) of Ocran ( 05918 +(Okran ) , prince ( 05387 +nasiy) ) of the children ( 01121 +ben ) of Asher ( 00836 +)Asher ) , [ offered ] :
eleventh Rev_21_20 The fifth (3991 -pemptos -) , sardonyx ( 4557 -sardonux -) ; the sixth ( 1623 -hektos -), sardius (4556-sardios -) ; the seventh ( 1442 -hebdomos -) , chrysolite ( 5555 -chrusolithos -) ; the eighth ( 3590 -ogdoos -), beryl ( 0969 -berullos -) ; the ninth ( 1766 -ennatos -), a topaz ( 5116 -topazion -) ; the tenth ( 1182 -dekatos -), a chrysoprasus ( 5556 -chrusoprasos -) ; the \{eleventh \} ( 1734 -hendekatos -) , a jacinth ( 5192 -huakinthos -) ; the twelfth (1428 -dodekatos -), an amethyst (0271 -amethustos -) .
eleventh Zec_01_07. Upon the four (00702 +) arba() and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the \{eleventh\} month ( 02320 +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Sebat ( 07627 +Sh@bat ) , in the second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zechariah ( 02148 +Z@karyah ), the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ), the son ( 01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ), saying (00559 +)amar ),
even 1Ch_02_23 And he took ( 03947 +laqach ) Geshur ( 01650 +G@shuwr ) , and Aram ( 00758 +)Aram ), with the towns (02333 +chavvah ) of Jair (02971 +Ya)iyr ) , from them , with Kenath (07079 +Q@nath ),
and the towns ( 01323 +bath ) thereof , [ \{even\} ] threescore ( 08346 +shishshiym ) cities ( 05892 +(iyr ) . All $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) [ belonged to ] the sons ( 01121 +ben ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) .
even 1Ch_04_15 And the sons ( 01121 +ben ) of Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh (03312 +Y @ phunneh ) ; Iru (05902 +)Iyram ), Elah (00425 +)Elah ), and Naam (05277 +Na(am ): and the sons ( 01121 +ben ) of Elah ( 00425 +)Elah ), \{even\} Kenaz (07073 +Q@naz ) .
even 1Ch_04_39 And they went ( 03212 +yalak ) to the entrance ( 03996 +mabow) ) of Gedor ( 01446 +G@dor ) , [ \{even\} ] unto the east ( 04217 +mizrach ) side ( 04217 +mizrach ) of the valley ( 01516 +gay) ) , to seek (01245 +baqash ) pasture ( $\mathbf{0 4 8 2 9}+\mathrm{mir}(\mathrm{eh})$ for their flocks ( 06629 +tso)n ) .
even 1Ch_04_42 And [ some ] of them , [ \{even\} ] of the sons (01121 +ben ) of Simeon (08095 +Shim(own ), five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) men ( 00582 +)enowsh ), went ( 01980 +halak ) to mount ( 02022 +har ) Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$, having for their captains ( $07218+\mathrm{ro}$ )sh ) Pelatiah ( 06410 +P@latyah ), and Neariah ( $05294+\mathrm{Ne}($ aryah ) , and Rephaiah (07509 + R@phayah ), and Uzziel (05816 +(Uzziy)el ), the sons (01121 +ben ) of Ishi ( 03469 +Yish(iy ) .
even 1Ch_05_08 And Bela (01106 +Bela( ) the son (01121 +ben ) of Azaz (05811 +(Azaz ), the son (01121 +ben ) of Shema ( 08087 +Shema( ), the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Joel ( 03100 +Yow)el ), who ( $\mathbf{0 1 9 3 1}+$ huw) ) dwelt ( 03427 +yashab ) in Aroer ( 06177 +(Arow(er ) , \{even\} unto Nebo ( $05015+\mathrm{N} @$ bow ) and Baalmeon (01186 +Ba(al M@(own ) :
even 1Ch_05_24 And these ( 00428 +)el - leh ) [ were ] the heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1), \{even\} Epher ( 06081 +(Epher ) , and Ishi ( 03469 +Yish(iy ), and Eliel ( $00447+$ )Eliy)el ) , and Azriel ( $\mathbf{0 5 8 3 7}$ +(Azriy)el ) , and Jeremiah ( 03414 +Yirm@ yah ), and Hodaviah ( 01938 +Howdavyah ) , and Jahdiel ( 03164 +Yachdiy)el ) , mighty ( 01368 + gibbowr ) men ( 00582 +)enowsh ) of valour ( 02428 +chayil ), famous ( 08034 +shem ) men ( 00582 +)enowsh ), [ and ] heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of their fathers (1).
even 1Ch_05_26 And the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) stirred ( 05782 +(uwr ) up the spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) of Pul ( $\mathbf{0 6 3 2 2}+$ Puwl ) king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ +)Ashshuwr ) , and the spirit ( 07307 +ruwach ) of Tilgathpilneser ( 08407 +Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and he carried ( 01540 +galah ) them away ( 01540 +galah ), \{even\} the Reubenites ( 07206 +R@)uwbeniy ) , and the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) , and brought ( 00935 +bow) ) them unto Halah (02477 +Chalach ) , and Habor (02249 +Chabowr ) , and Hara (02024 +Hara) ), and to the river (05104 +nahar ) Gozan (01470 +Gowzan ) , unto this (02088 +zeh ) day (03117 +yowm ).
even 1Ch_06_39 And his brother ( 00251 +)ach ) Asaph (00623 +)Acaph ) , who stood (05975 +(amad ) on ( 05921 +(al ) his right ( 03225 +yamiyn ) hand , [ \{even\} ] Asaph ( 00623 +)Acaph ) the son ( 01121 +ben ) of Berachiah (01296 +Berekyah ), the son (01121 +ben ) of Shimea (08092 +Shim(a) ),
even 1Ch_10_13 So Saul ( 07586 +Sha)uwl ) died ( $\mathbf{0 4 1 9 1}+$ muwth ) for his transgression ( 04604 +ma(al ) which ( 00834 +)aher ) he committed ( 04600 +ma(ak ) against the LORD ( $03068+$ Y @hovah ) , [ \{even\} ] against ( $05921+($ al $)$ the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , which ( 00834 +)aher ) he kept (08104 +shamar ) not, and also (01571 +gam ) for asking (07592 +sha)al ) [ counsel ] of [ one that had ] a familiar spirit ( 00178 +)owb ), to enquire (01875 +darash ) [ of it ] ;
even 1Ch_11_02 And moreover ( 01571 +gam ) in time ( $08543+t$ @mowl ) past ( 08032 +shilshowm ) , \{even\} ( 01571 +gam ) when Saul ( 07586 +Sha) uwl ) was king ( 04428 +melek ) , thou [ wast ] he that leddest ( 03318 +yatsa) ) out and broughtest ( 00935 +bow) ) in Israel ( $03478+$ Yisra)el ):and the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) said (00559 +)amar ) unto thee, Thou shalt feed (07462 +ra(ah ) my people
(05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be ruler (05057 +nagiyd ) over (05921 +(al ) my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) .
even 1Ch_11_08 And he built ( 01129 +banah ) the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about , \{even\} from Millo (04407 +millow) ) round (05439 +cabiyb ) about:and Joab (03097 +Yow)ab ) repaired (02421 +chayah ) the rest (07605 +sh@)ar ) of the city (05892 +(iyr ) .
even 1Ch_12_02 [ They were ] armed ( 05401 +nashaq ) with bows ( 07198 +qesheth ) , and could use ( 03231 +yaman ) both the right ( 03231 +yaman ) hand and the left ( $08040+\mathrm{s} @ \mathbf{m o}$ )wl ) in [ hurling ] stones (68) and [ shooting ] arrows ( 02671 +chets ) out of a bow ( 07198 +qesheth ) , [ \{even\} ] of Saul s ( $07586+$ Sha) uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ) .
even 1Ch_12_40 Moreover (01571 +gam ) they that were nigh (07126 +qarab ) them , [ \{even\} ] unto Issachar (03485 + Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ), brought ( 00935 +bow) ) bread ( $\mathbf{0 3 8 9 9}$ +lechem ) on asses ( 02543 +chamowr ) , and on camels ( 01581 +gamal ), and on mules ( 06505 +pered ), and on oxen ( 01241 +baqar ), [ and ] meat ( $03978+$ ma)akal ), meal ( 07058 +qemach ) , cakes ( 01690 +d@belah ) of figs , and bunches ( $06778+$ tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine (03196 +yayin ), and oil (08081 +shemen ), and oxen (01241 +baqar ), and sheep ( 06629 +tso) ) abundantly ( 07230 +rob ):for [ there was ] joy ( 08057 +simchah ) in Israel ( 03478 +Yisra)el )
even 1Ch_13_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , from Shihor (07883 +Shiychowr ) of Egypt ( 04714 +Mitsrayim ) \{even\} unto the entering ( 00935 +bow) ) of Hemath ( 02574 +Chamath ) , to bring ( 00935 +bow) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) from Kirjathjearim (07157 +Qiryath Y@(ariym ) .
even 1Ch_14_16 David ( 01732 +David ) therefore did ( 06213 +(asah ) as God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) him:and they smote ( 05221 +nakah ) the host ( 04264 +machaneh ) of the Philistines ( 06430 +P@lishtiy ) from Gibeon ( 01391 +Gib(own ) \{even\} to Gazer ( 01507 +Gezer ) .
even 1Ch_16_19 When ye were but few (04962 +math ) , \{even\} a few (04592 +m@(at), and strangers (01481 + guwr ) in it .
even 1Ch_17_07 Now ( 06258 +(attah ) therefore thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto my servant ( 05650 +(ebed ) David ( 01732 +David ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , I took ( 03947 +laqach ) thee from the sheepcote ( 05116 +naveh ) , [ \{even\} ] from following ( 00310 +)achar ) the sheep ( 06629 +tso)n ), that thou shouldest be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) :
even 1Ch_17_24 Let it even be established ( 00539 +)aman ), that thy name ( 08034 +shem ) may be magnified (01431 +gadal ) for ever ( 05769 +(owlam ) , saying ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) , [ \{even\} ] a God ( 00430 +)elohiym ) to Israel ( 03478 +Yisra)el ): and [ let ] the house ( 01004 +bayith ) of David ( 01732 +David ) thy servant ( 05650 +(ebed ) [ be ] established ( 03559 +kuwn ) before ( 06440 +paniym ) thee .
even 1Ch_17_24 Let it \{even\} be established ( 00539 +)aman ), that thy name ( 08034 +shem ) may be magnified ( 01431 +gadal ) for ever ( 05769 +(owlam ) , saying ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , [ even ] a God (00430 +)elohiym ) to Israel (03478 +Yisra)el ):and [ let ] the house (01004 +bayith ) of David (01732 +David ) thy servant ( 05650 +(ebed ) [ be ] established ( 03559 +kuwn ) before ( 06440 +paniym ) thee .
even 1Ch_21_02 And David (01732 +David ) said (00559 +) amar ) to Joab (03097 +Yow)ab ) and to the rulers ( 08269 +sar ) of the people ( $05971+(\mathrm{am})$, Go (03212 +yalak ), number (05608 +caphar ) Israel
(03478 +Yisra)el ) from Beersheba (00884 +B @ )er Sheba( ) \{even\} to Dan (01835 +Dan ) ; and bring (00935 +bow) ) the number ( 04557 +micpar ) of them to me, that I may know ( 03045 +yada( ) [ it ] .
even 1Ch_21_12 Either ( 00518 +)im ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) famine ( 07458 +ra(ab ) ; or three ( 07969 +shalowsh ) months ( 02320 +chodesh ) to be destroyed ( 05595 +caphah ) before ( 06440 + paniym ) thy foes ( 06862 +tsar ), while ( 02193 +za(ak ) that the sword ( 02719 +chereb ) of thine enemies ( 00341 +)oyeb ) overtaketh ( 05381 +nasag ) [ thee ] ; or else ( 00518 +)im ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) the sword ( 02719 +chereb ) of the LORD ( $03068+$ Y @ hovah ) , \{even\} the pestilence ( 01698 +deber ) , in the land ( 00776 +)erets ) , and the angel ( $04397+$ mal ak ) of the LORD ( 03068 + Y@hovah ) destroying ( 07843 +shachath ) throughout all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Israel ( $03478+$ Yisra)el ) . Now ( $06258+($ attah $)$ therefore advise ( $07200+$ ra) ah ) thyself what ( $04100+$ mah ) word ( 01697 +dabar ) I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to him that sent ( 07971 +shalach ) me.
even 1Ch_21_17 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ), [ Is it ] not I [ that ] commanded ( $00559+$ )amar ) the people ( $05971+(\mathrm{am})$ to be numbered ( $04487+$ manah $) ?\{$ ? even\} I it is that have sinned $(02398+$ chata $)$ ) and done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ indeed ; but [ as for ] these $(00428+$ )el leh ) sheep $(06629+$ tso $)$ ) , what ( 04100 +mah ) have they done ( 06213 +(asah ) ? let thine hand ( 03027 +yad ) , I pray (04994 +na) ) thee, O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , be on me , and on my father $s$ (1) house ( 01004 +bayith ) ; but not on thy people $(05971+(\mathrm{am})$ ), that they should be plagued (04046 +maggephah ) .
even 1Ch_23_24 . These ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Levi ( 03878 +Leviy )after the house ( 01004 +bayith ) of their fathers (1) ; [ \{even\} ] the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers (1) , as they were counted ( 06485 +paqad ) by number ( $04557+$ micpar ) of names ( $08034+$ shem ) by their polls ( 01538 +gulgoleth ) , that did (06213 +(asah ) the work ( $04399+$ m@la)kah ) for the service ( $05656+($ abodah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , from the age ( 01121 +ben ) of twenty ( 06242 $+($ esriym ) years ( 08141 +shaneh ) and upward ( 04605 +ma(al ) .
even 1Ch_23_30 And to stand ( 05975 +(amad ) every morning ( 01242 +boqer ) to thank ( 03034 +yadah ) and praise ( 01984 +halal ) the LORD (03068 +Y@hovah ) , and likewise (03651 +ken ) at \{even\} (06153 +(ereb ) ;
even 1Ch_24_31 These ( $\mathbf{0 1 9 9 2}$ +hem ) likewise ( $\mathbf{0 1 5 7 1}$ +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( 05980 +(ummah ) against ( 05984 +(Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) in the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of David ( 01732 +David ) the king ( 04428 +melek ) , and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( 00288 +)Achiymelek ) , and the chief ( 07218 $+r o)$ sh ) of the fathers ( 1 ) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ), \{even $\}$ the principal $(07218+r o)$ sh ) fathers (1) over ( $\mathbf{0 5 9 8 0}+($ ummah ) against ( $05984+$ (Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .
even 1Ch_25_07 So the number ( 04557 +micpar ) of them , with their brethren ( 00251 +)ach ) that were instructed ( 03925 +lamad ) in the songs ( 07892 +shiyr ) of the LORD ( $03068+$ Y @hovah ) , [ \{even\} ] all ( $03605+\mathrm{kol}$ ) that were cunning ( 00995 +biyn ), was two hundred ( $03967+\mathrm{me}$ ) ah ) fourscore ( 08084 + sh@moniym ) and eight ( $08083+$ sh @moneh ) .
even 1 Ch _26_12 Among these ( 00428 +)el - leh ) [ were ] the divisions ( 04256 +machaloqeth ) of the porters ( $07778+\operatorname{show}(\mathrm{er})$ ) , [ \{even\} ] among the chief ( $07218+\mathrm{ro}$ )sh ) men ( 01397 +geber ), [ having ] wards ( 04931 +mishmereth ) one against ( 05984 +(Ammowniy ) another (00251 +)ach ) , to minister ( 08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
even 1Ch_26_21 [ As concerning ] the sons ( 01121 +ben ) of Laadan ( 03936 +La(dan ) ; the sons ( 01121 +ben ) of the Gershonite ( 01649 +Ger@shunniy ) Laadan ( $\mathbf{0 3 9 3 6}$ +La(dan ), chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) fathers
(1) , [ \{even\} ] of Laadan (03936 +La(dan ) the Gershonite (01649 +Ger@shunniy ), [ were ] Jehieli (03172 +Y@chiy)eliy ).
even 1Ch_26_31 Among the Hebronites ( 02276 +Chebrowniy ) [ was ] Jerijah ( 03404 +Y @riyah ) the chief $(07218+r o) s h),[$ even $\}]$ among the Hebronites $(02276+$ Chebrowniy ) , according to the generations (08435 +towl@dah ) of his fathers (1) . In the fortieth (00705 +) arba(iym ) year (08141 +shaneh ) of the reign ( 04438 +malkuwth ) of David ( $01732+$ David ) they were sought ( 01875 +darash ) for , and there were found ( 04672 +matsa) ) among them mighty ( 01368 + gibbowr ) men of valour ( 02428 +chayil ) at Jazer (03270 + Ya(azeyr ) of Gilead ( $01568+$ Gil(ad ) .
even 1Ch_28_19 All (03605 +kol ) [ this , said David ] , the LORD (03068 + Y @hovah ) made me understand (07919 +sakal ) in writing (03791 + kathab ) by [ his ] hand (03027 +yad ) upon me , [ \{even\} ] all ( 03605 +kol ) the works (04399 +m@la)kah ) of this pattern (08403 + tabniyth ) .
even 1Ch_28_20 And David (01732 +David ) said (00559 + ) amar ) to Solomon ( 08010 +Sh@lomoh ) his son ( 01121 +ben ) , Be strong ( 02388 +chazaq ) and of good courage ( 00553 +)amats ) , and do (06213 +(asah ) [ it ]:fear (03372 +yare) ) not , nor ( 00408 +)al ) be dismayed ( 02865 + chathath ):for the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) , [ \{even\} ] my God (00430 +)elohiym ) , [ will be ] with thee ; he will not fail (07503 +raphah ) thee, nor $(03808+10)$ ) forsake (05800 +(azab ) thee , until (05704 +(ad) thou hast finished ( 03615 +kalah ) all ( $03605+\mathrm{kol}$ ) the work ( $04399+m @ l a) k a h)$ for the service $(05656+($ abodah $)$ of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
even 1Ch_28_21 And , behold ( 02009 +hinneh ) , the courses ( 04256 +machaloqeth ) of the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , [ \{even\} they shall be with thee ] for all ( $03605+\mathrm{kol}$ ) the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ): and [ there shall be ] with thee for all ( $03605+\mathrm{kol})$ manner of workmanship $(04399+m @ l a) k a h)$ every $(03605+k o l)$ willing ( 05081 +nadiyb ) skilful ( 02451 +chokmah ) man , for any ( $03605+\mathrm{kol}$ ) manner of service ( $05656+($ abodah ):also the princes $(08269+$ sar $)$ and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ [ will be ] wholly ( $03605+\mathrm{kol}$ ) at thy commandment (01697 +dabar ) .
even 1Ch_29_21 And they sacrificed (02076 +zabach ) sacrifices ( 02077 +zebach ) unto the LORD (03068 +Y@hovah ) , and offered (05927 + (alah ) burnt (05930 + (olah ) offerings unto the LORD (03068 +Y@hovah ) , on the morrow ( 04283 +mochorath ) after that day ( 03117 +yowm ) , [ \{even\} ] a thousand $(00505+)$ eleph ) bullocks ( 06499 +par ) , a thousand ( $00505+$ )eleph ) rams ( 00352 +)ayil ), [ and ] a thousand $(00505+$ )eleph ) lambs ( 03532 +kebes ) , with their drink ( 05262 +necek ) offerings, and sacrifices (02077 +zebach ) in abundance (07230 +rob ) for all (03605 +kol ) Israel (03478 +Yisra)el ) :
even 1Co_02_07 But we speak (2980 -laleo -) the wisdom (4678-sophia -) of God (2316 -theos -) in a mystery (3466 -musterion -) , [ \{even \} ] the hidden (0613 -apokrupto -) [ wisdom ] , which (3739 -hos -) God (2316 theos -) ordained (4304 -promeletao -) before (4253 -pro -) the world (0165 -aion -) unto our glory (1391doxa -) :
even 1Co_02_11 For what ( 5101 -tis -) man (0444-anthropos -) knoweth (1492 -eido -) the things of a man (0444-anthropos -), save ( 1508 -ei me -) the spirit (4151 -pneuma -) of man ( 0444 -anthropos -) which (3588 -ho -) is in him ? \{even\} (2532-kai -) so (3779 -houto -) the things of God ( 2316 -theos -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -), but the Spirit (4151 -pneuma -) of God (2316 -theos -) .
even 1Co_03_01. And I , brethren (0080 -adephos -) , could (1410 -dunamai -) not speak (2980 -laleo -) unto you as unto spiritual (4152 -pneumatikos -) , but as unto carnal (4559 -sarkikos -) , [ \{even\} ] as unto babes (3516 -nepios -) in Christ (5547 -Christos -) .
even 1Co_03_05 . Who (5101 -tis -) then (3767-oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [ is ] Apollos (0625-Apollos -) , but ministers (1249 -diakonos -) by whom (3739-hos -) ye believed (4100 -pisteuo
-) , \{even\} (2532 -kai -) as the Lord (2962 -kurios -) gave (1325-didomi -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man ?
even 1Co_05_07 . Purge ( 1571 -ekkathairo -) out therefore ( $\mathbf{3 7 6 7}$-oun -) the old ( $\mathbf{3 8 2 0}$-palaios -) leaven ( 2219 -zume -), that ye may be a new ( 3501 -neos -) lump ( 5445 -phurama -), as ye are unleavened ( 0106 azumos -) . For \{even\} (2532-kai -) Christ (5547-Christos -) our passover (3957-pascha -) is sacrificed (2380 -thuo -) for us :
even 1Co_07_07 For I would ( 2309 -thelo -) that all ( 3956 -pas -) men ( 0444 -anthropos -) were \{even\} ( 2532 -kai -) as I myself (1683 -emautou -) . But every ( 1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift ( 5486 -charisma -) of God (2316 -theos -), one ( $\mathbf{3 3 0 3}$-men -) after ( $\mathbf{3 7 7 9}$-houto -) this ( $\mathbf{3 7 7 9}$ houto -) manner (3779 -houto -), and another ( 3588 -ho -) after (3779 -houto -) that .
even 1Co_07_08 I say ( 3004 -lego -) therefore ( 1160 -dapane -) to the unmarried ( 0022 -agamos -) and widows ( 5503 -chera -) , It is good ( 2570 -kalos -) for them if ( $\mathbf{1 4 3 7}$-ean -) they abide ( $\mathbf{3 3 0 6}$-meno -) \{even\} (2504-kago -) as I .
even 1Co_11_01 . Be ye followers (3402-mimetes -) of me , \{even\} (2531-kathos -) as I also (2504-kago -) [ am ] of Christ (5547-Christos -) .
even 1Co_11_05 But every (3956-pas -) woman (1135-gune -) that prayeth (4336 -proseuchomai -) or (2228 -e -) prophesieth ( 4395 -propheteuo -) with [ her ] head ( 2776 -kephale -) uncovered ( 0177 -akatakaluptos -) dishonoureth (2617-kataischuno -) her head (2776-kephale -):for that is \{even\} (2532-kai -) all one (1520heis -) as if she were shaven ( 3587 -xurao -) .
even 1Co_11_12 For as the woman (1135-gune -) [ is ] of the man ( 0435 -aner -), \{even\} so ( $\mathbf{3 7 7 9}$-houto -) [ is ] the man ( $\mathbf{0 4 3 5}$-aner -) also ( 2532 -kai -) by the woman ( 1135 -gune -) ; but all ( $\mathbf{3 9 5 6}$-pas -) things of God (2316 -theos -).
even 1Co_11_14 Doth not \{even\} (3761 -oude -) nature ( 5449 -phusis -) itself (0846-autos -) teach ( 1321 didasko -) you , that , if (1437-ean -) a man (0435-aner -) have long (2863 -komao -) hair (2863-komao -), it is a shame (0819-atimia -) unto him ?
even 1Co_12_02 Ye know (1492 -eido -) that ye were Gentiles ( 1484 -ethnos -) , carried ( 0520 -apago -) away ( 0520 -apago -) unto these ( 3588 -ho -) dumb ( 0880 -aphonos -) idols ( 1497 -eidolon -), \{even\} ( 5613 -hos -) as ye were led (0071-ago -) .
even 1Co_13_12 For now (0737-arti -) we see (0991 -blepo -) through ( 1223 -dia -) a glass ( 2072 -esoptron -) , darkly ( 0135 -ainigma -) ; but then ( 5119 -tote -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -):now (0737-arti -) I know ( 1097 -ginosko -) in part ( $\mathbf{3 3 1 3}$-meros -) ; but then ( 5119 -tote -) shall I know ( 1921 epiginosko -) \{even\} (2531 -kathos -) as also (2532-kai -) I am known (1921 -epiginosko -) .
even 1Co_14_07 And \{even\} ( 3676 -homos -) things without ( 0895 -apsuchos -) life ( 0895 -apsuchos -) giving ( 1325 -didomi -) sound ( $\mathbf{5 4 5 6}$-phone -), whether ( 1535 -eite -) pipe ( 0836 -aulos -) or ( 1535 -eite -) harp (2788 -kithara -) , except ( 3362 -ean me -) they give ( 1325 -didomi -) a distinction ( $\mathbf{1 2 9 3}$-diastole -) in the sounds ( 5353 -phthoggos -) , how ( 4459 -pos -) shall it be known ( 1097 -ginosko -) what ( $\mathbf{3 5 8 8}$-ho -) is piped (0832-auleo -) or (2228-e -) harped (2789 -kitharizo -) ?
even 1Co_15_22 For as in Adam (0076-Adam -) all (3956-pas -) die (0599 -apothnesko -) , \{even\} (2532 -kai -) so (3779 -houto -) in Christ (5547-Christos -) shall all (3956-pas -) be made (2227-zoopoieo -) alive (2227 -zoopoieo -) .
even 1Co_15_24 Then (1534 -eita -) [ cometh ] the end ( 5056 -telos -), when ( 3752 -hotan -) he shall have delivered ( $\mathbf{3 8 6 0}$-paradidomi -) up the kingdom ( 0932 -basileia -) to God (2316 -theos -) , \{even\} (2532 -kai -)
the Father (3962 -pater -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo ) all (3956-pas -) rule ( 0746 -arche -) and all (3956-pas -) authority (1849 -exousia -) and power (1411 dunamis -).
even 1Co_16_01 . Now ( 1161 -de -) concerning ( 4012 -peri -) the collection ( $\mathbf{3 0 4 8}$-logia -) for the saints ( 0040 -hagios -) , as I have given order ( 1299 -diatasso -) to the churches (1577-ekklesia -) of Galatia (1053Galatia -) , \{even\} (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye .
even 1Jo_02_06 He that saith ( $\mathbf{3 0 0 4}$-lego -) he abideth ( $\mathbf{3 3 0 6}$-meno -) in him ought ( $\mathbf{3 7 8 4}$-opheilo -) himself (0846-autos -) also (2532-kai -) so (3779 -houto -) to walk (4043 -peripateo -), \{even\} (2531 -kathos -) as he walked (4043 -peripateo -) .
even 1Jo_02_09 He that saith ( 3004 -lego -) he is in the light ( 5457 -phos -), and hateth ( 3404 -miseo -) his brother (0080 -adephos -) , is in darkness (4653 -skotia -) \{even\} until (2193 -heos -) now (0737-arti -) .
even 1Jo_02_18 . Little ( $\mathbf{3 8 1 3}$-paidion -) children ( $\mathbf{3 8 1 3}$-paidion -) , it is the last ( 2078 -eschatos -) time ( 5610 -hora -): and as ye have heard ( 0191 -akouo -) that antichrist ( 0500 -antichristos -) shall come (2064 erchomai -) , \{even\} (2532-kai -) now (3568-nun -) are there many (4183 -polus -) antichrists ( 0500 antichristos -) ; whereby ( $\mathbf{3 6 0 6}$-hothen -) we know ( 1097 -ginosko -) that it is the last (2078 -eschatos -) time ( 5610 -hora -).
even 1Jo_02_25 And this ( 3778 -houtos -) is the promise (1860 -epaggelia -) that he hath promised ( 1861 epaggello -) us , [ \{even\} ] eternal ( 0166 -aionios -) life ( 2222 -zoe -) .
even 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( 3739 -hos -) ye have received ( 2983 -lambano -) of him abideth ( 3306 -meno -) in you , and ye need ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man teach ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) teacheth ( $\mathbf{1 3 2 1}$-didasko -) you of all ( 3956 -pas -) things , and is truth ( 0227 -alethes -), and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 -pseudos -) , and \{even\} (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306-meno -) in him .
even 1Jo_03_03 And every (3956-pas -) man that hath (2192 -echo -) this ( 5026 -taute -) hope ( $\mathbf{1 6 8 0}$-elpis -) in him purifieth (0048-hagnizo -) himself (1438-heautou -), \{even\} (2531-kathos -) as he is pure (0053hagnos -) .
even 1Jo_03_07 Little ( 5040 -teknion -) children ( 5040 -teknion -), let no ( 3367 -medeis -) man ( $\mathbf{3 3 6 7}$ medeis -) deceive ( 4105 -planao -) you:he that doeth ( 4160 -poieo -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) is righteous ( 1342 -dikaios -), $\{$ even $\}(2531$-kathos -) as he is righteous ( 1342 -dikaios -) .
even 1Jo_04_03 And every ( 3956 -pas -) spirit ( 4151 -pneuma -) that confesseth ( $\mathbf{3 6 7 0}$-homologeo -) not that Jesus (2424-Iesous -) Christ (5547-Christos -) is come (2064 -erchomai -) in the flesh (4561-sarx -) is not of God (2316 -theos -): and this ( $\mathbf{5 1 2 4}$-touto -) is that [ spirit ] of antichrist ( $\mathbf{0 5 0 0}$-antichristos -), whereof ( 3739 -hos -) ye have heard ( 0191 -akouo -) that it should come (2064 -erchomai -) ; and \{even\} (2532-kai -) now ( $\mathbf{3 5 6 8}$-nun -) already ( $\mathbf{2 2 3 5}$-ede -) is it in the world ( 2889 -kosmos -).
even 1Jo_05_04 For whatsoever ( 3956 -pas -) is born ( 1080 -gennao -) of God ( 2316 -theos -) overcometh (3528-nikao -) the world (2889-kosmos -):and this (3778-houtos -) is the victory (3529 -nike -) that overcometh (3528-nikao -) the world (2889-kosmos -), [ \{even\} ] our faith (4102-pistis -) .
even 1Jo_05_06 . This ( 3778 -houtos -) is he that came ( 2064 -erchomai -) by water ( 5204 -hudor -) and blood (0129 -haima -) , [ \{even\} ] Jesus (2424-Iesous -) Christ ( 5547 -Christos -) ; not by water ( 5204 -hudor -) only ( $\mathbf{3 4 4 0}$-monon -), but by water ( 5204 -hudor -) and blood ( 0129 -haima -). And it is the Spirit (4151 pneuma -) that beareth ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -), because ( $\mathbf{3 7 5 4}$-hoti -) the Spirit (4151 -pneuma -) is truth ( 0225 -aletheia -) .
even 1Jo_05_20 And we know (1492 -eido -) that the Son (5207-huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -), that we may know (1097ginosko -) him that is true ( 0228 -alethinos -), and we are in him that is true ( 0228 -alethinos -), [ \{even \} ] in his Son ( $\mathbf{5 2 0 7}$-huios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) . This ( $\mathbf{3 7 7 8}$-houtos -) is the true ( 0228 -alethinos -) God ( 2316 -theos -), and eternal (0166-aionios -) life (2222-zoe -) .
even 1Ki_01_26 But me, [ \{even\} ] me thy servant ( 05650 +(ebed ), and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( $01141+$ B @ nayah ) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and thy servant ( 05650 +(ebed ) Solomon ( 08010 +Sh@lomoh ) , hath he not called (07121 +qara) ) .
even 1Ki_01_30 Even ( 03588 +kiy ) as I sware ( 07650 +shaba( ) unto thee by the LORD ( 03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Assuredly ( 03588 +kiy ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me , and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) in my stead ( 08478 +tachath ) ; \{even\} ( 03588 +kiy ) so ( 03651 +ken ) will I certainly do ( 06213 +(asah ) this ( 02088 +zeh ) day ( 03117 +yowm ) .
even 1Ki_01_37 As the LORD ( 03068 +Y @hovah ) hath been ( 01961 +hayah ) with my lord ( 00113 +)adown ) the king ( $04428+$ melek ) , $\{$ even $\}$ so ( $03651+$ ken ) be he with Solomon ( $08010+\operatorname{Sh} @ l o m o h)$, and make his throne ( 03678 +kicce) ) greater than the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) king (04428 +melek ) David (01732 +David ).
even 1Ki_01_48 And also (01571 +gam ) thus (03602 +kakah ) said (00559 +)amar ) the king (04428 +melek ) , Blessed ( 01288 +barak ) [ be ] the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 + Yisra)el ), which (00834 +)aher ) hath given ( 05414 +nathan ) [ one ] to sit ( 03427 +yashab ) on ( $05921+(\mathbf{a l}$ ) my throne ( 03678 +kicce) ) this day ( $03117+$ yowm ) , mine eyes ( 05869 +(ayin ) \{even\} seeing ( 07200 +ra)ah ) [it ].
even 1Ki_02_22 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto his mother ( 00517 +)em ) , And why ( 04100 +mah ) dost thou ask ( 07592 +sha)al ) Abishag (49) the Shunammite (07767 +Shuwnammiyth ) for Adonijah (00138 +)Adoniyah ) ? ask (07592 +sha)al ) for him the kingdom ( 04410 +m@luwkah ) also ; for he [ is ] mine elder ( 01419 +gadowl ) brother (00251 +)ach ) ; \{even\} for him , and for Abiathar (54) the priest (03548 + kohen ), and for Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ ruwyah ) .
even 1Ki_04_12 Baana ( 01195 +Ba(ana) ) the son ( 01121 +ben ) of Ahilud ( 00286 +)Achiyluwd ) ; [ to him pertained ] Taanach ( $\mathbf{0 8 5 9 0}+\mathrm{Ta}$ (anak ) and Megiddo ( $\mathbf{0 4 0 2 3}+\mathrm{M} @$ giddown ), and all ( $03605+\mathrm{kol}$ ) Bethshean ( 01052 +Beyth Sh@) an ) , which [ is ] by Zartanah beneath ( 08478 +tachath ) Jezreel ( 03157 + Yizr@(e)l), from Bethshean (01052 +Beyth Sh@)an ) to Abelmeholah (65), [ \{even\}] unto [ the place that is ] beyond ( 05676 +(eber ) Jokneam (03362 +Yoqn@(am ) :
even 1Ki_04_24 For he had dominion ( 07287 +radah ) over all ( $03605+\mathrm{kol}$ ) [ the region ] on this side ( 05676 +(eber ) the river ( 05104 +nahar ) , from Tiphsah ( 08607 + Tiphcach ) \{even\} to Azzah (05804 +(Azzah ) , over all ( $03605+\mathrm{kol})$ the kings ( 04428 +melek ) on this side ( 05676 +(eber ) the river ( 05104 +nahar ): and he had ( 01961 +hayah ) peace ( 07965 +shalowm ) on all ( 03605 +kol ) sides ( 05676 +(eber ) round (05439 +cabiyb ) about him .
even 1Ki_04_25 And Judah (03063 +Y @huwdah ) and Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) safely ( 00983 +betach ) , every man ( 00376 +)iysh ) under ( 08478 +tachath ) his vine ( 01612 +gephen ) and under ( 08478 +tachath ) his fig ( $08384+t @$ )en ) tree , from Dan ( $01835+$ Dan ) \{even\} to Beersheba ( 00884 +B@)er Sheba( ) , all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Solomon ( $08010+$ Sh@lomoh ) .
even 1Ki_04_29 . And God (00430 +)elohiym ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) wisdom ( $02451+$ chokmah ) and understanding ( $08394+$ tabuwn ) exceeding ( $03966+$ m@(od) much ( 07235 +rabah ) , and largeness ( 07341 +rochab ) of heart ( 03820 +leb ) , \{even\} as the sand ( 02344 +chowl ) that [ is ] on (05921 $+($ al $)$ the sea ( $03220+$ yam $)$ shore $(08193+$ saphah $)$.
even 1Ki_04_33 And he spake ( 01696 +dabar ) of trees ( 06086 +(ets ), from the cedar ( 00730 +)erez ) tree ( 06086 +(ets ) that [ is ] in Lebanon ( 03844 +L@banown ) \{even\} unto the hyssop ( 00231 +)ezowb ) that springeth ( 03318 +yatsa) ) out of the wall ( 07023 +qiyr ):he spake ( 01696 +dabar ) also of beasts ( 00929 +b@hemah ), and of fowl ( 05775 +(owph ), and of creeping ( 07431 +remes ) things, and of fishes ( 01709 +dag ).
even 1Ki_06_16 And he built ( 01129 +banah ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) on the sides ( $03411+\mathrm{y}$ @rekah ) of the house ( 01004 +bayith ) , both the floor ( 07172 +qarqa () and the walls ( 07023 +qiyr ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ):he even built ( 01129 +banah ) [ them ] for it within ( 01004 +bayith ) , [ even ] for the oracle ( $01687+\mathrm{d} @$ biyr ) , [ \{even\} ] for the most ( 06944 +qodesh ) holy (06944 +qodesh ) [ place ].
even 1Ki_06_16 And he built ( 01129 +banah ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) on the sides ( $03411+\mathrm{y}$ @rekah ) of the house ( 01004 +bayith ) , both the floor ( 07172 +qarqa() and the walls ( 07023 +qiyr ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ):he even built ( 01129 +banah ) [ them ] for it within ( 01004 +bayith ) , [ \{even\} ] for the oracle ( 01687 +d@biyr ), [ even ] for the most ( 06944 +qodesh ) holy (06944 +qodesh ) [ place].
even 1Ki_06_16 And he built ( 01129 +banah ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) on the sides ( $03411+\mathrm{y}$ @rekah ) of the house ( 01004 +bayith ) , both the floor ( 07172 +qarqa( ) and the walls ( 07023 +qiyr ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ):he \{even\} built ( 01129 +banah ) [ them ] for it within ( 01004 +bayith ), [ even ] for the oracle ( $01687+\mathrm{d} @$ biyr $)$, [ even ] for the most ( 06944 +qodesh ) holy (06944 +qodesh ) [ place ].
even 1Ki_07_07 Then he made ( 06213 +(asah ) a porch ( 00197 +)uwlam ) for the throne ( 03678 +kicce) ) where he might judge ( 08199 +shaphat ), [ \{even\} ] the porch ( $00197+$ )uwlam ) of judgment ( 04941 +mishpat ):and [ it was ] covered ( 05603 +caphan ) with cedar ( 00730 +)erez ) from one side of the floor (07172 +qarqa ( ) to the other .
even 1Ki_07_09 All ( 03605 + kol ) these ( 00428 +)el - leh ) [ were of ] costly ( 03368 +yaqar ) stones ( 68 ), according to the measures ( 04060 +middah ) of hewed ( 01496 + gaziyth ) stones ( 01496 +gaziyth ) , sawed ( 01641 +garar ) with saws ( 04050 +m@gerah ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) , \{even\} from the foundation ( 04527 +maccad ) unto the coping (02947 +tephach ), and [ so ] on (05704 +(ad) the outside ( 02351 +chuwts ) toward ( $05704+(\operatorname{ad})$ the great ( 01419 +gadowl ) court ( $02691+$ chatser ) .
even 1Ki_07_10 And the foundation ( 03245 +yacad ) [ was of ] costly ( 03368 +yaqar ) stones ( 68 ) , \{even\} great ( 01419 +gadowl ) stones ( 68 ), stones ( $\mathbf{6 8}$ ) of ten ( $\mathbf{0 6 2 3 5}+($ (eser ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ), and stones (68) of eight (08083 +sh @ moneh ) cubits (00520 +)ammah ).
even 1Ki_07_42 And four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) pomegranates ( 07416 +rimmown ) for the two (08147 +sh@nayim ) networks (07639 +s@bakah ), [ \{even\} ] two (08147 +sh@nayim ) rows (02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( $07639+$ s@bakah ), to cover ( 03680 + kacah ) the two ( $08147+$ sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd) ;
even 1Ki_07_51 So was ended ( 07999 +shalam ) all ( $03605+\mathrm{kol}$ ) the work ( $04399+\mathrm{m} @ l \mathrm{la}) \mathrm{kah}$ ) that king ( 04428 +melek ) Solomon ( 08010 +Sh @lomoh ) made ( 06213 +(asah ) for the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ). And Solomon (08010 +Sh@lomoh ) brought (00935 +bow) ) in the things
which David (01732 + David ) his father (1) had dedicated (06944 +qodesh ) ; [ \{even\} (00853 +)eth )] the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , did he put (05414 +nathan ) among the treasures (00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ).
even 1Ki_08_04 And they brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of the LORD ( 03068 $+Y @$ hovah ) , and the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and all ( 03605 +kol ) the holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) that [ were ] in the tabernacle ( $00168+$ )ohel ) , \{even\} those did the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) bring (05927 +(alah ) up .
even 1Ki_08_06 And the priests ( 03548 +kohen ) brought ( 00935 +bow) ) in the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y @hovah ) unto his place ( 04725 +maqowm ) , into $(00413+)$ el ) the oracle ( $01687+d @$ biyr ) of the house ( 01004 +bayith ) , to the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place , \{even\} ] under the wings ( $03671+\mathrm{kanaph}$ ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
even 1Ki_08_29 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) toward ( 00413 +)el ) this ( 02088 +zeh ) house ( 01004 +bayith ) night ( 03915 +layil ) and day ( 03117 +yowm ), [ \{even\} ] toward $(00413+$ )el ) the place ( 04725 +maqowm ) of which ( $00834+$ )aher ) thou hast said ( 00559 +)amar ) , My name ( 08034 +shem ) shall be there ( 08033 +sham ):that thou mayest hearken ( 08085 +shama( ) unto the prayer ( $08605+\mathrm{t} @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) shall make toward ( 00413 + )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) .
even 1Ki_08_39 Then hear ( 08085 +shama() thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ), and forgive ( 05545 +calach ) , and do ( 06213 +(asah ), and give ( 05414 +nathan ) to every man ( 00376 +)iysh ) according ( $03605+\mathrm{kol}$ ) to his ways ( 01870 +derek ), whose ( 00834 + )aher ) heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; ( for thou , [ \{even\} ] thou only ( 00905 +bad ) , knowest ( 03045 +yada () the hearts ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of men (00120 +)adam ) ; )
even 1Ki_08_65 And at that time ( 06256 +(eth ) Solomon ( 08010 +Sh@lomoh ) held ( 06213 +(asah ) a feast ( 02282 +chag ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) with him , a great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba( ) days ( 03117 +yowm ) , [ \{even\} ] fourteen days ( 03117 +yowm ).
even 1Ki_11_26 . And Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ), an Ephrathite (00673 +)Ephrathiy ) of Zereda, Solomon s ( 08010 +Sh@lomoh ) servant ( 05650 +(ebed ) , whose mother s ( $00517+$ )em ) name ( 08034 +shem ) [ was ] Zeruah, a widow ( 00490 +)almanah ) woman ( 00802 +)ishshah ) , \{even\} he lifted ( 07311 +ruwm ) up [ his ] hand ( 03027 +yad ) against the king ( 04428 +melek ) .
even 1Ki_11_35 But I will take ( 03947 +laqach ) the kingdom ( 04410 +m@luwkah ) out of his son $\mathbf{s}$ ( 01121 +ben ) hand (03027 +yad ), and will give (05414 +nathan ) it unto thee, [ \{even\} ] ten (06235 +(eser ) tribes (07626 +shebet ) .
even 1Ki_12_27 If ( 00518 +)im ) this ( 02088 +zeh ) people ( 05971 +(am ) go (05927 +(alah ) up to do (06213 +(asah ) sacrifice ( 02077 +zebach ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) , then shall the heart ( 03820 +leb ) of this ( 02088 +zeh ) people ( 05971 +(am ) turn (07725 +shuwb ) again ( 07725 +shuwb ) unto their lord ( $03068+\mathrm{Y} @$ hovah ) , [ \{even\}] unto Rehoboam ( $07346+$ R@chab(am ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and they shall kill (02026 +harag ) me , and go again (07725 +shuwb ) to Rehoboam (07346 + R@chab(am ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) .
even 1Ki_12_30 And this ( $\mathbf{0 2 0 8 8}$ +zeh ) thing ( 01697 +dabar ) became ( 01961 +hayah ) a $\sin (02403$ +chatta)ah ):for the people ( $05971+(\mathrm{am})$ went $(03212$ +yalak ) [ to worship ] before ( $06440+$ paniym ) the one (00259 +)echad ), [ \{even\} ] unto Dan (01835 +Dan ) .
even 1Ki_12_33 So he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) he had made ( 06213 +(asah ) in Bethel ( 01008 +Beyth - )El ) the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the eighth ( $08066+$ sh @ miyniy ) month ( 02320 +chodesh ), [ \{even\} ] in the month ( 02320 +chodesh ) which ( 00834 +)aher ) he had devised ( 00908 +bada) ) of his own heart ( 03820 +leb ) ; and ordained ( 06213 $+($ asah ) a feast ( 02282 +chag ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):and he offered (05927 + (alah ) upon the altar (04196 +mizbeach ) , and burnt (06999 +qatar ) incense (06999 +qatar ) .
even 1Ki_13_34 And this ( 02088 +zeh ) thing ( 01697 +dabar ) became ( 01961 +hayah ) sin ( 02403 +chatta)ah ) unto the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) , \{even\} to cut (03582 +kachad ) [ it ] off, and to destroy ( 08045 +shamad ) [ it ] from off the face ( 06440 +paniym ) of the earth (00127 +)adamah ) .
even 1Ki_14_14 Moreover the LORD ( $03068+Y$ @ hovah ) shall raise ( 06965 +quwm ) him up a king ( 04428 +melek ) over ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), who ( 00834 +)aher ) shall cut ( 03772 +karath ) off the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) that day ( 03117 +yowm ):but what ( $\mathbf{0 4 1 0 0}$ +mah ) ? \{even\} (01571 +gam ) now (06258 +(attah ).
even 1Ki_14_26 And he took ( 03947 +laqach ) away the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the treasures ( 00214 +)owtsar ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) ; he \{even\} took ( 03947 +laqach ) away all ( $03605+\mathrm{kol}$ ): and he took ( 03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) the shields ( 04043 +magen ) of gold ( 02091 +zahab ) which ( 00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .
even 1Ki_15_13 And also ( 01571 +gam ) Maachah ( 04601 +Ma(akah ) his mother ( 00517 +)em ) , \{even\} her he removed ( 05493 +cuwr ) from [ being ] queen ( $01377+\mathrm{g} @$ biyrah ), because ( 00834 +)aher ) she had made ( 06213 +(asah ) an idol ( 04656 +miphletseth ) in a grove ( 00842 +) asherah ) ; and Asa ( 00609 +)Aca) ) destroyed ( 03772 +karath ) her idol ( 04656 +miphletseth ) , and burnt ( 08313 +saraph ) [ it ] by the brook (05158 + nachal ) Kidron (06939 +Qidrown ) .
even 1Ki_16_07 And also ( 01571 +gam ) by the hand ( 03027 +yad ) of the prophet ( 05030 +nabiy) ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) against ( 00413 +)el ) Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and against ( 00413 +)el ) his house ( 01004 +bayith ), \{even\} for all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra( ) that he did ( $06213+($ asah $)$ in the sight $(05869+($ ayin ) of the LORD $(03068+Y @ h o v a h)$, in provoking him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with the work ( $04639+\mathrm{ma}($ aseh ) of his hands ( $03027+$ yad ) , in being ( 01961 +hayah ) like the house ( 01004 +bayith ) of Jeroboam ( $03379+\mathrm{Yarob}(\mathrm{am})$; and because ( 00834 +)aher ) he killed (05221 +nakah ) him .
even 1Ki_18_22 Then said (00559 +)amar ) Elijah (00452 +)Eliyah ) unto the people (05971 +(am ), I , [ \{even\} ] I only ( 00905 +bad ) , remain ( 03498 +yathar ) a prophet ( 05030 +nabiy) ) of the LORD ( 03068 $+Y @ h o v a h)$; but Baal s(01168 +Ba(al ) prophets (05030 +nabiy) ) [ are ] four (00702 +)arba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) men (00376 +)iysh ).
even 1Ki_18_26 And they took ( 03947 +laqach ) the bullock ( 06499 +par ) which was given ( 05414 +nathan ) them , and they dressed ( 06213 +(asah ) [ it ] , and called ( 07121 +qara) ) on the name ( 08034 +shem ) of Baal ( 01168 +Ba(al ) from morning ( 01242 +boqer ) \{even\} until ( 05704 +(ad ) noon ( 06672 +tsohar ) , saying (00559 +)amar ), O Baal (01168 +Ba(al ), hear (06030 + (anah ) us . But [ there was ] no (00369 +)ayin ) voice ( 06963 +qowl ), nor ( 00369 +)ayin ) any that answered ( 06030 +(anah ). And they leaped
(06452 + pacach ) upon the altar (04196 +mizbeach ) which (00834 +)aher ) was made (06213 +(asah ).
even 1Ki_19_10 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ):for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( $01285+\mathrm{b} @$ riyth ) , thrown ( 02040 +harac ) down ( 02040 +harac ) thine altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ \{even\} ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
even 1Ki_19_14 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), thrown (02040 +harac ) down (02040 +harac ) thine altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ \{even\} ] I only ( 00905 +bad ) , am left (03498 + yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away.
even 1Ki_20_03 Thy silver ( 03701 +keceph ) and thy gold ( 02091 +zahab ) [ is ] mine ; thy wives ( 00802 +)ishshah ) also and thy children ( 01121 +ben ) , [ \{even\} ] the goodliest ( 02896 +towb ), [ are ] mine .
even 1Ki_20_15 Then he numbered ( 06485 +paqad ) the young ( 05288 +na(ar ) men of the princes ( 08269 +sar ) of the provinces ( $04082+\mathrm{m} @$ diynah ) , and they were two ( $08147+$ sh @ nayim ) hundred (03967 +me)ah ) and thirty ( $07970+$ sh @lowshiym ) two ( 08147 +sh@ nayim ):and after ( 00310 +)achar ) them he numbered ( 06485 +paqad ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), [ feven\} ] all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), , being ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) .
even 1Ki_21_11 And the men (00582 +)enowsh ) of his city ( 05892 +(iyr ), [ \{even\} ] the elders ( 02205 +zaqen ) and the nobles ( 02715 +chor ) who ( 00834 +)aher ) were the inhabitants ( 03427 +yashab ) in his city ( 05892 +(iyr ) , did ( 06213 +(asah ) as Jezebel ( 00348 +)Iyzebel ) had sent ( 07971 +shalach ) unto them , [ and ] as it [ was ] written ( 03789 +kathab ) in the letters ( 05612 +cepher ) which ( 00834 +)aher ) she had sent (07971 +shalach ) unto them .
even 1Ki_21_13 And there came ( 00935 +bow) ) in two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ), children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), and sat ( 03427 +yashab ) before ( 05048 +neged ) him: and the men ( 00582 +)enowsh ) of Belial ( 01100 +b @liya(al ) witnessed ( 05749 +(uwd ) against him , [ \{even\} ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( 05022 +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( $\mathbf{0 4 4 2 8}+$ melek ) . Then they carried ( 03318 +yatsa) ) him forth ( $03318+$ yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he died ( 04191 +muwth ) .
even 1Ki_21_19 And thou shalt speak (01696 +dabar ) unto him , saying (00559 +)amar ), Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @ hovah ), Hast thou killed (07523 +ratsach ) , and also ( 01571 +gam ) taken possession ( 03423 +yarash ) ? And thou shalt speak ( 01696 + dabar ) unto him , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( $00559+$ )amar ) the LORD ( $03068+$ Y @hovah ), In the place ( 04725 +maqowm ) where ( 00834 +)aher ) dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) the blood ( 01818 +dam ) of Naboth ( 05022 +Nabowth ) shall dogs ( $\mathbf{0 3 6 1 1}$ +keleb ) lick ( 03952 +laqaq ) thy blood ( 01818 +dam ) , \{even\} (01571 +gam ) thine (00859 +)attah ).
even 1Ki_22_35 And the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm ): and the king ( 04428 +melek ) was stayed ( $05975+(\mathrm{amad})$ up in his chariot ( 04818 +merkabah ) against (05227 + nokach ) the Syrians (00758 +)Aram ), and died (04191 +muwth ) at \{even\} (06153 +(ereb ): and the blood ( 01818 +dam ) ran ( 03332 +yatsaq ) out of the wound ( 04347 +makkah ) into ( $00413+$ )el ) the midst
( 02436 +cheyq ) of the chariot ( 07393 +rekeb ) .
even 1Pe_01_09 Receiving (2865-komizo -) the end ( 5056 -telos -) of your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -), [ \{even\} ] the salvation (4991 -soteria -) of [ your ] souls (5590 -psuche -) .
even 1Pe_02_08 And a stone (3037-lithos -) of stumbling (4348-proskomma -), and a rock (4073 -petra -) of offence ( 4625 -skandalon -) , [ \{even\} to them ] which ( $\mathbf{3 7 3 9}$-hos -) stumble ( 4350 -proskopto -) at the word ( $\mathbf{3 0 5 6}$-logos -), being disobedient ( 0544 -apeitheo -):whereunto ( 3739 -hos -) also ( 2532 -kai -) they were appointed ( 5087 -tithemi -) .
even 1Pe_02_21 For \{even\} hereunto ( 5124 -touto -) were ye called ( 2564 -kaleo -):because ( 3754 -hoti -) Christ (5547-Christos -) also (2532 -kai -) suffered (3958-pascho -) for us , leaving ( 5277 -hupolimpano -) us an example ( 5261 -hupogrammos -) , that ye should follow ( 1872 -epakoloutheo -) his steps ( $\mathbf{2 4 8 7}$-ichnos -) :
even 1Pe_03_04 But [ let it be ] the hidden (2927-kruptos -) man ( 0444 -anthropos -) of the heart (2588kardia -) , in that which is not corruptible (0862-aphthartos -), [ \{even\} the ornament ] of a meek (4239praus -) and quiet (2272 -hesuchios -) spirit (4151 -pneuma -), which (3739-hos -) is in the sight (1799enopion -) of God (2316 -theos -) of great (4185-poluteles -) price (4185-poluteles -).
even 1Pe_03_21 . The like ( 0499 -antitupon -) figure ( 0499 -antitupon -) whereunto ( $\mathbf{3 7 3 9}$-hos -) [ \{even\} ] baptism (0908-baptisma -) doth also (2532-kai -) now ( 3568 -nun -) save ( 4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( 4509 -rhupos -) of the flesh ( 4561 -sarx -) , but the answer ( 1906 -eperotema -) of a good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) toward ( 1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386-anastasis -) of Jesus (2424-Iesous -) Christ (5547 -Christos -) :
even 1Pe_04_10 As every ( 1538 -hekastos -) man hath received ( 2983 -lambano -) the gift ( 5486 -charisma -) , [ \{even\} so ] minister ( 1247 -diakoneo -) the same (0846-autos -) one (1438-heautou -) to another (1438heautou -) , as good ( 2570 -kalos -) stewards ( 3623 -oikonomos -) of the manifold (4164 -poikilos -) grace ( 5485 -charis -) of God (2316-theos -) .
even 1Sa_03_20 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) from Dan ( 01835 +Dan ) \{even\} to Beersheba (00884 +B @ )er Sheba( ) knew (03045 +yada( ) that Samuel (08050 + Sh@muw)el ) [ was ] established (00539 + )aman ) [ to be ] a prophet ( 05030 +nabiy) ) of the LORD (03068 +Y@hovah ) .
even 1Sa_05_06 . But the hand ( 03027 +yad ) of the LORD ( 03068 +Y @ hovah ) was heavy ( 03513 +kabad ) upon them of Ashdod ( $\mathbf{0 0 7 9 5}+$ )Ashdowd) , and he destroyed ( 08074 +shamem ) them , and smote ( 05221 +nakah ) them with emerods (06076 +(ophel ), [ \{even\} (00853 +)eth ) ] Ashdod (00795 +)Ashdowd ) and the coasts ( $01366+\mathrm{g} @$ buwl ) thereof .
even 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(akbar ), [ according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ belonging ] to the five ( 02568 +chamesh ) lords ( 05633 +ceren ) , [ both ( 08147 +sh@ nayim ) ] of fenced ( 04013 +mibtsar ) cities ( $05892+(\mathrm{iyr})$, and of country ( $06521+\mathrm{p} @$ raziy ) villages ( $03724+$ kopher ) , \{even\} unto the great ( 01419 +gadowl ) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @ hovah ): [ which stone remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) in the field (07704 +sadeh ) of Joshua (03091 +Y @howshuwa( ) , the Bethshemite (01030 +Beyth hash Shimshiy ) .
even 1Sa_06_19. And he smote ( 05221 +nakah ) the men ( 00376 +)iysh ) of Bethshemesh ( 01053 +Beyth Shemesh ) , because ( 03588 +kiy ) they had looked ( 07200 +ra) ah ) into the ark ( 00727 +)arown ) of the LORD (03068 +Y@hovah ) , \{even\} he smote (05221 +nakah ) of the people (05971 +(am ) fifty (02572
+chamishshiym ) thousand (00505 +)eleph ) and threescore ( 07657 +shib(iym . ) and ten men (00376 +)iysh ): and the people ( 05971 +(am ) lamented (56) , because ( 03588 +kiy ) the LORD ( $03068+$ Y@hovah ) had smitten ( 05221 +nakah ) [ many ] of the people ( $05971+(\mathrm{am})$ with a great ( 01419 +gadowl ) slaughter (04347 +makkah ) .
even 1Sa_07_14 And the cities (05892 +(iyr ) which (00834 +)aher ) the Philistines ( 06430 +P@lishtiy ) had taken ( 03947 +laqach ) from Israel ( 03478 +Yisra)el ) were restored ( 07725 +shuwb ) to Israel ( 03478 +Yisra)el ) , from Ekron (06138 +(Eqrown ) \{even\} unto Gath (01661 +Gath ) ; and the coasts (01366 +g @ buwl ) thereof did Israel ( 03478 +Yisra)el ) deliver ( 05337 +natsal ) out of the hands ( 03027 +yad ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) . And there was peace ( 07965 +shalowm ) between ( 00996 +beyn ) Israel (03478 + Yisra)el ) and the Amorites (00567 +)Emoriy ) .
even 1Sa_08_08 According to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) which ( 00834 +)aher ) they have done ( $06213+$ (asah ) since the day ( 03117 +yowm ) that I brought ( $05927+$ (alah ) them up out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) \{even\} unto this ( 02088 +zeh ) day ( 03117 +yowm ) , wherewith they have forsaken ( 05800 +(azab ) me , and served ( $05647+($ abad ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , so (03651 +ken ) do (06213 +(asah ) they also (01571 +gam ) unto thee .
even 1Sa_08_14 And he will take (03947 +laqach ) your fields (07704 +sadeh ), and your vineyards (03754 +kerem ) , and your oliveyards ( 02132 +zayith ), [ \{even\} ] the best ( $02896+$ towb ) [ of them ] , and give (05414 +nathan ) [ them ] to his servants (05650 +(ebed ) .
even 1Sa_14_21 Moreover the Hebrews ( 05680 +(Ibriy ) [ that ] were with the Philistines ( $06430+\mathrm{P} @$ lishtiy ) before ( $00865+$ )ethmowl ) that time ( 08032 +shilshowm ), which ( $00834+$ )aher ) went ( 05927 +(alah ) up with them into the camp ( 04264 +machaneh ) [ from the country ] round ( 05439 +cabiyb ) about , \{even\} they also ( 01571 +gam ) [ turned ] to be with the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that [ were ] with Saul ( 07586 +Sha)uwl ) and Jonathan (03129 +Yownathan ) .
even 1Sa_14_22 Likewise ( 01571 +gam ) all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) which had hid (2244) themselves in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ), [ when ] they heard ( 08085 +shama () that the Philistines ( $06430+\mathrm{P} @$ lishtiy ) fled ( 05127 +nuwc ) , \{even\} they also ( 01571 +gam ) followed ( 01692 +dabaq ) hard ( 01692 +dabaq ) after ( 00310 +)achar ) them in the battle (04421 +milchamah ) .
even 1Sa_17_40 . And he took (03947 +laqach ) his staff ( 04731 +maqqel ) in his hand ( 03027 +yad ) , and chose ( 00977 +bachar ) him five ( 02568 +chamesh ) smooth ( 02512 +challuq ) stones ( 68 ) out of the brook ( 05158 +nachal ) , and put ( 07760 +suwm ) them in a shepherd s ( $07462+\mathrm{ra}(\mathrm{ah})$ bag ( $03627+\mathrm{k} @$ liy ) which (00834 +)aher ) he had, \{even\} in a scrip (03219 + yalquwt) ; and his sling ( 07050 +qela( ) [ was ] in his hand (03027 +yad ): and he drew near (05066 +nagash ) to the Philistine (06430 +P@lishtiy ) .
even 1Sa_17_52 And the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) and of Judah ( 03063 + Y @huwdah ) arose ( 06965 +quwm ), and shouted ( 07321 +ruwa( ), and pursued ( 07291 +radaph ) the Philistines ( $06430+$ P@lishtiy ) , until ( $05704+($ ad ) thou come ( 00935 +bow) ) to the valley ( 01516 +gay) ), and to the gates ( $08179+\operatorname{sha}($ ar ) of Ekron ( $\mathbf{0 6 1 3 8}+($ Eqrown ). And the wounded ( $\mathbf{0 2 4 9 1}+$ chalal ) of the Philistines ( $06430+\mathbf{P} @$ lishtiy ) fell ( 05307 +naphal ) down by the way ( 01870 +derek ) to Shaaraim ( 08189 +Sha(arayim ) , \{even\} unto Gath (01661 +Gath ) , and unto Ekron (06138 +(Eqrown ) .
even 1Sa_18_04 And Jonathan ( 03083 +Y @hownathan ) stripped ( 06584 +pashat ) himself of the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ that [ was ] upon him , and gave ( 05414 +nathan ) it to David ( 01732 +David ) , and his garments (04055 + mad ) , \{even\} to his sword (02719 +chereb ) , and to his bow ( 07198 +qesheth ) , and to his girdle (02290 +chagowr ).
even 1Sa_18_11 And Saul (07586 +Sha)uwl ) cast ( $\mathbf{0 2 9 0 4}$ +tuwl ) the javelin (02595 +chaniyth ) ; for he said
(00559 +)amar ) , I will smite (05221 +nakah ) David (01732 +David ) \{even\} to the wall (07023 +qiyr ) [ with it ] . And David (01732 +David ) avoided (05437 + cabab ) out of his presence (06440 +paniym ) twice (06471 +pa(am ) .
even 1Sa_19_10 And Saul (07586 +Sha)uwl ) sought ( 01245 +baqash ) to smite ( 05221 +nakah ) David ( 01732 +David ) \{even\} to the wall ( 07023 +qiyr ) with the javelin ( 02595 +chaniyth ) ; but he slipped ( 06362 +patar ) away out of Saul s ( 07586 +Sha)uwl ) presence ( 06440 +paniym ) , and he smote ( 05221 +nakah ) the javelin ( 02595 +chaniyth ) into the wall ( 07023 +qiyr ) :and David ( 01732 +David ) fled ( 05127 +nuwc ) , and escaped (04422 + malat ) that night (03915 +layil ) .
even 1Sa_20_04 Then said (00559 +)amar ) Jonathan (03083 +Y@hownathan ) unto David (01732 +David ) , Whatsoever ( $\mathbf{0 4 1 0 0}+$ mah ) thy soul ( 05315 +nephesh ) desireth ( 00559 +)amar ), I will \{even\} do (06213 $+($ asah ) [ it ] for thee .
even 1Sa_20_05 And David (01732 +David ) said (00559 +)amar ) unto Jonathan (03083 +Y @hownathan ), Behold ( 02009 +hinneh ) , to morrow ( 04279 +machar ) [ is ] the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) , and I should not fail to sit ( 03427 +yashab ) with the king ( 04428 +melek ) at meat ( 00398 +)akal ):but let me go ( 07971 +shalach ), that I may hide ( 05641 +cathar ) myself in the field ( 07704 +sadeh ) unto the third (07992 +sh@liyshiy ) [ day ] at \{even\} (06153 +(ereb ) .
even 1Sa_20_16 So Jonathan ( 03083 +Y@hownathan ) made (03772 +karath ) [ a covenant ] with the house ( 01004 +bayith ) of David ( 01732 +David ) , [ saying ] Let the LORD ( $03068+$ Y @hovah ) \{even\} require (01245 +baqash ) [ it ] at the hand (03027 +yad ) of David s (01732 +David ) enemies (00341 +)oyeb ) .
even 1Sa_20_25 And the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his seat ( 04186 +mowshab ) , as at other times ( $06471+$ pa(am ) , [ \{even\} ] upon a seat ( 04186 +mowshab ) by the wall ( $07023+q i y r$ ): and Jonathan (03083 + Y @ hownathan ) arose (06965 +quwm ) , and Abner (74) sat (03427 +yashab) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 +paqad ) .
even 1Sa_25_25 Let not my lord ( 00113 +)adown ), I pray ( 04994 +na) ) thee , regard ( 03820 +leb ) this ( 02088 +zeh ) man ( 00376 +)iysh ) of Belial ( 01100 +b@liya(al ), [ \{even\} ] Nabal ( 05037 +Nabal ):for as his name ( 08034 +shem ) [ is ] , so ( 03651 +ken ) [ is ] he ; Nabal ( 05037 +Nabal ) [ is ] his name ( $08034+$ shem ) , and folly (05039 + n@balah ) [ is ] with him:but I thine handmaid (00519 +)amah ) saw (07200 +ra)ah ) not the young ( 05288 + na(ar ) men of my lord (00113 +)adown ), whom (00834 +)aher ) thou didst send (07971 +shalach ) .
even 1Sa_25_27 And now (06258 +(attah ) this (02063 +zo)th ) blessing (01293 +B @ rakah ) which (00834 + )aher ) thine handmaid ( 08198 +shiphchah ) hath brought ( $\mathbf{0 0 9 3 5}+$ bow) ) unto my lord ( 00113 +)adown ), let it \{even\} be given ( 05414 +nathan ) unto the young ( 05288 +na(ar ) men that follow my lord (00113 +)adown).
even 1Sa_26_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ), God (00430 +)elohiym ) hath delivered ( 05462 +cagar ) thine enemy ( 00341 +)oyeb ) into thine hand ( 03027 +yad ) this day ( 03117 +yowm ):now ( 06258 +(attah ) therefore let me smite ( 05221 +nakah ) him, I pray ( 04994 +na) ) thee , with the spear ( 02595 +chaniyth ) \{even\} to the earth $(00776$ +)erets ) at once, and I will not [ smite ] him the second (08138 +shanah ) time.
even 1Sa_27_03 And David (01732 +David ) dwelt (03427 +yashab ) with Achish (00397 +)Akiysh ) at Gath ( 01661 +Gath ) , he and his men ( 00582 +)enowsh ) , every man ( 00376 +)iysh ) with his household ( 01004 +bayith ) , [ \{even\} ] David (01732 +David ) with his two (08147 +sh@nayim ) wives (00802 +)ishshah ), Ahinoam (00293 + )Achiyno(am ) the Jezreelitess ( $03159+$ Yizr @(e)liyth ) , and Abigail (26) the Carmelitess (03762 +Karm@liyth ) , Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) .
even 1Sa_27_08. And David (01732 +David ) and his men (00582 +)enowsh ) went ( 05927 +(alah ) up , and invaded ( 06584 +pashat ) the Geshurites ( $01651+$ G@shuwriy ) , and the Gezrites ( 01511 +Gizriy ) , and the Amalekites (06003 +(Amaleqiy ):for those (02007 +hennah ) [ nations were ] of old ( 05769 +(owlam ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) , as thou goest ( 00935 +bow) ) to Shur ( 07793 +Shuwr ) , \{even\} unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
even 1Sa_28_03 Now Samuel ( 08050 +Sh@muw)el ) was dead ( 04191 +muwth ) , and all ( 03605 +kol ) Israel ( 03478 + Yisra)el ) had lamented ( 05594 +caphad ) him , and buried ( 06912 +qabar ) him in Ramah ( 07414 +Ramah ) , \{even\} in his own city ( 05892 +(iyr ). And Saul ( 07586 +Sha)uwl ) had put ( 05493 +cuwr ) away (05493 +cuwr ) those (01992 +hem ) that had familiar spirits ( $00178+$ ) owb ) , and the wizards ( 03049 +yidd@ (oniy ), out of the land (00776 +)erets ) .
even 1Sa_28_17 And the LORD ( 03068 +Y@hovah ) hath done ( 06213 +(asah ) to him , as he spake ( 01696 +dabar ) by me:for the LORD ( 03068 +Y @hovah ) hath rent ( 07167 +qara( ) the kingdom ( 04467 +mamlakah ) out of thine hand (03027 + yad ) , and given ( 05414 +nathan ) it to thy neighbour ( 07453 +rea( ), [ \{even\} ] to David (01732 +David ) :
even 1Sa_30_17 And David (01732 +David ) smote (05221 +nakah ) them from the twilight ( 05399 +nesheph ) \{even\} unto the evening ( 06153 +(ereb ) of the next ( 04283 +mochorath ) day ( 04283 +mochorath ):and there escaped ( 04422 +malat ) not a man ( 00376 +)iysh ) of them , save four ( 00702 +)arba( ) hundred (03967 +me) ah ) young ( 05288 +na(ar ) men ( $00376+$ )iysh ) , which ( 00834 +)aher ) rode ( 07392 +rakab ) upon camels ( 01581 +gamal ) , and fled ( 05127 +nuwc ) .
even 1Sa_30_26 And when David (01732 +David ) came ( 00935 +bow) ) to Ziklag ( 06860 +Tsiqlag ) , he sent ( 07971 +shalach ) of the spoil ( 07998 +shalal ) unto the elders ( 02205 +zaqen ) of Judah ( $03063+$ Y @huwdah ), [ \{even\}] to his friends ( 07453 +rea(), saying ( 00559 +)amar ), Behold ( 02009 +hinneh ) a present ( $01293+$ B @ rakah ) for you of the spoil ( 07998 +shalal ) of the enemies ( $00341+$ )oyeb ) of the LORD ( 03068 +Y@hovah ) ;
even 1Th_01_10 And to wait ( 0362 -anemeno -) for his $\operatorname{Son}$ ( 5207 -huios -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -), whom ( 3739 -hos -) he raised ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -), [ \{even\} ] Jesus ( 2424 -Iesous ) , which ( $\mathbf{3 5 8 8}$-ho -) delivered ( $\mathbf{4 5 0 6}$-rhoumai -) us from the wrath ( $\mathbf{3 7 0 9}$-orge -) to come (2064 -erchomai ).
even 1Th_02_02 But \{even\} ( 2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 propascho -) , and were shamefully ( 5195 -hubrizo -) entreated ( 5195 -hubrizo -), as ye know ( 1492 -eido -), at ( 1722 -en -) Philippi ( 5375 -Philippoi -), we were bold ( 3955 -parrhesiazomai -) in our God ( 2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316-theos -) with much (4183polus -) contention (0073-agon -) .
even 1Th_02_04 But as we were allowed ( 1381 -dokimazo -) of God ( 2316 -theos -) to be put ( 4160 -poieo -) in trust ( 4100 -pisteuo -) with the gospel ( 2098 -euaggelion -) , \{even\} so ( $\mathbf{3 7 7 9}$-houto -) we speak ( 2980 laleo -) ; not as pleasing ( 0700 -aresko -) men ( 0444 -anthropos -), but God (2316-theos -), which trieth (1381 -dokimazo -) our hearts (2588 -kardia -) .
even 1Th_02_07 . But we were gentle ( 2261 -epios -) among ( 3319 -mesos -) you , \{even\} as a nurse (5162trophos -) cherisheth (2282-thalpo -) her children (5043 -teknon -) :
even 1Th_02_14 For ye , brethren ( 0080 -adephos -), became ( 1096 -ginomai -) followers ( 3402 -mimetes -) of the churches ( 1577 -ekklesia -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) in Judaea ( 2449 -Ioudaia -) are in Christ ( 5547 -Christos -) Jesus (2424-Iesous -):for ye also (2532-kai -) have suffered ( 3958 -pascho -) like ( 5024 -tauta -) things of your ( 2398 -idios -) own ( 2398 -idios -) countrymen (4853 -sumphuletes -), \{even\}
(2532 -kai -) as they [ have ] of the Jews (2453-Ioudaios -) :
even 1Th_02_18 Wherefore ( 1352 -dio -) we would ( 2309 -thelo -) have come ( 2064 -erchomai -) unto you , \{even\} (3303 -men -) I Paul (3972 -Paulos -), once (0530 -hapax -) and again (1364-dis -) ; but Satan (4567Satanas -) hindered (1465-egkopto -) us .
even 1Th_02_19 For what ( 5101 -tis -) [ is ] our hope ( 1680 -elpis -), or ( 2228 -e -) joy ( 5479 -chara -) , or ( 2228 -e -) crown ( $\mathbf{4 7 3 5}$-stephanos -) of rejoicing ( 2746 -kauchesis -) ? [ Are ] not \{even\} ( 2532 -kai -) ye in the presence ( 1715 -emprosthen -) of our Lord ( 2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) at ( $\mathbf{1 7 2 2}$-en -) his coming ( 3952 -parousia -) ?
even 1Th_03_04 For verily ( 2532 -kai -), when ( 3753 -hote -) we were with you, we told ( 4302 -prolego -) you before ( $\mathbf{4 3 0 2}$-prolego -) that we should ( $\mathbf{3 1 9 5}$-mello -) suffer tribulation ( $\mathbf{2 3 4 6}$-thlibo -) ; \{even\} (2532kai -) as it came ( 1096 -ginomai -) to pass , and ye know (1492 -eido -) .
even 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase ( 4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026-agape -) one ( 0240 -allelon -) toward ( 1519 -eis -) another (0240 -allelon -) , and toward ( 1519 -eis -) all (3956-pas -) [ men ], \{even\} ( 2532 -kai -) as we [ do ] toward ( 1519 -eis -) you :
even 1Th_03_13 To the end ( 1519 -eis -) he may stablish ( 4741 -sterizo -) your ( 5216 -humon -) hearts ( 2588 -kardia -) unblameable ( 0299 -amomos -) in holiness ( 0042 -hagiosune -) before ( 1715 -emprosthen -) God (2316-theos -) , \{even\} (2532-kai -) our Father (3962 -pater -), at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) with all ( $\mathbf{3 9 5 6}$-pas -) his saints (0040 -hagios -) .
even 1Th_04_03 For this ( 5124 -touto -) is the will ( 2307 -thelema -) of God ( 2316 -theos -), [ \{even\} ] your ( 5216 -humon -) sanctification ( 0038 -hagiasmos -), that ye should abstain (0567-apechomai -) from fornication (4202 -porneia -) :
even 1Th_04_05 Not in the lust (3806-pathos -) of concupiscence ( 1939 -epithumia -) , \{even\} (2532 -kai -) as the Gentiles ( 1484 -ethnos -) which ( $\mathbf{3 5 8 8}$-ho -) know (1492 -eido -) not God (2316 -theos -) :
even 1Th_04_13 . But I would ( 2309 -thelo -) not have you to be ignorant ( 0050 -agnoeo -), brethren ( 0080 adephos -) , concerning ( 4012 -peri -) them which are asleep (2837-koimao -) , that ye sorrow ( 3076 -lupeo ) not , \{even\} (2532-kai -) as others (3062-loipoy -) which ( 3588 -ho -) have (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) hope ( 1680 -elpis -) .
even 1Th_04_14 For if ( 1487 -ei -) we believe ( $\mathbf{4 1 0 0}$-pisteuo -) that Jesus ( 2424 -Iesous -) died ( 0599 apothnesko -) and rose ( 0450 -anistemi -) again ( 0450 -anistemi -) , \{even\} so ( $\mathbf{3 7 7 9}$-houto -) them also (2532 -kai -) which sleep (2837 -koimao -) in Jesus (2424 -Iesous -) will God (2316 -theos -) bring (0071-ago -) with him.
even 1Th_05_11. Wherefore ( 1352 -dio -) comfort ( $\mathbf{3 8 7 0}$-parakaleo -) yourselves ( $\mathbf{0 2 4 0}$-allelon -) together (0240 -allelon -) , and edify ( 3618 -oikodomeo -) one ( 1520 -heis -) another ( 1520 -heis -), \{even\} (2531kathos -) as also ( 2532 -kai -) ye do ( 4160 -poieo -) .
even 1Ti_06_03 If ( $\mathbf{1 4 8 7}$-ei -) any ( $\mathbf{1 5 3 6}$-ei tis -) man teach ( 2085 -heterodidaskaleo -) otherwise (2085 heterodidaskaleo -) , and consent (4334-proserchomai -) not to wholesome (5198 -hugiaino -) words (3056logos -) , [ \{even\} ] the words of our Lord (2962-kurios -) Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -), and to the doctrine (1319-didaskalia -) which is according (2596-kata -) to godliness (2150 -eusebeia -) ;
even 2Ch_02_03 And Solomon (08010 + Sh@lomoh ) sent (07971 +shalach ) to Huram (02361 +Chuwram )
the king ( 04428 +melek ) of Tyre ( 06865 +Tsor ) , saying ( 00559 +)amar ), As thou didst deal (06213 +(asah ) with David (01732 +David ) my father (25), and didst send (07971 + shalach ) him cedars ( $\mathbf{0 0 7 3 0}$ +)erez ) to build ( 01129 +banah ) him an house ( 01004 +bayith ) to dwell (03427 + yashab ) therein , [ \{even\} so deal with me].
even 2Ch_05_07 And the priests ( 03548 +kohen ) brought ( 00935 +bow) ) in the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) unto his place ( $04725+$ maqowm ) , to the oracle ( $01687+\mathrm{d} @$ biyr ) of the house ( 01004 +bayith ) , into ( $00413+$ )el ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place, \{even\} ] under ( 08478 +tachath ) the wings ( 03671 +kanaph ) of the cherubims (03742 +k@ruwb ) :
even 2Ch_05_13 It came ( 01961 +hayah ) even to pass , as the trumpeters ( 02689 +chatsots @rah ) and singers ( 07891 +shiyr ) [ were ] as one ( 00259 +)echad ), to make one ( 00259 +)echad ) sound ( 06963 +qowl ) to be heard ( $08085+$ shama ( ) in praising ( 01984 +halal ) and thanking ( 03034 +yadah ) the LORD ( 03068 + Y@hovah ) ; and when they lifted ( 07311 +ruwm ) up [ their ] voice ( 06963 +qowl) with the trumpets and cymbals ( $04700+\mathrm{m} @$ tseleth ) and instruments ( $03627+\mathrm{k} @$ liy ) of musick ( $07892+$ shiyr ) , and praised ( 01984 +halal ) the LORD ( $03068+$ Y @hovah ) , [ saying ] , For [ he is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):that [ then ] the house ( 01004 +bayith ) was filled ( 04390 +male) ) with a cloud ( 06051 +(anan ) , [ \{even\} ] the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) ;
even 2Ch_05_13 It came ( 01961 +hayah ) \{even\} to pass, as the trumpeters ( 02689 +chatsots@rah ) and singers ( 07891 +shiyr ) [ were ] as one ( 00259 +)echad ), to make one ( 00259 +)echad ) sound ( 06963 +qowl ) to be heard ( 08085 +shama( ) in praising ( 01984 +halal ) and thanking ( 03034 +yadah ) the LORD ( 03068 + Y @hovah ) ; and when they lifted ( 07311 +ruwm ) up [ their ] voice ( $06963+$ qowl ) with the trumpets and cymbals ( $04700+\mathrm{m} @$ tseleth ) and instruments ( $03627+\mathrm{k} @$ liy ) of musick ( $07892+$ shiyr ) , and praised ( 01984 +halal ) the LORD ( $03068+$ Y @hovah ) , [ saying ] , For [ he is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):that [ then ] the house ( 01004 +bayith ) was filled ( 04390 +male) ) with a cloud ( 06051 +(anan ) , [ even ] the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) ;
even 2Ch_06_21 Hearken ( 08085 +shama( ) therefore unto the supplications ( 08469 +tachanuwn ) of thy servant ( 05650 +(ebed ), and of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), which ( 00834 +)aher ) they shall make toward ( $00413+$ )el ) this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ):hear ( 08085 +shama() thou from thy dwelling ( 03427 +yashab ) place ( 04725 +maqowm ) , [ \{even\} ] from heaven ( 08064 +shamayim ) ; and when thou hearest (08085 +shama() , forgive (05545 + calach ) .
even 2Ch_06_33 Then hear ( 08085 +shama( ) thou from the heavens ( 08064 +shamayim ), [ \{even\} ] from thy dwelling (03427 + yashab ) place ( 04349 +makown ) , and do ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that the stranger ( 05237 +nokriy ) calleth ( $07121+q \operatorname{ara}$ ) ) to thee for ; that all ( $03605+\mathrm{kol}$ ) people ( 05971 +(am ) of the earth ( 00776 +)erets ) may know ( 03045 +yada() thy name ( 08034 +shem ) , and fear ( 03372 +yare) ) thee, as [ doth ] thy people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) , and may know ( 03045 +yada( ) that this ( 02088 +zeh ) house ( 01004 +bayith ) which ( 00834 +)aher ) I have built ( 01129 +banah ) is called (07121 +qara) ) by thy name (08034 +shem ) .
even 2Ch_06_39 Then hear ( 08085 +shama( ) thou from the heavens ( 08064 +shamayim ), [ \{even\} ] from thy dwelling (03427 +yashab ) place ( 04349 +makown ) , their prayer ( $08605+\mathrm{t} @$ phillah ) and their supplications ( $08467+\mathrm{t} @$ chinnah ), and maintain ( $06213+($ asah ) their cause ( 04941 +mishpat ) , and forgive ( 05545 +calach ) thy people ( $05971+(\mathrm{am})$ which ( 00834 +)aher ) have sinned ( 02398 +chata) ) against thee .
even 2Ch_08_10 And these ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of king ( 04428 +melek ) Solomon s(08010 +Sh@lomoh ) officers (05324 +natsab ), [ \{even\} ] two hundred (03967 +me)ah ) and fifty
( 02572 +chamishshiym ) , that bare (07287 +radah ) rule (07287 +radah ) over the people (05971 +(am ) .
even 2Ch_08_13 Even after a certain ( 01697 +dabar ) rate ( 01697 +dabar ) every day ( 03117 +yowm ), offering ( 05927 +(alah ) according to the commandment ( $04687+$ mitsvah ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ), three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ in the year ( 08141 +shaneh ) , [ \{even\} ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread , and in the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of weeks ( 07620 +shabuwa( ), and in the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of tabernacles (05521 +cukkah ).
even 2Ch_09_26 And he reigned ( $\mathbf{0 4 9 1 0}$ +mashal ) over all ( $03605+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) from the river ( 05104 +nahar ) \{even\} unto the land ( $00776+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and to the border (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ) .
even 2Ch_11_06 He built (01129 +banah ) \{even\} Bethlehem (01035 +Beyth Lechem ), and Etam (05862 +(Eytam ), and Tekoa (08620 +T@qowa(),
even 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 +)acar ) with an army ( 02428 +chayil ) of valiant ( 01368 +gibbowr ) men of war ( 04421 +milchamah ), [ \{even\} ] four ( $00702+$ )arba( ) hundred ( $03967+$ me $)$ ah ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ):Jeroboam ( $03379+$ Yarob(am ) also set the battle ( 04421 +milchamah ) in array ( 06186 $+(\operatorname{arak})$ against $(05971+(\mathrm{am})$ him with eight $(08083+$ sh @moneh ) hundred ( $03967+\mathrm{me})$ ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ), [ being ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil).
even 2Ch_13_05 Ought ye not to know (03045 +yada () that the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) gave ( 05414 +nathan ) the kingdom ( 04467 +mamlakah ) over (05921 +(al ) Israel (03478 +Yisra)el ) to David (01732 +David ) for ever (05769 +(owlam ), [ \{even\} ] to him and to his sons ( 01121 +ben ) by a covenant ( $01285+b$ @riyth ) of salt ( 04417 +melach ) ?
even 2Ch_17_07 Also in the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of his reign ( 04427 +malak ) he sent ( 07971 +shalach ) to his princes ( 08269 +sar ) , [ \{even\} ] to Benhail ( 01134 +Ben - Chayil ) , and to Obadiah ( 05662 +(Obadyah ) , and to Zechariah ( 02148 +Z@karyah ), and to Nethaneel ( 05417 +N@thane)1 ) , and to Michaiah ( 04322 +Miykayahuw ) , to teach (03925 +lamad ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .
even 2Ch_17_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ \{even\} ] Shemaiah (08098 +Sh@ma(yah ), and Nethaniah (05418 +N@thanyah ), and Zebadiah (02069 +Z@badyah ), and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth ), and Jehonathan (03083 $+Y @$ hownathan ), and Adonijah (00138 +)Adoniyah ), and Tobijah (02900 + Towbiyah ), and Tobadonijah ( 02899 +Towb Adoniyahuw ) , Levites ( $\mathbf{0 3 8 8 1}$ +Leviyiy ) ; and with them Elishama ( 00476 +)Eliyshama( ) and Jehoram (03088 +Y @howram ), priests (03548 +kohen ).
even 2Ch_18_13 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ) , [ As ] the LORD (03068 +Y @ hovah ) liveth ( $\mathbf{0 2 4 1 6}+$ chay ) , \{even ( 03588 +kiy ) what my God (00430 +)elohiym ) saith (00559 +)amar ) , that will I speak (01696 +dabar ) .
even 2Ch_18_21 And he said ( 00559 +)amar ) , I will go ( 03318 +yatsa) ) out , and be a lying ( 08267 +sheqer ) spirit ( 07307 +ruwach ) in the mouth ( 06310 +peh ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his prophets ( $\mathbf{0 5 0 3 0}+$ nabiy) ) . And [ the LORD ] said (00559 +)amar ), Thou shalt entice ( 06601 +pathah ) [ him ] , and thou shalt also ( 01571 +gam ) prevail (03201 +yakol ):go (03318 + yatsa) ) out, and do (06213 +(asah ) [ \{even\}] so (03651 +ken ).
even 2Ch_18_34 And the battle ( 04421 +milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm
):howbeit the king (04428 +melek ) of Israel (03478 +Yisra)el ) stayed (05975 +(amad ) [ himself ] up in [ his ] chariot ( $\mathbf{0 4 8 1 8}+$ merkabah ) against ( 05227 +nokach ) the Syrians ( $00758+$ )Aram ) until ( $05704+($ ad $)$ the \{even\} ( $06153+($ ereb $)$ :and about the time ( $06256+($ eth $)$ of the sun ( 08121 +shemesh ) going ( 00935 +bow) ) down he died (04191 +muwth ).
even 2Ch_19_10 And what ( 03602 +kakah ) cause ( 07379 +riyb ) soever shall come ( 00935 +bow) ) to you of your brethren ( 00251 +)ach ) that dwell ( 03427 +yashab ) in their cities ( 05892 +(iyr ), between ( 00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ), between ( 00996 +beyn ) law ( 08451 +towrah ) and commandment ( 04687 +mitsvah ), statutes ( $02706+$ choq ) and judgments ( $04941+$ mishpat ) , ye shall \{even\} warn ( 02094 +zahar ) them that they trespass ( $00816+$ )asham ) not against the LORD (03068 + Y@hovah ), and [ so ] wrath ( 07110 +qetseph ) come ( 01961 +hayah ) upon you, and upon your brethren ( 00251 +)ach ):this ( 03541 +koh ) do (06213 +(asah ), and ye shall not trespass ( 00816 +)asham ) .
even 2Ch_24_14 And when they had finished ( 03615 +kalah ) [ it ] , they brought ( 00935 +bow) ) the rest $(07605+$ sh @ $)$ ar ) of the money ( $03701+$ keceph ) before ( 06440 +paniym ) the king ( 04428 +melek ) and Jehoiada ( $03111+$ Yowyada ( ) , whereof were made ( $06213+$ (asah ) vessels $(03627+\mathrm{k} @$ liy ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) , [ \{even\} ] vessels ( $03627+\mathrm{k} @$ liy ) to minister ( 08335 +shareth ) , and to offer ( $05927+($ alah ) [ withal ] , and spoons ( $03709+\mathrm{kaph}$ ), and vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) . And they offered ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) continually ( 08548 +tamiyd ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Jehoiada ( $03111+$ Yowyada( ) .
even 2Ch_25_13 But the soldiers ( 01121 +ben ) of the army ( $\mathbf{0 1 4 1 6}+\mathrm{g}$ @ duwd ) which ( 00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 +shuwb ) back (07725 + shuwb ) , that they should not go (03212 +yalak ) with him to battle ( 04421 +milchamah ), fell ( 06584 +pashat ) upon the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , from Samaria ( 08111 +Shom@ rown ) \{even\} unto Bethhoron ( 01032 +Beyth Chowrown ) , and smote ( 05221 +nakah ) three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ) .
even 2Ch_25_19 Thou sayest (00559 +)amar ), Lo (02009 +hinneh ), thou hast smitten ( 05221 +nakah ) the Edomites ( $00130+$ )Edomiy ) ; and thine heart ( 03820 +leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ): abide (03427 + yashab ) now (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ thine ] hurt ( $07451+\mathrm{ra}$ () , that thou shouldest fall ( 05307 +naphal ) , [ \{even\} ] thou , and Judah (03063 +Y @huwdah ) with thee?
even 2Ch_26_08 And the Ammonites ( 05984 +(Ammowniy ) gave ( 05414 +nathan ) gifts ( 04503 +minchah ) to Uzziah (05818 +(Uzziyah ): and his name (08034 +shem) spread (03212 +yalak) abroad [ \{even\}] to the entering ( 00935 +bow) ) in of Egypt ( 04714 +Mitsrayim ) ; for he strengthened ( 02388 +chazaq ) [ himself ] exceedingly ( $04605+$ ma(al ) .
even 2Ch_26_19 Then Uzziah ( 05818 +(Uzziyah ) was wroth ( 02196 +za(aph ), and [ had ] a censer ( 04730 +miqtereth ) in his hand ( 03027 +yad ) to burn ( 06999 +qatar ) incense ( 06999 +qatar ): and while he was wroth ( $02196+$ za(aph ) with the priests ( 03548 +kohen ) , the leprosy ( $06883+$ tsara(ath ) \{even\} rose ( 02224 +zarach ) up in his forehead ( 04696 +metsach ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the priests ( 03548 +kohen ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) , from beside (05921 +(al) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) .
even 2Ch_28_10 And now ( 06258 +(attah ) ye purpose ( 00559 +)amar ) to keep ( 03533 +kabash ) under the children ( 01121 +ben ) of Judah ( 03063 +Y @ huwdah ) and Jerusalem ( $03389+$ Y @ ruwshalaim ) for bondmen ( 05650 +(ebed) and bondwomen ( 08198 +shiphchah ) unto you:[ but are there ] not with you , \{even\} ( 07535 +raq ) with you , sins ( 00819 +)ashmah ) against the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) ?
even 2Ch_28_27 And Ahaz ( 00271 +)Achaz ) slept ( 07901 +shakab ) with his fathers (1) , and they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) , [ \{even\} ] in Jerusalem ( 03389 +Y @ ruwshalaim ):but they brought ( 00935 +bow) ) him not into the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) of Israel (03478 + Yisra)el ): and Hezekiah (02396 +Chizqiyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ).
even 2Ch_30_05 So they established ( 05975 +(amad ) a decree ( 01697 +dabar ) to make proclamation throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , from Beersheba ( $\mathbf{0 0 8 8 4}+$ +B@)er Sheba( ) \{even\} to Dan ( 01835 +Dan ) , that they should come ( 00935 +bow) ) to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) unto the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) at Jerusalem (03389 + Y @ruwshalaim ):for they had not done (06213 +(asah ) [ it ] of a long (07230 +rob ) [ time in such sort ] as it was written ( 03789 +kathab ) .
even 2Ch_30_10 So the posts ( $\mathbf{0 7 3 2 3}$ +ruwts ) passed ( 05674 +(abar ) from city ( 05892 +(iyr ) to city ( 05892 $+(\mathrm{iyr})$ through the country ( $\mathbf{0 0 7 7 6}+$ )erets ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) and Manasseh (04519 $+M @$ nashsheh ) \{even\} unto Zebulun ( $02074+Z @$ buwluwn ):but they laughed ( 07832 +sachaq ) them to scorn , and mocked (03932 +la(ag ) them .
even 2Ch_30_18 For a multitude ( 04768 +marbiyth ) of the people ( $05971+(\operatorname{am})$ ), [ \{even\} ] many ( 07227 +rab ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) , and Manasseh ( 04519 +M@ nashsheh ) , Issachar (03485 +Yissaskar ) , and Zebulun ( 02074 +Z@buwluwn ) , had not cleansed ( 02891 +taher ) themselves, yet ( 03588 + kiy ) did they eat ( $00398+$ )akal ) the passover ( 06453 +pecach ) otherwise ( $03808+10$ ) ) than it was written ( 03789 +kathab ) . But Hezekiah ( 02396 +Chizqiyah ) prayed ( 06419 +palal ) for them , saying ( 00559 +)amar ) , The good ( 02896 +towb ) LORD ( 03068 +Y @hovah ) pardon ( 03722 +kaphar ) every (03605 +kol ) one
even 2Ch_30_27 Then the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) arose ( 06965 +quwm ) and blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ :and their voice ( $06963+$ qowl ) was heard ( 08085 +shama( ) , and their prayer ( $08605+\mathrm{t} @$ phillah ) came ( 00935 +bow) ) [ up ] to his holy ( 06944 +qodesh ) dwelling (04583 +ma(own ) place, $[$ \{even \}] unto heaven (08064 +shamayim ).
even 2Ch_31_16 Beside ( 00905 +bad ) their genealogy ( 03188 +yachas ) of males ( 02145 +zakar ) , from three ( 07969 +shalowsh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ), [ \{even\} ] unto every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , his daily ( 03117 +yowm ) portion ( 01697 +dabar ) for their service ( 05656 +(abodah ) in their charges ( $\mathbf{0 4 9 3 1}+$ mishmereth ) according to their courses ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) ;
even 2Ch_33_14 Now after this ( 01129 +banah ) he ( 04196 +mizbeach ) built a ( $03605+\mathrm{kol}$ ) wall without $(06635+$ tsaba $)$ ) the city ( 08064 +shamayim ) of David , on ( 08147 +sh @ nayim ) the ( 02691 +chatser ) west side of ( 01004 +bayith ) Gihon , in the ( $03068+$ Y@hovah ) valley , \{even $\}$ to the entering in at the fish gate , and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah .
even 2Ch_34_06 And [ so did ( 06213 +(asah ) he ] in the cities ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ of Manasseh , and ( $\mathbf{0 5 8 6 9}+($ ayin ) Ephraim , and Simeon (03068 +Y @hovah ) , \{even\} unto (06213 +(asah ) Naphtali (04519 +M@nashsheh ) , with their (1) mattocks round (00526 +)Amown ) about (02076 +zabach ) .
even 2Ch_34_24 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ), Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}$ () upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , and upon the inhabitants ( 03427 +yashab ) thereof , [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the curses ( $00423+$ )alah ) that are written ( 03789 +kathab ) in the book ( 05612 +cepher ) which ( 00834 +)aher ) they have read ( 07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) :
even 2Ch_34_27 Because ( 03282 +ya(an ) thine heart ( 03824 +lebab ) was tender ( 07401 +rakak ) , and thou didst humble ( 03665 +kana( ) thyself before ( 06440 +paniym ) God ( 00430 +)elohiym ), when thou heardest ( 08085 +shama( ) his words ( 01697 +dabar ) against ( $05921+($ al $)$ this ( 02088 +zeh ) place ( 04725 +maqowm ), and against ( $05921+(\mathrm{al})$ the inhabitants ( 03427 +yashab ) thereof , and humbledst ( $03665+\mathrm{kana}$ () thyself before ( 06440 +paniym ) me , and didst rend ( 07167 +qara( ) thy clothes ( 00899 +beged ), and weep (01058 +bakah ) before ( 06440 +paniym ) me ; I have \{even\} heard ( 08085 +shama( ) [ thee ] also ( 01571 +gam ), saith (05002+n@)um ) the LORD (03068 +Y@hovah ) .
even 2Ch_34_33 And Josiah ( 02977 +Yo)shiyah ) took away ( $05493+$ cuwr ) all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) out of all $(03605+\mathrm{kol})$ the countries ( $00776+$ )erets ) that [ pertained ] to the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), and made all ( $03605+\mathrm{kol}$ ) that were present ( 04672 +matsa) ) in Israel ( $03478+$ Yisra)el ) to serve ( 05647 +(abad ) , [ \{even\} ] to serve ( 05647 +(abad ) the LORD ( 03068 +Y@hovah ) their God ( 00430 +)elohiym ) . [ And ] all ( 03605 +kol ) his days ( 03117 +yowm ) they departed ( 05493 +cuwr ) not from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) , the God (00430 +)elohiym ) of their fathers (1) .
even 2Co_01_03 . Blessed (2128 -eulogetos -) [ be ] God (2316 -theos -), \{even\} (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , the Father (3962 pater -) of mercies ( $\mathbf{3 6 2 8}$-oiktirmos -) , and the God (2316 -theos -) of all ( $\mathbf{3 6 5 0}$-holos -) comfort (3874paraklesis -);
even 2Co_01_08 For we would ( 2309 -thelo -) not , brethren ( 0080 -adephos -), have you ignorant ( 0050 agnoeo -) of our trouble ( 2347 -thlipsis -) which ( 3588 -ho -) came ( 1096 -ginomai -) to us in Asia ( 0773 -Asia -) , that we were pressed ( 0916 -bareo -) out of measure ( 5236 -huperbole -), above ( 5228 -huper -) strength ( 1411 -dunamis -) , insomuch ( 5620 -hoste -) that we despaired (1820 -exaporeomai -) \{even\} (2532-kai -) of life (2198-zao -) :
even 2Co_01_13 For we write ( 1125 -grapho -) none ( 3756 -ou -) other ( 0243 -allos -) things unto you , than (2228-e -) what (3739-hos -) ye read (0314-anaginosko -) or (2228-e -) acknowledge ( 1921 -epiginosko -) ; and I trust ( 1679 -elpizo -) ye shall acknowledge ( 1921 -epiginosko -) \{even\} (2532 -kai -) to the end ( 5056 telos -) ;
even 2Co_01_14 As also ( 2532 -kai -) ye have acknowledged ( 1922 -epignosis -) us in part ( $\mathbf{3 3 1 3}$-meros -), that we are your ( 5216 -humon -) rejoicing ( 2745 -kauchema -) , \{even\} ( 2509 -kathaper -) as ye also ( 2532 kai -) [ are ] ours (2257-hemon -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424Iesous -).
even 2Co_01_19 For the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -), Jesus (2424-Iesous -) Christ (5547Christos -), who ( 3588 -ho -) was preached (2784-kerusso -) among (1722-en -) you by us, [ \{even\}] by me and Silvanus (4610-Silouanos -) and Timotheus ( 5095 -Timotheos -), was not yea ( $\mathbf{3 4 8 3}$-nai -) and nay (3756 -ou -), but in him was yea (3483 -nai -).
even 2Co_03_10 For \{even\} ( 2532 -kai -) that which was made ( 1392 -doxazo -) glorious ( 1392 -doxazo -) had no ( $\mathbf{3 7 6 1}$-oude -) glory ( $\mathbf{1 3 9 2}$-doxazo -) in this ( $\mathbf{5 1 2 9}$-toutoi -) respect ( $\mathbf{3 3 1 3}$-meros -), by reason ( $\mathbf{1 7 5 2}$ -heneka -) of the glory ( $\mathbf{1 3 9 1}$-doxa -) that excelleth ( 5235 -huperballo -) .
even 2Co_03_15 But \{even\} ( 2193 -heos -) unto this ( $\mathbf{4 5 9 4}$-semeron -) day ( 4594 -semeron -), when ( 2259 henika -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) is read (0314-anaginosko -) , the vail (2571-kaluma -) is upon their heart (2588 -kardia -).
even 2Co_03_18 But we all ( 3956 -pas -), with open ( 0343 -anakalupto -) face ( 4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734-katoptrizomai -) the glory (1391-doxa -) of the Lord (2962 kurios -) , are changed ( 3339 -metamorphoo -) into the same (0846-autos -) image ( $\mathbf{1 5 0 4}$-eikon -) from
glory (1391 -doxa -) to glory (1391 -doxa -) , [ \{even\} ] as by the Spirit (4151 -pneuma -) of the Lord (2962 kurios -) .
even 2Co_07_14 For if ( 1487 -ei -) I have boasted ( 2744 -kauchaomai -) any ( 1536 -ei tis -) thing to him of you , I am not ashamed ( 2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth ( $\mathbf{0 2 2 5}$-aletheia -) , \{even\} ( 2532 -kai -) so ( $\mathbf{3 7 7 9}$-houto -) our boasting ( $\mathbf{2 7 4 6}$-kauchesis -), which ( 3588 -ho -) [ I made ] before ( 1909 -epi -) Titus ( 5103 -Titos -) , is found ( 1096 -ginomai -) a truth ( 0225 aletheia -) .
even 2Co_10_07. Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596-kata -) the outward (4383 -prosopon -) appearance ( 4383 -prosopon -) ? If ( 1487 -ei -) any ( 5100 -tis -) man trust ( 3982 -peitho -) to himself ( 1438 -heautou -) that he is Christ s ( 5547 -Christos -), let him of himself ( 1438 -heautou -) think (3049-logizomai -) this ( $\mathbf{5 1 2 4}$-touto -) again ( $\mathbf{3 8 2 5}$-palin -), that , as he [ is ] Christ s(5547-Christos -), \{even\} (2532-kai -) so (3779 -houto -) [ are ] we Christ s (5547-Christos -) .
even 2Co_10_13 But we will not boast ( 2744 -kauchaomai -) of things without ( 0280 -ametros -) [ our ] measure ( 0280 -ametros -), but according (2596-kata -) to the measure (3358-metron -) of the rule (2583kanon -) which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) hath distributed ( $\mathbf{3 3 0 7}$-merizo -) to us , a measure ( $\mathbf{3 3 5 8}$ metron -) to reach (2185-ephikneomai -) \{even\} (2532-kai -) unto you .
even 2Co_11_12 But what ( 3739 -hos -) I do ( 4160 -poieo -), that I will do ( 4160 -poieo -), that I may cut ( 1581 -ekkopto -) off ( 1581 -ekkopto -) occasion ( 0874 -aphorme -) from them which desire ( 2309 -thelo -) occasion (0874-aphorme -) ; that wherein (3757-hou -) they glory (2744-kauchaomai -), they may be found (2147-heurisko -) \{even\} (2532-kai -) as we .
even 2Co_13_09 For we are glad ( 5463 -chairo -), when ( 3752 -hotan -) we are weak ( 0770 -astheneo -), and ye are strong (1415-dunatos -):and this (5124-touto -) also (2532-kai -) we wish (2172 -euchomai -) , [ \{even\} ] your ( 5216 -humon -) perfection (2676 -katartisis -).
even 2Jo_01_02 Beloved (0027-agapetos -) , I wish ( 2172 -euchomai -) above ( 4012 -peri -) all ( 3956 -pas -) things that thou mayest prosper (2137-euodoo -) and be in health ( 5198 -hugiaino -) , \{even\} (2531 -kathos ) as thy soul ( 5590 -psuche -) prospereth (2137-euodoo -) .
even 2Jo_01_03 . For I rejoiced ( 5463 -chairo -) greatly ( 3029 -lian -), when the brethren ( 0080 -adephos -) came (2064 -erchomai -) and testified ( 3140 -martureo -) of the truth ( 0225 -aletheia -) that is in thee , \{even\} (2531-kathos -) as thou walkest (4043 -peripateo -) in the truth (0225-aletheia -) .
even 2Ki_03_24 And when they came ( 00935 +bow) ) to the camp ( 04264 +machaneh ) of Israel ( 03478 +Yisra)el ), the Israelites ( $03478+$ Yisra)el ) rose ( 06965 +quwm ) up and smote ( 05221 +nakah ) the Moabites ( 04124 +Mow)ab ), so that they fled ( 05127 +nuwc ) before ( 06440 +paniym ) them:but they went (05221 +nakah ) forward smiting (05221 +nakah ) the Moabites (04124 +Mow)ab ), \{even\} in [ their ] country .
even 2Ki_03_26 And when the king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) saw ( 07200 +ra)ah ) that the battle ( 04421 +milchamah ) was too sore ( 02388 +chazaq ) for him , he took ( 03947 +laqach ) with him seven ( $07651+$ sheba ( ) hundred ( 03967 +me) ah ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) swords ( 02719 +chereb ) , to break ( 01234 +baqa( ) through ( 01234 +baqa( ) [ \{even\} ] unto the king ( 04428 +melek ) of Edom (00123 +)Edom ):but they could (03201 +yakol ) not .
even 2Ki_04_03 Then he said ( 00559 +)amar ), Go ( 03212 +yalak ), borrow ( 07592 +sha)al ) thee vessels ( $03627+\mathrm{k} @$ liy ) abroad ( $02351+$ chuwts ) of all ( $03605+\mathrm{kol}$ ) thy neighbours ( $07934+$ shaken ), [ \{even\} ] empty ( 07385 +riyq ) vessels ( 03627 +k@liy ) ; borrow not a few ( 04591 +ma(at ) .
even 2Ki_05_22 And he said ( 00559 +)amar ), All [ is ] well ( 07965 +shalowm ) . My master ( 00113 +)adown ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), \{even\} now ( 06258 $+($ attah ) there be come (00935 +bow) ) to me from mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) two ( $08147+$ sh @ nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ):give ( 05414 +nathan ) them , I pray ( 04994 +na) ) thee , a talent ( 03603 +kikkar ) of silver ( 03701 +keceph ), and two (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 +beged ) .
even 2Ki_07_06 For the Lord ( 00136 +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians $(00758+$ )Aram ) to hear ( 08085 +shama() a noise ( 06963 +qowl) of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ), [ \{even\} ] the noise ( $06963+$ qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), Lo ( 02009 +hinneh ) , the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath hired ( $07936+$ sakar ) against ( 05921 +(al ) us the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ) , and the kings ( 04428 +melek ) of the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
even 2Ki_07_07 Wherefore they arose ( 06965 +quwm ) and fled ( 05127 +nuwe ) in the twilight ( 05399 +nesheph ) , and left ( 05800 +(azab ) their tents ( 00168 +)ohel ), and their horses ( 05483 +cuwc ), and their asses ( 02543 +chamowr ) , \{even\} the camp ( 04264 +machaneh ) as it [ was ], and fled ( 05127 +nuwc ) for their life ( 05315 +nephesh ) .
even 2Ki_07_13 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) answered ( 06030 +(anah ) and said (00559 +)amar ), Let [ some ] take (03947 +laqach ), I pray (04994 +na) ) thee, five ( 02568 +chamesh ) of the horses ( 05483 +cuwc ) that remain ( $07604+$ sha) ar ), which ( $00834+$ )aher ) are left ( $07604+$ sha)ar ) in the city , (behold , they [ are ] as all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of Israel ( 03478 + Yisra)el ) that are left ( 07604 +sha)ar ) in it:behold ( 02009 +hinneh ), [ I say ], they [ are ] \{even\} as all ( $03605+\mathrm{kol}$ ) the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) of the Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that are consumed ( 08552 +tamam ):) and let us send ( $07971+$ shalach ) and see ( $07200+$ ra)ah ) .
even 2Ki_08_06 And when the king ( 04428 +melek ) asked ( 07592 +sha)al ) the woman ( 00802 +)ishshah ), she told ( 05608 +caphar ) him . So the king ( 04428 +melek ) appointed ( 05414 +nathan ) unto her a certain ( 00259 +)echad ) officer ( 05631 +cariyc ), saying ( 00559 +)amar ), Restore ( 07725 +shuwb ) all ( 03605 +kol ) that [ was ] hers , and all ( $03605+\mathrm{kol}$ ) the fruits $(08393+\mathrm{t}$ @buw)ah ) of the field ( $07704+$ sadeh $)$ since the day ( 03117 +yowm ) that she left ( 05800 +(azab ) the land ( $00776+$ )erets ), \{even\} until ( $05704+(a d)$ now (06258 +(attah ) .
even 2Ki_08_09 So Hazael ( 02371 +Chaza)el ) went ( 03212 +yalak ) to meet ( 07125 +qir)ah ) him , and took (03947 +laqach ) a present ( 04503 +minchah ) with him , \{even\} of every ( $03605+\mathrm{kol}$ ) good ( $02898+$ tuwb ) thing of Damascus ( 01834 +Dammeseq ), forty ( 00705 +)arba(iym ) camels ( 01581 +gamal ) burden ( 04853 +massa) ) , and came ( 00935 +bow) ) and stood ( $05975+(\mathrm{amad})$ before $(06440+$ paniym ) him , and said (00559 +) amar ), Thy son (01121 +ben ) Benhadad (01130 +Ben - Hadad ) king (04428 +melek ) of Syria $(00758+)$ Aram ) hath sent ( 07971 +shalach ) me to thee, saying ( 00559 +)amar ), Shall I recover ( 02421 +chayah ) of this (02088 +zeh ) disease ( 02483 +choliy ) ?
even 2Ki_09_04 So the young ( 05288 +na(ar ) man , [ \{even\} ] the young (05288 +na(ar ) man ( 00376 +)iysh ) the prophet (05030 + nabiy) ), went (03212 +yalak ) to Ramothgilead (07433 + Ramowth ) .
even 2Ki_09_06 And he arose ( 06965 +quwm ) , and went ( 00935 +bow) ) into the house ( 01004 +bayith ) ; and he poured ( 03332 +yatsaq ) the oil ( 08081 +shemen ) on ( $00413+$ )el ) his head ( $07218+$ ro $)$ sh ) , and said (00559 + )amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , I have anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) thee king ( 04428 +melek ) over ( 00413 +)el ) the people ( 05971 +(am ) of the LORD ( $03068+$ Y @hovah ) , [ \{even\} ] over ( $00413+$ )el ) Israel (03478 +Yisra)el ).
even 2Ki_09_20 And the watchman (06822 + tsaphah ) told (05046 + nagad ), saying (00559 +)amar ), He came ( $00935+$ bow) ) \{even\} unto them , and cometh ( $07725+$ shuwb ) not again ( $07725+$ shuwb ): and the driving ( $04491+$ minhag ) [is ] like the driving ( $04491+$ minhag ) of Jehu ( $03058+$ Yehuw) ) the son (01121 +ben ) of Nimshi (05250 + Nimshiy ) ; for he driveth (05090 + nahag ) furiously (07697 +shigga(own ) .
even 2Ki_10_03 Look ( 07200 +ra) ah ) \{even\} out the best ( 02896 +towb ) and meetest $(03477$ +yashar ) of your master $s(00113+)$ adown ) sons ( 01121 +ben ) , and set ( 07760 +suwm ) [ him ] on (05921 +(al ) his father $s$ (1) throne ( 03678 +kicce) ), and fight ( 03898 +lacham ) for your master $s$ ( 00113 +)adown ) house (01004 +bayith ) .
even 2Ki_10_14 And he said (00559 + )amar ), Take (08610 +taphas ) them alive ( 02416 +chay ) . And they took (08610 + taphas ) them alive ( 02416 +chay ) , and slew ( 07819 +shachat ) them at the pit (00953 +bowr ) of the shearing (01044 + Beyth (Eqed ) house (01004 +bayith ) , [ \{even\} ] two (08147 +sh@nayim ) and forty (00705 + ) arba(iym ) men (00376 + )iysh ) ; neither (03808 +lo) ) left (07604 +sha)ar ) he any (00376 +)iysh ) of them .
even 2Ki_10_33 From Jordan ( 03383 +Yarden ) eastward, all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , the Gadites ( 01425 +Gadiy ) , and the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ), and the Manassites (04520 + M@ nashshiy ) , from Aroer (06177 + (Arow (er ) , which (00834 +)aher ) [ is ] by the river (05158 +nachal ) Arnon (00769 +)Arnown ) , \{even\} Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ) .
even 2Ki_11_02 But Jehosheba (03089 + Y @howsheba( ) , the daughter (01323 +bath ) of king (04428 +melek ) Joram ( 03141 +Yowram ) , sister ( 00269 +)achowth ) of Ahaziah ( 00274 +)Achazyah ) , took ( 03947 +laqach ) Joash ( 03101 +Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ), and stole ( 01589 +ganab ) him from among ( 08432 +tavek ) the king s ( 04428 +melek ) sons ( 01121 +ben ) [ which were ] slain ( 04191 +muwth ) ; and they hid ( 05641 +cathar ) him , [ \{even\} ] him and his nurse ( 03243 +yanaq ), in the bedchamber from Athaliah (06271 + (Athalyah ), so that he was not slain (04191 +muwth )
even $2 \mathrm{Ki}_{1} 11 \_05$ And he commanded ( 06680 +tsavah ) them, saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the thing (01697 + dabar ) that ye shall do (06213 + (asah ) ; A third (07992 + sh @liyshiy ) part of you that enter ( 00935 +bow) ) in on the sabbath ( 07676 +shabbath ) shall \{even\} be keepers ( 08104 +shamar ) of the watch (04931 +mishmereth ) of the king s (04428 +melek ) house (01004 +bayith ) ;
even 2Ki_11_07 And two (08147 +sh@nayim ) parts (03027 +yad ) of all (03605 +kol) you that go (03318 +yatsa) ) forth (03318 +yatsa) ) on the sabbath (07676 + shabbath ), \{even\} they shall keep (08104 +shamar ) the watch ( 04931 +mishmereth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) about (00413 + ) el ) the king (04428 +melek ) .
even 2Ki_12_04. And Jehoash (03060 +Y@how)ash ) said (00559 + ) amar ) to the priests (03548 +kohen ), All ( $03605+\mathrm{kol}$ ) the money ( 03701 +keceph ) of the dedicated ( 06944 +qodesh ) things that is brought (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) , [ \{even\} ] the money $(03701+$ keceph ) of every $(03605+\mathrm{kol})$ one that passeth $(05674+(a b a r)$ [ the account ] , the money (03701 +keceph ) that every man $(05315+$ nephesh ) is set $(06187+($ erek ) at , [ and ] all ( $03605+\mathrm{kol})$ the money $(03701+$ keceph ) that cometh (05927 + (alah ) into (05921 +(al) any man s (00376 +)iysh ) heart (03820 +leb ) to bring (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) ,
even 2Ki_14_10 Thou hast indeed smitten (05221 +nakah ) Edom (00123 +)Edom ), and thine heart (03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at home (01004 +bayith ):for why shouldest thou meddle (01624 +garah ) to [ thy ] hurt (07451 +ra( ), that thou shouldest fall (05307 + naphal ) , [ \{even\} ] thou , and Judah ( $03063+$ Y @huwdah ) with thee ?
even 2Ki_14_29 And Jeroboam ( 03379 +Yarob(am ) slept ( 07901 +shakab ) with his fathers (1) , [ \{even\} ] with the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ; and Zachariah ( $02148+\mathrm{Z} @$ karyah ) his son $(01121$ +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
even 2Ki_15_20 And Menahem ( 04505 +M@ nachem ) exacted (03318 +yatsa) ) the money ( 03701 +keceph ) of Israel ( $03478+$ Yisra)el ) , [ \{even\} ] of all $(03605+\mathrm{kol})$ the mighty $(01368+$ gibbowr ) men of wealth ( 02428 +chayil ) , of each ( $\mathbf{0 0 2 5 9}+$ )echad ) man ( 00376 +)iysh ) fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) , to give ( 05414 +nathan ) to the king ( 04428 +melek ) of Assyria ( 00804 + )Ashshuwr ). So the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) turned ( 07725 +shuwb ) back ( 07725 +shuwb ) , and stayed ( 05975 +(amad ) not there ( 08033 +sham ) in the land ( $00776+$ )erets ) .
even 2Ki_17_16 And they left ( 05800 +(azab ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and made ( 06213 +(asah ) them molten ( 04541 +maccekah ) images, [ \{even\} ] two (08147 +sh@nayim ) calves ( 05695 +(egel ) , and made ( 06213 +(asah ) a grove ( 00842 +)asherah ) , and worshipped ( $07812+$ shachah ) all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven (08064 +shamayim ) , and served (05647 +(abad) Baal (01168 +Ba(al) .
even 2Ki_18_08 He smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) , [ \{even\} ] unto Gaza (05804 $+($ Azzah ) , and the borders ( $01366+\mathrm{g} @$ buwl ) thereof , from the tower $(04026+$ migdal ) of the watchmen (05341 +natsar ) to the fenced (04013 +mibtsar ) city (05892 +(iyr ) .
even 2Ki_18_10 And at the end ( 07097 +qatseh ) of three ( 07969 +shalowsh ) years ( 08141 +shaneh ) they took (03920 +lakad ) it:[ \{even\} ] in the sixth (08337 +shesh ) year (08141 +shaneh ) of Hezekiah (02396 +Chizqiyah ) , that [ is ] the ninth ( 08672 +tesha( ) year ( 08141 +shaneh ) of Hoshea ( $01954+$ Howshea( ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , Samaria (08111 +Shom@rown ) was taken (03920 +lakad ).
even 2Ki_18_21 Now ( 06258 +(attah ), behold ( 02009 +hinneh ) , thou trustest ( 00982 +batach ) upon the staff ( 04938 +mish(enah ) of this ( 02088 +zeh ) bruised ( 07533 +ratsats ) reed ( 07070 +qaneh ), [ \{even\} ] upon Egypt ( 04714 +Mitsrayim ) , on ( $05921+($ al $)$ which ( 00834 +)aher ) if (00834 +)aher ) a man (00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) unto all ( $03605+\mathrm{kol}$ ) that trust ( 00982 +batach ) on ( $05921+(\mathrm{al}) \mathrm{him}$.
even 2Ki_19_15 And Hezekiah ( 02396 +Chizqiyah ) prayed (06419 +palal ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), which dwellest ( 03427 +yashab ) [ between ] the cherubims ( 03742 $+k @ r u w b)$, thou art the God (00430 +)elohiym ) , [ \{even\} ] thou alone (00905 +bad ), of all (03605 +kol ) the kingdoms ( 04467 +mamlakah ) of the earth $(00776+$ )erets ) ; thou hast made ( 06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) .
even 2Ki_19_19 Now (06258 +(attah ) therefore , O LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , I beseech ( 04994 +na) ) thee, save ( 03467 +yasha( ) thou us out of his hand ( 03027 +yad ), that all ( 03605 +kol ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) may know ( 03045 +yada( ) that thou [ art ] the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) , [ \{even\} ] thou only (00905 +bad ) .
even 2Ki_19_22 Whom hast thou reproached ( 02778 +charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+($ al $)$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( 06963 +qowl ), and lifted (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) ? [ \{even\} ] against ( 05921 +(al) the Holy ( 06918 +qadowsh ) [ One ] of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
even 2Ki_20_14 Then came ( 00935 +bow) ) Isaiah ( $03470+$ Y @sha(yah ) the prophet ( 05030 +nabiy) ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What (04100
+mah ) said ( 00559 +)amar ) these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) ? and from whence ( 00370 +)aiyn ) came ( 00935 +bow) ) they unto thee ? And Hezekiah ( 02396 +Chizqiyah ) said ( 00559 +)amar ) , They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ), [ \{even\} ] from Babylon (00894 +Babel ) .
even 2Pe_01_14 Knowing ( 1492 -eido -) that shortly ( 5031 -tachinos -) I must put ( 0595 -apothesis -) off ( 0595 -apothesis -) [ this ( $\mathbf{3 5 8 8}$-ho -) ] my tabernacle (4638-skenoma -), \{even\} (2532 -kai -) as our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) hath shewed ( $\mathbf{1 2 1 3}$-deloo -) me .
even 2Pe_02_01 . But there were false ( 5578 -pseudoprophetes -) prophets ( $\mathbf{5 5 7 8}$-pseudoprophetes -) also (2532-kai -) among (1722-en -) the people (2992-laos -) , even ( 2532 -kai -) as there shall be false ( 5572 pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722-en -) you , who ( $\mathbf{3 7 4 8}$-hostis -) privily ( 3919 -pareisago -) shall bring ( 3918 -pareimi -) in damnable (0684-apoleia -) heresies (0139 hairesis -) , \{even\} ( 2532 -kai -) denying ( $\mathbf{0 7 2 0}$-arneomai -) the Lord ( $\mathbf{1 2 0 3}$-despotes -) that bought ( 0059 agorazo -) them , and bring (3918-pareimi -) upon themselves ( $\mathbf{1 4 3 8}$-heautou -) swift ( $\mathbf{5 0 3 1}$-tachinos -) destruction (0684-apoleia -) .
even 2Pe_02_01 . But there were false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) also ( 2532 -kai -) among ( 1722 -en -) the people (2992-laos -) , \{even\} (2532-kai -) as there shall be false ( 5572 pseudodidaskalos -) teachers ( 5572 -pseudodidaskalos -) among (1722-en -) you , who ( $\mathbf{3 7 4 8}$-hostis -) privily ( 3919 -pareisago -) shall bring ( 3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 hairesis -) , even (2532-kai -) denying (0720 -arneomai -) the Lord ( 1203 -despotes -) that bought (0059 agorazo -) them , and bring (3918-pareimi -) upon themselves (1438 -heautou -) swift ( 5031 -tachinos -) destruction (0684-apoleia -) .
even 2Pe_03_15 And account ( 2233 -hegeomai -) [ that ] the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of our Lord (2962-kurios -) [ is ] salvation (4991-soteria -) ; \{even\} (2531 -kathos -) as our beloved ( 0027 -agapetos -) brother (0080 -adephos -) Paul (3972 -Paulos -) also (2532-kai -) according (2596-kata -) to the wisdom (4678-sophia -) given ( $\mathbf{1 3 2 5}$-didomi -) unto him hath written ( 1125 -grapho -) unto you ;
even 2Sa_01_02 It came ( 01961 +hayah ) \{even\} to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), that , behold ( 02009 +hinneh ), a man ( 00376 +)iysh ) came ( 00935 +bow) ) out of the camp ( 04264 +machaneh ) from Saul ( 07586 +Sha)uwl ) with his clothes ( 00899 +beged ) rent ( 07167 +qara () , and earth ( 00127 +)adamah ) upon his head ( 07218 +ro)sh ): and [ so ] it was, when he came ( 00935 +bow) ) to David (01732 +David ) , that he fell (05307 + naphal ) to the earth ( 00776 +)erets ) , and did obeisance (07812 +shachah ) .
even 2Sa_01_12 And they mourned (05594 +caphad ), and wept (01058 +bakah ), and fasted (06684 +tsuwm ) until ( 05704 +(ad ) \{even\} (06153 +(ereb ), for Saul (07586 +Sha)uwl ), and for Jonathan (03083 + Y@hownathan ) his son ( 01121 +ben ) , and for the people ( $05971+(\mathrm{am})$ of the LORD ( 03068 +Y@hovah ), and for the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; because ( 03588 +kiy ) they were fallen (05307 + naphal ) by the sword ( 02719 +chereb ) .
even 2Sa_02_05 And David ( 01732 +David ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto the men ( 00582 +)enowsh ) of Jabeshgilead, and said ( 00559 +)amar ) unto them, Blessed ( 01288 +barak ) [ be ] ye of the LORD ( $03068+$ Y @hovah ) , that ye have shewed ( $06213+($ asah ) this ( $02088+$ zeh ) kindness ( 02617 +checed ) unto your lord ( 00113 +)adown ), [ \{even\} ] unto Saul ( 07586 +Sha)uwl ), and have buried (06912 +qabar ) him .
even 2Sa_03_09 So (03541 +koh ) do (06213 +(asah ) God (00430 +)elohiym ) to Abner (74) , and more (03254 + yacaph ) also ( 03541 +koh ) , except ( 03588 +kiy ) , as the LORD ( $03068+$ Y @ hovah ) hath sworn (07650 + shaba () to David (01732 +David ), $\{$ even $\}(03588+$ kiy $)$ so ( $03651+$ ken $)$ I do (06213 +(asah ) to him ;
even 2Sa_03_10 To translate ( 05674 +(abar ) the kingdom ( 04467 +mamlakah ) from the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ) , and to set ( $\mathbf{0 6 9 6 5}+$ quwm ) up the throne ( 03678 +kicce) ) of David (01732 +David ) over (05921 +(al ) Israel (03478 +Yisra)el ) and over (05921 +(al ) Judah (03063
+Y@huwdah ) , from Dan (01835 +Dan ) \{even\} to Beersheba (00884 +B@)er Sheba() .
even 2Sa_03_15 And Ishbosheth (00378 +)Iysh - Bosheth ) sent (07971 +shalach ) , and took (03947 +laqach ) her from [ her ] husband ( 00376 +)iysh ), [ \{even\} ] from Phaltiel ( 06409 +Paltiy)el ) the son ( 01121 +ben ) of Laish (03919 +Layish ).
even 2Sa_06_05 And David (01732 +David ) and all (03605 +kol ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on all ( $03605+\mathrm{kol}$ ) manner of [ instruments made of ] fir ( $01265+\mathrm{b} @$ rowsh ) wood ( $06086+($ ets ) , \{even\} on harps ( 03658 +kinnowr ) , and on psalteries ( 05035 +nebel ), and on timbrels ( 08596 +toph ), and on cornets (04517 +m@na(na(), and on cymbals (06767 +ts@latsal ) .
even 2Sa_06_19 And he dealt ( 02505 +chalaq ) among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , [ $\{\mathrm{even}\}]$ among the whole ( $03605+\mathrm{kol}$ ) multitude ( 01995 +hamown ) of Israel ( $03478+$ Yisra)el ) , as well to the women ( 00802 +)ishshah ) as men ( $00376+$ )iysh ) , to every ( 00376 +)iysh ) one ( 00376 +)iysh ) a cake ( 02471 +challah ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) , and a good piece ( 00829 +)eshpar ) [ of flesh ( 00829 +)eshpar ) ] , and a flagon ( $00809+$ )ashiyshah ) [ of wine ]. So all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ departed ( 03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) to his house (01004 +bayith ) .
even 2Sa_07_06 Whereas ( 03588 +kiy ) I have not dwelt ( 03427 +yashab ) in [ any ] house ( 01004 +bayith ) since the time ( 03117 +yowm ) that I brought ( $05927+($ alah $)$ up the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) out of Egypt ( 04714 +Mitsrayim ) , \{even\} to this ( 02088 +zeh ) day ( 03117 +yowm ) , but have walked ( $\mathbf{0 1 9 8 0}$ +halak ) in a tent ( 00168 +)ohel ) and in a tabernacle ( 04908 +mishkan ) .
even 2Sa_07_23 And what ( $\mathbf{0 4 3 1 0}$ +miy ) one ( $\mathbf{0 0 2 5 9}+$ +)echad ) nation ( 01471 +gowy ) in the earth ( 00776 +)erets ) [ is ] like thy people ( $05971+(\mathrm{am})$ ), [ \{even\} ] like Israel ( $03478+$ Yisra)el ), whom ( 00834 +)aher ) God ( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) for a people ( $05971+(\mathrm{am})$ to himself , and to make ( 07760 +suwm ) him a name ( $08034+$ shem ) , and to do ( $06213+($ asah ) for you great ( 01420 +g @duwlah ) things and terrible ( 03372 +yare) ) , for thy land ( 00776 +)erets ), before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) thou redeemedst $(06299+$ padah $)$ to thee from Egypt ( 04714 +Mitsrayim ) , [ from ] the nations ( 01471 +gowy ) and their gods ( 00430 +)elohiym ) ?
even 2Sa_08_02 And he smote ( 05221 +nakah ) Moab ( 04124 +Mow)ab ) , and measured ( 04058 +madad ) them with a line ( $\mathbf{0 2 2 5 6}+$ chebel ) , casting ( $07901+$ shakab ) them down ( 07901 +shakab ) to the ground ( 00776 +)erets ) ; \{even\} with two ( 08147 +sh@nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death $(04191+$ muwth ) , and with one full $(04393+m @ 10))$ line $(02256+$ chebel ) to keep alive (02421 +chayah ). And [ so ] the Moabites ( 04124 +Mow)ab ) became ( 01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed) , [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ).
even 2Sa_10_04 Wherefore Hanun ( 02586 +Chanuwn ) took ( 03947 +laqach ) David s ( 01732 +David ) servants ( 05650 +(ebed) , and shaved ( 01548 + galach ) off the one half ( 02677 +chetsiy ) of their beards ( 02206 +zaqan ) , and cut ( 03772 +karath ) off their garments ( 04063 +medev ) in the middle ( 02677 +chetsiy ), [ \{even\} ] to their buttocks ( 08357 +shethah ) , and sent ( 07971 +shalach ) them away .
even 2Sa_11_13 And when (03588 + kiy ) David (01732 +David ) had called (07121 +qara) ) him , he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him ; and he made him drunk (07937 +shakar ): and at \{even\} ( 06153 +(ereb ) he went ( 03318 +yatsa) ) out to lie ( 07901 +shakab ) on his bed ( 04904 +mishkab ) with the servants ( 05650 +(ebed) of his lord ( 00113 +)adown ), but went ( 03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .
even 2Sa_11_23 And the messenger ( 04397 +mal)ak ) said ( 00559 +)amar ) unto David ( 01732 +David ) , Surely ( 03588 +kiy ) the men ( 00582 +)enowsh ) prevailed ( 01396 + gabar ) against ( 05921 +(al) us , and came ( $03318+$ yatsa) ) out unto us into the field ( 07704 +sadeh ), and we were upon them \{even\} unto the entering ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) .
even 2Sa_14_25 But in all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) there was none to be so much ( 03966 $+\mathbf{m} @\left(\begin{array}{l}\text { od })\end{array}\right)$ praised ( 01984 +halal ) as Absalom (53) for his beauty ( 03308 +yophiy ):from the sole ( 03709 +kaph ) of his foot ( 07272 +regel ) \{even\} to the crown ( 06936 +qodqod ) of his head ( 06936 +qodqod ) there was no ( $03808+10$ ) ) blemish ( 03971 +m)uwm ) in him .
even 2Sa_15_12 And Absalom (53) sent ( 07971 +shalach ) for Ahithophel ( 00302 +)Achiythophel ) the Gilonite ( 01526 +Giyloniy ), David s ( 01732 +David ) counsellor (03289 +ya(ats ), from his city ( 05892 +(iyr ), [ \{even\} ] from Giloh ( 01542 +Giloh ) , while he offered ( $\mathbf{0 2 0 7 6}+$ zabach ) sacrifices ( $\mathbf{0 2 0 7 7}$ +zebach ) . And the conspiracy ( 07195 +qesher ) was strong ( 00533 +)ammiyts ) ; for the people ( $05971+(\mathrm{am})$ increased (07227 +rab ) continually ( 01980 +halak ) with Absalom (53) .
even 2Sa_15_21 And Ittai (00863 +)Ittay ) answered (06030 +(anah ) the king (04428 +melek ), and said (00559 +)amar ) , [ As ] the LORD (03068 + Y @hovah ) liveth ( 02416 +chay ), and [ as ] my lord ( 00113 +)adown ) the king ( 04428 +melek ) liveth ( $\mathbf{0 2 4 1 6}$ +chay ) , surely ( $\mathbf{0 3 5 8 8}+$ kiy ) in what ( 00834 +)aher ) place ( 04725 +maqowm ) my lord ( 00113 +)adown ) the king ( 04428 +melek ) shall be , whether ( $00518+$ )im ) in death ( 04194 +maveth ) or life ( 02416 +chay ), \{even\} ( $03588+$ kiy ) there ( $08033+$ sham ) also will thy servant ( 05650 +(ebed ) be .
even 2Sa_17_11 Therefore I counsel ( 03289 +ya(ats ) that all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) be generally gathered ( 00622 +)acaph ) unto thee , from Dan ( 01835 +Dan ) \{even\} to Beersheba ( 00884 +B @ )er Sheba( ) , as the sand ( 02344 +chowl ) that [is ] by the sea ( 03220 +yam ) for multitude ( 07230 +rob ) ; and that thou go (01980 +halak ) to battle (07128 +q@rab ) in thine own person (06440 +paniym ) .
even 2Sa_18_05 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ) Joab ( 03097 +Yow)ab ) and Abishai (52) and Ittai (00863 +)Ittay ), saying (00559 +)amar ), [ Deal ] gently (03814 +la)t ) for my sake with the young ( $05288+$ na(ar ) man, [ \{even\} ] with Absalom (53). And all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ heard ( 08085 +shama() when the king ( 04428 +melek ) gave all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) charge (06680 +tsavah ) concerning Absalom (53) .
even 2Sa_19_11 And king ( $\mathbf{0 4 4 2 8}$ +melek ) David (01732 +David ) sent ( 07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 + kohen ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( $03063+$ Y @huwdah ), saying ( 00559 +)amar ), Why ( 04100 +mah ) are ye the last ( 00314 +) acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( $01697+$ dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), $[$ \{even\} ] to his house ( 01004 +bayith ) .
even 2Sa_19_14 And he bowed ( 05186 +natah ) the heart ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the men ( 00376 + )iysh ) of Judah ( $03063+$ Y @huwdah ) , \{even\} as [ the heart of ] one ( 00259 +)echad ) man ( 00376 +)iysh ) ; so that they sent ( 07971 +shalach ) [ this word ] unto the king ( 04428 +melek ), Return ( 07725 +shuwb ) thou , and all ( $03605+\mathrm{kol}$ ) thy servants ( 05650 +(ebed ) .
even 2Sa_19_32 Now Barzillai ( 01271 +Barzillay ) was a very ( 03966 +m@(od ) aged ( 02204 +zaqen ) man , [ \{even\} ] fourscore ( 08084 +sh@moniym ) years ( 08141 +shaneh ) old ( 01121 +ben ):and he had provided the king ( 04428 +melek ) of sustenance ( 03557 +kuwl ) while he lay ( 07871 +shiybah ) at Mahanaim ( 04266 +Machanayim ) ; for he [ was ] a very (03966 +m@(od ) great ( 01419 +gadowl ) man ( 00376 +)iysh ) .
even 2Sa_20_02 So every ( 00376 +)iysh ) man ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) went ( 05927 +(alah ) up from after (00310 +) achar ) David (01732 +David ), [ and ] followed (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri ( 01075 +Bikriy ):but the men ( 00376 +)iysh ) of Judah ( 03063 +Y@huwdah ) clave (01692 +dabaq ) unto their king (04428 +melek ), from Jordan (03383 +Yarden ) \{even\} to Jerusalem (03389 +Y @ruwshalaim ) .
even 2Sa_20_21 The matter ( 01697 +dabar ) [ is ] not so ( 03651 +ken ):but a man ( 00376 +)iysh ) of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , Sheba ( 07652 +sheba( ) the son ( 01121 +ben ) of Bichri ( 01075 +Bikriy ) by name ( 08034 +shem ) , hath lifted ( 05375 +nasa) ) up his hand ( 03027 +yad ) against the king ( 04428 +melek ) , [ \{even\} ] against David (01732 +David ):deliver (05414 +nathan ) him only , and I will depart ( 03212 +yalak ) from the city ( 05892 +(iyr ) . And the woman (00802 + )ishshah ) said ( 00559 +)amar ) unto Joab (03097 +Yow)ab ), Behold (02009 +hinneh ), his head (07218 +ro)sh ) shall be thrown ( 07993 +shalak ) to thee over ( 01157 +b@(ad) the wall ( 02346 +chowmah ) .
even 2Sa_22_42 They looked ( 08159 +sha(ah ), but [ there was ] none ( 00369 +)ayin ) to save ( 03467 +yasha( ) ; [ \{even\} ] unto the LORD (03068 +Y@hovah ) , but he answered (06030 +(anah ) them not .
even 2Sa_23_04 And [ he shall be ] as the light ( 00216 +)owr ) of the morning ( 01242 +boqer ), [ when ] the sun ( 08121 +shemesh ) riseth ( 02224 +zarach ), [ \{even\} ] a morning ( 01242 +boqer ) without ( $03808+10$ ) ) clouds ( $05645+(\mathrm{ab}) ;$; as ] the tender grass ( $01877+$ deshe) ) [ springing ] out of the earth ( $00776+$ )erets ) by clear shining ( 05051 +nogahh ) after rain ( 04306 +matar ) .
even 2Sa_24_02 For the king ( 04428 +melek ) said ( 00559 +)amar ) to Joab (03097 +Yow)ab ) the captain ( 08269 + sar ) of the host ( 02428 +chayil ) , which ( 00834 +)aher ) [ was ] with him , Go ( 07751 +shuwt ) now $(04994+n a))$ through ( $07751+$ shuwt ) all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel (03478 +Yisra)el ) , from Dan (01835 +Dan ) \{even\} to Beersheba (00884 +B@)er Sheba( ), and number (06485 +paqad ) ye the people ( $05971+(\mathrm{am})$ ) that I may know ( 03045 +yada() the number ( 04557 +micpar ) of the people ( $05971+$ (am ) .
even 2Sa_24_07 And came ( 00935 +bow) ) to the strong ( 04013 +mibtsar ) hold ( 04013 +mibtsar ) of Tyre ( 06865 +Tsor ) , and to all ( $03605+\mathrm{kol}$ ) the cities ( $05892+$ (iyr ) of the Hivites ( $02340+$ Chivviy ) , and of the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) :and they went ( 03318 +yatsa) ) out to the south ( 05045 +negeb ) of Judah (03063 +Y@huwdah ) , [ \{even\} ] to Beersheba (00884 +B@)er Sheba( ) .
even 2Sa_24_15 So the LORD ( 03068 +Y @ hovah ) sent ( 05414 +nathan ) a pestilence ( 01698 +deber ) upon Israel ( $03478+$ Yisra)el ) from the morning ( 01242 +boqer ) even to the time ( $06256+($ eth ) appointed ( 04150 +mow(ed ): and there died ( 04191 +muwth ) of the people ( $05971+(\mathrm{am})$ from Dan ( $01835+$ Dan ) \{even\} to Beersheba (00884 +B @ )er Sheba() seventy (07657 +shib(iym .) thousand (00505 +)eleph ) men (00376 +)iysh ) .
even 2Sa_24_15 So the LORD ( 03068 +Y @ hovah ) sent ( 05414 +nathan ) a pestilence ( 01698 +deber ) upon Israel ( $03478+$ Yisra)el ) from the morning ( 01242 +boqer ) \{even\} to the time ( $06256+($ eth $)$ appointed ( 04150 +mow(ed ):and there died ( 04191 +muwth ) of the people ( $05971+($ am $)$ from Dan ( $01835+$ Dan ) even to Beersheba ( 00884 +B@)er Sheba( ) seventy ( 07657 +shib(iym .) thousand ( 00505 +)eleph ) men (00376 +)iysh ) .
even 2Th_02_16. Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0846-autos -), and God (2316 -theos -), \{even\} (2532-kai -) our Father (3962 -pater -) , which ( 3588 -ho -) hath loved ( 0025 -agapao -) us , and hath given ( 1325 -didomi -) [ us ] everlasting ( 0166 -aionios -) consolation ( $\mathbf{3 8 7 4}$-paraklesis -) and good ( 0018 -agathos -) hope ( 1680 -elpis -) through ( 1722 -en -) grace (5485 -charis -),
even 2Th_03_01 . Finally (3063 -loipon -) , brethren (0080 -adephos -), pray (4336 -proseuchomai -) for us ,
that the word ( 3056 -logos -) of the Lord (2962 -kurios -) may have [ free ] course ( 5143 -trecho -) , and be glorified (1392-doxazo -) , \{even\} (2532-kai -) as [it is ] with you :
even 2Th_03_10 For $\{$ even\} ( 2532 -kai -) when ( 3753 -hote -) we were with you , this ( 5124 -touto -) we commanded ( 3853 -paraggello -) you , that if ( 1487 -ei -) any ( $\mathbf{1 5 3 6}$-ei tis -) would ( 2309 -thelo -) not work (2038 -ergazomai -), neither (3366-mede -) should he eat (2068 -esthio -) .
even 2Ti_02_09 Wherein (3757-hou -) I suffer ( 2553 -kakopatheo -) trouble ( 2553 -kakopatheo -) , as an evil ( 2557 -kakourgos -) doer ( 2557 -kakourgos -) , [ \{even\} ] unto bonds (1199-desmon -) ; but the word (3056logos -) of God ( $\mathbf{2 3 1 6}$-theos -) is not bound ( 1210 -deo -) .
even Act_02_39 For the promise ( 1860 -epaggelia -) is unto you , and to your ( $\mathbf{5 2 1 6}$-humon -) children ( 5043 -teknon -) , and to all (3956-pas -) that are afar ( $\mathbf{3 1 1 2}$-makran -) off , [ \{even\} ] as many ( $\mathbf{3 7 4 5}$-hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341 -proskaleomai -) .
even Act_04_10 Be it known ( 1110 -gnostos -) unto you all (3956-pas -), and to all ( 3956 -pas -) the people (2992-laos -) of Israel ( 2474 -Israel -) , that by the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -), whom (3739 -hos -) ye crucified (4717-stauroo -), whom ( 3739 -hos -) God (2316 -theos -) raised ( 1453 -egeiro -) from the dead ( 3498 -nekros -), [ \{even\}] by him doth this man stand (3936-paristemi -) here (3936-paristemi -) before (1799 -enopion -) you whole (5199hugies -) .
even Act_05_37 After (3326-meta -) this ( 5126 -touton -) man rose ( 0450 -anistemi -) up Judas ( $\mathbf{2 4 5 5}$ Ioudas -) of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) in the days ( 2250 -hemera -) of the taxing ( 0583 -apographo -), and drew (0868-aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992-laos -) after (3694opiso -) him:he also (2548-kakeinos -) perished (0622 -apollumi -) ; and all (3956-pas -), [ \{even\} ] as many ( $\mathbf{3 7 4 5}$-hosos -) as obeyed ( 3982 -peitho -) him , were dispersed ( $\mathbf{1 2 8 7}$-diaskorpizo -) .
even Act_05_39 But if (1487-ei -) it be of God (2316 -theos -), ye cannot ( 1410 -dunamai -) overthrow (2647 -kataluo -) it ; lest (3379-mepote -) haply (3379-mepote -) ye be found (2147 -heurisko -) \{even\} (2532-kai ) to fight ( $\mathbf{2 3 1 4}$-theomachos -) against God (2314-theomachos -).
even Act_09_17 And Ananias (0367 -Ananias -) went (0565-aperchomai -) his way , and entered (1525eiserchomai -) into (1519-eis -) the house (3614-oikia -) ; and putting (2007-epitithemi -) his hands (5495cheir -) on (1909-epi -) him said (2036-epo -), Brother (0080 -adephos -) Saul (4569-Saulos -) , the Lord (2962-kurios -) , [ \{even\} ] Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , that appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee in the way ( 3598 -hodos -) as thou camest (2064 -erchomai -), hath sent (0649-apostello -) me, that thou mightest receive (0308-anablepo -) thy sight (0308-anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 hagios -) Ghost (4151 -pneuma -) .
even Act_10_41 Not to all (3956-pas -) the people ( 2992 -laos -), but unto witnesses ( $\mathbf{3 1 4 4}$-martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316-theos -), [ \{even\}] to us, who (3748hostis -) did eat (4906 -sunesthio -) and drink (4844-sumpino -) with him after (3326-meta -) he rose (0450anistemi -) from the dead (3498 -nekros -) .
even Act_11_05 I was in the city ( 4172 -polis -) of Joppa ( 2445 -Ioppe -) praying ( 4336 -proseuchomai -): and in a trance ( 1611 -ekstasis -) I saw ( 1492 -eido -) a vision ( $\mathbf{3 7 0 5}$-horama -), A certain ( $\mathbf{5 1 0 0}$-tis -) vessel (4632 -skeuos -) descend ( 2597 -katabaino -), as it had been a great ( 3173 -megas -) sheet ( $\mathbf{3 6 0 7}$-othone -), let ( 2524 -kathiemi -) down (2524 -kathiemi -) from heaven (3772-ouranos -) by four ( 5064 -tessares -) corners (0746-arche -) ; and it came (2064 -erchomai -) \{even\} (0891-achri-) to me :
even Act_12_15 And they said (2036 -epo -) unto her , Thou art mad ( $\mathbf{3 1 0 5}$-mainomai -) . But she constantly ( 1340 -diischurizomai -) affirmed ( 1340 -diischurizomai -) that it was \{even\} so (3779 -houto -) .

Then (1161 -de -) said (3004-lego -) they , It is his angel .
even Act_15_08 And God (2316-theos -), which knoweth (2589 -kardiognostes -) the hearts (2589 kardiognostes -), bare ( $\mathbf{3 1 4 0}$-martureo -) them witness ( $\mathbf{3 1 4 0}$-martureo -), giving ( $\mathbf{1 3 2 5}$-didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -), \{even\} (2532-kai -) as [ he did ] unto us ;
even Act_15_11 But we believe ( 4100 -pisteuo -) that through ( $\mathbf{1 2 2 3}$-dia -) the grace ( 5485 -charis -) of the Lord (2962-kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) we shall be saved (4982-sozo -), \{even\} (2548-kakeinos -) as they .
even Act_20_11 When he therefore ( $\mathbf{3 7 6 7}$-oun -) was come ( 0305 -anabaino -) up again , and had broken (2806-klao -) bread (0740 -artos -), and eaten (1089 -geuomai -), and talked (3656-homileo -) a long (2425 -hikanos -) while , \{even\} till (0891 -achri -) break (0827-auge -) of day (0827-auge -), so (3779 -houto -) he departed (1831 -exerchomai -).
even Act_22_17 And it came ( 1096 -ginomai -) to pass , that , when I was come ( 5290 -hupostrepho -) again ( 5290 -hupostrepho -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), \{even\} while I prayed (4336 -proseuchomai -) in the temple ( $\mathbf{2 4 1 1}$-hieron -), I was in a trance ( 1611 -ekstasis -) ;
even Act_26_11 And I punished ( 5097 -timoreo -) them oft ( 4178 -pollakis -) in every ( 3956 -pas -) synagogue (4864-sunagoge -), and compelled ( 0315 -anagkazo -) [ them ] to blaspheme ( 0987 -blasphemeo ) ; and being exceedingly ( 4057 -perissos -) mad ( 1693 -emmainomai -) against ( 1693 -emmainomai -) them , I persecuted (1377-dioko -) [ them ] \{even\} (2532-kai -) unto strange (1854-exo -) cities (4172 -polis -) .
even Act_27_25 Wherefore ( $\mathbf{1 3 5 2}$-dio -), sirs ( $\mathbf{0 4 3 5}$-aner -), be of good cheer (2114 euthumeo -):for I believe ( 4100 -pisteuo -) God (2316 -theos -) , that it shall be \{even\} ( $\mathbf{3 7 7 9}$-houto -) as it was told (2980 -laleo -) me.
even Amo_02_11 And I raised ( 06965 +quwm ) up of your sons ( 01121 +ben ) for prophets ( 05030 +nabiy) ) , and of your young ( 00970 +bachuwr ) men for Nazarites ( 05139 +naziyr ). [ Is it ] not \{even\} (00637 +)aph ) thus ( $02063+\mathrm{zo})$ th ) , $\mathbf{O}$ ye children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ? saith ( $05002+\mathrm{n} @)$ um ) the LORD(03068 +Y@hovah ) .
even Amo_03_11 Therefore ( 03651 +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; An adversary ( 06862 +tsar ) [ there shall be ] \{even\} round ( 05439 +cabiyb ) about the land ( 00776 +)erets ) ; and he shall bring ( 03381 +yarad ) down ( 03381 +yarad ) thy strength ( $05797+(\mathrm{oz})$ from thee , and thy palaces ( $00759+$ )armown ) shall be spoiled ( $00962+$ bazaz ) .
even Amo_05_01. Hear ( 08085 +shama() ye this ( 02088 +zeh ) word ( 01697 +dabar ) which ( 00834 +)aher ) I take ( 05375 +nasa) ) up against ( $05921+($ al $)$ you , $[$ \{even $\}]$ a lamentation ( 07015 +qiynah ), $O$ house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
even Amo_05_20 [ Shall ] not the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ be ] darkness ( 02822 +choshek ), and not light ( $00216+$ )owr ) ? \{even\} very ( $00651+$ )aphel ) dark ( $00651+$ )aphel ) , and no $(03808+10)$ ) brightness $(05051+n o g a h h)$ in it ?
even Amo_08_04 . Hear ( 08085 +shama() this ( 02063 +zo)th ), O ye that swallow ( $07602+$ sha) aph ) up the needy (34), \{even\} to make the poor of the land ( 00776 +)erets ) to fail ( 07673 +shabath ),
even Amo_08_12 And they shall wander ( 05128 +nuwa() from sea ( 03220 +yam ) to sea ( 03220 +yam ) , and from the north ( $06828+$ tsaphown ) \{even\} to the east ( $04217+$ mizrach ) , they shall run ( $07751+$ shuwt ) to and fro ( 07751 +shuwt ) to seek ( 01245 +baqash ) the word ( 01697 +dabar ) of the LORD ( 03068

+ Y @hovah ) , and shall not find (04672 +matsa) ) [ it ] .
even Amo_08_14 They that swear (07650 +shaba( ) by the sin (00819 +)ashmah ) of Samaria (08111 +Shom@rown ), and say (00559 +)amar ), Thy god (00430 +)elohiym ), O Dan (01835 +Dan ), liveth ( 02416 +chay ) ; and , The manner ( 01870 +derek ) of Beersheba ( 00884 +B@)er Sheba( ) liveth ( 02416 +chay ) ; \{even\} they shall fall ( 05307 +naphal ) , and never ( $03808+10$ ) ) rise ( 06965 +quwm ) up again (05750 +(owd ) .
even Col_01_14 In whom ( 3739 -hos -) we have ( 2192 -echo -) redemption ( 0629 -apolutrosis -) through ( $\mathbf{1 2 2 3}$-dia -) his blood ( 0129 -haima -) , [ \{even\} ] the forgiveness (0859 -aphesis -) of sins ( 0266 -hamartia -) :
even Dan_01_21 And Daniel (01840 +Daniye)l ) continued (01961 +hayah ) [ \{even\} ] unto the first (00259 +)echad ) year ( 08141 +shaneh ) of king ( $\mathbf{0 4 4 2 8}$ +melek ) Cyrus ( $\mathbf{0 3 5 6 6}$ +Kowresh ) .
even Dan_02_43 And whereas ( 01768 +diy ) thou sawest ( 02370 +chaza) ) iron ( 06523 +parzel ) mixed ( $06151+$ (arab ) with miry ( 02917 +tiyn ) clay (02635 +chacaph ) , they shall mingle (06151 +(arab ) themselves with the seed ( $02234+z @ r a()$ of men ( $00606+$ )enash ) :but they shall not cleave ( $01693+\mathrm{d} @$ baq ) one ( 01836 +den ) to another ( 01836 +den ), $\{$ even $\}(01887+$ he) ) as iron $(06523+$ parzel $)$ is not mixed (06151 +(arab) with clay (02635 +chacaph ).
even Dan_04_15 Nevertheless ( 01297 +b@ram ) leave ( 07662 +sh@baq ) the stump ( 06136 +(iqqar )of his roots ( 08330 +shoresh ) in the earth ( 00772 +)ara( ) , \{even\} with a band ( 00613 +)ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( 01883 +dethe) ) of the field ( $01251+$ bar ) ; and let it be wet $(06647+$ ts @ba() with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ), and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) in the grass ( $06211+$ (ash ) of the earth (00772 +)ara( ) :
even Dan_04_23 And whereas ( 01768 +diy ) the king ( 04430 +melek ) saw ( 02370 +chaza) ) a watcher ( 05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) , and saying ( 00560 +)amar ), Hew ( $01414+\mathrm{g} @$ dad ) the tree ( 00363 +)iylan ) down , and destroy ( 02255 +chabal ) it ; yet ( $01297+\mathrm{b} @$ ram ) leave ( $07662+$ sh @baq ) the stump ( 06136 +(iqqar ) of the roots ( 08330 +shoresh ) thereof in the earth ( $00772+$ )ara( ), \{even\} with a band ( 00613 +)ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( 01883 +dethe) ) of the field ( 01251 +bar ) ; and let it be wet ( $06647+$ ts @ ba() with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ), and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) , till ( 05704 +(ad ) seven ( 07655 +shib(ah ) times (05732 +(iddan ) pass ( 02499 +chalaph ) over (05922 +(al ) him ;
even Dan_05_14 I have \{even\} heard ( 08086 +sh@ma() of thee, that the spirit ( 07308 +ruwach ) of the gods ( 00426 +)elahh ) [ is ] in thee, and [ that ] light ( $05094+n @ h i y r)$ and understanding ( 07924 +sokl@ thanuw ) and excellent ( 03493 +yattiyr ) wisdom ( $02452+$ chokmah ) is found ( $07912+\operatorname{sh} @$ kach ) in thee .
even Dan_06_26 I make ( 07761 +suwm ) a decree ( 02942 +t@(em ), That in every ( 03606 +kol ) dominion ( 07985 +sholtan ) of my kingdom ( 04437 +malkuw ) men tremble ( 02112 +zuwa( ) and fear ( 01763 +d@chal ) before the God ( 00426 +)elahh ) of Daniel ( 01841 +Daniye)I ):for he [ is ] the living ( 02417 +chay ) God ( 00426 +)elahh ) , and stedfast ( 07011 +qayam ) for ever ( 05957 +(alam ), and his kingdom ( 04437 +malkuw ) [ that ] which ( $\mathbf{0 1 7 6 8}+$ diy ) shall not be destroyed ( 02255 +chabal ) , and his dominion ( 07985 +sholtan ) [ shall be $\{$ even $\}$ ] unto the end ( 05491 +cowph ) .
even Dan_07_11 I beheld then ( $\mathbf{0 0 1 1 6}$ +)edayin ) because $(04481+\min )$ of the voice $(07032+q a l)$ of the great ( 07260 +rabrab ) words ( 04406 +millah ) which ( 01768 +diy ) the horn ( 07162 +qeren ) spake ( 04449 +m@lal ):I beheld [ \{even\} ( $05705+($ ad $)]$ till $(05704+(a d)$ the beast $(02423+c h e y v a))$ was slain ( 06992 $+q @$ tal ) , and his body (01655 +geshem ) destroyed (7) , and given (03052 +y@hab ) to the burning (03346
+y@qeda) ) flame (00785 +)esh ) .
even Dan_07_18 But the saints ( 06922 +qaddiysh ) of the most ( 05946 +(elyown ) High ( 05946 +(elyown ) shall take (06902 +q@bal ) the kingdom (04437 +malkuw ), and possess (02631 +chacan ) the kingdom (04437 +malkuw ) for ever (05957 +(alam ) , \{even\} (05705 +(ad) for ever (05957 +(alam ) and ever (05957 +(alam ) .
even Dan_07_20 And of the ten ( 06236 +(asar ) horns ( 07162 +qeren ) that [ were ] in his head ( 07217 +re)sh ) , and [ of ] the other ( 00317 +)ochoriy ) which ( $01768+$ diy ) came ( $05559+c @ l i q)$ up , and before whom $(04479+$ man $)$ three $(08532+t @ l a t h)$ fell $(05308+n @ p h a l) ;$ even $\}$ [ of ] that horn $(07162+q e r e n)$ that had eyes ( 05870 +(ayin ) , and a mouth ( 06433 +pum ) that spake ( $04449+m @ l a l)$ very ( 07260 +rabrab ) great ( 07260 +rabrab ) things , whose look ( 02376 +chezev ) [ was ] more ( 05750 +(owd ) stout (07229 +rab ) than (04481 +min ) his fellows (02273 +chabrah ) .
even Dan_08_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of king (04428 +melek ) Belshazzar (01113 +Belsha)tstsar ) a vision (02377 +chazown ) appeared (07200 +ra)ah ) unto me , $[$ \{even\} unto ] me Daniel (01840 +Daniye)l ) , after (00310 + )achar ) that which appeared (07200 +ra)ah ) unto me at the first (08462 +t@chillah ) .
even Dan_08_10 And it waxed great (01431 + gadal ), [ \{even\} ] to the host ( $06635+$ tsaba) ) of heaven (08064 + shamayim ) ; and it cast ( 05307 +naphal ) down ( 05307 +naphal ) [ some ] of the host ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the ground (00776 +)erets ) , and stamped (07429 +ramac ) upon them .
even Dan_08_11 Yea , he magnified ( 01431 +gadal ) [ himself ] \{even\} to the prince ( 08269 +sar ) of the host ( 06635 +tsaba) ) , and by him the daily ( 08548 +tamiyd ) [ sacrifice ] was taken ( 07311 +ruwm ) away ( 07311 +ruwm ) , and the place ( 04349 +makown ) of his sanctuary ( 04720 +miqdash ) was cast ( 07993 +shalak ) down.
even Dan_08_15. And it came (01961 +hayah ) to pass, when I , [ \{even\} ] I Daniel (01840 +Daniye)l ), had seen (07200 +ra)ah ) the vision (02377 +chazown ) , and sought ( 01245 +baqash ) for the meaning (00998 +biynah ), then , behold ( 02009 +hinneh ) , there stood $(05975+(\operatorname{amad})$ before $(05048+$ neged $)$ me as the appearance ( 04758 +mar)eh ) of a man ( 01397 +geber ) .
even Dan_09_05 We have sinned (02398 +chata) ), and have committed (05753 +(avah ) iniquity (05753 +(avah ) , and have done wickedly (07561 + rasha( ) , and have rebelled ( 04775 +marad ) , \{even\} by departing ( 05493 +cuwr ) from thy precepts ( 04687 +mitsvah ) and from thy judgments (04941 +mishpat ) :
even Dan_09_11 Yea, all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) have transgressed (5674(abar ) thy law ( $08451+$ towrah ) , \{even\} by departing ( $05493+$ cuwr ) , that they might not obey ( $08085+$ shama( ) thy voice ( $06963+$ qowl ) ; therefore the curse ( $00423+$ )alah ) is poured ( 05413 +nathak ) upon us, and the oath ( 07621 +sh@buw(ah ) that [ is ] written (03789 + kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) , because ( 03588 +kiy ) we have sinned (02398 + chata) ) against him .
even Dan_09_21 Yea, whiles I [ was ] speaking (01696 + dabar ) in prayer ( $08605+\mathrm{t} @$ phillah ), \{even\} the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ), whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision ( 02377 +chazown ) at the beginning ( $08462+t @ c h i l l a h)$, being caused to fly ( $03286+y a(a p h)$ swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .
even Dan_09_25 Know (03045 +yada( ) therefore and understand ( 07919 +sakal ), [ that ] fromthe going $(04161+$ mowtsa $)$ ) forth ( 04161 +mowtsa) ) of the commandment $(01697$ +dabar ) to restore $(07725+$ shuwb
) and to build (01129 +banah ) Jerusalem (03389 +Y @ ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince ( 05057 +nagiyd ) [ shall be ] seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa( ) , and threescore ( 08346 +shishshiym ) and two ( 08147 +sh @ nayim ) weeks ( 07620 +shabuwa( ):the street ( 07339 +r@chob ) shall be built ( 01129 +banah ) again ( $07725+$ shuwb ) , and the wall ( 02742 +charuwts ) , $\{$ even $\}$ in troublous (05916 +(akar ) times (06256 +(eth ) .
even Dan_09_27 And he shall confirm ( 01396 +gabar ) the covenant ( 01285 +b @ riyth ) with many ( 07227 +rab ) for one ( 00259 +)echad ) week ( 07620 +shabuwa( ): and in the midst ( 02677 +chetsiy ) of the week ( 07620 +shabuwa( ) he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the overspreading ( 03671 +kanaph ) of abominations ( $08251+$ shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , \{even\} until ( $05704+($ ad $)$ the consummation ( 03617 +kalah ) , and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak ) upon the desolate ( 08076 +shamem ) .
even Dan_11_01. Also I in the first (00259 +)echad ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the Mede (04075 +Maday ), [ \{even\} ] I , stood (05975 +(amad) to confirm (02388 +chazaq ) and to strengthen ( 04581 +ma(owz ) him .
even Dan_11_04 And when he shall stand ( 05975 +(amad ) up , his kingdom ( 04438 +malkuwth ) shall be broken ( 07665 +shabar ) , and shall be divided ( 02673 +chatsah ) toward the four ( 00702 +)arba () winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) ; and not to his posterity ( 00319 +)achariyth ) , nor ( 03808 +10 ) ) according to his dominion ( 04915 +moshel ) which ( 00834 +)aher ) he ruled ( 04910 +mashal ):for his kingdom ( 04438 +malkuwth ) shall be plucked ( 05428 +nathash ) up , \{even\} for others ( 00312 +)acher ) beside ( 00905 +bad ) those ( 00428 +)el - leh ) .
even Dan_11_10 But his sons ( 01121 +ben ) shall be stirred ( 01624 +garah ) up , and shall assemble ( 00622 +)acaph ) a multitude ( 01995 +hamown ) of great ( 07227 +rab ) forces ( 02428 +chayil ):and [ one ] shall certainly come ( 00935 +bow) ) , and overflow ( 07857 +shataph ) , and pass ( 05674 +(abar ) through:then shall he return ( 07725 +shuwb ) , and be stirred ( 01624 +garah ) up , [ \{even\} ] to his fortress ( 04581 +ma(owz) .
even Dan_11_11 And the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be moved with choler ( 04843 +marar ) , and shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) and fight ( 03898 +lacham ) with him , [ \{even\} ] with the king ( 04428 +melek ) of the north ( 06828 +tsaphown ): and he shall set ( 05975 $+($ amad ) forth $(05975+(\operatorname{amad})$ a great ( 07227 +rab ) multitude ( 01995 +hamown ); but the multitude ( 01995 +hamown ) shall be given ( 05414 +nathan ) into his hand (03027 +yad ) .
even Dan_11_24 He shall enter ( 00935 +bow) ) peaceably ( 07962 +shalvah ) even upon the fattest ( 04924 +mashman ) places of the province (04082 +m@diynah ) ; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ), nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar ) among them the prey (00961 +bizzah ) , and spoil ( 07998 +shalal ) , and riches ( 07399 $+r @$ kuwsh ):[ yea ] , and he shall forecast ( 02803 +chashab ) his devices ( 04284 +machashabah ) against $(05921+(a l)$ the strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) , \{even\} for a time ( $06256+($ eth ) .
even Dan_11_24 He shall enter ( 00935 +bow) ) peaceably ( 07962 +shalvah ) \{even\} upon the fattest ( 04924 +mashman ) places of the province $(04082+m @ d i y n a h)$; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ), nor his fathers (1) fathers (1) ; he shall scatter (00967 + bazar ) among them the prey ( 00961 +bizzah ) , and spoil ( 07998 +shalal ) , and riches ( 07399 $+r @$ kuwsh ):[ yea ] , and he shall forecast ( 02803 +chashab ) his devices ( 04284 +machashabah ) against (05921 + (al) the strong (04013 +mibtsar ) holds (04013 +mibtsar ), even for a time (06256 +(eth ) .
even Dan_11_30 For the ships ( 06716 +tsiy ) of Chittim ( 03794 +Kittiy ) shall come ( 00935 +bow) ) against him:therefore he shall be grieved ( 03512 +ka)ah ), and return ( 07725 +shuwb ), and have indignation
(02194 + za(am ) against (05921 + (al ) the holy (06944 + qodesh ) covenant (01285 +b@riyth ):so shall he do $(06213+($ asah ) ; he shall \{even\} return $(07725+$ shuwb ) , and have intelligence ( $00995+$ biyn ) with them that forsake (05800 + (azab ) the holy (06944 +qodesh ) covenant (01285 +b@riyth ) .
even Dan_11_35 And [ some ] of them of understanding (07919 +sakal ) shall fall ( 03782 +kashal ), to try (06884 +tsaraph ) them , and to purge ( 01305 +barar ) , and to make [ them ] white ( 03835 +laban ) , [ \{even\} ] to the time $(06256+(e t h)$ of the end $(07093+q e t s): b e c a u s e[$ it is ] yet $(05750+(o w d)$ for a time appointed ( $04150+$ mow (ed ) .
even Dan_11_41 He shall enter ( 00935 +bow) ) also into the glorious ( $06643+$ ts@biy ) land(00776 +)erets ), and many ( 07227 +rab ) [ countries ] shall be overthrown (03782 + kashal ):but these ( $00428+$ )el - leh ) shall escape (04422 +malat ) out of his hand (03027 +yad ) , [ \{even\} ] Edom (00123 +)Edom ) , and Moab (04124 +Mow)ab ), and the chief ( 07225 +re)shiyth ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) -
even Dan_12_01. And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great ( 01419 +gadowl ) prince ( $08269+$ sar ) which standeth ( $05975+($ amad $)$ for the children ( 01121 +ben ) of thy people ( $05971+($ am $)$ :and there shall be a time ( $06256+($ eth ) of trouble $(06869+$ tsarah ) , such (00834 +)aher ) as never ( $03808+10$ ) ) was since there was a nation ( 01471 +gowy ) [ \{even\} ] to that same ( $01931+$ huw) ) time $(06256+($ eth $)$ :and at that time $(06256+($ eth $)$ thy people $(05971+(a m)$ shall be delivered ( 04422 +malat ) , every ( $03605+\mathrm{kol}$ ) one that shall be found ( 04672 +matsa) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) .
even Dan_12_04 But thou , O Daniel (01840 +Daniye)l ), shut (05640 +catham ) up the words (01697 +dabar ) , and seal ( 02856 +chatham ) the book (05612 +cepher ) , [ \{even\} ] to the time (06256 +(eth ) of the end (07093 +qets ):many (07227 + rab ) shall run (07751 +shuwt ) to and fro (07751 +shuwt ), and knowledge (01847 + da(ath ) shall be increased (07235 +rabah ) .
even Deu_01_44 And the Amorites (00567 +)Emoriy ), which dwelt (03427 +yashab ) in that mountain (02022 +har ) , came (03318 + yatsa) ) out against (07125 +qir)ah ) you , and chased (07291 +radaph ) you , as bees $(01682+d @ b o w r a h)$ do (06213 + (asah ) , and destroyed (03807 +kathath ) you in Seir (08165 +Se(iyr ) , [ \{even\} ] unto Hormah (02767 +Chormah ) .
even Deu_02_22 As he did (06213 +(asah ) to the children (01121 +ben ) of Esau (06215 +(Esav) , which dwelt ( 03427 +yashab ) in Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$, when ( 00834 +) aher ) he destroyed ( 08045 +shamad ) the Horims ( 02752 +Choriy ) from before ( 06440 +paniym ) them ; and they succeeded ( 03423 +yarash ) them , and dwelt (03427 +yashab ) in their stead (08478 + tachath ) \{even\} unto this (02088 +zeh ) day (03117 +yowm ):
even Deu_02_23 And the Avims (05757 + (Avviy ) which dwelt (03427 +yashab ) in Hazerim (02699 +Chatseriym ) , [ \{even\} ] unto Azzah (05804 +(Azzah ), the Caphtorims (03732 +Kaphtoriy ), which came (03318 + yatsa) ) forth (03318 +yatsa) ) out of Caphtor (03731 +Kaphtor ) , destroyed (08045 +shamad ) them , and dwelt (03427 +yashab ) in their stead (08478 + tachath ) .)
even Deu_02_36 From Aroer (06177 +(Arow(er ), which (00834 +)aher ) [ is ] by the brink (08193 +saphah ) of the river $(05158$ + nachal ) of Arnon $(00769+)$ Arnown ) , and [ from ] the city $(05892+(i y r)$ that [ is ] by the river ( 05158 + nachal ) , \{even\} unto Gilead ( $01568+$ Gil(ad ) , there was not one city ( $07151+$ qiryah ) too strong (07682 +sagab ) for us:the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) delivered (05414 +nathan ) all (03605 + kol ) unto us :
even Deu_03_16 And unto the Reubenites ( $07206+\mathrm{R} @)$ uwbeniy ) and unto the Gadites (01425 +Gadiy ) I gave ( 05414 +nathan ) from Gilead ( 01568 +Gil(ad ) even unto the river ( 05158 +nachal ) Arnon (00769 +)Arnown ) half (08432 +tavek ) the valley (05158 + nachal ), and the border (01366 +g@buwl ) \{even\} unto
the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @ b \mathrm{bwl}$ ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;
even Deu_03_16 And unto the Reubenites ( $07206+$ R@) uwbeniy ) and unto the Gadites ( 01425 +Gadiy ) I gave ( 05414 +nathan ) from Gilead ( 01568 +Gil(ad ) \{even\} unto the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ) half ( 08432 +tavek ) the valley ( 05158 +nachal ) , and the border ( $01366+\mathrm{g} @$ buwl ) even unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @ b \mathrm{bwl}$ ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;
even Deu_03_17 The plain ( 06160 +(arabah ) also , and Jordan ( 03383 +Yarden ), and the coast ( 01366 +g@buwl ) [ thereof ] , from Chinnereth ( 03672 +Kinn@ rowth ) even unto the sea ( 03220 +yam ) of the plain (06160 +(arabah ), [ \{even\} ] the salt (04417 +melach ) sea (03220 +yam ), under (08478 +tachath ) Ashdothpisgah eastward (04217 +mizrach ) .
even Deu_03_17 The plain ( 06160 +(arabah ) also , and Jordan ( 03383 +Yarden ), and the coast ( 01366 $+\mathrm{g} @$ buwl ) [ thereof ] , from Chinnereth ( $\mathbf{0 3 6 7 2}+\mathrm{Kinn} @$ rowth ) \{even\} unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ), under ( 08478 +tachath ) Ashdothpisgah eastward (04217 +mizrach ) .
even Deu_04_05 Behold (07200 +ra)ah ), I have taught ( 03925 +lamad ) you statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ) , \{even\} as the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) me, that ye should do ( 06213 +(asah) so ( 03651 +ken ) in the land ( 00776 + )erets ) whither ye go (00935 +bow) ) to possess (03423 +yarash ) it .
even Deu_04_13 And he declared ( 05046 +nagad ) unto you his covenant ( 01285 +b @ riyth ), which (00834 + )aher ) he commanded ( 06680 +tsavah ) you to perform ( 06213 +(asah ), [ \{even\} ] ten ( 06235 +(eser ) commandments ( 01697 +dabar ) ; and he wrote ( 03789 +kathab ) them upon two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone (68) .
even Deu_04_19 And lest ( 06435 +pen ) thou lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou seest $(07200+r a)$ ah ) the sun ( 08121 +shemesh ) , and the moon (03394 +yareach ) , and the stars ( 03556 +kowkab ) , [ \{even\} ] all ( $03605+$ kol ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve ( 05647 +(abad ) them , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath divided ( 02505 +chalaq ) unto all ( $03605+\mathrm{kol}$ ) nations ( $05971+(\mathrm{am})$ under ( $08478+$ tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) .
even Deu_04_20 But the LORD ( 03068 +Y @ hovah ) hath taken ( 03947 +laqach ) you , and brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the iron ( 01270 +barzel ) furnace ( $03564+$ kuwr ), [ \{even\} ] out of Egypt ( $04714+$ Mitsrayim ) , to be unto him a people ( $05971+(\mathrm{am})$ of inheritance ( 05159 +nachalah ) , as [ ye are ] this ( 02088 +zeh ) day ( 03117 +yowm ).
even Deu_04_24 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) [ is ] a consuming (00398 +)akal ) fire (00784 +)esh ), [ \{even\} ] a jealous (07067 +qanna) ) God (00410 +)el ) .
even Deu_04_30 When thou art in tribulation ( 06862 +tsar ), and all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) things ( 01697 +dabar ) are come ( 04672 +matsa) ) upon thee, $[$ [ even\} ] in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , and shalt be obedient ( 08085 +shama( ) unto his voice ( 06963 +qowl ) ;
even Deu_04_48 From Aroer (06177 +(Arow(er ), which (00834 +)aher ) [ is ] by the bank (08193 +saphah ) of the river ( $\mathbf{0 5 1 5 8}$ +nachal ) Arnon ( 00769 +)Arnown ) , \{even\} unto mount (02022 +har ) Sion (07865 +Siy)on ), which (00834 +)aher ) [ is ] Hermon (02768 +Chermown ),
even Deu_04_49 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the plain ( 06160 +(arabah ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) , \{even\} unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , under (08478 +tachath ) the springs (00794 +) ashedah ) of Pisgah (06449 +Picgah ) .
even Deu_05_03 The LORD ( 03068 +Y @hovah ) made ( 03772 +karath ) not this ( 02063 +zo)th ) covenant ( 01285 +b @ riyth ) with our fathers (1), but with us, [ \{even\}] us , who ( 00428 +)el - leh ) [ are ] all ( 03605 +kol ) of us here (06311 +poh ) alive (02416 +chay ) this day (03117 +yowm ) .
even Deu_05_23 . And it came ( 01961 +hayah ) to pass , when ye heard ( 08085 +shama() the voice ( 06963 +qowl ) out of the midst ( 08432 +tavek ) of the darkness ( 02822 +choshek ), ( for the mountain ( 02022 +har ) did burn ( 01197 +ba(ar ) with fire ( 00784 +)esh ), ) that ye came ( 07126 +qarab ) near ( 07126 +qarab ) unto me, [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the heads $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of your tribes $(07626+$ shebet ), and your elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) ;
even Deu_09_09 When I was gone ( 05927 +(alah ) up into the mount ( 02022 +har ) to receive $\mathbf{( 0 3 9 4 7}$ +laqach ) the tables ( 03871 +luwach ) of stone ( 68 ), [ \{even\} ] the tables ( 03871 +luwach ) of the covenant ( 01285 +b @ riyth ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) made ( 03772 +karath ) with you , then I abode ( 03427 +yashab ) in the mount ( 02022 +har ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ) , I neither ( 03808 +lo) ) did eat ( 00398 +)akal ) bread ( 03899 +lechem ) nor $(03808+10)$ ) drink ( 08354 +shathah ) water ( 04325 +mayim ) :
even Deu_09_11 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ), [ that ] the LORD ( 03068 +Y @hovah ) gave (05414 +nathan ) me the two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) , [ \{even\} ] the tables ( 03871 +luwach ) of the covenant ( 01285 +b@riyth ) .
even Deu_09_21 And I took (03947 +laqach ) your $\sin (02403+c h a t t a)$ ah ) , the calf ( $05695+(\mathrm{egel})$ which (00834 +)aher ) ye had ( 01961 +hayah ) made ( $06213+($ asah ) , and burnt ( 08313 +saraph ) it with fire (00784 +)esh ), and stamped ( 03807 +kathath ) it , [ and ] ground ( 02912 +tachan ) [ it ] very ( 03190 +yatab ) small ( 03190 +yatab ) , [ \{even\} ] until ( 05704 +(ad ) it was as small ( 01854 +daqaq ) as dust ( 06083 +(aphar ): and I cast ( 07993 +shalak ) the dust ( 06083 +(aphar ) thereof into ( 00413 +)el ) the brook ( 05158 +nachal ) that descended (03381 +yarad) out of the mount (02022 +har ).
even Deu_10_15 Only (07535 +raq ) the LORD ( 03068 +Y@hovah ) had a delight ( 02836 +chashaq ) in thy fathers (1) to love (00157 +)ahab ) them , and he chose (00977 +bachar ) their seed ( 02233 +zera( ) after (00310 + )achar ) them , [ \{even\} ] you above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) , as [it is ] this ( 02088 +zeh ) day (03117 +yowm ).
even Deu_11_12 A land ( $00776+$ )erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) careth ( 01875 +darash ) for:the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ are ] always ( 08548 +tamiyd ) upon it , from the beginning ( 07225 +re)shiyth ) of the year ( 08141 +shaneh ) \{even\} unto the end ( 00319 +)achariyth ) of the year ( 08141 +shaneh ) .
even Deu_11_24 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) whereon ( 00834 +)aher ) the soles ( 03709 +kaph ) of your feet ( 07272 +regel ) shall tread ( 01869 +darak ) shall be yours:from the wilderness ( 04057 +midbar ) and Lebanon (03844 +L@banown ), from the river (05104 +nahar ), the river (05104 +nahar ) Euphrates ( 06578 +P@rath ) , \{even\} unto the uttermost (00314 +)acharown ) sea ( 03220 +yam ) shall your coast ( 01366 +g@buwl ) be .
even Deu_12_05 . But unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) shall choose ( $00977+$ bachar ) out of all ( $03605+\mathrm{kol}$ ) your tribes (07626 + shebet ) to put ( 07760 +suwm ) his name ( 08034 +shem ) there ( 08033 +sham ), [ \{even\}] unto his
habitation (07933 +sheken ) shall ye seek (01875 +darash ) , and thither (08033 +sham ) thou shalt come (00935 +bow) ) :
even Deu_12_30 Take heed ( 08104 +shamar ) to thyself that thou be not snared ( 05367 +naqash ) by following ( 00310 +)achar ) them, after ( 00310 +)achar ) that they be destroyed ( $08045+$ shamad ) from before ( 06440 +paniym ) thee ; and that thou enquire ( 01875 +darash ) not after their gods ( 00430 +)elohiym ), saying ( 00559 +)amar ), How ( 00349 +)eyk ) did these ( 00428 +)el - leh ) nations ( 01471 +gowy ) serve ( $05647+($ abad $)$ their gods ( 00430 +)elohiym ) ? \{even\} ( $01571+$ gam $)$ so $(03651+$ ken $)$ will I do (06213 +(asah ) likewise (03651 +ken ).
even Deu_12_31 Thou shalt not do (06213 +(asah ) so (03651 +ken ) unto the LORD (03068 +Y@hovah ) thy God ( 00430 +)elohiym ):for every ( $03605+$ kol ) abomination ( 08441 +tow(ebah ) to the LORD ( 03068 + Y @hovah ), which (00834 +)aher) he hateth (08130 +sane) ), have they done (06213 +(asah ) unto their gods ( 00430 +)elohiym ) ; for \{even\} ( 01571 +gam ) their sons ( $\mathbf{0 1 1 2 1}$ +ben ) and their daughters ( 01121 +ben ) they have burnt ( $\mathbf{0 8 3 1 3}+$ saraph ) in the fire $\mathbf{( 0 0 7 8 4}+$ )esh ) to their gods ( 00430 +)elohiym ) .
even Deu_13_07 [ Namely ] , of the gods ( 00430 +)elohiym ) of the people ( 05971 +(am ) which ( 00834 + )aher ) [ are ] round ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about you, nigh ( 07126 +qarab ) unto thee, or ( 00176 +)ow ) far ( 07350 +rachowq ) off from thee , from the [ one ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) \{even\} unto the [ other ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) ;
even Deu_16_03 Thou shalt eat ( 00398 +)akal ) no $(03808+10)$ ) leavened ( 02557 +chametz ) bread with it ; seven ( 07651 +sheba () days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 +matstsah )
 camest ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) in haste ( 02649 +chippazown ): that thou mayest remember ( 02142 +zakar ) the day ( 03117 +yowm ) when thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) all ( 03605 +kol ) the days ( $\mathbf{0 3 1 1 7}+$ +yowm ) of thy life (02416 +chay ) .
even Deu_16_04 And there shall be no ( $03808+\mathrm{lo})$ ) leavened ( 07603 +s@)or ) bread seen ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy coast ( $01366+\mathrm{g} @$ buwl ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall there [ any thing ] of the flesh ( 01320 +basar ), which ( $00834+$ )aher ) thou sacrificedst ( 02076 +zabach ) the first $(07223+$ ri) shown ) day $(03117+$ yowm $)$ at $\{$ even $\}(06153+($ ereb $)$, remain ( 03885 +luwn ) all ( 03885 +luwn ) night until the morning ( 01242 +boqer ) .
even Deu_16_06 But at ( 00413 +)el ) the place ( 04724 +miqvah ) which ( 00834 +)aher ) the LORD ( 03068 + Y@hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) to place (07931 +shakan ) his name ( 08034 +shem ) in , there ( 08033 +sham ) thou shalt sacrifice ( 02076 +zabach ) the passover ( 06453 +pecach ) at \{even\} ( 06153 +(ereb ) , at the going ( 00935 +bow) ) down $(00935$ +bow) ) of the sun $(08121+$ shemesh ), at the season ( $\mathbf{0 4 1 5 0}+$ mow (ed ) that thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) .
even Deu_17_05 Then shalt thou bring (03318 +yatsa) ) forth (03318 +yatsa) ) that man (00376 +)iysh ) or $(00176+)$ ow $)$ that woman ( $00802+$ )ishshah ), which ( $00834+$ )aher ) have committed ( $06213+$ (asah ) that wicked $(07451+\mathrm{ra}()$ thing $(01697+$ dabar $)$, unto thy gates $(08179+$ sha(ar ), [ \{even\} ] that man (00376 +)iysh ) or ( 00176 +)ow ) that woman ( 00802 +)ishshah ) , and shalt stone ( 05619 +caqal ) them with stones (68), till they die (04191 +muwth ) .
even Deu_17_12 And the man (00376 +)iysh ) that will do (06213 +(asah ) presumptuously ( 02087 +zadown ), and will not hearken ( $08085+$ shama( ) unto the priest ( $03548+$ kohen ) that standeth $(05975+(\operatorname{amad})$ to minister ( 08334 +sharath ) there ( 08033 +sham ) before ( 00854 +)eth ) the LORD ( $03068+$ Y@hovah ) thy God ( 00430 +)elohiym ) , or $(00176+$ ) ow ) unto the judge ( 08199 +shaphat ) , \{even\} that man ( $00376+$ )iysh ) shall die ( 04191 +muwth ) :and thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) the evil (07451 +ra()
from Israel (03478 +Yisra)el ) .
even Deu_18_20 But the prophet ( 05030 +nabiy) ) , which ( 00834 +)aher ) shall presume ( 02102 +zuwd ) to speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my name ( 08034 +shem ), which I have not commanded ( 06680 +tsavah ) him to speak ( 01696 +dabar ) , or that shall speak ( 01696 +dabar ) in the name ( 08034 + shem ) of other ( $00312+$ )acher ) gods ( 00430 +)elohiym ) , \{even\} that prophet ( $\mathbf{0 5 0 3 0}+$ nabiy) ) shall die (04191 +muwth ) .
even Deu_20_14 But the women ( 00802 +)ishshah ), and the little ( 02945 +taph ) ones , and the cattle ( 00929 +b@hemah ), and all ( $03605+\mathrm{kol}$ ) that is in the city ( $05892+(\mathrm{iyr}$ ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the spoil ( 07998 +shalal ) thereof, shalt thou take ( 00962 +bazaz ) unto thyself ; and thou shalt eat (00398 +)akal ) the spoil ( 07998 +shalal ) of thine enemies ( $00341+$ )oyeb ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .
even Deu_21_03 And it shall be, [ that ] the city ( 05892 +(iyr ) [ which is ] next ( 07138 +qarowb ) unto the slain ( 02491 +chalal ) man ( $00376+$ )iysh ) , \{even\} the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr ) shall take ( 03947 +laqach ) an heifer ( $05697+$ (eglah ) , which ( $00834+$ )aher ) hath not been wrought ( 05647 $+($ abad ) with , [ and ] which (00834 +)aher ) hath not drawn (04900 +mashak ) in the yoke (05923 +(ol ) ;
even Deu_22_26 But unto the damsel (05291 +na(arah ) thou shalt do (06213 +(asah ) nothing ; [ there is ] in the damsel ( 05291 +na(arah ) no ( 00369 +)ayin ) sin ( 02399 +chet) ) [ worthy ] of death ( 04194 +maveth ):for as when a man ( 00376 +)iysh ) riseth ( 06965 +quwm ) against ( $05921+($ al $)$ his neighbour ( $07453+$ rea( ), and slayeth him , \{even\} so (03651 +ken ) [ is ] this (02088 +zeh ) matter (01697 +dabar ) :
even Deu_23_02 A bastard ( 04464 +mamzer ) shall not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ) ; \{even $\}(01571+$ gam ) to his tenth ( $06224+$ (asiyriy ) generation ( 01755 +dowr ) shall he not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of the LORD ( 03068 +Y@hovah ) .
even Deu_23_03 An Ammonite ( $\mathbf{0 5 9 8 4}$ +(Ammowniy ) or Moabite ( $\mathbf{0 4 1 2 5}$ +Mow)abiy ) shall not enter ( 00935 +bow) ) into the congregation ( $06951+q a h a l$ ) of the LORD ( $03068+$ Y @hovah ) ; \{even\} (01571 +gam ) to their tenth ( 06224 +(asiyriy ) generation ( 01755 +dowr ) shall they not enter ( 00935 +bow) ) into the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @ hovah ) for ever (05769 +(owlam ) :
even Deu_23_16 He shall dwell (03427 +yashab ) with thee , [ \{even\} ] among (07130 +qereb ) you , in that place ( 04725 +maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) in one ( 00259 +)echad ) of thy gates ( 08179 +sha(ar ), where it liketh ( 02896 +towb ) him best ( 02896 +towb ):thou shalt not oppress (03238 +yanah ) him .
even Deu_23_18 Thou shalt not bring (00935 +bow) ) the hire ( 00868 +)ethnan ) of a whore ( 02181 +zanah ) , or the price ( $04242+\mathrm{m} @$ chiyr ) of a dog ( 03611 +keleb ) , into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) for any ( $03605+\mathrm{kol}$ ) vow ( 05088 +neder ):for \{even\} ( $01571+$ gam ) both ( $08147+$ sh@ nayim ) these [ are ] abomination ( $08441+$ tow (ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
even Deu_23_23 That which ( 00834 +)aher ) is gone ( 04161 +mowtsa) ) out of thy lips ( 08193 +saphah ) thou shalt keep ( $08104+$ shamar ) and perform (06213 +(asah ) ; [ \{even \} ] a freewill ( $05071+\mathrm{n} @$ dabah ) offering , according as thou hast vowed ( 05087 +nadar ) unto the LORD ( 03068 +Y @hovah ) thy God ( 00430 + )elohiym ) , which thou hast promised ( 01696 +dabar ) with thy mouth ( 06310 +peh ) .
even Deu_25_18 How (00834 +)aher ) he met ( 07136 +qarah ) thee by the way ( 01870 +derek ), and smote the hindmost ( 02179 +zanab ) of thee, [ \{even\} ] all $(03605+\mathrm{kol})$ [ that were ] feeble ( $02826+$ chashal ) behind ( 00310 +)achar ) thee, when thou [ wast ] faint ( 05889 +(ayeph ) and weary ( 03023 +yagea() ; and
he feared (03373 + yare) ) not God (00430 +)elohiym ) .
even Deu_26_09 And he hath brought ( 00935 +bow) ) us into ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , and hath given ( 05414 +nathan ) us this $(02063+$ zo $)$ th ) land ( $00776+$ )erets ), [ \{even\} ] a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+d @$ bash ) .
even Deu_28_59 Then the LORD ( 03068 +Y @ hovah ) will make ( 06381 +pala) ) thy plagues ( 04347 +makkah ) wonderful ( 06381 +pala) ) , and the plagues ( 04347 +makkah ) of thy seed ( 02233 +zera( ) , [ \{even\} ] great ( 01419 +gadowl ) plagues ( 04347 +makkah ), and of long continuance ( $00539+$ )aman ), and sore ( 07451 +ra( ) sicknesses ( $\mathbf{0 2 4 8 3}$ +choliy ), and of long continuance ( 00539 +)aman ).
even Deu_28_64 And the LORD ( 03068 +Y @hovah ) shall scatter ( 06327 +puwts ) thee among all ( 03605 $+\mathrm{kol})$ people $(05971+(\mathrm{am})$, from the one $(00259+)$ echad ) end $(07097+$ qatseh ) of the earth ( $00776+$ )erets ) even unto the other ; and there ( 08033 +sham ) thou shalt serve ( 05647 +(abad ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ), which ( $00834+$ )aher ) neither $(03808+10)$ ) thou nor thy fathers (1) have known (03045 +yada( ), [ \{even\} ] wood (06086 +(ets ) and stone (68) .
even Deu_28_64 And the LORD ( 03068 +Y @hovah ) shall scatter ( 06327 +puwts ) thee among all ( 03605 + kol ) people ( $05971+(\mathrm{am})$ ) from the one $(00259+)$ echad ) end $(07097$ +qatseh ) of the earth ( $00776+$ )erets ) \{even\} unto the other ; and there ( 08033 +sham ) thou shalt serve ( $05647+(\operatorname{abad})$ other ( $00312+$ )acher ) gods ( 00430 +)elohiym ), which ( $\mathbf{0 0 8 3 4}+$ +)aher ) neither $(03808+10)$ ) thou nor thy fathers (1) have known (03045 +yada( ) , [ even ] wood (06086 +(ets ) and stone (68) .
even Deu_28_67 In the morning ( 01242 +boqer ) thou shalt say ( 00559 +) amar ), Would God it were even ( 06153 +(ereb ) ! and at $\{$ even\} ( 06153 +(ereb ) thou shalt say ( 00559 +)amar ), Would God it were morning ( 01242 +boqer ) ! for the fear ( 06343 +pachad ) of thine heart ( 03824 +lebab ) wherewith ( 00834 +)aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ) which (00834 +)aher ) thou shalt see ( $07200+\mathrm{ra})$ ah ) .
even Deu_28_67 In the morning ( 01242 +boqer ) thou shalt say ( 00559 +)amar ), Would God it were $\{$ even\} ( 06153 +(ereb ) ! and at even ( 06153 +(ereb ) thou shalt say ( 00559 +)amar ), Would God it were morning ( 01242 +boqer ) ! for the fear ( 06343 +pachad ) of thine heart ( 03824 +lebab ) wherewith ( 00834 +)aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ).
even Deu_31_21 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) many ( 07227 +rab ) evils ( 07451 +ra( ) and troubles ( $06869+$ tsarah ) are befallen ( 04672 +matsa) ) them , that this ( $02063+\mathrm{zo}$ )th ) song ( $07892+$ shiyr ) shall testify ( 06030 +(anah ) against $(06440+$ paniym ) them as a witness $(05707+($ ed ) ; for it shall not be forgotten ( 07911 +shakach ) out of the mouths ( 06310 +peh ) of their seed ( 02233 +zera( ):for I know ( 03045 +yada( ) their imagination ( 03336 +yetser ) which ( 00834 +)aher ) they go ( 06213 +(asah ) about ( $06213+($ asah ) , \{even\} now ( 03117 +yowm ) , before ( 02962 +terem ) I have brought ( 00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) .
even Deu_32_31 For their rock ( 06697 +tsuwr ) [ is ] not as our Rock ( 06697 +tsuwr ), \{even\} our enemies (00341 +)oyeb ) themselves [ being ] judges (06414 +paliyl) .
even Deu_32_39. See ( 07200 +ra) ah ) now (06258 +(attah ) that I, [ \{even\} ] I, [ am ] he, and [ there is ] no ( 00369 +)ayin ) god ( 00430 +)elohiym ) with me:I kill ( 04191 +muwth ), and I make alive ( 02421 +chayah ) ; I wound ( 04272 +machats ), and I heal ( 07495 +rapha) ):neither ( 00369 +)ayin ) [ is there any ] that can deliver (05337 +natsal ) out of my hand (03027 +yad ) .
even Deu_33_04 Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) commanded ( 06680 +tsavah ) us a law ( 08451 +towrah ) , [ \{even\} ] the inheritance ( 04181 +mowrashah ) of the congregation ( $06952+q @$ hillah ) of Jacob ( $03290+$ Ya(aqob ) .
even Ecc_02_12. And I turned (06437 +panah ) myself to behold ( 07200 +ra)ah ) wisdom ( 02451 +chokmah ), and madness ( 01947 +howlelah ), and folly ( 05531 +cikluwth ):for what ( 04100 +mah ) [ can ] the man (00120 +)adam ) [ do ] that cometh (00935 +bow) ) after (00310 +)achar ) the king ( 04428 +melek ) ? [ \{even\} (00853 +)eth ) ] that which (00834 +)aher ) hath been already (03528 +k@bar ) done (06466 +pa(al ) .
even Ecc_02_15 Then said ( 00559 +)amar ) I in my heart ( 03820 +leb ), As it happeneth ( 04745 +miqreh ) to the fool (03684 + k @ciyl ) , so it happeneth ( $07136+$ qarah ) \{even\} ( $01571+$ gam ) to me ; and why ( 04100 +mah ) was I then (00227 +)az ) more (03148 +yowther ) wise (02449 +chakam ) ? Then I said (01696 +dabar ) in my heart ( 03820 +leb ) , that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel ) .
even Ecc_03_19 For that which befalleth ( $\mathbf{0 4 7 4 5}+$ miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts ( 00929 +b@hemah ) ; \{even\} one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one ( 02088 +zeh ) dieth ( 04194 +maveth ) , so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea, they have all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( $\mathbf{0 0 3 6 9}+$ )ayin ) preeminence ( 04195 +mowthar ) above ( 04480 +min ) a beast ( 00929 +b@hemah ):for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
even Ecc_04_16 [ There is ] no ( 00369 +)ayin ) end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ ) [ \{even\} ] of all ( $03605+\mathrm{kol})$ that have been ( 01961 +hayah ) before ( 06440 +paniym ) them:they also ( $01571+$ gam ) that come ( 00314 +)acharown ) after ( 00314 +)acharown ) shall not rejoice ( 08055 +samach ) in him . Surely ( $\mathbf{0 3 5 8 8}$ +kiy ) this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel ) and vexation ( 07475 +ra(yown ) of spirit ( 07307 +ruwach ) .
even Ecc_07_25 I applied ( 05437 +cabab ) mine heart ( 03820 +leb ) to know ( 03045 +yada(), and to search ( 08446 +tuwr ) , and to seek ( 01245 +baqash ) out wisdom ( 02451 +chokmah ) , and the reason ( 02808 +cheshbown ) [ of things ] , and to know ( 03045 +yada( ) the wickedness ( 07562 +resha( ) of folly ( 03689 +kecel ) , \{even\} of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ):
even Ecc_09_01. For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) I considered ( 05414 +nathan ) in my heart ( 03820 +leb ) \{even\} to declare ( $00952+$ buwr ) all $(03605+\mathrm{kol})$ this ( $02088+$ zeh ) , that the righteous ( 06662 +tsaddiyq ) , and the wise ( 02450 +chakam ) , and their works ( $05652+(\operatorname{abad})$ ) , [ are ] in the hand ( 03027 +yad ) of God (00430 +)elohiym ):no (00369 +)ayin ) man (00120 +)adam ) knoweth (03045 +yada() either $(01571+$ gam $)$ love $(\mathbf{0 0 1 6 0}+)$ ahabah $)$ or hatred $(08135+\sin )$ ah $)$ [ by ] all $(03605+\mathrm{kol})$ [ that is ] before (06440 +paniym ) them .
even Ecc_12_10 The preacher ( 06953 +qoheleth ) sought ( 01245 +baqash ) to find ( 04672 +matsa) ) out acceptable ( 02656 +chephets ) words ( 01697 +dabar ): and [ that which was ] written ( 03789 +kathab ) [ was ] upright (03476 +yosher ), [ \{even\} ] words (01697 +dabar ) of truth (00571 +)emeth ) .
even Eph_01_10 That in the dispensation ( $\mathbf{3 6 2 2}$-oikonomia -) of the fulness ( $\mathbf{4 1 3 8}$-pleroma -) of times ( $\mathbf{2 5 4 0}$ -kairos -) he might gather (0346-anakephalaiomai -) together (0346-anakephalaiomai -) in one all (3956pas -) things in Christ ( 5547 -Christos -) , both ( 5037 -te -) which ( $\mathbf{3 5 8 8}$-ho -) are in heaven ( $\mathbf{3 7 7 2}$-ouranos ) , and which ( $\mathbf{3 5 8 8}$-ho -) are on (1909-epi -) earth (1093-ge -) ; [ \{even\} ] in him :
even Eph_02_03 Among (1722 -en -) whom (3739-hos -) also ( 2532 -kai -) we all ( 3956 -pas -) had our conversation ( 0390 -anastrepho -) in times ( 4218 -pote -) past in the lusts ( 1939 -epithumia -) of our flesh (4561 -sarx -), fulfilling ( $\mathbf{4 1 6 0}$-poieo -) the desires ( 2307 -thelema -) of the flesh ( $\mathbf{4 5 6 1}$-sarx -) and of the mind ( 1271 -dianoia -) ; and were by nature ( 5449 -phusis -) the children ( 5043 -teknon -) of wrath ( $\mathbf{3 7 0 9}$ orge -), $\{$ even $\}(2532-$ kai - ) as others ( 3062 -loipoy -) .
even Eph_02_15 Having abolished (2673 -katargeo -) in his flesh (4561 -sarx -) the enmity (2189 -echthra -), [ \{even\} ] the law ( $\mathbf{3 5 5 1}$-nomos -) of commandments ( 1785 -entole -) [ contained ] in ordinances ( 1378 dogma -) ; for to make ( 2936 -ktizo -) in himself ( 1438 -heautou -) of twain ( 1417 -duo -) one ( 1520 -heis -) new (2537-kainos -) man (0444-anthropos -), [ so ] making (4160 -poieo -) peace ( $\mathbf{1 5 1 5}$-eirene -) ;
even Eph_04_04 [ There is ] one ( 1520 -heis -) body (4983 -soma -), and one ( 1520 -heis -) Spirit ( 4151 pneuma -) , \{even\} ( 2532 -kai -) as ye are called ( 2564 -kaleo -) in one ( 3391 -mia -) hope ( 1680 -elpis -) of your ( $\mathbf{5 2 1 6}$-humon -) calling (2821 -klesis -) ;
even Eph_04_15 But speaking ( 0226 -aletheuo -) the truth ( 0226 -aletheuo -) in love ( 0026 -agape -) , may grow (0837-auzano -) up into ( 1519 -eis -) him in all ( 3956 -pas -) things, which ( $\mathbf{3 7 3 9}$-hos -) is the head (2776 -kephale -) , [ \{even\} ] Christ (5547-Christos -) :
even Eph_04_32 And be ye kind ( 5543 -chrestos -) one ( 0240 -allelon -) to another ( 0240 -allelon -), tenderhearted (2155-eusplagchnos -), forgiving (5483 -charizomai -) one (1438-heautou -) another (1438heautou -) , \{even\} ( $\mathbf{2 5 3 2}$-kai -) as God (2316 -theos -) for Christ s ( 5547 -Christos -) sake ( 1722 -en -) hath forgiven (5483 -charizomai -) you .
even Eph_05_12 For it is a shame ( 0149 -aischron -) \{even\} ( 2532 -kai -) to speak ( $\mathbf{3 0 0 4}$-lego -) of those ( $\mathbf{3 5 8 8}$-ho -) things which are done ( $\mathbf{1 0 9 6}$-ginomai -) of them in secret (2931-kruphe -) .
even Eph_05_23 For the husband ( 0435 -aner -) is the head ( 2776 -kephale -) of the wife ( 1135 -gune -), \{even\} (2532-kai -) as Christ ( 5547 -Christos -) is the head ( 2776 -kephale -) of the church (1577 -ekklesia ): and he is the saviour (4990 -soter -) of the body (4983 -soma -) .
even Eph_05_25 Husbands ( 0435 -aner -), love ( 0025 -agapao -) your ( 1438 -heautou -) wives ( 1135 -gune -) , $\{$ even $\}(2531$-kathos -) as Christ ( 5547 -Christos -) also ( 2532 -kai -) loved ( 0025 -agapao -) the church ( 1577 -ekklesia -), and gave ( 3860 -paradidomi -) himself ( $\mathbf{1 4 3 8}$-heautou -) for it ;
even Eph_05_29 For no (3762 -oudeis -) man ( 3762 -oudeis -) ever ( 4218 -pote -) yet hated ( 3404 -miseo -) his own (1438-heautou -) flesh (4561 -sarx -) ; but nourisheth (1625 -ektrepho -) and cherisheth (2282thalpo -) it , \{even\} (2532-kai -) as the Lord (2962-kurios -) the church (1577-ekklesia -) :
even Eph_05_33 Nevertheless ( 4133 -plen -) let every ( 1520 -heis -) one of you in particular ( 1520 -heis -) so ( 3779 -houto -) love ( 0025 -agapao -) his wife ( 1135 -gune -) \{even\} ( 5613 -hos -) as himself ( 1438 -heautou -) ; and the wife ( $\mathbf{1 1 3 5}$-gune -) [ see ] that she reverence ( 5399 -phobeo -) [ her ] husband ( 0435 -aner -) .
even Est_01_01 . Now it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass in the days ( 03117 +yowm ) of Ahasuerus ( 00325 + )Achashverowsh ) , (this [ is ] Ahasuerus ( 00325 +)Achashverowsh ) which reigned ( $\mathbf{0 4 4 2 7}+$ malak ) , from India ( 01912 +Hoduw ) \{even\} unto Ethiopia ( 03568 +Kuwsh ), [ over ] an hundred (03967 +me)ah ) and seven ( 07651 +sheba( ) and twenty ( 06242 +(esriym ) provinces (04082 +m@diynah ):)
even Est_01_04 When he shewed ( 07200 +ra)ah ) the riches ( 06239 +(osher ) of his glorious ( 03519 +kabowd ) kingdom ( 04438 +malkuwth ) and the honour ( $03366+\mathrm{y} @$ qar ) of his excellent ( $01420+\mathrm{g} @$ duwlah ) majesty ( 01420 +g@duwlah ) many ( 07227 +rab ) days ( 03117 +yowm ) , [ \{even\} ] an hundred ( 03967 +me)ah ) and fourscore (08084 +sh@moniym ) days (03117 +yowm ).
even Est_02_18 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) made ( 06213 +(asah ) a great ( 01419 +gadowl ) feast ( $\mathbf{0 4 9 6 0}$ + mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( $08269+$ sar ) and his servants ( 05650 +(ebed ) , [ \{even\} ( 00853 + )eth ) ] Esther s(00635 +)Ecter ) feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) ; and he made ( 06213 +(asah ) a release ( 02010 +hanachah ) to the provinces ( 04082 +m@diynah ) , and gave ( 05414 +nathan ) gifts ( 04864 +mas)eth ), according to the state $(03027+$ yad $)$ of the king $(04428+$ melek ) .
even Est_03_06 And he thought ( 05869 +(ayin ) scorn ( 00959 +bazah ) to lay ( 07971 +shalach ) hands (03027 + yad ) on Mordecai (04782 +Mord@kay ) alone (00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 + (am ) of Mordecai (04782 +Mord@kay ):wherefore Haman (02001 +Haman ) sought ( 01245 +baqash ) to destroy ( 08045 +shamad ) all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+\mathrm{Y} @$ huwdiy ) that [ were ] throughout the whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ \{even\} ] the people (05971 + (am ) of Mordecai (04782 +Mord@kay ) .
even Est_03_13 And the letters ( 05612 +cepher ) were sent ( 07971 +shalach ) by posts ( 07323 +ruwts ) into $(00413+)$ el ) all ( $03605+\mathrm{kol})$ the king s (04428 +melek ) provinces ( $04082+\mathrm{m} @$ diynah ) , to destroy (08045 +shamad ) , to kill (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) Jews (03064 +Y @huwdiy ) , both young ( 05288 +na(ar ) and old ( 02205 +zaqen ) , little ( 02945 +taph ) children ( 02945 +taph ) and women $(00802+)$ ishshah $)$, in one $(00259+)$ echad ) day $(03117$ +yowm ), [ \{even\} ] upon the thirteenth [ day ( 03117 +yowm ) ] of the twelfth month ( 02320 +chodesh ) , which ( 01931 +huw) ) is the month ( 02320 +chodesh ) Adar (00143 +)Adar ), and [ to take (03947 +laqach ) ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) .
even Est_04_02 And came (00935 +bow) ) \{even\} (05704 +(ad ) before (06440 +paniym ) the king s (04428 +melek ) gate ( 08179 +sha(ar ):for none ( 00369 +)ayin ) [ might ] enter ( 00935 +bow) ) into ( 00413 +)el ) the king s(04428 +melek ) gate ( $08179+$ sha(ar ) clothed ( $03830+1 @ b u w s h)$ with sackcloth ( $08242+$ saq ) .
even Est_05_03 Then said (00559 +)amar ) the king (04428 +melek ) unto her, What (04100 +mah ) wilt thou , queen $(04436+$ malkah ) Esther $(00635+$ )Ecter ) ? and what $(04100+$ mah $)$ [ is ] thy request (01246 +baqqashah ) ? it shall be \{even\} given (05414 +nathan ) thee to the half ( 02677 +chetsiy ) of the kingdom (04438 +malkuwth ) .
even Est_05_06 And the king ( 04428 +melek ) said (00559 + )amar ) unto Esther ( 00635 +)Ecter ) at the banquet ( 04960 +mishteh ) of wine ( 03196 +yayin ) , What ( $04100+$ mah ) [ is ] thy petition (07596 + sh@ elah ) ? and it shall be granted ( 05414 +nathan ) thee:and what $(04100+$ mah $)$ [ is ] thy request (01246 +baqqashah ) ? \{even\} to the half ( 02677 +chetsiy ) of the kingdom ( 04438 +malkuwth ) it shall be performed (06213 + (asah ) .
even Est_06_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ), Make haste ( 04116 +mahar ), [ and ] take ( 03947 +laqach ) the apparel ( $03830+1 @$ buwsh ) and the horse (05483 +cuwc ) , as thou hast said (01696 +dabar ) , and do (06213 +(asah ) \{even\} so (03651 +ken ) to Mordecai (04782 +Mord@kay ) the Jew (03064 + Y @huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) gate (08179 + sha(ar ):let nothing (01697 +dabar ) fail (05307 +naphal ) of all (03605 +kol ) that thou hast spoken (01696 +dabar ) .
even Est_07_02 And the king ( 04428 +melek ) said (00559 + ) amar ) again (01571 + gam ) untoEsther (00635 + )Ecter ) on the second ( 08145 +sheniy ) day $(03117+$ yowm $)$ at the banquet $(04960+$ mishteh $)$ of wine (03196 +yayin ) , What (04100 +mah ) [ is ] thy petition (07596 +sh@)elah ) , queen (04436 +malkah ) Esther $(00635+)$ Ecter ) ? and it shall be granted $(05414+$ nathan $)$ thee:and what $(04100+m a h)$ [ is ] thy request (01246 +baqqashah ) ? and it shall be performed (06213 + (asah ) , [ \{even\}] to the half (02677 +chetsiy ) of the kingdom ( 04438 +malkuwth ) .
even Exo_03_01 . Now Moses ( 04872 +Mosheh ) kept ( 07462 +ra(ah ) the flock $(06629$ +tso)n ) of Jethro $(03503+$ Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , the priest ( 03548 +kohen ) of Midian ( 04080 +Midyan ) :and he led (05090 + nahag ) the flock ( $06629+$ tso $)$ n ) to the backside ( 00310 +)achar ) of the desert ( 04057 + midbar ) , and came $(00935+b o w)$ ) to the mountain ( 02022 +har ) of God (00430 + )elohiym ) , [ \{even\} ] to Horeb (02722 +Choreb ) .
even Exo_04_16 And he shall be thy spokesman (01696 + dabar ) unto the people ( 05971 +(am ): and he shall be , [ \{even\} ] he shall be to thee instead of a mouth ( 06310 +peh ) , and thou shalt be to him instead of God
(00430 +)elohiym ) .
even Exo_04_22 And thou shalt say (00559 +)amar ) unto Pharaoh (06547 +Par(oh ), Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @ hovah ), Israel (03478 + Yisra)el ) [ is ] my son (01121 +ben ), [ \{even\} ] my firstborn (01060 +b@kowr ) :
even Exo_04_23 And I say (00559 +)amar ) unto thee , Let my son (01121 +ben ) go (07971 +shalach ), that he may serve ( $05647+($ abad $)$ me:and if thou refuse $(03985+$ ma)en ) to let him go ( 07971 +shalach ) , behold ( 02009 +hinneh ) , I will slay ( 02026 +harag ) thy son ( 01121 +ben ), [ \{even\} ] thy firstborn ( 01060 +b@kowr ).
even Exo_09_18 Behold ( 02005 +hen ) , to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) I will cause it to rain ( 04305 +matar ) a very ( $03966+\mathrm{m} @($ od $)$ grievous ( 03515 +kabed ) hail ( 01259 +barad ) , such as hath not been ( $\mathbf{0 1 9 6 1}$ +hayah ) in Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) since $(\mathbf{0 4 4 8 0}+\mathrm{min})$ the foundation (03245 +yacad ) thereof \{even\} until (05704 +(ad ) now (06258 +(attah ).
even Exo_10_12. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), Stretch ( 05186 + natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) for the locusts ( 00697 +)arbeh ) , that they may come ( $05927+$ (alah ) up upon the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and eat ( 00398 +)akal ) every ( 03605 +kol ) herb ( 06212 $+($ eseb ) of the land ( 00776 +)erets ) , [ \{even\} (00853 +)eth )] all (03605 +kol) that the hail (01259 +barad ) hath left (07604 +sha)ar ).
even Exo_10_21. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ), that there may be darkness ( $\mathbf{0 2 8 2 2}+$ choshek ) over ( $05921+($ al $)$ the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , \{even\} darkness ( 02822 +choshek ) [ which ] may be felt ( 04959 +mashash ).
even Exo_11_05 And all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) shall die ( 04191 +muwth ) , from the firstborn ( 01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sitteth (03427 + yashab ) upon his throne ( 03678 +kicce) ) , \{even\} unto the firstborn ( 01060 $+b$ @ kowr ) of the maidservant ( 08198 +shiphchah ) that [is ] behind ( 00310 +)achar ) the mill ( 07347 +recheh ) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah ) .
even Exo_12_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall ye eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread ; \{even\} ( 00389 +)ak ) the first ( 07223 +ri)shown ) day ( 03117 +yowm ) ye shall put ( 07673 +shabath ) away leaven ( $07603+\mathrm{s}$ @) or ) out of your houses ( 01004 +bayith ):for whosoever eateth $(00398+$ )akal ) leavened ( 02557 +chametz ) bread from the first ( $07223+$ ri)shown ) day ( 03117 +yowm ) until ( $05704+($ ad $)$ the seventh ( $07637+$ sh@biy (iy ) day ( $03117+$ yowm ) , that soul ( $05315+$ nephesh ) shall be cut ( 03772 +karath ) off from Israel ( $03478+$ Yisra)el ) .
even Exo_12_18 In the first ( 07223 +ri)shown ) [ month ], on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at even ( 06153 +(ereb ), ye shall eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread , until ( $05704+($ ad $)$ the one ( $00259+$ )echad ) and twentieth $(06242+($ esriym $)$ day ( 03117 +yowm ) of the month ( $02320+$ chodesh ) at $\{$ even\} (06153 +(ereb ) .
even Exo_12_18 In the first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) [ month ], on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at \{even\} ( 06153 +(ereb ), ye shall eat ( 00398 +)akal ) unleavened ( 04682 + matstsah ) bread , until ( $05704+($ ad $)$ the one ( $00259+$ )echad ) and twentieth ( $06242+($ esriym ) day ( 03117 + yowm ) of the month ( 02320 +chodesh ) at even ( 06153 +(ereb ) .
even Exo_12_19 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall there be no ( $03808+10$ ) ) leaven ( 07603 $+s$ @ $)$ or ) found ( 04672 +matsa) ) in your houses ( 01004 +bayith ):for whosoever eateth ( 00398 +)akal ) that
which is leavened ( 02557 +chametz ) , \{even\} that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from the congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra)el ), whether he be a stranger $(01616+$ ger ) , or born ( 00249 +)ezrach ) in the land ( $00776+$ )erets ) .
even Exo_12_38 And a mixed ( 06154 +(ereb ) multitude ( 07227 +rab ) went ( 05927 +(alah ) up also ( 01571 +gam ) with them ; and flocks ( 06629 +tso)n ) , and herds ( 01241 +baqar ) , [ \{even\} ] very ( 03966 +m@ (od ) much ( 03515 +kabed ) cattle ( 04735 +miqneh ).
even Exo_12_41 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of the four ( 00702 +)arba() hundred ( $03967+\mathrm{me})$ ah ) and thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) years ( $08141+$ shaneh ), $\{$ even \} the selfsame day ( 03117 +yowm ) it came ( 01961 +hayah ) to pass, that all ( $03605+\mathrm{kol}$ ) the hosts $(06635+$ tsaba ) ) of the LORD ( 03068 +Y @hovah ) went ( 03318 +yatsa) ) out from the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
even Exo_14_23 And the Egyptians ( 04714 +Mitsrayim ) pursued ( 07291 +radaph ) , and went ( 00935 +bow) ) in after ( 00310 +)achar ) them to the midst ( 08432 +tavek) of the sea ( 03220 +yam ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ horses ( 05483 +cuwc ), his chariots ( 07393 +rekeb ), and his horsemen (06571 +parash ) .
even Exo_16_06 And Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) said (00559 +)amar ) unto all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), At \{even\} ( $06153+($ ereb $)$, then ye shall know (03045 +yada () that the LORD (03068 + Y @ hovah ) hath brought (03318 +yatsa) ) you out from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :
even Exo_16_12 I have heard ( 08085 +shama( ) the murmurings ( $08519+t @ l u w n a h)$ of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ):speak (01696 +dabar ) unto them , saying (00559 +)amar ), At (00996 +beyn ) \{even\} ( 06153 +(ereb) ye shall eat ( 00398 +)akal ) flesh ( 01320 +basar ), and in the morning ( 01242 +boqer ) ye shall be filled ( $07646+$ saba( ) with bread ( 03899 +lechem ) ; and ye shall know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) .
even Exo_16_13 . And it came ( 01961 +hayah ) to pass , that at \{even\} (06153 +(ereb ) the quails (07958 +s@lav ) came ( 05927 +(alah ) up , and covered ( 03680 +kacah ) the camp ( 04264 +machaneh ): and in the morning ( 01242 +boqer ) the dew ( $02919+$ tal ) lay ( 07902 +sh@ kabah ) round ( 05439 +cabiyb ) about the host (04264 +machaneh ) .
even Exo_18_14 And when Moses ( 04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) saw $(07200+\mathrm{ra})$ ah ) all $(03605+\mathrm{kol})$ that he did ( $06213+($ asah ) to the people ( $05971+(\mathrm{am})$, he said ( 00559 + )amar ), What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 +dabar ) that thou doest ( 06213 +(asah ) to the people ( $05971+(\mathrm{am})$ ? why ( 04069 +madduwa () sittest ( $03427+$ yashab ) thou thyself ( 00859 + )attah ) alone ( $00905+$ bad ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ stand $(05324+$ natsab $)$ by thee from morning ( 01242 +boqer ) unto \{even\} ( 06153 +(ereb ) ?
even Exo_23_31 And I will set ( $\mathbf{0 7 8 9 6}$ +shiyth ) thy bounds ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) from the $\operatorname{Red}(05488$ +cuwph ) sea ( $03220+$ yam ) \{even\} unto the sea $(03220+$ yam ) of the Philistines $(06430+P @ l i s h t i y)$, and from the desert ( 04057 +midbar ) unto the river ( 05104 +nahar ):for I will deliver ( 05414 +nathan ) the inhabitants (03427 + yashab ) of the land ( 00776 +)erets ) into your hand ( 03027 +yad ) ; and thou shalt drive ( 01644 +garash ) them out before ( 06440 +paniym ) thee .
even Exo_25_09 According to all ( 03605 +kol ) that I shew ( 07200 +ra)ah ) thee , [ after ] the pattern (08403 +tabniyth ) of the tabernacle ( 04908 +mishkan ), and the pattern ( 08403 +tabniyth ) of all ( $03605+\mathrm{kol}$ ) the instruments (03627 +k@liy ) thereof , \{even\} so (03651 +ken ) shall ye make (06213 +(asah ) [it ].
even Exo_25_19 And make (06213 +(asah ) one (00259 +)echad ) cherub (03742 +k@ruwb ) on the one
(00259 +)echad ) end (07098 +qatsah ), and the other (00259 +)echad ) cherub (03742 +k@ruwb ) on the other ( 02088 +zeh ) end ( 07098 +qatsah ):[ \{even\}] of the mercy ( 03727 +kapporeth ) seat shall ye make ( 06213 +(asah ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) on the two ( $08147+$ sh@nayim ) ends ( 07098 +qatsah ) thereof .
even Exo_27_05 And thou shalt put ( 05414 +nathan ) it under ( 08478 +tachath ) the compass ( 03749 +karkob ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) beneath ( 04295 +mattah ) , that the net ( 07568 +resheth ) may be \{even\} to the midst (02677 +chetsiy) of the altar (04196 +mizbeach ) .
even Exo_28_01 . And take ( 07126 +qarab ) thou unto thee Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ) with him , from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), that he may minister unto me in the priest $s(03547+$ kahan ) office , [ \{even\} ] Aaron (00175 +)Aharown ), Nadab ( 05070 +Nadab ) and Abihu (30), Eleazar (00499 +)El(azar ) and Ithamar (00385 +)Iythamar ), Aaron s (00175 +)Aharown ) sons (01121 +ben ) .
even Exo_28_08 And the curious girdle (02805 +chesheb ) of the ephod (00642 +)ephuddah ), which (00834 + )aher ) [ is ] upon it , shall be of the same, according to the work ( 04639 +ma(aseh ) thereof ; [ \{even\} of ] gold ( 02091 +zahab ), , of ] blue ( $08504+t @$ keleth ), and purple ( 00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ).
even Exo_28_17 And thou shalt set ( $\mathbf{0 4 3 9 0}$ +male) ) in it settings ( 04396 +millu)ah ) of stones (68) , [ \{even\} ] four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ): [ the first ] row ( 02905 +tuwr ) [ shall be ] a sardius ( 00124 +)odem ), a topaz ( 06357 +pitdah ), and a carbuncle ( 01304 +bareqeth ):[ this shall be ] the first (00259 +)echad ) row (02905 +tuwr ).
even Exo_28_42 And thou shalt make (06213 +(asah ) them linen (00906 +bad ) breeches ( 04370 +miknac ) to cover ( 03680 +kacah ) their nakedness ( 06172 +(ervah ) ; from the loins ( $\mathbf{0 4 9 7 5}$ +mothen) \{even\} unto the thighs (03409 + yarek ) they shall reach (01961 +hayah ) :
even Exo_29_27 And thou shalt sanctify ( 06942 +qadash ) the breast ( 02373 +chazeh ) of the wave ( 08573 $+t @$ nuwphah ) offering, and the shoulder ( $07785+$ showq ) of the heave ( $08641+t @$ ruwmah ) offering $(08641+t @$ ruwmah ) , which ( $00834+$ )aher ) is waved ( 05130 +nuwph ) , and which ( $00834+$ )aher ) is heaved ( 07311 +ruwm ) up , of the ram ( $00352+$ )ayil ) of the consecration ( 04394 +millu) ) , [ \{even\} ] of [ that ] which (00834 +)aher ) [ is ] for Aaron (00175 +)Aharown ), and of [ that ] which (00834 +)aher ) is for his sons ( 01121 +ben ) :
even Exo_29_28 And it shall be Aaron s ( 00175 +)Aharown ) and his sons ( 01121 +ben ) by a statute ( 02706 + choq ) for ever ( 05769 +(owlam ) from the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):for it [ is ] an heave ( $08641+t @$ ruwmah ) offering ( $08641+t @$ ruwmah ): and it shall be an heave ( $08641+t @$ ruwmah ) offering ( $08641+t$ @ruwmah ) from the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) of the sacrifice ( 02077 +zebach ) of their peace ( 08002 +shelem ) offerings , [ \{even\} ] their heave ( $08641+\mathrm{t} @$ ruwmah ) offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) .
even Exo_29_39 The one (00259 +)echad ) lamb ( 03532 +kebes ) thou shalt offer ( 06213 +(asah ) in the morning ( 01242 +boqer ) ; and the other ( 08145 +sheniy ) lamb ( 03532 +kebes ) thou shalt offer ( 06213 $+($ asah ) at (00996 +beyn ) \{even\} (06153 +(ereb ) :
even Exo_29_41 And the other ( 08145 +sheniy ) lamb ( 03532 +kebes ) thou shalt offer ( 06213 +(asah ) at ( 00996 +beyn ) \{even $\}(06153+($ ereb ) , and shalt do ( $06213+$ (asah ) thereto according to the meat offering ( 04503 +minchah ) of the morning ( 01242 +boqer ) , and according to the drink ( 05262 +necek ) offering thereof, for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , an offering made by fire unto the LORD (03068 + Y @hovah ) .
even Exo_30_08 And when Aaron (00175 +)Aharown ) lighteth (05927 +(alah ) the lamps ( 05216 +niyr ) at (00996 +beyn ) \{even\} (06153 +(ereb ), he shall burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon it , a perpetual ( 08548 +tamiyd ) incense ( $07004+q @$ toreth ) before ( 06440 +paniym ) the LORD ( 03068 $+Y @ h o v a h)$ throughout your generations (01755 +dowr ) .
even Exo_30_21 So they shall wash (07364 +rachats ) their hands (03027 +yad ) and their feet ( 07272 +regel ) , that they die ( 04191 +muwth ) not:and it shall be a statute ( $02706+$ choq ) for ever ( $05769+\left(\begin{array}{l}\text { owlam })\end{array}\right)$ to them , [ \{even\} ] to him and to his seed ( 02233 +zera( ) throughout their generations ( 01755 +dowr ) .
even Exo_30_23 Take ( 03947 +laqach ) thou also unto thee principal ( 07218 +ro)sh ) spices ( 01314 +besem ) , of pure ( $01865+$ d @ rowr ) myrrh ( 04753 +more ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ shekels ] , and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( 04276 +machatsiyth ) so much ( 04276 +machatsiyth ) , [ \{even\} ] two hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) [ shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) two hundred ( 03967 +me)ah ) and fifty (02572 +chamishshiym ) [ shekels ],
even Exo_30_33 Whosoever (00376 +)iysh ) compoundeth ( 07543 +raqach ) [ any ] like ( $03644+\mathrm{k}$ @ mow ) it , or whosoever ( 00834 +)aher ) putteth ( 05414 +nathan ) [ any ] of it upon a stranger ( 02114 +zuwr ) , shall \{even\} be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
even Exo_30_38 Whosoever ( 00834 +)aher ) shall make ( 06213 +(asah ) like ( $03644+\mathrm{k} @$ mow ) unto that , to smell ( 07306 +ruwach ) thereto , shall \{even\} be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
even Exo_32_29 For Moses (04872 +Mosheh ) had said (00559 +)amar ), Consecrate yourselves (03027 +yad ) to day to the LORD ( $03068+$ Y @hovah ) , \{even\} ( 03588 +kiy ) every man ( 00376 +)iysh ) upon his son ( 01121 +ben ), and upon his brother ( 00251 +)ach ) ; that he may bestow ( 05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .
even Exo_35_35 Them hath he filled ( 04390 +male) ) with wisdom ( 02451 +chokmah ) of heart ( 03820 +leb ) , to work ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ manner $(03605+\mathrm{kol})$ of work $(04399+m @ l a) k a h)$, of the engraver ( 02796 +charash ), and of the cunning ( 02803 +chashab ) workman ( 02803 +chashab ), and of the embroiderer (07551 +raqam ) , in blue (08504 +t@keleth ), and in purple (00713 +)argaman ), in scarlet , and in fine linen ( 08336 +shesh ), and of the weaver ( $00707+$ ) arag ) , [ \{even\} ] of them that do (06213 $+($ asah ) any ( $03605+\mathrm{kol})$ work ( $04399+\mathrm{m} @ l a) k a h)$, and of those that devise ( $02803+$ chashab ) cunning (04284 +machashabah ) work .
even Exo_36_02 And Moses ( 04872 +Mosheh ) called (07121 +qara) ) Bezaleel (01212 +B@tsal)el ) and Aholiab ( $00171+$ )Oholiy)ab ) , and every ( $03605+\mathrm{kol}$ ) wise ( 02450 +chakam ) hearted ( 03820 +leb ) man $(00376$ +)iysh ) , in whose ( 00834 +)aher ) heart ( 03820 +leb ) the LORD ( $03068+$ Y @hovah ) had put ( 05414 +nathan ) wisdom ( 02451 +chokmah ), [ \{even\} ] every ( $03605+$ kol ) one whose ( 00834 +)aher ) heart ( 03820 +leb ) stirred ( 05375 +nasa) ) him up to come ( 07126 +qarab ) unto the work ( $04399+m @ 1 a)$ kah ) to do (06213 +(asah ) it :
even Exo_37_03 And he cast ( 03332 +yatsaq ) for it four ( 00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , [ to be set ] by the four ( 00702 +)arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ ) of it ; \{even\} two ( 08147 + sh@ nayim ) rings ( 02885 +tabba(ath ) upon the one ( 00259 +)echad ) side ( 06763 +tsela( ) of it , and two ( $08147+$ sh @ nayim ) rings ( 02885 + tabba(ath ) upon the other ( $08145+$ sheniy ) side ( $06763+$ tsela( ) of it .
even Exo_37_09 And the cherubims ( 03742 +k@ruwb ) spread ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al) , [ and ] covered ( 05526 +cakak ) with their wings ( $03671+$ kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) seat , with their faces ( 06440 +paniym ) one ( $00376+$ )iysh ) to another ( $00250+$ )Ezrachiy ) ; [ \{even\} ] to the mercy ( 03727 +kapporeth ) seatward were the faces (06440 +paniym ) of the cherubims (03742 +k@ ruwb ).
even Exo_38_21. This ( 00428 +)el - leh ) is the sum ( 06485 +paqad ) of the tabernacle $(04908$ +mishkan ) , [ \{even\}] of the tabernacle ( $04908+$ mishkan ) of testimony (5715) , as it was counted ( 06485 +paqad ) , according ( $05921+($ al $)$ to the commandment $(06310$ +peh ) of Moses $(04872+$ Mosheh $)$, [ for ] the service ( 05656 +(abodah ) of the Levites ( 03881 +Leviyiy ) , by the hand ( 03027 +yad ) of Ithamar (00385 $+)$ Iythamar ) , son ( 01121 +ben ) to Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) .
even Exo_38_24 All ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) that was occupied ( $06213+$ (asah ) for the work $(04399+m @ l a) k a h)$ in all $(03605+k o l)$ the work $(04399+m @ l a) k a h)$ of the holy $(06944+q o d e s h)$ [ place ] , \{even\} the gold ( $02091+$ zahab ) of the offering ( $08573+\mathrm{t} @$ nuwphah ), was twenty $(06242+(\mathrm{esriym})$ and nine ( 08672 +tesha( ) talents ( 03603 +kikkar ), and seven ( 07651 +sheba( ) hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( 07970 +sh @lowshiym ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary (06944 +qodesh ) .
even Exo_39_37 The pure ( 02889 +tahowr ) candlestick ( 04501 +m@nowrah ) , [ with ] the lamps ( 05216 +niyr ) thereof, [ \{even\} with ] the lamps ( $05216+n i y r$ ) to be set in order ( 04634 +ma(arakah ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and the oil ( $08081+$ shemen ) for light ( $03974+\mathrm{ma}$ ) owr ),
even Exo_39_43 And Moses ( 04872 +Mosheh ) did look ( 07200 +ra)ah ) upon all ( $03605+\mathrm{kol}$ ) the work ( 04399 +m@la)kah ), and , behold ( 02009 +hinneh ) , they had done ( 06213 +(asah ) it as the LORD ( 03068 +Y @hovah ) had commanded ( 06680 +tsavah ) , \{even\} so ( 03651 +ken ) had they done ( 06213 +(asah ) it:and Moses (04872 +Mosheh ) blessed (01288 +barak ) them .
even Eze_01_27 And I saw ( 07200 +ra)ah ) as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , as the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of fire ( 00784 +)esh ) round ( 05439 +cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of his loins ( $04975+$ mothen ) even upward ( $04605+$ ma(al ) , and from the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of his loins ( 04975 +mothen ) \{even\} downward ( 04295 +mattah ), I saw ( 07200 +ra)ah ) as it were the appearance ( 04758 +mar)eh ) of fire ( $00784+$ )esh ), and it had brightness (05051 +nogahh ) round (05439 +cabiyb ) about .
even Eze_01_27 And I saw (07200 +ra)ah ) as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) round ( 05439 +cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of his loins ( 04975 +mothen ) \{even\} upward ( $04605+$ ma(al ) , and from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ), I saw ( 07200 +ra)ah ) as it were the appearance ( $04758+$ mar)eh ) of fire ( $00784+$ )esh ), and it had brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about .
even Eze_02_03 And he said ( 00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , I send ( 07971 +shalach ) thee to the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to a rebellious ( 04775 +marad ) nation ( 01471 +gowy ) that hath rebelled ( 04775 +marad ) against me:they and their fathers (1) have transgressed ( 06586 +pasha () against me , [ \{even\}] unto this ( 02088 +zeh ) very ( 06106 +(etsem ) day (03117 +yowm ) .
even Eze_04_01 . Thou also , son ( 01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) thee a tile ( $03843+1 @$ benah ) , and lay ( 05414 +nathan ) it before ( 06440 +paniym ) thee , and pourtray ( 02710 +chaqaq ) upon it the city (05892 +(iyr ), [ \{even\} (00853 +)eth ) ] Jerusalem (03389 +Y@ruwshalaim ) :
even Eze_04_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) ! behold ( 02009 +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up \{even\} till ( $05704+($ ad $)$ now ( $06258+($ attah ) have I not eaten ( $00398+$ )akal ) of that which dieth ( $05038+n @$ belah ) of itself , or is torn ( $02966+t @$ rephah ) in pieces ; neither ( $03808+10$ ) ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth (06310 +peh ).
even Eze_05_08 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ), I, \{even\} (01571 +gam ) I , [ am ] against ( $05921+$ (al ) thee , and will execute ( 06213 +(asah ) judgments ( 04941 +mishpat ) in the midst ( 08432 +tavek ) of thee in the sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of the nations ( 01471 +gowy ) .
even Eze_06_03 And say (00559 +)amar ), Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +) aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ), I, [ \{even\} ] I , will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .
even Eze_07_14 They have blown (08628 + taqa( ) the trumpet ( $08628+\operatorname{taqa}()$ ) , \{even\} to make all ( 03605 +kol ) ready ( 03559 +kuwn ) ; but none ( 00369 +)ayin ) goeth ( 01980 +halak) to the battle ( 04421 +milchamah ):for my wrath ( 02740 +charown ) [ is ] upon all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof.
even Eze_08_02 Then I beheld (07200 +ra)ah ), and lo (02009 +hinneh ) a likeness ( 01823 +d@muwth ) as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ):from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , fire ( 00784 +)esh ) ; and from his loins ( 04975 +mothen ) \{even\} upward ( $04605+$ ma(al ) , as the appearance ( 04758 +mar)eh ) of brightness ( 02096 +zohar ) , as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) .
even Eze_08_02 Then I beheld (07200 +ra)ah ), and lo (02009 +hinneh ) a likeness ( 01823 +d@muwth ) as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ):from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) \{even\} downward ( 04295 +mattah ) , fire ( 00784 +)esh ) ; and from his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ) , as the appearance ( 04758 +mar)eh ) of brightness ( 02096 +zohar ) , as the colour ( $\mathbf{0 5 8 6 9}+$ (ayin ) of amber ( 02830 +chashmal ) .
even Eze_08_06 He said (00559 +)amar ) furthermore unto me , Son (01121 +ben ) of man (00120 +)adam ), seest $(07200+r a)$ ah ) thou what ( 04100 +mah ) they do $(06213+$ (asah ) ? [ \{even\} ] the great $(01419$ +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth (06213 +(asah ) here ( 06311 +poh ) , that I should go (07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( 07725 +shuwb ) thee yet ( 05750 +(owd) again ( 05750 +(owd ), [ and ] thou shalt see ( $07200+$ ra) ah ) greater ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ) .
even Eze_09_01 . He cried ( 07121 +qara) ) also in mine ears ( 00241 +)ozen ) with a loud ( 01419 +gadowl ) voice ( $\mathbf{0 6 9 6 3}$ +qowl ) , saying ( 00559 +)amar ), Cause them that have charge ( $06486+$ p @quddah ) over the city ( 05892 +(iyr ) to draw near ( 07126 +qarab ), \{even\} every man ( 00376 +)iysh ) [ with ] his destroying ( 04892 +mashcheth ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+\mathrm{yad}$ ) .
even Eze_10_02 And he spake (00559 +)amar ) unto the man (00376 +)iysh ) clothed (03847 +labash ) with linen ( 00906 +bad ), and said ( 00559 +)amar ), Go ( 00935 +bow) ) in between ( 00996 +beyn ) the wheels ( 01534 +galgal ) , [ \{even \} ] under the cherub ( $03742+\mathrm{k} @$ ruwb ) , and fill ( $\mathbf{0 4 3 9 0}+\mathrm{male}$ ) ) thine hand ( 02651 +chophen ) with coals ( 01513 +gechel) of fire ( 00784 +)esh ) from between ( 00996 +beyn ) the cherubims (03742 + $\mathrm{k} @$ ruwb ) , and scatter ( 02236 +zaraq ) [ them ] over ( $05921+(a l)$ the city ( 05892 +(iyr ). And he went ( 00935 +bow) ) in in my sight ( 05869 +(ayin ) .
even Eze_10_05 And the sound ( 06963 +qowl ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) wings ( $03671+\mathrm{kanaph}$ ) was heard ( $08085+$ shama ( ) [ \{even\} ] to the outer ( $02435+$ chiytsown ) court ( $02691+$ chatser ) , as the voice ( 06963 +qowl ) of the Almighty ( 07706 +Shadday ) God ( 00410 +)el ) when he speaketh ( 01696 +dabar ) .
even Eze_10_12 And their whole ( 03605 +kol ) body ( 01320 +basar ) , and their backs ( 01354 +gab ) , and their hands ( 03027 +yad ) , and their wings ( 03671 +kanaph ) , and the wheels ( 00212 +)owphan ) , [ were ] full ( $\mathbf{0 4 3 9 2}$ +male) ) of eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ round $(05439+$ cabiyb ) about , [ \{even\} ] the wheels $(00212$ + )owphan ) that they four (00702 +)arba( ) had .
even Eze_11_15 Son (01121 +ben ) of man ( 00120 +)adam ), thy brethren ( 00251 +)ach ), [ \{even\} ] thy brethren ( $00251+$ )ach ), the men ( 00582 +)enowsh ) of thy kindred ( $01353+\mathrm{g} @ u$ ullah ), and all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) wholly ( $03605+\mathrm{kol}$ ) , [ are ] they unto whom ( 00834 + )aher ) the inhabitants (03427 + yashab ) of Jerusalem ( $03389+$ Y@ruwshalaim ) have said ( 00559 +)amar ) , Get you far ( 07368 +rachaq ) from the LORD ( $03068+$ Y @hovah ):unto us is this ( 01931 +huw) ) land (00776 +)erets ) given (05414 +nathan ) in possession (04181 +mowrashah ).
even Eze_11_17 Therefore ( 03651 +ken ) say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; I will \{even\} gather ( 06908 +qabats ) you from the people ( $05971+(\mathrm{am})$ ) and assemble ( $00622+$ )acaph ) you out of the countries ( $00776+$ )erets ) where ( 00834 + )aher ) ye have been scattered ( 06327 +puwts ) , and I will give ( 05414 +nathan ) you the land ( 00127 +)adamah ) of Israel (03478 +Yisra)el ).
even Eze_12_04 Then shalt thou bring (03318 +yatsa) ) forth (03318 +yatsa) ) thy stuff ( 03627 +k @liy ) by day ( $\mathbf{0 3 1 1 9}+$ yowmam ) in their sight ( $\mathbf{0 5 8 6 9}+$ (ayin ) , as stuff ( $03627+\mathrm{k} @$ liy ) for removing ( 01473 +gowlah ): and thou shalt go (03318 +yatsa) ) forth ( 03318 +yatsa) ) at \{even\} (06153 +(ereb ) in their sight (05869 $+($ ayin $)$, as they that go $(\mathbf{0 4 1 6 1}+$ mowtsa) $)$ forth $(\mathbf{0 4 1 6 1}+$ mowtsa) $)$ into captivity $(01473$ +gowlah ) .
even Eze_12_07 And I did ( 06213 +(asah ) so ( 03651 +ken ) as I was commanded ( 06680 +tsavah ):I brought (03318 + yatsa) ) forth (03318 + yatsa) ) my stuff ( $03627+\mathrm{k} @$ liy ) by day ( 03119 +yowmam ) , as stuff ( 03627 $+k @ l i y)$ for captivity ( 01473 +gowlah ), and in the \{even\} (06153 +(ereb ) I digged (02864 +chathar ) through the wall ( $\mathbf{0 7 0 2 3}+\mathrm{qiyr}$ ) with mine hand ( 03027 +yad ) ; I brought ( 03318 +yatsa) ) [ it ] forth ( 03318 +yatsa) ) in the twilight ( 05939 +(alatah ), [ and ] I bare ( 05375 +nasa) ) [ it ] upon [ my ] shoulder ( 03802 + katheph ) in their sight (05869 +(ayin ) .
even Eze_13_10 . Because ( 03282 +ya(an ), \{even\} because ( 03282 +ya(an ) they have seduced ( $02937+$ ta(ah ) my people ( $05971+(\mathrm{am})$ ) , saying ( $00559+$ )amar ) , Peace ( $07965+$ shalowm ) ; and [ there was ] no ( 00369 +)ayin ) peace ( 07965 +shalowm ) ; and one built ( 01129 +banah ) up a wall ( 02434 +chayits ) , and , lo ( 02009 +hinneh ) , others daubed ( 02902 +tuwach ) it with untempered ( 08602 +taphel ) [ morter ] :
even Eze_13_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will \{even\} rend (01234 +baqa() [ it ] with a stormy ( $05591+\mathrm{ca}(\mathrm{ar})$ wind ( 07307 +ruwach ) in my fury ( 02534 +chemah ) ; and there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) in mine anger ( 00639 +) aph ) , and great ( 00417 +)elgabiysh ) hailstones in [ my ] fury ( 02534 +chemah ) to consume ( 03615 +kalah ) [ it ] .
even Eze_13_20 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) your pillows ( 03704 + keceth ) , wherewith ( 00834 +)aher ) ye there ( 08033 +sham ) hunt ( 06679 +tsuwd ) the souls ( 05315 +nephesh ) to make [ them ] fly ( 06524 +parach ), and I will tear ( 07167 +qara() them from your arms ( $02220+\mathrm{z} @$ rowa( ) , and will let the souls $(05315+$ nephesh ) go ( $07971+$ shalach ) , [ \{even\} ] the souls ( 05315 +nephesh ) that ye hunt ( 06679 +tsuwd ) to make [ them ] fly (06524 +parach ) .
even Eze_14_10 And they shall bear (05375 +nasa) ) the punishment (05771 +(avon ) of their iniquity ( 05771 +(avon ):the punishment ( $05771+$ (avon ) of the prophet ( 05030 +nabiy) ) shall be $\{$ even\} as the punishment ( 05771 +(avon ) of him that seeketh ( 01875 +darash ) [ unto him ];
even Eze_14_22 Yet , behold ( 02009 +hinneh ) , therein shall be left ( 03498 +yathar ) a remnant (06413
+p@leytah ) that shall be brought (03318 +yatsa) ) forth (04163 +mowtsa)ah ), [ both ] sons (01121 +ben ) and daughters ( 01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto you , and ye shall see ( $07200+$ ra) ah ) their way ( 01870 +derek ) and their doings ( 05949 $+($ aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( $05921+($ al $)$ the evil ( $07451+\mathrm{ra}$ ) ) that I have brought ( 00935 +bow) ) upon Jerusalem ( 03389 +Y@ruwshalaim ), [ \{even\} ] concerning ( 00854 +)eth ) all ( $03605+\mathrm{kol}$ ) that I have brought ( $00935+$ bow) ) upon it .
even Eze_16_19 My meat ( 03899 +lechem ) also which ( 00834 +)aher ) I gave ( 05414 +nathan ) thee, fine flour (05560 + coleth ), and oil (08081 +shemen ), and honey (01706 +d@bash ), [ wherewith ] I fed (00398 + )akal ) thee, thou hast \{even\} set ( 05414 +nathan ) it before ( 06440 +paniym ) them for a sweet ( 05207 +nichowach ) savour (07381 +reyach ):and [ thus ] it was , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
even Eze_16_37 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) all ( 03605 +kol ) thy lovers ( $00157+$ )ahab ) , with whom ( $00834+$ )aher ) thou hast taken pleasure (06148 +(arab ), and all $(03605+\mathrm{kol})$ [ them ] that thou hast loved $(00157+)$ ahab $)$, with all $(03605+\mathrm{kol})$ [ them ] that thou hast hated ( 08130 +sane) ) ; I will \{even\} gather ( 06908 +qabats ) them round ( 05439 +cabiyb ) about against ( $05921+(\mathrm{al})$ thee, and will discover ( 01540 +galah ) thy nakedness ( $06172+$ (ervah ) unto them , that they may see $(07200+r a)$ ah $)$ all $(03605+\mathrm{kol})$ thy nakedness $(06172+(e r v a h)$.
even Eze_16_59 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD(03069 $+Y$ @hovih ) ; I will \{even\} deal ( 06213 +(asah ) with thee as thou hast done ( 06213 +(asah ), which ( 00834 + )aher ) hast despised ( 00959 +bazah ) the oath ( 00423 +)alah ) in breaking ( 06565 +parar ) the covenant (01285 +b@riyth ) .
even Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull ( 05423 +nathaq ) up the roots ( $08328+$ sheresh ) thereof , and cut $(07082+$ qacac ) off the fruit $(06529+p @$ riy $)$ thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all ( $03605+\mathrm{kol}$ ) the leaves ( $02964+$ tereph ) of her spring ( 06780 +tsemach ) , \{even\} without $(03808+l)$ ) ) great ( 01419 +gadowl ) power ( 02220 $+z @$ rowa ( ) or many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) to pluck ( 05375 +nasa) ) it up by the roots ( 08328 + sheresh ) thereof .
even Eze_17_16 [ As ] I live ( 02416 +chay ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD $(03069+$ Y @hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ), whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ) , and whose ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ), [ \{even\} ] with him in the midst (08432 +tavek ) of Babylon (00894 +Babel ) he shall die (04191 +muwth ) .
even Eze_17_19 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; [ As ] I live ( 02416 +chay ), surely mine oath ( 00423 +)alah ) that he hath despised ( 00959 +bazah ), and my covenant ( 01285 +b@riyth ) that he hath broken ( 06331 +puwr ), \{even\} it will I recompense ( 05414 +nathan ) upon his own head ( 07218 +ro)sh ) .
even Eze_18_11 And that doeth ( 06213 +(asah ) not any ( $03605+\mathrm{kol}$ ) of those ( 00428 +)el - leh ) [ duties ], but \{even\} ( 01571 +gam ) hath eaten ( 00398 +)akal ) upon the mountains ( 02022 +har ), and defiled ( 02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ),
even Eze_18_18 [ As for ] his father (1) , because ( 03588 +kiy ) he cruelly ( 06233 +(osheq ) oppressed ( 06231 $+($ ashaq ) , spoiled (01497 + gazal ) his brother ( $00251+$ )ach ) by violence ( 01499 +gezel ) , and did ( 06213 $+($ asah $)$ [ that ] which $(00834+$ )aher ) [ is ] not good ( $02896+$ towb $)$ among ( $08432+$ tavek $)$ his people ( 05971 +(am ) , lo (02009 +hinneh ) , \{even\} he shall die (04191 + muwth ) in his iniquity (05771 +(avon ).
even Eze_20_11 And I gave ( 05414 +nathan ) them my statutes ( 02708 +chuqqah ), and shewed ( 03045 +yada( ) them my judgments ( 04941 +mishpat ), which ( 00834 +)aher ) [ if ] a man ( 00120 +)adam ) do (06213 +(asah ), he shall \{even\} live (02425 +chayay ) in them .
even Eze_20_13 But the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) rebelled ( 04784 +marah ) against me in the wilderness ( 04057 +midbar ):they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , and they despised ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ), which ( 00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall \{even\} live ( 02425 +chayay ) in them ; and my sabbaths ( 07676 +shabbath ) they greatly ( $03966+\mathrm{m} @($ od ) polluted ( 02490 +chalal ):then I said ( 00559 + )amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them in the wilderness (04057 +midbar ), to consume (03615 +kalah ) them .
even Eze_20_21 Notwithstanding the children ( 01121 +ben ) rebelled ( 04784 +marah ) against me:they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ), neither ( $03808+10$ ) ) kept ( 08104 +shamar ) my judgments ( $\mathbf{0 4 9 4 1}+$ mishpat ) to do ( 06213 +(asah ) them , which ( $00834+$ )aher ) [ if ] a man (00120 +)adam ) do ( 06213 +(asah ), he shall \{even\} live ( 02425 +chayay ) in them ; they polluted ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ):then I said ( 00559 +)amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( $00639+$ )aph ) against them in the wilderness (04057 +midbar ).
even Eze_20_31 For when ye offer (05375 +nasa) ) your gifts ( 04979 +mattanah ), when ye make your sons ( 01121 +ben ) to pass ( 05674 +(abar ) through the fire ( $00784+$ )esh ), ye pollute ( $02930+$ tame ) ) yourselves with all ( $03605+\mathrm{kol}$ ) your idols ( $01544+$ gilluwl ) , \{even\} unto this day ( $03117+$ yowm ):and shall I be enquired ( 01875 +darash ) of by you, O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ? [ As ] I live ( 02416 +chay ) , saith ( $05002+n @$ ) um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ), I will not be enquired of by you .
even Eze_21_13 Because ( 03588 +kiy ) [ it is ] a trial ( 00974 +bachan ) , and what ( 04100 +mah ) if ( 00518 + )im ) [ the sword ] contemn (03988 +ma)ac ) \{even\} (01571 +gam ) the rod (07626 +shebet ) ? it shall be no (03808 +lo) ) [ more ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
even Eze_21_28. And thou, son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 +naba) ) and say (00559 +)amar ), Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ), and concerning (00413 +)el ) their reproach ( 02781 +cherpah ) ; \{even\} say ( 00559 +)amar ) thou, The sword ( 02719 +chereb ) , the sword ( 02719 +chereb ) [ is ] drawn ( 06605 +pathach ):for the slaughter ( 02875 +Tebach ) [ it is ] furbished ( 04803 +marat ) , to consume ( 00398 +)akal ) because ( 04616 +ma(an ) of the glittering ( 01300 +baraq ) :
even Eze_22_04 Thou art become ( 00816 +)asham ) guilty ( 00816 +)asham ) in thy blood ( 01818 +dam ) that thou hast shed ( $\mathbf{0 8 2 1 0}+$ +shaphak ) ; and hast defiled ( 02930 +tame) ) thyself in thine idols ( $\mathbf{0 1 5 4 4}+$ +gilluwl ) which ( 00834 +)aher ) thou hast made ( 06213 +(asah ) ; and thou hast caused thy days ( 03117 +yowm ) to draw near ( 07126 +qarab ) , and art come ( 00935 +bow) ) [ \{even\} ] unto thy years ( 08141 +shaneh ):therefore ( $03651+$ ken ) have I made ( 05414 +nathan ) thee a reproach ( 02781 +cherpah ) unto the heathen ( $01471+$ gowy ) , and a mocking ( 07048 +qallacah ) to all ( $03605+\mathrm{kol}$ ) countries ( 00776 +)erets ) .
even Eze_22_18 Son ( 01121 +ben ) of man ( $\mathbf{0 0 1 2 0}+$ ) adam ) , the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) is to me become ( 01961 +hayah ) dross ( 05509 +ciyg ):all ( $03605+\mathrm{kol}$ ) they [ are ] brass ( 05178 $+n @$ chosheth ), and tin ( 00913 +b@diyl ) , and iron ( 01270 +barzel ), and lead ( 05777 +(owphereth ) , in the midst ( 08432 +tavek ) of the furnace ( $03564+$ kuwr ) ; they are [ \{even\} ] the dross ( $05509+$ ciyg ) of silver (03701 +keceph ) .
even Eze_23_34 Thou shalt \{even\} drink (08354 +shathah ) it and suck ( 04680 +matsah ) [ it ] out , and thou shalt break ( 01633 +garam ) the sherds ( 02789 +cheres ) thereof , and pluck ( 05423 +nathaq ) off thine own
breasts (07699 +shad ):for I have spoken (01696 +dabar ) [ it ] , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
even Eze_24_02 Son (01121 +ben ) of man ( 00120 +)adam ), write ( 03789 +kathab ) thee the name (08034 + shem ) of the day ( $03117+$ yowm ) , [ \{even\} ] of this ( 02088 +zeh ) same ( $06106+$ (etsem ) day ( 03117 +yowm ): the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) set ( 05564 +camak ) himself against ( 00413 +)el ) Jerusalem (03389 +Y @ruwshalaim ) this (02088 +zeh ) same (06106 +(etsem ) day (03117 +yowm ) .
even Eze_24_04 Gather ( 00622 +)acaph ) the pieces ( 05409 +nethach ) thereof into it , [ \{even\}] every $(03605+\mathrm{kol})$ good ( $02896+$ towb ) piece ( 05409 +nethach ) , the thigh ( 03409 +yarek ), and the shoulder (03802 +katheph ) ; fill ( 04390 +male) ) [ it ] with the choice ( 04005 +mibchar ) bones ( $06106+$ (etsem ) .
even Eze_24_09 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will \{even\} make the pile ( $04071+\mathrm{m} @$ duwrah ) for fire great ( 01431 +gadal ) .
even Eze_24_18 So I spake ( 01696 +dabar ) unto the people ( 05971 +(am ) in the morning ( 01242 +boqer ): and at $\{$ even $\}(06153+($ ereb ) my wife ( 00802 +)ishshah ) died ( 04191 +muwth ) ; and I did ( 06213 +(asah ) in the morning ( 01242 +boqer ) as I was commanded ( $06680+$ tsavah ).
even Eze_29_10 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I [ am ] against ( 00413 +)el ) thee, and against ( $00413+$ )el ) thy rivers ( $02975+\mathbf{y} @($ or $)$, and I will make ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) utterly waste ( 02723 +chorbah ) [ and ] desolate ( $08077+$ sh @ mamah ) , from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) \{even\} unto the border ( $01366+\mathrm{g} @$ buwl ) of Ethiopia (03568 +Kuwsh ) .
even Eze_30_03 For the day ( 03117 +yowm ) [ is ] near ( 07138 +qarowb ), \{even\} the day ( 03117 +yowm ) of the LORD (03068 + Y @hovah ) [ is ] near (07138 +qarowb ) , a cloudy (06051 +(anan ) day (03117 +yowm ) ; it shall be the time ( 06256 +(eth ) of the heathen ( 01471 +gowy ) .
even Eze_32_06 I will also water ( 08248 +shaqah ) with thy blood ( 01818 +dam ) the land ( 00776 +)erets ) wherein thou swimmest ( 06824 +tsaphah ) , [ \{even\} ] to the mountains (02022 +har ) ; and the rivers ( 00650 + )aphiyq ) shall be full ( 04390 +male) ) of thee .
even Eze_32_16 This ( 01931 +huw) ) [ is ] the lamentation ( 07015 +qiynah ) wherewith they shall lament ( 06969 +quwn ) her:the daughters ( 01121 +ben ) of the nations ( 01471 +gowy ) shall lament ( 06969 +quwn ) her:they shall lament ( 06969 +quwn ) for her , [ \{even\} ] for Egypt ( 04714 +Mitsrayim ) , and for all ( 03605
 +Y@hovih ).
even Eze_32_18 Son ( 01121 +ben ) of man ( 00120 +)adam ), wail ( 05091 +nahah ) for the multitude ( 01995 +hamown ) of Egypt ( 04714 +Mitsrayim ), and cast ( 03381 +yarad ) them down ( 03381 +yarad ) , [ \{even\} ] her , and the daughters ( 01121 +ben ) of the famous ( 00117 +)addiyr ) nations ( $01471+$ gowy ) , unto the nether ( 08482 +tachtiy ) parts of the earth $\mathbf{( 0 0 7 7 6}+$ )erets ) , with them that go ( $\mathbf{0} 3381$ +yarad) down ( 03381 +yarad) into the pit (00953 +bowr).
even Eze_32_31 Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ shall see $(07200+r a)$ ah $)$ them , and shall be comforted $(05162$ +nacham ) over ( 05921 +(al ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his multitude ( 01995 +hamown ) , [ \{even\} ] Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his army ( $02428+$ chayil ) slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
even Eze_32_32 For I have caused ( 05414 +nathan ) my terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ): and he shall be laid ( 07901 +shakab ) in the midst ( 08432 +tavek ) of the
uncircumcised ( 06189 +(arel) with [ them that are ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) , [ \{even\} ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his multitude ( 01995 +hamown ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
even Eze_33_18 When the righteous ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) from his righteousness ( 06666 +ts@ daqah ) , and committeth (06213 +(asah ) iniquity ( 05766 +(evel) , he shall \{even\} die (04191 +muwth ) thereby .
even Eze_34_11 For thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; Behold (02005 +hen ) , I , [ \{even\} ] I , will both search (01875 +darash ) my sheep (06629 +tso)n ), and seek (01239 +baqar ) them out .
even Eze_34_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) unto them ; Behold ( 02005 +hen ) , I , [ \{even\} ] I , will judge ( 08199 +shaphat ) between ( 00996 +beyn ) the fat ( 01277 +bariy) ) cattle ( 07716 +seh ) and between ( 00996 +beyn ) the lean (07330 +razeh ) cattle (07716 +seh ).
even Eze_34_23 And I will set ( 06965 +quwm ) up one ( 00259 +)echad ) shepherd ( 07462 +ra(ah ) over $(05921+(a l)$ them , and he shall feed (07462 +ra(ah ) them , [ \{even\} (00853 +)eth )] my servant (05650 +(ebed ) David ( 01732 +David ) ; he shall feed ( 07462 +ra(ah ) them , and he shall be their shepherd ( 07462 $+r a(a h)$.
even Eze_34_30 Thus shall they know (03045 +yada( ) that I the LORD (03068 + Y @hovah ) their God ( 00430 +)elohiym ) [ am ] with them , and [ that ] they , [ \{even\} ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ), [ are ] my people ( 05971 +(am ), saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
even Eze_35_06 Therefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , I will prepare ( 06213 +(asah ) thee unto blood ( 01818 +dam ) , and blood ( 01818 +dam ) shall pursue ( 07291 +radaph ) thee:sith ( 00518 +)im ) thou hast not hated ( 08130 +sane) ) blood (01818 +dam ) , \{even\} blood (01818 +dam ) shall pursue (07291 +radaph ) thee .
even Eze_35_11 Therefore ( 03651 +ken ), [ as ] I live ( 02416 +chay ), saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) , I will \{even\} do (06213 +(asah ) according to thine anger $(00639+)$ aph ) , and according to thine envy (07068 +qin)ah ) which (00834 +)aher ) thou hast used (06213 $+($ asah ) out of thy hatred ( $\mathbf{0 8 1 3 5}+\sin )$ ah ) against them ; and I will make ( $06213+($ asah ) myself known (03045 +yada( ) among them , when (00834 +)aher ) I have judged ( 08199 +shaphat ) thee .
even Eze_35_15 As thou didst rejoice ( 08057 +simchah ) at the inheritance ( 05159 +nachalah ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , because it was desolate ( 08074 +shamem ) , so ( 03651 +ken ) will I do ( $06213+($ asah $)$ unto thee:thou shalt be desolate ( $08077+$ sh @ mamah ), $\mathbf{O}$ mount ( 02022 +har ) Seir ( $08165+\operatorname{Se}(\mathbf{i y r})$ ) and all ( $03605+\mathrm{kol}$ ) Idumea ( $00123+$ )Edom ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) of it:and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
even Eze_36_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; Because (03282 +ya(an ) the enemy (00341 +)oyeb ) hath said (00559 +)amar ) against (05921 $+($ al $)$ you , Aha ( 00253 +)ach ) , \{even\} the ancient ( 05769 +(owlam ) high (01116 +bamah ) places are ours in possession (04181 +mowrashah ) :
even Eze_36_10 And I will multiply (07235 +rabah ) men (00120 +)adam ) upon you , all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) of it:and the cities ( 05892 +(iyr ) shall be inhabited ( 03427 +yashab ) , and the wastes ( 02723 +chorbah ) shall be builded ( 01129 +banah ):
even Eze_36_12 Yea, I will cause men ( $\mathbf{0 0 1 2 0}+$ )adam ) to walk ( 03212 +yalak ) upon you , [ \{even\} ( 00853 + )eth ) ] my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) ; and they shall possess ( $\mathbf{0 3 4 2 3}$ +yarash ) thee , and thou shalt be their inheritance ( $\mathbf{0 5 1 5 9}+$ nachalah ) , and thou shalt no $(03808+10)$ ) more ( 05750 +(owd ) henceforth bereave ( 07921 +shakol ) them [ of men ] .
even Eze_37_19 Say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold ( 02009 +hinneh ), I will take ( 03947 +laqach ) the stick ( 06086 +(ets ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) [ is ] in the hand ( 03027 +yad ) of Ephraim ( 00669 +)Ephrayim ) , and the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) his fellows ( 02270 +chaber ) , and will put ( 05414 +nathan ) them with him , [ \{even $\}(00853+$ )eth ) ] with the stick ( 06086 +(ets ) of Judah ( 03063 +Y @huwdah ) , and make ( 06213 +(asah ) them one ( 00259 +)echad ) stick ( 06086 +(ets ) , and they shall be one ( 00259 +)echad ) in mine hand ( 03027 +yad ) .
even Eze_37_25 And they shall dwell ( 03427 + yashab ) in the land ( 00776 +)erets ) that I have given ( 05414 +nathan ) unto Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) my servant ( 05650 +(ebed ), wherein ( 00834 +)aher ) your fathers (1) have dwelt (03427 +yashab ) ; and they shall dwell (03427 + yashab ) therein, [ \{even\} ] they , and their children ( 01121 +ben ) , and their children s ( 01121 +ben ) children ( 01121 +ben ) for ever ( 05769 +(owlam ): and my servant ( 05650 +(ebed ) David ( 01732 +David ) [ shall be ] their prince ( 05387 +nasiy) ) for ever (05769 +(owlam ) .
even Eze_38_04 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ), and put ( 05414 +nathan ) hooks ( 02397 +chach ) into thy jaws ( 03895 +l@chiy ) , and I will bring ( 03318 +yatsa) ) thee forth ( 03318 +yatsa) ) , and all ( 03605 +kol ) thine army ( 02428 +chayil ) , horses ( 05483 +cuwc ) and horsemen ( 06571 +parash ) , all ( $03605+\mathrm{kol}$ ) of them clothed ( 03847 +labash ) with all ( $03605+\mathrm{kol}$ ) sorts ( 04358 +miklowl ) [ of armour ( $03627+k @$ liy ) , \{even\} ] a great ( 07227 +rab ) company ( 06951 +qahal ) [ with ] bucklers (06793 +tsinnah ) and shields (04043 +magen ) , all (03605 +kol) of them handling (08610 +taphas ) swords (02719 +chereb ) :
even Eze_39_17 And , thou son ( 01121 +ben ) of man ( 00120 +)adam ), thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered ( $03671+$ kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) beast ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) of the field ( 07704 +sadeh ), Assemble ( 06908 +qabats ) yourselves, and come ( 00935 +bow) ) ; gather ( 00622 +)acaph ) yourselves on every ( 05437 +cabab ) side ( 05439 +cabiyb ) to my sacrifice ( 02077 +zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ \{even\}] a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) , that ye may eat ( 00398 +)akal ) flesh ( 01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ).
even Eze_40_14 He made ( 06213 +(asah ) also posts ( 00352 +) ayil ) of threescore ( $\mathbf{0} 7657$ +shib(iym . ) cubits $(00520+)$ ammah ) , \{even\} unto the post ( $00352+$ )ayil ) of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about the gate ( $08179+\operatorname{sha}(\mathrm{ar})$.
even Eze_41_17 To that above ( 05921 +(al ) the door ( 06607 +pethach ) , \{even\} unto the inner ( 06442 + p@niymiy ) house ( 01004 +bayith ), and without ( $02351+$ chuwts ), and by all ( $03605+\mathrm{kol}$ ) the wall ( 07023 +qiyr ) round ( 05439 +cabiyb ) about within ( $06442+$ + @niymiy ) and without ( 02435 +chiytsown ) , by measure ( 04060 +middah ) .
even Eze_42_12 And according to the doors ( 06607 +pethach ) of the chambers ( 03957 +lishkah ) that [ were ] toward ( 01870 +derek ) the south ( 01864 +darowm ) [ was ] a door ( 06607 +pethach ) in the head $(07218+r o)$ sh $)$ of the way $(01870$ +derek ), [ \{even\}] the way ( 01870 +derek ) directly ( 01903 +hagiyn ) before ( 06440 +paniym ) the wall ( 01448 +g@derah ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , as one entereth ( 00935 +bow) ) into them .
even Eze_43_01. Afterward he brought ( 03212 +yalak ) me to the gate ( 08179 +sha(ar ), [ \{even\} ] the gate (08179 +sha (ar ) that looketh (06437 +panah ) toward (01870 +derek ) the east (06921 +qadiym ) :
even Eze_43_03 And [ it was ] according to the appearance ( $04758+$ mar)eh ) of the vision ( 04758 +mar)eh ) which (00834 +)aher ) I saw (07200 +ra)ah ) , [ \{even\} ] according to the vision ( 04758 +mar)eh ) that I saw (07200 +ra)ah ) when I came (00935 +bow) ) to destroy (07843 +shachath ) the city ( 05892 +(iyr ):and the visions (04759 +mar)ah ) [ were ] like the vision (04758 +mar)eh ) that I saw (07200 +ra)ah ) by the river (05104 +nahar ) Chebar (03529 + K@bar ) ; and I fell (05307 + naphal ) upon my face (06440 +paniym ) .
even Eze_43_08 In their setting (05414 +nathan ) of their threshold (05592 + caph ) by my thresholds (05592 +caph ) , and their post ( $04201+m @ z u w z a h)$ by my posts ( $04201+m @ z u w z a h)$, and the wall ( $07023+$ qiyr ) between ( 00996 +beyn ) me and them , they have \{even\} defiled ( 02930 +tame) ) my holy ( 06944 +qodesh ) name ( 08034 +shem ) by their abominations ( 08441 +tow(ebah ) that they have committed ( 06213 +(asah ):wherefore I have consumed (00398 + )akal ) them in mine anger (00639 +)aph ) .
even Eze_43_13. And these ( 00428 +)el - leh ) [ are ] the measures $(04060$ +middah ) of the altar $(04196$ + mizbeach ) after the cubits ( 00520 +)ammah ):The cubit (00520 +) ammah ) [ is ] a cubit (00520 +)ammah ) and an hand ( $02948+$ tophach $)$ breadth ( $02948+$ tophach ) ; \{even\} the bottom ( $02436+$ cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the border ( $01366+$ g@buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span (02239 +zereth ):and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 + gab ) place of the altar ( 04196 +mizbeach ) .
even Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( $00776+$ )erets ) [ even ] to the lower (08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( 08147 +sh@nayim ) cubits (00520 +)ammah ), and the breadth (07341 +rochab ) one (00259 + )echad ) cubit (00520 +) ammah ) ; and from the lesser (06996 +qatan ) settle (05835 +(azarah ) [ \{even\} ] to the greater (01419 +gadowl ) settle (05835 $+($ azarah ) [ shall be ] four (00702 + )arba( ) cubits ( 00520 +)ammah ) , and the breadth (07341 +rochab ) [ one ] cubit (00520 + )ammah ) .
even Eze_43_14 And from the bottom (02436 +cheyq ) [ upon ] the ground (00776 +)erets ) [ \{even\}] to the lower (08481 + tachtown ) settle (05835 + (azarah ) [ shall be ] two (08147 + sh@nayim ) cubits (00520 +)ammah ) , and the breadth (07341 + rochab ) one ( $00259+$ )echad ) cubit ( 00520 +)ammah ) ; and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) , and the breadth (07341 +rochab ) [ one ] cubit (00520 +) ammah ) .
even Eze_44_06 And thou shalt say (00559 + )amar ) to the rebellious ( $04805+\mathrm{m} @$ riy ) , [ \{even\} ] to the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 + ) Adonay ) GOD (03069 + Y @hovih ) ; O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ), let it suffice ( 07227 +rab ) you of all ( $03605+\mathrm{kol}$ ) your abominations ( 08441 +tow (ebah ) ,
even Eze_44_07 In that ye have brought ( 00935 +bow) ) [ into my sanctuary ] strangers, uncircumcised ( $06189+($ arel $)$ in heart $(03820+l e b)$, and uncircumcised $(06189+($ arel $)$ in flesh $(01320+b a s a r)$, to be in my sanctuary ( 04720 +miqdash ) , to pollute ( 02490 +chalal ) it , [ \{even\} (00853 +)eth )] my house (01004 +bayith ), when ye offer ( 07126 +qarab ) my bread ( 03899 +lechem ) , the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ) , and they have broken ( 06565 +parar ) my covenant ( 01285 +b@riyth ) because $(00413+) \mathrm{el})$ of all ( $03605+\mathrm{kol})$ your abominations ( $08441+$ tow (ebah ) .
even Eze_44_10. And the Levites ( 03881 +Leviyiy ) that are gone away far ( 07350 +rachowq ) from me , when Israel ( $03478+$ Yisra $)$ el ) went $(08582+\operatorname{ta}(a h)$ astray ( $08582+\operatorname{ta}($ ah $)$, which $(00834+)$ aher ) went (08582 + ta(ah ) astray (08582 +ta(ah ) away from me after (00310 + )achar ) their idols (01544 +gilluwl ) ; they shall \{even\} bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
even Eze_44_19 And when they go (03318 +yatsa) ) forth (03318 + yatsa) ) into (00413 +)el ) the utter (02435 +chiytsown ) court ( 02691 +chatser ), [ \{even\} ] into ( $00413+$ )el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) to the people ( $05971+(\mathrm{am})$, they shall put ( 06584 +pashat) off their garments ( 00899 +beged ) wherein ( 00834 +)aher ) they ministered ( 08334 +sharath ), and lay ( $03241+$ Yaniym ) them in the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , and they shall put ( 03847 +labash ) on other ( 00312 + )acher ) garments ( 00899 +beged ) ; and they shall not sanctify ( 06942 +qadash ) the people ( 05971 +(am ) with their garments ( 00899 +beged ) .
even Eze_47_10 And it shall come ( 01961 +hayah ) to pass, [ that ] the fishers ( 01728 +davvag ) shall stand ( $05975+$ (amad ) upon it from Engedi ( 05872 +(Eyn Gediy ) \{even\} unto Eneglaim (05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to spread ( 04894 +mishtowach ) forth nets ( 02764 +cherem ) ; their fish ( 01710 +dagah ) shall be according to their kinds ( 04327 +miyn ) , as the fish ( 01710 +dagah ) of the great ( 01419 +gadowl) sea (03220 +yam ) , exceeding (03966 +m@(od) many (07227 +rab ).
even Eze_47_19 And the south ( 05045 +negeb ) side ( 06285 +pe) ah ) southward ( 05045 +negeb ) , from Tamar (08559 + Tamar ) [ \{even\} ] to the waters ( 04325 +mayim ) of strife ( 04808 +m@riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , the river ( 05158 +nachal ) to the great ( 01419 +gadowl ) sea ( 03220 +yam ) . And [ this is ] the south (08486 +teyman ) side ( 06285 +pe)ah ) southward ( 05045 +negeb ) .
even Eze_48_03 And by the border ( 01366 +g@buwl ) of Asher ( 00836 +)Asher ) , from the east ( 06921 +qadiym ) side (06285 +pe)ah ) \{even\} unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Naphtali (05321 +Naphtaliy ) .
even Eze_48_06 And by the border ( 01366 +g @buwl ) of Ephraim ( 00669 +)Ephrayim ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) \{even\} unto the west ( 03220 +yam ) side ( 06285 +pe)ah ) , a [ portion for ] Reuben ( $07205+$ R@) uwben ) .
even Eze_48_10 And for them , [ \{even\} ] for the priests ( 03548 +kohen ) , shall be [ this ] holy ( 06944 +qodesh ) oblation (08641 +t @ruwmah ) ; toward the north ( $06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ in length ( 00753 +)orek ) ] , and toward the west ( 03220 +yam ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ), and toward the east ( 06921 +qadiym ) ten ( 06235 +(eser) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ) , and toward the south ( 05045 +negeb ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 + )eleph ) in length ( 00753 +)orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @hovah ) shall be in the midst (08432 +tavek ) thereof .
even Eze_48_28 And by the border ( 01366 +g @buwl ) of Gad ( 01410 +Gad ), at ( 00413 +)el ) the south ( 05045 +negeb ) side ( 06285 +pe)ah ) southward ( 05045 +negeb ) , the border ( $01366+$ g@buwl ) shall be \{even\} from Tamar ( 08559 +Tamar ) [ unto ] the waters ( 04325 +mayim ) of strife ( $04808+\mathrm{m} @$ riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , [ and ] to the river ( 05158 +nachal ) toward ( $05921+$ (al ) the great ( 01419 +gadowl) sea (03220 +yam ) .
even Ezr_03_03 And they set ( 03559 +kuwn ) the altar ( 04196 +mizbeach ) upon his bases ( 04350 $+\mathrm{m} @$ kownah ) ; for fear ( 00367 +)eymah ) [ was ] upon them because of the people ( $05971+(\mathrm{am})$ of those countries ( $\mathbf{0 0 7 7 6}+$ )erets ): and they offered ( $05927+($ alah ) burnt ( $\mathbf{0 5 9 3 0}+($ olah ) offerings thereon ( 05921 $+($ al $)$ unto the LORD ( $03068+$ Y @hovah ) , [ \{even\} ] burnt ( 05930 +(olah ) offerings morning (01242 +boqer ) and evening (06153 +(ereb ) .
even Ezr_04_05 And hired ( 07936 +sakar ) counsellors ( 03289 +ya(ats ) against ( 05921 +(al ) them , to frustrate ( 00656 +)aphec ) their purpose ( 06098 +(etsah ), all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( $06539+$ Parac ) , \{even\} until ( $05704+(\mathrm{ad})$ the reign ( 04438 +malkuwth ) of Darius ( 01867 +Dar(yavesh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) .
even Ezr_04_11 This ( 01836 +den ) [ is ] the copy ( 06573 +parshegen ) of the letter ( 00104 +)igg@ra) ) that they sent ( 07972 +sh @lach ) unto him , [ \{even\} ] unto Artaxerxes ( 00783 +)Artachshashta) ) the king ( 04430 +melek ) ; Thy servants ( $\mathbf{0 5 6 4 9}+($ abad ) the men ( $00606+$ )enash ) on this side ( $05675+($ abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .
even Ezr_05_01 . Then the prophets ( 05029 +n@biy) ) , Haggai ( 02292 +Chaggay ) the prophet ( 05029 +n@biy) ) , and Zechariah ( 02148 +Z@karyah ) the son ( 01247 +bar ) of Iddo ( 05714 +(Iddow ), prophesied ( $05013+\mathrm{n} @$ ba) ) unto the Jews ( $03062+$ Y @huwda)iy ) that [ were ] in Judah ( $03061+$ Y @huwd ) and Jerusalem ( $03390+$ Y @ruwshalem (Chald ) ) in the name ( 08036 +shum ) of the God ( $00426+$ )elahh ) of Israel (03479 +Yisra)el ), [ \{even $\}$ ] unto them .
even Ezr_05_16 Then ( 00116 +)edayin ) came ( 00858 +)athah ) the same ( 01791 +dek ) Sheshbazzar ( 08339 +Sheshbatstsar ), [ and ] laid (03052 +y@hab ) the foundation ( 00787 +)osh ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] in Jerusalem ( $03390+$ Y @ruwshalem ( Chald ) ): and since $(04481+\mathrm{min})$ that time $(00116+)$ edayin ) \{even\} until ( $05704+($ ad $)$ now $(03705+\mathrm{k} @($ an $)$ hath it been in building ( $01124+b @ n a)$ ), and $[$ yet $]$ it is not finished $(08000+$ sh@lam ) .
even Ezr_06_08 Moreover I make ( 07761 +suwm ) a decree ( $02942+\mathrm{t}$ @(em ) what ye shall do ( 05648 +(abad) to the elders ( 07868 +siyb ) of these ( 00479 +)illek ) Jews ( 03062 +Y @huwda)iy ) for the building ( 01124 +b@na) ) of this ( 01791 +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ):that of the king s
 the river ( $05103+n @$ har ) , forthwith ( $00629+$ )ocparna) ) expenses ( 05313 +niphqa) ) be given ( 03052 $+\mathbf{y} @$ hab $)$ unto these (00479 + )illek ) men ( $01400+\mathrm{g} @$ bar ) , that they be not hindered ( $00989+b @$ tel $)$.
even Ezr_07_11 . Now this ( 02088 +zeh ) [ is ] the copy ( 06573 +parshegen ) of the letter ( 05406 +nisht $@$ van ) that the king ( $\mathbf{0 4 4 2 8}+$ melek ) Artaxerxes ( 00783 +)Artachshashta) ) gave ( 05414 +nathan ) unto Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) , the scribe ( 05608 +caphar ) , [ \{even\} ] a scribe ( 05608 +caphar ) of the words ( 01697 +dabar ) of the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) , and of his statutes ( $02706+$ choq ) to Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
even Ezr_07_21 And I , [ \{even\} ] I Artaxerxes (00783 +)Artachshashta) ) the king (04430 +melek ) , do make ( $07761+$ suwm ) a decree $(02942+\mathrm{t} @(\mathrm{em})$ to all $(03606+\mathrm{kol})$ the treasurers $(01490+$ gizbar $)$ which ( 01768 +diy ) [ are ] beyond (05675 +(abar ) the river ( 05103 +n@har ) , that whatsoever Ezra (05830 +(Ezra) ) the priest ( 03548 +kohen ) , the scribe ( 05613 +capher ) of the law ( 01882 +dath ) of the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) , shall require ( 07593 +sh@)el ) of you , it be done ( 05648 +(abad ) speedily (00629 +)ocparna) ),
even Ezr_08_25 And weighed ( 08254 +shaqal ) unto them the silver ( 03701 +keceph ) , and thegold ( 02091 +zahab ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , [ \{even\} ] the offering ( $08641+\mathrm{t} @$ ruwmah ) of the house ( 01004 +bayith ) of our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , which the king ( $\mathbf{0 4 4 2 8}+$ melek ) , and his counsellors ( 03289 +ya(ats ), and his lords ( 08269 +sar ) , and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) [ there ] present ( 04672 +matsa) ), had offered (07311 +ruwm ) :
even Ezr_08_26 I \{even\} weighed ( 08254 +shaqal ) unto their hand (03027 +yad ) six ( 08337 +shesh ) hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) talents ( 03603 +kikkar ) of silver ( 03701 + keceph ) , and silver ( $03701+$ keceph ) vessels ( $03627+\mathrm{k} @$ liy ) an hundred (03967 +me) ah ) talents (03603 +kikkar ), [ and ] of gold (02091 +zahab ) an hundred (03967 +me)ah ) talents (03603 +kikkar ) ;
even Ezr_09_01 . Now when ( 03588 + kiy ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) things were done ( 03615 +kalah ) , the princes ( $08269+$ sar ) came ( 05066 +nagash ) to me , saying ( $00559+$ )amar ), The people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) , and the priests ( 03548 +kohen ), and the Levites ( $03881+$ Leviyiy ) , have not separated ( 00914 +badal ) themselves from the people ( $05971+(\mathrm{am})$ of the lands $(00776+$ )erets ) , [ doing ] according to their abominations (08441 +tow(ebah ) , [ \{even\}] of the Canaanites (03669 +K@na(aniy) , the

Hittites ( 02850 +Chittiy ) , the Perizzites ( 06522 +P@rizziy ) , the Jebusites ( 02983 +Yebuwciy ) , the Ammonites ( $\mathbf{0 5 9 8 4}$ +(Ammowniy ) , the Moabites ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) , the Egyptians ( 04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ).
even Gal_02_16 Knowing (1492 -eido -) that a man (0444-anthropos -) is not justified (1344 -dikaioo -) by the works ( 2041 -ergon -) of the law ( 3551 -nomos -) , but by the faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous ) Christ ( 5547 -Christos -), \{even\} (2532-kai -) we have believed (4100 -pisteuo -) in Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , that we might be justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the faith ( $\mathbf{4 1 0 2}$-pistis -) of Christ ( 5547 -Christos -), and not by the works (2041-ergon -) of the law ( 3551 -nomos -):for by the works (2041ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) shall no ( $\mathbf{3 9 5 6}$-pas -) flesh ( 4561 -sarx -) be justified ( 1344 -dikaioo -) .
even Gal_04_14 And my temptation (3986 -peirasmos -) which was in my flesh ( 4561 -sarx -) ye despised ( 1848 -exoutheneo -) not, nor ( 3761 -oude -) rejected ( 1609 -ekptuo -) ; but received ( 1209 -dechomai -) me as an angel (0032-aggelos -) of God (2316 -theos -), [ \{even\}] as Christ (5547-Christos -) Jesus (2424Iesous -) .
even Gal_04_29 But as then ( 5119 -tote -) he that was born (1080 -gennao -) after ( 2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [ that was born ] after ( $\mathbf{2 5 9 6}$-kata -) the Spirit ( 4151 -pneuma -) , \{even\} (2532-kai -) so (3779 -houto -) [ it is ] now (3568 -nun -) .
even Gal_05_12 I would ( 3785 -ophelon -) they were \{even\} ( 2532 -kai -) cut ( 0609 -apokopto -) off ( 0609 apokopto -) which trouble ( 0387 -anastatoo -) you .
even Gal_05_14 For all ( 3956 -pas -) the law ( 3551 -nomos -) is fulfilled ( 4137 -pleroo -) in one ( $\mathbf{1 5 2 0}$-heis -) word (4487-rhema -), [ \{even\} ] in this (3588-ho -) ; Thou shalt love (0025-agapao -) thy neighbour (4139plesion -) as thyself (1438-heautou -) .
even Gen_06_17 And , behold ( 02005 +hen ) , I , \{even\} I , do bring ( 00935 +bow) ) a flood (03999 +mabbuwl ) of waters ( 04325 +mayim ) upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , to destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , wherein ( 00834 +)aher ) [ is ] the breath ( 07307 +ruwach ) of life ( 02416 +chay ), from under ( 08478 +tachath ) heaven ( 08064 +shamayim ) ; [ and ] every ( $03605+\mathrm{kol}$ ) thing that [ is ] in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall die ( 01478 +gava( ) .
even Gen_09_03 Every ( $03605+\mathrm{kol}$ ) moving ( 07430 +ramas ) thing that liveth ( 02416 +chay ) shall be meat (00402 +)oklah ) for you ; \{even\} as the green (03418 +yereq ) herb (06212 +(eseb) have I given (05414 +nathan ) you all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) things .
even Gen_10_19 And the border ( $01366+\mathrm{g} @$ buwl ) of the Canaanites $(03669+K @$ na(aniy ) was from Sidon ( 06721 +Tsiydown ) , as thou comest ( 00935 +bow) ) to Gerar ( 01642 +G@rar ) , unto Gaza ( 05804 +(Azzah ) ; as thou goest ( 00935 +bow) ) , unto Sodom ( $05467+$ C@dom ) , and Gomorrah ( 06017 +(Amorah ) , and Admah (00126 +)Admah ) , and Zeboim (06636 +Ts@bo)iym ) , \{even\} unto Lasha (03962 +Lesha( ) .
even Gen_10_21 . Unto Shem (08035 +Shem ) also (01571 +gam ), the father (1) of all (03605 +kol ) the children ( 01121 +ben ) of Eber ( 05677 +(Eber ) , the brother ( $00251+$ )ach ) of Japheth ( 03315 +Yepheth ) the elder ( 01419 +gadowl ) , \{even\} ( 01571 +gam ) to him were [ children ] born ( 03205 +yalad ) .
even Gen_13_03 And he went ( 03212 +yalak ) on his journeys ( 04550 +macca() from the south ( 05045 +negeb ) \{even\} to Bethel ( 01008 +Beyth - )EI ) , unto the place ( 04725 +maqowm ) where ( 00834 +)aher ) his tent ( 00168 +)ohel ) had been ( 01961 +hayah ) at the beginning ( $08462+t @$ chillah ), between ( 00996 +beyn ) Bethel (01008 +Beyth - )El ) and Hai (05857 +(Ay ) ;
even Gen_13_10 . And Lot ( $\mathbf{0 3 8 7 6}$ +Lowt) lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and beheld $(07200+\mathrm{ra})$ ah $)$ all $(03605+\mathrm{kol})$ the plain ( 03603 +kikkar ) of Jordan ( $03383+$ Yarden $)$, that it [ was ] well
watered (04945 +mashqeh ) every ( 03605 +kol ) where , before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) destroyed (07843 +shachath ) Sodom (05467 + C@dom ) and Gomorrah (06017 +(Amorah ) , [ \{even\} ] as the garden ( 01588 +gan ) of the LORD ( $03068+Y$ @hovah ) , like the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ) .
even Gen_14_23 That I will not [ take (03947 +laqach ) ] from a thread (02339 +chuwt ) \{even\} (05704 +(ad ) to a shoelatchet, and that I will not take ( $03947+$ laqach $)$ any $(03605+\mathrm{kol})$ thing that $[$ is ] thine , lest $(03808+10)$ ) thou shouldest say (00559 + )amar ) , I have made (06213 + (asah ) Abram (87) rich (06238 +(ashar ) :
even Gen_19_01. And there came (00935 +bow) ) two (08147 +sh@nayim ) angels (04397 +mal)ak ) to Sodom (05467 +C@dom ) at \{even $\}(06153+($ ereb $)$; and Lot $(03876+L o w t)$ sat $(03427+$ yashab $)$ in the gate (08179 +sha(ar ) of Sodom (05467 +C@dom ):and Lot (03876 +Lowt ) seeing (07200 +ra)ah ) [ them ] rose $(06965+$ quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face $(00639+)$ aph $)$ toward the ground $(00776+)$ erets );
even Gen_19_04 . But before ( 02962 +terem ) they lay ( 07901 +shakab ) down, the men ( 00582 +)enowsh ) of the city ( $05892+(\mathrm{iyr})$, [ \{even\} ] the men ( $00582+$ )enowsh ) of Sodom ( $05467+\mathrm{C} @$ dom ) , compassed ( 05437 +cabab ) the house ( 01004 +bayith ) round ( $05921+($ al ) , both old (02205 +zaqen ) and young (05288 +na(ar ), all (03605 +kol ) the people (05971 +(am ) from every quarter (07098 +qatsah ) :
even Gen_19_09 And they said (00559 + )amar ) , Stand (05066 +nagash ) back (01973 +hal@ah ). And they said (00559 + )amar ) [ again ] , This one (00259 + )echad ) [ fellow (07453 +rea( )] came (00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathrm{p} @)$ orah ) will we deal worse $(07489+r a(a()$ with thee , than with them . And they pressed (06484 +patsar ) sore (03966 +m@(od) upon the man (00376 +)iysh ), [ \{even\}] Lot (03876 +Lowt ), and came (05066 +nagash ) near (05066 +nagash ) to break (07665 +shabar ) the door (01817 +deleth ) .
even Gen_20_05 Said (00559 + )amar ) he not unto me , She [ is ] my sister ( 00269 +)achowth ) ? and she , \{even\} (01571 + gam ) she herself said (00559 +) amar ), He [is ] my brother (00251 +)ach ):in the integrity ( 08537 +tom ) of my heart ( 03824 +lebab ) and innocency ( 05356 +niqqayown ) of my hands ( 03709 +kaph ) have I done (06213 + (asah ) this (02063 +zo)th ) .
even Gen_21_10 Wherefore she said (00559 +) amar ) unto Abraham (85), Cast (01644 +garash ) out this $(02063+z o)$ th $)$ bondwoman ( $00519+$ )amah ) and her son ( 01121 +ben ):for the son $(01121+b e n)$ of this ( 02063 +zo)th ) bondwoman ( 00519 +)amah ) shall not be heir ( 03423 +yarash ) with my son , [ \{even\} ] with Isaac (03327 + Yitschaq ) .
even Gen_23_07 And Abraham (85) stood ( 06965 +quwm ) up, and bowed ( 07812 +shachah ) himself to the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets $),[$ even $\}]$ to the children $(01121+$ ben $)$ of Heth $(02845$ +Cheth ) .
even Gen_23_10 And Ephron ( 06085 +(Ephrown ) dwelt ( 03427 +yashab ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Heth ( $02845+$ Cheth ) :and Ephron ( $06085+($ Ephrown $)$ the Hittite $(02850+$ Chittiy ) answered ( 06030 + (anah ) Abraham (85) in the audience ( $00241+$ ) ozen ) of the children ( 01121 +ben ) of Heth ( $02845+$ Cheth ) , [ \{even\} ] of all $(03605+\mathrm{kol})$ that went $(00935+$ bow $)$ ) in at the gate $(08179+$ sha(ar ) of his city (05892 + (iyr ) , saying (00559 + )amar ) ,
even Gen_24_11 And he made his camels (01581 + gamal ) to kneel (01288 +barak ) down (01288 +barak ) without $(02351+$ chuwts ) the city $(05892+(i y r)$ by a well $(00875+@)$ er ) of water $(04325+m a y i m)$ at the time $(06256+(e t h)$ of the evening $(06153+($ ereb $),[\{$ even $\}]$ the time $(06256+($ eth $)$ that women go $(03318$ +yatsa) ) out to draw (07579 + sha)ab ) [ water ] .
even Gen_26_28 And they said ( 00559 +)amar ), We saw ( 07200 +ra)ah ) certainly that the LORD ( 03068 $+Y$ @hovah ) was with thee:and we said ( 00559 +)amar ) , Let there be now ( 04994 +na) ) an oath ( 00423 + )alah ) betwixt ( 00996 +beyn ) us , [ \{even\} ] betwixt ( 00996 +beyn ) us and thee , and let us make ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) with thee ;
even Gen_27_34 And when Esau ( 06215 +(Esav ) heard ( 08085 +shama( ) the words ( 01697 +dabar ) of his father (1), he cried (06817 +tsa(aq ) with a great ( 01419 +gadowl ) and exceeding ( $03966+\mathrm{m} @(\mathrm{od})$ bitter (04751 +mar ) cry (06818 + tsa(aqah ), and said (00559 +)amar ) unto his father (1), Bless (01288 +barak ) me , [ \{even\} (01571 +gam )] me also (01571 +gam ), O my father (1) .
even Gen_27_38 And Esau (06215 +(Esav ) said (00559 +)amar ) unto his father (1), Hast thou but one (00259 +)echad ) blessing (01293 +B @rakah ), my father (1) ? bless (01288 +barak ) me , [ \{even\} (01571 +gam ) ] me also (01571 +gam ), O my father (1). And Esau (06215 +(Esav ) lifted (05375 +nasa) ) up his voice ( 06963 +qowl ) , and wept ( 01058 +bakah ).
even Gen_34_29 And all ( $03605+\mathrm{kol}$ ) their wealth ( 02428 +chayil ) , and all ( $03605+\mathrm{kol}$ ) their little ( 02945 +taph ) ones , and their wives ( 00802 +)ishshah ) took they captive ( 07617 +shabah ) , and spoiled ( 00962 +bazaz ) \{even\} all ( $03605+\mathrm{kol}$ ) that [ was ] in the house ( 01004 +bayith ) .
even Gen_35_14 And Jacob ( 03290 +Ya(aqob ) set ( 05324 +natsab ) up a pillar ( 04676 +matstsebah ) in the place ( 04725 +maqowm ) where ( 00834 +)aher ) he talked ( 01696 +dabar ) with him , [ \{even\} ] a pillar ( 04678 +matstsebeth ) of stone (68):and he poured ( 05258 + nacak ) a drink ( 05262 +necek ) offering thereon (05921 +(al) , and he poured (03332 +yatsaq ) oil (08081 +shemen ) thereon (05921 +(al) .
even Gen_37_18 And when they saw ( 07200 +ra)ah ) him afar ( 07350 +rachowq ) off , \{even\} before ( 02962 +terem ) he came ( 07126 +qarab ) near ( 07126 +qarab ) unto them , they conspired ( $\mathbf{0 5 3 2 0}+\mathrm{Naphtuchiym}$ ) against (00834 +)aher ) him to slay (04191 +muwth ) him .
even Gen_42_28 And he said ( 00559 +)amar ) unto his brethren ( 00251 +)ach ), My money ( 03701 +keceph ) is restored ( 07725 +shuwb ) ; and , lo ( 02009 +hinneh ) , [it is ] \{even\} in my sack ( 00572 +)amtachath ): and their heart ( 03820 +leb ) failed ( 03318 + yatsa) ) [ them ] , and they were afraid ( 02729 +charad ), saying (00559 +)amar ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ), What ( 04100 +mah ) [ is ] this $(02063+z o)$ th $)$ [ that $]$ God ( 00430 +)elohiym ) hath done ( $06213+($ asah $)$ unto us ?
even Gen_44_18 . Then Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him , and said ( 00559 +)amar ), Oh ( 00994 +biy ) my lord ( 00113 +)adown ), let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my lord s ( 00113 +)adown ) ears ( 00241 +)ozen ) , and let not thine anger ( 00639 +)aph ) burn ( 02734 +charah ) against thy servant ( 05650 +(ebed ):for thou [ art ] \{even\} as Pharaoh (06547 +Par(oh ) .
even Gen_46_18 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Zilpah ( 02153 +Zilpah ) , whom (00834 +)aher ) Laban (03837 +Laban ) gave (05414 +nathan ) to Leah (03812 +Le)ah ) his daughter (01323 +bath ), and these ( 00428 +)el - leh ) she bare ( 03205 +yalad ) unto Jacob ( $03290+$ Ya(aqob ) , [ \{even\} ] sixteen souls ( 05315 +nephesh ) .
even Gen_46_34 That ye shall say ( 00559 +)amar ), Thy servants ( 05650 +(ebed ) trade ( 00582 +)enowsh ) hath been ( 01961 +hayah ) about cattle ( 04735 +miqneh ) from our youth ( 05271 +na(uwr ) \{even\} until (05704 +(ad ) now (06258 +(attah ), both (01571 +gam ) we , [ and ] also (01571 +gam ) our fathers (1):that ye may dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) ; for every ( 03605 +kol ) shepherd [ is ] an abomination ( 08441 +tow(ebah ) unto the Egyptians ( 04714 +Mitsrayim ) .
even Gen_47_02 And he took (03947 +laqach ) some (07097 +qatseh ) of his brethren (00251 +)ach ) , [ \{even\} ] five ( 02568 +chamesh ) men ( 00582 +)enowsh ), and presented ( 03322 +yatsag ) them unto Pharaoh
even Gen_47_21 And as for the people ( 05971 +(am ), he removed ( 05674 +(abar ) them to cities ( 05892 +(iyr ) from [ one ] end ( 07097 +qatseh ) of the borders ( 01366 +g@buwl ) of Egypt ( 04714 +Mitsrayim ) \{even\} to the [ other ] end (07097 +qatseh ) thereof.
even Gen_49_22 . Joseph ( 03130 +Yowceph ) [ is ] a fruitful ( 06509 +parah ) bough ( 01121 +ben ) , [ \{even\} ] a fruitful ( 06509 +parah ) bough ( 01121 +ben ) by a well ( 05869 +(ayin ) ; [ whose ] branches ( 01121 +ben ) run ( 06805 +tsa(ad ) over ( $05921+($ al $)$ the wall ( 07794 +showr ) :
even Hab_01_02 O LORD (03068 + Y @ hovah ), how (05704 +(ad ) long (05704 +(ad ) shall I cry (07768 +shava( ), and thou wilt not hear (08085 + shama( ) ! [ \{even\}] cry ( 02199 +za(aq ) out unto thee [ of ] violence ( 02555 +chamac ) , and thou wilt not save ( 03467 +yasha( ) !
even Hab_03_09 Thy bow (07198 +qesheth ) was made quite ( 06181 +(eryah ) naked ( 05783 +(uwr ) , [ according ] to the oaths ( $07621+\operatorname{sh} @$ buw (ah ) of the tribes ( 04294 +matteh ), [ \{even\} thy ] word ( 00562 + )omer ) . Selah ( 05542 +celah ) . Thou didst cleave ( 01234 +baqa() the earth ( 00776 +)erets ) with rivers (05104 +nahar ) .
even Hab_03_13 Thou wentest ( $\mathbf{0 3 3 1 8}$ +yatsa) ) forth ( 03318 +yatsa) ) for the salvation ( 03468 +yesha( ) of thy people ( $05971+(\mathrm{am})$ ), [ \{even\} ] for salvation ( $03468+$ yesha( ) with thine anointed ( 04899 +mashiyach ) ; thou woundedst ( 04272 +machats ) the head ( $07218+\mathrm{ro})$ sh ) out of the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ) , by discovering ( $06168+(\operatorname{arah})$ the foundation ( $03247+y @ c o w d)$ unto the neck (06676 +tsavva)r ). Selah (05542 +celah ).
even Hag_02_18 Consider now ( 04994 +na) ) from this ( 02088 +zeh ) day ( 03117 +yowm ) and upward $(04605+$ ma(al ) , from the four $(00702+)$ arba( ) and twentieth $(06242+($ esriym ) day $(03117+$ yowm ) of the ninth ( $08671+t @$ shiy $(\mathbf{i y})$ [ month , \{even\}] from the day ( 03117 +yowm ) that the foundation ( 03245 +yacad ) of the LORD S ( 03068 +Y@hovah ) temple ( 01964 +heykal ) was laid , consider [ it ] .
even Heb_01_09 Thou hast loved (0025-agapao -) righteousness (1343 -dikaiosune -), and hated (3404miseo -) iniquity (0458-anomia -) ; therefore (5124-touto -) God (2316-theos -), [ \{even\}] thy God (2316theos -) , hath anointed ( 5548 -chrio -) thee with the oil ( 1637 -elaion -) of gladness ( 0020 -agalliasis -) above (3844-para -) thy fellows ( 3353 -metochos -).
even Heb_04_12 For the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) [ is ] quick ( $\mathbf{2 1 9 8}$-zao -) , and powerful ( 1756 -energes -) , and sharper ( 5114 -tomoteros -) than ( 5228 -huper -) any ( 3956 -pas -) twoedged (1366distomos -) sword (3162-machaira -), piercing (1338-diikneomai -) \{even\} to the dividing ( $\mathbf{3 3 1 1}$-merismos -) asunder of soul ( 5590 -psuche -) and spirit (4151-pneuma -), and of the joints ( 0719 -harmos -) and marrow ( 3452 -muelos -), and [ is ] a discerner (2924-kritikos -) of the thoughts ( 1761 -enthumesis -) and intents ( 1771 -ennoia -) of the heart ( 2588 -kardia -) .
even Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full ( $\mathbf{5 0 4 6}$-teleios -) age ( $\mathbf{5 0 4 6}$-teleios -), [ \{even\}] those ( $\mathbf{3 5 8 8}$-ho -) who by reason ( $\mathbf{1 2 2 3}$-dia -) of use ( 1838 -hexis -) have ( 2192 -echo -) their senses ( 0145 -aistheterion -) exercised ( 1128 -gumnazo -) to discern ( $\mathbf{1 2 5 3}$-diakrisis -) both (5037-te -) good (2570 -kalos -) and evil (2556-kakos -) .
even Heb_06_20 Whither ( $\mathbf{3 6 9 9}$-hopou -) the forerunner (4274 -prodromos -) is for us entered (1525eiserchomai -) , [ \{even\} ] Jesus (2424-Iesous -), made ( $\mathbf{1 0 9 6}$-ginomai -) an high ( 0749 -archiereus -) priest (0749 -archiereus -) for ever (0165-aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .
even Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this
(3778 -houtos -) man [ was ] , unto whom (3739 -hos -) \{even\} (2532 -kai -) the patriarch (3966 -patriarches ) Abraham ( $\mathbf{0 0 1 1}$-Abraam -)gave ( $\mathbf{1 3 2 5}$-didomi -) the tenth ( $\mathbf{1 1 8 1}$-dekate -) of the spoils ( $\mathbf{0 2 0 5}$-akrothinion -).
even Heb_11_12 Therefore ( $\mathbf{1 3 5 2}$-dio -) sprang ( $\mathbf{1 0 8 0}$-gennao -) there \{even\} ( $\mathbf{2 5 3 2}$-kai -) of one ( $\mathbf{1 5 2 0}$-heis -) , and him as good as dead ( 3499 -nekroo -) , [ so many ] as the stars ( 0798 -astron -) of the sky ( 3772 ouranos -) in multitude ( 4128 -plethos -), and as the sand ( 0285 -ammos -) which ( $\mathbf{3 5 8 8}$-ho -) is by the sea ( 2281 -thalassa -) shore ( $\mathbf{5 4 9 1}$-cheilos -) innumerable ( 0382 -anarithmetos -) .
even Heb_11_19 Accounting ( 3049 -logizomai -) that God ( 2316 -theos -) [ was ] able ( 1415 -dunatos -) to raise (1453-egeiro -) [ him ] up , \{even\} (2532-kai -) from the dead (3498-nekros -) ; from whence (3606hothen -) also (2532-kai -) he received (2865-komizo -) him in a figure (3850 -parabole -) .
even Hos_02_20 I will \{even\} betroth ( 00781 +)aras ) thee unto me in faithfulness ( 00530 +)emuwnah ): and thou shalt know (03045 +yada() the LORD (03068 +Y @hovah ) .
even Hos_05_14 For I [ will be ] unto Ephraim ( 00669 +)Ephrayim ) as a lion ( 07826 +shachal ), and as a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) to the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ):I , [ \{even\} ] I , will tear ( 02963 +taraph ) and go ( 03212 +yalak ) away ; I will take ( 05375 +nasa) ) away , and none (00369 +)ayin ) shall rescue (05337 +natsal ) [ him ] .
even Hos_09_16 Ephraim ( 00669 +)Ephrayim ) is smitten ( 05221 +nakah ), their root ( 08328 +sheresh ) is dried (03001 + yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal ) fruit (06529 +p@riy ):yea ( 01571 +gam ) , though ( 03588 +kiy ) they bring ( 03205 +yalad ) forth ( 03205 +yalad ), yet will I slay ( 04191 +muwth ) [ \{even\} ] the beloved ( 04261 +machmad ) [ fruit ] of their womb ( 00990 +beten ) .
even Isa_01_06 From the sole ( 03709 +kaph ) of the foot ( 07272 +regel ) \{even\} unto the head ( $07218+\mathrm{ro}$ )sh ) [ there is ] no ( 00369 +)ayin ) soundness ( $04974+\mathrm{m} @$ thom ) in it ; [ but ] wounds ( 06482 +petsa( ), and bruises ( 02250 +chabbuwrah ) , and putrifying ( 02961 +tariy ) sores ( 04347 +makkah ):they have not been closed ( 02115 +zuwr ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) bound ( $\mathbf{0 2 2 8 0}+$ +habash ) up , neither ( $03808+10$ ) ) mollified (07401 +rakak ) with ointment (08081 +shemen ).
even Isa_01_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations ( 04503 +minchah ) ; incense ( $07004+q$ @ toreth ) is an abomination ( 08441 +tow(ebah ) unto me ; the new ( 02320 +chodesh ) moons ( 02320 +chodesh ) and sabbaths ( 07676 +shabbath ), the calling ( 07121 +qara) ) of assemblies ( 04744 +miqra) ), I cannot away with ; [it is ] iniquity ( $00205+$ )aven ), \{even\} the solemn (02282 +chag ) meeting (06116 +(atsarah ).
even Isa_04_03 And it shall come ( 01961 +hayah ) to pass , [ that he that is ] left ( 07604 +sha)ar ) in Zion ( 06726 +Tsiyown ) , and [ he that ] remaineth ( 03498 +yathar ) in Jerusalem ( $03389+$ Y @ruwshalaim ) , shall be called ( 00559 +)amar ) holy ( 06918 +qadowsh ), $[$ \{even $]$ ] every ( $03605+\mathrm{kol}$ ) one that is written (03789 + kathab ) among the living (02416 +chay ) in Jerusalem (03389 +Y @ruwshalaim ) :
even Isa_05_09 In mine ears ( 00241 +)ozen ) [ said ] the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ), Of a truth many ( 07227 +rab ) houses ( 01004 +bayith ) shall be desolate ( 08047 +shammah ), [ \{even\} ] great ( 01419 +gadowl ) and fair ( 02896 +towb ) , without ( 00369 +)ayin ) inhabitant ( 03427 +yashab ).
even Isa_07_06 Let us go (05927 +(alah ) up against Judah ( 03063 +Y@huwdah ), and vex ( 06972 +quwts ) it , and let us make a breach ( 01234 +baqa( ) therein for us, and set a king ( 04428 +melek ) in the midst (08432 + tavek ) of it , [ \{even\}] the son (01121 +ben ) of Tabeal ( 02870 +tab@)el ) :
even Isa_07_17. The LORD ( 03068 +Y @hovah ) shall bring ( 00935 +bow) ) upon thee, and upon thy people ( $05971+(\mathrm{am})$ ), and upon thy father $s(1)$ house ( 01004 +bayith ), days ( 03117 +yowm ) that have not
come ( 00935 +bow) ) , from the day ( 03117 +yowm ) that Ephraim ( 00669 +)Ephrayim ) departed (05493 +cuwr ) from Judah (03063 +Y @huwdah ) ; [ \{even\} (00853 + )eth ) ] the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
even Isa_07_23 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] every (03605 +kol ) place ( 04725 +maqowm ) shall be, where ( 00834 +)aher ) there were a thousand ( 00505 +)eleph ) vines ( 01612 +gephen ) at a thousand $(00505+)$ eleph ) silverlings $(03701+$ keceph $)$, it shall [ \{even\} ] be for briers (08068 +shamiyr ) and thorns (07898 + shayith ) .
even Isa_08_07 Now therefore ( 03651 +ken ) , behold ( 02009 +hinneh ), the Lord ( 00136 +)Adonay ) bringeth ( $05927+($ alah $)$ up upon them the waters $(04325+$ mayim $)$ of the river ( $05104+$ nahar ) , strong (06099 + (atsuwm ) and many (07227 +rab ) , [ \{even\} (00853 + )eth ) ] the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and all (03605 + kol ) his glory (03519 + kabowd ):and he shall come (05927 +(alah ) up over ( $05921+($ al $)$ all ( $03605+\mathrm{kol})$ his channels ( 00650 +)aphiyq ) , and go ( 01980 +halak ) over (05921 +(al ) all (03605 +kol ) his banks (01415 +gadah ) :
even Isa_08_08 And he shall pass ( 02498 +chalaph ) through Judah (03063 +Y @huwdah ) ; he shall overflow (07857 +shataph ) and go (05674 +(abar ) over (05674 +(abar ) , he shall reach (05060 +naga( ) [ \{even\} ] to the neck ( $06677+$ tsavva)r ) ; and the stretching ( 04298 +muttah ) out of his wings ( 03671 +kanaph ) shall fill ( $04393+m @ 10)$ ) the breadth ( 07341 +rochab ) of thy land (00776 +)erets ), 0 Immanuel (06005 +(Immanuw)el ) .
even Isa_09_07 Of the increase ( 04768 +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no (00369 +)ayin ) end ( 07093 +qets ) , upon the throne ( 03678 +kicce) ) of David (01732 + David ) , and upon his kingdom (04467 + mamlakah ), to order ( $03559+$ kuwn ) it , and to establish ( $05582+\mathrm{ca}(\mathrm{ad})$ it with judgment $(04941+$ mishpat ) and with justice ( $06666+$ ts @daqah ) from henceforth $(06258+($ attah $)\{$ even $\}$ for ever $(05769+(o w l a m)$. The zeal ( $07068+q i n)$ ah ) of the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
even Isa_09_09 And all (03605 +kol ) the people (05971 + (am ) shall know (03045 +yada( ) , [ \{even\} ] Ephraim (00669 + )Ephrayim ) and the inhabitant (03427 + yashab ) of Samaria (08111 +Shom@rown ) , that say $(00559+)$ amar ) in the pride ( 01346 +ga(avah ) and stoutness ( 01433 +godel ) of heart (03824 +lebab ) ,
even Isa_10_21 The remnant $(07605+$ sh @ $)$ ar $)$ shall return $(07725+$ shuwb ) , [ \{even\} ] the remnant $(07605$ +sh@)ar ) of Jacob (03290 + Ya(aqob ) , unto the mighty (01368 + gibbowr ) God (00410 +)el ) .
even Isa_10_23 For the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) shall make ( 06213 +(asah ) a consumption ( 03617 +kalah ) , \{even\} determined ( 02782 +charats ), in the midst $(07130+q e r e b)$ of all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) .
even Isa_13_03 I have commanded ( 06680 +tsavah ) my sanctified ( 06942 +qadash ) ones, I have also (01571 + gam ) called (07121 +qara) ) my mighty (01368 + gibbowr ) ones for mine anger (00639 +)aph ) , [ \{even\} ] them that rejoice ( 05947 +(alliyz ) in my highness ( 01346 +ga(avah ) .
even Isa_13_05 They come ( 00935 +bow) ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ), from the end ( 07093 +qets ) of heaven ( 08064 +shamayim ) , [ \{even\} ] the LORD (03068 +Y @hovah ), and the weapons ( $03627+\mathrm{k} @$ liy ) of his indignation ( $02195+\mathrm{za}(\mathrm{am})$ ) , to destroy ( 02254 +chabal ) the whole ( 03605 +kol ) land (00776 +)erets ) .
even Isa_13_12 I will make a man ( $00582+$ )enowsh ) more precious ( 03365 +yaqar ) than fine gold (06337 +paz ) ; \{even\} a man (00120 +)adam ) than the golden (03800 + kethem ) wedge of Ophir (00211 +)Owphiyr ) .
even Isa_14_09 Hell ( $07585+\operatorname{sh} @)$ owl ) from beneath ( 08478 +tachath ) is moved ( 07264 +ragaz )for thee to meet ( 07125 +qir)ah ) [ thee ] at thy coming ( 00935 +bow) ):it stirreth ( 05782 +(uwr) up the dead ( 07496 +rapha) ) for thee, [ \{even\}] all ( $03605+\mathrm{kol}$ ) the chief ( $\mathbf{0 6 2 6 0}+$ +(attuwd ) ones of the earth ( 00776 +)erets ) ; it hath raised ( 06965 +quwm ) up from their thrones ( 03678 +kicce) ) all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek) of the nations ( 01471 +gowy ).
even Isa_14_18 All ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the nations ( 01471 +gowy ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) of them , lie ( $\mathbf{0 7 9 0 1}+$ shakab ) in glory ( 03519 +kabowd ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his own house (01004 +bayith ).
even Isa_15_04 And Heshbon (02809 +Cheshbown ) shall cry ( 02199 +za(aq ) , and Elealeh ( 00500 +)El(ale) ):their voice ( 06963 +qowl ) shall be heard ( 08085 +shama( ) [ \{even\} ] unto Jahaz ( 03096 +Yahats ):therefore the armed ( $\mathbf{0 2 5 0 2}$ +chalats ) soldiers ( $\mathbf{0 2 5 0 2}$ +chalats ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{How}$ )ab ) shall cry ( 07321 +ruwa( ) out ; his life ( 05315 +nephesh ) shall be grievous ( 03415 +yara() unto him .
even Isa_16_06. We have heard ( 08085 +shama( ) of the pride ( 01347 +ga)own ) of Moab ( 04124 +Mow)ab ) ; [ he is ] very ( $03966+m @($ od $)$ proud ( 01341 +ge) ):[ \{even\} ] of his haughtiness ( 01346 +ga(avah ), and his pride (01347 +ga)own ), and his wrath ( 05678 +(ebrah ): [ but ] his lies ( 00907 +bad ) [ shall ] not [ be ] so (03651 +ken ) .
even Isa_16_08 For the fields ( $\mathbf{0 7 7 0 9}+$ +sh@demah ) of Heshbon ( $\mathbf{0 2 8 0 9}$ +Cheshbown ) languish ( 00535 +)amal ), [ and ] the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ):the lords ( 01167 +ba(al ) of the heathen ( 01471 +gowy ) have broken ( 01986 +halam ) down the principal ( 08291 +saruwq ) plants ( 08291 +saruwq ) thereof , they are come ( 05060 +naga( ) [ \{even\} ] unto Jazer ( 03270 +Ya(azeyr ), they wandered ( 08582 +ta(ah ) [ through ] the wilderness ( 04057 +midbar ):her branches ( 07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) .
even Isa_18_02 That sendeth ( 07971 +shalach ) ambassadors ( 06735 +tsiyr ) by the sea ( 03220 +yam ) , \{even\} in vessels ( $03627+\mathrm{k} @$ liy ) of bulrushes ( 01573 +gome) ) upon the waters ( $04325+$ mayim ), [ saying ] , Go ( 03212 +yalak ), ye swift ( $07031+$ qal ) messengers ( 04397 +mal)ak ), to a nation ( 01471 +gowy ) scattered ( 04900 +mashak ) and peeled ( 04178 +mowrat ) , to a people ( $05971+(\mathrm{am})$ terrible ( 03372 +yare) ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal@ah ); a nation ( 01471 +gowy ) meted ( 06978 +qav - qav ) out and trodden ( 04001 +m@buwcah ) down, whose ( 00834 +)aher ) land ( 00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !
even Isa_19_13 The princes ( 08269 +sar ) of Zoan ( 06814 +Tso(an ) are become ( 02973 +ya)al ) fools ( 02973 +ya)al ) , the princes ( 08269 +sar ) of Noph ( 05297 +Noph ) are deceived ( 05377 +nasha) ) ; they have also seduced ( $08582+$ ta(ah ) Egypt ( 04714 +Mitsrayim ) , [ \{even\} they that are ] the stay ( $06438+$ pinnah ) of the tribes ( 07626 +shebet ) thereof .
even Isa_19_22 And the LORD (03068 +Y @hovah ) shall smite (05062 +nagaph ) Egypt (04714 +Mitsrayim ):he shall smite ( 05062 +nagaph ) and heal ( 07495 +rapha) ) [ it ] :and they shall return ( $07725+$ shuwb ) [ \{even\} ] to the LORD (03068 + Y @ hovah ) , and he shall be intreated ( 06279 +(athar ) of them , and shall heal (07495 +rapha) ) them .
even Isa_19_24 In that day ( 03117 +yowm ) shall Israel ( 03478 +Yisra)el ) be the third ( 07992 +sh@liyshiy ) with Egypt (04714 +Mitsrayim ) and with Assyria (00804 +)Ashshuwr ) , [ feven\} ] a blessing (01293 +B @ rakah ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of the land ( 00776 +)erets ) :
even Isa_20_04 So (03651 +ken ) shall the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) lead ( 05090 +nahag ) away the Egyptians ( 04714 +Mitsrayim ) prisoners ( 07628 +sh@biy ) , and the Ethiopians (03569 +Kuwshiy ) captives (01546 + galuwth ) , young (05288 +na(ar ) and old (02205 +zaqen ), naked (06174
+(arowm ) and barefoot ( 03182 +yacheph ) , \{even\} with [ their ] buttocks ( 08357 +shethah ) uncovered ( 02834 +chasaph ) , to the shame (06172 +(ervah ) of Egypt (04714 +Mitsrayim ) .
even Isa_22_15. Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( $\mathbf{0} 0136$ +)Adonay ) GOD ( 03069 + Y @hovih ) of hosts ( 06635 +tsaba) ), Go (03212 +yalak ), get ( 00935 +bow) ) thee unto this ( 02088 +zeh ) treasurer (05532 +cakan ), [ \{even\} ] unto Shebna (07644 +Shebna) ), which (00834 +)aher ) [ is ] over (05921 +(al ) the house (01004 +bayith ), [ and say (00559 +)amar ) ],
even Isa_22_24 And they shall hang ( 08518 +talah ) upon him all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) of his father $s$ (1) house ( 01004 +bayith ) , the offspring ( $06631+$ tse $)$ etsa) ) and the issue ( $06849+$ ts @ phi $(a h$ ) , all ( $03605+\mathrm{kol}$ ) vessels ( $03627+\mathrm{k} @$ liy ) of small ( 06996 +qatan ) quantity , from the vessels ( 03627 $+\mathrm{k} @$ liy ) of cups ( $00101+$ )aggan ) , \{even\} to all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of flagons ( 05035 +nebel) .
even Isa_23_04 Be thou ashamed ( 00954 +buwsh ), O Zidon ( 06721 +Tsiydown ):for the sea ( $\mathbf{0 3 2 2 0}$ +yam ) hath spoken ( $00559+$ )amar ) , [ \{even\} ] the strength ( $04581+\mathrm{ma}(\mathrm{owz})$ of the sea ( 03220 +yam ) , saying ( 00559 +)amar ) , I travail ( 02342 +chuwl ) not , nor ( $03808+10$ ) ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) children , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) do I nourish ( 01431 +gadal ) up young ( 00970 +bachuwr ) men , [ nor ] bring (07311 +ruwm ) up virgins ( 01330 +b@thuwlah ) .
even Isa_24_15 Wherefore glorify ( 03513 +kabad ) ye the LORD ( $03068+$ Y @hovah ) in the fires ( 00217 + )uwr ), [ \{even\} ] the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) in the isles ( 00339 +)iy ) of the sea (03220 +yam ) .
even Isa_24_16 . From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ) , [ \{even\} ] glory ( $06643+$ ts @biy ) to the righteous ( 06662 +tsaddiyq ) . But I said (00559 +)amar ), My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe ( 00188 +)owy ) unto me! the treacherous ( 00898 +bagad ) dealers have dealt treacherously ( 00898 +bagad ) ; yea , the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously ( 00898 +bagad).
even Isa_25_05 Thou shalt bring ( 03665 +kana( ) down ( $03665+\mathrm{kana}$ () the noise ( 07588 +sha) own ) of strangers ( 02114 +zuwr ) , as the heat ( 02721 +choreb ) in a dry ( 06724 +tsiyown ) place; ; \{even\} ] the heat ( 02721 +choreb ) with the shadow ( 06738 +tsel ) of a cloud ( 05645 +(ab ):the branch ( 02158 +zamiyr ) of the terrible (06184 +(ariyts) ones shall be brought (06030 +(anah ) low (06030 +(anah ).
even Isa_25_10 For in this ( 02088 +zeh ) mountain ( 02022 +har ) shall the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @ hovah ) rest ( 05117 +nuwach ) , and Moab ( 04124 +Mow)ab ) shall be trodden ( 01758 +duwsh ) down under ( 08478 +tachath ) him , \{even\} as straw ( 04963 +mathben ) is trodden ( 01758 +duwsh ) down for the dunghill (04087 +madmenah ).
even Isa_25_12 And the fortress ( $\mathbf{0 4 0 1 3}$ +mibtsar ) of the high ( $\mathbf{0 4 8 6 9}$ +misgab ) fort ( $\mathbf{0 4 8 6 9}$ +misgab ) of thy walls ( 02346 +chowmah ) shall he bring ( 07817 +shachach ) down ( 07817 +shachach ), lay low ( 08213 +shaphel ) , [ and ] bring (05060 +naga( ) to the ground (00776 +)erets ) , [ \{even\} ] to the dust (06083 +(aphar ).
even Isa_26_05 . For he bringeth ( 07817 +shachach ) down (07817 + shachach ) them that dwell ( 03427 +yashab ) on ( 04791 +marowm ) high ( 04791 +marowm ) ; the lofty ( 07682 +sagab ) city ( 07151 +qiryah ) , he layeth it low ( 08213 +shaphel ) ; he layeth it low ( 08213 +shaphel ), [ even ] to the ground ( 00776 +)erets ) ; he bringeth ( 05060 +naga( ) it [ \{even\} ] to the dust ( 06083 +(aphar ) .
even Isa_26_05 . For he bringeth (07817 +shachach ) down (07817 + shachach ) them that dwell (03427 +yashab ) on (04791 +marowm ) high (04791 +marowm ) ; the lofty (07682 +sagab ) city (07151 +qiryah ),
he layeth it low ( 08213 +shaphel ) ; he layeth it low ( 08213 +shaphel ) , [ \{even\} ] to the ground ( 00776 + )erets ) ; he bringeth (05060 + naga( ) it [ even ] to the dust (06083 +(aphar ) .
even Isa_26_06 The foot ( $\mathbf{0 7 2 7 2}$ +regel ) shall tread ( 07429 +ramac ) it down , [ \{even\} ] the feet ( 07272 +regel ) of the poor (06041 +(aniy), [ and ] the steps (06471 +pa(am ) of the needy (01800 +dal ).
even Isa_27_01 . In that day ( 03117 +yowm ) the LORD ( 03068 +Y@hovah ) with his sore ( 07186 +qasheh ) and great ( 01419 +gadowl) and strong ( 02389 +chazaq ) sword ( 02719 +chereb ) shall punish ( 06485 +paqad ) leviathan ( 03882 +livyathan ) the piercing ( 01281 +bariyach ) serpent ( 05175 +nachash ) , \{even\} leviathan ( 03882 +livyathan ) that crooked ( 06129 +(aqallathown ) serpent ( 05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [is ] in the sea (03220 +yam ) .
even Isa_28_22 Now ( 06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen ) your bands ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( 08085 +shama( ) from the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) of hosts ( 06635 +tsaba) ) a consumption ( 03617 +kalah ), \{even\} determined ( 02782 +charats ) upon the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ).
even Isa_29_07 And the multitude ( 01995 +hamown ) of all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that fight (06633 +tsaba) ) against ( $05921+($ al $)$ Ariel $(00740+$ Ari)el ), \{even\} all ( $03605+$ kol ) that fight ( 06633 +tsaba) ) against her and her munition ( 04685 +matsowd ) , and that distress ( $06693+$ tsuwq ) her , shall be as a dream ( $\mathbf{0 2 4 7 2}+$ chalowm ) of a night ( 03915 +layil) vision ( 02377 +chazown ) .
even Isa_29_08 It shall \{even\} be as when ( 00834 +)aher ) an hungry ( 07456 +ra(eb ) [ man ] dreameth ( 02492 +chalam ), and , behold ( 02009 +hinneh ), he eateth ( 00398 +)akal ) ; but he awaketh ( 06974 +quwts ) , and his soul ( 05315 +nephesh ) is empty ( 07385 +riyq ):or as when ( 00834 +)aher ) a thirsty (06771 +tsame) ) man dreameth ( 02492 +chalam ) , and , behold ( 02009 +hinneh ) , he drinketh ( 08354 +shathah ) ; but he awaketh ( 06974 +quwts ), and , behold ( 02009 +hinneh ) , [ he is ] faint ( 05889 +(ayeph ), and his soul ( 05315 +nephesh ) hath appetite ( 08264 +shaqaq ):so shall the multitude ( 01995 +hamown ) of all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) be , that fight ( 06633 +tsaba) ) against ( $05921+$ (al ) mount ( 02022 +har ) Zion (06726 +Tsiyown ).
even Isa_29_14 Therefore ( 03651 +ken ), behold ( 02005 +hen ), I will proceed ( 03254 +yacaph ) to do a marvellous (06381 +pala) ) work ( 06381 +pala) ) among this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , [ feven\} ] a marvellous ( 06381 +pala) ) work ( 06381 +pala) ) and a wonder ( 06382 +pele) ):for the wisdom ( 02451 +chokmah ) of their wise ( $\mathbf{0 2 4 5 0}$ +chakam ) [ men ] shall perish (6) , and the understanding ( 00998 +biynah ) of their prudent ( 00995 +biyn ) [ men ] shall be hid (05641 +cathar ).
even Isa_32_07 The instruments ( $03627+\mathrm{k} @$ liy ) also of the churl ( 03596 +kiylay ) [ are ] evil ( $07451+\mathrm{ra}$ ( ):he deviseth ( 03289 +ya(ats ) wicked ( 02154 +zimmah ) devices ( 02154 +zimmah ) to destroy ( 02254 +chabal ) the poor with lying (08267 +sheqer ) words ( $00561+$ )emer ) , \{even\} when the needy (34) speaketh ( 01696 +dabar ) right ( 04941 +mishpat ) .
even Isa_35_02 It shall blossom ( 06524 +parach ) abundantly ( 06524 +parach ), and rejoice ( 01523 +giyl ) \{even\} ( $00637+$ )aph ) with joy ( 01525 + giylah ) and singing ( 07442 +ranan ):the glory ( 03519 +kabowd ) of Lebanon ( $03844+$ L@banown ) shall be given ( 05414 +nathan ) unto it , the excellency ( 01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall see ( $07200+\mathrm{ra}$ )ah ) the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ), [ and ] the excellency ( 01926 +hadar ) of our God (00430 +)elohiym ).
even Isa_35_04 Say ( 00559 +) amar ) to them [ that are ] of a fearful ( 04116 +mahar ) heart ( 03820 +leb ), Be strong (02388 +chazaq ), fear (03372 +yare) ) not:behold (02009 +hinneh ), your God (00430 +)elohiym ) will come ( 00935 +bow) ) [ with ] vengeance ( 05359 +naqam ), [ \{even\}] God ( 00430 +)elohiym ) [ with ] a recompence ( $01576+\mathrm{g} @$ muwl ) ; he will come ( 00935 +bow) ) and save ( 03467 +yasha() you .
even Isa_37_16 O LORD (03068 + Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ +tsaba) ) , God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , that dwellest ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) , thou [ art ] the God ( 00430 +)elohiym ) , [ \{even\} ] thou alone ( $00905+\mathrm{bad}$ ) , of all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ):thou hast made ( 06213 +(asah ) heaven ( 08064 +shamayim ) and earth (00776 +)erets ) .
even Isa_37_20 Now (06258 +(attah ) therefore, O LORD (03068 +Y @hovah ) our God (00430 +)elohiym ), save ( 03467 +yasha( ) us from his hand ( 03027 +yad ) , that all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) may know ( 03045 +yada( ) that thou [ art ] the LORD ( 03068 +Y@hovah ) , [ \{even\} ] thou only (00905 +bad ) .
even Isa_37_23 Whom hast thou reproached ( 02778 +charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+($ al $)$ whom ( $\mathbf{0 4 3 1 0}+$ miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( 06963 +qowl ), and lifted ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( 04796 +Marowth ) ? [ \{even\} ] against (00413 + )el ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ).
even Isa_38_11 I said (00559 +)amar ), I shall not see (07200 +ra)ah ) the LORD (03050 +Yahh ) , [ \{even\} ] the LORD ( 03050 +Yahh ) , in the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of the living ( 02416 +chay ):I shall behold ( 07200 $+r a)$ ah ) man ( $\mathbf{0 0 1 2 0}+$ +)adam ) no $(03808+10)$ ) more with the inhabitants $(03427+$ yashab ) of the world (02309 +chedel ) .
even Isa_38_12 Mine age ( 01755 +dowr ) is departed ( 05265 +naca( ) , and is removed ( 01556 +galal ) from me as a shepherd s(07473 +ro(iy ) tent ( $00168+$ )ohel ):I have cut ( 07088 +qaphad) off like a weaver ( 00707 +)arag ) my life ( 02416 +chay ):he will cut ( 01214 +batsa( ) me off with pining ( 01803 +dallah ) sickness:from day ( 03117 +yowm ) [ \{even\} ] to night ( 03915 +layil ) wilt thou make an end ( 07999 +shalam ) of me .
even Isa_38_13 I reckoned ( 07737 +shavah ) till ( 05704 +(ad ) morning ( 01242 +boqer ), [ that ], as a lion (00738 +) ariy ), so (03651 +ken ) will he break ( 07665 +shabar ) all ( $03605+\mathrm{kol}$ ) my bones ( 06106 +(etsem ):from day (03117 +yowm ) [ \{even\} ] to night (03915 +layil ) wilt thou make an end (07999 +shalam ) of me
even Isa_39_03 Then came ( 00935 +bow) ) Isaiah ( 03470 +Y @sha(yah ) the prophet ( 05030 +nabiy) ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) said ( $\mathbf{0 0 5 5 9}+$ )amar ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) men ( 00582 +)enowsh ) ? and from whence ( 00370 +)aiyn ) came ( 00935 +bow) ) they unto thee ? And Hezekiah ( 02396 +Chizqiyah ) said ( 00559 +)amar ) , They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) unto me , [ \{even\} ] from Babylon (00894 +Babel ) .
even Isa_41_03 He pursued ( 07291 +radaph ) them , [ and ] passed ( 05674 +(abar ) safely ( 07965 +shalowm ) ; [ \{even\} ] by the way ( 00734 +)orach ) [ that ] he had not gone ( 00935 +bow) ) with his feet ( 07272 +regel )
even Isa_41_12 Thou shalt seek ( 01245 +baqash ) them , and shalt not find ( 04672 +matsa) ) them , [ \{even\} ] them that contended ( $\mathbf{0 4 6 9 5}$ +matstsuwth ) with thee:they that war ( $04421+$ milchamah ) against thee shall be as nothing ( 00369 +)ayin ), and as a thing of nought ( $00657+$ )ephec ) .
even Isa_41_28 For I beheld (07200 +ra)ah ), and [ there was ] no (00369 +)ayin ) man (00376 +)iysh ) ; \{even\} among them , and [ there was ] no ( 00369 +)ayin ) counsellor ( 03289 +ya(ats ), that , when I asked ( 07592 +sha)al ) of them , could answer ( 07725 +shuwb ) a word ( 01697 +dabar ) .
even Isa_43_11 I , [ \{even\} ] I , [ am ] the LORD (03068 +Y@hovah ) ; and beside (01107 +bil(adey ) me [
there is ] no (00369 +)ayin ) saviour (03467 +yasha( ) .
even Isa_43_19 Behold (02005 +hen ) , I will do (06213 +(asah ) a new (02319 +chadash ) thing ; now (06258 $+($ attah ) it shall spring (06779 +tsamach ) forth (06779 +tsamach ) ; shall ye not know (03045 +yada() it ? I will $\{$ even $\}(00637+$ )aph ) make ( 07760 +suwm ) a way ( 01870 +derek ) in the wilderness ( 04057 +midbar ) , [ and ] rivers ( $05103+n @ h a r$ ) in the desert (03452 +y@shiymown ) .
even Isa_43_25 I, [ \{even\} ] I , [ am ] he that blotteth ( $\mathbf{0 4 2 2 9}$ +machah ) out thy transgressions ( $\mathbf{0 6 5 8 8}$ +pesha( ) for mine own sake ( $\mathbf{0 4 6 1 6}$ +ma(an ), and will not remember ( 02142 +zakar ) thy sins ( 02403 +chatta)ah ).
even Isa_44_08 Fear (06342 +pachad ) ye not , neither ( 00408 +)al ) be afraid ( 07297 +rahah ):have not I told ( 08085 +shama( ) thee from that time $(00227+$ )az ), and have declared ( $05046+$ nagad ) [ it ] ? ye [ are ] \{even\} my witnesses ( $05707+(\mathrm{ed})$. Is there a God ( 00433 +)elowahh ) beside ( 01107 +bil(adey ) me ? yea, [ there is ] no ( 00369 +)ayin ) God (06697 +tsuwr ) ; I know (03045 +yada() not [ any ] .
even Isa_44_17 And the residue ( $07611+$ sh @ $)$ eriyth ) thereof he maketh ( $06213+(\operatorname{asah})$ a god ( 00410 +)el ) , [ \{even\} ] his graven ( 06459 +pecel ) image:he falleth ( 05456 +cagad ) down ( 05456 +cagad ) unto it , and worshippeth ( 07812 +shachah ) [ it ] , and prayeth ( 06419 +palal ) unto it , and saith ( 00559 +)amar ) , Deliver (05337 +natsal ) me ; for thou [ art ] my god (00410 +)el ) .
even Isa_45_04 For Jacob ( 03290 +Ya(aqob ) my servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ) , and Israel ( 03478 +Yisra)el ) mine elect ( 00972 +bachiyr ), I have \{even\} called ( 07121 +qara) ) thee by thy name (08034 +shem ):I have surnamed (03655 + kanah ) thee , though thou hast not known (03045 +yada() me .
even Isa_45_12 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), and created ( 01254 +bara) ) man ( 00120 +)adam ) upon it:I, [ \{even\} ] my hands ( 03027 +yad ), have stretched ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) have I commanded ( 06680 +tsavah ).
even Isa_45_24 Surely , shall [ one ] say (00559 +) amar ) , in the LORD (03068 + Y @hovah ) have I righteousness ( $06666+$ ts @ daqah ) and strength ( $05797+(o z):[$ feven\} ] to him shall [ men ] come (00935 +bow) ) ; and all ( $03605+\mathrm{kol}$ ) that are incensed ( 02734 +charah ) against him shall be ashamed (00954 +buwsh ).
even Isa_46_04 And [ even ] to [ your ] old (02209 +ziqnah ) age ( 02209 +ziqnah ) I [ am ] he ; and [ even ] to hoar (07872 +seybah ) hairs will I carry ( 05445 +cabal ) [ you ] :I have made ( 06213 +(asah ), and I will bear (05375 +nasa) ) ; \{even\} I will carry ( 05445 +cabal ) , and will deliver ( 04422 +malat ) [ you ] .
even Isa_46_04 And [ even ] to [ your ] old (02209 +ziqnah ) age (02209 +ziqnah ) I [ am ] he ; and [ \{even\} ] to hoar (07872 +seybah ) hairs will I carry ( 05445 +cabal ) [ you ] :I have made ( 06213 +(asah ), and I will bear ( 05375 +nasa) ) ; even I will carry ( 05445 +cabal ) , and will deliver ( 04422 +malat ) [ you ] .
even Isa_46_04 And [ \{even\} ] to [ your ] old ( 02209 +ziqnah ) age ( 02209 +ziqnah ) I [ am ] he ; and [ even ] to hoar ( 07872 +seybah ) hairs will I carry ( 05445 +cabal ) [ you ] :I have made ( 06213 +(asah ), and I will bear (05375 +nasa) ) ; even I will carry (05445 + cabal ) , and will deliver ( 04422 +malat ) [ you ].
even Isa_47_15 Thus ( 03651 + ken ) shall they be unto thee with whom ( 00834 +)aher ) thou hast laboured (03021 + yaga( ), [ \{even\} ] thy merchants (05503 +cachar ), from thy youth (05271 +na(uwr ):they shall wander ( 08582 +ta(ah ) every ( $\mathbf{0 0 3 7 6}+$ +)iysh ) one ( 00376 +)iysh ) to his quarter ( 05676 +(eber ) ; none (00369 +)ayin ) shall save (03467 +yasha( ) thee .
even Isa_48_05 I have \{even\} from the beginning ( 00227 +)az ) declared ( 05046 +nagad ) [ it ] to thee ;
before ( 02962 +terem ) it came ( 00935 +bow) ) to pass I shewed ( 08085 +shama( ) [ it ] thee:lest ( 06435 +pen ) thou shouldest say ( 00559 +)amar ) , Mine idol ( 06090 +(otseb ) hath done ( 06213 +(asah ) them , and my graven ( 06459 +pecel ) image , and my molten ( 05262 +necek ) image, hath commanded ( 06680 +tsavah ) them .
even Isa_48_06 Thou hast heard (08085 +shama( ) , see ( 02372 +chazah ) all ( $03605+\mathrm{kol}$ ) this ; and will not ye declare ( 05046 +nagad ) [ it ] ? I have shewed ( 08085 +shama() thee new ( 02319 +chadash ) things from this time ( 06258 +(attah ) , \{even\} hidden (05341 +natsar ) things , and thou didst not know (03045 +yada () them .
even Isa_48_07 They are created ( 01254 +bara) ) now ( 06258 +(attah ) , and not from the beginning ( 00227 + )az ); \{even\} before ( 06440 +paniym ) the day ( 03117 +yowm ) when thou heardest ( $08085+$ shama( ) them not ; lest ( 06435 +pen ) thou shouldest say (00559 +)amar ), Behold (02009 +hinneh ), I knew (03045 +yada() them .
even Isa_48_11 For mine own sake ( 04616 +ma(an ), [ \{even\} ] for mine own sake ( 04616 +ma(an ), will I do ( 06213 +(asah ) [ it ] :for how ( 00349 +)eyk ) should [ my name ] be polluted ( 02490 +chalal ) ? and I will not give (05414 +nathan ) my glory (03519 +kabowd ) unto another (00312 +)acher ) .
even Isa_48_15 I , [ \{even\} ] I , have spoken (01696 +dabar ) ; yea (00637 +)aph ), I have called (07121 +qara) ) him:I have brought ( 00935 +bow) ) him , and he shall make his way ( 01870 +derek ) prosperous (06743 +tsalach ) .
even Isa_48_20 Go (03318 +yatsa) ) ye forth (03318 +yatsa) ) of Babylon ( 00894 +Babel ) , flee ( 01272 +barach ) ye from the Chaldeans ( 03778 +Kasdiy ), with a voice ( 06963 +qowl ) of singing ( 07440 +rinnah ) declare ( 05046 +nagad ) ye, tell ( 08085 +shama( ) this ( $02063+$ zo)th ), utter (03318 +yatsa) ) it [ \{even\} ] to the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; say ( 00559 +) amar ) ye , The LORD ( 03068 $+Y @$ hovah ) hath redeemed ( 01350 +ga)al ) his servant ( 05650 +(ebed ) Jacob ( $03290+$ Ya(aqob ) .
even Isa_49_10 They shall not hunger ( $\mathbf{0 7 4 5 6}+\mathrm{ra}(\mathrm{eb}$ ) nor ( 03808 +lo) ) thirst ( $\mathbf{0 6 7 7 0}$ +tsame) ) ; neither ( $03808+10$ ) ) shall the heat ( 08273 +sharab ) nor ( $03808+10$ ) ) sun ( 08121 +shemesh ) smite ( 05221 +nakah ) them:for he that hath mercy ( 07355 +racham ) on them shall lead ( 05090 +nahag ) them, \{even\} by the springs (04002 +mabbuwa() of water (04325 +mayim ) shall he guide (05095 + nahal ) them .
even Isa_49_19 For thy waste ( 02723 +chorbah ) and thy desolate ( 08074 +shamem ) places, and the land ( 00776 +)erets ) of thy destruction ( 02035 +hariycuwth ) , shall \{even\} ( 03588 +kiy ) now ( 06258 +(attah ) be too narrow ( $03334+$ yatsar ) by reason of the inhabitants ( 03427 +yashab ) , and they that swallowed ( 01104 +bala( ) thee up shall be far (07368 +rachaq ) away .
even Isa_51_12 I , [ \{even\} ] I , [ am ] he that comforteth (05162 +nacham ) you:who (04310 +miy ) [ art ] thou , that thou shouldest be afraid ( 03372 +yare) ) of a man ( 00582 +)enowsh ) [ that ] shall die ( 04191 +muwth ) , and of the son ( 01121 +ben ) of man ( 00120 +)adam ) [ which ] shall be made ( 05414 +nathan ) [ as ] grass (02682 +chatsiyr );
even Isa_51_22 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) thy Lord ( 00113 +)adown ) the LORD ( 03068 + Y @hovah ) , and thy God ( 00430 +)elohiym ) [ that ] pleadeth ( 07378 +riyb ) the cause of his people ( 05971 $+(\mathrm{am})$, Behold ( 02009 +hinneh ), I have taken ( 03947 +laqach ) out of thine hand ( $03027+$ yad ) the cup ( 03563 +kowc ) of trembling ( $08653+\operatorname{tar}($ elah ) , [ \{even\} ] the dregs ( $06907+$ qubba(ath ) of the cup ( 03563 +kowe ) of my fury ( 02534 +chemah ) ; thou shalt no (03808 +lo) ) more (03254 +yacaph ) drink (08354 + shathah ) it again (05750 +(owd ) :
even Isa_55_03 Incline ( 05186 +natah ) your ear ( 00241 +)ozen ), and come ( 03212 +yalak ) unto me:hear ( 08085 + shama( ) , and your soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) ; and I will make ( 03772
+karath ) an everlasting ( 05769 +(owlam ) covenant ( 01285 +b@ riyth ) with you , [ \{even\} ] the sure ( 00539 +)aman ) mercies ( 02617 +checed ) of David (01732 +David ) .
even Isa_57_09 And thou wentest ( 07788 +shuwr ) to the king ( 04428 +melek ) with ointment ( 08081 +shemen ) , and didst increase ( 07235 +rabah ) thy perfumes ( 07547 +raqquach ) , and didst send ( 07971 +shalach ) thy messengers ( $06735+$ tsiyr ) far ( 07350 +rachowq ) off , and didst debase ( 08213 +shaphel ) [ thyself \{even\} ] unto hell ( $07585+$ sh @ $)$ owl $)$.
even Isa_57_11 And of whom ( $\mathbf{0 4 3 1 0}$ +miy ) hast thou been afraid ( 01672 +da)ag ) or feared ( 03372 +yare) ) , that thou hast lied ( 03576 +kazab ), and hast not remembered ( 02142 +zakar ) me, nor ( 03808 +lo) ) laid ( 07760 +suwm ) [ it ] to thy heart ( 03820 +leb ) ? have not I held ( 02814 +chashah ) my peace ( 02814 +chashah ) \{even\} of old (05769 +(owlam ), and thou fearest (03372 +yare) ) me not ?
even Isa_65_06 Behold ( 02009 +hinneh ) , [it is ] written ( 03789 +kathab ) before ( 06440 +paniym ) me:I will not keep silence ( 02814 +chashah ), but will recompense ( 07999 +shalam ), \{even\} recompense into ( 05921 +(al) their bosom ( 02436 +cheyq ) ,
even Isa_66_02 For all ( 03605 + kol ) those ( 00428 +)el - leh ) [ things ] hath mine hand ( 03027 +yad ) made ( 06213 +(asah ), and all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) [ things ] have been ( 01961 +hayah ) , saith ( $05002+\mathbf{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):but to this ( 02088 +zeh ) [ man ] will I look ( 05027 +nabat ), [ \{even\} ] to [ him that is ] poor ( $06041+($ aniy ) and of a contrite ( 05223 +nakeh ) spirit ( 07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al) my word (01697 + dabar ).
even Jam_03_09 Therewith (0846-autos -) bless (2127-eulogeo -) we God (2316 -theos -) , \{even\} the Father (3962 -pater -) ; and therewith (0846 -autos -) curse ( 2672 -kataraomai -) we men ( 0444 -anthropos -), which ( $\mathbf{3 5 8 8}$-ho -) are made ( 1096 -ginomai -) after ( 2596 -kata -) the similitude ( $\mathbf{3 6 6 9}$-homoiosis -) of God (2316 -theos -) .
even Jam_04_01 From whence (4159-pothen -) [ come ] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722-en -) you ? [ come they ] not hence ( 1782 -enteuthen -), [ \{even\} ] of your ( 5216 -humon -) lusts (2237-hedone -) that war (4754 -strateuomai -) in your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$-melos -) ?
even Jam_04_14 Whereas ( $\mathbf{3 7 4 8}$-hostis -) ye know ( 1987 -epistamai -) not what ( $\mathbf{3 5 8 8}$-ho -) [ shall be ] on the morrow (0839-aurion -) . For what ( 4169 -poios -) [ is ] your ( $\mathbf{5 2 1 6}$-humon -) life ( 2222 -zoe -) ? It is \{even\} (1063 -gar -) a vapour (0822-atmis -), that appeareth ( 5316 -phaino -) for a little ( 3641 -oligos -) time , and then (1899 -epeita -) vanisheth (0853-aphanizo -) away .
even Jer_03_25 We lie ( 07901 +shakab ) down ( 07901 +shakab ) in our shame ( 01322 +bosheth ) , and our confusion ( $03639+k @ l i m m a h$ ) covereth ( $03680+\mathrm{kacah}$ ) us:for we have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , we and our fathers (1) , from our youth ( 05271 +na(uwr ) \{even\} unto this ( 02088 +zeh ) day ( 03117 +yowm ), and have not obeyed ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) .
even Jer_06_11 Therefore I am full ( 04392 +male) ) of the fury ( 02534 +chemah ) of the LORD ( 03068 +Y@hovah ) ; I am weary ( $03811+$ la) ah ) with holding ( 03557 +kuwl ) in:I will pour ( 08210 +shaphak ) it out upon the children ( $05768+$ (owlel ) abroad ( 02351 +chuwts ), and upon the assembly ( 05475 +cowd ) of young ( 00970 +bachuwr ) men together ( 03162 +yachad ):for \{even\} ( 01571 +gam ) the husband ( 00376 + )iysh ) with the wife ( 00802 +)ishshah ) shall be taken ( 03920 +lakad ) , the aged ( 02205 +zaqen ) with [ him that is ] full ( 04390 +male) ) of days ( 03117 +yowm ) .
even Jer_06_13 For from the least ( 06996 +qatan ) of them even unto the greatest ( 01419 +gadowl ) of them every ( $03605+\mathrm{kol}$ ) one [ is ] given to covetousness ( 01215 +betsa() ; and from the prophet ( 05030 +nabiy) ) \{even\} unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely ( 08267
+sheqer ) .
even Jer_06_13 For from the least ( $\mathbf{0 6 9 9 6}$ +qatan ) of them \{even\} unto the greatest ( 01419 +gadowl ) of them every ( $03605+\mathrm{kol}$ ) one [ is ] given to covetousness ( 01215 +betsa() ; and from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( 03605 +kol ) one dealeth ( 06213 +(asah ) falsely (08267 +sheqer ) .
even Jer_06_19 Hear ( 08085 +shama( ), O earth ( 00776 +)erets ):behold ( 02009 +hinneh ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}$ () upon this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ ), [ \{even\} ] the fruit ( 06529 $+\mathbf{p} @$ riy ) of their thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) , because they have not hearkened ( 07181 +qashab ) unto my words ( 01697 +dabar ) , nor to my law ( 08451 +towrah ) , but rejected ( 03988 +ma) ac ) it .
even Jer_07_11 Is this ( 02088 +zeh ) house ( 01004 +bayith ) , which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , become ( 01961 +hayah ) a den ( $04631+\mathrm{m} @(\operatorname{arah})$ of robbers ( $\mathbf{0} 6530$ $+p @$ riyts ) in your eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ ? Behold ( 02009 +hinneh ) , \{even $(01571$ +gam ) I have seen ( 07200 +ra)ah ) [ it ] , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
even Jer_07_15 And I will cast ( 07993 +shalak ) you out of my sight ( 06440 +paniym ) , as I have cast ( 07993 +shalak ) out all ( $03605+$ kol ) your brethren ( $00251+$ )ach ), [ \{even\} ( 00853 +)eth ) ] the whole ( 03605 +kol ) seed ( 02233 +zera( ) of Ephraim ( 00669 +)Ephrayim ) .
even Jer_07_25 Since ( 04480 +min ) the day ( 03117 +yowm ) that your fathers (1) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of Egypt ( 04714 +Mitsrayim ) unto this ( $\mathbf{0 2 0 8 8}$ +zeh ) day ( 03117 +yowm ) I have \{even\} sent ( 07971 +shalach ) unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , daily ( 03117 +yowm ) rising ( 07925 +shakam ) up early ( 07925 + shakam ) and sending (07971 +shalach ) [ them ]:
even Jer_08_10 Therefore ( 03651 +ken ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ) , [ and ] their fields ( 07704 +sadeh ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( $\mathbf{0 6 9 9 6}+$ qatan ) even unto the greatest ( 01419 +gadowl ) is given to covetousness ( 01215 +betsa( ), from the prophet ( 05030 +nabiy) ) \{even\} unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely ( 08267 +sheqer ) .
even Jer_08_10 Therefore ( 03651 +ken ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ), [ and ] their fields ( 07704 +sadeh ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( $\mathbf{0 6 9 9 6}+\mathrm{qatan}$ ) \{even\} unto the greatest ( 01419 +gadowl ) is given to covetousness ( 01215 +betsa( ), from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely ( 08267 +sheqer ) .
even Jer_09_15 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will feed ( 00398 +)akal ) them , [ \{even\} ] this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, with wormwood ( 03939 +la(anah ) , and give them water ( 04325 +mayim ) of gall ( $07219+$ ro)sh ) to drink ( 08248 +shaqah ).
even Jer_10_11 Thus ( 01836 +den ) shall ye say ( 00560 +)amar ) unto them , The gods ( 00426 +)elahh ) that have not made ( 05648 +(abad ) the heavens ( 08065 +shamayin ) and the earth ( 00778 +)araq ), [ \{even\} ] they shall perish (7) from the earth ( $00772+$ )ara( ) , and from under ( $08460+t @$ chowth ) these ( 00429 +)elleh ) heavens (08065 +shamayin ).
even Jer_11_07 For I earnestly protested ( 05749 +(uwd ) unto your fathers (1) in the day ( 03117 +yowm ) [ that ] I brought ( $05927+($ alah $)$ them up out of the land $(00776+)$ erets ) of Egypt $(04714+$ Mitsrayim $)$, [ \{even\} ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and
protesting (05749 +(uwd ) , saying (00559 +)amar ), Obey (08085 +shama( ) my voice (06963 +qowl ) .
even Jer_11_13 For [ according to ] the number ( 04557 +micpar ) of thy cities ( 05892 +(iyr ) were thy gods ( 00430 +)elohiym ) , O Judah ( 03063 +Y @huwdah ) ; and [ according to ] the number ( 04557 +micpar ) of the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) have ye set ( $07760+$ suwm ) up altars $(04196$ +mizbeach ) to [ that ] shameful ( 01322 +bosheth ) thing , [ \{even\}] altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ).
even Jer_11_23 And there shall be no ( $03808+10$ ) ) remnant ( $07611+$ sh@)eriyth ) of them:for I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon the men ( 00582 +)enowsh ) of Anathoth ( $06068+($ Anathowth ) , [ \{even\} ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) .
even Jer_12_06 For even (01571 +gam ) thy brethren (00251 +) ach ), and the house (01004 +bayith ) of thy father (1), \{even\} ( $01571+$ gam $)$ they have dealt treacherously ( 00898 +bagad ) with thee ; yea ( $01571+$ gam ), they have called (07121 +qara) ) a multitude (04392 +male) ) after (00310 +) achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 +dabar ) fair (02896 +towb ) words unto thee .
even Jer_12_06 For \{even\} (01571 +gam ) thy brethren (00251 +)ach ), and the house (01004 +bayith ) of thy father (1), even ( 01571 +gam ) they have dealt treacherously ( 00898 +bagad ) with thee ; yea ( 01571 +gam ) , they have called ( 07121 +qara) ) a multitude ( 04392 +male) ) after ( 00310 +)achar ) thee:believe (00539 +)aman ) them not , though ( 03588 +kiy ) they speak ( 01696 +dabar ) fair ( 02896 +towb ) words unto thee .
even Jer_12_12 The spoilers ( 07703 +shadad ) are come ( 00935 +bow) ) upon all ( 03605 +kol ) high ( 08205 + sh@phiy ) places through the wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ):for the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) of the LORD ( $03068+$ Y @ hovah ) shall devour ( 00398 +)akal ) from the [ one ] end ( 07097 +qatseh ) of the land ( 00776 + )erets ) \{even\} to the [ other ] end (07097 +qatseh ) of the land (00776 +)erets ):no (00369 +)ayin ) flesh ( 01320 +basar ) shall have peace ( 07965 +shalowm ) .
even Jer_13_10 This ( $\mathbf{0 2 0 8 8}$ +zeh ) evil ( 07451 +ra() people ( 05971 +(am ), which refuse ( 03987 +me)en ) to hear ( 08085 +shama( ) my words ( 01697 +dabar ) , which walk ( 01980 +halak ) in the imagination ( 08307 +sh@ riyruwth ) of their heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and walk ( 01980 +halak ) after ( 00310 +)achar ) other ( $\mathbf{0 0 3 1 2}$ + )acher ) gods ( 00430 +)elohiym ) , to serve ( $05647+(\operatorname{abad})$ them , and to worship ( 07812 +shachah ) them , shall \{even\} be as this ( 02088 +zeh ) girdle ( $00232+$ )ezowr ) , which $(00834+$ )aher ) is good ( $06743+$ tsalach ) for nothing.
even Jer_13_13 Then shalt thou say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02005 +hen ), I will fill (05433 +caba) ) all (03605 +kol) the inhabitants (03427 + yashab ) of this land ( 00776 +)erets ) , \{even\} the kings ( 04428 +melek ) that sit ( 03427 +yashab ) upon David s ( 01732 +David ) throne ( 03678 +kicce) ) , and the priests ( 03548 +kohen ), and the prophets ( 05030 +nabiy) ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ruwshalaim ) , with drunkenness (07943 +shikkarown ) .
even Jer_13_14 And I will dash ( 05310 +naphats ) them one ( $\mathbf{0 0 3 7 6}+$ +)iysh ) against ( 00413 +)el ) another $(00250+)$ Ezrachiy ) , \{even\} the fathers (1) and the sons ( 01121 +ben ) together ( 03162 +yachad ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):I will not pity ( 02550 +chamal ), nor (03808 +lo) ) spare ( 02347 +chuwc ), nor ( $03808+10$ ) ) have mercy ( 07355 +racham ), but destroy ( 07843 +shachath ) them .
even Jer_13_18 Say (00559 +)amar ) unto the king ( 04428 +melek ) and to the queen ( 01377 +g@biyrah ) , Humble ( 08213 +shaphel ) yourselves, sit (03427 +yashab ) down:for your principalities (04761 +mar)ashah ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) , [ \{even\} ] the crown ( 05850 +(atarah ) of your glory ( $08597+$ tiph $)$ arah ) .
even Jer_15_13 Thy substance ( 02428 +chayil ) and thy treasures ( 00214 +)owtsar ) will I give (05414 +nathan ) to the spoil ( 00957 +baz ) without price ( $04242+m @$ chiyr ) , and [ that ] for all ( $03605+\mathrm{kol}$ ) thy sins ( $02403+$ chatta $)$ ah $),\{$ even $\}$ in all $(03605+\mathrm{kol})$ thy borders ( $01366+\mathrm{g} @$ buwl $)$.
even Jer_16_05 For thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 +Y @hovah ), Enter (00935 +bow) ) not into the house ( 01004 +bayith ) of mourning ( 04798 +marzeach ), neither ( 03808 +lo) ) go $(03212$ +yalak ) to lament (05594 +caphad ) nor ( $03808+10)$ ) bemoan ( 05110 +nuwd ) them:for I have taken (00622 +) acaph ) away my peace ( $07965+$ shalowm ) from this $(02088$ +zeh ) people ( $05971+($ am $)$, saith $(05002+n @)$ um ) the LORD (03068 + Y @ hovah ) , [ \{even\} (00853 + ) eth ) ] lovingkindness ( 02617 +checed ) and mercies (07356 +racham ) .
even Jer_17_04 And thou , \{even\} thyself , shalt discontinue ( 08058 +shamat ) from thine heritage ( 05159 +nachalah ) that I gave ( 05414 +nathan ) thee ; and I will cause thee to serve ( $05647+($ abad $)$ thine enemies $(00341+)$ oyeb ) in the land ( $00776+$ )erets ) which ( $00834+$ )aher ) thou knowest ( 03045 +yada( ) not:for ye have kindled ( 06919 +qadach ) a fire $(00784+$ )esh ) in mine anger $(00639+)$ aph $)$, [ which ] shall burn (03344 +yaqad ) for ever (05769 + (owlam ) .
even Jer_17_10 I the LORD (03068 + Y @hovah ) search (02713 +chaqar ) the heart ( 03820 +leb ), [ I ] try ( 00974 +bachan ) the reins ( 03629 +kilyah ) , \{even\} to give ( 05414 +nathan ) every man ( 00376 +)iysh ) according to his ways ( 01870 +derek ) , [ and ] according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal) .
even Jer_17_27 But if ( 00518 +)im ) ye will not hearken ( 08085 +shama( ) unto me to hallow (06942 +qadash ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ), and not to bear ( 05375 +nasa) ) a burden (04853 +massa) ) , \{even\} entering (00935 +bow) ) in at the gates ( 08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) ; then will I kindle (03341 +yatsath ) a fire (00784 +)esh ) in the gates ( $08179+$ sha(ar ) thereof , and it shall devour (00398 +)akal ) the palaces (00759 + )armown ) of Jerusalem (03389 + Y @ ruwshalaim ) , and it shall not be quenched (03518 +kabah ) .
even Jer_19_12 Thus ( 03651 +ken ) will I do ( 06213 +(asah ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ) , saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) , and to the inhabitants (03427 +yashab ) thereof , and $[\{$ even \} ] make ( 05414 +nathan ) this ( $02063+z o)$ th $)$ city ( $05892+(\mathrm{iyr})$ as Tophet ( 08612 +Topheth ) :
even Jer_21_05 And I myself (00589 + ) aniy ) will fight ( 03898 +lacham ) against you with an outstretched (05186 +natah ) hand (03027 +yad ) and with a strong (02389 +chazaq ) arm (02220 +z@rowa( ) , \{even\} in anger (00639 + )aph ) , and in fury (02534 +chemah ), and in great (01419 + gadowl ) wrath (07110 +qetseph ) .
even Jer_22_25 And I will give ( 05414 +nathan ) thee into the hand (03027 +yad ) of them that seek (01245 +baqash ) thy life ( 05315 +nephesh ) , and into the hand $(03027$ +yad ) [ of them ] whose face (06440 +paniym ) thou fearest (01481 +guwr ) , \{even\} into the hand (03027 +yad ) of Nebuchadrezzar (05019 $+\mathrm{N} @$ buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 + Babel ) , and into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .
even Jer_23_12 Wherefore ( 03651 +ken ) their way ( 01870 +derek ) shall be unto them as slippery (02519 +chalaqlaqqah ) [ ways ] in the darkness ( $00653+$ )aphelah ):they shall be driven ( 01760 +dachah ) on , and fall ( 05307 +naphal ) therein:for I will bring (00935 +bow) ) evil (07451 +ra( ) upon them , [ \{even\} ] the year (08141 + shaneh ) of their visitation (06486 +p@quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
even Jer_23_19 Behold ( 02009 +hinneh ) , a whirlwind (05591 +ca(ar ) of the LORD (03068 +Y@hovah ) is gone (03318 +yatsa) ) forth (03318 + yatsa) ) in fury (02534 +chemah ) , \{even\} a grievous (02342 +chuwl )
whirlwind (05591 +ca(ar ):it shall fall (02342 +chuwl ) grievously (02342 +chuwl ) upon the head (07218 $+r o)$ sh ) of the wicked ( 07563 +rasha( ) .
even Jer_23_33. And when ( 03588 + kiy ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+(\mathrm{am})$ ), or ( 00176 +)ow ) the prophet ( 05030 +nabiy) ), or ( 00176 +)ow ) a priest ( 03548 +kohen ) , shall ask ( 07592 +sha)al ) thee , saying (00559 +)amar ), What ( 04100 +mah ) [ is ] the burden ( 04853 +massa) ) of the LORD ( 03068 +Y @hovah ) ? thou shalt then say ( 00559 +)amar ) unto them, What ( 04100 +mah ) burden ( 04853 +massa) ) ? I will \{even\} forsake (05203 +natash ) you , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
even Jer_23_34 And [ as for ] the prophet ( 05030 +nabiy) ), and the priest ( 03548 +kohen ), and the people (05971 +(am ) , that shall say (00559 +)amar ) , The burden (04853 +massa) ) of the LORD (03068 +Y@hovah ) , I will \{even\} punish (06485 +paqad ) that man (00376 +)iysh ) and his house (01004 +bayith )
even Jer_23_39 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( 02005 +hen ) , I , \{even\} I , will utterly forget ( 05382 +nashah ) you , and I will forsake ( 05203 +natash ) you , and the city ( 05892 +(iyr ) that I gave ( 05414 +nathan ) you and your fathers (1), [ and cast you ] out of my presence (06440 +paniym ) :
even Jer_24_02 One (00259 +)echad ) basket (01731 +duwd ) [ had ] very (03966 +m@(od ) good (02896 +towb ) figs ( $08384+\mathbf{t} @)$ en ), [ \{even\} ] like the figs ( $\mathbf{0 8 3 8 4}+\mathbf{t}$ @ $)$ en ) [ that are ] first ( 01073 +bakkurah ) ripe: and the other ( 00259 +)echad ) basket ( 01731 +duwd ) [ had ] very ( $03966+\mathrm{m} @($ od $)$ naughty ( 07451 $+r a()$ figs ( $08384+\mathrm{t} @)$ en ), which ( 00834 +)aher ) could not be eaten ( 00398 +)akal ), they were so bad (07451 +ra().
even Jer_25_03 From the thirteenth year ( 08141 +shaneh ) of Josiah ( $02977+$ Yo $)$ shiyah ) the son ( 01121 +ben ) of Amon ( $\mathbf{0 0 5 2 6}+$ )Amown ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , \{even\} unto this ( 02088 +zeh ) day ( 03117 +yowm ) , that [ is ] the three ( 07969 +shalowsh ) and twentieth ( $06242+($ esriym ) year ( 08141 +shaneh ) , the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) hath come ( 01961 +hayah ) unto me , and I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye have not hearkened (08085 +shama( ) .
even Jer_25_13 And I will bring ( 00935 +bow) ) upon that land ( 00776 +)erets ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my words ( 01697 +dabar ) which ( 00834 +)aher ) I have pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ it , [ \{even\} ] all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) , which (00834 +)aher ) Jeremiah (03414 +Yirm@ yah ) hath prophesied (05012 +naba) ) against (05921 +(al) all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) .
even Jer_25_31 A noise ( 07588 +sha) own ) shall come ( 00935 +bow) ) [ \{even\} ] to the ends ( 07097 +qatseh ) of the earth $(00776+$ )erets ) ; for the LORD $(03068+$ Y @hovah ) hath a controversy ( 07379 +riyb ) with the nations ( $01471+$ gowy ) , he will plead ( 08199 +shaphat ) with all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) ; he will give ( 05414 +nathan ) them [ that are ] wicked ( 07563 +rasha( ) to the sword ( 02719 +chereb ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
even Jer_25_33 And the slain ( $\mathbf{0 2 4 9 1}+$ chalal ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) shall be at that day ( $\mathbf{0 3 1 1 7}$ +yowm ) from [ one ] end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) \{even\} unto the [ other ] end ( 07097 +qatseh ) of the earth ( 00776 +)erets ):they shall not be lamented ( 05594 +caphad ), neither ( $03808+10$ ) ) gathered ( 00622 +)acaph ), nor ( 03808 +lo) ) buried ( 06912 +qabar ) ; they shall be dung ( 01828 +domen ) upon the ground ( 00127 +)adamah ).
even Jer_29_23 Because they have committed (06213 +(asah ) villany (05039 +n@balah ) in Israel (03478 +Yisra)el ), and have committed ( 06213 +(asah ) adultery ( 05003 +na)aph ) with their neighbours ( 07453 +rea( ) wives ( 00802 +)ishshah ) , and have spoken ( 01696 +dabar ) lying ( 08267 +sheqer ) words ( 01697 +dabar ) in my name ( 08034 +shem ), which ( 00834 +)aher ) I have not commanded ( 06680 +tsavah ) them
; \{even\} I know (03045 +yada( ), and [ am ] a witness ( 05707 +(ed ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) .
even Jer_30_07 Alas ( 01945 +howy ) ! for that day ( 03117 +yowm ) [ is ] great ( 01419 +gadowl ), so that none ( 00369 +)ayin ) [ is ] like ( 03644 +k@mow ) it:it [is ] \{even\} the time ( 06256 +(eth ) of Jacob s ( 03290 +Ya(aqob ) trouble ( $\mathbf{0 6 8 6 9}$ +tsarah ) ; but he shall be saved ( 03467 +yasha() out of it .
even Jer_31_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+\mathrm{Y}$ @hovah ), The people ( $05971+(\mathrm{am})$ [ which were ] left ( 08300 +sariyd ) of the sword ( 02719 +chereb ) found ( 04672 +matsa) ) grace ( 02580 +chen ) in the wilderness ( 04057 +midbar ) ; [ \{even\} ] Israel ( $03478+$ Yisra)el ), when I went ( 01980 +halak ) to cause him to rest ( 07280 +raga ( ) .
even Jer_31_19 Surely ( 03588 + kiy ) after ( 00310 +)achar ) that I was turned ( 07725 +shuwb ) , I repented ( 05162 +nacham ) ; and after ( 00310 +)achar ) that I was instructed ( 03045 +yada( ), I smote ( 05606 +caphaq ) upon [ my ] thigh (03409 + yarek ):I was ashamed ( 00954 +buwsh ), yea ( 01571 +gam ) , \{even\} ( 01571 +gam ) confounded ( 03637 +kalam ) , because ( 03588 +kiy ) I did bear ( 05375 +nasa) ) the reproach (02781 +cherpah ) of my youth ( 05271 +na(uwr ).
even Jer_31_21 Set ( 05324 +natsab ) thee up waymarks ( 06725 +tsiyuwn ), make ( 07760 +suwm ) thee high ( 08564 +tamruwr ) heaps ( 08564 +tamruwr ):set ( 07896 +shiyth ) thine heart ( 03820 +leb ) toward the highway ( $04546+\mathrm{m} @$ cillah ) , [ \{even\} ] the way ( 01870 +derek ) [ which ] thou wentest $(01980$ +halak ):turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , O virgin ( 01330 +b@thuwlah ) of Israel ( 03478 +Yisra)el ), turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to these ( 00428 +)el - leh ) thy cities ( $05892+(\mathrm{iyr})$.
even Jer_32_09 And I bought (07069 +qanah ) the field (07704 +sadeh ) of Hanameel (02601 +Chanam)el ) my uncle s ( 01733 +dowdah ) son ( 01121 +ben ), that [ was ] in Anathoth ( 06068 +(Anathowth ), and weighed ( 08254 +shaqal ) him the money ( 03701 +keceph ), [ \{even\} ] seventeen ( 07651 +sheba( ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) .
even Jer_32_20 Which ( 00834 +) aher ) hast set ( 07760 +suwm ) signs ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , [ \{even\} ] unto this ( 02088 +zeh ) day ( 03119 +yowmam ) , and in Israel ( $03478+$ Yisra)el ) , and among [ other ] men ( 00120 +)adam ) ; and hast made $(06213+($ asah $)$ thee a name $(08034+$ shem $)$, as at $(05704+($ ad $)$ this $(02088+$ zeh $)$ day $(03119$ +yowmam );
even Jer_32_31 For this ( 02063 +zo)th ) city ( 05892 +(iyr ) hath been ( 01961 +hayah ) to me [ as ] a provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ of mine anger ( 00639 +)aph ) and of my fury ( 02534 +chemah ) from the day (03119 +yowmam ) that they built ( 01129 +banah ) it \{even\} unto this ( 02088 +zeh ) day ( 03119 +yowmam ) ; that I should remove ( 05493 +cuwr ) it from before ( $\mathbf{0 5 9 2 1}+$ (al ) my face ( 06440 +paniym ),
even Jer_33_10. Thus ( 03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) ; Again (05750 $+(0 w d)$ ) there shall be heard ( 08085 +shama( ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) , which ( 00834 +)aher ) ye say ( 00559 +)amar ) [ shall be ] desolate ( 02717 +charab ) without ( 00369 +)ayin ) man ( 00120 +)adam ) and without ( 00369 +)ayin ) beast ( 00929 +b@hemah ), $[$ \{even\} ] in the cities ( $05892+(\mathrm{iyr})$ of Judah (03063 +Y @huwdah ) , and in the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y@ruwshalaim ) , that are desolate ( 08074 +shamem ) , without ( 00369 +)ayin ) man ( 00120 +)adam ), and without ( 00369 +)ayin ) inhabitant (03427 +yashab ), and without (00369 +)ayin ) beast (00929 +b@hemah ),
even Jer_33_24 Considerest ( 07200 +ra)ah ) thou not what ( 04100 +mah ) this ( 02088 +zeh ) people ( 05971 $+(\mathrm{am})$ have spoken ( 01696 +dabar ), saying (00559 +)amar ), The two (08147 +sh@nayim ) families (04940 +mishpachah ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) hath chosen (00977 +bachar ) , he hath \{even\} cast ( $03988+\mathrm{ma})$ ac $)$ them off ? thus they have despised $(05006+$ na) ats $)$ my people $(05971$ $+(\mathrm{am})$ ) that they should be no more ( $\mathbf{0 5 7 5 0}+($ owd ) a nation ( $01471+$ gowy ) before ( 06440 +paniym ) them
even Jer_34_20 I will \{even\} give ( 05414 +nathan ) them into the hand ( 03027 +yad ) of their enemies $(00341+)$ oyeb ) , and into the hand ( 03027 +yad ) of them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and their dead ( 05038 +n@belah ) bodies ( 05038 +n@belah ) shall be for meat ( 03978 +ma) akal ) unto the fowls ( $05775+($ owph ) of the heaven ( $08064+$ shamayim ) , and to the beasts ( $00929+b @ h e m a h$ ) of the earth ( $00776+$ )erets ) .
even Jer_36_02 Take ( 03947 +laqach ) thee a roll ( 04039 +m@gillah ) of a book ( 05612 +cepher ) , and write ( 03789 +kathab ) therein $(00413+)$ el $)$ all $(03605+\mathrm{kol})$ the words $(01697+$ dabar $)$ that $I$ have spoken ( 01696 +dabar ) unto thee against ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , and against ( 05921 +(al ) Judah (03063 + Y @huwdah ) , and against ( 05921 +(al) all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ), from the day ( 03117 +yowm ) I spake ( 01696 +dabar ) unto thee , from the days ( 03117 +yowm ) of Josiah ( $02977+$ Yo $)$ shiyah ) , \{even\} unto this (02088 +zeh ) day (03117 +yowm ) .
even Jer_36_12 Then he went ( 03381 +yarad ) down ( 03381 +yarad ) into the king s ( 04428 +melek ) house ( 01004 +bayith ) , into ( $05921+$ (al ) the scribe s (05608 +caphar ) chamber ( 03957 +lishkah ):and , lo (02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) sat ( 03427 +yashab ) there ( $08033+$ sham ) , [ \{even\} ] Elishama ( $00476+$ )Eliyshama( ) the scribe ( 05608 +caphar ) , and Delaiah ( 01806 +D@layah ) the son ( 01121 +ben ) of Shemaiah ( $08098+\operatorname{Sh@ma}($ yah ) , and Elnathan ( $00494+$ +)EInathan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ), and Gemariah ( 01587 +G@maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) , and Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Hananiah ( 02608 +Chananyah ) , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) .
even Jer_39_03 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate ( 08179 +sha(ar ) , [ \{even\} ] Nergalsharezer ( 05371 +Nergal Shar)etser ), Samgarnebo ( 05562 +Camgar N@bow ) , Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 + Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ), Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611 +sh@)eriyth ) of the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
even Jer_39_12 Take ( 03947 +laqach ) him , and look ( 07760 +suwm ) well to him , and do ( 06213 +(asah ) him no ( $\mathbf{0 0 4 0 8}+$ )al ) harm ( 07451 +ra() ; but do ( 06213 +(asah ) unto him \{even\} ( 03651 +ken ) as he shall say ( 01696 +dabar ) unto thee .
even Jer_40_07. Now when all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 +sadeh ) , [ \{even\} ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama() that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , and of the poor ( 01803 +dallah ) of the land ( 00776 +)erets ), of them that were not carried ( 01540 +galah ) away captive ( 01540 +galah ) to Babylon (00894 +Babel ) ;
even Jer_40_08 Then they came ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah ( 04708 +Mitspeh ), \{even\} Ishmael ( $03458+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , and Johanan ( 03110 +Yowchanan ) and Jonathan ( $03129+$ Yownathan ) the sons ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Seraiah ( $08304+$ S@ rayah ) the son ( 01121 +ben ) of Tanhumeth ( 08576 +Tanchumeth ) , and the sons ( 01121 +ben ) of Ephai ( 05778 +(Owphay ) the Netophathite ( 05200 $+N @$ tophathiy ) , and Jezaniah ( $03153+$ Y @zanyah ) the son ( 01121 +ben ) of a Maachathite ( 04602 $+\mathrm{Ma}($ akathiy ) , they and their men (00582 +)enowsh ) .
even Jer_41_01. Now it came ( 01961 +hayah ) to pass in the seventh (07637 + sh@biy(iy) month (02320
+chodesh ) , [ that ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) the son ( 01121 +ben ) of Elishama ( $\mathbf{0 0 4 7 6}+$ )Eliyshama( ) , of the seed ( $\mathbf{0 2 2 3 3}$ +zera( ) royal ( $\mathbf{0} 4410$ +m@luwkah ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), \{even\} ten ( 06235 +(eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there ( 08033 +sham ) they did ( 06213 +(asah ) eat (00398 +)akal ) bread ( 03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah )
even Jer_41_03 Ishmael ( 03458 +Yishma(e)l ) also slew ( 05221 +nakah ) all ( 03605 +kol ) the Jews ( 03064 +Y@huwdiy ) that were with him , [ \{even\}] with Gedaliah (01436 +G@dalyah ), at Mizpah (04709 +Mitspah ) , and the Chaldeans (03778 +Kasdiy ) that were found (04672 +matsa) ) there (08033 +sham ) , [ and ] the men (00582 +)enowsh ) of war (04421 +milchamah ).
even Jer_41_05 That there came ( 00935 +bow) ) certain ( 00582 +)enowsh ) from Shechem ( 07927 +Sh@kem ) , from Shiloh (07887 +Shiyloh ) , and from Samaria ( $\mathbf{0 8 1 1 1}+\mathbf{S h o m @ r o w n}$ ) , [ \{even\} ] fourscore (08084 +sh @ moniym ) men (00376 +)iysh ), having their beards ( 02206 +zaqan ) shaven ( 01548 +galach ), and their clothes ( 00899 +beged ) rent ( 07167 +qara() , and having cut ( 01413 +gadad) themselves, with offerings ( 04503 +minchah ) and incense ( $03828+1$ @bownah ) in their hand (03027 +yad ), to bring ( 00935 +bow) ) [ them ] to the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
even Jer_41_10 Then Ishmael ( 03458 +Yishma(e)I) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) all $(03605+\mathrm{kol})$ the residue $(07611+\mathrm{sh} @)$ eriyth ) of the people $(05971+(\mathrm{am})$ that $[$ were ] in Mizpah ( 04709 +Mitspah ) , [ \{even\} (00853 +)eth ) ] the king s ( 04428 +melek ) daughters ( 01121 +ben ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that remained $(07604+$ sha) ar ) in Mizpah $(04709+$ Mitspah $)$, whom ( 00834 +)aher ) Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had committed ( 06485 +paqad ) to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ): and Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) carried ( 07617 +shabah ) them away captive ( 07617 +shabah ) , and departed ( 03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy ) .
even Jer_41_16 Then took ( 03947 +laqach ) Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains $(08269+$ sar ) of the forces $(02428+$ chayil ) that [ were ] with him , all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+\mathrm{sh} @)$ eriyth ) of the people ( $05971+(\mathrm{am})$ whom ( 00834 +)aher ) he had recovered ( 07725 +shuwb ) from Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , from Mizpah ( 04709 +Mitspah ), after (00310 +)achar ) [ that ] he had slain ( 05221 +nakah ) Gedaliah ( $\mathbf{0 1 4 3 6}$ +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) , [ \{even\} ] mighty ( 01397 + geber ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), and the women ( 00802 +)ishshah ) , and the children ( 02945 +taph ), and the eunuchs ( 05631 +cariyc ), whom ( 00834 + )aher ) he had brought ( 07725 +shuwb ) again ( 07725 +shuwb ) from Gibeon ( 01391 +Gib(own ) :
even Jer_42_01. Then all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) , and Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Jezaniah ( 03153 +Y @ zanyah ) the son (01121 +ben ) of Hoshaiah ( 01955 +Howsha(yah ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ from the least ( 06996 +qatan ) \{even\} unto the greatest ( 01419 +gadowl ) , came ( 05066 +nagash ) near (05066 +nagash ),
even Jer_42_02 And said (00559 +)amar ) unto Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , Let , we beseech ( $04994+n a)$ ) thee , our supplication ( $08467+\mathrm{t} @$ chinnah ) be accepted ( 05337 +naphal ) before ( 06440 +paniym ) thee , and pray ( 06419 +palal ) for us unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , [ \{even\} ] for all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) remnant ( $07611+$ sh@)eriyth ) ; (for we are left ( $07604+$ sha) ar ) [ but ] a few ( $04592+\mathrm{m} @$ (at ) of many ( 07235 +rabah ) , as thine eyes ( 05869 +(ayin ) do behold (07200 +ra)ah ) us:)
even Jer_42_05 Then they said (00559 +)amar ) to Jeremiah (03414 +Yirm@yah ) , The LORD (03068 $+Y @ h o v a h)$ be a true ( $00571+$ )emeth ) and faithful ( 00539 +)aman ) witness ( 05707 +(ed ) between ( 00996 + beyn ) us , if we do ( $06213+($ asah $)$ not $\{$ even\} ( $03651+\mathrm{ken}$ ) according to all ( $03605+\mathrm{kol}$ ) things ( 01697 +dabar ) for the which (00834 +)aher ) the LORD (03068 +Y@ hovah ) thy God (00430 +)elohiym ) shall send (07971 +shalach ) thee to us .
even Jer_42_08 Then called (07121 +qara) ) he Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( $07143+$ Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) which $(00834+)$ aher ) [ were ] with him , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ from the least ( 06996 +qatan ) \{even\} to the greatest (01419 +gadowl) ,
even Jer_43_01 . And it came ( 01961 +hayah ) to pass , [ that ] when Jeremiah ( 03414 +Yirm@ yah ) had made an end ( $03615+$ kalah ) of speaking ( $01696+$ dabar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , for which (00834 +) aher ) the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him to them , [ \{even $\}(00853+)$ eth $)]$ all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words $(01697$ +dabar ),
even Jer_43_07 So they came ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they obeyed ( 08085 +shama( ) not the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of the LORD ( $03068+$ Y @hovah ):thus came ( 00935 +bow) ) they [ \{even\} ] to Tahpanhes ( 08471 +Tachpanchec ) .
even Jer_44_10 They are not humbled ( 01792 +daka) ) [ \{even\} ] unto this ( 02088 +zeh ) day ( 03117 +yowm ), neither ( 03808 +lo) ) have they feared ( 03372 +yare) ), nor ( 03808 +lo) ) walked ( 01980 +halak ) in my law ( 08451 +towrah ) , nor in my statutes ( 02708 +chuqqah ) , that I set ( 05414 +nathan ) before ( 06440 +paniym ) you and before (06440 +paniym ) your fathers (1) .
even Jer_44_12 And I will take (03947 +laqach ) the remnant (07611 +sh@)eriyth ) of Judah (03063 + Y @ huwdah ) , that have set ( $\mathbf{0 7 7 6 0}$ +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ), and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :they shall die ( $\mathbf{0 4 1 9 1}+\mathrm{muwth}$ ) , from the least ( 06996 +qatan ) \{even\} unto the greatest ( 01419 +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( 07458 +ra(ab ): and they shall be an execration ( $00423+$ )alah ), [ and ] an astonishment ( 08047 + shammah ), and a curse ( $07045+\mathbf{q}$ @lalah ), and a reproach ( 02781 +cherpah ).
even Jer_44_12 And I will take ( 03947 +laqach ) the remnant ( 07611 +sh@)eriyth ) of Judah (03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ \{even\} ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( 07458 +ra(ab ):they shall die ( 04191 +muwth ) , from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ : and they shall be an execration ( 00423 +)alah ), [ and ] an astonishment ( $08047+$ shammah ), and a curse (07045 +q@lalah ), and a reproach ( 02781 +cherpah ).
even Jer_44_15. Then all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) which knew ( 03045 +yada( ) that their wives ( 00802 +)ishshah ) had burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ) that stood ( $05975+($ amad ) by , a great ( 01419 +gadowl ) multitude ( $06951+$ qahal ) , \{even\} all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , in Pathros ( 06624 +Pathrowc ) , answered (06030 +(anah ) Jeremiah (03414 +Yirm@yah ), saying (00559 +)amar ),
even Jer_45_04 Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto him , The LORD ( 03068 +Y @hovah ) saith (00559 +) amar ) thus (03541 +koh ) ; Behold (02009 +hinneh ) , [ that ] which (00834 +)aher ) I have built ( 01129 +banah ) will I break ( $\mathbf{0 2 0 4 0}$ +harac ) down ( 02040 +harac ), and that which (00834 +)aher ) I have planted ( 05193 +nata( ) I will pluck ( 05428 +nathash ) up , \{even\} this ( 01931 +huw) ) whole ( 03605 +kol ) land ( 00776 +)erets ).
even Jer_46_25 The LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saith ( 00559 +)amar ) ; Behold (02005 +hen ), I will punish (06485 +paqad ) the multitude ( 00582 +)enowsh ) of No , and Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and Egypt ( $04714+$ Mitsrayim ) , with their gods (00430 +)elohiym ) , and their kings ( 04428 +melek ) ; \{even\} Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and [ all ] them that trust (00982 +batach ) in him :
even Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B @ kiy ) of Jazer ( $03270+$ Ya(azeyr ) :thy plants ( $05189+n @$ tiyshah ) are gone ( 05674 +(abar ) over ( $05674+$ (abar ) the sea ( 03220 +yam ) , they reach ( 05060 +naga() [ \{even\} ] to the sea ( 03220 +yam ) of Jazer ( $03270+$ Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer ( 07019 +qayits ) fruits and upon thy vintage ( 01210 +batsiyr ) .
even Jer_48_34 From the cry ( 02201 +za(aq ) of Heshbon ( $\mathbf{0 2 8 0 9}$ +Cheshbown ) [ even ] unto Elealeh ( 00500 + )El(ale) ), [ and even ] unto Jahaz ( 03096 +Yahats ) , have they uttered ( 05414 +nathan ) their voice ( 06963 +qowl ) , from Zoar (06820 +Tso(ar ) [ \{even\} ] unto Horonaim (02773 +Choronayim ), [ as ] an heifer ( $05697+($ eglah ) of three ( $07992+$ sh @liyshiy ) years old ( 07992 +sh@liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( 04923 +m@shammah ) .
even Jer_48_34 From the cry ( 02201 +za(aq) of Heshbon ( $\mathbf{0 2 8 0 9}$ +Cheshbown ) [ even ] unto Elealeh ( 00500 + )El(ale) ), [ and \{even\} ] unto Jahaz ( 03096 +Yahats ), have they uttered ( 05414 +nathan ) their voice ( 06963 +qowl ) , from Zoar ( 06820 +Tso(ar ) [ even ] unto Horonaim ( 02773 +Choronayim ), [ as ] an heifer ( $05697+($ eglah ) of three ( $07992+$ sh @liyshiy ) years old ( 07992 +sh@liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( 04923 +m@shammah ) .
even Jer_48_34 From the cry ( 02201 +za(aq ) of Heshbon ( 02809 +Cheshbown ) [ \{even\} ] unto Elealeh $(00500+) E l(a l e))$ ), [ and even ] unto Jahaz ( $03096+$ Yahats ), have they uttered ( 05414 +nathan ) their voice (06963 +qowl ) , from Zoar ( 06820 +Tso(ar ) [ even ] unto Horonaim (02773 +Choronayim ), [ as ] an heifer ( $05697+($ eglah ) of three ( $07992+$ sh@liyshiy ) years old ( $07992+$ sh@liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( 04923 +m@shammah ) .
even Jer_48_44 He that fleeth (05211 +niyc ) from the fear (06343 + pachad ) shall fall (05307 +naphal ) into $(00413+)$ el ) the pit ( 06354 +pachath ) ; and he that getteth ( $05927+$ (alah ) up out of the pit ( 06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for I will bring ( 00935 +bow) ) upon it , [ \{even\} ] upon Moab ( 04124 +Mow)ab ) , the year ( 08141 +shaneh ) of their visitation ( 06486 +p@quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
even Jer_49_37 For I will cause Elam ( 05867 +(Eylam ) to be dismayed ( 02865 +chathath ) before ( 06440 +paniym ) their enemies ( $00341+$ )oyeb ) , and before ( 06440 +paniym ) them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and I will bring ( 00935 +bow) ) evil ( $07451+$ ra() upon them , [ \{even\} ( 00853 +)eth ) ] my fierce ( 02740 +charown ) anger (00639 +)aph ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @ hovah ) ; and I will send (07971 +shalach ) the sword ( 02719 +chereb ) after ( 00310 +)achar ) them , till ( 05704 +(ad ) I have consumed ( 03615 +kalah ) them :
even Jer_50_07 All ( $03605+\mathrm{kol}$ ) that found ( 04672 +matsa) ) them have devoured ( $00398+$ )akal ) them: and their adversaries ( 06862 +tsar ) said ( 00559 +)amar ) , We offend ( 00816 +)asham ) not , because they have sinned ( 02398 +chata) ) against the LORD ( 03068 +Y@hovah ) , the habitation ( 05116 +naveh ) of
justice ( 06664 +tsedeq ) , $\{$ even $\}$ the LORD $(03068+Y @$ hovah ) , the hope ( 04723 +miqveh ) of their fathers (1).
even Jer_50_21 . Go (05927 + (alah ) up against (05921 +(al) the land (00776 +)erets ) of Merathaim (04850 $+\mathrm{M} @$ rathayim ) , [ \{even\} ] against ( $05921+($ al $)$ it , and against ( $00413+$ )el ) the inhabitants ( 03427 +yashab ) of Pekod ( 06489 +P@qowd ):waste ( 02717 +charab ) and utterly destroy ( 02763 +charam ) after (00310 +) achar ) them, saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), and do (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that $I$ have commanded ( $06680+$ tsavah ) thee .
even Jer_51_09 We would have healed (07495 +rapha) ) Babylon ( 00894 +Babel ), but she is not healed (07495 +rapha) ):forsake ( 05800 +(azab ) her, and let us go (03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) into his own country ( 00776 +)erets ):for her judgment ( 04941 +mishpat ) reacheth ( 05060 +naga( ) unto heaven ( 08064 + shamayim ) , and is lifted ( 05375 +nasa) ) up [ \{even\}] to the skies (07834 +shachaq ) .
even Jer_51_56 Because ( 03588 +kiy ) the spoiler ( 07703 +shadad ) is come ( 00935 +bow) ) upon her , [ \{even\} ] upon Babylon ( 00894 +Babel ) , and her mighty ( 01368 + gibbowr ) men are taken ( 03920 +lakad ), every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 1 0}+$ )el ) of recompences $(01578+\mathrm{g} @$ muwlah $)$ shall surely requite $(07999+$ shalam ) .
even Jer_51_60 So Jeremiah ( 03414 +Yirm@ yah ) wrote ( 03789 +kathab ) in a book ( 05612 +cepher ) all ( 03605 +kol ) the evil ( 07451 +ra() that should come ( 00935 +bow) ) upon Babylon ( 00894 +Babel ) , [ $\{$ even $\}(00853+)$ eth $)]$ all $(03605+$ kol $)$ these $(00428+)$ el - leh ) words ( 01697 +dabar ) that are written (03789 +kathab ) against (00413 +)el ) Babylon (00894 +Babel) .
even Job_04_21 Doth not their excellency ( 03499 +yether ) [ which is ] in them go ( 05265 +naca( ) away ( 05265 +naca () ? they die ( 04191 +muwth ) , $\{$ even $\}$ without $(03808+10)$ ) wisdom ( 02451 +chokmah ) .
even Job_05_05 Whose ( 00834 +)aher ) harvest ( 07105 +qatsiyr ) the hungry ( 07456 +ra(eb ) eateth ( 00398 +)akal ) up , and taketh ( 03947 +laqach ) it \{even\} out of the thorns ( 06791 +tsen ) , and the robber ( 06782 +tsammiym ) swalloweth (07602 +sha)aph ) up their substance (02428 +chayil ) .
even Job_10_21 Before ( 02962 +terem ) I go ( 03212 +yalak ) [ whence ] I shall not return ( 07725 +shuwb ), [ \{even\} ] to the land ( 00776 +)erets ) of darkness ( 02822 +choshek ) and the shadow ( $06757+$ tsalmaveth ) of death (06757 +tsalmaveth ) ;
even Job_15_26 He runneth ( 07323 +ruwts ) upon him , [ \{even\} ] on [ his ] neck ( 06677 +tsavva)r ) , upon the thick (05672 +(abiy) bosses (01354 +gab ) of his bucklers (04043 +magen ) :
even Job_17_05 He that speaketh ( 05046 +nagad ) flattery ( 02506 +cheleq ) to [ his ] friends ( 07453 +rea( ), \{even\} the eyes ( 05869 +(ayin ) of his children ( 01121 +ben ) shall fail ( 03615 +kalah ) .
even Job_17_11 My days ( 03117 +yowm ) are past ( 05674 +(abar ), my purposes ( 02154 +zimmah ) are broken ( 05423 +nathaq ) off , [ \{even\} ] the thoughts ( $\mathbf{0 4 1 8 0}+$ mowrash ) of my heart ( 03824 +lebab ) .
even Job_18_13 It shall devour (00398 +)akal ) the strength (00905 +bad ) of his skin ( 05785 +(owr ):[ \{even\} ] the firstborn ( 01060 +b@kowr) of death ( 04194 +maveth ) shall devour ( 00398 +)akal ) his strength (00905 +bad ).
even Job_23_03 Oh that I knew (03045 + yada( ) where I might find (04672 +matsa) ) him ! [ that ] I might come (00935 +bow) ) [ \{even\} ] to his seat (08499 +t @kuwnah ) !
even Job_23_13. But he [ is ] in one ( 00259 +)echad ) [ mind ] , and who (04310 +miy ) can turn (07725
+shuwb ) him ? and [ what ] his soul (05315 +nephesh ) desireth (00183 +)avah ), \{even\} [ that ] he doeth (06213 +(asah ).
even Job_24_17 For the morning ( 01242 +boqer ) [ is ] to them \{even\} as the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ):if ( 03588 +kiy ) [ one ] know ( 05234 +nakar ) [ them , they are in ] the terrors ( 01091 +ballahah ) of the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) .
even Job_25_05 Behold ( 02005 +hen ) \{even\} to the moon (03394 +yareach ), and it shineth ( 00166 +)ahal ) not ; yea , the stars ( 03556 +kowkab ) are not pure ( 02141 +zakak ) in his sight ( 05869 +(ayin ) .
even Job_28_04 The flood ( 05158 +nachal ) breaketh ( 06555 +parats ) out from the inhabitant ( 01481 +guwr ) ; [ \{even\} the waters ] forgotten ( 07911 +shakach ) of the foot ( 07272 +regel ):they are dried ( 01809 +dalal ) up , they are gone ( 05128 +nuwa() away from men ( 00582 +)enowsh ).
even Job_31_06 Let me be weighed ( 08254 +shaqal ) in an \{even\} ( 06664 +tsedeq ) balance ( 3976 mo ) zen ) , that God (00433 +)elowahh ) may know ( 03045 +yada( ) mine integrity ( 08538 +tummah ) .
even Job_34_17 Shall \{even\} ( 00637 +)aph ) he that hateth ( 08130 +sane) ) right ( 04941 +mishpat ) govern ( 02280 +chabash ) ? and wilt thou condemn ( 07561 +rasha( ) him that is most ( 03524 +kabbiyr ) just ( 06662 +tsaddiyq ) ?
even Job_41_09 Behold ( 02005 +hen ) , the hope ( 08431 +towcheleth ) of him is in vain ( 03576 +kazab ):shall not [ one ] be cast ( 02904 +tuwl ) down ( 02904 +tuwl ) \{even\} ( 01571 +gam ) at the sight ( 04758 +mar)eh ) of him ?
even Job_42_16 After ( $\mathbf{0 0 3 1 0}+$ ) achar ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) lived ( $\mathbf{0 2 4 2 1}+$ chayah ) Job ( 00347 +)Iyowb ) an hundred ( 03967 +me)ah ) and forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ), and saw ( 07200 +ra)ah ) his sons ( 01121 +ben ), and his sons ( 01121 +ben ) sons ( 01121 +ben ) , [ \{even\} ] four (00702 +)arba() generations (01755 +dowr ).
even Joe_01_02 Hear ( 08085 +shama( ) this ( 02063 +zo)th ) , ye old ( 02205 +zaqen ) men , and give ear $(00238+)$ azan $)$, all $(03605+\mathrm{kol})$ ye inhabitants $(03427+$ yashab ) of the land (00776 +)erets ). Hath this $(02063+z o)$ th $)$ been $(01961$ +hayah ) in your days $(03117+$ yowm $)$, or $\{$ even $\}(00518+) \mathrm{im})$ in the days (03117 +yowm ) of your fathers (1) ?
even Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( $08384+\mathrm{t} @)$ en ) tree languisheth ( $00535+$ )amal ) ; the pomegranate ( 07416 +rimmown ) tree , the palm ( 08558 +tamar ) tree also ( $01571+\mathrm{gam}$ ) , and the apple ( 08598 +tappuwach ) tree , [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the trees ( $06086+(\mathrm{ets})$ of the field ( $07704+$ sadeh ) , are withered ( $03001+$ yabesh ):because ( $03588+$ kiy ) joy ( $08342+$ sasown ) is withered ( $03001+$ yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
even Joe_02_02 A day ( 03117 +yowm ) of darkness ( 02822 +choshek ) and of gloominess ( 00653 +)aphelah ) , a day ( 03117 +yowm ) of clouds ( $06051+($ anan ) and of thick darkness ( $\mathbf{0 6 2 0 5}+($ araphel ) , as the morning ( 07837 +shachar ) spread ( 06566 +paras ) upon the mountains ( 02022 +har ):a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and a strong ( $06099+($ atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 +(owlam ) the like ( $03644+\mathrm{k} @$ mow ), neither $(03808+\mathrm{lo})$ ) shall be any more ( $03254+$ yacaph ) after ( 00310 +)achar ) it , [ \{even\} ] to the years ( 08141 +shaneh ) of many generations ( 01755 +dowr ) .
even Joe_02_12 . Therefore ( 01571 +gam ) also ( 01571 +gam ) now ( 06258 +(attah ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , turn ( 07725 +shuwb ) ye [ \{even\} ] to me with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ) , and with fasting ( 06685 +tsowm ) , and with weeping ( $01065+$ B @kiy ), and with mourning (04553 +micepd) :
even Joe_02_14 Who ( 04310 +miy ) knoweth ( 03045 +yada( ) [ if ] he will return ( 07725 +shuwb ) and repent ( 05162 +nacham ) , and leave ( 07604 +sha)ar ) a blessing ( 01293 +B@rakah ) behind ( 00310 +)achar ) him ; [ \{even\}] a meat offering ( 04503 +minchah ) and a drink ( 05262 +necek ) offering unto the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) ?
even Joh_01_12 But as many ( $\mathbf{3 7 4 5}$-hosos -) as received ( 2983 -lambano -) him , to them gave ( $\mathbf{1 3 2 5}$-didomi -) he power (1849-exousia -) to become ( 1096 -ginomai -) the sons ( 5043 -teknon -) of God ( 2316 -theos -) , [ \{even\} ] to them that believe ( 4100 -pisteuo -) on ( 1519 -eis -) his name ( $\mathbf{3 6 8 6}$-onoma -) :
even Joh_03_13 And no (3762-oudeis -) man ( 3762 -oudeis -) hath ascended ( 0305 -anabaino -) up to heaven ( 3772 -ouranos -), but he that came ( 2597 -katabaino -) down ( 2597 -katabaino -) from heaven ( 3772 -ouranos -) , [ \{even\} ] the Son (5207-huios -) of man ( 0444 -anthropos -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven (3772 -ouranos -).
even Joh_03_14 And as Moses ( $\mathbf{3 4 7 5}$-Moseus -) lifted ( 5312 -hupsoo -) up the serpent ( $\mathbf{3 7 8 9}$-ophis -) in the wilderness ( 2048 -eremos -) , \{even\} so ( $\mathbf{3 7 7 9}$-houto -) must ( 1163 -dei -) the Son ( 5207 -huios -) of man (0444-anthropos -) be lifted ( 5312 -hupsoo -) up :
even Joh_05_21 For as the Father (3962 -pater -) raiseth (1453 -egeiro -) up the dead (3498 -nekros -) , and quickeneth (2227-zoopoieo -) [ them ] ; \{even\} (2532-kai -) so (3779-houto -) the Son (5207-huios -) quickeneth (2227-zoopoieo -) whom (3739-hos -) he will (2309-thelo -) .
even Joh_05_23 That all (3956-pas -) [ men ] should honour ( 5091 -timao -) the Son ( 5207 -huios -) , \{even\} (2531-kathos -) as they honour (5091 -timao -) the Father (3962 -pater -) . He that honoureth (5091 -timao ) not the Son ( $\mathbf{5 2 0 7}$-huios -) honoureth ( $\mathbf{5 0 9 1}$-timao -) not the Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) hath sent ( $\mathbf{3 9 9 2}$-pempo -) him .
even Joh_05_45 Do not think ( 1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962pater -):there is [ one ] that accuseth (2723-kategoreo -) you , [ \{even\}] Moses (3475-Moseus -), in whom ( 3739 -hos -) ye trust ( 1679 -elpizo -) .
even Joh_06_16 And when (5613-hos -) \{even\} (3798-opsios -) was [ now ] come ( 1096 -ginomai -) , his disciples (3101 -mathetes -) went (2597-katabaino -) down (2597-katabaino -) unto the sea (2281 -thalassa ),
even Joh_06_57 As the living (2198 -zao -) Father (3962 -pater -) hath sent (0649-apostello -) me , and I live (2198-zao -) by the Father (3962 -pater -):so (2532-kai -) he that eateth ( 5176 -trogo -) me , \{even\} (2548kakeinos -) he shall live (2198-zao -) by me .
even Joh_08_09 And they which heard (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] conscience ( 4893 -suneidesis -) , went ( 1831 -exerchomai -) out one ( 1520 -heis -) by one ( 1520 -heis -), beginning (0756-archomai -) at (0575-apo -) the eldest (4245-presbuteros -), [ \{even\} ] unto the last (2078eschatos -):and Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was left ( 2641 -kataleipo -) alone ( $\mathbf{3 4 4 1}$-monos -), and the woman ( $\mathbf{1 1 3 5}$-gune -) standing ( $\mathbf{2 4 7 6}$-histemi -) in the midst ( $\mathbf{3 3 1 9}$-mesos -).
even Joh_08_41 Ye do ( $\mathbf{4 1 6 0}$-poieo -) the deeds ( 2041 -ergon -) of your ( $\mathbf{5 2 1 6}$-humon -) father ( 3962 -pater ) . Then (3767-oun -) said (2036-epo -) they to him , We be not born (1080 -gennao -) of fornication (4202porneia -) ; we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -), [ \{even \}] God (2316 -theos -) .
even Joh_08_43 Why (1302 -diati -) do ye not understand ( 1097 -ginosko -) my speech (2981 -lalia -) ? [ \{even\} ] because ( 3754 -hoti -) ye cannot ( 1410 -dunamai -) hear ( 0191 -akouo -) my word ( 3056 -logos -) .
even Joh_10_15 As the Father (3962 -pater -) knoweth (1097-ginosko -) me , \{even\} (2504 -kago -) so know
(1097 -ginosko -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .
even Joh_11_22 But I know (1492 -eido -), that \{even\} (2532 -kai -) now (3568 -nun -), whatsoever (0302 an -) thou wilt ask (0154-aiteo-) of God (2316-theos -), God (2316 -theos -) will give ( $\mathbf{1 3 2 5}$-didomi -) [ it ] thee .
even Joh_11_37 And some ( 5100 -tis -) of them said (2036-epo -), Could (1410 -dunamai -) not this (3778houtos -) man , which ( 3588 -ho -) opened ( 0455 -anoigo -) the eyes ( 3788 -ophthalmos -) of the blind ( 5185 tuphlos -) , have caused (4160-poieo -) that \{even\} (2532-kai -) this (3778-houtos -) man should not have died (0599-apothnesko -) ?
even Joh_12_50 And I know (1492 -eido -) that his commandment ( 1785 -entole -) is life ( 2222 -zoe -) everlasting ( 0166 -aionios -):whatsoever ( 3739 -hos -) I speak ( 2980 -laleo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , \{even\} (2531 -kathos -) as the Father (3962 -pater -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 laleo -) .
even Joh_14_31 But that the world ( 2889 -kosmos -) may know ( 1097 -ginosko -) that I love ( 0025 -agapao -) the Father ( 3962 -pater -) ; and as the Father (3962-pater -) gave ( 1781 -entellomai -) me commandment ( 1781 -entellomai -) , \{even\} so ( $\mathbf{3 7 7 9}$-houto -) I do ( 4160 -poieo -). Arise ( 1453 -egeiro -), let us go (0071ago -) hence ( $\mathbf{1 7 8 2}$-enteuthen -) .
even Joh_15_10 If ( 1437 -ean -) ye keep ( 5083 -tereo -) my commandments ( $\mathbf{1 7 8 5}$-entole -), ye shall abide ( 3306 -meno -) in my love (0026-agape -) ; \{even\} (2531-kathos -) as I have kept ( $\mathbf{5 0 8 3}$-tereo -) my Father s ( 3962 -pater -) commandments ( 1785 -entole -) , and abide ( 3306 -meno -) in his love (0026 -agape -) .
even Joh_15_26 . But when ( $\mathbf{3 7 5 2}$-hotan -) the Comforter ( $\mathbf{3 8 7 5}$-parakletos -) is come ( $\mathbf{2 0 6 4}$-erchomai -), whom ( 3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962-pater -), [ \{even\} ] the Spirit (4151 -pneuma -) of truth ( $\mathbf{0 2 2 5}$-aletheia -), which ( $\mathbf{3 7 3 9}$-hos -) proceedeth ( $\mathbf{1 6 0 7}$-ekporeuomai -) from the Father (3962 -pater -) , he shall testify ( $\mathbf{3 1 4 0}$-martureo -) of me :
even Joh_17_14 I have given ( $\mathbf{1 3 2 5}$-didomi -) them thy word ( $\mathbf{3 0 5 6}$-logos -) ; and the world ( 2889 -kosmos ) hath hated ( 3404 -miseo -) them , because ( 3754 -hoti -) they are not of the world ( 2889 -kosmos -), , \{even\} ( 2531 -kathos -) as I am (1510 -eimi -) not of the world (2889-kosmos -) .
even Joh_17_16 They are not of the world (2889-kosmos -) , \{even\} (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889-kosmos -).
even Joh_17_18 As thou hast sent ( 0649 -apostello -) me into ( 1519 -eis -) the world ( 2889 -kosmos -) , \{even\} ( 2504 -kago -) so have I also (2504-kago -) sent (0649-apostello -) them into (1519 -eis -) the world (2889 kosmos -) .
even Joh_17_22 And the glory (1391 -doxa -) which (3739-hos -) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me I have given ( $\mathbf{1 3 2 5}$-didomi -) them ; that they may be one ( 1520 -heis -), \{even\} ( 2531 -kathos -) as we are one ( 1520 -heis -) :
even Joh_20_21 Then (3767-oun -) said (2036-epo -) Jesus ( 2424 -Iesous -) to them again ( $\mathbf{3 8 2 5}$-palin -), Peace ( 1515 -eirene -) [ be ] unto you:as [ my ] Father ( 3962 -pater -) hath sent ( 0649 -apostello -) me , \{even\} (2504-kago -) so send (3992-pempo -) I you .
even Joh_21_25 And there are also (2532-kai -) many ( 4183 -polus -) other ( 0243 -allos -) things which ( $\mathbf{3 7 4 5}$-hosos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) did ( 4160 -poieo -) , the which ( $\mathbf{3 7 4 8}$-hostis -), if ( 1437 -ean -) they should be written ( 1125 -grapho -) every ( 2596 -kata -) one ( 1520 -heis -), I suppose ( 3633 -oiomai -) that
\{even\} (3761-oude -) the world (2889 -kosmos -) itself (0846-autos -) could not contain ( 5562 -choreo -) the books (0975-biblion -) that should be written (1125-grapho -) . Amen ( 0281 -amen -) .
even Jon_02_05 The waters ( 04325 +mayim ) compassed ( 00661 +) aphaph ) me about , [ \{even\}] to the soul ( 05315 +nephesh ):the depth ( $08415+\mathrm{t} @$ howm ) closed ( 05437 +cabab ) me round ( 05437 +cabab ) about , the weeds ( 05488 +cuwph ) were wrapped ( 02280 +chabash ) about my head ( $07218+\mathrm{ro}$ )sh ) .
even Jon_03_05. So the people ( 00582 +)enowsh ) of Nineveh ( 05210 +Niyn@veh ) believed ( 00539 +)aman ) God ( 00430 +)elohiym ) , and proclaimed ( 07121 +qara) ) a fast ( $06685+$ tsowm ) , and put ( 03847 +labash ) on sackcloth ( $08242+$ saq $)$, from the greatest ( 01419 +gadowl) of them \{even\} to the least ( 06996 +qatan ) of them .
even Jon_04_09 And God (00430 +)elohiym ) said (00559 +)amar ) to Jonah (03124 +Yonah ), Doest thou well ( 03190 + yatab ) to be angry ( 02734 +charah ) for the gourd ( 07021 +qiyqayown ) ? And he said ( 00559 +)amar ) , I do well ( 03190 + yatab ) to be angry ( 02734 +charah ) , [ \{even\} ] unto death ( 04194 +maveth ) .
even Jos_01_02 Moses ( 04872 +Mosheh ) my servant ( 05650 +(ebed ) is dead ( 04191 +muwth ) ; now ( 06258 +(attah ) therefore arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , go ( 05674 +(abar ) over ( 05674 +(abar ) this Jordan (03383 +Yarden ) , thou , and all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , unto the land ( 00776 + )erets ) which (00834 +)aher ) I do give (05414 +nathan ) to them , [ \{even\}] to the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
even Jos_01_04 From the wilderness ( 04057 +midbar ) and this ( 02088 +zeh ) Lebanon ( 03844 +L@banown ) \{even\} unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( 06578 $+\mathrm{P} @$ rath ) , all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of the Hittites ( $\mathbf{0 2 8 5 0}$ +Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( $\mathbf{0 3 2 2 0}+$ yam ) toward the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun ( 08121 +shemesh ) , shall be your coast ( $01366+\mathrm{g} @$ buwl ) .
even Jos_02_01. And Joshua ( 03091 +Y@howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) sent ( 07971 +shalach ) out of Shittim ( 07851 +Shittiym ) two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) to spy ( 07270 +ragal ) secretly ( 02791 +cheresh ), saying ( 00559 +)amar ), Go ( 03212 +yalak ) view ( 07200 +ra)ah ) the land ( 00776 +)erets ) , \{even\} Jericho ( $03405+$ Y @ riychow ) . And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) into an harlot $s(02181$ +zanah ) house ( 01004 +bayith ), named ( 08034 +shem ) Rahab (07343 + Rachab ), and lodged (07901 +shakab ) there (08033 +sham ).
even Jos_02_24 And they said (00559 +)amar ) unto Joshua (03091 + Y @howshuwa( ) , Truly (03588 +kiy ) the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) into our hands ( 03027 +yad ) all ( 03605 +kol ) the land ( 00776 +)erets ) ; for \{even\} ( 01571 +gam ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the country ( $00776+$ )erets ) do faint ( 04127 +muwg ) because ( 06440 +paniym ) of us .
even Jos_03_16 That the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above $(04605+$ ma(al ) stood ( $05975+(\operatorname{amad})$ [ and ] rose ( $06965+$ quwm ) up upon an heap ( 05067 +ned ) very ( $03966+\mathrm{m} @($ od $)$ far ( 07368 +rachaq ) from the city ( 05892 +(iyr ) Adam (00121 +)Adam ), that [ is ] beside ( 06654 +tsad ) Zaretan:and those that came ( 03381 +yarad ) down (03381 +yarad ) toward ( 05921 $+($ al $)$ the sea $(03220+$ yam $)$ of the plain $(06160+($ arabah ) , $[$ \{even $\}]$ the salt $(04417+$ melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ) , [ and ] were cut ( $03772+$ karath ) off:and the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) right against ( $\mathbf{0 5 0 4 8}+$ neged ) Jericho (03405 +Y @riychow ) .
even Jos_05_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y @howshuwa(
 of Egypt ( 04714 +Mitsrayim ), [ that were ] males ( 02145 +zakar ), [ \{even\}] all ( $03605+\mathrm{kol}$ ) the men $(00582+)$ enowsh ) of war ( $04421+$ milchamah ) , died ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) by the way ( 01870 +derek ) , after they came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) .
even Jos_05_10 . And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) encamped ( 02583 +chanah ) in Gilgal ( 01537 +Gilgal ) , and kept ( 06213 +(asah ) the passover ( 06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) at \{even\} ( 06153 +(ereb ) in the plains ( 06160 +(arabah ) of Jericho(03405 +Y@riychow ) .
even Jos_06_17 . And the city ( 05892 +(iyr ) shall be accursed ( 02764 +cherem ), [ \{even\} ] it , and all ( $03605+\mathrm{kol}$ ) that $[$ are ] therein , to the LORD ( $03068+$ Y @ hovah ):only (07535 +raq ) Rahab (07343 +Rachab ) the harlot ( $\mathbf{0 2 1 8 1}$ +zanah ) shall live ( 02421 +chayah ) , she and all ( $03605+\mathrm{kol}$ ) that [ are ] with her in the house ( 01004 +bayith ) , because ( 03588 +kiy ) she hid (2244) the messengers ( 04397 +mal)ak ) that we sent ( $07971+$ shalach ) .
even Jos_06_25 And Joshua (03091 +Y@howshuwa( ) saved (02421 +chayah ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) alive ( 02421 +chayah ), and her father s (1) household ( 01004 +bayith ), and all ( $03605+\mathrm{kol}$ ) that she had ; and she dwelleth ( $03427+$ yashab ) in Israel ( $03478+$ Yisra)el ) [ \{even\}] unto this ( 02088 +zeh ) day ( 03117 +yowm ) ; because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) she hid ( 2244 ) the messengers ( 04397 +mal)ak ), which (00834 +)aher ) Joshua (03091 +Y@howshuwa() sent (07971 +shalach ) to spy (07270 +ragal ) out Jericho (03405 +Y @riychow ) .
even Jos_07_05 And the men ( 00582 +)enowsh ) of Ai ( 05857 +(Ay) smote ( 05221 +nakah ) of them about thirty ( 07970 +sh@lowshiym ) and six ( 08337 +shesh ) men ( 00376 +)iysh ):for they chased ( 07291 +radaph ) them [ from ] before ( 06440 +paniym ) the gate ( 08179 +sha(ar ) [ \{even\} ] unto Shebarim ( 07671 +Sh@bariym ), and smote ( 05221 +nakah ) them in the going ( 04174 +mowrad ) down ( 04174 +mowrad ):wherefore the hearts ( 03824 +lebab ) of the people ( $05971+(\mathrm{am})$ melted ( 04549 +macac ), and became (01961 +hayah ) as water (04325 +mayim ) .
even Jos_07_11 Israel ( 03478 +Yisra)el ) hath sinned ( 02398 +chata) ) , and they have also ( 01571 +gam ) transgressed ( 05674 +(abar ) my covenant ( 01285 +b@riyth ) which ( 00834 +) aher ) I commanded ( 06680 +tsavah ) them:for they have even ( 01571 +gam ) taken ( 03947 +laqach ) of the accursed ( 02764 +cherem ) thing , and have also ( 01571 +gam ) stolen ( 01589 +ganab ) , and dissembled ( 03584 +kachash ) also ( 01571 +gam ) , and they have put ( 07760 +suwm ) [it ] \{even\} ( $01571+$ gam ) among their own stuff ( $03627+\mathrm{k} @$ liy ).
even Jos_07_11 Israel ( 03478 +Yisra)el ) hath sinned ( 02398 +chata) ), and they have also ( 01571 +gam ) transgressed ( 05674 +(abar ) my covenant ( 01285 +b @ riyth ) which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) them:for they have \{even\} ( 01571 +gam ) taken ( 03947 +laqach ) of the accursed ( 02764 +cherem ) thing , and have also (01571 +gam ) stolen (01589 +ganab ) , and dissembled ( 03584 +kachash ) also ( 01571 +gam ) , and they have put ( 07760 +suwm ) [it ] even ( $01571+$ gam ) among their own stuff ( $03627+\mathrm{k} @$ liy )
even Jos_08_04 And he commanded (06680 +tsavah ) them , saying (00559 +)amar ), Behold (07200 +ra)ah ), ye shall lie ( 00693 +)arab ) in wait ( 00693 +)arab ) against the city ( 05892 +(iyr ), [ \{even\} ] behind (00310 +) achar ) the city ( 05892 +(iyr ):go (07368 +rachaq ) not very (03966 +m@(od ) far (07368 +rachaq ) from the city ( 05892 +(iyr ), but be ye all ( $03605+\mathrm{kol}$ ) ready ( $03559+\mathrm{kuwn}$ ) :
even Jos_08_11 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , \{even\} the people ] of war ( 04421 +milchamah ) that [ were ] with him , went ( 05927 +(alah ) up , and drew nigh ( 05066 +nagash ) , and came ( 00935 +bow) ) before ( 06440 +paniym ) the city ( 05892 +(iyr ) , and pitched ( 02583 +chanah ) on the north ( 06828 +tsaphown ) side of Ai ( 05857 +(Ay ):now [ there was ] a valley ( 01516 +gay) ) between ( 00996 +beyn ) them and $\mathrm{Ai}(05857+(\mathrm{Ay})$.
even Jos_08_13 And when they had set ( 07760 +suwm ) the people ( 05971 +(am ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) that [ was ] on the north ( 06828 +tsaphown ) of the city ( 05892 +(iyr ) , and
their liers in wait ( 06119 +(aqeb ) on the west ( 03220 +yam ) of the city ( 05892 +(iyr ) , Joshua ( 03091 + Y @ howshuwa( ) went ( $\mathbf{0 3 2 1 2}$ +yalak ) that night ( 03915 +layil ) into the midst ( $\mathbf{0 8 4 3 2}+$ tavek ) of the valley (06010 +(emeq ) .
even Jos_08_25 And [ so ] it was , [ that ] all ( 03605 +kol ) that fell ( 05307 +naphal ) that day ( 03117 +yowm ), both of men ( 00376 +)iysh ) and women ( 00802 +)ishshah ), [ were ] twelve thousand ( 00505 +)eleph ) , [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of $\mathrm{Ai}(05857+(\mathrm{Ay})$.
even Jos_08_28 And Joshua (03091 + Y @howshuwa( ) burnt (08313 +saraph ) Ai (05857 +(Ay ), and made ( 07760 +suwm ) it an heap ( 08510 +tel ) for ever ( 05769 +(owlam ) , [ \{even\} ] a desolation (08077 +sh@mamah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
even Jos_09_20 This ( 02063 +zo)th ) we will do ( 06213 +(asah ) to them ; we will \{even\} let them live ( 02421 +chayah ) , lest $(03808+10))$ wrath $(07110$ +qetseph ) be upon us , because ( $05921+($ al $)$ of the oath $(07621$ + sh@buw(ah ) which (00834 +)aher ) we sware (07650 +shaba( ) unto them .
even Jos_09_27 And Joshua (03091 +Y @howshuwa( ) made (05414 +nathan ) them that day (03117 +yowm ) hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( $07579+\mathrm{sha})$ ab ) of water ( 04325 +mayim ) for the congregation ( 05712 +(edah ), and for the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y @hovah ) , \{even\} unto this ( 02088 +zeh ) day ( 03117 +yowm ) , in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( $00834+$ )aher ) he should choose (00977 +bachar ) .
even Jos_10_41 And Joshua (03091 +Y @howshuwa( ) smote (05221 +nakah ) them from Kadeshbarnea ( 06947 +Qadesh Barnea( ) even unto Gaza ( 05804 +(Azzah ) , and all ( 03605 +kol ) the country ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , \{even\} unto Gibeon (01391 +Gib(own ) .
even Jos_10_41 And Joshua ( $03091+$ Y @howshuwa() smote ( 05221 +nakah ) them from Kadeshbarnea (06947 +Qadesh Barnea ( ) \{even\} unto Gaza (05804 +(Azzah ), and all (03605 +kol) the country (00776 +)erets ) of Goshen ( 01657 +Goshen ), even unto Gibeon ( 01391 +Gib(own ) .
even Jos_11_04 And they went ( 03318 +yatsa) ) out , they and all ( $03605+\mathrm{kol}$ ) their hosts ( 04264 + machaneh ) with them , much $(07227+$ rab $)$ people $(05971+(a m),\{e v e n\}$ as the sand $(02344+$ chowl ) that [ is ] upon the sea ( 03220 +yam ) shore ( 08193 +saphah ) in multitude ( 07230 +rob ) , with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) very ( $03966+$ m@(od ) many (07227 +rab ) .
even Jos_11_17 [ Even ] from the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to Seir ( $08165+$ Se(iyr ) , \{even\} unto Baalgad ( $01171+\mathrm{Ba}($ al Gad$)$ in the valley ( 01237 +biq(ah ) of Lebanon (03844 +L@banown ) under (08478 +tachath ) mount (02022 +har ) Hermon (02768 +Chermown ): and all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ) he took ( 03920 +lakad ) , and smote ( 05221 +nakah ) them , and slew ( 04191 +muwth ) them .
even Jos_12_02 Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , who dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ), [ and ] ruled ( 04910 +mashal ) from Aroer ( $06177+$ (Arow (er ) , which ( 00834 +)aher ) [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) , and from the middle ( 08432 +tavek ) of the river ( 05158 +nachal ) , and from half ( 02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , \{even\} unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) ;
even Jos_12_03 And from the plain ( 06160 +(arabah ) to the sea ( 03220 +yam ) of Chinneroth ( 03672 + Kinn@rowth ) on the east ( 04217 +mizrach ) , and unto the sea ( 03220 +yam ) of the plain ( 06160 $+($ arabah $),[$ even $\}]$ the salt $(04417+$ melach ) sea $(03220+$ yam $)$ on the east $(04217+$ mizrach $)$, the way ( 01870 +derek ) to Bethjeshimoth ( 01020 +Beyth ha $-Y @$ shiy - mowth ) ; and from the south (08486
+teyman ), under (08478 +tachath ) Ashdothpisgah :
even Jos_12_07 . And these ( 00428 +)el - leh ) [ are ] the kings ( 04428 +melek ) of the country ( 00776 +)erets ) which (00834 +) aher ) Joshua ( $03091+$ Y @howshuwa ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) smote ( 05221 +nakah ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) on the west ( 03220 +yam ), from Baalgad ( 01171 +Ba(al Gad) in the valley ( 01237 +biq(ah ) of Lebanon ( 03844 +L@banown ) \{even\} unto the mount ( 02022 +har ) Halak ( 02510 +Chalaq ) , that goeth ( 05927 +(alah ) up to Seir ( 08165 + Se(iyr ) ; which Joshua ( $03091+$ Y @howshuwa( ) gave ( 05414 +nathan ) unto the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) [ for ] a possession (03425 + y @rushah ) according to their divisions (04256 +machaloqeth ) ;
even Jos_13_03 From Sihor (07883 +Shiychowr ), which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , \{even\} unto the borders ( $01366+\mathrm{g} @$ buwl ) of Ekron ( 06138 +(Eqrown ) northward ( 06828 +tsaphown ), [ which ] is counted ( 02803 +chashab ) to the Canaanite ( $03669+\mathrm{K} @$ na(aniy ):five ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) ; the Gazathites ( $\mathbf{0 5 8 4 1}$ +(Azzathiy ) , and the Ashdothites ( 00796 +)Ashdowdiy ) , the Eshkalonites ( 00832 +)Eshq@lowniy ) , the Gittites ( 01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :
even Jos_13_08 With whom ( 05973 +(im ) the Reubenites ( 07206 +R@)uwbeniy ) and the Gadites ( 01425 +Gadiy ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) them , beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) , [ \{even\} ] as Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed) of the LORD ( 03068 +Y@hovah ) gave (05414 +nathan ) them ;
even Jos_13_24 And Moses ( 04872 +Mosheh ) gave (05414 +nathan ) [ inheritance ] unto the tribe (04294 +matteh ) of Gad ( 01410 +Gad ) , [ \{even\} ] unto the children ( 01121 +ben ) of Gad ( 01410 +Gad ) according to their families ( 04940 +mishpachah ) .
even Jos_13_27 And in the valley (06010 +(emeq ), Betharam (01027 +Beyth ha - Ram ), and Bethnimrah ( 01039 +Beyth Nimrah ) , and Succoth ( 05523 +Cukkowth ) , and Zaphon , the rest ( 03499 +yether ) of the kingdom ( 04468 +mamlakuwth ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) , Jordan ( 03383 +Yarden ) and [ his ] border ( 01366 +g@buwl ), [ \{even\} ] unto the edge ( 07097 +qatseh ) of the sea ( 03220 +yam ) of Chinnereth ( 03672 +Kinn@rowth ) on the other ( 05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) .
even Jos_13_31 And half ( 02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , and Ashtaroth ( 06252 +(Ashtarowth ) , and Edrei ( 00154 +)edre(iy ) , cities ( 05892 +(iyr ) of the kingdom ( 04468 +mamlakuwth ) of $\mathbf{O g}$ ( 05747 $+($ Owg ) in Bashan ( $\mathbf{0 1 3 1 6}$ +Bashan ) , [ were pertaining ] unto the children ( 01121 +ben ) of Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) , [ \{even\} ] to the one half ( 02677 +chetsiy ) of the children ( 01121 +ben ) of Machir ( 04353 +Makiyr ) by their families ( 04940 +mishpachah )
even Jos_14_10 And now ( 06258 +(attah ), behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) hath kept me alive ( 02421 +chayah ) , as he said ( 01696 +dabar ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) , \{even\} since ( $00227+$ )az ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ) , while ( 00834 +)aher ) [ the children of $]$ Israel ( $03478+$ Yisra)el ) wandered ( 01980 +halak ) in the wilderness ( 04057 +midbar ) :and now ( 06258 +(attah ) , lo ( 02009 +hinneh ) , I [ am ] this day ( 03117 +yowm ) fourscore ( $\mathbf{0 8 0 8 4}+$ sh@moniym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ).
even Jos_14_11 As yet ( 05750 +(owd ) I [ am as ] strong ( 02389 +chazaq ) this day ( 03117 +yowm ) as [ I was ] in the day (03117 +yowm ) that Moses (04872 +Mosheh ) sent (07971 +shalach) me:as my strength (03581
+koach ) [ was ] then ( 00227 +)az ), $\{$ even $\}$ so [ is ] my strength ( 03581 +koach ) now ( $06258+($ attah ) , for war (04421 +milchamah ) , both to go (03318 +yatsa) ) out , and to come (00935 +bow) ) in .
even Jos_15_01 . [ This ] then was the lot ( 01486 +gowral ) of the tribe $(04294$ +matteh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) by their families ( 04940 +mishpachah ) ; [ \{even\} ] to the border ( 01366 +g@buwl ) of Edom ( $\mathbf{0} 0123$ +)Edom ) the wilderness ( 04057 +midbar ) of $\mathbf{Z i n}(06790+$ Tsin $)$ southward ( 08486 +teyman ) [ was ] the uttermost ( 07097 +qatseh ) part of the south ( 05045 +negeb ) coast (01366 +g@buwl ) .
even Jos_15_05 And the east ( 06924 +qedem ) border ( 01366 +g@buwl ) [ was ] the salt ( 04417 +melach ) sea ( 03220 +yam ) , [ \{even\} ] unto the end ( 07097 +qatseh ) of Jordan ( 03383 +Yarden ) . And [ their ] border ( $01366+\mathrm{g}$ @buwl ) in the north ( 06828 +tsaphown ) quarter ( $06285+\mathrm{pe}$ ) ah ) [ was ] from the bay (03956 +lashown ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ) at $\mathbf{( 0 5 7 0 4}+(\mathbf{a d})$ the uttermost $(07097$ +qatseh ) part of Jordan (03383 + Yarden ) :
even Jos_15_13 . And unto Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y@phunneh ) he gave ( 05414 +nathan ) a part ( 02506 +cheleq ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) , according ( 00413 +)el ) to the commandment ( 06310 +peh ) of the LORD (03068 +Y @hovah ) to Joshua (03091 + Y @howshuwa( ) , [ \{even\} ] the city (07151 +qiryah ) of Arba (00704 +)Arba( ) the father (1) of Anak (06061 +(Anaq ), which (01958 +hiy ) [ city is ] Hebron (02275 +Chebrown ).
even Jos_15_46 From Ekron (06138 +(Eqrown ) \{even\} unto the sea (03220 +yam ), all (03605 +kol ) that [ lay ] near (03027 +yad ) Ashdod (00795 +)Ashdowd ), with their villages ( 02691 +chatser ) :
even Jos_17_11 And Manasseh ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) had ( 01961 +hayah ) in Issachar ( $\mathbf{0 3 4 8 5}$ +Yissaskar ) and in Asher ( 00836 +)Asher ) Bethshean ( 01052 +Beyth Sh@)an ) and her towns ( 01323 +bath ) , and Ibleam ( $02991+$ Yibl@ (am ) and her towns (01323 +bath ) , and the inhabitants ( 03427 +yashab ) of Dor ( 01756 +Dowr ) and her towns ( 01323 +bath ) , and the inhabitants ( 03427 +yashab ) of Endor ( 05874 +(Eyn - Do)r ) and her towns ( 01323 +bath ) , and the inhabitants ( 03427 +yashab ) of Taanach ( $\mathbf{0 8 5 9 0}+\mathrm{Ta}(\mathrm{anak}$ ) and her towns ( 01323 +bath ), and the inhabitants ( 03427 +yashab ) of Megiddo ( $04023+$ M@ giddown ) and her towns (01323 +bath ), [ \{even\} ] three (07969 +shalowsh ) countries (05316 +nepheth ) .
even Jos_17_17 And Joshua ( 03091 +Y @howshuwa() spake (00559 +)amar ) unto the house ( 01004 +bayith ) of Joseph (03130 +Yowceph ) , [ \{even\} ] to Ephraim (00669 +)Ephrayim ) and to Manasseh (04519 +M@nashsheh ), saying (00559 +)amar ), Thou [ art ] a great (07227 +rab ) people ( 05971 +(am ), and hast great ( 01419 +gadowl ) power ( 03581 +koach ):thou shalt not have ( 01961 +hayah ) one ( 00259 +)echad ) lot (01486 + gowral ) [ only ] :
even Jos_19_01. And the second ( 08145 +sheniy ) lot ( 01486 +gowral ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to Simeon ( $08095+\operatorname{Shim}(0 w n)$, [ \{even\} ] for the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ) according to their families ( 04940 +mishpachah ):and their inheritance ( 05159 +nachalah ) was within ( 08432 +tavek ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) .
even Jos_19_28 And Hebron (02275 +Chebrown ) , and Rehob (07340 + R @ chob ) , and Hammon (02540 +Chammown ), and Kanah (07071 +Qanah ) , [ \{even\} ] unto great (07227 +rab ) Zidon (06721 +Tsiydown ) ;
even Jos_19_32. The sixth ( 08345 +shishshiy ) lot ( 01486 +gowral ) came ( 03318 +yatsa) ) out to the children ( 01121 +ben ) of Naphtali ( 05321 +Naphtaliy ) , [ \{even\} ] for the children ( 01121 +ben ) of Naphtali ( 05321 +Naphtaliy ) according to their families ( 04940 +mishpachah ) .
even Jos_19_50 According ( 05921 +(al) to the word ( 06310 +peh ) of the LORD ( 03068 +Y@hovah ) they gave ( 05414 +nathan ) him the city ( 05892 +(iyr) which ( 00834 +) aher ) he asked ( 07592 +sha)al ), [ \{even\} ] Timnathserah ( $\mathbf{0 8 5 5 6}$ + Timnath Cherec ) in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ):and he built ( 01129 +banah ) the city ( 05892 +(iyr ), and dwelt (03427 +yashab ) therein .
even Jos_21_20 And the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the children ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) , the Levites ( 03881 +Leviyiy ) which remained ( 03498 +yathar ) of the children ( 01121 +ben ) of Kohath ( $06955+$ Q@hath ) , \{even\} they had ( 01961 +hayah ) the cities ( 05892 +(iyr) of their lot ( 01486 +gowral ) out of the tribe ( 04294 +matteh ) of Ephraim ( 00669 +)Ephrayim ) .
even Jos_23_04 Behold ( 07200 +ra)ah ), I have divided ( 05307 +naphal ) unto you by lot these ( 00428 +)el leh ) nations ( $01471+$ gowy ) that remain ( $07604+$ sha) ar ), to be an inheritance ( 05159 +nachalah ) for your tribes ( 07626 +shebet ) , from Jordan ( 03383 +Yarden ) , with all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that I have cut (03772 +karath ) off , \{even\} unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) westward .
even Jos_23_12 Else ( 03588 +kiy ) if ye do in any wise go ( 07725 +shuwb ) back ( 07725 +shuwb ) , and cleave ( 01692 +dabaq ) unto the remnant ( 03499 +yether ) of these ( 00428 +)el - leh ) nations ( $01471+$ gowy ) , [ \{even\}] these ( $00428+$ )el - leh ) that remain $(07604+$ sha)ar ) among ( $00854+$ )eth ) you , and shall make marriages ( 02859 +chathan ) with them , and go ( 00935 +bow) ) in unto them , and they to you :
even Jos_24_02 And Joshua (03091 + Y @howshuwa( ) said (00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, Thus ( $03541+\mathrm{koh})$ saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), Your fathers (1) dwelt ( 03427 +yashab ) on the other ( 05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) of the flood ( 05104 +nahar ) in old ( 05769 +(owlam ) time ( 05769 +(owlam ) , [ \{even\} ] Terah ( $\mathbf{0 8 6 4 6}$ +Terach ) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 + $+Q @$ riyowth Nachowr ):and they served (05647 +(abad) other (00312 +)acher ) gods (00430 +)elohiym ) .
even Jos_24_12 And I sent ( 07971 +shalach ) the hornet ( 06880 +tsir(ah ) before ( 06440 +paniym ) you , which drave ( 01644 +garash ) them out from before ( 06440 +paniym ) you , [ \{even\} ] the two (08147 +sh @ nayim ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) ; [ but ] not with thy sword ( 02719 +chereb ), nor (03808 +lo) ) with thy bow (07198 +qesheth ) .
even Jos_24_18 And the LORD ( 03068 +Y @hovah ) drave ( 01644 +garash ) out from before ( 6440 paniym ) us all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am}),\{\mathrm{even}\}$ the Amorites ( $00567+$ )Emoriy ) which dwelt $(03427$ +yashab ) in the land ( 00776 +)erets ):[ therefore ] will we also ( $01571+$ gam ) serve ( 05647 +(abad ) the LORD ( 03068 +Y @hovah ) ; for he [ is ] our God ( 00430 +)elohiym ) .
even Jud_03_01 . Now these ( 00428 +)el - leh ) [ are ] the nations ( 01471 +gowy ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) left ( 03241 +Yaniym ) , to prove ( 05254 +nacah ) Israel ( $03478+$ Yisra)el ) by them , [ \{even\}] as many [ of Israel ] as had not known ( $03045+$ yada( ) all ( $03605+\mathrm{kol}$ ) the wars ( 04421 +milchamah ) of Canaan (03667 +K@na(an );
even Jud_03_09 And when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) cried ( 02199 +za(aq ) unto the LORD ( $03068+$ Y @hovah ) , the LORD ( $03068+$ Y @hovah ) raised ( $06965+$ quwm ) up a deliverer ( 03467 +yasha( ) to the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), who delivered ( 03467 +yasha( ) them , [ \{even\} (00853 +)eth ) ] Othniel (06274 +(Othniy)el) the son ( 01121 +ben ) of Kenaz ( 07073 +Q@naz ), Caleb s ( 03612 +Kaleb ) younger ( 06996 +qatan ) brother ( 00251 +)ach ).
even Jud_04_13 And Sisera (05516 +Ciyc@ra) ) gathered ( 02199 +za(aq ) together all ( 03605 +kol ) his chariots (07393 +rekeb ) , [ \{even\} ] nine (08672 +tesha( ) hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) of iron ( 01270 +barzel ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him , from Harosheth ( $\mathbf{0 2 8 0 0}+$ Charosheth ) of the Gentiles ( 01471 +gowy ) unto the river ( 05158 +nachal) of Kishon (07028 +Qiyshown ) .
even Jud_05_03 Hear ( 08085 +shama( ), O ye kings ( 04428 +melek ) ; give ear ( 00238 +)azan ), O ye princes ( 07336 +razan ) ; I , [ \{even\} ] I , will sing ( $07891+$ shiyr ) unto the LORD ( $03068+$ Y @hovah ) ; I will sing ( 02167 +zamar ) [ praise ] to the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
even Jud_05_05 The mountains ( 02022 +har ) melted ( 05140 +nazal ) from before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , [ \{even\} ] that Sinai ( 05514 +Ciynay ) from before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
even Jud_05_11 [ They that are delivered ] from the noise ( 06963 +qowl) of archers ( 02686 +chatsats ) in the places of drawing ( 04857 +mash)ab ) water , there shall they rehearse $(08567+\operatorname{tanah})$ the righteous ( 06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ \{even\} ] the righteous ( 06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages ( $\mathbf{0 6 5 2 0}+\mathrm{p} @$ razown ) in Israel ( $03478+$ Yisra)el ):then shall the people ( $05971+(\mathrm{am})$ ) of the LORD ( $03068+$ Y@hovah ) go (03381 +yarad ) down ( 03381 +yarad ) to the gates (08179 +sha(ar ).
even Jud_05_15 And the princes ( 08269 +sar ) of Issachar ( 03485 +Yissaskar ) [ were ] with Deborah ( 01683 +D@bowrah ) ; \{even\} Issachar (03485 +Yissaskar ), and also (03651 +ken ) Barak (01301 +Baraq ):he was sent ( $07971+$ shalach ) on foot ( 07272 +regel ) into the valley ( 06010 +(emeq ) . For the divisions ( 06391 + p@luggah ) of Reuben ( $07205+$ R@)uwben ) [ there were ] great ( 01419 +gadowl ) thoughts ( 02711 + cheqeq ) of heart ( 03820 +leb ) .
even Jud_06_03 And [ so ] it was , when ( 00518 +)im ) Israel ( 03478 +Yisra)el ) had sown ( 02232 +zara( ) , that the Midianites ( 04080 +Midyan ) came ( 05927 +(alah ) up , and the Amalekites ( 06003 +(Amaleqiy ), and the children ( 01121 +ben ) of the east ( 06924 +qedem ) , \{even\} they came ( $05927+$ (alah ) up against (05921 +(al ) them ;
even Jud_06_25 . And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) night ( 03915 +layil ) , that the LORD ( $03068+$ Y @hovah ) said ( 00559 +) amar ) unto him , Take ( 03947 +laqach ) thy father $s$ ( 1 ) young ( 06499 +par ) bullock ( 06499 +par ) , \{even\} the second ( 08145 +sheniy ) bullock ( 06499 +par ) of seven ( 07651 +sheba( ) years ( 08141 +shaneh ) old , and throw ( 02040 +harac ) down ( 02040 +harac ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of Baal ( $\mathbf{0 1 1 6 8}+\mathrm{Ba}(\mathrm{al}$ ) that thy father (1) hath , and cut ( $\mathbf{0 3 7 7 2}$ +karath ) down the grove ( 00842 +)asherah ) that [ is ] by it :
even Jud_07_22 And the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) blew ( 08628 +taqa( ) the trumpets ( 07782 +showphar ) , and the LORD ( 03068 +Y@hovah ) set ( 07760 +suwm ) every man s ( 00376 +)iysh ) sword ( 02719 +chereb ) against his fellow ( 07453 +rea( ), \{even\} throughout all ( $03605+\mathrm{kol}$ ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ):and the host ( 04264 +machaneh ) fled ( 05127 +nuwe ) to Bethshittah ( 01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath ) .
even Jud_08_14 And caught ( 03920 +lakad ) a young ( 05288 +na(ar ) man of the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) , and enquired ( 07592 +sha)al ) of him:and he described ( 03789 +kathab ) unto him the princes ( 08269 +sar ) of Succoth ( 05523 +Cukkowth ) , and the elders ( 02205 +zaqen ) thereof , [ \{even\} ] threescore ( 07657 +shib(iym . ) and seventeen ( 07657 +shib(iym . ) men ( 00376 +)iysh ) .
even Jud_08_19 And he said ( 00559 +)amar ), They [ were ] my brethren ( 00251 +)ach ), [ \{even\} ] the sons ( 01121 +ben ) of my mother ( 00517 +)em ):[ as ] the LORD ( $03068+Y$ @hovah ) liveth ( 02416 +chay ), if ( 03863 +luw) ) ye had saved ( 02421 +chayah ) them alive ( 02421 +chayah ), I would not slay ( 02026 +harag ) you .
even Jud_08_27 And Gideon ( 01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 +)ephowd ) thereof ,
and put (03322 +yatsag ) it in his city (05892 +(iyr ), [ \{even\} ] in Ophrah (06084 +(Ophrah ):and all (03605 +kol ) Israel ( 03478 +Yisra)el ) went thither ( 08033 +sham ) a whoring ( 02181 +zanah ) after ( 00310 +)achar ) it:which thing became ( 01961 +hayah ) a snare ( 04170 +mowqesh ) unto Gideon ( 01439 +Gid(own ) , and to his house (01004 +bayith ).
even Jud_09_40 And Abimelech (40) chased (07291 +radaph ) him , and he fled ( 05127 +nuwc ) before ( 06440 +paniym ) him , and many ( 07227 +rab ) were overthrown ( 05307 +naphal ) [ and ] wounded ( 02491 + chalal ), $[$ \{even $\}]$ unto the entering ( 06607 +pethach ) of the gate $(08179+$ sha(ar ) .
even Jud_11_13 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) answered ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) of Jephthah ( 03316 +Yiphtach ), Because ( 03588 +kiy ) Israel ( 03478 +Yisra)el ) took ( 03947 +laqach ) away my land ( 00776 +)erets ), when they came ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , from Arnon ( 00769 +)Arnown ) \{even\} unto Jabbok (02999 + Yabboq ) , and unto Jordan ( 03383 +Yarden ):now (06258 +(attah ) therefore restore ( 07725 +shuwb ) those [ lands ] again ( 07725 +shuwb ) peaceably ( 07965 +shalowm ) .
even Jud_11_22 And they possessed ( 03423 +yarash ) all ( 03605 +kol ) the coasts ( $01366+\mathrm{g} @$ buwl ) of the Amorites (00567 +)Emoriy ), from Arnon (00769 +)Arnown ) even unto Jabbok ( 02999 +Yabboq ) , and from the wilderness (04057 +midbar ) \{even\} unto Jordan (03383 +Yarden ) .
even Jud_11_22 And they possessed ( 03423 +yarash ) all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ +)Emoriy ) , from Arnon (00769 +)Arnown ) \{even\} unto Jabbok ( 02999 +Yabboq ) , and from the wilderness ( 04057 +midbar ) even unto Jordan ( 03383 +Yarden ) .
even Jud_11_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er ) , even till (05704 +(ad ) thou come ( 00935 +bow) ) to Minnith ( 04511 +Minniyth ) , [ \{even\} ] twenty (06242 +(esriym ) cities ( 05892 +(iyr) , and unto the plain (58) of the vineyards ( 03754 +kerem ), with a very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @$ (od ) great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were subdued ( 03665 +kana( ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ).
even Jud_11_33 And he smote ( 05221 +nakah ) them from Aroer ( 06177 +(Arow(er ) , \{even\} till (05704 $+(\mathbf{a d})$ thou come $(00935+$ bow) ) to Minnith ( $04511+$ Minniyth ) , [ even ] twenty (06242 +(esriym ) cities ( $05892+(\mathrm{iyr})$ ), and unto the plain (58) of the vineyards ( $03754+\mathrm{kerem}$ ), with a very $(03966+\mathrm{m} @(\mathrm{od})$ great ( 01419 +gadowl ) slaughter ( 04347 +makkah ). Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were subdued ( 03665 +kana( ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ).
even Jud_11_36 And she said ( 00559 +)amar ) unto him , My father (1) , [ if ] thou hast opened (06475 +patsah ) thy mouth ( 06310 +peh ) unto the LORD ( $03068+$ Y @ hovah ) , do (06213 +(asah ) to me according to that which ( $00834+$ )aher ) hath proceeded ( $03318+$ yatsa) ) out of thy mouth ( 06310 +peh ) ; forasmuch as the LORD ( $03068+$ Y @ hovah ) hath taken ( $06213+($ asah ) vengeance ( $05360+\mathrm{n} @$ qamah ) for thee of thine enemies (00341 +)oyeb ), [ \{even\} ] of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) .
even Jud_18_15 And they turned ( 05493 +cuwr ) thitherward ( 08033 +sham ), and came ( 00935 +bow) ) to the house ( 01004 +bayith ) of the young ( 05288 +na(ar ) man the Levite ( 03881 +Leviyiy ) , [ \{even\} ] unto the house ( 01004 +bayith ) of Micah ( 04318 +Miykah ) , and saluted him .
even Jud_19_16 . And , behold ( 02009 +hinneh ), there came ( 00935 +bow) ) an old ( 02205 +zaqen ) man ( 00376 +)iysh ) from his work ( 04639 +ma(aseh ) out of the field ( 07704 +sadeh ) at \{even\} ( 06153 +(ereb ) , which [ was ] also of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) ; and he sojourned ( 01481 +guwr ) in Gibeah ( $01390+$ Gib(ah ):but the men ( 00582 +)enowsh ) of the place ( 04725 +maqowm ) [ were ]

Benjamites (01145 +Ben - y@miyniy ) .
even Jud_20_01 . Then all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) went ( 03318 +yatsa) ) out , and the congregation ( 05712 +(edah ) was gathered ( 06950 +qahal ) together as one ( 00259 + )echad ) man (00376 +)iysh ), from Dan (01835 +Dan ) \{even\} to Beersheba (00884 +B @ )er Sheba( ) , with the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , unto the LORD ( $03068+$ Y @hovah ) in Mizpeh ( 04709 +Mitspah ) .
even Jud_20_02 And the chief ( 06438 +pinnah ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), [ \{even\} ] of all ( $03605+\mathrm{kol}$ ) the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra) el ) , presented ( 03320 +yatsab ) themselves in the assembly ( 06951 +qahal ) of the people ( $05971+(\mathrm{am})$ ) of God ( 00430 +)elohiym ) , four $(00702+$ )arba ( ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) footmen that drew ( 08025 +shalaph ) sword (02719 +chereb ) .
even Jud_20_23 (And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 05927 +(alah ) up and wept ( 01058 +bakah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) until ( 05704 +(ad) \{even\} (06153 +(ereb ), and asked (07592 +sha)al ) counsel of the LORD (03068 +Y @hovah ), saying (00559 +)amar ), Shall I go ( 05066 +nagash ) up again ( 03254 +yacaph ) to battle ( 04421 +milchamah ) against ( 05973 +(im ) the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) my brother ( 00251 +)ach ) ? And the LORD (03068 + Y @hovah ) said (00559 +)amar ) , Go (05927 +(alah ) up against (00413 +)el ) him .)
even Jud_20_26. Then all ( $03605+\mathrm{kol})$ the children $(01121+b e n)$ of Israel ( $03478+$ Yisra)el ), and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$, went $(05927+($ alah $)$ up , and came ( $00935+$ bow) ) unto the house ( 01008 +Beyth - )El ) of God ( 01008 +Beyth - )El ) , and wept ( 01058 +bakah ), and sat ( 03427 +yashab ) there ( 08033 +sham ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ), and fasted ( 06684 +tsuwm ) that day $(03117$ +yowm ) until ( $05704+($ ad $)$ \{even\} $(06153+($ ereb $)$, and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ).
even Jud_20_33 And all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) rose( 06965 +quwm ) up out of their place ( 04725 +maqowm ), and put themselves in array ( $06186+(\operatorname{arak})$ at Baaltamar ( 01193 +Ba(al Tamar ):and the liers in wait ( 00693 +)arab ) of Israel ( $03478+$ Yisra)el ) came ( 01518 + giyach ) forth ( 01518 + giyach ) out of their places ( 04725 +maqowm ), [ \{even\} ] out of the meadows ( 04629 +ma(areh ) of Gibeah ( 01390 +Gib(ah ) .
even Jud_21_02 And the people ( 05971 +(am ) came ( 00935 +bow) ) to the house ( 01008 +Beyth -)EI ) of God (01008 + Beyth - )El ) , and abode (03427 + yashab ) there (08033 +sham ) till (05704 +(ad) \{even\} (06153 +(ereb ) before ( 06440 +paniym ) God ( 00430 +)elohiym ) , and lifted (05375 +nasa) ) up their voices ( 06963 +qowl ) , and wept ( 01058 +bakah ) sore ;
even Jude_01_23 And others (3739 -hos -) save (4982-sozo -) with fear (5401 -phobos -), pulling (0726harpazo -) [ them ] out of the fire (4442-pur -); hating (3404-miseo -) \{even\} ( 2532 -kai -) the garment ( 5509 -chiton -) spotted (4695-spiloo -) by the flesh (4561-sarx -).
even Lev_01_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, If ( 03588 +kiy ) any man ( 00120 +)adam ) of you bring ( $07126+$ +arab ) an offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @hovah ) , ye shall bring ( 07126 +qarab ) your offering ( 07133 +qorban ) of the cattle ( 00929 +b@hemah ) , [ \{even\} ] of the herd ( 01241 +baqar ) , and of the flock (06629 +tso)n ).
even Lev_02_14 And if ( 00518 +)im ) thou offer ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of thy firstfruits ( 01061 +bikkuwr ) unto the LORD (03068 + Y @hovah ), thou shalt offer (07126 +qarab ) for the meat offering ( 04503 +minchah ) of thy firstfruits ( 01061 +bikkuwr ) green ears (24) of corn dried (07033
+qalah ) by the fire ( 00784 +)esh ) , [ \{even\} ] corn ( 01643 +geres ) beaten ( 01643 +geres ) out of full ( 03759 +karmel ) ears (03759 +karmel ) .
even Lev_03_14 And he shall offer (07126 +qarab ) thereof his offering ( 07133 +qorban ), [ \{even\} ] an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the inwards (07130 +qereb ),
even Lev_04_17 And the priest (03548 +kohen ) shall dip (02881 + tabal ) his finger (00676 +)etsba( ) [ in some ] of the blood ( 01818 +dam ) , and sprinkle ( 05137 +nazah ) [ it ] seven ( $07651+$ sheba () times ( 06471 +pa(am ) before ( 06440 +paniym ) the LORD ( $03068+Y$ @ hovah ) , [ \{even \} ] before ( 06440 +paniym ) the vail (06532 +poreketh ).
even Lev_05_12 Then shall he bring ( 00935 +bow) ) it to the priest ( 03548 +kohen ) , and the priest ( 03548 +kohen ) shall take (07061 +qamats) his handful of it , [ \{even\} (00853 +)eth ) ] a memorial (00234 +)azkarah ) thereof, and burn (06999 +qatar ) [ it ] on the altar (04196 +mizbeach ), according to the offerings made by fire unto the LORD ( $03068+\mathrm{Y} @$ hovah ) : it [is ] a $\sin (02403+$ chatta ah ) offering .
even Lev_06_05 Or (00176 +)ow ) all ( $03605+\mathrm{kol}$ ) that about ( 05921 +(al ) which ( 00834 +)aher ) he hath sworn ( 07650 +shaba( ) falsely ( 08267 +sheqer ) ; he shall \{even\} restore ( 07999 +shalam ) it in the principal ( 07218 +ro)sh ), and shall add ( 03254 +yacaph ) the fifth ( 02549 +chamiyshiy ) part more ( 03254 +yacaph ) thereto (05921 +(al) , [ and ] give (05414 +nathan ) it unto him to whom (00834 +)aher ) it appertaineth , in the day ( 03119 +yowmam ) of his trespass ( 00819 +)ashmah ) offering .
even Lev_06_15 And he shall take ( 07311 +ruwm ) of it his handful ( 07062 +qomets ) , of the flour ( 05560 +coleth ) of the meat offering ( 04503 +minchah ) , and of the oil ( 08081 +shemen ) thereof , and all ( 03605 $+k 01$ ) the frankincense ( $03828+1 @$ bownah ) which $(00834+$ )aher ) [ is ] upon the meat offering ( 04503 +minchah ) , and shall burn ( 06999 + qatar ) [ it ] upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ), [ \{even\} ] the memorial (00234 +)azkarah ) of it , unto the LORD (03068 + Y @hovah ) .
even Lev_07_08 And the priest ( 03548 +kohen ) that offereth ( 07126 +qarab ) any man s ( 00376 +)iysh ) burnt ( 05930 +(olah ) offering , [ \{even\} ] the priest ( $03548+$ kohen ) shall have ( 01961 +hayah ) to himself the skin ( $05785+(0 w r)$ of the burnt ( 05930 +(olah ) offering which ( $00834+$ )aher ) he hath offered ( 07126 +qarab ).
even Lev_07_20 But the soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) [ of ] the flesh ( 01320 +basar ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , that [ pertain ] unto the LORD ( 03068 $+Y @ h o v a h$ ) , having his uncleanness ( $\mathbf{0 2 9 3 2}$ +tum)ah ) upon him , \{even\} that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
even Lev_07_21 Moreover the soul ( 05315 +nephesh ) that shall touch ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ thing, as ] the uncleanness ( 02932 +tum)ah ) of man ( 00120 +)adam ), or ( $00176+$ )ow ) [ any ] unclean ( 02931 +tame) ) beast ( 00929 +b@hemah ) , or ( $00176+$ )ow ) any ( $03605+\mathrm{kol}$ ) abominable ( 08263 +sheqets ) unclean ( 02931 +tame) ) [ thing ] , and eat ( 00398 +)akal ) of the flesh ( 01320 +basar ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, which ( 00834 +)aher ) [ pertain ] unto the LORD ( $03068+$ Y @ hovah ) , \{even\} that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people (05971 +(am ).
even Lev_07_25 For whosoever ( $03605+\mathrm{kol}$ ) eateth ( 00398 +)akal ) the fat ( 02459 +cheleb ) of the beast ( 00929 +b@hemah ), of which ( 00834 +)aher ) men offer ( 07126 +qarab ) an offering made by fire unto the LORD (03068 +Y@hovah ) , \{even\} the soul (05315 +nephesh ) that eateth (00398 +)akal ) [it ] shall be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
even Lev_07_27 Whatsoever ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) [ it be ] that eateth ( 00398 +)akal ) any ( $03605+\mathrm{kol}$ ) manner of blood ( $\mathbf{0 1 8 1 8}+$ +dam ) , \{even\} that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people (05971 +(am ).
even Lev_08_09 And he put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head ( 07218 +ro)sh ) ; also upon the mitre ( 04701 +mitsnepheth ) , [ \{even\} ] upon his forefront, did he put ( $07760+$ suwm ) the golden ( 02091 +zahab ) plate ( 06731 +tsiyts ), the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
even Lev_11_11 They shall be \{even\} an abomination ( 08263 +sheqets ) unto you ; ye shall not eat ( 00398 +)akal ) of their flesh ( 01320 +basar ), but ye shall have their carcases ( 05038 +n@belah ) in abomination (08262 +shaqats ).
even Lev_11_24 And for these ( 00428 +)el - leh ) ye shall be unclean ( 02930 +tame) ) : whosoever ( 03605 +kol ) toucheth ( $\mathbf{0 5 0 6 0}+$ naga () the carcase ( $05038+\mathrm{n} @$ belah ) of them shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the \{even\} ( 06153 +(ereb ) .
even Lev_11_25 And whosoever ( 03605 +kol ) beareth ( 05375 +nasa) ) [ ought ] of the carcase ( 05038 +n@belah ) of them shall wash ( 03526 +kabac ) his clothes ( $\mathbf{0 0 8 9 9}$ +beged ) , and be unclean ( 02930 +tame) ) until (05704 +(ad) the \{even\} (06153 +(ereb ).
even Lev_11_27 And whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) upon his paws ( 03709 +kaph ) , among all ( $03605+\mathrm{kol}$ ) manner of beasts ( 02416 +chay ) that go ( 01980 +halak ) on ( $05921+(\mathrm{al})$ [ all ( $03605+\mathrm{kol}$ ) ] four ( 00702 +)arba( ) , those ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you : whoso ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga ( ) their carcase ( $05038+n @ b e l a h$ ) shall be unclean ( 02930 +tame) ) until ( 05704 $+($ ad $)$ the $\{$ even $\}(06153+($ ereb ) .
even Lev_11_28 And he that beareth ( 05375 +nasa) ) the carcase ( 05038 +n@belah ) of them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the \{even\} (06153 +(ereb ) : they [ are ] unclean (02931 +tame) ) unto you .
even Lev_11_31 These ( 02088 +zeh ) [ are ] unclean ( $02931+$ tame) ) to you among all ( $03605+\mathrm{kol}$ ) that creep ( 08318 +sherets ) : whosoever ( $03605+\mathrm{kol}$ ) doth touch ( 05060 +naga() them, when they be dead (04194 +maveth ) , shall be unclean (02930 +tame) ) until (05704 +(ad) the \{even\} (06153 +(ereb ) .
even Lev_11_32 And upon whatsoever ( 03605 +kol ) [ any ] of them , when ( 03588 +kiy ) they are dead ( 04194 +maveth ), doth fall ( 05307 +naphal ), it shall be unclean ( 02930 +tame) ) ; whether [it be ] any $(03605+\mathrm{kol})$ vessel ( $03627+\mathrm{k} @$ liy ) of wood ( $06086+($ ets ) , or ( $00176+$ ) ow ) raiment ( 00899 +beged ) , or $(00176+)$ ow ) skin ( $05785+($ owr ) , or ( $00176+$ )ow ) sack ( $08242+$ saq ) , whatsoever ( $03605+\mathrm{kol}$ ) vessel ( $03627+\mathrm{k} @$ liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work ( 04399 +m@la)kah ) is done ( $06213+($ asah ) , it must be put ( 00935 +bow) ) into water ( 04325 +mayim ) , and it shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the $\{$ even\} ( $06153+$ (ereb ) ; so it shall be cleansed ( $02891+$ taher ) .
even Lev_11_39 And if ( 03588 + kiy ) any beast ( 00929 +b@hemah ), of which ( 00834 +)aher ) ye may eat ( 00402 +)oklah ) , die ( 04191 +muwth ) ; he that toucheth ( 05060 +naga ( ) the carcase ( 05038 +n@belah ) thereof shall be unclean (02930 +tame) ) until ( $05704+(\operatorname{ad})$ the $\{$ even $\}(06153+(e r e b)$ ).
even Lev_11_40 And he that eateth ( 00398 +)akal ) of the carcase ( $\mathbf{0 5 0 3 8}+\mathrm{n} @$ belah ) of it shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) : he also that beareth ( 05375 +nasa) ) the carcase ( 05038 +n@belah ) of it shall wash ( 03526 +kabac ) his clothes (00899 +beged ), and be unclean ( 02930 +tame) ) until ( $05704+(\mathrm{ad})$ the $\{\mathrm{even}\}(06153+(\mathrm{ereb})$
even Lev_11_40 And he that eateth ( 00398 +)akal ) of the carcase ( $\mathbf{0 5 0 3 8}+\mathrm{n} @$ belah ) of it shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad) the \{even\} ( 06153 $+($ ereb ) : he also that beareth ( 05375 +nasa) ) the carcase ( 05038 +n@belah ) of it shall wash ( 03526 +kabac ) his clothes (00899 +beged ) , and be unclean (02930 +tame) ) until ( 05704 +(ad) the even ( 06153 +(ereb ) .
even Lev_13_12 And if ( 00518 +)im ) a leprosy ( 06883 +tsara(ath ) break (06524 +parach ) out abroad (06524 + parach ) in the skin ( 05785 +(owr ) , and the leprosy ( 06883 +tsara(ath ) cover ( 03680 +kacah ) all ( $03605+\mathrm{kol}$ ) the skin ( $05785+(\mathrm{owr})$ of [ him that hath ] the plague ( 05061 +nega() from his head ( 07218 $+r o)$ sh ) \{even\} to his foot ( 07272 +regel ), wheresoever ( $03605+\mathrm{kol}$ ) the priest ( 03548 +kohen ) looketh ;
even Lev_13_18. The flesh (01320 +basar ) also , in which , [ \{even\} ] in the skin (05785 +(owr ) thereof , was a boil (07822 +sh@chiyn ) , and is healed (07495 +rapha) ) ,
even Lev_13_30 Then the priest ( 03548 +kohen ) shall see ( 07200 +ra) ah ) the plague ( 05061 +nega( ) : and , behold ( 02009 +hinneh ) , if ( 03588 +kiy ) it [ be ] in sight ( 04758 +mar)eh ) deeper ( $06013+(\mathbf{a m o q})$ than ( 04480 +min ) the skin ( $05785+(0 w r)$; [ and there be ] in it a yellow ( 06669 +tsahob ) thin ( 01851 +daq ) hair ( $08181+\operatorname{se}($ ar $)$; then the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) shall pronounce him unclean ( $02930+$ tame ) ) : it [is ] a dry ( 05424 +netheq ) scall ( 05424 +netheq ) , [ \{even\} ] a leprosy ( 06883 +tsara(ath ) upon the head ( 07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .
even Lev_13_38. If a man ( 00376 +)iysh ) also or ( $00176+$ ) ow ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) in the skin ( 05785 +(owr ) of their flesh ( 01320 +basar ) bright ( 00934 +bohereth ) spots ( 00934 +bohereth ), [ \{even\} ] white (03836 +laban ) bright (00934 +bohereth ) spots (00934 +bohereth );
even Lev_14_09 But it shall be on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ), that he shall shave ( 01548 +galach ) all ( 03605 +kol ) his hair ( 08181 +se (ar ) off his head ( 07218 +ro)sh ) and his beard ( 02206 +zaqan ) and his eyebrows , \{even\} all ( 03605 +kol ) his hair ( 08181 +se(ar ) he shall shave ( 01548 +galach ) off : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , also he shall wash ( 07364 +rachats ) his flesh (01320 +basar ) in water ( 04325 +mayim ) , and he shall be clean ( 02891 +taher ) .
even Lev_14_46 Moreover he that goeth (00935 +bow) ) into (00413 +)el ) the house ( 01004 +bayith ) all $(03605+\mathrm{kol})$ the while that it is shut ( 05462 +cagar ) up shall be unclean ( 02930 +tame) ) until ( $05704+(a d)$ the $\{$ even $\}(06153+(e r e b)$.
even Lev_15_05 And whosoever toucheth ( 05060 +naga( ) his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb ) . 15 : 06 And he that sitteth (03427 +yashab) on ( $05921+(a l)$ [ any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he sat ( $03427+$ yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the \{even\} (06153 +(ereb ).
even Lev_15_05 And whosoever toucheth ( 05060 +naga() his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the \{even\} (06153 +(ereb ) . 15:06 And he that sitteth (03427 +yashab ) on ( $05921+($ al $)$ [ any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he sat ( $03427+$ yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 + (ereb ) .
even Lev_15_07 And he that toucheth (05060 +naga() the flesh (01320 +basar) of him that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [
himself ] in water (04325 +mayim ), and be unclean (02930 +tame) ) until (05704 +(ad ) the \{even\} (06153 $+($ ereb ) .
even Lev_15_08 And if ( 03588 + kiy ) he that hath the issue ( 02100 +zuwb ) spit ( 07556 +raqaq ) upon him that is clean ( 02889 +tahowr ) ; then he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until the \{even\} (06153 +(ereb ) .
even Lev_15_10 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() any ( $03605+\mathrm{kol}$ ) thing that was under ( 08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb ) : and he that beareth ( 05375 +nasa) ) [ any of ] those things shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad) the \{even\} (06153 +(ereb ).
even Lev_15_10 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() any ( $03605+\mathrm{kol}$ ) thing that was under ( 08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the $\{$ even $\}(06153+($ ereb ) : and he that beareth (05375 +nasa) ) [ any of ] those things shall wash (03526 + kabac ) his clothes (00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
even Lev_15_11 And whomsoever he toucheth ( 05060 +naga( ) that hath the issue ( 02100 +zuwb ) , and hath not rinsed ( 07857 +shataph ) his hands ( 03027 +yad ) in water ( 04325 +mayim ) , he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until the $\{$ even $\}(06153+$ (ereb ) .
even Lev_15_16 And if ( $\mathbf{0 3 5 8 8}+$ kiy ) any man s ( 00376 +)iysh ) seed ( 02233 +zera( ) of copulation ( 07902 + sh@kabah ) go (03318 + yatsa) ) out from him , then he shall wash (07364 +rachats ) all ( $03605+\mathrm{kol}$ ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+(\mathbf{a d})$ the \{even\} (06153 +(ereb ) .
even Lev_15_17 And every ( 03605 +kol ) garment ( 00899 +beged ) , and every ( 03605 +kol ) skin ( 05785 $+($ owr ) , whereon is the seed ( 02233 +zera() of copulation ( 07902 +sh @ kabah ), shall be washed ( 03526 +kabac ) with water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+(\mathrm{ad})$ the $\{$ even $\}(06153$ $+($ ereb ) .
even Lev_15_18 The woman ( 00802 +)ishshah ) also with whom ( 00834 +)aher ) man ( 00376 +)iysh ) shall lie ( 07901 +shakab ) [ with ] seed ( 02233 +zera( ) of copulation ( 07902 +sh@kabah ) , they shall [ both ] bathe ( 07364 +rachats ) [ themselves ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until (05704 +(ad ) the $\{$ even $\}(06153+(e r e b)$.
even Lev_15_19. And if ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an issue ( 02100 +zuwb ) , [ and ] her issue ( 02101 +zowb ) in her flesh ( 01320 +basar ) be blood ( 01818 +dam ), she shall be put ( 05079 +niddah ) apart ( 05079 +niddah ) seven ( $07651+$ sheba( ) days ( $03117+$ yowm ) : and whosoever $(03605+\mathrm{kol})$ toucheth ( $\mathbf{0 5 0 6 0}+$ naga ( ) her shall be unclean ( $02930+$ tame ) ) until ( $05704+($ ad $)$ the $\{$ even\} (06153 + (ereb ) .
even Lev_15_21 And whosoever ( 03605 +kol ) toucheth ( 05060 +naga( ) her bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the \{even\} (06153 +(ereb ) .
even Lev_15_22 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) thing ( 03627 +k @liy ) that she sat ( 03427 +yashab ) upon shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704
$+($ ad $)$ the $\{$ even $\}(06153+($ ereb $)$.
even Lev_15_23 And if $(00518+)$ im $)$ it [ be ] on $(05921+($ al $)$ [ her ] bed $(04904+$ mishkab $)$, or $(00176+)$ ow ) on ( $05921+($ al $)$ any thing ( $03627+\mathrm{k} @$ liy $)$ whereon she sitteth $(03427+$ yashab $)$, when ( 03588 +kiy ) he toucheth $(05060$ +naga ( ) it , he shall be unclean until $(05704+($ ad $)$ the $\{$ even $\}(06153+($ ereb $)$.
even Lev_15_27 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) those things shall be unclean (02930 +tame) ) , and shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( $02930+$ tame $)$ ) until $(05704+($ ad $)$ the $\{$ even $\}(06153+($ ereb $)$.
even Lev_16_32 And the priest ( 03548 +kohen ) , whom (00834 +) aher ) he shall anoint ( 04886 +mashach ) , and whom ( $00834+$ )aher ) he shall consecrate to minister in the priest $s(03547+\mathrm{kahan})$ office in his father s (1) stead ( 08478 +tachath ), shall make the atonement ( 03722 +kaphar ) , and shall put ( 03847 +labash ) on the linen ( 00906 +bad ) clothes ( 00899 +beged ) , [ \{even \} ] the holy ( 06944 +qodesh ) garments ( 00899 +beged ) :
even Lev_17_05 To the end ( 04616 +ma(an ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) may bring (00935 +bow) ) their sacrifices (02077 + zebach ) , which (00834 +)aher ) they offer (02076 +zabach ) in the open ( 06440 +paniym ) field ( 07704 +sadeh ) , \{even\} that they may bring ( $00935+$ bow) ) them unto the LORD (03068 + Y @hovah ) , unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) , unto the priest ( $03548+$ kohen ) , and offer ( 02076 +zabach ) them [ for ] peace (08002 +shelem ) offerings (02077 +zebach ) unto the LORD (03068 +Y @hovah ) .
even Lev_17_09 And bringeth (00935 +bow) ) it not unto the door ( 06607 +pethach ) of the tabernacle $(00168+)$ ohel ) of the congregation ( $04150+$ mow (ed ) , to offer ( $06213+($ asah $)$ it unto the LORD (03068 +Y@hovah ) ; \{even\} that man ( $00376+$ )iysh ) shall be cut ( 03772 +karath ) off from among his people (05971 + (am ) .
even Lev_17_10. And whatsoever man (00376 +)iysh ) [ there be ] of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , that eateth $(00398+$ )akal ) any ( $03605+\mathrm{kol}$ ) manner of blood ( 01818 +dam ) ; I will \{even\} set ( 05414 +nathan ) my face ( 06440 +paniym ) against that soul ( 05315 +nephesh ) that eateth ( $00398+$ )akal ) blood ( 01818 +dam ) , and will cut ( 03772 +karath ) him off from among ( 07130 +qereb ) his people ( $05971+(\mathrm{am})$
even Lev_17_13 And whatsoever man ( $00376+$ )iysh ) [ there be ] of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el $)$, or of the strangers ( $01616+$ ger $)$ that sojourn ( 01481 +guwr ) among ( $08432+$ tavek $)$ you , which (00834 +)aher ) hunteth (06679 +tsuwd ) and catcheth ( $06679+$ tsuwd ) any beast ( 02416 +chay ) or ( $00176+$ ) ow ) fowl ( $05775+(0 w p h)$ that may be eaten ( $00398+$ )akal ) ; he shall \{even\} pour ( 08210 +shaphak ) out the blood (01818 + dam ) thereof , and cover (03680 + kacah ) it with dust (06083 +(aphar )
even Lev_17_15 And every ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which died $(05038+n @ b e l a h)$ [ of itself ] , or that which was torn ( $02966+t @ r e p h a h)$ [ with beasts (02966 +t@rephah ), whether it be ] one of your own ( 00249 +)ezrach ) country ( $00249+$ )ezrach ) , or a stranger ( 01616 +ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( $04325+$ mayim $)$, and be unclean $(02930+$ tame $)$ ) until ( $05704+($ ad $)$ the $\{$ even $\}(06153+($ ereb $)$ : then shall he be clean ( 02891 +taher ) .
even Lev_18_09 The nakedness $(06172+($ ervah ) of thy sister ( 00269 +)achowth ) , the daughter ( 01323 +bath ) of thy father (1), or ( $00176+$ ) ow ) daughter ( 01323 +bath ) of thy mother $(00517+)$ em ), [ whether she be ] born ( 04138 +mowledeth ) at home ( 01004 +bayith ) , or ( $00176+$ ) ow ) born ( 04138 +mowledeth ) abroad ( 02351 +chuwts ) , [ \{even\} ] their nakedness ( 06172 +(ervah ) thou shalt not uncover ( 01540 +galah ) .
even Lev_18_10 The nakedness ( 06172 +(ervah ) of thy son s ( 01121 +ben ) daughter ( 01323 +bath ) , or $(00176+)$ ow ) of thy daughter s ( $\mathbf{0 1 3 2 3}$ +bath ) daughter ( 01323 +bath ), $[$ \{even\} ] their nakedness ( 06172 $+($ ervah ) thou shalt not uncover ( 01540 +galah ) : for theirs ( 02007 +hennah ) [ is ] thine own nakedness (06172 +(ervah ) .
even Lev_18_29 For whosoever shall commit ( 06213 +(asah ) any ( $03605+\mathrm{kol}$ ) of these ( 00428 +)el - leh ) abominations ( 08441 +tow (ebah ) , \{even\} the souls ( 05315 +nephesh ) that commit ( 06213 +(asah ) [ them ] shall be cut ( 03772 +karath ) off from among ( 07130 +qereb ) their people ( $05971+(\mathrm{am})$.
even Lev_19_21 And he shall bring ( 00935 +bow) ) his trespass ( 00817 +)asham ) offering unto the LORD ( $03068+$ Y @ hovah ) , unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , [ \{even\} ] a ram (00352 +)ayil) for a trespass (00817 +)asham ) offering .
even Lev_20_06 And the soul ( 05315 +nephesh ) that turneth ( 06437 +panah ) after ( 00413 +)el ) such as have familiar spirits ( 00178 +)owb ), and after ( 00310 +)achar ) wizards ( 03049 +yidd@ (oniy ), to go a whoring ( 02181 +zanah ) after ( 00310 +)achar ) them , I will \{even\} set ( 05414 +nathan ) my face ( 06440 +paniym ) against that soul ( 05315 +nephesh ) , and will cut ( 03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ).
even Lev_20_10 . And the man ( 00376 +)iysh ) that committeth ( $05003+$ na)aph ) adultery ( 05003 +na)aph ) with [ another ] man $s(00376+$ )iysh ) wife ( $00802+$ )ishshah ), [ \{even\} he ] that committeth ( 05003 +na)aph ) adultery ( 05003 +na)aph ) with his neighbour s ( 07453 +rea() wife ( 00802 +)ishshah ), the adulterer $(05003+$ na) aph $)$ and the adulteress $(05003+$ na) aph ) shall surely be put to death $(04191$ +muwth ).
even Lev_22_06 The soul ( 05315 +nephesh ) which ( 00834 +) aher ) hath touched ( 05060 +naga( ) any such shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) \{even\} ( 06153 +(ereb ) , and shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) things , unless he wash ( 07364 +rachats ) his flesh ( 01320 +basar ) with water (04325 +mayim ).
even Lev_23_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say (00559 +)amar ) unto them , [ Concerning ] the feasts ( 04150 +mow(ed ) of the LORD ( $03068+$ Y @hovah ), which ( 00834 +)aher ) ye shall proclaim ( 07121 +qara) ) [ to be ] holy ( 06944 +qodesh ) convocations ( 04744 +miqra) ) , [ \{even\} ] these (00428 +)el - leh ) [ are ] my feasts (04150 +mow(ed ) .
even Lev_23_04 . These ( 00428 +)el - leh ) [ are ] the feasts ( 04150 +mow(ed ) of the LORD (03068 +Y @hovah ) , [ \{even\} ] holy (06944 +qodesh ) convocations (04744 +miqra) ), which (00834 +)aher ) ye shall proclaim (07121 +qara) ) in their seasons ( 04150 +mow(ed ) .
even Lev_23_05 In the fourteenth [ day ] of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) at ( 00996 +beyn ) \{even\} (06153 +(ereb ) [ is ] the LORD S (03068 +Y@hovah ) passover (06453 +pecach ) .
even Lev_23_18 And ye shall offer ( 07126 +qarab ) with the bread ( 03899 +lechem ) seven ( 07651 +sheba( ) lambs ( 03532 + kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) , and one ( 00259 +)echad ) young bullock ( 06499 +par ) , and two ( $08147+$ sh @ nayim ) rams ( 00352 +) ayil ) : they shall be [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( 03068 +Y @hovah ) , with their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings , [ \{even\} ] an offering made by fire, of sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ).
even Lev_23_32 It [ shall be ] unto you a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) , and ye shall afflict ( 06031 +(anah ) your souls ( 05315 +nephesh ) : in the ninth ( 08672 +tesha() [ day ] of the
month ( 02320 +chodesh ) at even ( 06153 +(ereb ) , from even ( 06153 +(ereb ) unto \{even\} ( 06153 +(ereb ), shall ye celebrate ( 07673 +shabath ) your sabbath ( 07676 +shabbath ) .
even Lev_23_32 It [ shall be ] unto you a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) , and ye shall afflict ( 06031 +(anah ) your souls ( 05315 +nephesh ) : in the ninth ( 08672 +tesha( ) [ day ] of the month ( 02320 +chodesh ) at even ( 06153 +(ereb ) , from \{even\} ( 06153 +(ereb ) unto even ( 06153 +(ereb ), shall ye celebrate ( 07673 +shabath ) your sabbath ( 07676 +shabbath ).
even Lev_23_32 It [ shall be ] unto you a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) , and ye shall afflict ( $06031+($ anah $)$ your souls ( 05315 +nephesh ) : in the ninth ( 08672 +tesha() [ day ] of the month ( 02320 +chodesh ) at $\{$ even\} ( 06153 +(ereb ) , from even ( 06153 +(ereb ) unto even ( 06153 +(ereb ), shall ye celebrate (07673 +shabath ) your sabbath ( 07676 +shabbath ).
even Lev_24_07 And thou shalt put ( 05414 +nathan ) pure ( 02134 +zak ) frankincense ( 03828 +l@bownah ) upon [ each ] row ( $\mathbf{0 4 6 3 5}+\mathrm{ma}$ (areketh ) , that it may be on the bread ( 03899 +lechem ) for a memorial (00234 +)azkarah ), [ \{even\} ] an offering made by fire unto the LORD (03068 +Y @hovah ) .
even Lev_26_16 I also ( 00637 +) aph ) will do ( 06213 +(asah ) this unto you ; I will \{even\} appoint ( 06485 +paqad ) over you terror ( 00928 +behalah ) , consumption ( 07829 +shachepheth ) , and the burning ( 06920 +qaddachath ) ague ( 06920 +qaddachath ) , that shall consume ( 03615 +kalah ) the eyes ( 05869 +(ayin ), and cause sorrow ( 01727 +duwb ) of heart ( 05315 +nephesh ) : and ye shall sow ( 02232 +zara() your seed ( 02233 +zera( ) in vain ( 07385 +riyq ) , for your enemies ( $00341+$ )oyeb ) shall eat ( 00398 +)akal ) it .
even Lev_26_28 Then I will walk ( $\mathbf{0 1 9 8 0}$ +halak ) contrary ( 07147 +q@riy ) unto you also in fury ( 02534 +chemah ) ; and I , \{even\} (00637 +)aph ) I, will chastise ( 03256 +yacar ) you seven ( 07651 +sheba( ) times for your sins (02403 +chatta)ah ) .
even Lev_26_34 Then ( $00227+$ )az ) shall the land ( 00776 +)erets ) enjoy ( 07521 +ratsah ) her sabbaths ( 07676 +shabbath ) , as long ( 03117 +yowm ) as it lieth desolate ( 08074 +shamem ) , and ye [ be ] in your enemies ( 00341 +)oyeb ) land ( 00776 +)erets ) ; [ \{even\} ] then ( 00227 +)az ) shall the land ( 00776 +)erets ) rest ( 07673 +shabath ) , and enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) .
even Lev_26_43 The land ( 00776 +)erets ) also shall be left ( 05800 +(azab ) of them , and shall enjoy ( 07521 +ratsah ) her sabbaths ( $\mathbf{0 7 6 7 6}$ + shabbath ), while she lieth desolate ( 08074 +shamem ) without them : and they shall accept ( 07521 +ratsah ) of the punishment ( 05771 +(avon) of their iniquity ( $05771+$ (avon ) : because ( 03282 +ya(an ) , \{even \} because ( 03282 +ya(an ) they despised ( 03988 +ma)ac ) my judgments ( 04941 +mishpat ) , and because their soul ( 05315 +nephesh ) abhorred ( 01602 +ga(al ) my statutes ( 02708 +chuqqah ).
even Lev_27_03 And thy estimation ( 06187 +(erek ) shall be of the male ( 02145 +zakar ) from twenty ( 06242 $+($ esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) even unto sixty ( 08346 +shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , \{even\} thy estimation ( 06187 +(erek ) shall be fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) , after the shekel ( 08255 +sheqel ) of the sanctuary (06944 +qodesh ) .
even Lev_27_03 And thy estimation ( 06187 +(erek ) shall be of the male ( 02145 +zakar ) from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) \{even\} unto sixty ( 08346 +shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , even thy estimation ( 06187 +(erek ) shall be fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) , after the shekel ( 08255 +sheqel ) of the sanctuary (06944 +qodesh ) .
even Lev_27_05 And if ( 00518 +)im ) [ it be ] from five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) \{even\} unto twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , then thy estimation
( 06187 +(erek ) shall be of the male ( 02145 +zakar ) twenty ( 06242 +(esriym ) shekels ( 08255 +sheqel ) , and for the female (05347 +n@qebah ) ten (06235 +(eser ) shekels ( $08255+$ sheqel ) .
even Lev_27_06 And if ( 00518 +)im ) [ it be ] from a month ( 02320 +chodesh ) old ( 01121 +ben ) \{even\} unto five ( $\mathbf{0 2 5 6 8}+$ chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) , then thy estimation ( 06187 +(erek ) shall be of the male ( 02145 +zakar ) five ( 02568 +chamesh ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) , and for the female ( $05347+n @ q e b a h$ ) thy estimation ( $06187+($ erek ) [ shall be ] three ( 07969 +shalowsh ) shekels ( 08255 +sheqel) of silver (03701 +keceph ) .
even Lev_27_18 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) he sanctify ( 06942 +qadash ) his field ( 07704 +sadeh ) after ( 00310 +)achar ) the jubile ( 03104 + yowbel ) , then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the money ( $03701+$ keceph ) according to the years ( $08141+$ shaneh ) that remain ( $03498+$ yathar ) , \{even\} unto the year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of the jubile ( $03104+$ yowbel ) , and it shall be abated ( 01639 +gara() from thy estimation (06187 +(erek) .
even Lev_27_23 Then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the worth ( 04373 +mikcah ) of thy estimation ( $06187+($ erek ) , [ \{even\} ] unto the year ( 08141 +shaneh ) of the jubile ( 03104 +yowbel ) : and he shall give ( 05414 +nathan ) thine estimation ( 06187 +(erek ) in that day ( 03117 +yowm ) , [ as ] a holy (06944 +qodesh ) thing unto the LORD (03068 +Y@hovah ) .
even Lev_27_24 In the year ( 08141 +shaneh ) of the jubile ( 03104 +yowbel ) the field ( 07704 +sadeh ) shall return ( 07725 +shuwb ) unto him of whom it was bought ( 07069 +qanah ), [ \{even\} ] to him to whom (00834 +)aher ) the possession ( 00272 +)achuzzah ) of the land ( 00776 +)erets ) [ did belong ] .
even Lev_27_31 And if ( 00518 +)im ) a man ( 00376 +)iysh ) will at all redeem ( 01350 +ga)al ) [ ought ] of his tithes ( 04643 +ma(aser ) , he shall add ( 03254 +yacaph ) thereto ( $05921+$ (al ) the fifth ( 02549 +chamiyshiy ) [ part ] thereof . 27 : 32 And concerning the tithe ( 04643 +ma(aser ) of the herd ( $01241+$ baqar ), or of the flock $(06629+$ tso $)$ n ) , [ \{even\} ] of whatsoever ( $03605+\mathrm{kol}$ ) passeth ( $05674+$ (abar ) under ( $08478+$ tachath ) the rod (07626 +shebet ) , the tenth (06224 +(asiyriy ) shall be holy (06944 +qodesh ) unto the LORD (03068 +Y @hovah ).
even Luk_01_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , \{even\} 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .
even Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - \{even\} unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .
even Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo good 0015 -agathopoieo - to you, what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - \{even\} 2532 -kai - the same 0846 -autos - .
even Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo -:for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an hath 2192 -echo - not, from him shall be taken 0142 -airo - \{even\} 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .
even Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -
pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this $\mathbf{3 7 7 8}$-houtos - ! for he commandeth 2004 -epitasso - \{even\} 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .
even Luk_09_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 ouranos - , and consume 0355 -analisko - them , \{even\} 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ?
even Luk_10_17. And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , \{even\} 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .
even Luk_12_07 But \{even\} 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion -.
even Luk_12_41. Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us, or 2228 -e - \{even\} 2532 -kai to all 3956 -pas - ?
even Luk_12_57 Yea, and why 5101 -tis - \{even\} 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?
even Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [ are ] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - \{even\} 2532 -kai - as this 3778 -houtos publican 5057 -telones - .
even Luk_19_26 For I say 3004 -lego - unto you, That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , \{even\} 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - away from him .
even Luk_19_32 And they that were sent 0649 -apostello - went 0565 -aperchomai - their way , and found 2147 -heurisko - \{even\} 2531 -kathos - as he had said 2036 -epo - unto them .
even Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , \{even\} 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;
even Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , \{even\} 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .
even Luk_19_44 And shall lay 1474 -edaphizo - thee \{even\} with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of
thy visitation 1984 -episkope - .
even Luk_20_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , \{even\} 2532 -kai Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .
even Luk_24_24 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [ it ] \{even\} 3779 -houto - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo -:but him they saw 1492 -eido - not .
even Mal_01_10 Who ( 04310 +miy ) [ is there ] \{even\} ( 01571 +gam ) among you that would shut ( 05462 +cagar ) the doors ( 01817 +deleth ) [ for nought ] ? neither ( 03808 +lo) ) do ye kindle ( 00215 +)owr ) [ fire ] on mine altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) for nought ( $\mathbf{0 2 6 0 0}+$ chinnam ) . I have no (00639 +)aph ) pleasure ( $\mathbf{0 2 6 5 6}$ +chephets ) in you , saith (00559 +)amar ) the LORD (03068 +Y@ hovah ) of hosts ( 06635 +tsaba) ) , neither $(03808+10)$ ) will I accept ( $07521+$ ratsah ) an offering ( $04503+$ minchah ) at your hand ( $03027+\mathrm{yad}$ ) .
even Mal_01_11 For from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) \{even\} unto the going ( 03996 +mabow) ) down of the same my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the Gentiles ( 01471 +gowy ) ; and in every ( 03605 +kol ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 +nagash ) unto my name ( 08034 +shem ) , and a pure ( $02889+$ tahowr ) offering ( 04503 +minchah ):for my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the heathen (01471 + gowy ) , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
even Mal_01_12 But ye have profaned ( 02490 +chalal ) it , in that ye say ( 00559 +)amar ), The table ( 07979 +shulchan ) of the LORD ( $03068+$ Y @hovah ) [ is ] polluted ( $01351+\mathrm{ga}$ )al ) ; and the fruit ( 05108 +nowb ) thereof , [ \{even\} ] his meat ( 00400 +)okel ) , [ is ] contemptible (00959 +bazah ) .
even Mal_02_02 If ( 00518 +)im ) ye will not hear ( 08085 +shama( ) , and if ( $00518+$ )im ) ye will not lay ( 07760 +suwm ) [ it ] to heart ( $\mathbf{0 3 8 2 0}+$ leb ) , to give ( 05414 +nathan ) glory ( 03519 +kabowd ) unto my name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba ) ) , I will \{even\} send ( $07971+$ shalach ) a curse ( $03994+\mathrm{m} @$ erah ) upon you, and I will curse ( 00779 +) arar ) your blessings ( 01293 +B@rakah ): yea ( 01571 +gam ), I have cursed ( 00779 +)arar ) them already , because ( 03588 +kiy ) ye do not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) .
even Mal_02_03 Behold ( 02005 +hen ), I will corrupt ( 01605 +ga(ar ) your seed ( 02233 +zera( ) , and spread ( 02219 +zarah ) dung ( 06569 +peresh ) upon your faces ( 06440 +paniym ), [ \{even\} ] the dung ( 06569 +peresh ) of your solemn ( 02282 +chag ) feasts ( $\mathbf{0 2 2 8 2}$ +chag ) ; and [ one ] shall take ( 05375 +nasa) ) you away with it .
even Mal_03_01 . Behold (02005 +hen ), I will send ( 07971 +shalach ) my messenger ( 04397 +mal)ak ), and he shall prepare ( 06437 +panah ) the way ( 01870 +derek ) before ( 06440 +paniym ) me:and the Lord ( 00113 +)adown ), whom (00834 +)aher ) ye seek ( 01245 +baqash ), shall suddenly ( 06597 +pith) owm ) come ( 00935 +bow) ) to his temple ( 01964 +heykal ), \{even\} the messenger ( $04397+$ mal )ak ) of the covenant ( 01285 +b @ riyth ) , whom ( 00834 +)aher ) ye delight ( 02655 +chaphets ) in:behold ( 02009 +hinneh ) , he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) .
even Mal_03_09 Ye [ are ] cursed ( 00779 +)arar ) with a curse ( 03994 +m@erah ):for ye have robbed ( 06906 +qaba( ) me, [ \{even\} ] this whole ( 03605 +kol ) nation ( 01471 +gowy ).
even Mal_03_15 And now ( 06258 +(attah ) we call ( 00833 +)ashar ) the proud ( 02086 +zed ) happy ( 00833 +)ashar ) ; yea ( $01571+$ gam ) , they that work ( $06213+($ asah $)$ wickedness $(07564+$ rish $(a h)$ are set $(01129$ +banah ) up ; yea ( 01571 +gam ) , [ they that ] tempt ( 00974 +bachan $)$ God $(00430+$ )elohiym $)$ are $\{$ even $\}$
delivered (04422 +malat ) .
even Mar_01_27 And they were all (3956-pas -) amazed (2284 -thambeo -), insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314-pros -) themselves ( 0848 -hautou -) , saying ( 3004 -lego -), What (5101 -tis -) thing is this (3778-houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 didache -) [ is ] this ( 5124 -touto -) ? for with authority ( 1849 -exousia -) commandeth (2004 -epitasso -) he \{even\} (2532-kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219hupakouo -) him .
even Mar_01_32 And at \{even\} (1096 -ginomai -) , when (3753 -hote -) the sun (2246 -helios -) did set (1416duno -) , they brought ( 5342 -phero -) unto him all (3956-pas -) that were diseased (2192 -echo -), and them that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) .
even Mar_04_25 For he that hath (2192 -echo -), to him shall be given ( 1325 -didomi -): and he that hath (2192 -echo -) not , from him shall be taken (0142 -airo -) \{even\} (2532 -kai -) that which (3739 -hos -) he hath (2192 -echo -) .
even Mar_04_35. And the same (1565 -ekeinos -) day ( 2250 -hemera -), when the \{even\} (3798-opsios -) was come ( 1096 -ginomai -) , he saith (3004 -lego -) unto them , Let us pass ( 1330 -dierchomai -) over ( 1330 dierchomai -) unto the other (4008 -peran -) side (4008 -peran -) .
even Mar_04_36 And when they had sent (0863 -aphiemi -) away (0863 -aphiemi -) the multitude (3793 ochlos -) , they took (3880 -paralambano -) him \{even\} as he was in the ship (4143 -ploion -). And there were also with him other (0243 -allos -) little (4142 -ploiarion -) ships (4142 -ploiarion -) .
even Mar_04_41 And they feared ( 5401 -phobos -) exceedingly ( 3173 -megas -) , and said (3004 -lego -) one ( 0240 -allelon -) to another ( 0240 -allelon -) , What ( 0686 -ara -) manner ( 0686 -ara -) of man is this (3778houtos -) , that \{even\} (2532-kai -) the wind (0417-anemos -) and the sea (2281 -thalassa -) obey (5219hupakouo -) him ?
even Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach ( 1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [ him ] were astonished ( 1605 -ekplesso -), saying ( 3004 -lego -) , From whence (4159 -pothen -) hath this ( 5129 -toutoi -) [ man ] these ( 5023 -tauta -) things ? and what ( 5101 -tis -) wisdom (4678-sophia -) [ is ] this (3588-ho -) which is given ( 1325 -didomi -) unto him , that \{even\} (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495cheir -) ?
even Mar_06_47 And when \{even\} (3798-opsios -) was come (1096 -ginomai -) , the ship (4143 -ploion -) was in the midst ( 3319 -mesos -) of the sea ( 2281 -thalassa -), and he alone ( 3441 -monos -) on (1909-epi -) the land (1093 -ge -) .
even Mar_10_45 For \{even\} (2532 -kai -) the Son (5207 -huios -) of man ( 0444 -anthropos -) came (2064 erchomai -) not to be ministered ( 1247 -diakoneo -) unto , but to minister ( 1247 -diakoneo -), and to give ( 1325 -didomi -) his life ( 5590 -psuche -) a ransom (3083 -lutron -) for many (4183 -polus -) .
even Mar_11_06 And they said (2036 -epo -) unto them \{even\} (2531 -kathos -) as Jesus (2424 -Iesous -) had commanded (1781 -entellomai -):and they let (0863 -aphiemi -) them go (0863 -aphiemi -) .
even Mar_11_19 And when (3753 -hote -) \{even\} (3796-opse -) was come (1096 -ginomai -), he went (1607ekporeuomai -) out of the city (4172 -polis -) .
even Mar_12_44 For all (3956 -pas -) [ they ] did cast (0906 -ballo -) in of their abundance (4052 -perisseuo -
) ; but she of her want ( 5304 -husteresis -) did cast ( 0906 -ballo -) in all (3956 -pas -) that she had (2192 -echo -), [ \{even\} ] all ( $\mathbf{3 6 5 0}$-holos -) her living (0979 -bios -) .
even Mar_13_22 For false ( 5580 -pseudochristos -) Christs ( 5580 -pseudochristos -) and false ( 5578 pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) shall rise ( 1453 -egeiro -) , and shall shew ( 1325 didomi -) signs (4592 -semeion -) and wonders ( 5059 -teras -), to seduce (0635-apoplanao -), if (1487-ei -) [ it were ] possible ( 1415 -dunatos -) , \{even\} ( 2532 -kai -) the elect ( 1588 -eklektos -) .
even Mar_13_29 So (2532-kai -) ye in like ( 2532 -kai -) manner ( 3779 -houto -), when ( 3752 -hotan -) ye shall see ( 1492 -eido -) these ( 5023 -tauta -) things come ( 1096 -ginomai -) to pass , know ( 1097 -ginosko -) that it is nigh (1451 -eggus -), [ \{even\}] at (1909-epi -) the doors (2374-thura -) .
even Mar_13_35 Watch ( 1127 -gregoreuo -) ye therefore ( $\mathbf{3 7 6 7}$-oun -):for ye know ( 1492 -eido -) not when ( 4218 -pote -) the master ( 2962 -kurios -) of the house ( 3614 -oikia -) cometh ( 2064 -erchomai -) , at \{even\} (3796-opse -), or (2228-e-) at midnight (3317-mesonuktion -), or (2228-e -) at the cockcrowing (0219alektorophonia -), or (2228-e-) in the morning (4404-proi -) :
even Mar_14_30 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Verily (0281 -amen -) I say (3004 lego -) unto thee, That this (4594 -semeron -) day (4594-semeron -), [ \{even\} ] in this ( 5026 -taute -) night ( 3571 -nux -) , before ( 2228 -e -) the cock ( $\mathbf{0 2 2 0}$-alektor -) crow ( 5455 -phoneo -) twice ( $\mathbf{1 3 6 4}$-dis -), thou shalt deny (0533 -aparneomai -) me thrice ( 5151 -tris -) .
even Mar_14_54 And Peter (4074 -Petros -) followed ( 0190 -akoloutheo -) him afar ( $\mathbf{3 1 1 3}$-makrothen -) off (0575-apo -) , \{even\} ( 2193 -heos -) into ( 1519 -eis -) the palace ( 0833 -aule -) of the high ( 0749 -archiereus -) priest ( 0749 -archiereus -):and he sat ( 4775 -sugkathemai -) with the servants ( 5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314-pros -) the fire ( 5457 -phos -) .
even Mar_15_42 . And now ( 2236 -hedista -) when the \{even\} ( 3798 -opsios -) was come ( 1096 -ginomai -), because (1893 -epei -) it was the preparation (3904 -paraskeue -), that is , the day before (4315prosabbaton -) the sabbath (4315 -prosabbaton -),
even Mat_05_46 For if ( 1437 -ean -) ye love ( 0025 -agapao -) them which ( $\mathbf{3 5 8 8}$-ho -) love ( 0025 -agapao -) you , what ( 5101 -tis -) reward (3408-misthos -) have (2192-echo -) ye ? do (4160-poieo -) not \{even\} (2532kai -) the publicans ( $\mathbf{5 0 5 2}$-telesphoreo -) the same ( 0846 -autos -) ?
even Mat_05_47 And if ( 1437 -ean -) ye salute ( 0782 -aspazomai -) your ( 5216 -humon -) brethren ( 0080 adephos -) only ( $\mathbf{3 4 4 0}$-monon -), what ( 5101 -tis -) do ( 4160 -poieo -) ye more ( 4053 -perissos -) [ than others ] ? do (4160 -poieo -) not \{even\} (2532-kai -) the publicans ( $\mathbf{5 0 5 2}$-telesphoreo -) so ( $\mathbf{3 7 7 9}$-houto -) ?
even Mat_05_48 Be ye therefore ( $\mathbf{3 7 6 7}$-oun -) perfect ( 5046 -teleios -) , \{even\} ( 5618 -hosper -) as your ( 5216 -humon -) Father (3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) is perfect ( 5046 -teleios -) .
even Mat_06_29 And yet I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That \{even\} (3761 -oude -) Solomon (4672 -Solomon -) in all ( $\mathbf{3 9 5 6}$-pas -) his glory ( $\mathbf{1 3 9 1}$-doxa -) was not arrayed ( 4016 -periballo -) like ( 5613 -hos -) one ( 1520 -heis -) of these ( 5130 -touton -) .
even Mat_07_12 . Therefore ( 3767 -oun -) all ( 3956 -pas -) things whatsoever ( 0302 -an -) ye would ( 2309 thelo -) that men (0444-anthropos -) should do (4160-poieo -) to you , do (4160-poieo -) ye \{even\} (2532kai -) so (3779 -houto -) to them:for this ( $\mathbf{3 7 7 8}$-houtos -) is the law ( $\mathbf{3 5 5 1}$-nomos -) and the prophets (4396prophetes -).
even Mat_08_16 When the \{even\} ( 3798 -opsios -) was come ( 1096 -ginomai -), they brought (4374-
prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with devils (1139daimonizomai -): and he cast ( 1544 -ekballo -) out the spirits ( 4151 -pneuma -) with [ his ] word ( $\mathbf{3 0 5 6}$-logos -) , and healed (2323-therapeuo -) all (3956-pas -) that were sick ( 2560 -kakos -) :
even Mat_08_27 But the men ( 0444 -anthropos -) marvelled (2296-thaumazo -), saying ( 3004 -lego -), What (4217-potapos -) manner (4217 -potapos -) of man is this (3778-houtos -), that \{even\} (2532-kai -) the winds (0417-anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !
even Mat_09_18. While he spake (2980 -laleo -) these ( 5023 -tauta -) things unto them , behold ( 2400 -idou ) , there came (2064 -erchomai -) a certain ruler ( 0758 -archon -) , and worshipped ( 4352 -proskuneo -) him , saying ( 3004 -lego -) , My daughter ( 2364 -thugater -) is \{even\} ( 0737 -arti -) now ( 0737 -arti -) dead ( 5053 teleutao -):but come (2064 -erchomai -) and lay (2007-epitithemi -) thy hand ( 5495 -cheir -) upon her , and she shall live (2198-zao -).
even Mat_12_08 For the Son (5207-huios -) of man ( 0444 -anthropos -) is Lord (2962 -kurios -) \{even\} (2532 -kai -) of the sabbath (4521 -sabbaton -) day .
even Mat_13_12 For whosoever (3748-hostis -) hath (2192 -echo -) , to him shall be given ( $\mathbf{1 3 2 5}$-didomi -), and he shall have more abundance ( 4052 -perisseuo -):but whosoever ( 3748 -hostis -) hath ( 2192 -echo -) not , from him shall be taken ( 0142 -airo -) away ( 0142 -airo -) \{even\} (2532-kai -) that he hath (2192 -echo -) .
even Mat_15_28 Then ( 5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036epo -) unto her, $\mathbf{O}$ woman ( 1135 -gune -), great ( $\mathbf{3 1 7 3}$-megas -) [ is ] thy faith ( 4102 -pistis -):be it unto thee \{even\} as thou wilt (2309 -thelo -). And her daughter (2364 -thugater -) was made ( 2390 -iaomai -) whole (3390 -metropolis -) from that very (1565-ekeinos -) hour (5610 -hora -).
even Mat_18_33 Shouldest not thou also (2532 -kai -) have had compassion (1653 -eleeo -) on thy fellowservant (4889-sundoulos -), \{even\} (2532-kai -) as I had pity (1653-eleeo-) on thee ?
even Mat_20_08 So (1161 -de -) when \{even\} (3798-opsios -) was come (1096 -ginomai -) , the lord (2962 kurios -) of the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) saith ( $\mathbf{3 0 0 4}$-lego -) unto his steward ( 2012 -epitropos -) , Call (2564 -kaleo -) the labourers ( 2040 -ergates -), and give ( 0591 -apodidomi -) them [ their ] hire (3408misthos -) , beginning ( 0756 -archomai -) from the last (2078 -eschatos -) unto the first ( 4413 -protos -) .
even Mat_20_14 Take ( 0142 -airo -) [ that ] thine ( 4674 -sos -) [ is ] , and go ( 5217 -hupago -) thy way:I will ( 2309 -thelo -) give ( $\mathbf{1 3 2 5}$-didomi -) unto this ( 5129 -toutoi -) last (2078-eschatos -), \{even\} (2532-kai -) as unto thee .
even Mat_23_08 But be not ye called ( 2564 -kaleo -) Rabbi ( 4461 -rhabbi -):for one ( 1520 -heis -) is your ( 5216 -humon -) Master ( 2519 -kathegetes -), , \{even\}] Christ ( 5547 -Christos -) ; and all (3956-pas -) ye are brethren (0080 -adephos -) .
even Mat_23_10 Neither ( $\mathbf{3 3 6 6}$-mede -) be ye called ( 2564 -kaleo -) masters ( 2519 -kathegetes -):for one ( $\mathbf{1 5 2 0}$-heis -) is your ( $\mathbf{5 2 1 6}$-humon -) Master (2519 -kathegetes -), [ \{even\} ] Christ ( 5547 -Christos -) .
even Mat_23_37 O Jerusalem (2419-Hierousalem -), Jerusalem (2419-Hierousalem -) , [ thou ] that killest (0615 -apokteino -) the prophets ( 4396 -prophetes -), and stonest ( 3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996episunago -) thy children ( 5043 -teknon -) together ( 1996 -episunago -), \{even\} ( 5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556-nossion -) under ( 5259 -hupo -) [ her ] wings (4420 -pterux -), and ye would (2309-thelo -) not !
even Mat_24_27 For as the lightning (0796-astrape -) cometh (1831 -exerchomai -) out of the east (0395-
anatole -) , and shineth (5316 -phaino -) \{even\} unto the west (1424 -dusme -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son ( 5207 -huios -) of man (0444-anthropos -) be .
even Mat_24_33 So (3779 -houto -) likewise ( 2532 -kai -) ye , when ( 3752 -hotan -) ye shall see ( 1492 -eido -) all (3956-pas -) these ( 5023 -tauta -) things , know (1097 -ginosko -) that it is near (1451 -eggus -) , [ \{even\} ] at (1909-epi -) the doors (2374 -thura -) .
even Mat_25_29 For unto every ( 3956 -pas -) one that hath ( 2192 -echo -) shall be given ( $\mathbf{1 3 2 5}$-didomi -), and he shall have abundance ( 4052 -perisseuo -):but from him that hath ( 2192 -echo -) not shall be taken (0142-airo -) away (0142-airo -) \{even\} (2532-kai -) that which he hath (2192-echo -) .
even Mat_26_20 Now (1161 -de -) when the \{even\} ( 3798 -opsios -) was come ( 1096 -ginomai -), he sat ( 0345 -anakeimai -) down (0345-anakeimai -) with the twelve (1427-dodeka -).
even Mat_26_38 Then ( 5119 -tote -) saith (3004 -lego -) he unto them , My soul ( 5590 -psuche -) is exceeding (4036-perilupos -) sorrowful (4036 -perilupos -) , \{even\} unto death (2288 -thanatos -):tarry (3306-meno -) ye here ( 5602 -hode -), and watch ( 1127 -gregoreuo -) with me .
even Mat_27_57. When the \{even\} (3798-opsios -) was come (1096 -ginomai -) , there came (2064 erchomai -) a rich ( 4145 -plousios -) man ( 0444 -anthropos -) of Arimathaea ( 0707 -Arimathaia -), named ( $\mathbf{3 6 8 6}$-onoma -) Joseph ( $\mathbf{2 5 0 1}$-Ioseph -) , who ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) himself ( $\mathbf{0 8 4 6}$-autos -) was Jesus (2424-Iesous -) disciple ( $\mathbf{3 1 0 0}$-matheteuo -) :
even Mat_28_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956-pas -) things whatsoever ( $\mathbf{3 7 4 5}$-hosos -) I have commanded ( $\mathbf{1 7 8 1}$-entellomai -) you:and , lo (2400 -idou -) , I am (1510 eimi -) with you alway ( $\mathbf{2 2 5 0}$-hemera -) , [ \{even\} ] unto the end (4930 -sunteleia -) of the world ( 0165 -aion ). Amen (0281-amen -) .
even Mic_01_09 For her wound ( 04347 +makkah ) [ is ] incurable ( 00605 +)anash ) ; for it is come ( 00935 +bow) ) unto Judah ( $03063+$ Y @huwdah ) ; he is come ( 05060 +naga( ) unto the gate ( $08179+$ sha(ar ) of my people (05971 +(am ) , [ \{even\} ] to Jerusalem (03389 +Y@ ruwshalaim ) .
even Mic_02_02 And they covet ( 02530 +chamad ) fields ( 07704 +sadeh ), and take ( 05375 +nasa) ) [ them ] by violence ( 01497 +gazal ) ; and houses ( 01004 +bayith ) , and take ( 05375 +nasa) ) [ them ] away ( 07726 +showbab ):so they oppress (06231 +(ashaq ) a man (01397 + geber ) and his house (01004 +bayith ) , \{even\} a man ( 00376 +)iysh ) and his heritage ( 05159 +nachalah ) .
even Mic_02_10 Arise ( 06965 +quwm ) ye, and depart ( 03212 +yalak ) ; for this ( 02063 +zo)th ) [ is ] not [ your ] rest ( $04496+$ m@nuwchah ):because $(05668+($ abuwr ) it is polluted ( $02930+$ tame $)$ ), it shall destroy ( 02254 +chabal ) [ you ] , \{even\} with a sore ( 04834 +marats ) destruction ( 02256 +chebel ) .
even Mic_02_11 If ( 05863 +(Iyey ha - (Abariym ) a man (00376 +)iysh ) walking ( 01980 +halak ) in the spirit ( 07307 +ruwach ) and falsehood ( 08267 +sheqer ) do lie ( 03576 +kazab ) , [ saying ] , I will prophesy ( 05197 +nataph ) unto thee of wine ( 03196 + yayin ) and of strong ( 07941 +shekar ) drink ( 07941 +shekar ) ; he shall \{even\} be the prophet $(05197+$ nataph $)$ of this $(02088+$ zeh $)$ people $(05971+(a m)$.
even Mic_03_04 Then ( $00227+$ )az ) shall they cry ( 02199 +za(aq ) unto the LORD ( $03068+$ Y @hovah ) , but he will not hear ( 06030 +(anah ) them:he will \{even\} hide ( 05641 +cathar ) his face ( 06440 +paniym ) from them at that time ( 06256 +(eth ) , as they have behaved ( 07489 +ra(a() themselves ill ( 07489 +ra(a) ) in their doings (04611 +ma(alal) .
even Mic_03_05 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) concerning ( $05921+(\mathrm{al})$ the prophets ( 05030 +nabiy) ) that make my people ( $05971+(\mathrm{am})$ err ( $08582+$ ta(ah ) , that
bite ( 05391 +nashak ) with their teeth (08127 +shen ) , and cry (07121 +qara) ), Peace (07965 +shalowm ) ; and he that putteth ( 05414 +nathan ) not into ( $05921+$ (al ) their mouths ( 06310 +peh ) , they \{even\} prepare (06942 +qadash ) war (04421 +milchamah ) against ( $05921+(\mathrm{al})$ him .
even Mic_04_07 And I will make ( 07760 +suwm ) her that halted ( 06761 +tsela( ) a remnant (07611 +sh @)eriyth ) , and her that was cast (01972 +hala) ) far off a strong (06099 +(atsuwm ) nation (01471 +gowy ): and the LORD ( $03068+$ Y @hovah ) shall reign ( 04427 +malak ) over ( 05921 +(al ) them in mount (02022 +har ) Zion (06726 +Tsiyown ) from henceforth , \{even\} for ever (05769 +(owlam ) .
even Mic_04_08. And thou , O tower ( 04026 +migdal ) of the flock ( 05739 +(eder ) , the strong ( 06076 +(ophel ) hold ( $\mathbf{0 5 0 7 6}$ +nadud ) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , unto thee shall it come ( 00857 +)athah ) , \{even\} the first ( $07223+$ ri)shown ) dominion ( 04475 +memshalah ) ; the kingdom ( 04467 +mamlakah ) shall come ( 00935 +bow) ) to the daughter ( 01323 +bath ) of Jerusalem (03389 +Y@ ruwshalaim ) .
even Mic_04_10 Be in pain ( 02342 +chuwl ) , and labour ( 01518 +giyach ) to bring ( 01518 +giyach ) forth ( 01518 + giyach ) , O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), like a woman in travail ( 03205 +yalad ):for now ( 06258 +(attah ) shalt thou go ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the city ( 07151 +qiryah ) , and thou shalt dwell ( 07931 +shakan ) in the field ( 07704 +sadeh ) , and thou shalt go ( 00935 +bow) ) [ \{even\} ] to Babylon ( 00894 +Babel ) ; there shalt thou be delivered ( 05337 +natsal ) ; there ( 08033 +sham ) the LORD ( $03068+$ Y @hovah ) shall redeem $(01350+\mathrm{ga})$ al ) thee from the hand $(03709+\mathrm{kaph})$ of thine enemies (00341 +)oyeb ) .
even Mic_07_12 [ In ] that day ( 03117 +yowm ) [ also ] he shall come ( 00935 +bow) ) even to thee from Assyria (00804 +)Ashshuwr ), and [ from ] the fortified ( 04692 +matsowr ) cities ( 05892 +(iyr ) , and from the fortress ( 04693 +matsowr ) \{even\} to the river ( 05104 +nahar ), and from sea ( 03220 +yam ) to sea (03220 +yam ) , and [ from ] mountain (02022 +har ) to mountain (02022 +har ) .
even Mic_07_12 [ In ] that day ( 03117 +yowm ) [ also ] he shall come ( 00935 +bow) ) \{even\} to thee from Assyria (00804 +)Ashshuwr ), and [ from ] the fortified (04692 +matsowr ) cities (05892 +(iyr ) , and from the fortress ( 04693 +matsowr ) even to the river ( 05104 +nahar ) , and from sea ( 03220 +yam ) to sea ( 03220 +yam ) , and [ from ] mountain (02022 +har ) to mountain (02022 +har ).
even Nah_02_11. Where ( 00346 +)ayeh ) [ is ] the dwelling ( 04583 +ma( $\mathbf{0 w n}$ ) of the lions ( 00738 +)ariy ), and the feedingplace ( $07462+\mathrm{ra}(\mathrm{ah})$ of the young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ) , where the lion ( 00739 +)ariy)el ), [ \{even\} ] the old lion ( 03833 +labiy) ), walked ( 01980 +halak ), [ and ] the lion $s$ ( 00738 +)ariy ) whelp ( 01482 +guwr ) , and none ( 00369 +)ayin ) made [ them ] afraid ( 02729 +charad ) ?
even Nah_03_12 All ( 03605 +kol ) thy strong ( 04013 +mibtsar ) holds ( $\mathbf{0 4 0 1 3}$ +mibtsar ) [ shall be like ] fig $(08384+\mathrm{t} @)$ en ) trees with the firstripe ( 01063 +bikkuwrah ) figs:if ( $00518+$ )im ) they be shaken ( 05128 +nuwa( ) , they shall \{even\} fall (05307 +naphal ) into (05921 +(al) the mouth (06310 +peh ) of the eater (00398 +)akal ).
even Neh_02_13 And I went ( 03318 + yatsa) ) out by night ( 03915 +layil ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ) , \{even\} before the dragon ( $08577+$ tanniyn ) well ( 02869 +tab ), and to the dung ( 00830 +) ashpoth ) port ( 08179 +sha(ar ), and viewed ( 07663 +sabar ) the walls ( $02346+$ chowmah ) of Jerusalem ( 03389 +Y @ruwshalaim ) , which ( 00834 +)aher ) were broken ( 06555 +parats ) down , and the gates ( 08179 +sha(ar ) thereof were consumed ( 00398 +)akal ) with fire ( $00784+$ )esh ) .
even Neh_03_01 . Then Eliashib ( 00475 +)Elyashiyb ) the high ( 01419 +gadowl ) priest ( 03548 +kohen ) rose ( 06965 +quwm ) up with his brethren ( 00251 +)ach ) the priests ( 03548 +kohen ) , and they builded ( 01129 +banah ) the sheep ( $06629+$ tso $)$ n ) gate ( 08179 +sha(ar ) ; they sanctified ( 06942 +qadash ) it , and set ( $05975+(\operatorname{amad})$ up the doors $(01817+$ deleth ) of it ; \{even\} unto the tower ( $\mathbf{0 4 0 2 6}+$ migdal ) of Meah $(03968$
+Me)ah ) they sanctified (06942 +qadash ) it , unto the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) .
even Neh_03_10 And next unto them repaired (02388 +chazaq ) Jedaiah (03042 +Y @dayah ) the son ( 01121 +ben ) of Harumaph ( 02739 +charuwmaph ) , \{even\} over ( 05048 +neged ) against ( 05048 +neged ) his house ( 01004 +bayith ) . And next unto him repaired ( 02388 +chazaq ) Hattush ( 02407 +Chattuwsh ) the son ( 01121 +ben ) of Hashabniah (02813 +Chashabn@ yah ) .
even Neh_03_21 After ( 00310 +)achar ) him repaired ( 02388 +chazaq ) Meremoth ( 04822 +M@remowth ) the son ( 01121 +ben ) of Urijah ( 00223 +)Uwriyah ) the son ( 01121 +ben ) of Koz ( $06976+$ Qowts ) another ( 08145 +sheniy ) piece ( 04060 +middah ) , from the door ( 06607 + pethach ) of the house ( 01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) \{even\} to the end (08503 + takliyth ) of the house (01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) .
even Neh_03_24 After (00310 +)achar ) him repaired ( 02388 +chazaq ) Binnui ( 01131 +Binnuwy )the son ( 01121 +ben ) of Henadad ( 02582 +Chenadad ) another ( 08145 +sheniy ) piece ( 04060 +middah ) , from the house (01004 +bayith ) of Azariah (05838 + (Azaryah ) unto the turning (04740 +maqtsowa( ) [ of the wall ] , \{even\} unto the corner ( 06438 +pinnah ) .
even Neh_03_27 After (00310 +) achar ) them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) another ( 08145 +sheniy ) piece ( 04060 +middah ), over ( 05048 +neged ) against ( 05048 +neged ) the great ( 01419 +gadowl ) tower ( 04026 +migdal ) that lieth ( $03318+$ yatsa) ) out , \{even\} unto the wall (02346 +chowmah ) of Ophel (06077 +(Ophel) .
even Neh_04_03 Now Tobiah (02900 +Towbiyah ) the Ammonite (05984 +(Ammowniy ) [ was ] by him , and he said ( 00559 +)amar ), Even ( 01571 +gam ) that which ( 00834 +)aher ) they build ( 01129 +banah ) , if (00518 +)im ) a fox (07776 +shuw(al) go (05927 +(alah ) up , he shall \{even\} break (06565 +parar ) down their stone (68) wall ( $02346+$ chowmah ) .
even Neh_04_13 Therefore set ( $\mathbf{0 5 9 7 5}+$ (amad ) I in the lower ( 08482 +tachtiy ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) behind ( 00310 +)achar ) the wall ( 02346 +chowmah ), [ and ] on the higher ( $06706+$ ts@chiyach ) places , I \{even\} set $(05975+(\operatorname{amad})$ the people $(05971+(a m)$ after their families $(04940+$ mishpachah ) with their swords (02719 +chereb ) , their spears (07420 +romach ) , and their bows (07198 +qesheth ) .
even Neh_05_08 And I said (00559 +) amar ) unto them , We after (01767 +day ) our ability (01767 +day ) have redeemed ( 07069 +qanah ) our brethren ( $00251+$ )ach ) the Jews ( $03064+$ Y @huwdiy ), which were sold ( 04376 +makar ) unto the heathen ( 01471 +gowy ) ; and will ye \{even\} ( 01571 +gam ) sell ( 04376 +makar ) your brethren ( $00251+$ )ach ) ? or shall they be sold ( 04376 +makar ) unto us ? Then held ( 02790 +charash ) they their peace ( 02790 +charash ), and found ( 04672 +matsa) ) nothing ( 03808 +lo) ) [ to answer (01696 +dabar ) ] .
even Neh_05_11 Restore ( 07725 +shuwb ) , I pray ( 04994 +na) ) you , to them , \{even\} this day ( 03117 +yowm ) , their lands ( 07704 +sadeh ) , their vineyards ( 03754 +kerem ) , their oliveyards ( 02132 +zayith ), and their houses ( 01004 +bayith ) , also the hundredth ( $03967+\mathrm{me}$ ) ah ) [ part ] of the money ( 03701 +keceph ) , and of the corn ( 01715 +dagan ) , the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , that ye exact ( 05383 +nashah ) of them .
even Neh_05_13 Also (01571 +gam ) I shook (05287 +na(ar ) my lap (02684 +chotsen ), and said(00559 +)amar ), So (03602 +kakah ) God (00430 +)elohiym ) shake (05287 +na(ar ) out every man (00376 +)iysh ) from his house ( 01004 +bayith ) , and from his labour ( $03018+y @$ giya ( ) , that performeth ( 06965 +quwm ) not this ( 02088 +zeh ) promise ( 01697 +dabar ) , \{even\} ( 03602 +kakah ) thus ( 03602 +kakah ) be he shaken ( 05287 +na(ar ) out , and emptied ( 07386 +reyq ) . And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) said (00559 +)amar ) , Amen (00543 +)amen ) , and praised (01984 +halal ) the LORD (03068 +Y @ hovah ) .

And the people ( $05971+($ am $)$ did ( $06213+($ asah ) according to this ( 02088 +zeh ) promise (01697 +dabar ) .
even Neh_05_14. Moreover ( $\mathbf{0 1 5 7 1}$ +gam ) from the time ( $\mathbf{0 3 1 1 7}+$ +yowm ) that I was appointed ( 06680 +tsavah ) to be their governor ( 06346 +pechah ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ) , from the twentieth (06242 +(esriym ) year (08141 +shaneh ) \{even\} unto the two (08147 +sh@nayim ) and thirtieth ( 07970 +sh@lowshiym ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) the king ( 04428 +melek ), [ that is ] , twelve years ( 08141 +shaneh ) , I and my brethren ( 00251 +)ach ) have not eaten ( 00398 +)akal) the bread ( 03899 +lechem ) of the governor ( 06346 +pechah ) .
even Neh_05_15 But the former ( 07223 +ri)shown ) governors ( 06346 +pechah ) that [ had been ] before ( 06440 +paniym ) me were chargeable ( 03513 +kabad ) unto the people ( $05971+(\mathrm{am})$ ), and had taken ( 03947 +laqach ) of them bread ( 03899 +lechem ) and wine ( 03196 +yayin ), beside ( 00310 +)achar ) forty ( 00705 +)arba(iym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ); yea ( $01571+$ gam ) , \{even\} their servants ( 05288 +na(ar ) bare ( 07980 +shalat ) rule ( 07980 +shalat ) over ( $05921+$ (al ) the people ( 05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I, because (06440 + paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .
even Neh_08_13. And on the second ( 08145 +sheniy ) day ( 03117 +yowm ) were gathered ( 00622 +)acaph ) together the chief $(07218+\mathrm{ro})$ sh $)$ of the fathers ( 1 ) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$, the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , unto Ezra ( 05830 +(Ezra) ) the scribe ( 05608 +caphar ) , $\{$ even $\}$ to understand ( $07919+$ sakal ) the words ( 01697 +dabar ) of the law ( $08451+$ towrah ) .
even Neh_09_06 Thou , [ \{even\} ] thou , [ art ] LORD (03068 +Y @ hovah ) alone (00905 +bad ) ; thou hast made ( 06213 +(asah ) heaven ( 08064 +shamayim ) , the heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) , with all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) , the earth ( 00776 +)erets ), and all ( 03605 +kol ) [ things ] that [ are ] therein $(05921+(\mathrm{al})$, the seas $(03220+\mathrm{yam})$, and all $(03605+\mathrm{kol})$ that [ is ] therein , and thou preservest ( $02421+$ chayah ) them all ( $03605+\mathrm{kol}$ ) ; and the host $(06635+$ tsaba $)$ ) of heaven ( 08064 +shamayim ) worshippeth ( 07812 +shachah ) thee .
even Neh_12_23 The sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) , the chief ( 07218 +ro)sh ) of the fathers (1) , [ were ] written ( 03789 + kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) , \{even\} until ( $05704+(\mathbf{a d})$ the days $(03117+$ yowm ) of Johanan ( $\mathbf{0 3 1 1 0}+$ Yowchanan ) the son ( $\mathbf{0 1 1 2 1}+$ +ben ) of Eliashib (00475 +)Elyashiyb ) .
even Neh_12_37 And at the fountain ( 05869 +(ayin ) gate ( 08179 +sha(ar ), which was over( 05048 +neged ) against $(05048$ +neged ) them , they went $(05927+($ alah $)$ up by the stairs $(04609+$ ma(alah ) of the city ( 05892 +(iyr ) of David ( 01732 +David ) , at the going ( 04608 +ma(aleh ) up of the wall ( 02346 +chowmah ) , above ( 05921 +(al ) the house ( 01004 +bayith ) of David ( 01732 +David ), , \{even\} unto the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) eastward ( 04217 +mizrach ) .
even Neh_12_38 And the other ( 08145 +sheniy ) [ company of them that gave ] thanks ( 08426 +towdah ) went ( 01980 +halak ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) [ them ] , and I after ( 00310 +)achar ) them , and the half ( 02677 +chetsiy ) of the people ( $05971+(\mathrm{am})$ upon the wall ( $02346+$ chowmah ) , from beyond ( $05921+(\operatorname{al})$ the tower ( $04026+$ migdal ) of the furnaces ( $08574+$ tannuwr ) \{even\} unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;
even Neh_12_39 And from above ( 05921 +(al ) the gate ( 08179 +sha(ar ) of Ephraim ( 00669 +)Ephrayim ), and above ( $05921+(\mathrm{al})$ the old ( 03465 +yashan ) gate ( $08179+$ sha(ar ) , and above ( $05921+(\mathrm{al})$ the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) , and the tower ( 04026 +migdal ) of Hananeel ( 02606 +Chanan)el ) , and the tower ( 04026 +migdal ) of Meah ( $\mathbf{0 3 9 6 8}+\mathrm{Me}$ )ah ), \{even\} unto the sheep ( $\mathbf{0 6 6 2 9}+\mathrm{tso}$ )n ) gate ( 08179 +sha(ar ):and they stood (05975 +(amad ) still in the prison ( 04307 +mattara) ) gate ( $08179+$ sha(ar ) .
even Neh_12_43 Also that day ( 03117 +yowm ) they offered ( 02076 +zabach ) great ( 01419 +gadowl )
sacrifices ( 02077 +zebach ) , and rejoiced ( 08055 +samach ):for God ( 00430 +)elohiym ) had made them rejoice ( 08055 +samach ) with great ( 01419 +gadowl ) joy ( $08057+$ simchah ):the wives ( 00802 +)ishshah ) also and the children ( $03206+$ yeled ) rejoiced ( $08055+$ samach ) :so that the joy ( $08057+$ simchah ) of Jerusalem (03389 + Y @ruwshalaim ) was heard ( 08085 +shama() \{even $\}$ afar ( 07350 +rachowq ) off .
even Neh_13_26 Did not Solomon ( $\mathbf{0 8 0 1 0}+$ Sh @lomoh ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) sin ( 02398 +chata) ) by these things ? yet among many ( 07227 +rab ) nations ( 01471 +gowy ) was there no ( $03808+\mathrm{lo}$ ) ) king ( 04428 +melek ) like ( $03644+\mathrm{k} @$ mow ) him , who was beloved ( 00157 +)ahab ) of his God (00430 +)elohiym ) , and God ( 00430 +)elohiym ) made ( 05414 +nathan ) him king ( 04428 +melek ) over ( $05921+($ al $)$ all $(03605+$ kol ) Israel ( $03478+$ Yisra)el ):nevertheless ( $01571+$ gam ) \{even\} him did outlandish (05237 +nokriy ) women (00802 +)ishshah ) cause to $\sin (02398$ +chata) ) .
even Num_01_21 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Reuben ( $07205+\mathrm{R} @)$ uwben ), [ were ] forty ( $00705+$ )arba(iym ) and six ( 08337 +shesh ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me) ah ) .
even Num_01_23 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Simeon ( 08095 +Shim(own ), [ were ] fifty ( 02572 +chamishshiym ) and nine ( 08672 +tesha( ) thousand (00505 +)eleph ) and three (07969 + shalowsh ) hundred (03967 +me)ah ) .
even Num_01_25 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Gad ( $01410+$ Gad ) , [ were ] forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) and five ( 02568 +chamesh ) thousand (00505 +)eleph ) six (08337 + shesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .
even Num_01_27 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Judah ( $03063+$ Y @huwdah ), [ were ] threescore ( 07657 +shib(iym .) and fourteen thousand (00505 +)eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ).
even Num_01_29 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Issachar ( 03485 +Yissaskar ), [ were ] fifty ( 02572 +chamishshiym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) and four (00702 +)arba() hundred (03967 +me)ah ).
even Num_01_31 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Zebulun ( $02074+$ Z@buwluwn ) , [ were ] fifty ( 02572 +chamishshiym ) and seven ( 07651 +sheba( ) thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
even Num_01_33 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Ephraim ( 00669 +)Ephrayim ), [ were ] forty ( $00705+$ )arba(iym ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ).
even Num_01_35 Those that were numbered ( 06485 +paqad) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ) , [ were ] thirty ( 07970 +sh@lowshiym ) and two (08147 + sh@nayim ) thousand (00505 +)eleph ) and two (08147 +sh@ nayim ) hundred (03967 +me)ah ) .
even Num_01_37 Those that were numbered ( 06485 +paqad) of them , [ \{even\} ] of the tribe (04294 +matteh ) of Benjamin ( 01144 +Binyamiyn ), [ were ] thirty ( 07970 +sh@lowshiym ) and five ( 02568 +chamesh ) thousand (00505 +)eleph ) and four (00702 +) arba() hundred (03967 +me)ah ) .
even Num_01_39 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ) , [ were ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and two ( $08147+$ sh @ nayim ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) .
even Num_01_41 Those ( 01992 +hem ) that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe
( 04294 +matteh ) of Asher ( 00836 +)Asher ) , [ were ] forty ( 00705 +)arba(iym ) and one (00259 +)echad ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) .
even Num_01_43 Those that were numbered ( 06485 +paqad ) of them , [ \{even\} ] of the tribe (04294 +matteh ) of Naphtali ( 05321 +Naphtaliy ), [ were ] fifty ( 02572 +chamishshiym ) and three ( 07969 +shalowsh ) thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
even Num_03_22 Those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ), from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) $[$ \{even $\}$ ] those that were numbered $(06485+$ paqad ) of them [ were ] seven (07651 + sheba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ).
even Num_03_38 But those that encamp ( 02583 +chanah ) before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) toward the east ( 06924 +qedem ), $[$ \{even $\}]$ before ( 06440 +paniym ) the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ) eastward ( 04217 +mizrach ), [ shall be ] Moses ( 04872 +Mosheh ) , and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ), keeping ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the sanctuary $(04720+$ miqdash $)$ for the charge ( $04931+$ mishmereth ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .
even Num_03_47 Thou shalt \{even\} take (03947 +laqach ) five ( 02568 +chamesh ) shekels ( 08255 +sheqel ) apiece by the poll ( 01538 +gulgoleth ) , after the shekel ( 08255 +sheqel) of the sanctuary ( 06944 +qodesh ) shalt thou take ( 03947 +laqach ) [ them ]:( the shekel ( $08255+$ sheqel ) [ is ] twenty ( $06242+($ esriym ) gerahs (01626 + gerah ):)
even Num_04_03 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) \{even\} until ( 05704 +(ad ) fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , all ( $03605+\mathrm{kol}$ ) that enter ( $00935+$ bow) ) into the host ( $06635+$ tsaba) ) , to do (06213 $+($ asah ) the work ( $04399+\mathrm{m} @ l a) k a h$ ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed).
even Num_04_14 And they shall put ( 05414 +nathan ) upon it all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , wherewith $(00834+$ )aher ) they minister $(08334+$ sharath ) about (05921 +(al) it , [ \{even\} ] the censers ( 04289 +machtah ) , the fleshhooks ( 04207 +mazleg ) , and the shovels ( 03257 +ya() , and the basons ( 04219 +mizraq ) , all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ; and they shall spread ( 06566 +paras ) upon it a covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( 05785 $+(0 w r)$, and put ( $07760+$ suwm ) to the staves ( $00905+$ bad ) of it .
even Num_04_30 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) \{even\} unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) shalt thou number ( 06485 +paqad ) them, every $(03605+\mathrm{kol})$ one that entereth ( $00935+$ bow $)$ ) into the service ( $06635+$ tsaba) ) , to do ( 05647 +(abad ) the work ( 05656 +(abodah ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow(ed ).
even Num_04_35 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al) \{even\} unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the service ( $06635+$ tsaba) ) , for the work ( 05656 $+($ abodah ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) :
even Num_04_39 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+$ ma(al ) \{even\} unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the service ( $06635+$ tsaba) ) , for the work ( 05656 $+($ abodah ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) ,
even Num_04_43 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $\mathbf{0} 4605$ +ma(al ) \{even\} unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the service $(06635+$ tsaba) ) , for the work ( 05656 $+($ abodah ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) ,
even Num_04_47 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $\mathbf{0} 4605$ +ma(al ) \{even\} unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that came ( 00935 +bow) ) to do ( $05647+$ (abad ) the service ( $05656+($ abodah ) of the ministry ( $05656+$ (abodah ) , and the service ( $05656+($ abodah $)$ of the burden ( 04853 +massa) ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) ,
even Num_05_08 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) the man ( 00376 +)iysh ) have no ( 00369 +)ayin ) kinsman ( 01350 +ga)al ) to recompense ( $07725+$ shuwb ) the trespass ( 00817 +)asham ) unto, let the trespass ( 00817 +)asham ) be recompensed ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @hovah ), [ \{even\} ] to the priest ( 03548 +kohen ) ; beside ( 00905 +bad ) the ram ( 00352 +)ayil ) of the atonement ( 03725 +kippur ) , whereby ( 00834 +)aher ) an atonement ( 03722 +kaphar ) shall be made for him .
even Num_05_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering ( 04503 +minchah ), [ \{even\} ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ), and afterward ( 00310 +)achar ) shall cause the woman (00802 + )ishshah ) to drink (08248 + shaqah ) the water (04325 +mayim ).
even Num_06_04 All ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his separation ( 05145 +nezer ) shall he eat ( 00398 +)akal ) nothing $(03808+10)$ ) that is made $(06213+($ asah $)$ of the vine $(03196+$ yayin ) tree, from the kernels (02785 +chartsan ) \{even\} to the husk (02085 +zag ) .
even Num_07_10 . And the princes ( 05387 +nasiy) ) offered ( 07126 +qarab ) for dedicating ( 02598 +chanukkah ) of the altar ( 04196 +mizbeach ) in the day ( 03117 +yowm ) that it was anointed ( 04886 +mashach ) , \{even\} the princes (05387 +nasiy) ) offered ( 07126 +qarab ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) .
even Num_08_08 Then let them take ( 03947 +laqach ) a young bullock ( 06499 +par ) with his meat offering ( 04503 +minchah ) , [ \{even\} ] fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( $08081+$ shemen ), and another ( 08145 +sheniy ) young bullock ( 06499 +par ) shalt thou take ( 03947 +laqach ) for a sin ( 02403 +chatta)ah ) offering .
even Num_08_16 For they [ are ] wholly given ( 05414 +nathan ) unto me from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; instead ( 08478 +tachath ) of such as open ( 06363 +peter ) every ( $03605+\mathrm{kol}$ ) womb ( 07358 +rechem ), , \{even\} instead of ] the firstborn ( $01060+b @ k o w r)$ of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ), have I taken ( 03947 +laqach ) them unto me .
even Num_09_03 In the fourteenth day ( 03117 +yowm ) of this ( 02088 +zeh ) month ( 02320 +chodesh ) , at ( 00996 +beyn ) \{even\} ( 06153 +(ereb ), ye shall keep ( $06213+$ (asah ) it in his appointed ( 04150 +mow (ed ) season ( 04150 +mow (ed ):according to all ( $03605+\mathrm{kol}$ ) the rites ( 02708 +chuqqah ) of it, and according to all ( $03605+\mathrm{kol}$ ) the ceremonies ( 04941 +mishpat ) thereof, shall ye keep ( 06213 +(asah ) it .
even Num_09_05 And they kept ( 06213 +(asah ) the passover ( 06453 +pecach ) on the fourteenth day ( 03117 +yowm ) of the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) month ( 02320 +chodesh ) at ( $\mathbf{0 0 9 9 6}+\mathrm{beyn}$ ) \{even\} ( 06153 +(ereb ) in the wilderness ( $04057+$ midbar ) of Sinai ( $05514+$ Ciynay ):according to all ( $03605+\mathrm{kol}$ ) that the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) , so ( 03651 +ken ) did ( 06213 $+($ asah $)$ the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
even Num_09_11 The fourteenth day ( $\mathbf{0 3 1 1 7}$ +yowm ) of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) at (00996 +beyn ) \{even\} (06153 +(ereb ) they shall keep (06213 +(asah ) it , [ and ] eat (00398 +)akal ) it with unleavened (04682 +matstsah ) bread and bitter (04844 +m@ror ) [ herbs ].
even Num_09_13 But the man ( 00376 +)iysh ) that [ is ] clean ( 02889 +tahowr ), and is not in a journey ( 01870 +derek ) , and forbeareth ( 02308 +chadal ) to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) , \{even\} the same ( 01931 +huw) ) soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from among his people ( $05971+($ am $)$ :because ( 03588 +kiy ) he brought ( 07126 +qarab ) not the offering ( 07133 +qorban ) of the LORD ( $03068+$ Y @hovah ) in his appointed ( 04150 +mow(ed ) season ( 04150 +mow(ed ) , that man (00376 +)iysh ) shall bear (05375 +nasa) ) his sin (02399 +chet) ) .
even Num_09_15. And on the day ( 03117 +yowm ) that the tabernacle ( 04908 +mishkan ) wasreared ( 06965 +quwm ) up the cloud ( $06051+($ anan ) covered ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) the tabernacle ( $\mathbf{0 4 9 0 8}+\mathrm{mishkan}$ ) , [ namely ], the tent $(00168+)$ ohel ) of the testimony (5715):and at \{even\} ( $06153+($ ereb $)$ there was upon the tabernacle ( 04908 +mishkan ) as it were the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) , until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
even Num_09_21 And [ so ] it was , when (00834 +)aher ) the cloud ( 06051 +(anan ) abode ( 01961 +hayah ) from \{even\} ( $06153+(e r e b)$ unto the morning ( 01242 +boqer ) , and [ that ] the cloud ( $06051+($ anan $)$ was taken ( 05927 +(alah ) up in the morning ( 01242 +boqer ) , then they journeyed ( 05265 +naca( ): whether ( $00176+$ )ow ) [ it was ] by day ( 03119 +yowmam ) or by night ( 03915 +layil) that the cloud ( $06051+($ anan ) was taken ( 05927 +(alah ) up , they journeyed ( 05265 +naca( ).
even Num_11_20 [ But ] \{even\} ( 05704 +(ad ) a whole ( 03117 +yowm ) month ( 02320 +chodesh ) , until ( 05704 +(ad ) it come ( 03318 +yatsa) ) out at your nostrils ( 00639 +)aph ) , and it be loathsome ( 02214 +zara) ) unto you:because ( 03282 +ya(an ) that ye have despised ( 03988 +ma)ac ) the LORD ( 03068 + Y @hovah ) which ( 00834 +)aher ) [ is ] among ( 07130 +qereb ) you , and have wept ( 01058 +bakah ) before ( 06440 +paniym ) him , saying ( 00559 +)amar ), Why ( 04100 +mah ) came ( 03318 +yatsa) ) we forth (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) ?
even Num_12_08 With him will I speak ( 01696 +dabar ) mouth ( 06310 +peh ) to mouth ( 06310 +peh ), \{even\} apparently ( $\mathbf{0 4 7 5 8}+$ mar)eh ) , and not in dark ( 02420 +chiydah ) speeches ( 02420 +chiydah ) ; and the similitude ( $08544+\mathbf{t} @$ muwnah ) of the LORD ( $03068+$ Y @ hovah ) shall he behold ( 05027 +nabat ):wherefore ( 04069 +madduwa( ) then were ye not afraid ( 03372 +yare) ) to speak ( 01696 +dabar ) against my servant ( 05650 +(ebed ) Moses ( 04872 +Mosheh ) ?
even Num_14_19 Pardon (05545 +calach ), I beseech ( 04994 +na) ) thee, the iniquity ( 05771 +(avon ) of this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ according unto the greatness ( 01433 +godel ) of thy mercy ( 02617 +checed ) , and as thou hast forgiven ( 05375 +nasa) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) from Egypt (04714 +Mitsrayim ) \{even\} until (05704 +(ad ) now (02008 +hennah ).
even Num_14_34 After the number ( 04557 +micpar ) of the days ( 03117 +yowm ) in which ( 00834 +)aher ) ye searched ( 08446 +tuwr ) the land ( 00776 +)erets ), [ even ] forty ( 00705 +)arba(iym ) days ( 03117 +yowm ), each day ( 03117 +yowm ) for a year ( 08141 +shaneh ) , shall ye bear ( 05375 +nasa) ) your iniquities ( 05771 +(avon ) , [ \{even\} ] forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), and ye shall know ( 03045 +yada( ) my breach (08569 +t@nuw)ah ) of promise .
even Num_14_34 After the number ( 04557 +micpar ) of the days ( 03117 +yowm ) in which ( 00834 +)aher ) ye searched ( $08446+$ tuwr ) the land ( $00776+$ )erets ), [ \{even\} ] forty ( $00705+$ )arba(iym ) days ( 03117 +yowm ) , each day ( 03117 +yowm ) for a year ( 08141 +shaneh ), shall ye bear ( 05375 +nasa) ) your iniquities ( $05771+($ avon ) , [ even ] forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), and ye shall know ( 03045 +yada( ) my breach ( 08569 +t@nuw)ah ) of promise .
even Num_14_45 Then the Amalekites ( 06003 +(Amaleqiy ) came ( 03381 +yarad ) down ( 03381 +yarad ), and the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) which dwelt ( 03427 +yashab ) in that hill ( 02022 +har ) , and smote ( 05221 +nakah ) them , and discomfited ( 03807 +kathath ) them , [ \{even\} ] unto Hormah (02767 +Chormah ) .
even Num_17_06 And Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), and every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one of their princes ( 05387 +nasiy) ) gave ( 05414 +nathan ) him a rod ( 04294 +matteh ) apiece, for each prince ( 05387 +nasiy) ) one ( 00259 +)echad ), according to their fathers (1) houses ( 01004 +bayith ) , [ \{even\} ] twelve rods ( 04294 +matteh ):and the rod (04294 +matteh ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) [ was ] among ( 08432 +tavek ) their rods ( 04294 +matteh ) .
even Num_18_21 And , behold (02009 +hinneh ) , I have given (05414 +nathan ) the children (01121 +ben ) of Levi $(03878+$ Leviy ) all $(03605+\mathrm{kol})$ the tenth $(\mathbf{0 4 6 4 3}+\mathrm{ma}($ aser $)$ in Israel $(03478+$ Yisra)el ) for an inheritance ( 05159 +nachalah ) , for their service ( $05656+($ abodah ) which ( $00834+$ )aher ) they serve ( 05647 $+($ abad ) , $[\{$ even $\}]$ the service ( $05656+($ abodah $)$ of the tabernacle $(00168+)$ ohel ) of the congregation (04150 +mow(ed ).
even Num_18_26 Thus speak ( 01696 +dabar ) unto the Levites ( 03881 +Leviyiy ) , and say ( 00559 +)amar ) unto them , When ( 03588 + kiy ) ye take ( 03947 +laqach ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) the tithes ( $\mathbf{0 4 6 4 3}$ +ma(aser ) which ( $\mathbf{0 0 8 3 4}+$ +)aher ) I have given ( 05414 +nathan ) you from them for your inheritance ( 05159 +nachalah ) , then ye shall offer ( 07311 +ruwm ) up an heave ( 08641 $+t @$ ruwmah ) offering (08641 +t@ruwmah ) of it for the LORD (03068 +Y@hovah ), [ \{even\} ] a tenth ( 04643 +ma(aser ) [ part ] of the tithe ( 04643 +ma(aser ) .
even Num_18_29 Out of all ( $03605+\mathrm{kol})$ your gifts ( 04979 +mattanah ) ye shall offer ( 07311 +ruwm ) every $(03605+\mathrm{kol})$ heave $(08641+t @$ ruwmah ) offering ( $08641+t @$ ruwmah ) of the LORD ( $03068+$ Y @hovah ) , of all ( $03605+\mathrm{kol}$ ) the best ( 02459 +cheleb ) thereof , [ \{even\} ( $00853+$ )eth )] the hallowed ( 04720 +miqdash ) part thereof out of it .
even Num_19_07 Then the priest ( 03548 +kohen ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and he shall bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and afterward $(00310+$ )achar ) he shall come ( 00935 +bow) ) into ( $00413+$ )el ) the camp ( 04264 +machaneh ), and the priest ( 03548 +kohen ) shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the $\{$ even $(06153+(e r e b)$.
even Num_19_08 And he that burneth (08313 +saraph ) her shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) in water ( 04325 +mayim ) , and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and shall be unclean (02930 +tame) ) until (05704 +(ad) the \{even\} (06153 +(ereb ) .
even Num_19_10 And he that gathereth ( 00622 +)acaph ) the ashes ( 00665 +)epher ) of theheifer ( 06510 +parah ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the $\{$ even $\}(06153+(e r e b)$ ) and it shall be unto the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ), and unto the stranger ( 01616 +ger ) that sojourneth ( 01481 +guwr ) among ( 08432 +tavek ) them , for a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) .
even Num_19_19 And the clean ( 02889 +tahowr ) [ person ] shall sprinkle ( 05137 +nazah ) upon the unclean ( 02931 +tame) ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy) day ( 03117 +yowm ):and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall purify ( 02398 +chata) ) himself , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) himself in water ( 04325 +mayim ) , and shall be clean (02891 +taher ) at \{even\} (06153 +(ereb ) .
even Num_19_21 And it shall be a perpetual ( 05769 +(owlam ) statute ( 02708 +chuqqah ) unto them , that he that sprinkleth ( 05137 +nazah ) the water ( 04325 +mayim ) of separation ( 05079 +niddah ) shall wash
( 03526 +kabac ) his clothes ( 00899 +beged ) ; and he that toucheth ( 05060 +naga( ) the water ( 04325 +mayim ) of separation ( $\mathbf{0 5 0 7 9}$ +niddah ) shall be unclean ( 02930 +tame) ) until ( 05704 +(ad) \{even\} ( 06153 $+($ ereb $)$.
even Num_19_22 And whatsoever ( $03605+\mathrm{kol}$ ) the unclean ( 02931 +tame) ) [ person ] toucheth ( 05060 +naga( ) shall be unclean ( 02930 +tame) ) ; and the soul ( 05315 +nephesh ) that toucheth ( 05060 +naga( ) [ it ] shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ \{even\} ( $06153+($ ereb $)$.
even Num_20_01 . Then came ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , [ \{even\} ] the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) congregation ( $\mathbf{0 5 7 1 2}+$ (edah ) , into the desert ( $04057+$ midbar ) of Zin ( 06790 +Tsin ) in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ): and the people ( $05971+(\mathrm{am})$ abode (03427 + yashab ) in Kadesh (06946 +Qadesh ) ; and Miriam (04813 +Miryam ) died (04191 +muwth ) there (08033 +sham ) , and was buried ( 06912 +qabar ) there ( 08033 +sham ).
even Num_20_22. And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), [ \{even\} ] the whole ( 03605 +kol ) congregation ( 05712 +(edah ), journeyed ( 05265 +naca() from Kadesh ( 06946 +Qadesh ) , and came (00935 +bow) ) unto mount (02022 +har ) Hor ( 02023 +Hor ).
even Num_20_29 And when all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) saw ( 07200 +ra)ah ) that Aaron ( 00175 +)Aharown ) was dead ( 01478 +gava( ), they mourned ( 01058 +bakah ) for Aaron ( 00175 + )Aharown ) thirty ( 07970 +sh@lowshiym ) days ( 03117 +yowm ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
even Num_21_24 And Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) smote ( 05221 +nakah ) him with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and possessed ( 03423 +yarash ) his land ( 00776 +)erets ) from Arnon ( 00769 +)Arnown ) unto Jabbok ( 02999 +Yabboq ) , \{even\} unto the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ):for the border ( $01366+\mathrm{g}$ @buwl ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) [ was ] strong (05794 +(az).
even Num_21_26 For Heshbon ( 02809 +Cheshbown ) [ was ] the city ( 05892 +(iyr ) of Sihon ( 05511 +Ciychown ) the king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ), who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) had fought ( 03898 +lacham ) against the former ( 07223 +ri)shown ) king ( 04428 +melek ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ), and taken $(03947+$ laqach ) all $(03605+k o l)$ his land $(00776+)$ erets $)$ out of his hand $(03027+$ yad $),\{e v e n\}$ unto Arnon (00769 +)Arnown ) .
even Num_21_30 We have shot (03384 +yarah ) at them ; Heshbon ( 02809 +Cheshbown ) is perished (6) even unto Dibon ( 01769 +Diybown ), and we have laid them waste ( 08074 +shamem ) \{even\} unto Nophah (05302 +Nophach ) , which (00834 +)aher ) [ reacheth ] unto Medeba (04311 +Meyd@ba) ) .
even Num_21_30 We have shot ( 03384 +yarah ) at them ; Heshbon ( 02809 +Cheshbown ) is perished (6) \{even\} unto Dibon ( 01769 +Diybown ) , and we have laid them waste ( 08074 +shamem ) even unto Nophah (05302 +Nophach ), which (00834 +)aher ) [ reacheth ] unto Medeba (04311 +Meyd@ba) ) .
even Num_25_13 And he shall have ( 01961 +hayah ) it , and his seed ( $\mathbf{0 2 2 3 3}$ +zera( ) after ( 00310 +)achar ) him , [ \{even\} ] the covenant ( $01285+b$ @riyth ) of an everlasting ( 05769 +(owlam ) priesthood (03550 $+k @ h u n n a h)$; because he was zealous ( 07065 +qana) ) for his God ( 00430 +)elohiym ) , and made an atonement ( 03722 +kaphar ) for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
even Num_25_14 Now the name ( 08034 +shem ) of the Israelite that was slain (05221 +nakah ) , [ \{even\} ] that was slain ( 05221 +nakah ) with the Midianitish ( $\mathbf{0 4 0 8 4}$ +Midyaniy ) woman , [ was ] Zimri ( 02174 +Zimriy ) , the son ( 01121 +ben ) of Salu ( 05543 +Calluw ), a prince ( 05387 +nasiy) ) of a chief (1) house (01004 +bayith ) among the Simeonites ( 08099 +Shim(oniy ).
even Num_27_21 And he shall stand (05975 +(amad ) before (06440 +paniym ) Eleazar (00499 +)El(azar ) the priest ( 03548 +kohen ) , who shall ask ( 07592 +sha) al ) [ counsel ] for him after the judgment (04941 +mishpat ) of Urim (00224 +)Uwriym ) before (06440 +paniym ) the LORD (03068 +Y @hovah ):at (05921 $+($ al $)$ his word ( 06310 +peh ) shall they go ( $03318+$ yatsa) ) out , and at ( $05921+($ al $)$ his word ( 06310 +peh ) they shall come ( 00935 +bow) ) in , [ both ] he , and all ( $03605+\mathrm{kol}$ ) the children ( $01121+$ ben $)$ of Israel ( $03478+$ Yisra $)$ el $)$ with him , $\{$ even $\}$ all $(03605+\mathrm{kol})$ the congregation ( 05712 +(edah ) .
even Num_28_04 The one ( 00259 +)echad ) lamb ( 03532 +kebes ) shalt thou offer ( $06213+($ asah $)$ in the morning (01242 +boqer ) , and the other (08145 + sheniy ) lamb (03532 + kebes ) shalt thou offer (06213 +(asah ) at (00996 +beyn ) \{even\} (06153 +(ereb) ;
even Num_28_08 And the other ( 08145 +sheniy ) lamb ( 03532 +kebes ) shalt thou offer ( 06213 +(asah ) at ( 00996 +beyn ) \{even\} ( $06153+($ ereb ) :as the meat offering ( $04503+$ minchah ) of the morning ( 01242 +boqer ) , and as the drink (05262 +necek ) offering thereof , thou shalt offer ( $06213+(\operatorname{asah})$ [ it ] , a sacrifice made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y@hovah ) .
even Num_31_51 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the gold (02091 +zahab ) of them , [ \{even\} ] all (03605 +kol ) wrought (04639 +ma(aseh ) jewels (03627 +k@liy ) .
even Num_32_33 And Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) unto them , [ even ] to the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , and to the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) , and unto half ( 02677 + chetsiy ) the tribe ( $07626+$ shebet ) of Manasseh ( $04519+M @$ nashsheh ) the son ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) , the kingdom ( 04467 +mamlakah ) of Sihon (05511 +Ciychown ) king ( 04428 +melek ) of the Amorites $(00567+$ )Emoriy ) , and the kingdom ( 04467 +mamlakah ) of Og $(05747+($ Owg ) king (04428 +melek ) of Bashan (01316 + Bashan ), the land (00776 +)erets ), with the cities $(05892+(i y r)$ thereof in the coasts $(01367+g @$ buwlah ) , [ \{even \} ] the cities $(05892+(i y r)$ of the country (00776 +)erets ) round (05439 +cabiyb ) about .
even Num_32_33 And Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) unto them , [ \{even\} ] to the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , and to the children ( 01121 +ben ) of Reuben ( $07205+$ R @) uwben ) , and unto half ( 02677 + chetsiy ) the tribe ( $07626+$ shebet ) of Manasseh ( $04519+M @$ nashsheh ) the son ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) , the kingdom ( 04467 +mamlakah ) of Sihon (05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , and the kingdom ( 04467 +mamlakah ) of Og $(05747+($ Owg $)$ king ( $04428+$ melek ) of Bashan ( $01316+$ Bashan ) , the land ( $00776+$ )erets ), with the cities $(05892+(\mathrm{iyr})$ thereof in the coasts $(01367+\mathrm{g} @$ buwlah $)$, [ even ] the cities $(05892+(\mathrm{iyr})$ of the country (00776 + )erets ) round (05439 + cabiyb ) about .
even Num_33_49 And they pitched ( 02583 +chanah ) by Jordan ( 03383 +Yarden ) , from Bethjesimoth (01020 + Beyth ha - Y @shiy - mowth ) [ \{even\} ] unto Abelshittim (63) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) .
even Num_34_02 Command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , and say ( 00559 +)amar ) unto them , When ( $03588+$ kiy $)$ ye come $(00935+$ bow $)$ ) into $(00413+)$ el ) the land $(00776+)$ erets ) of Canaan (03667 +K@na(an ) ; (this [ is ] the land (00776 +)erets ) that shall fall (05307 +naphal ) unto you for an inheritance ( 05159 +nachalah ), [ \{even\} ] the land (00776 +)erets ) of Canaan ( 03667 +K@na(an ) with the coasts (01367 +g@buwlah ) thereof:)
even Num_34_06 And [ as for ] the western (03220 +yam ) border ( $01366+$ g@buwl ), ye shall \{even\} have (01961 +hayah ) the great (01419 + gadowl ) sea (03220 +yam ) for a border (01366 +g@buwl ):this (02088 +zeh ) shall be your west ( 03220 +yam ) border ( 01366 +g@buwl ) .
even Oba_01_07 All ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of thy confederacy ( 01285 +b@riyth ) have brought ( 07971 +shalach ) thee [ \{even\} ] to the border ( $01366+\mathrm{g} @$ buwl ):the men ( 00582 +)enowsh ) that were at peace ( 07965 +shalowm ) with thee have deceived ( 05377 +nasha) ) thee, [ and ] prevailed ( 03201 +yakol ) against thee ; [ they that eat ] thy bread ( 03899 +lechem ) have laid ( $07760+$ suwm ) a wound ( 04204 +mazowr ) under (08478 + tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .
even Oba_01_08 Shall I not in that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 $+Y @ h o v a h),\{e v e n\}$ destroy (6) the wise ( 02450 +chakam ) [ men ] out of Edom ( 00123 +)Edom ) , and understanding ( $\mathbf{0 8 3 9 4}+$ tabuwn ) out of the mount ( 02022 +har ) of Esau (06215 +(Esav ) ?
even Oba_01_11 In the day ( 03117 +yowm ) that thou stoodest ( 05975 +(amad ) on the other ( 05048 +neged ) side ( 05048 +neged ) , in the day ( 03117 +yowm ) that the strangers ( 02114 +zuwr ) carried ( 07617 +shabah ) away captive ( $\mathbf{0 7 6 1 7}$ + shabah ) his forces ( 02428 +chayil ) , and foreigners ( 05237 +nokriy ) entered ( 00935 +bow) ) into his gates ( 08179 +sha( ar ) , and cast ( 03032 +yadad ) lots ( $\mathbf{0 1 4 8 6}+$ gowral ) upon Jerusalem $(03389+$ Y @ ruwshalaim ) , \{even $\}(01571+$ gam $)$ thou [ wast ] as one ( $00259+$ )echad ) of them .
even Oba_01_20 And the captivity ( 01546 +galuwth ) of this ( 02088 +zeh ) host ( 02426 +cheyl ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ shall possess ] that of the Canaanites ( 03669 + K @na(aniy ) , [ \{even\} ] unto Zarephath (06886 +Tsar@phath ) ; and the captivity (01546 +galuwth ) of Jerusalem (03389 + Y @ruwshalaim ), which (00834 +)aher ) [ is ] in Sepharad (05614 +C@pharad ), shall possess ( 00423 +)alah ) the cities ( $05892+(\mathrm{iyr})$ of the south ( 05045 +negeb ) .
even Phm_01_19 I Paul (3972 -Paulos -) have written (1125-grapho -) [ it ] with mine own hand (5495cheir -) , I will repay ( 0661 -apotino -) [ it ]:albeit (2443-hina -) I do not say (3004-lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me \{even\} (2532-kai -) thine (4572 -seautou -) own (4572seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .
even Php_01_15 Some (5100 -tis -) indeed (3303 -men -) preach ( 2784 -kerusso -) Christ ( 5547 -Christos -) \{even\} (2532-kai -) of envy (5355-phthonos -) and strife (2054 -eris -) ; and some ( 5100 -tis -) also (2532 -kai -) of good (2107-eudokia -) will (2107 -eudokia -) :
even Php_02_08 And being found (2147-heurisko -) in fashion (4976-schema -) as a man ( 0444 -anthropos ) , he humbled ( 5013 -tapeinoo -) himself (1438-heautou -) , and became (1096 -ginomai -) obedient (5255hupekoos -) unto death ( $\mathbf{2 2 8 8}$-thanatos -), \{even\} (1161-de -) the death ( $\mathbf{2 2 8 8}$-thanatos -) of the cross (4716 -stauros -) .
even Php_03_15 . Let us therefore ( $\mathbf{3 7 6 7}$-oun -), as many ( $\mathbf{3 7 4 5}$-hosos -) as be perfect ( $\mathbf{5 0 4 6}$-teleios -) , be thus ( 5124 -touto -) minded ( 5426 -phroneo -): and if ( 1487 -ei -) in any ( 1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded ( 5426 -phroneo -) , God ( 2316 -theos -) shall reveal (0601 -apokalupto -) \{even\} (2532-kai -) this ( 5124 -touto -) unto you .
even Php_03_18 ( For many (4183 -polus -) walk (4043 -peripateo -), of whom (3739-hos -) I have told ( $\mathbf{3 0 0 4}$-lego -) you often ( $\mathbf{4 1 8 3}$-polus -), and now ( 3568 -nun -) tell ( $\mathbf{3 0 0 4}$-lego -) you \{even\} ( 2532 -kai -) weeping ( 2799 -klaio -), [ that they are ] the enemies ( 2190 -echthros -) of the cross ( 4716 -stauros -) of Christ (5547-Christos -) :
even Php_03_21 Who shall change ( $\mathbf{3 3 4 5}$-metaschematizo -) our vile ( 5014 -tapeinosis -) body ( 4983 -soma ) , that it may be fashioned (4832-summorphos -) like (4832 -summorphos -) unto his glorious ( 1391 -doxa ) body (4983 -soma -) , according (2596 -kata -) to the working ( 1753 -energeia -) whereby ( $\mathbf{3 5 8 8}$-ho -) he is able (1410 -dunamai -) \{even\} (2532-kai -) to subdue ( 5293 -hupotasso -) all (3956-pas -) things unto himself (1438 -heautou -).
even Php_04_16 For \{even\} (2532-kai -) in Thessalonica ( 2332 -Thessalonike -) ye sent ( 3992 -pempo -) once (0530 -hapax -) and again (1364-dis -) unto my necessity (5532 -chreia -).
even Pro_02_16 To deliver ( 05337 +natsal ) thee from the strange ( 02114 +zuwr ) woman ( 00802 +)ishshah ) , [ \{even\} ] from the stranger ( 05237 +nokriy ) [ which ] flattereth ( 02505 +chalaq ) with her words ( 00561 +)emer ) ;
even Pro_03_12 For whom the LORD (03068 + Y @hovah ) loveth (00157 +)ahab ) he correcteth (03198 +yakach ) ; \{even\} as a father (1) the son (01121 +ben ) [ in whom ] he delighteth (07521 +ratsah ) .
even Pro_08_16 By me princes (08269 +sar ) rule (08323 +sarar ), and nobles (05081 +nadiyb ), [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the judges ( 08199 +shaphat ) of the earth ( $00776+$ )erets ) .
even Pro_14_20 . The poor ( 07326 +ruwsh ) is hated ( 08130 +sane) ) \{even\} ( 01571 +gam ) of his own neighbour (07453 +rea( ):but the rich (06223 +(ashiyr ) [ hath ] many (07227 +rab ) friends (00157 +)ahab )
even Pro_16_04 . The LORD (03068 +Y @hovah ) hath made (06466 +pa(al ) all ( 03605 +kol ) [ things ] for himself ( 04617 +ma(aneh ): yea ( 01571 +gam ) , \{even\} ( 01571 +gam ) the wicked ( 07563 +rasha() for the day (03117 +yowm ) of evil ( $07451+\mathrm{ra}()$.
even Pro_16_07. When a man s (00376 +)iysh ) ways ( 01870 +derek ) please ( 07521 +ratsah ) the LORD ( $03068+$ Y @hovah ) , he maketh $\{$ even $\}(01571+$ gam ) his enemies ( $00341+$ )oyeb ) to be at ( $05921+(\mathrm{al})$ peace ( 07999 +shalam ) with him .
even Pro_17_15. He that justifieth (06663 +tsadaq ) the wicked (07563 +rasha(), and he that condemneth ( 07561 +rasha ( ) the just ( 06662 +tsaddiyq ) , \{even\} ( $01571+$ gam $)$ they both $(08147+$ sh @ nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y @ hovah ) .
even Pro_20_12 . The hearing ( 08085 +shama( ) ear ( $00241+$ ) ozen ) , and the seeing ( 07200 +ra)ah ) eye (05869 +(ayin ) , the LORD (03068 +Y@hovah ) hath made (06213 +(asah ) \{even\} (01571 +gam ) both ( $08147+$ sh @ nayim ) of them .
even Pro_22_19 That thy trust ( 04009 +mibtach ) may be in the LORD ( 03068 +Y@hovah ), I have made known (03045 +yada( ) to thee this day (03117 +yowm ), \{even\} (00637 +)aph ) to thee .
even Pro_23_15 My son ( 01121 +ben ) , if ( 00518 +)im ) thine heart ( 03820 +leb ) be wise ( 02449 +chakam ), my heart ( 03820 +leb ) shall rejoice ( 08055 +samach ) , \{even\} ( 01571 +gam ) mine ( 00589 +)aniy ).
even Pro_28_09. He that turneth ( 05493 +cuwr ) away his ear ( 00241 +)ozen ) from hearing ( 08085 +shama( ) the law ( 08451 +towrah ) , \{even\} ( $01571+$ gam ) his prayer ( $08605+\mathrm{t} @$ phillah ) [ shall be ] abomination (08441 +tow(ebah ) .
even Pro_30_01 . The words ( 01697 +dabar ) of Agur (94) the son ( 01121 +ben ) of Jakeh ( 03348 +Yaqeh ), [ even ] the prophecy ( 04853 +massa) ):the man ( 01397 +geber ) spake ( 05002 +n@)um ) unto Ithiel (00384 +)Iythiy)el ) , \{even\} unto Ithiel (00384 +)Iythiy)el ) and Ucal (00401 +)Ukal ),
even Pro_30_01 . The words ( 01697 +dabar ) of Agur (94) the son ( 01121 +ben ) of Jakeh ( 03348 +Yaqeh ) , [ \{even\} ] the prophecy ( 04853 +massa) ):the man ( 01397 +geber ) spake ( 05002 +n@)um ) unto Ithiel ( 00384 + )Iythiy)el ), even unto Ithiel (00384 +)Iythiy)el ) and Ucal (00401 +)Ukal ),
even Psa_105_17 He sent (07971 +shalach ) a man (00376 +)iysh ) before (06440 +paniym ) them , [ \{even\} ] Joseph ( 03130 +Yowceph ) , [ who ] was sold (04376 +makar ) for a servant (05650 +(ebed) :
even Psa_105_20 The king ( $\mathbf{0 4 4 2 8}$ +melek ) sent ( 07971 +shalach ) and loosed ( 05425 +nathar ) him ; [ \{even\} ] the ruler ( 04910 +mashal ) of the people ( $05971+(\mathrm{am})$ ) and let him go free ( 06605 +pathach ) .
even Psa_106_07 Our fathers (1) understood ( 07919 +sakal ) not thy wonders ( 06381 +pala) ) in Egypt ( 04714 +Mitsrayim ) ; they remembered ( 02142 +zakar ) not the multitude ( 07230 +rob ) of thy mercies (02617 +checed ) ; but provoked (04784 +marah ) [ him ] at (05921 +(al ) the sea (03220 +yam ), [ \{even\} ] at (05921 +(al) the Red (05488 +cuwph ) sea (03220 +yam ) .
even Psa_106_38 And shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ), [ \{even\} ] the blood ( 01818 +dam ) of their sons ( 01121 +ben ) and of their daughters ( 01121 +ben ) , whom ( 00834 +)aher ) they sacrificed ( 02076 +zabach ) unto the idols ( $06091+$ (atsab ) of Canaan ( $03667+$ K@na(an ):and the land ( 00776 +)erets ) was polluted ( 02610 +chaneph ) with blood ( 01818 +dam ) .
even Psa_107_43 Whoso ( 04310 +miy ) [ is ] wise ( $\mathbf{0 2 4 5 0}$ +chakam ), and will observe ( 08104 +shamar ) these ( 00428 +)el - leh ) [ things ] , \{even\} they shall understand ( 00995 +biyn ) the lovingkindness ( 02617 +checed ) of the LORD (03068 +Y @hovah ) .
even Psa_108_01. A Song (07892 +shiyr ) [ or ] Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , my heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) is fixed ( 03559 +kuwn ) ; I will sing ( 07891 +shiyr ) and give praise ( 02167 +zamar ) , \{even $\}(00637$ +)aph ) with my glory ( 03519 +kabowd ) .
even Psa_109_16 Because (03282 +ya(an ) that he remembered (02142 +zakar ) not to shew (06213 +(asah ) mercy ( 02617 +checed ) , but persecuted ( 07291 +radaph ) the poor ( $06041+($ aniy ) and needy (34) man ( 00376 +)iysh ) , that he might \{even\} slay ( 04191 +muwth ) the broken (05218 +nake) ) in heart (03824 +lebab ) .
even Psa_113_08 That he may set (03427 + yashab ) [ him ] with princes ( 05081 +nadiyb ) , [ \{even\} ] with the princes ( 05081 +nadiyb ) of his people ( $05971+(\mathrm{am})$.
even Psa_115_16 The heaven (08064 +shamayim ), [ \{even\} ] the heavens (08064 +shamayim ), [ are ] the LORD S (03068 +Y@hovah ):but the earth (00776 +)erets ) hath he given ( 05414 +nathan ) to the children (01121 +ben ) of men (00120 +)adam ) .
even Psa_118_27 God (00410 +)el ) [ is ] the LORD (03068 +Y@hovah ), which hath shewed us light (00216 + )owr ):bind (00631 +)acar ) the sacrifice ( 02282 +chag ) with cords ( 05688 +(aboth ), $[$ \{even\} ] unto the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) .
even Psa_119_041 . VAU . Let thy mercies ( 02617 +checed ) come ( 00935 +bow) ) also unto me , O LORD ( $03068+$ Y @hovah ) , [ \{even\} $]$ thy salvation ( $08668+\mathrm{t} @ \operatorname{shuw}(a h)$, according to thy word ( $00565+$ )imrah )
even Psa_119_112 +I have inclined ( 05186 +natah ) mine heart ( 03820 +leb ) to perform ( 06213 +(asah ) thy statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) alway ( 05769 +(owlam ) , [ \{even\} unto ] the end (06118 +(eqeb ) .
even Psa_121_08 The LORD (03068 +Y @hovah ) shall preserve (08104 +shamar ) thy going (03318 +yatsa) ) out and thy coming ( 00935 +bow) ) in from this time forth , and \{even\} for evermore ( 05769 +(owlam ).
even Psa_125_02 As the mountains ( 02022 +har ) [ are ] round ( 05439 +cabiyb ) about Jerusalem ( 03389 + Y @ ruwshalaim ) , so the LORD ( 03068 +Y@hovah ) [ is ] round ( 05439 +cabiyb ) about his people ( 05971 $+(\mathrm{am})$ from henceforth ( $06258+($ attah $)$ \{even\} for ever (05769 +(owlam ) .
even Psa_131_02 Surely I have behaved (07737 +shavah ) and quieted (01826 +damam ) myself (05315
+nephesh ) , as a child that is weaned ( 01580 +gamal ) of his mother ( 00517 +)em ):my soul ( 05315 +nephesh ) [ is ] \{even\} as a weaned ( 01580 +gamal ) child .
even Psa_133_02 [ It is ] like the precious ( 02896 +towb ) ointment ( 08081 +shemen ) upon the head ( 07218 +ro)sh ), that ran ( 03331 +yatsa( ) down ( 03381 +yarad ) upon the beard ( 02206 +zaqan ), [ \{even\} ] Aaron $s(00175$ +)Aharown ) beard ( $\mathbf{0 2 2 0 6}$ +zaqan ):that went ( 03381 +yarad ) down ( 03381 +yarad ) to the skirts ( 06310 +peh ) of his garments ( 04060 +middah ) ;
even Psa_133_03 As the dew ( 02919 +tal ) of Hermon ( 02768 +Chermown ), [ and as the dew ( $02919+$ tal ) ] that descended ( 03381 +yarad ) upon the mountains ( 02042 +harar ) of Zion ( 06726 +Tsiyown ):for there ( 08033 +sham ) the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) the blessing (01293 +B@rakah ) , [ \{even\} ] life (02416 +chay ) for evermore (05769 +(owlam ) .
even Psa_137_07 . Remember ( 02142 +zakar ) , O LORD ( 03068 +Y @ hovah ) , the children ( 01121 +ben )of Edom ( $\mathbf{0 0 1 2 3}+$ ) Edom ) in the day ( 03117 +yowm ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) ; who said $(00559+)$ amar ), Rase (06168 +(arah ) [it ] , rase (06168 +(arah ) [it , \{even\} ] to the foundation (03247 $+y @ c o w d)$ thereof .
even Psa_139_11 If I say (00559 +)amar ), Surely ( 00389 +)ak ) the darkness ( 02822 +choshek ) shall cover ( 07779 +shuwph ) me ; \{even\} the night ( 03915 +layil ) shall be light ( $00216+$ )owr ) about ( $01157+\mathrm{b} @$ (ad) me.
even Psa_146_10 The LORD (03068 +Y @hovah ) shall reign (04427 +malak ) for ever (05769 +(owlam ) , [ \{even\} ] thy God ( $\mathbf{0 0 4 3 0}+$ +elohiym ), O Zion ( 06726 +Tsiyown ), unto all generations ( 01755 +dowr ) . Praise (01984 +halal) ye the LORD (03050 +Yahh ) .
even Psa_148_14 He also exalteth ( 07311 +ruwm ) the horn ( 07161 +qeren ) of his people ( $05971+(\mathrm{am})$ ) the praise ( $08416+\mathbf{t} @$ hillah ) of all $(03605+\mathrm{kol})$ his saints ( 02623 +chaciyd ) ; [ \{even\} ] of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , a people ( $05971+(\mathrm{am})$ near ( 07138 +qarowb ) unto him . Praise ( 01984 +halal ) ye the LORD (03050 +Yahh ) .
even Psa_18_06 In my distress ( 06862 +tsar ) I called ( 07121 +qara) ) upon the LORD ( 03068 +Y@hovah ), and cried ( 07768 +shava() unto my God ( 00430 +)elohiym ):he heard ( 08085 +shama() my voice ( 06963 +qowl ) out of his temple ( 01964 +heykal ) , and my cry ( $07775+\operatorname{shav}($ ah ) came ( 00935 +bow) ) before (06440 +paniym ) him , [ \{even\} ] into his ears (00241 +)ozen ).
even Psa_21_04 He asked (07592 +sha)al ) life ( 02416 +chay ) of thee , [ and ] thou gavest ( 05414 +nathan ) [ it ] him , [ \{even\} ] length ( 00753 +)orek ) of days ( 03117 +yowm ) for ever ( 05769 +(owlam ) and ever (05703 + (ad ) .
even Psa_24_09 Lift (05375 +nasa) ) up your heads (07218 +ro)sh ), O ye gates (08179 + sha(ar ) ; \{even\} lift (05375 +nasa) ) [ them ] up , ye everlasting ( 05769 +(owlam ) doors ( 06607 +pethach ) ; and the King ( 04428 +melek ) of glory ( 03519 +kabowd ) shall come ( 00935 +bow) ) in .
even Psa_26_12 My foot ( 07272 +regel ) standeth ( 05975 +(amad ) in an \{even\} ( 04334 +miyshowr ) place:in the congregations ( 04721 +maqhel ) will I bless ( 01288 +barak ) the LORD (03068 +Y@hovah ) .
even Psa_27_02 When the wicked ( 07489 +ra(a( ), [ \{even\} ] mine enemies ( 06862 +tsar ) and my foes (00341 +) oyeb ) , came (07126 +qarab ) upon me to eat (00398 +)akal ) up my flesh (01320 +basar ) , they stumbled (03782 +kashal ) and fell (05307 + naphal ) .
even Psa_35_23 Stir ( 05782 +(uwr ) up thyself , and awake ( 06974 +quwts ) to my judgment ( 04941 +mishpat ), [ \{even\} ] unto my cause ( 07379 +riyb ) , my God ( 00430 +)elohiym ) and my Lord (00136
+)Adonay ) .
even Psa_39_01. To the chief Musician ( 05329 +natsach ) , [ \{even\} ] to Jeduthun ( 03038 +Y @duwthuwn ), A Psalm (04210 +mizmowr ) of David (01732 +David ) . I said (00559 + )amar ) , I will take heed (08104 +shamar ) to my ways (01870 + derek ) , that I sin (02398 + chata) ) not with my tongue (03956 +lashown ):I will keep (08104 + shamar ) my mouth (06310 +peh ) with a bridle ( 04269 +machcowm ) , while (05750 $+($ owd $)$ the wicked ( $07563+$ rasha( ) is before ( 05048 +neged ) me .
even Psa_39_02 I was dumb ( 00481 +)alam ) with silence ( 01747 +duwmiyah ), I held ( 02714 +cheqer ) my peace ( 02814 +chashah ) , [ \{even\} ] from good ( 02896 +towb ) ; and my sorrow ( 03511 +k@)eb ) was stirred (05916 + (akar ) .
even Psa_40_03 And he hath put (05414 +nathan ) a new (02319 +chadash ) song (07892 +shiyr ) in my mouth ( 06310 +peh ) , [ \{even\} ] praise ( $08416+$ t@hillah ) unto our God (00430 +)elohiym ):many (07227 +rab ) shall see ( 07200 +ra) ah ) [ it ] , and fear (03372 +yare) ), and shall trust (00982 +batach ) in the LORD (03068 + Y @hovah ) .
even Psa_45_12 And the daughter ( 01323 +bath ) of Tyre ( 06865 +Tsor ) [ shall be there ] with a gift ( 04503 + minchah ) ; [ \{even\} ] the rich (06223 +(ashiyr ) among the people (05971 +(am ) shall intreat (02470 +chalah ) thy favour (06440 +paniym ) .
even Psa_47_09 The princes ( 05081 +nadiyb ) of the people ( $05971+($ am $)$ are gathered ( 00622 +)acaph ) together (03162 +yachad ) , [ \{even\} ] the people (05971 + (am ) of the God (00430 +)elohiym ) of Abraham (85):for the shields ( 04043 +magen ) of the earth ( 00776 +)erets ) [ belong ] unto God ( 00430 +)elohiym ):he is greatly (03966 +m@(od ) exalted (05927 + (alah ) .
even Psa_48_14 For this (02088 +zeh ) God (00430 + )elohiym ) [ is ] our God (00430 +)elohiym ) for ever ( 05769 +(owlam ) and ever ( $05703+($ ad $)$ :he will be our guide ( 05090 + nahag ) [ \{even\} ] unto death ( 04192 +Muwth ) .
even Psa_50_01 . A Psalm ( 04210 +mizmowr ) of Asaph (00623 + )Acaph ) . The mighty (00410 +)el ) God $(00430+)$ elohiym ) , [ \{even\} ] the LORD (03068 + Y @hovah ), hath spoken (01696 +dabar ), and called $(07121+q a r a))$ the earth $(00776+)$ erets $)$ from the rising $(04217+$ mizrach $)$ of the sun $(08121+$ shemesh ) unto the going ( 03996 +mabow) ) down thereof .
even Psa_50_07. Hear (08085 +shama(), O my people (05971 + (am ) , and I will speak (01696 +dabar ) ; O Israel (03478 +Yisra)el ) , and I will testify (05749 + (uwd ) against thee:I [ am ] God (00430 +)elohiym ) , [ \{even\} ] thy God (00430 + )elohiym ) .
even Psa_55_19 God $(00410$ +)el ) shall hear ( 08085 +shama( ) , and afflict $(06031+($ anah $)$ them , \{even\} he that abideth (03427 + yashab ) of old (06924 +qedem ). Selah (05542 +celah ) . Because (00834 +)aher ) they have no (00369 + ) ayin ) changes (02487 + chaliyphah ) , therefore they fear (03372 +yare) ) not God (00430 +)elohiym ) .
even Psa_57_04 My soul ( 05315 +nephesh ) [ is ] among ( 08432 +tavek ) lions ( 03833 +labiy) ):[ and ] I lie ( 07901 +shakab ) [ even among ] them that are set on fire ( 03857 +lahat ), [ \{even\} ] the sons (01121 +ben ) of men $(00120$ +)adam ), whose teeth ( 08127 +shen ) [ are ] spears ( 02595 +chaniyth ) and arrows (02671 +chets ) , and their tongue (03956 +lashown ) a sharp (02299 +chad ) sword (02719 +chereb ) .
even Psa_57_04 My soul ( 05315 +nephesh ) [ is ] among ( 08432 +tavek ) lions ( 03833 +labiy) ):[ and ] I lie ( $07901+$ shakab ) [ \{even\} among ] them that are set on fire ( 03857 +lahat ), [ even ] the sons (01121 +ben ) of men $(00120$ +)adam ), whose teeth ( 08127 +shen ) [ are ] spears ( 02595 +chaniyth ) and arrows (02671 +chets ), and their tongue ( 03956 +lashown ) a sharp ( 02299 +chad ) sword ( 02719 +chereb ) .
even Psa_59_12 [ For ] the sin (02403 +chatta)ah ) of their mouth ( 06310 +peh ) [ and ] the words ( 01697 +dabar ) of their lips ( 08193 +saphah ) let them \{even\} be taken ( 03920 +lakad ) in their pride (01347 +ga)own ): and for cursing (00423 +)alah ) and lying ( 03585 +kachash ) [ which ] they speak ( 05608 +caphar ).
even Psa_64_03 Who (00834 +)aher ) whet ( 08150 +shanan ) their tongue ( 03956 +lashown ) like a sword ( 02719 +chereb ) , [ and ] bend ( 01869 +darak ) [ their bows to shoot ] their arrows ( 02671 +chets ) , [ \{even\} ] bitter (04751 +mar ) words (01697 +dabar ) :
even Psa_65_04 Blessed ( 00835 +)esher ) [ is the man whom ] thou choosest ( 00977 +bachar ), and causest to approach ( 07126 +qarab ) [ unto thee, that ] he may dwell ( 07931 +shakan ) in thy courts ( 02691 +chatser ): we shall be satisfied ( 07646 +saba( ) with the goodness ( 02898 +tuwb ) of thy house ( 01004 +bayith ) , [ \{even\} ] of thy holy (06918 +qadowsh ) temple (01964 +heykal ) .
even Psa_67_06 [ Then ] shall the earth ( 00776 +)erets ) yield ( 05414 +nathan ) her increase ( 02981 +y @ buwl ) ; [ and ] God (00430 +)elohiym ), [ \{even\}] our own God (00430 +)elohiym ), shall bless (01288 +barak) us.
even Psa_68_08 The earth ( 00776 +)erets ) shook ( 07493 +ra(ash ) , the heavens ( 08064 +shamayim ) also $(00637+)$ aph ) dropped ( 05197 +nataph ) at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ): [ \{even\} ] Sinai ( 05514 +Ciynay ) itself ( 02088 +zeh ) [ was moved ] at the presence ( 06440 +paniym ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ).
even Psa_68_17 The chariots ( $\mathbf{0 7 3 9 3}$ +rekeb ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ are ] twenty ( $\mathbf{0 7 2 3 9}$ +ribbow ) thousand ( 07239 +ribbow ) , [ \{even\} ] thousands ( $00505+$ )eleph ) of angels ( $08136+$ shin) an ):the Lord (00136 +)Adonay ) [ is ] among them , [ as in ] Sinai (05514 +Ciynay ), in the holy (06944 +qodesh ) [ place ]
even Psa_68_19 Blessed ( 01288 +barak ) [ be ] the Lord ( 00136 +)Adonay ) , [ who ] daily ( 03117 +yowm ) loadeth ( $\mathbf{0 6 0 0 6}+($ amac $)$ us [ with benefits , \{even\} ] the God ( 00410 +)el ) of our salvation (03444 $+y @ s h u w(a h)$. Selah (05542 +celah ) .
even Psa_68_24 They have seen ( 07200 +ra)ah ) thy goings ( 01979 +haliykah ), $\mathbf{O} \mathbf{G o d}(00430$ +)elohiym ) ; [ \{even\} ] the goings (01979 +haliykah ) of my God (00410 +)el ), my King (04428 +melek ), in the sanctuary (06944 +qodesh ) .
even Psa_68_26 Bless ( 01288 +barak ) ye God ( 00430 +)elohiym ) in the congregations ( 04721 +maqhel ) , [ \{even\} ] the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), from the fountain ( $\mathbf{0 4 7 2 6}+$ maqowr ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
even Psa_71_16 I will go ( 00935 +bow) ) in the strength ( 01369 +g@buwrah ) of the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ):I will make mention (02142 +zakar ) of thy righteousness (06666 +ts@ daqah ) , [ \{even\} ] of thine only ( 00905 +bad ) .
even Psa_71_22 I will also (01571 +gam ) praise (03034 +yadah ) thee with the psaltery (03627+k@liy ), [ \{even\} ] thy truth ( 00571 +)emeth ), O my God ( 00430 +)elohiym ):unto thee will I sing ( 02167 +zamar ) with the harp ( 03658 +kinnowr ) , O thou Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) .
even Psa_73_01 . A Psalm ( 04210 +mizmowr ) of Asaph (00623 +)Acaph ) . Truly (00389 +)ak ) God (00430 + )elohiym ) [ is ] good ( $\mathbf{0 2 8 9 6}+$ towb ) to Israel ( $03478+$ Yisra)el ) , [ \{even\} ] to such as are of a clean ( 01249 +bar ) heart (03824 +lebab ) .
even Psa_74_03 Lift ( 07311 +ruwm ) up thy feet ( 06471 +pa(am ) unto the perpetual (05331 +netsach )
desolations (04876 +masshuw)ah ) ; [ \{even\} ] all (03605 +kol ) [ that ] the enemy (00341 +)oyeb ) hath done wickedly ( 07489 +ra(a() in the sanctuary ( 06944 +qodesh ) .
even Psa_74_11 Why ( 04100 +mah ) withdrawest ( 07725 +shuwb ) thou thy hand ( 03027 +yad ), \{even\} thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ? pluck ( 03615 +kalah ) [ it ] out of thy bosom ( 02436 +cheyq ).
even Psa_76_07. Thou , [ \{even\} ] thou , [ art ] to be feared (03372 +yare) ):and who ( 04310 +miy ) may stand (05975 +(amad) in thy sight ( 06440 +paniym ) when once ( $00227+$ )az ) thou art angry ( $00639+$ )aph ) ?
even Psa_77_01 . To the chief Musician ( 05329 +natsach ) , to Jeduthun ( 03038 +Y@duwthuwn ) , A Psalm ( 04210 +mizmowr ) of Asaph ( 00623 +)Acaph ) . I cried ( 06817 +tsa( $\mathbf{~ ( q q ) ~ u n t o ~ G o d ~ ( ~} 00430$ +)elohiym ) with my voice ( 06963 +qowl ), [ \{even\} ] unto God ( 00430 +)elohiym ) with my voice ( $06963+$ qowl ) ; and he gave ear (00238 +)azan ) unto me .
even Psa_78_06 That the generation ( 01755 +dowr ) to come ( 00314 +)acharown ) might know ( 03045 +yada( ) [ them , \{even\} ] the children ( 01121 +ben ) [ which ] should be born ( 03205 +yalad ) ; [ who ] should arise ( 06965 +quwm ) and declare ( 05608 +caphar ) [ them ] to their children ( 01121 +ben ) :
even Psa_78_54 And he brought ( 00935 +bow) ) them to the border ( 01366 +g@buwl ) of his sanctuary ( 06944 +qodesh ) , [ \{even\} to ] this ( 02088 +zeh ) mountain ( 02022 +har ), [ which ] his right ( 03225 +yamiyn ) hand (03225 +yamiyn ) had purchased (07069 +qanah ).
even Psa_84_02 My soul (05315 +nephesh ) longeth (03700 +kacaph ) , yea (01571 +gam ) , \{even\} (01571 +gam ) fainteth ( 03615 +kalah ) for the courts ( $02691+$ chatser ) of the LORD ( $03068+$ Y @hovah ):my heart ( 03820 +leb ) and my flesh ( $\mathbf{0 1 3 2 0}$ +basar ) crieth ( 07442 +ranan ) out for the living ( 02416 +chay ) God (00410 +)el ) .
even Psa_84_03 Yea ( 01571 +gam ) , the sparrow ( 06833 +tsippowr ) hath found ( 04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( $01866+d$ @ rowr ) a nest ( 07064 +qen ) for herself , where ( 00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( 00667 +)ephroach ) , [ \{even\} ( 00853 +)eth ) ] thine altars ( 04196 +mizbeach ) , O LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , my King ( 04428 +melek ) , and my God (00430 +)elohiym ).
even Psa_90_02 Before ( 02962 +terem ) the mountains ( 02022 +har ) were brought ( 03205 +yalad ) forth ( 03205 +yalad ), or ever thou hadst formed ( 02342 +chuwl ) the earth ( 00776 +)erets ) and the world ( 08398 +tebel ) , \{even\} from everlasting (05769 +(owlam ) to everlasting (05769 +(owlam ) , thou [ art ] God (00410 + )el ).
even Psa_90_11 Who (04310 +miy ) knoweth (03045 +yada() the power (05797 + (oz ) of thine anger (00639 + )aph ) ? \{even\} according to thy fear (03374 +yir)ah ), [ so is ] thy wrath (05678 +(ebrah ).
even Psa_91_09 . Because (03588 +kiy ) thou hast made (07760 +suwm ) the LORD (03068 +Y @hovah ) , [ which is ] my refuge ( 04268 +machaceh ) , [ \{even\} ] the most ( 05945 +)elyown ) High ( 05945 +)elyown ), thy habitation (04583 +ma(own );
even Rev_02_13 I know (1492 -eido -) thy works ( 2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730 -katoikeo -) , [ even ] where (3699-hopou -) Satan s (4567-Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest ( 2902 -krateo -) fast my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -) , \{even\} ( 2532 -kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( 2250 -hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144-martus -), who (3739-hos -) was slain (0615 -apokteino -) among (3844-para -) you , where (3699 -hopou -) Satan (4567-Satanas -) dwelleth
even Rev_02_13 I know (1492 -eido -) thy works ( 2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730 -katoikeo -) , [ \{even\} ] where ( $\mathbf{3 6 9 9}$-hopou -) Satan s (4567-Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest ( 2902 -krateo -) fast my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even ( $\mathbf{2 5 3 2}$-kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103-pistos -) martyr (3144-martus -), who (3739 -hos -) was slain (0615-apokteino -) among (3844 -para -) you , where ( $\mathbf{3 6 9 9}$-hopou -) Satan ( 4567 -Satanas -) dwelleth (2730 -katoikeo -) .
even Rev_03_04 Thou hast ( 2192 -echo -) a few ( 3641 -oligos -) names ( $\mathbf{3 6 8 6}$-onoma -) \{even\} ( 2532 -kai -) in Sardis (4554-Sardeis -) which (3739 -hos -) have not defiled (3435-moluno -) their garments (2440 himation -) ; and they shall walk (4043 -peripateo -) with me in white ( 3022 -leukos -):for they are worthy (0514-axios -) .
even Rev_03_21 To him that overcometh ( $\mathbf{3 5 2 8}$-nikao -) will I grant ( 1325 -didomi -) to sit ( 2523 -kathizo -) with me in my throne ( 2362 -thronos -), \{even\} ( 2504 -kago -) as I also ( 2504 -kago -) overcame ( $\mathbf{3 5 2 8}$-nikao -) , and am set (2523 -kathizo -) down (2523 -kathizo -) with my Father (3962 -pater -) in his throne (2362 thronos -) .
even Rev_06_13 And the stars (0792 -aster -) of heaven (3772-ouranos -) fell (4098 -pipto -) unto the earth (1093-ge -), \{even\} as a fig (4808-suke -) tree (4808 -suke -) casteth (0906 -ballo -) her untimely (3653olunthos -) figs ( $\mathbf{3 6 5 3}$-olunthos -), when she is shaken ( 4579 -seio -) of a mighty ( 3173 -megas -) wind (0417 -anemos -) .
even Rev_14_20 And the winepress ( 3025 -lenos -) was trodden ( 3961 -pateo -) without ( 1854 -exo -) the city ( 4172 -polis -), and blood ( 0129 -haima -) came ( 1831 -exerchomai -) out of the winepress ( $\mathbf{3 0 2 5}$-lenos -), \{even\} unto the horse ( 2462 -hippos -) bridles ( 5469 -chalinos -), by the space ( 0575 -apo -) of a thousand ( 5507 -chilioi -) [ and ] six ( 1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs ( $\mathbf{4 7 1 2}$-stadion -) .
even Rev_17_11 And the beast ( 2342 -therion -) that was , and is not, $\{$ even ( 2532 -kai -) he is the eighth ( 3590 -ogdoos -), and is of the seven ( 2033 -hepta -), and goeth ( 5217 -hupago -) into ( $\mathbf{1 5 1 9}$-eis -) perdition (0684-apoleia -) .
even Rev_18_06 Reward (0591 -apodidomi -) her \{even\} ( 2532 -kai -) as she rewarded ( 0591 -apodidomi -) you , and double ( 1363 -diploo -) unto her double ( 1362 -diplous -) according ( 2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which ( $\mathbf{3 7 3 9}$-hos -) she hath filled ( 2767 -kerannumi -) fill ( $\mathbf{2 7 6 7}$ -kerannumi -) to her double (1362 -diplous -) .
even Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458phoster -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( $\mathbf{3 0 3 7}$-lithos -) most precious ( $\mathbf{5 0 9 3}$-timios -), \{even\} ( 5613 -hos -) like ( $\mathbf{5 6 1 3}$-hos -) a jasper ( 2393 -iaspis -) stone ( 3037 -lithos -), clear ( $\mathbf{2 9 2 9}$-krustallizo -) as crystal (2929-krustallizo -) ;
even Rom_01_13 Now (1161-de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388-protithemai -) to come (2064 erchomai -) unto you , (but was let (2967-koluo -) hitherto (1204 -deuro -), ) that I might have (2192 -echo -) some ( $\mathbf{5 1 0 0}$-tis -) fruit ( 2590 -karpos -) among (1722 -en -) you also (2532-kai -), \{even\} (2532 -kai -) as among (1722-en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .
even Rom_01_20 For the invisible ( 0517 -aoratos -) things of him from the creation (2937-ktisis -) of the world (2889-kosmos -) are clearly (2529-kathorao -) seen (2529 -kathorao -) , being understood (3539 noieo -) by the things that are made (4161 -poiema -), [ \{even\} ] his eternal (0126-aidios -) power (1411-
dunamis -) and Godhead (2305-theiotes -) ; so (1519-eis -) that they are without (0379-anapologetos -) excuse (0379-anapologetos -) :
even Rom_01_26 For this ( 5124 -touto -) cause ( 1223 -dia -) God ( 2316 -theos -) gave ( 3860 -paradidomi -) them up unto vile ( 0819 -atimia -) affections ( $\mathbf{3 8 0 6}$-pathos -):for \{even\} ( 5037 -te -) their women ( 2338 thelus -) did change ( 3337 -metallasso -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) into ( $\mathbf{1 5 1 9}$-eis -) that which is against (3844-para -) nature (5449-phusis -) :
even Rom_01_28 And \{even\} (2531 -kathos -) as they did not like ( 1381 -dokimazo -) to retain (2192 -echo -) God (2316-theos -) in [ their ] knowledge ( 1922 -epignosis -), God ( 2316 -theos -) gave ( $\mathbf{3 8 6 0}$-paradidomi -) them over ( $\mathbf{3 8 6 0}$-paradidomi -) to a reprobate ( $\mathbf{0 0 9 6}$-adokimos -) mind ( 3563 -nous -), to do ( $\mathbf{4 1 6 0}$-poieo -) those ( $\mathbf{3 5 8 8}$-ho -) things which are not convenient ( 2520 -katheko -);
even Rom_04_17. ( As it is written ( 1125 -grapho -) , I have made ( 5087 -tithemi -) thee a father ( 3962 pater -) of many ( $\mathbf{4 1 8 3}$-polus -) nations ( 1484 -ethnos -) , ) before ( 2713 -katenanti -) him whom ( $\mathbf{3 7 3 9}$-hos ) he believed (4100-pisteuo -), [ \{even\} ] God (2316-theos -), who (3588-ho -) quickeneth (2227-zoopoieo ) the dead (3498-nekros -) , and calleth (2564-kaleo-) those ( 3588 -ho -) things which be not as though they were.
even Rom_05_07 For scarcely ( $\mathbf{3 4 3 3}$-molis -) for a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man will one ( $\mathbf{5 1 0 0}$-tis -) die ( 0599 -apothnesko -):yet ( 1063 -gar -) peradventure ( 5029 -tacha -) for a good ( 0018 -agathos -) man some ( 5100 -tis -) would $\{$ even\} dare ( 5111 tolmao -) to die ( 0599 -apothnesko -) .
even Rom_05_14 Nevertheless ( 0235 -alla -) death ( 2288 -thanatos -) reigned ( 0936 -basileuo -) from Adam (0076-Adam -) to Moses ( 3475 -Moseus -), \{even\} (2532-kai -) over ( 1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667-homoioma -) of Adam s (0076-Adam -) transgression ( $\mathbf{3 8 4 7}$-parabasis -), who ( $\mathbf{3 7 3 9}$-hos -) is the figure ( 5179 -tupos -) of him that was to come (3195-mello -).
even Rom_05_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) as by the offence ( 3900 -paraptoma -) of one ( 1520 -heis -) [ judgment came ] upon all (3956-pas -) men ( 0444 -anthropos -) to condemnation (2631 -katakrima -) ; \{even\} (2532-kai -) so ( $\mathbf{3 7 7 9}$-houto -) by the righteousness ( $\mathbf{1 3 4 5}$-dikaioma -) of one ( $\mathbf{1 5 2 0}$-heis -) [ the free gift came ] upon all (3956-pas -) men (0444-anthropos -) unto justification (1347-dikaiosis -) of life (2222zoe -).
even Rom_05_21 That as sin ( 0266 -hamartia -) hath reigned ( 0936 -basileuo -) unto death ( $\mathbf{2 2 8 8}$-thanatos ) , \{even\} (2532-kai -) so (3779 -houto -) might grace ( 5485 -charis -) reign ( $\mathbf{0 9 3 6}$-basileuo -) through ( $\mathbf{1 2 2 3}$ dia -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto eternal ( 0166 -aionios -) life ( 2222 -zoe -) by Jesus ( 2424 Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) .
even Rom_06_04 Therefore ( 3767 -oun -) we are buried ( 4916 -sunthapto -) with him by baptism ( 0908 baptisma -) into (1519 -eis -) death ( 2288 -thanatos -):that like ( 5618 -hosper -) as Christ ( 5547 -Christos -) was raised ( 1453 -egeiro -) up from the dead ( 3498 -nekros -) by the glory ( 1391 -doxa -) of the Father ( 3962 -pater -) , \{even\} so ( $\mathbf{3 7 7 9}$-houto -) we also ( 2532 -kai -) should walk (4043 -peripateo -) in newness (2538kainotes -) of life (2222-zoe -) .
even Rom_06_19 I speak ( 3004 -lego -) after the manner ( 0442 -anthropinos -) of men ( 0442 -anthropinos -) because ( $\mathbf{1 2 2 3}$-dia -) of the infirmity ( 0769 -astheneia -) of your ( $\mathbf{5 2 1 6}$-humon -) flesh ( $\mathbf{4 5 6 1}$-sarx -):for as ye have yielded ( $\mathbf{3 9 3 6}$-paristemi -) your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( 1401 -doulos -) to uncleanness ( 0167 -akatharsia -) and to iniquity ( 0458 -anomia -) unto iniquity ( 0458 -anomia -) ; \{even\} ( $\mathbf{3 7 7 9}$-houto -) so ( $\mathbf{3 7 7 9}$-houto -) now ( $\mathbf{3 5 6 8}$-nun -) yield ( $\mathbf{3 9 3 6}$-paristemi -) your ( 5216 -humon -) members ( 3196 -melos -) servants ( 1401 -doulos -) to righteousness ( 1343 -dikaiosune -) unto holiness ( 0038 hagiasmos -) .
even Rom_07_04 Wherefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -), ye also ( 2532 -kai -) are become ( 2289 -thanatoo -) dead ( 2289 -thanatoo -) to the law ( 3551 -nomos -) by the body ( 4983 -soma -) of Christ ( 5547 -Christos -) ; that ye should be married ( 1096 -ginomai -) to another (2087-heteros -) , [ \{even\} ] to him who is raised ( 1453 -egeiro -) from the dead ( 3498 -nekros -) , that we should bring ( 2592 karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .
even Rom_08_23 And not only (3440-monon -) [ they ] , but ourselves also (2532-kai -), which have (2192 echo -) the firstfruits ( 0536 -aparche -) of the Spirit ( 4151 -pneuma -) , \{even\} ( 2532 -kai -) we ourselves groan (4727-stenazo -) within ( 1722 -en -) ourselves ( 1438 -heautou -), waiting ( 0553 -apekdechomai -) for the adoption ( $\mathbf{5 2 0 6}$-huiothesia -) , [ to wit ] , the redemption ( 0629 -apolutrosis -) of our body (4983 -soma -)
even Rom_08_34 Who (5101 -tis -) [ is ] he that condemneth (2632 -katakrino -) ? [ It is ] Christ (5547Christos -) that died (0599-apothnesko -), yea ( 1161 -de -) rather ( 3123 -mallon -), that is risen (1453egeiro -) again ( 1453 -egeiro -), who ( 3739 -hos -) is \{even\} (2532-kai -) at (1722 -en -) the right (1188dexios -) hand of God (2316-theos -), who (3739-hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .
even Rom_09_10 And not only (3440 -monon -) [ this ] ; but when Rebecca (4479 -Rhebekka -) also (2532 kai -) had conceived (2192 -echo -) by one (1520 -heis -), [ \{even\} ] by our father (3962 -pater -) Isaac (2464 Isaak -) ;
even Rom_09_30 . What ( 5101 -tis -) shall we say (2046 -ereo -) then (3767-oun -) ? That the Gentiles (1484 -ethnos -), which ( 3588 -ho -) followed ( 1377 -dioko -) not after righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), have attained (2638-katalambano -) to righteousness (1343 -dikaiosune -), \{even\} (1161-de -) the righteousness ( 1343 -dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of faith ( $\mathbf{4 1 0 2}$-pistis -) .
even Rom_10_08 But what ( $\mathbf{5 1 0 1}$-tis -) saith ( $\mathbf{3 0 0 4}$-lego -) it ? The word ( $\mathbf{4 4 8 7}$-rhema -) is nigh ( $\mathbf{1 4 5 1}$ eggus -) thee , [ \{even\} ] in thy mouth ( 4750 -stoma -) , and in thy heart ( 2588 -kardia -):that is , the word (4487-rhema -) of faith (4102 -pistis -), which (3739-hos -) we preach (2784-kerusso -) ;
even Rom_15_03 For \{even\} (2532-kai -) Christ ( 5547 -Christos -) pleased (0700 -aresko -) not himself ( 1438 -heautou -) ; but , as it is written ( $\mathbf{1 1 2 5}$-grapho -) , The reproaches ( $\mathbf{3 6 7 9}$-oneidizo -) of them that reproached ( $\mathbf{3 6 7 9}$-oneidizo -) thee fell ( 1968 -epipipto -) on (1909-epi -) me .
even Rom_15_06 That ye may with one ( 3661 -homothumadon -) mind ( 3661 -homothumadon -) [ and ] one ( 1520 -heis -) mouth ( $\mathbf{4 7 5 0}$-stoma -) glorify ( 1392 -doxazo -) God (2316 -theos -), \{even\} (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
even Rut_02_07 And she said (00559 +)amar ), I pray (04994 +na) ) you, let me glean (03950 +laqat ) and gather ( 00622 +)acaph ) after ( 00310 +)achar ) the reapers ( 07114 +qatsar ) among ( 00996 +beyn ) the sheaves ( $06016+($ omer ):so she came ( 00935 +bow) ) , and hath continued ( $05975+(\operatorname{amad})$ ) $\mathbf{e v e n}\}(00227$ + )az ) from the morning ( 01242 +boqer ) until ( 05704 +(ad ) now ( 06258 +(attah ), that she tarried ( 03427 +yashab ) a little (04592 +m@(at) in the house (01004 +bayith ) .
even Rut_02_15 And when she was risen ( 06965 +quwm ) up to glean ( 03950 +laqat ), Boaz ( $01162+\mathrm{Bo}(\mathrm{az})$ commanded ( 06680 +tsavah ) his young ( 05288 +na(ar ) men , saying ( 00559 +)amar ), Let her glean ( 03950 +laqat ) \{even\} ( 01571 +gam ) among the sheaves ( $06016+($ omer ) , and reproach ( 03637 +kalam ) her not :
even Rut_02_17. So she gleaned ( 03950 +laqat ) in the field ( 07704 +sadeh ) until ( 05704 +(ad ) \{even\} ( 06153 +(ereb ) , and beat ( 02251 +chabat ) out that she had gleaned ( 03950 +laqat ):and it was about an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ) .
even Son_04_02 Thy teeth ( 08127 +shen ) [ are ] like a flock ( 05739 +(eder ) [ of sheep that are \{even\} ] shorn ( 07094 +qatsab ) , which came ( 05927 +(alah ) up from the washing ( 07367 +rachtsah ) ; whereof every ( $03605+$ kol ) one bear ( 08382 +ta)am ) twins ( $08382+$ ta) am ), and none ( 00369 +)ayin ) [ is ] barren (07909 +shakkuwl ) among them .
even Tit_01_12 One ( 5100 -tis -) of themselves (0846-autos -) , [ \{even\} ] a prophet (4396 -prophetes -) of their own (2398 -idios -) , said (2036-epo -), The Cretians ( 2912 -Kres -) [ are ] alway ( 0104 -aei -) liars ( 5583 -pseustes -) , evil ( $\mathbf{2 5 5 6}$-kakos -) beasts ( 2342 -therion -) , slow ( 0692 -argos -) bellies ( 1064 -gaster -) .
even Tit_01_15 Unto the pure ( 2513 -katharos -) all ( 3956 -pas -) things [ are ] pure ( 2513 -katharos -):but unto them that are defiled ( 3392 -miaino -) and unbelieving ( 0571 -apistos -) [ is ] nothing ( 3762 -oudeis -) pure ( $\mathbf{2 5 1 3}$-katharos -) ; but \{even\} (2532-kai -) their mind (3563 -nous -) and conscience (4893 -suneidesis -) is defiled (3392-miaino -) .
even Zec_03_02 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), The LORD (03068 + Y @hovah ) rebuke ( 01605 +ga(ar ) thee, $O$ Satan ( 07854 +satan ) ; \{even\} the LORD ( $03068+$ Y @ hovah ) that hath chosen ( 00977 +bachar ) Jerusalem ( $03389+$ Y @ ruwshalaim ) rebuke ( 01605 +ga(ar ) thee:[ is ] not this ( 02088 +zeh ) a brand ( 00181 +)uwd ) plucked ( 05337 +natsal ) out of the fire (00784 +)esh ) ?
even Zec_06_10 Take ( 03947 +laqach ) of [ them of ] the captivity ( 01473 +gowlah ), [ \{even\} ] of Heldai ( 02469 +Chelday ) , of Tobijah ( 02900 +Towbiyah ) , and of Jedaiah ( $03048+$ Y @ kda(yah ) , which (00834 +)aher ) are come ( 00935 +bow) ) from Babylon ( 00894 +Babel ), and come ( 00935 +bow) ) thou the same ( 01931 +huw) ) day ( 03117 +yowm ), and go ( 00935 +bow) ) into the house ( 01004 +bayith ) of Josiah ( $02977+$ Yo) shiyah ) the son ( 01121 +ben ) of Zephaniah ( 06846 +Ts@ phanyah );
even Zec_07_01 . And it came (01961 +hayah ) to pass in the fourth (00702 +)arba() year (08141 +shaneh ) of king ( $\mathbf{0 4 4 2 8}+$ melek ) Darius ( 01867 +Dar(yavesh ) , [ that ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto Zechariah ( 02148 +Z@karyah ) in the fourth (00702 +)arba( ) [ day ] of the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ), [ \{even\} ] in Chisleu (03691 +Kiclev ) ;
even Zec_07_05 Speak ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) , and to the priests ( 03548 +kohen ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) ye fasted (06684 +tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and seventh ( 07637 +sh@biy(iy ) [ month ] , even those ( 02088 +zeh ) seventy ( 07657 +shib(iym .) years ( 08141 +shaneh ), did ye at all fast (06684 +tsuwm ) unto me, [ \{even\} ] to me?
even Zec_07_05 Speak ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) , and to the priests ( 03548 +kohen ), saying ( 00559 +)amar ), When ( 03588 +kiy ) ye fasted (06684 +tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and seventh ( 07637 +sh @biy(iy ) [ month ], \{even\} those ( 02088 +zeh ) seventy ( 07657 +shib(iym .) years ( 08141 +shaneh ), did ye at all fast (06684 +tsuwm ) unto me, [ even ] to me?
even Zec_08_23 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; In those ( 01992 +hem ) days ( 03117 +yowm ) [ it shall come to pass ], that ten ( 06235 +(eser ) men ( 00582 +)enowsh ) shall take ( 02388 +chazaq ) hold ( 02388 +chazaq ) out of all ( $03605+\mathrm{kol}$ ) languages ( 03956 +lashown ) of the nations ( 01471 +gowy ) , \{even\} shall take ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the skirt ( 03671 + kanaph ) of him that is a Jew ( $03064+$ Y @ huwdiy ) , saying ( 00559 +) amar ) , We will go ( 03212 +yalak ) with you:for we have heard ( 08085 +shama() [ that ] God ( 00430 +)elohiym ) [ is ] with you.
even Zec_09_07 And I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) his blood ( 01818 +dam ) out of his mouth ( 06310 +peh ) , and his abominations ( 08251 +shiqquwts ) from between ( 00996 +beyn ) his teeth ( 08127 +shen ):but he that remaineth $(07604+$ sha)ar ) , \{even $\}(01571+$ gam ) he , [ shall be ] for our God (00430 +) elohiym ) , and he shall be as a governor ( $00441+$ )alluwph ) in Judah ( $03063+$ Y @huwdah ) , and Ekron (06138 +(Eqrown ) as a Jebusite (02983 +Yebuwciy ).
even Zec_09_10 And I will cut ( 03772 +karath ) off the chariot ( 07393 +rekeb ) from Ephraim ( 00669 + )Ephrayim ) , and the horse ( 05483 +cuwc ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) , and the battle ( 04421 +milchamah ) bow ( 07198 +qesheth ) shall be cut ( 03772 +karath ) off:and he shall speak ( 01696 +dabar ) peace ( 07965 +shalowm ) unto the heathen ( $01471+$ gowy ) :and his dominion ( 04915 +moshel ) [ shall be ] from sea ( 03220 +yam ) [ even ] to sea ( 03220 +yam ) , and from the river ( 05104 +nahar ) [ \{even\} ] to the ends (00657 +)ephec ) of the earth (00776 +)erets ) .
even Zec_09_10 And I will cut ( 03772 +karath ) off the chariot ( 07393 +rekeb ) from Ephraim ( 00669 + )Ephrayim ) , and the horse ( 05483 +cuwc ) from Jerusalem ( 03389 +Y@ ruwshalaim ) , and the battle ( 04421 +milchamah ) bow ( 07198 +qesheth ) shall be cut ( 03772 +karath ) off:and he shall speak ( 01696 +dabar ) peace ( 07965 +shalowm ) unto the heathen ( $01471+$ gowy ):and his dominion ( 04915 +moshel ) [ shall be ] from sea ( 03220 +yam ) [ \{even\} ] to sea ( 03220 +yam ) , and from the river ( 05104 +nahar ) [ even ] to the ends ( 00657 +)ephec ) of the earth ( $00776+$ +)erets ) .
even Zec_11_07 And I will feed ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of slaughter ( 02028 +haregah ) , [ \{even\} ( 03651 +ken ) ] you , O poor ( 06041 +(aniy ) of the flock ( 06629 +tso)n ). And I took ( 03947 +laqach ) unto me two (08147 +sh @ nayim ) staves ( 04731 +maqqel ) ; the one ( 00259 +) echad ) I called ( 07121 +qara) ) Beauty (05278 + no(am ), and the other (00259 +)echad ) I called (07121 +qara) ) Bands (02256 +chebel ) ; and I fed (07462 +ra(ah ) the flock (06629 +tso)n ).
even Zec_11_10 And I took (03947 +laqach ) my staff ( 04731 +maqqel ), [ \{even\} (00853 +)eth )] Beauty ( 05278 +no(am ), and cut ( 01438 +gada( ) it asunder, that I might break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) which ( 00834 +)aher ) I had made ( 03772 +karath ) with all ( $03605+\mathrm{kol}$ ) the people (05971 +(am ) .
even Zec_11_14 Then I cut ( 01438 +gada( ) asunder mine other ( 08145 +sheniy ) staff ( 04731 +maqqel ) , [ \{even\} (00853 +)eth )] Bands ( 02256 +chebel ), that I might break ( 06565 +parar ) the brotherhood between ( 00996 +beyn ) Judah ( $03063+$ Y @huwdah ) and Israel ( $03478+$ Yisra)el ) .
even Zec_12_06 In that day ( 03117 +yowm ) will I make ( 07760 +suwm ) the governors ( 00441 +)alluwph ) of Judah ( $03063+$ Y @huwdah ) like an hearth ( 03595 +kiyowr ) of fire ( $00784+$ )esh ) among the wood ( 06086 +(ets ) , and like a torch ( 03940 +lappiyd ) of fire ( 00784 +)esh ) in a sheaf ( $05995+($ amiyr ) ; and they shall devour ( $00398+$ )akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ round ( $05439+$ cabiyb ) about $(01157+\mathrm{b} @(\mathrm{ad})$, on ( $05921+(\mathrm{al})$ the right ( $03225+$ yamiyn ) hand ( $03225+$ yamiyn ) and on ( $05921+(\mathrm{al})$ the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) : and Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) shall be inhabited ( 03427 +yashab ) again ( 05750 +(owd ) in her own place ( 08478 +tachath ) , [ \{even\} ] in Jerusalem (03389 +Y@ruwshalaim )
even Zec_14_16. And it shall come ( 01961 +hayah ) to pass , [ that ] every $(03605+\mathrm{kol})$ one that is left ( 03498 +yathar ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) which came ( 00935 +bow) ) against ( 05921 $+($ al $)$ Jerusalem ( $03389+$ Y @ ruwshalaim ) shall \{even\} go (05927 +(alah ) up from year ( $08141+$ shaneh ) to year ( 08141 +shaneh ) to worship ( 07812 +shachah ) the King ( 04428 +melek ) , the LORD (03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) , and to keep ( 02287 +chagag ) the feast ( 02282 +chag ) of tabernacles (05521 +cukkah ).
even Zec_14_17 And it shall be, [ that ] whoso ( 00834 +)aher ) will not come ( 05927 +(alah ) up of [ all ] the families (04940 +mishpachah ) of the earth ( 00776 +)erets ) unto Jerusalem ( $\mathbf{0 3 3 8 9}+$ +Y @ruwshalaim ) to
worship (07812 +shachah ) the King (04428 +melek ) , the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , \{even\} upon them shall be no (03808 +lo) ) rain (04306 +matar ) .
even Zep_01_14. The great ( 01419 +gadowl ) day ( 03117 +yowm ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] near ( 07138 +qarowb ) , [ it is ] near ( 07138 +qarowb ) , and hasteth ( $\mathbf{0 4 1 1 6}+$ mahar ) greatly ( 03966
 ):the mighty (01368 + gibbowr ) man shall cry (06873 + tsarach ) there (08033 +sham ) bitterly (04751 +mar )
even Zep_01_18 Neither ( 03808 +lo) ) their silver ( 03701 +keceph ) nor ( 01571 +gam ) their gold ( 02091 +zahab ) shall be able ( $03201+$ yakol ) to deliver ( 05337 +natsal ) them in the day ( $03117+$ yowm ) of the LORD S ( 03068 +Y @hovah ) wrath ( 05678 +(ebrah ) ; but the whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be devoured ( 00398 +)akal ) by the fire ( 00784 +)esh ) of his jealousy ( $07068+$ qin) ah ):for he shall make ( 06213 +(asah ) \{even\} a speedy ( 00926 +bahal ) riddance ( 03617 +kalah ) of all ( $03605+\mathrm{kol}$ ) them that dwell (03427 +yashab ) in the land (00776 +)erets ) .
even Zep_02_05 Woe ( 01945 +howy ) unto the inhabitants ( 03427 +yashab ) of the sea ( 03220 +yam ) coast ( 02256 +chebel ) , the nation ( 01471 +gowy ) of the Cherethites ( 03774 +K@rethiy ) ! the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) [ is ] against (05921 +(al) you; O Canaan (03667 +K@na(an ), the land ( 00776 +)erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ), I will \{even\} destroy (6) thee, that there shall be no (00369 +) ayin ) inhabitant (03427 +yashab ) .
even Zep_02_09 Therefore ( 03651 +ken ) [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , Surely ( 03588 +kiy ) Moab ( 04124 +Mow)ab ) shall be as Sodom ( $05467+$ C@dom ), and the children (01121 +ben ) of Ammon (05983 +(Ammown ) as Gomorrah (06017 +(Amorah ), [ \{even\} ] the breeding ( $04476+$ mimshaq ) of nettles ( 02738 +charuwl ) , and saltpits ( 04417 +melach ), and a perpetual ( 05769 $+($ owlam ) desolation ( $08077+$ sh @mamah ):the residue ( $07611+$ sh @ )eriyth ) of my people (05971 +(am ) shall spoil ( 07998 +shalal ) them, and the remnant ( 03499 +yether ) of my people ( 01471 +gowy ) shall possess ( 05157 +nachal ) them .
even Zep_02_11 The LORD ( 03068 +Y @hovah ) [ will be ] terrible ( 03372 +yare) ) unto them:for he will famish ( 07329 +razah ) all $(03605+\mathrm{kol})$ the gods $(00430+$ )elohiym ) of the earth $(00776+)$ erets $)$; and [ men ] shall worship ( 07812 +shachah ) him , every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) from his place ( 04725 +maqowm ) , [ \{even\} ] all ( $03605+\mathrm{kol}$ ) the isles ( 00339 +)iy ) of the heathen ( $01471+$ gowy ) .
even Zep_03_08 . Therefore ( 03651 +ken ) wait ( 02442 +chakah ) ye upon me, saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , until the day ( 03117 +yowm ) that I rise ( 06965 +quwm ) up to the prey ( 05706 +(ad ):for my determination ( 04941 +mishpat ) [ is ] to gather ( 00622 +)acaph ) the nations ( 01471 +gowy ), that I may assemble ( 06908 +qabats ) the kingdoms ( $04467+$ mamlakah ) , to pour ( 08210 +shaphak ) upon them mine indignation ( $02195+\mathrm{za}(\mathrm{am})$ ), [ \{even\} ] all ( $03605+\mathrm{kol})$ my fierce ( $02740+$ charown ) anger $(00639+)$ aph ):for all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) shall be devoured ( $00398+$ )akal ) with the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ).
even Zep_03_10 From beyond ( 05676 +(eber ) the rivers ( 05104 +nahar ) of Ethiopia ( 03568 +Kuwsh ) my suppliants ( 06282 +(athar ) , [ \{even\} ] the daughter ( 01323 +bath ) of my dispersed ( 06327 +puwts ) , shall bring ( 02986 +yabal ) mine offering ( 04503 +minchah ) .
even Zep_03_15 The LORD (03068 +Y @hovah ) hath taken (05493 +cuwr ) away (05493 +cuwr ) thy judgments ( 04941 +mishpat ), he hath cast ( 06437 +panah ) out thine enemy ( $00341+$ )oyeb ):the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , [ \{even\} ] the LORD ( $03068+$ Y @hovah ) , [ is ] in the midst

evening 1Ch_16_40 To offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( 03068 + Y @hovah ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the burnt ( $\mathbf{0 5 9 3 0}+$ +olah ) offering continually ( 08548 +tamiyd ) morning ( 01242 +boqer ) and \{evening\} ( 06153 +(ereb ), and [ to do ] according to all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in the law ( $08451+$ towrah ) of the LORD ( $03068+$ Y @hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) Israel (03478 +Yisra)el );
evening 1Ki_17_06 And the ravens ( 06158 +(oreb ) brought ( 00935 +bow) ) him bread ( 03899 +lechem ) and flesh ( $\mathbf{0 1 3 2 0}+$ basar ) in the morning ( 01242 +boqer ) , and bread ( $\mathbf{0 3 8 9 9}$ +lechem ) and flesh ( 01320 +basar ) in the \{evening\} ( 06153 +(ereb ) ; and he drank of the brook ( 05158 +nachal ) .
evening 1Ki_18_29 And it came ( 01961 +hayah ) to pass , when midday ( 06672 +tsohar ) was past ( 05674 $+($ abar ) , and they prophesied ( 05012 +naba) ) until ( $05704+($ ad $)$ the [ time ] of the offering ( $05927+($ alah $)$ of the [ \{evening\} ] sacrifice ( 04503 +minchah ) , that [ there was ] neither ( 00369 +)ayin ) voice ( 06963 +qowl ), nor (00369 +)ayin ) any to answer (06030 +(anah ), nor (00369 +)ayin) any that regarded (07182 +qesheb ) .
evening 1Ki_18_36 And it came ( 01961 +hayah ) to pass at [ the time of ] the offering ( 05927 +(alah ) of the [ \{evening\} ] sacrifice ( $\mathbf{0 4 5 0 3}+$ minchah ) , that Elijah ( 00452 +)Eliyah ) the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and said ( 00559 +)amar ), LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac ( $03327+$ Yitschaq ) , and of Israel ( $03478+$ Yisra)el ), let it be known (03045 + yada ( ) this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) day ( 03117 +yowm ) that thou [ art ] God ( 00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) , and [ that ] I [ am ] thy servant ( 05650 +(ebed ) , and [ that ] I have done ( 06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+$ el - leh $)$ things $(01697+$ dabar $)$ at thy word ( $01697+$ dabar ) .
evening 1Sa_14_24 . And the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) were distressed ( $\mathbf{0 5 0 6 5}$ +nagas ) that day ( $03117+$ yowm ):for Saul ( $07586+$ Sha)uwl ) had adjured ( $00422+$ )alah ) the people ( $05971+(\mathrm{am})$ , saying ( $00559+$ )amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that eateth (00398 +)akal ) [ any ] food ( $03899+$ lechem ) until ( $05704+($ ad $)\{$ evening $(06153+(e r e b)$, that I may be avenged ( 05358 +naqam ) on mine enemies (00341 +)oyeb ). So none (03808 +lo) ) of the people ( $05971+(\mathrm{am})$ tasted ( 02938 +ta(am ) [ any ( 03605 +kol ) ] food ( 03899 +lechem ) .
evening 1Sa_17_16 And the Philistine ( $\mathbf{0 6 4 3 0}+\mathbf{+} @$ lishtiy ) drew near ( 05066 +nagash ) morning ( 07925 +shakam ) and \{evening\} ( 06150 +(arab ) , and presented ( 03320 +yatsab ) himself forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) .
evening 1Sa_30_17 And David (01732 +David ) smote (05221 +nakah ) them from the twilight (05399 + nesheph ) even unto the \{evening ( 06153 +(ereb ) of the next ( 04283 +mochorath ) day ( 04283 +mochorath ): and there escaped ( 04422 +malat ) not a man ( $00376+$ )iysh ) of them , save four ( 00702 +)arba( ) hundred $(03967+m e)$ ah ) young ( 05288 +na(ar ) men ( $00376+$ )iysh ), which ( 00834 +)aher ) rode ( 07392 +rakab ) upon camels ( 01581 +gamal ) , and fled ( 05127 +nuwc ) .
evening 2Ch_02_04 Behold ( 02009 +hinneh ), I build ( 01129 +banah ) an house ( 01004 +bayith ) tothe name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) my God ( 00430 +)elohiym ) , to dedicate ( 06942 +qadash ) [ it ] to him , [ and ] to burn (06999 +qatar ) before ( 06440 +paniym ) him sweet ( 05561 +cam ) incense $(07004+q @$ toreth ) , and for the continual (08548 + tamiyd ) shewbread ( $04635+$ ma(areketh ), and for the burnt ( 05930 +(olah ) offerings morning ( 01242 +boqer ) and \{evening\} ( $06153+($ ereb ) , on the sabbaths ( 07676 +shabbath ) , and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and on the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ) of the LORD ( $03068+$ Y @hovah ) our God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) . This ( 02063 +zo)th ) [ is an ordinance ] for ever (05769 +(owlam ) to Israel ( $03478+$ Yisra)el ) .
evening 2Ch_13_11 And they burn ( 06999 +qatar ) unto the LORD ( $03068+\mathrm{Y}$ @hovah ) every morning ( 01242 +boqer ) and every evening ( 06153 +(ereb ) burnt ( 05930 +(olah ) sacrifices and sweet ( 05561 +cam ) incense ( $07004+q @$ toreth ):the shewbread also [ set they in order ] upon the pure ( $02889+$ tahowr ) table
( 07979 +shulchan ) ; and the candlestick ( $04501+$ m@nowrah ) of gold ( 02091 +zahab ) with the lamps ( 05216 +niyr ) thereof , to burn ( 01197 +ba(ar ) every \{evening\} ( 06153 +(ereb ):for we keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( 03068 +Y @ hovah ) our God ( 00430 +)elohiym ) ; but ye have forsaken ( $05800+($ azab $)$ him .
evening 2Ch_13_11 And they burn ( 06999 +qatar ) unto the LORD ( 03068 +Y @hovah ) every morning ( 01242 +boqer ) and every \{evening\} ( 06153 +(ereb ) burnt ( 05930 +(olah ) sacrifices and sweet ( 05561 +cam ) incense ( $07004+\mathrm{q} @$ toreth ): the shewbread also [ set they in order ] upon the pure ( 02889 +tahowr ) table ( 07979 +shulchan ) ; and the candlestick ( $04501+$ m@nowrah ) of gold ( 02091 +zahab ) with the lamps ( 05216 +niyr ) thereof , to burn ( 01197 +ba(ar ) every evening ( 06153 +(ereb ):for we keep ( 08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) ; but ye have forsaken ( 05800 +(azab ) him .
evening 2Ch_31_03 [ He appointed ] also the king s(04428 +melek ) portion ( $04521+m @$ nath ) of his substance ( $07399+r @$ kuwsh ) for the burnt ( 05930 +(olah ) offerings, [ to wit ], for the morning ( 01242 +boqer ) and \{evening\} ( 06153 +(ereb ) burnt ( 05930 +(olah ) offerings , and the burnt ( 05930 +(olah ) offerings for the sabbaths ( 07676 +shabbath ), and for the new ( 02320 +chodesh ) moons ( 02320 +chodesh ) , and for the set ( 04150 +mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , as [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of the LORD ( 03068 +Y @hovah ) .
evening 2Ki_16_15 And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah $(00223+)$ Uwriyah ) the priest (03548 + kohen ) , saying (00559 +)amar ), Upon the great ( 01419 +gadowl ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930 +(olah ) offering , and the $\{$ evening $\}(06153+(e r e b)$ meat offering ( 04503 +minchah ), and the king $s(04428+$ melek ) burnt ( 05930 +(olah ) sacrifice, and his meat offering, with the burnt ( $05930+$ (olah ) offering of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), and their meat offering ( 04503 +minchah ), and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering, and all $(03605+\mathrm{kol})$ the blood ( $01818+\mathrm{dam}$ ) of the sacrifice ( 02077 +zebach ): and the brasen ( $05178+n @$ chosheth ) altar ( $04196+$ mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .
evening Act_28_23. And when they had appointed ( 5021 -tasso -) him a day ( 2250 -hemera -), there came ( 2240 -heko -) many ( $\mathbf{4 1 1 9}$-pleion -) to him into ( 1519 -eis -) [ his ] lodging ( 3578 -xenia -) ; to whom ( $\mathbf{3 7 3 9 - 1}$ hos -) he expounded ( 1620 -ektithemi -) and testified ( 1263 -diamarturomai -) the kingdom ( 0932 -basileia -) of God (2316 -theos -), persuading ( 3982 -peitho -) them concerning ( 4012 -peri -) Jesus ( 2424 -Iesous -), both (5037-te -) out of the law ( 3551 -nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) , and [ out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) \{evening\} (2073 -hespera -) .
evening Dan_08_26 And the vision ( 04758 +mar)eh ) of the $\{$ evening $(06153+($ ereb $)$ and the morning ( 01242 +boqer ) which ( $00834+$ )aher ) was told ( 00560 +)amar ) [ is ] true ( $00571+$ )emeth ):wherefore shut ( 05640 +catham ) thou up the vision ( 02377 +chazown ) ; for it [ shall be ] for many ( 07227 +rab ) days (03117 +yowm ) .
evening Dan_09_21 Yea, whiles I [ was ] speaking ( 01696 +dabar ) in prayer ( $08605+$ t @ phillah ) , even the man ( 00376 +)iysh ) Gabriel ( 01403 +Gabriy)el ), whom ( 00834 +)aher ) I had seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) in the vision ( 02377 +chazown ) at the beginning ( $08462+\mathrm{t} @$ chillah ) , being caused to fly $(03286+\mathrm{ya}(\mathrm{aph})$ swiftly ( $03288+\mathrm{y}$ @aph ) , touched ( 05060 +naga() me about the time ( 06256 +(eth ) of the \{evening ( 06153 +(ereb ) oblation (04503 +minchah ) .
evening Deu_23_11 But it shall be , when \{evening\} (06153 +(ereb ) cometh (06437 +panah ) on , he shall wash ( 07364 +rachats ) [ himself ] with water ( 04325 +mayim ) :and when the sun ( 08121 +shemesh ) is down ( 00935 +bow) ) , he shall come ( 00935 +bow) ) into ( 08432 +tavek) the camp ( 04264 +machaneh ) [ again ] .
evening Ecc_11_06 In the morning ( 01242 +boqer ) sow ( 02232 +zara() thy seed ( 02233 +zera( ) , andin the \{evening\} ( 06153 +(ereb ) withhold ( 03240 +yanach ) not thine hand ( 03027 +yad ):for thou knowest ( 03045 +yada( ) not whether ( $00335+$ )ay ) shall prosper ( 03787 +kasher ) , either this ( 02088 +zeh ) or ( 00176 +)ow ) that , or whether ( $\mathbf{0 0 5 1 8}+$ )im ) they both ( $08147+$ sh @ nayim ) [ shall be ] alike ( 00259 +)echad ) good (02896 +towb ).
evening Est_02_14 In the \{evening\} ( 06153 +(ereb ) she went ( 00935 +bow) ) , and on the morrow ( 01242 +boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the second ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , to the custody ( 03027 +yad ) of Shaashgaz ( $08190+$ Sha(ashgaz ) , the king s ( 04428 +melek ) chamberlain ( 05631 +cariyc ), which kept ( 08104 +shamar ) the concubines ( 06370 +piylegesh ):she came ( 00935 +bow) ) in unto the king ( 04428 +melek ) no ( 03808 +lo) ) more ( 05750 +(owd ) , except the king ( 04428 +melek ) delighted ( 02654 +chaphets ) in her , and that she were called ( 07121 +qara) ) by name (08034 +shem ) .
evening Exo_12_06 And ye shall keep ( 04931 +mishmereth ) it up until ( 05704 +(ad ) the fourteenth day ( 03117 +yowm ) of the same ( 02088 +zeh ) month ( 02320 +chodesh ): and the whole ( $03605+\mathrm{kol}$ ) assembly ( 06951 +qahal ) of the congregation ( 05712 +(edah ) of Israel ( 03478 +Yisra)el ) shall kill ( 07819 +shachat ) it in the \{evening\} ( 06153 +(ereb ) .
evening Exo_16_08 And Moses ( 04872 +Mosheh ) said (00559 +)amar ), [ This shall be ], when the LORD ( $03068+$ Y @hovah ) shall give ( 05414 +nathan ) you in the \{evening\} ( $06153+$ (ereb ) flesh ( 01320 +basar ) to eat ( 00398 +)akal ) , and in the morning ( 01242 +boqer ) bread ( 03899 +lechem ) to the full ( $07646+$ saba ( ) ; for that the LORD ( $03068+$ Y @hovah ) heareth ( $08085+$ shama ( ) your murmurings ( $08519+t @ l u w n a h)$ which ( 00834 +)aher ) ye murmur ( 03885 +luwn ) against ( 05921 +(al ) him:and what ( 04100 +mah ) [ are ] we ? your murmurings ( $08519+\mathrm{t}$ @luwnah ) [ are ] not against ( $05921+($ al $)$ us, but against ( $05921+($ al $)$ the LORD (03068 + Y @hovah ) .
evening Exo_18_13 . And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ) , that Moses ( 04872 +Mosheh ) sat ( 03427 +yashab ) to judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ :and the people $(05971+(\mathrm{am})$ stood ( $05975+(\operatorname{amad})$ by Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) from the morning ( 01242 +boqer ) unto the $\{$ evening $\}(06153+(e r e b)$.
evening Exo_27_21 In the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) without ( 02351 +chuwts ) the vail ( 06532 +poreketh ), which ( 00834 +)aher ) [ is ] before ( $05921+($ al $)$ the testimony (5715) , Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) shall order ( 06186 +(arak ) it from \{evening\} (06153 +(ereb ) to morning (01242 +boqer ) before (06440 +paniym ) the LORD (03068 +Y @hovah ):[ it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) unto their generations ( 01755 +dowr ) on ( $05921+(a l)$ the behalf ( 00854 +)eth ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
evening Eze_33_22 Now the hand ( 03027 +yad ) of the LORD ( 03068 +Y @ hovah ) was upon me in the \{evening\} ( $06153+(\mathrm{ereb})$ ) , afore ( 06440 +paniym ) he that was escaped ( 06412 +paliyt ) came ( $00935+$ bow) ) ; and had opened ( 06605 +pathach ) my mouth ( 06310 +peh ) , until ( 05704 +(ad ) he came ( 00935 +bow) ) to me in the morning ( 01242 +boqer ) ; and my mouth ( 06310 +peh ) was opened ( 06605 +pathach ) , and I was no (03808 +lo) ) more ( 05750 +(owd ) dumb ( 00481 +)alam ) .
evening Eze_46_02 And the prince ( 05387 +nasiy) ) shall enter ( 00935 +bow) ) by the way ( 01870 +derek ) of the porch ( $00197+$ )uwlam ) of [ that ] gate ( 08179 +sha(ar ) without ( 02351 +chuwts ), and shall stand ( $05975+(\mathrm{amad})$ by the post ( $04201+\mathrm{m} @ z u w z a h)$ of the gate ( $08179+$ sha(ar ) , and the priests ( 03548 +kohen ) shall prepare ( 03559 +kuwn ) his burnt ( 05930 +(olah ) offering and his peace ( $\mathbf{0 8 0 0 2}$ +shelem ) offerings, and he shall worship ( 07812 +shachah ) at ( $05921+($ al $)$ the threshold ( 04670 +miphtan ) of the gate (08179 +sha(ar ):then he shall go (03318 +yatsa) ) forth (03318 + yatsa) ) ; but the gate (08179 + sha(ar ) shall not be shut (05462 +cagar ) until (05704 +(ad) the \{evening\} ( 06153 +(ereb ) .
evening Ezr_03_03 And they set ( $\mathbf{0 3 5 5 9}$ +kuwn ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) upon his bases ( 04350 $+\mathrm{m} @$ kownah ) ; for fear ( 00367 +)eymah ) [ was ] upon them because of the people ( $05971+(\mathrm{am})$ of those countries ( $\mathbf{0 0 7 7 6}+$ )erets ): and they offered ( $05927+($ alah ) burnt ( 05930 +(olah ) offerings thereon ( 05921 +(al ) unto the LORD (03068 + Y @ hovah ), [ even ] burnt (05930 +(olah ) offerings morning (01242 +boqer ) and \{evening ( 06153 +(ereb ) .
evening Ezr_09_04 Then were assembled ( 00622 +)acaph ) unto me every ( $03605+\mathrm{kol}$ ) one that trembled ( 02730 +chared ) at the words ( 01697 +dabar ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , because ( $05921+(\mathrm{al})$ of the transgression ( $04604+\mathrm{ma}(\mathrm{al})$ of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) ; and I sat ( 03427 +yashab ) astonied ( 08074 +shamem ) until ( $05704+(a d)$ the \{evening\} (06153 +(ereb ) sacrifice (04503 +minchah ) .
evening Ezr_09_05. And at the \{evening\} ( 06153 +(ereb ) sacrifice ( 04503 +minchah ) I arose ( 06965 +quwm ) up from my heaviness ( 08589 +ta(aniyth ) ; and having rent ( 07167 +qara( ) my garment ( 00899 +beged ) and my mantle ( $\mathbf{0 4 5 9 8}+\mathrm{m} @$ (iyl ), I fell ( $03766+$ kara ( ) upon my knees ( $\mathbf{0 1 2 9 0}+\mathrm{berek}$ ) , and spread (06566 +paras ) out my hands (03709 +kaph ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) ,
evening Gen_01_05 And God ( 00430 +)elohiym ) called ( 07121 +qara) ) the light ( 00216 +)owr ) Day ( 03117 +yowm ) , and the darkness ( 02822 +choshek ) he called (07121 +qara) ) Night ( 03915 +layil ). And the \{evening\} ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the first ( 00259 +)echad ) day ( 03117 +yowm).
evening Gen_01_08 And God (00430 +)elohiym ) called (07121 +qara) ) the firmament (07549 +raqiya( ) Heaven ( 08064 +shamayim ) . And the \{evening\} ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the second (08145 +sheniy ) day ( 03117 +yowm ) .
evening Gen_01_13 And the \{evening\} ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the third (07992 +sh@liyshiy ) day (03117 +yowm ).
evening Gen_01_19 And the $\{$ evening $\}(06153+(e r e b)$ and the morning ( 01242 +boqer ) were the fourth (07243 +r@biy(iy ) day (03117 +yowm ) .
evening Gen_01_23 And the \{evening\} ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the fifth (02549 +chamiyshiy ) day (03117 +yowm ).
evening Gen_01_31 . And God ( 00430 +)elohiym ) saw ( 07200 +ra)ah ) every ( 03605 +kol ) thing that he had made ( 06213 +(asah ), and , behold ( 02009 +hinneh ), [it was ] very ( $03966+\mathrm{m} @(\operatorname{od})$ good ( 02896 +towb ) . And the \{evening\} ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the sixth ( 08345 +shishshiy ) day (03117 +yowm ).
evening Gen_08_11 And the dove ( 03123 +yownah ) came ( 00935 +bow) ) in to him in the \{evening\} ( 06153 +(ereb ) ; and , lo (02009 +hinneh ), in her mouth ( 06310 +peh ) [ was ] an olive ( 02132 +zayith ) leaf ( 05929 +(aleh ) pluckt ( 02965 +taraph ) off:so Noah ( 05146 +Noach ) knew ( 03045 +yada( ) that the waters ( 04325 +mayim ) were abated ( 07043 +qalal ) from off $(05921+($ al $)$ the earth $(00776+$ )erets ) .
evening Gen_24_11 And he made his camels ( 01581 +gamal ) to kneel ( 01288 +barak ) down ( 01288 +barak ) without ( 02351 +chuwts ) the city ( 05892 +(iyr ) by a well ( $00875+@$ )er ) of water ( 04325 +mayim ) at the time ( 06256 +(eth ) of the \{evening\} ( 06153 +(ereb) , [ even ] the time ( 06256 +(eth ) that women go ( 03318 +yatsa) ) out to draw (07579 + sha)ab ) [ water ] .
evening Gen_29_23 And it came (01961 +hayah ) to pass in the \{evening\} (06153 +(ereb ), that he took
(03947 +laqach ) Leah ( 03812 +Le) ah ) his daughter (01323 +bath ) , and brought (00935 +bow) ) her to him ; and he went ( 00935 +bow) ) in unto her .
evening Gen_30_16 And Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) out of the field ( 07704 +sadeh ) in the $\{$ evening $\}(06153+($ ereb ) , and Leah ( $03812+$ Le $)$ ah ) went ( $03318+$ yatsa) ) out to meet ( $07125+$ qir)ah ) him , and said ( 00559 +)amar ) , Thou must come ( 00935 +bow) ) in unto me ; for surely I have hired (07936 +sakar ) thee with my son s(01121 +ben ) mandrakes ( 01736 +duwday ). And he lay ( 07901 +shakab ) with her that night (03915 +layil ) .
evening Hab_01_08 Their horses ( 05483 +cuwc ) also are swifter ( 07043 +qalal ) than the leopards ( 05246 +namer ) , and are more fierce ( $\mathbf{0 2 3 0 0}$ +chadad ) than the \{evening\} ( $06153+($ ereb ) wolves ( $02061+\mathrm{z} @$ )eb ):and their horsemen ( 06571 +parash ) shall spread ( 06335 +puwsh ) themselves , and their horsemen ( 06571 +parash ) shall come ( 00935 +bow) ) from far ( 07350 +rachowq ) ; they shall fly ( 05774 +(uwph ) as the eagle (05404 +nesher ) [ that ] hasteth (02363 +chuwsh ) to eat (00398 +)akal ) .
evening Jer_06_04 Prepare ( 06942 +qadash ) ye war ( 04421 +milchamah ) against ( 05921 +(al ) her ; arise ( 06965 +quwm ) , and let us go ( 05927 +(alah ) up at noon ( 06672 +tsohar ) . Woe ( 00188 +) owy ) unto us ! for the day ( 03117 +yowm ) goeth ( 06437 +panah ) away , for the shadows ( $06752+$ tselel ) of the \{evening\} ( 06153 +(ereb ) are stretched ( 05186 +natah ) out .
evening Job_04_20 They are destroyed ( 03807 +kathath ) from morning ( 01242 +boqer ) to \{evening\} ( 06153 +(ereb ):they perish (6) for ever ( 05331 +netsach ) without any regarding ( 07760 +suwm ) [ it ] .
evening Joh_20_19 . Then (3767-oun -) the same ( $\mathbf{1 5 6 5}$-ekeinos -) day ( 2250 -hemera -) at \{evening\} (3798opsios -) , being the first ( 3391 -mia -) [ day ( 2250 -hemera -)] of the week ( 4521 -sabbaton -), when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -), came (2064 -erchomai -) Jesus (2424-Iesous -) and stood (2476-histemi -) in the midst (3319-mesos -), and saith (3004-lego -) unto them , Peace ( 1515 -eirene -) [ be ] unto you .
evening Jos_10_26 And afterward Joshua (03091 + Y @howshuwa( ) smote (05221 +nakah ) them , and slew ( 04191 +muwth ) them, and hanged ( 08518 +talah ) them on ( $05921+($ al $)$ five ( $\mathbf{0 2 5 6 8}+$ chamesh ) trees ( 06086 +(ets ):and they were hanging ( 08518 +talah ) upon the trees ( $06086+($ ets ) until ( $05704+($ ad $)$ the \{evening\} (06153 +(ereb ) .
evening Jud_19_09 And when the man ( 00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ), he , and his concubine ( 06370 + piylegesh ) , and his servant ( 05288 +na(ar ), his father ( 02859 +chathan ) in law (02859 +chathan ), the damsel s(05291 +na(arah ) father (1), said (00559 +)amar ) unto him , Behold $(02009$ +hinneh ) , now $(04994+n a))$ the day $(03117$ +yowm ) draweth $(07503$ +raphah ) toward \{evening\} ( 06150 +(arab ) , I pray ( $04994+$ na) ) you tarry ( 03885 +luwn ) all ( 03885 +luwn ) night:behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) groweth ( 02583 +chanah ) to an end ( 02583 +chanah ), lodge ( 03885 +luwn ) here ( 06311 +poh ) , that thine heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to morrow ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ), that thou mayest go ( 01980 +halak ) home ( 00168 +)ohel ) .
evening Lev_24_03 Without ( 02351 +chuwts ) the vail ( 06532 +poreketh ) of the testimony (5715) , in the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$, shall Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) order ( 06186 +(arak ) it from the \{evening\} ( 06153 +(ereb ) unto the morning ( 01242 +boqer ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) .
evening Luk_24_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is toward 4314 -pros - \{evening\} 2073 -hespera - , and the day 2250 -hemera - is far spent

2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .
evening Mar_14_17 And in the \{evening\} (3798-opsios -) he cometh (2064 -erchomai -) with the twelve (1427-dodeka -).
evening Mat_14_15 And when it was \{evening\} ( 3798 -opsios -) , his disciples ( $\mathbf{3 1 0 1}$-mathetes -) came ( 4334 -proserchomai -) to him , saying ( $\mathbf{3 0 0 4}$-lego -), This ( 3588 -ho -) is a desert (2048 -eremos -) place ( 5117 topos -) , and the time ( $\mathbf{5 6 1 0}$-hora -) is now ( 2236 -hedista -) past ( 3928 -parerchomai -) ; send ( $\mathbf{0 6 3 0}$-apoluo -) the multitude ( 3793 -ochlos -) away ( 0630 -apoluo -) , that they may go ( 0565 -aperchomai -) into ( 1519 eis -) the villages (2968-kome -), and buy (0059-agorazo -) themselves (1438-heautou -) victuals (1033broma -) .
evening Mat_14_23 And when he had sent ( 0630 -apoluo -) the multitudes ( 3793 -ochlos -) away ( 0630 apoluo -) , he went ( $\mathbf{0 3 0 5}$-anabaino -) up into ( 1519 -eis -) a mountain ( $\mathbf{3 7 3 5}$-oros -) apart ( 2398 -idios -) to pray (4336-proseuchomai -): and when the \{evening\} ( 3798 -opsios -) was come ( 1096 -ginomai -), he was there ( 1563 -ekei -) alone ( 3441 -monos -) .
evening Mat_16_02 He answered (0611 -apokrinomai -) and said (2036-epo -) unto them , When it is \{evening\} ( $\mathbf{3 7 9 8}$-opsios -), ye say ( $\mathbf{3 0 0 4}$-lego -), [ It will be ] fair (2105-eudia -) weather ( 2105 -eudia -):for the sky ( 3772 -ouranos -) is red (4449-purrhazo -) .
evening Pro_07_09 In the twilight (05399 + nesheph ) , in the \{evening ( 06153 +(ereb ) , in the black (00380 +)iyshown ) and dark (00653 +)aphelah ) night (03915 +layil ) :
evening Psa_104_23 Man (00120 +)adam ) goeth (03318 +yatsa) ) forth (03318 +yatsa) ) unto his work ( 06467 +po(al ) and to his labour ( 05656 +(abodah ) until ( $05704+($ ad $)$ the \{evening $(06153+($ ereb ) .
evening Psa_141_02 Let my prayer ( $08605+t @$ phillah ) be set ( 03559 +kuwn ) forth before ( 6440 paniym ) thee [ as ] incense ( $07004+q$ @toreth ) ; [ and ] the lifting ( 04864 +mas)eth ) up of my hands ( 03709 +kaph ) [ as ] the \{evening\} (06153 +(ereb ) sacrifice ( 04503 +minchah ) .
evening Psa_59_06 They return ( 07725 +shuwb ) at \{evening\} ( 06153 +(ereb ):they make a noise ( 01993 +hamah ) like a dog ( 03611 + keleb ) , and go (05437 +cabab ) round (05437 +cabab ) about the city (05892 +(iyr ).
evening Psa_59_14 And at \{evening\} ( 06153 +(ereb ) let them return ( 07725 +shuwb ) ; [ and ] let them make a noise ( 01993 +hamah ) like a dog ( 03611 +keleb ) , and go ( 05437 +cabab ) round ( 05439 +cabiyb ) about the city (05892 +(iyr ) .
evening Psa_65_08 They also that dwell ( 03427 +yashab ) in the uttermost ( 07098 +qatsah ) parts are afraid ( 03372 +yare) ) at thy tokens ( 00226 +)owth ):thou makest the outgoings ( $\mathbf{0 4 1 6 1}$ +mowtsa) ) of the morning ( 01242 +boqer ) and \{evening\} ( 06153 +(ereb ) to rejoice ( 07442 +ranan ).
evening Psa_90_06 In the morning ( 01242 +boqer ) it flourisheth ( 06692 +tsuwts ), and groweth ( 02498 +chalaph ) up ; in the \{evening\} ( 06153 +(ereb ) it is cut ( 04135 +muwl ) down , and withereth ( 03001 +yabesh ) .
evening Zec_14_07 But it shall be one ( 00259 +)echad ) day ( 03117 +yowm ) which ( 01931 +huw) ) shall be known (03045 + yada () to the LORD (03068 + Y @ hovah ), not day (03117 +yowm ), nor (03808 +lo) ) night ( 03915 +layil ):but it shall come to pass , [ that ] at \{evening\} (06153 +(ereb ) time ( $06256+($ eth $)$ it shall be light (00216 +)owr ) .
evening Zep_02_07 And the coast ( 02256 +chebel ) shall be for the remnant ( 07611 +sh@)eriyth ) of the
house (01004 +bayith ) of Judah (03063 +Y @huwdah ) ; they shall feed (07462 +ra(ah ) thereupon:in the houses ( 01004 +bayith ) of Ashkelon ( 00831 +)Ashq@lown ) shall they lie ( 07257 +rabats ) down ( 07257 +rabats ) in the \{evening\} ( 06153 +(ereb ):for the LORD ( $03068+$ Y @ hovah ) their God ( 00430 +)elohiym ) shall visit ( 06485 +paqad ) them , and turn ( 07725 +shuwb ) away their captivity ( $07622+$ sh@buwth ) .
evening Zep_03_03 Her princes ( 08269 +sar ) within ( 07130 +qereb ) her [ are ] roaring lions ( 00738 +)ariy ) ; her judges (08199 +shaphat ) [ are ] \{evening\} ( $06153+(\mathrm{ereb})$ wolves ( $02061+\mathrm{z}$ @) eb ) ; they gnaw ( 01633 +garam ) not the bones ( 01633 +garam ) till the morrow ( 01242 +boqer ) .
evenings Jer_05_06 Wherefore a lion (00738 +)ariy ) out of the forest (03293 +ya(ar ) shall slay (05221 +nakah ) them , [ and ] a wolf ( $02061+z @)$ eb ) of the $\{$ evenings $(06160+($ arabah ) shall spoil ( 07703 +shadad ) them , a leopard ( 05246 +namer ) shall watch ( 08245 +shaqad ) over ( $05921+(a l)$ their cities ( 05892 +(iyr ):every one that goeth ( 03318 +yatsa) ) out thence ( 02007 +hennah ) shall be torn ( 02963 +taraph ) in pieces:because ( $\mathbf{0 3 5 8 8}+$ +kiy ) their transgressions ( 06588 +pesha( ) are many ( 07231 +rabab ) , [ and ] their backslidings ( $\mathbf{0 4 8 7 8}+\mathrm{m} @$ shuwbah ) are increased ( $06105+$ (atsam ) .
eveningtide 2Sa_11_02 And it came (01961 +hayah ) to pass in an \{eveningtide\} , that David (01732 +David ) arose ( $\mathbf{0 6 9 6 5}+$ quwm ) from off ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ his bed ( $04904+$ mishkab ) , and walked ( 01980 +halak ) upon the roof ( 01406 +gag ) of the king $s(04428$ +melek ) house ( 01004 +bayith ): and from the roof ( 01406 +gag ) he saw ( 07200 +ra)ah ) a woman ( 00802 +)ishshah ) washing ( 07364 +rachats ) herself ; and the woman $(00802+$ )ishshah ) [ was ] very ( $03966+$ + @ (od ) beautiful ( $02896+$ towb ) to look ( $04758+$ mar $)$ eh ) upon .
eveningtide Isa_17_14 And behold ( 02009 +hinneh ) at \{eveningtide\} trouble (01091 +ballahah ) ; [ and ] before ( 02962 +terem ) the morning ( 01242 +boqer ) he [ is ] not . This ( 02088 +zeh ) [ is ] the portion ( 02506 +cheleq ) of them that spoil ( 08154 +shacah ) us , and the lot ( 01486 + gowral ) of them that rob ( 00962 +bazaz) us .
event Ecc_02_14 The wise ( 02450 +chakam ) man s eyes ( 05869 +(ayin ) [ are ] in his head ( 07218 +ro)sh ); but the fool ( $\mathbf{0 3 6 8 4}+\mathrm{k} @$ ciyl ) walketh ( 01980 +halak ) in darkness ( $\mathbf{0 2 8 2 2}$ +choshek ): and I myself ( 00589 +)aniy ) perceived (03045 +yada() also (01571 +gam ) that one ( 00259 +)echad ) \{event $\}(04745$ +miqreh ) happeneth (07136 +qarah ) to them all (03605 +kol) .
event Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ things come ] alike ( $00834+$ )aher ) to all ( $03605+\mathrm{kol}$ ): : there is ] one $(00259+)$ echad ) \{event $\}(04745+$ miqreh ) to the righteous ( 06662 +tsaddiyq ), and to the wicked ( 07563 +rasha( ) ; to the good ( 02896 +towb ) and to the clean ( 02889 +tahowr ) , and to the unclean ( 02931 +tame) ) ; to him that sacrificeth ( 02076 +zabach ), and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the $\operatorname{good}(02896$ +towb ), so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ).
event Ecc_09_03 This ( 02088 +zeh ) [ is ] an evil ( 07451 +ra( ) among all ( 03605 +kol ) [ things ] that are done ( $06466+$ pa(al ) under ( $\mathbf{0 8 4 7 8}$ +tachath ) the sun ( $08121+$ shemesh ), that [ there is ] one ( 00259 +)echad ) \{event\} ( 04745 +miqreh ) unto all ( 03605 +kol ):yea ( 01571 +gam ), also ( 01571 +gam ) the heart ( 03820 +leb ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ) is full ( 04390 +male) ) of evil ( $07451+\mathrm{ra}()$, and madness ( 01947 +howlelah ) [ is ] in their heart ( 03824 +lebab ) while they live ( 02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .
eventide Act_04_03 And they laid (1911 epiballo -) hands ( 5495 -cheir -) on them , and put ( 5087 -tithemi -) [ them ] in hold (5084-teresis -) unto the next ( 0839 -aurion -) day ( 0839 -aurion -):for it was now (2236hedista -) \{eventide\} (2073-hespera -) .
eventide Jos_07_06. And Joshua (03091 + Y @howshuwa() rent (07167 +qara() his clothes (08071 +simlah ) , and fell ( 05307 +naphal ) to the earth ( 00776 +)erets ) upon his face ( 06440 +paniym ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y @ hovah ) until (05704 +(ad) the \{eventide\}
( 06153 +(ereb ) , he and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , and put ( 05927 +(alah ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) .
eventide Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -): and when he had looked (4017periblepo -) round (4017-periblepo -) about (4017-periblepo -) upon all (3956-pas -) things , and now (2236 -hedista -) the \{eventide\} ( 5610 -hora -) was come ( 1511 -einai -) , he went ( 1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .
eventide: and Gen_24_63 And Isaac ( 03327 +Yitschaq ) went ( 03318 +yatsa) ) out to meditate in the field ( 07704 +sadeh ) at the $\{$ eventide: and $\}$ he lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and saw ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ), the camels ( 01581 +gamal ) [ were ] coming ( 00935 +bow) ) .
eventide:and Jos_08_29 And the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) he hanged ( $\mathbf{0 8 5 1 8}+$ talah ) on ( $05921+($ al $)$ a tree ( $06086+($ ets ) until ( $05704+($ ad ) \{eventide:and \} as soon as the sun ( $08121+$ shemesh ) was down ( 00935 +bow) ) , Joshua ( $03091+Y$ @howshuwa( ) commanded ( 06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( 05038 +n@belah ) down ( 03381 +yarad ) from the tree ( 06086 +(ets ) , and cast $(07993+$ shalak ) it at $(00413+)$ el $)$ the entering $(06607+$ pethach ) of the gate $(08179+$ sha(ar ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ), and raise ( 06965 +quwm ) thereon ( $05921+($ al $)$ a great ( 01419 +gadowl ) heap ( 01530 + gal ) of stones (68), , that remaineth ] unto this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) day ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) .
him:even Num_16_05 And he spake ( 01696 +dabar ) unto Korah ( 07141 +Qorach ) and unto all ( $03605+\mathrm{kol}$ ) his company ( 05712 +(edah ), saying ( 00559 +)amar ), Even to morrow ( 01242 +boqer ) the LORD ( 03068 +Y @hovah ) will shew ( 03045 +yada( ) who ( 04310 +miy ) [ are ] his , and [ who ( 01931 +huw) ) is ] holy ( 06918 +qadowsh ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto \{him:even\} [ him ] whom ( 00834 +)aher ) he hath chosen ( 00977 +bachar ) will he cause to come ( 07126 +qarab ) near (07126 +qarab ) unto him .
offerings:seven 1Sa_10_08 And thou shalt go (03381 +yarad ) down (03381 + yarad ) before (06440 +paniym ) me to Gilgal ; and , behold ( 02009 +hinneh ), I will come ( 03381 +yarad ) down ( 03381 +yarad ) unto thee , to offer ( $05927+($ alah $)$ burnt ( $05930+($ olah ) offerings , [ and ] to sacrifice ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) \{offerings:seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou tarry ( 03176 +yachal ) , till ( 05704 +(ad) I come ( 00935 +bow) ) to thee, and shew ( 03045 +yada() thee what thou shalt do (06213 + (asah ) .
prevent 1Th_04_15 For this ( 5124 -touto -) we say ( $\mathbf{3 0 0 4}$-lego -) unto you by the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -), that we which ( 3588 -ho -) are alive ( 2198 -zao -) [ and ] remain ( 4035 -perileipo -) unto the coming ( 3952 -parousia -) of the Lord (2962 -kurios -) shall not \{prevent\} ( 5348 -phthano -) them which ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) are asleep ( 2837 -koimao -) .
prevent Amo_09_10 All ( $03605+\mathrm{kol})$ the sinners $(02400+c h a t t a))$ of my people ( $05971+(\mathrm{am})$ shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), which say ( 00559 +)amar ), The evil ( 07451 +ra( ) shall not overtake (05066 +nagash ) nor \{prevent $\mathbf{~ ( ~} 06923$ +qadam ) us . $_{\text {. }}$
prevent Job_03_12 Why ( 04069 +madduwa( ) did the knees ( 01290 +berek ) \{prevent ( 06923 +qadam ) me ? or why ( 04069 +madduwa () the breasts ( 07699 +shad ) that I should suck ( 03243 +yanaq ) ?
prevent Psa_119_148 +Mine eyes ( 05869 +(ayin ) \{prevent\} ( 06923 +qadam ) the [ night ] watches ( 00821 +)ashmurah ) , that I might meditate (07878 + siyach ) in thy word (00565 +)imrah ).
prevent Psa_59_10 The God ( 00430 +)elohiym ) of my mercy ( 02617 +checed ) shall \{prevent ( 06923 +qadam ) me:God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) shall let me see $(07200+$ ra)ah $)$ [ my desire ] upon mine enemies (08324 +sharar ) .
prevent Psa_79_08 O remember ( 02142 +zakar ) not against us former ( 07223 +ri)shown ) iniquities ( 05771 +(avon ):let thy tender mercies ( $\mathbf{0 7 3 5 6}$ +racham ) speedily ( 04118 +maher ) \{prevent ( 06923 +qadam ) us:for we are brought ( 01809 +dalal ) very ( 03966 +m@(od) low ( 01809 +dalal ) .
prevent Psa_88_13 But unto thee have I cried (07768 +shava( ), O LORD (03068 +Y@hovah ) ; and in the morning ( 01242 +boqer ) shall my prayer ( 08605 +t@phillah ) \{prevent $\mathbf{( 0 6 9 2 3}$ +qadam ) thee .
prevented 2Sa_22_06 The sorrows ( $\mathbf{0 2 2 5 6}+$ chebel ) of hell ( 07585 +sh@) owl ) compassed ( 05437 +cabab ) me about ( 05437 +cabab ) ; the snares ( 04170 +mowqesh ) of death ( 04194 +maveth ) \{prevented\} (06923 +qadam ) me;
prevented 2Sa_22_19 They \{prevented\} ( 06923 +qadam ) me in the day ( 03117 +yowm ) of my calamity (00343 +)eyd ):but the LORD (03068 + Y @hovah ) was my stay (04937 +mish(en ).
prevented Isa_21_14 The inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) of Tema ( 08485 +Teyma) ) brought ( 00857 +)athah ) water ( 04325 +mayim ) to him that was thirsty ( $06771+$ tsame) ) , they \{prevented\} ( 06923 +qadam ) with their bread ( 03899 +lechem ) him that fled ( 05074 +nadad ) .
prevented Job_30_27 My bowels ( 04578 +me(ah ) boiled (07570 +rathach ), and rested ( 01826 +damam ) not:the days ( 03117 +yowm ) of affliction ( 06040 +(oniy) \{prevented\} ( 06923 +qadam ) me .
prevented Job_41_11.Who (04310 +miy ) hath \{prevented\} ( 06923 +qadam ) me, that I should repay ( 07999 +shalam ) [ him ? whatsoever is ] under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 + shamayim ) is mine .
prevented Mat_17_25 He saith (3004-lego -), Yes (3483 -nai -). And when (3753 -hote -) he was come ( $\mathbf{1 5 2 5}$ -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the house (3614-oikia -), Jesus (2424-Iesous -) \{prevented\} (4399prophthano -) him , saying (3004-lego -), What (5101-tis -) thinkest (1380 -dokeo -) thou , Simon (4613Simon -) ? of whom ( 5101 -tis -) do the kings ( 0935 -basileus -) of the earth ( 1093 -ge -) take ( $\mathbf{2 9 8 3}$-lambano -) custom ( $\mathbf{5 0 5 6}$-telos -) or (2228-e -) tribute ( 2778 -kensos -)? of their own children ( 5207 -huios -), or (2228-e -) of strangers ( $\mathbf{0 2 4 5}$-allotrios -)?
prevented Psa_119_147 +. I \{prevented \} ( 06923 +qadam ) the dawning ( 05399 +nesheph ) of the morning , and cried ( 07768 +shava( ):I hoped ( 03176 +yachal ) in thy word ( $01697+$ dabar ) .
prevented Psa_18_05 The sorrows ( 02256 +chebel ) of hell ( 07585 +sh @ ) owl ) compassed ( 05437 +cabab ) me about:the snares ( 04170 +mowqesh ) of death ( 04194 +maveth ) \{prevented\} (06923 +qadam ) me .
prevented Psa_18_18 They \{prevented\} ( 06923 +qadam ) me in the day ( 03117 +yowm ) of my calamity (00343 +)eyd ):but the LORD (03068 + Y @hovah ) was my stay (04937 +mish(en ) .
preventest Psa_21_03 For thou \{preventest ( $\mathbf{0 6 9 2 3}$ +qadam ) him with the blessings ( $01293+\mathrm{B} @$ rakah ) of goodness ( 02896 +towb ):thou settest ( 07896 +shiyth ) a crown ( 05850 +(atarah ) of pure ( 06337 +paz ) gold ( 06337 +paz ) on his head ( 07218 +ro)sh ).
revenge 2Co_07_11 For behold (2400 -idou -) this ( 5124 -touto -) selfsame (0846-autos -) thing , that ye sorrowed ( 3076 -lupeo -) after ( 2596 -kata -) a godly ( 2316 -theos -) sort , what ( 4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea ( 0235 -alla -) , [ what ] clearing (0627apologia -) of yourselves, yea ( 0235 -alla -) , [ what ] indignation (0024 -aganaktesis -), yea (0235-alla -) , [ what ] fear ( 5401 -phobos -), yea ( 0235 -alla -), [ what ] vehement (1972-epipothesis -) desire (1972 epipothesis -), yea ( 0235 -alla -), [ what ] zeal ( 2205 -zelos -), yea ( 0235 -alla -), [ what ] \{revenge\} (1557ekdikesis -) ! In all (3956-pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -)
to be clear (0053 -hagnos -) in this (3588-ho -) matter (4229 -pragma -) .
revenge 2Co_10_06 And having (2192 -echo -) in a readiness (2092 -hetoimos -) to \{revenge\} ( $\mathbf{1 5 5 6}$-ekdikeo -) all ( $\mathbf{3 9 5 6}$-pas -) disobedience ( $\mathbf{3 8 7 6}$-parakoe -), when ( 3752 -hotan -) your ( 5216 -humon -) obedience (5218-hupakoe -) is fulfilled (4137-pleroo -) .
revenge Eze_25_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @ hovih ) ; Because (03282 +ya(an ) the Philistines (06430 +P@lishtiy ) have dealt (06213 +(asah ) by \{revenge\} ( $05360+\mathrm{n} @$ qamah ) , and have taken vengeance ( 05359 +naqam ) with a despiteful ( 07589 + sh @ )at ) heart ( 05315 +nephesh ) , to destroy ( 04889 +mashchiyth ) [ it ] for the old ( 05769 +(owlam ) hatred (00342 +)eybah );
revenge Jer_15_15. O LORD ( 03068 +Y @hovah ) , thou knowest ( 03045 +yada( ):remember ( 02142 +zakar ) me , and visit ( 06485 + paqad ) me, and \{revenge\} ( 05358 + naqam ) me of my persecutors ( 07291 +radaph ) ; take ( 03947 +laqach ) me not away in thy longsuffering:know ( 03045 +yada() that for thy sake $I$ have suffered ( 05375 +nasa) ) rebuke ( 02781 +cherpah ) .
revenge Jer_20_10 For I heard ( 08085 +shama( ) the defaming ( 01681 +dibbah ) of many ( 07227 +rab ), fear (04032 +magowr ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ). Report ( 05046 +nagad ), [ say they ], and we will report ( 05046 +nagad ) it . All ( $03605+\mathrm{kol}$ ) my familiars ( 07965 +shalowm ) watched ( 08104 +shamar ) for my halting ( 06761 +tsela( ), [ saying ] , Peradventure ( 00194 +)uwlay ) he will be enticed ( 06601 +pathah ) , and we shall prevail ( 03201 + yakol ) against him , and we shall take ( 03947 +laqach ) our \{revenge\} (05360 +n@qamah ) on him .
revenged Eze_25_12 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 $+\mathbf{Y} @$ hovih ) ; Because (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt (06213 +(asah ) against the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) by taking vengeance ( 05359 +naqam ), and hath greatly offended (00816 +)asham ), and \{revenged\} (05358 +naqam ) himself upon them ;
revenger Num_35_19 The \{revenger\} ( 01350 +ga)al ) of blood ( 01818 +dam ) himself ( 01931 +huw) ) shall slay ( 04191 +muwth ) the murderer ( 07523 +ratsach ):when he meeteth (06293 +paga() him , he shall slay (04191 +muwth ) him .
revenger Num_35_21 Or ( 00176 +)ow ) in enmity ( 00342 +)eybah ) smite ( 05221 +nakah ) him with his hand (03027 + yad ) , that he die ( 04191 +muwth ):he that smote ( 05221 +nakah ) [ him ] shall surely be put to death ( 04191 +muwth ) ; [ for ] he [ is ] a murderer ( 07523 +ratsach ):the \{revenger\} ( 01350 +ga)al ) of blood ( 01818 +dam ) shall slay ( 04191 +muwth ) the murderer (07523 +ratsach ), when he meeteth (06293 +paga( ) him .
revenger Num_35_24 Then the congregation ( 05712 +(edah ) shall judge ( 08199 +shaphat ) between ( 00996 +beyn ) the slayer ( 05221 +nakah ) and the \{revenger\} ( 01350 +ga)al ) of blood ( 01818 +dam ) according (05921 +(al) to these (00428 +)el - leh ) judgments (04941 +mishpat ) :
revenger Num_35_25 And the congregation ( 05712 +(edah ) shall deliver ( 05337 +natsal ) the slayer ( 07523 +ratsach ) out of the hand ( 03027 +yad ) of the \{revenger\} $(01350+$ ga)al ) of blood ( 01818 +dam ), and the congregation ( 05712 +(edah ) shall restore ( 07725 +shuwb ) him to the city ( 05892 +(iyr ) of his refuge ( 04733 +miqlat ), whither he was fled ( 05127 +nuwc ): and he shall abide ( $03427+$ yashab ) in it unto the death ( $\mathbf{0 4 1 9 4}$ +maveth ) of the high ( 01419 + gadowl ) priest ( $03548+$ kohen ) , which ( 00834 +)aher ) was anointed ( 04886 +mashach ) with the holy ( 06944 +qodesh ) oil ( 08081 +shemen ) .
revenger Num_35_27 And the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) find ( 04672 +matsa) ) him without ( 02351 +chuwts ) the borders ( $01366+\mathrm{g} @$ buwl ) of the city ( $05892+(\mathrm{iyr}$ ) of his refuge ( 04733 +miqlat ), and the $\{$ revenger $\}(01350+$ ga)al ) of blood ( 01818 +dam ) kill ( 07523 +ratsach ) the slayer
(07523 +ratsach ) ; he shall not be guilty of blood (01818 + dam ) :
revenger Num_35_27 And the \{revenger\} ( 01350 +ga)al ) of blood ( 01818 +dam ) find ( 04672 +matsa) ) him without ( $02351+$ chuwts ) the borders ( $01366+\mathrm{g} @$ buwl ) of the city $(05892+(\mathrm{iyr})$ of his refuge ( 04733 +miqlat ), and the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) kill ( 07523 +ratsach ) the slayer ( 07523 +ratsach ) ; he shall not be guilty of blood ( 01818 +dam ) :
revenger Rom_13_04 For he is the minister ( $\mathbf{1 2 4 9}$-diakonos -) of God ( 2316 -theos -) to thee for good (0018agathos -) . But if (1437-ean -) thou do (4160 -poieo -) that which is evil (2556-kakos -) , be afraid (5399phobeo -) ; for he beareth ( 5409 -phoreo -) not the sword ( 3162 -machaira -) in vain ( 1500 -eike -):for he is the minister ( 1249 -diakonos -) of God (2316 -theos -) , a \{revenger\} ( 1558 -ekdikos -) to [ execute ] wrath ( $\mathbf{3 7 0 9}$-orge -) upon him that doeth ( 4238 -prasso -) evil ( 2556 -kakos -) .
revengers 2Sa_14_11 Then said ( 00559 +)amar ) she , I pray ( 04994 +na) ) thee, let the king ( 04428 +melek ) remember ( 02142 +zakar ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ), that thou wouldest not suffer the \{revengers\} $(01350+\mathrm{ga})$ al $)$ of blood ( 01818 +dam ) to destroy ( 07843 +shachath ) any more ( 07235 +rabah ), lest they destroy ( 08045 +shamad ) my son ( 01121 +ben ). And he said ( 00559 +)amar ), [ As ] the LORD (03068 +Y @hovah ) liveth ( 02416 +chay ), there shall not one hair ( 08185 $+\mathrm{sa}($ arah $)$ of thy son ( 01121 +ben ) fall ( 05307 +naphal ) to the earth ( 00776 +)erets ) .
revenges Deu_32_42 I will make mine arrows ( 02671 +chets ) drunk ( 07937 +shakar ) with blood ( 01818 +dam ), and my sword (02719 +chereb ) shall devour (00398 +)akal) flesh (01320 +basar ); [ and that ] with the blood ( 01818 +dam ) of the slain ( $02491+$ chalal ) and of the captives ( $07633+$ shibyah ), from the beginning ( 07218 +ro)sh ) of $\{$ revenges $(06546+\operatorname{par}(a h)$ upon the enemy ( $00341+$ )oyeb ) .
revengeth Nah_01_02 . God ( 00410 +)el ) [ is ] jealous (07072 +qannow) ), and the LORD (03068 +Y @hovah ) revengeth ( 05358 +naqam ) ; the LORD ( 03068 +Y @hovah ) \{revengeth\} ( 05358 +naqam ) , and [ is ] furious ; the LORD ( $03068+Y$ @hovah ) will take vengeance ( 05358 +naqam ) on his adversaries ( 06862 +tsar ) , and he reserveth ( 05201 +natar ) [ wrath ] for his enemies (00341 +)oyeb ) .
revengeth Nah_01_02 . God ( 00410 +)el ) [ is ] jealous (07072 +qannow) ), and the LORD (03068 +Y @hovah ) \{revengeth\} ( 05358 +naqam ) ; the LORD ( 03068 +Y @hovah ) revengeth ( 05358 +naqam ), and [ is ] furious ; the LORD ( $03068+Y$ @ hovah ) will take vengeance ( 05358 +naqam ) on his adversaries ( 06862 +tsar ) , and he reserveth ( 05201 +natar ) [ wrath ] for his enemies (00341 +)oyeb ) .
revenging Psa_79_10 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) should the heathen ( 01471 +gowy ) say ( 00559 +)amar ), Where ( 00346 +)ayeh ) [ is ] their God ( 00430 +)elohiym ) ? let him be known ( 03045 +yada() among the heathen ( 01471 +gowy ) in our sight ( 05869 +(ayin ) [ by ] the \{revenging\} ( 05360 +n@qamah ) of the blood ( 01818 +dam ) of thy servants ( 05650 +(ebed ) [ which is ] shed ( 08210 +shaphak ) .
revenue Ezr_04_13 Be it known (03046 +y@da() now (03705 +k@(an ) unto the king (04430 +melek ), that , if ( 02006 +hen ) this ( 01791 +dek ) city ( 07149 +qirya) ) be builded ( 01124 +b@ na) ) , and the walls ( 07791 +shuwr ) set ( $03635+\mathrm{k} @ 1 a l$ ) up [ again , then ] will they not pay ( $05415+\mathrm{n} @$ than ) toll ( 04061 +middah ) , tribute ( 01093 +b@low ), and custom ( 01983 +halak ) , and [ so ] thou shalt endamage ( 05142 +n@zaq ) the \{revenue\} (00674 +)app@thom ) of the kings (04430 +melek ) .
revenue Isa_23_03 And by great ( 07227 +rab ) waters ( 04325 +mayim ) the seed ( 02233 +zera( ) of Sihor ( 07883 +Shiychowr ) , the harvest ( 07105 +qatsiyr ) of the river ( $02975+\mathrm{y} @$ (or ) , $[$ is ] her \{revenue\} ( 08393 $+t @$ buw)ah ) ; and she is a mart ( 05505 +cachar ) of nations ( 01471 +gowy ) .
revenue Pro_08_19 My fruit ( 06529 +p@riy ) [ is ] better ( 02896 +towb ) than gold ( 02742 +charuwts ) , yea , than fine gold (06337 +paz ) ; and my \{revenue\} (08393 +t@buw)ah ) than choice (00977 +bachar ) silver (03701 + keceph ) .
revenues Jer_12_13 They have sown ( 02232 +zara() wheat ( 02406 +chittah ), but shall reap ( 07114 +qatsar ) thorns ( 06975 +qowts ): they have put themselves to pain ( 02470 +chalah ), [ but ] shall not profit ( 03276 $+\mathrm{ya}(\mathrm{al})$ :and they shall be ashamed ( 00954 +buwsh ) of your \{revenues\} ( $08393+\mathrm{t} @$ buw)ah ) because of the fierce ( 02740 +charown ) anger ( 00639 +)aph ) of the LORD (03068 +Y @hovah ) .
revenues Pro_15_06 . In the house ( 01004 +bayith ) of the righteous ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) [ is ] much ( 07227 +rab ) treasure ( 02633 +chocen ):but in the \{revenues\} ( $08393+\mathrm{t} @$ buw)ah ) of the wicked ( 07563 +rasha( ) is trouble (05916 +(akar ).
revenues Pro_16_08. Better ( 02896 +towb ) [ is ] a little ( $\mathbf{0 4 5 9 2}+\mathrm{m} @$ (at ) with righteousness $(06666$ +ts@daqah ) than great ( 07230 +rob ) \{revenues\} ( $08393+\mathrm{t} @$ buw)ah ) without ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) right ( 04941 +mishpat) .
seven 1Ch_03_04 [ These ] six ( 08337 +shesh ) were born ( 03205 +yalad ) unto him in Hebron ( 02275 +Chebrown ) ; and there ( 08033 +sham ) he reigned ( 04427 +malak ) \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) and six (08337 +shesh ) months ( 02320 +chodesh ): and in Jerusalem (03389 +Y @ruwshalaim ) he reigned ( 04427 +malak ) thirty ( 07970 +sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ).
seven 1Ch_03_24 And the sons ( 01121 +ben ) of Elioenai ( 00454 +)Ely@how(eynay ) [ were ] , Hodaiah (01939 +Howday @ vahuw ) , and Eliashib (00475 +)Elyashiyb ) , and Pelaiah (06411 +P@layah ) , and Akkub (06126 +(Aqquwb ), and Johanan (03110 +Yowchanan ), and Dalaiah (01806 +D@layah ), and Anani (06054 +(Ananiy ) , \{seven\} (07651 +sheba( ) .
seven 1Ch_05_13 And their brethren ( 00251 +)ach ) of the house ( 01004 +bayith ) of their fathers (1) [ were ], Michael ( 04317 +Miyka)el ) , and Meshullam ( 04918 +M@shullam ), and Sheba ( 07652 +sheba( ), and Jorai ( 03140 +Yowray ) , and Jachan ( $03275+$ Ya(kan ) , and Zia , and Heber ( 05677 +(Eber ) , \{seven\} (07651 +sheba( ) .
seven 1Ch_05_18 . The sons ( 01121 +ben ) of Reuben ( 07205 +R@) uwben ), and the Gadites ( 01425 +Gadiy ) , and half ( 02677 +chetsiy ) the tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) , of valiant ( 02428 +chayil ) men , men ( 00582 +)enowsh ) able ( 05375 +nasa) ) to bear ( 05375 +nasa) ) buckler ( 04043 +magen ) and sword ( 02719 +chereb ) , and to shoot ( 01869 +darak) with bow ( 07198 +qesheth ) , and skilful ( 03925 +lamad ) in war ( 04421 +milchamah ), [ were ] four ( 00702 +)arba( ) and forty ( 00705 + )arba(iym ) thousand ( $00505+$ )eleph ) \{seven $(07651+$ sheba ( ) hundred ( $03967+$ me $)$ ah $)$ and threescore ( 08346 +shishshiym ) , that went ( 03318 +yatsa) ) out to the war ( $06635+$ tsaba) ) .
seven 1Ch_07_05 And their brethren ( 00251 +)ach ) among all ( $03605+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of Issachar ( 03485 +Yissaskar ) [ were ] valiant ( 01368 + gibbowr ) men of might ( 02428 +chayil ), reckoned ( 03187 +yachas ) in all ( $03605+\mathrm{kol}$ ) by their genealogies ( 03187 +yachas ) fourscore (08084 +sh@moniym ) and \{seven\} (07651 +sheba( ) thousand (00505 +)eleph ) .
seven 1Ch_09_13 And their brethren ( 00251 +)ach ), heads ( $\mathbf{0 7 2 1 8}+$ ro) sh ) of the house ( 01004 +bayith ) of their fathers (1), a thousand (00505 +)eleph ) and \{seven\} (07651 +sheba() hundred (03967 +me)ah ) and threescore ( 08346 +shishshiym ) ; very able ( 02428 +chayil ) men ( 01368 +gibbowr ) for the work ( 04399 $+\mathrm{m} @ l a) k a h)$ of the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
seven 1Ch_09_25 And their brethren ( 00251 +)ach ), [ which were ] in their villages ( 02691 +chatser ) , [ were ] to come ( 00935 +bow) ) after \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) from time ( 06256 +(eth ) to time (06256 +(eth ) with them .
seven 1Ch_10_12 They arose ( 06965 +quwm ) , all ( $03605+\mathrm{kol}$ ) the valiant ( 02428 +chayil ) men (00376
+)iysh ) , and took (05375 +nasa) ) away the body ( 01480 +guwphah ) of Saul ( 07586 +Sha) uwl ) , and the bodies ( 01480 +guwphah ) of his sons ( 01121 +ben ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) them to Jabesh ( 03003 +Yabesh ) , and buried ( 06912 +qabar ) their bones ( $06106+($ etsem ) under ( 08478 +tachath ) the oak (00424 +)elah ) in Jabesh (03003 + Yabesh ) , and fasted (06684 +tsuwm ) \{seven\} (07651 +sheba() days (03117 +yowm ) .
seven 1Ch_12_25 Of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) for the war ( $06635+$ tsaba) ) , \{seven\} ( 07651 +sheba( ) thousand (00505 + )eleph ) and one hundred (03967 +me)ah ).
seven 1Ch_12_27 And Jehoiada ( 03111 +Yowyada( ) [ was ] the leader ( 05057 +nagiyd ) of the Aaronites $(00175+)$ Aharown ), and with him [ were ] three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) and \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) ;
seven 1Ch_12_34 And of Naphtali (05321 +Naphtaliy ) a thousand (00505 +)eleph ) captains (08269 +sar ), and with them with shield (06793 +tsinnah ) and spear ( 02595 +chaniyth ) thirty ( 07970 +sh@lowshiym ) and \{seven\} ( $07651+$ sheba( ) thousand ( 00505 +)eleph ) .
seven 1Ch_15_26 And it came ( 01961 +hayah ) to pass, when God ( 00430 +)elohiym ) helped ( 05826 +(azar ) the Levites ( 03881 +Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , that they offered ( 02076 +zabach ) seven ( 07651 +sheba () bullocks (06499 +par ) and \{seven\} (07651 +sheba( ) rams (00352 +)ayil ).
seven 1Ch_15_26 And it came ( 01961 +hayah ) to pass, when God ( 00430 +)elohiym ) helped ( 05826 +(azar ) the Levites ( 03881 +Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 +Y @hovah ) , that they offered (02076 +zabach ) \{seven\} (07651 +sheba( ) bullocks (06499 +par ) and seven (07651 +sheba() rams (00352 +) ayil ) .
seven 1Ch_18_04 And David (01732 +David ) took (03920 +lakad ) from him a thousand (00505 +)eleph ) chariots ( 07393 +rekeb ) , and \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) , and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) footmen:David ( 01732 +David ) also houghed (06131 +(aqar ) all ( $03605+\mathrm{kol}$ ) the chariot ( 07393 +rekeb ) [ horses ], but reserved ( 03498 +yathar ) of them an hundred (03967 +me)ah ) chariots (07393 +rekeb ) .
seven 1Ch_19_18 But the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) ; and David ( 01732 +David ) slew ( 02026 +harag ) of the Syrians ( 00758 +)Aram ) \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) [ men which fought in ] chariots ( 07393 +rekeb ) , and forty (00705 +)arba(iym ) thousand (00505 +)eleph ) footmen , and killed (04191 +muwth ) Shophach (07780 +Showphak ) the captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) .
seven 1Ch_26_30 [ And ] of the Hebronites ( 02276 +Chebrowniy ), Hashabiah ( 02811 +Chashabyah ) and his brethren ( 00251 +)ach ), men ( 01121 +ben ) of valour ( 02428 +chayil ), a thousand ( $00505+$ )eleph ) and \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me)ah ), [ were ] officers ( $06486+$ p $^{( }$@quddah ) among ( 05921 $+($ al $)$ them of Israel ( $03478+$ Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) westward ( $04628+\mathrm{ma}($ arab ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the business ( $04399+\mathrm{m} @ l a)$ kah ) of the LORD ( $03068+$ Y @hovah ) , and in the service ( 05656 +(abodah ) of the king ( 04428 +melek ) .
seven 1Ch_26_32 And his brethren ( 00251 +)ach ), men ( 01121 +ben ) of valour ( 02428 +chayil ) , [ were ] two thousand ( $00505+$ )eleph ) and \{seven\} ( $07651+$ sheba( ) hundred ( $03967+$ me $)$ ah ) chief ( 07218 +ro)sh ) fathers (1) , whom king ( 04428 +melek ) David ( 01732 +David ) made rulers ( 06485 +paqad ) over ( 05921 $+(\mathbf{a l})$ the Reubenites ( $07206+\mathrm{R} @$ )uwbeniy ) , the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( $07626+$ shebet ) of Manasseh ( $04520+\mathrm{M} @$ nashshiy ) , for every ( $03605+\mathrm{kol}$ ) matter ( 01697 +dabar ) pertaining to God (00430 +)elohiym ), and affairs (01697 +dabar ) of the king (04428 +melek ) .
seven 1Ch_29_04 [ Even ] three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , of the gold ( 02091 +zahab ) of Ophir ( $00211+$ )Owphiyr ) , and \{seven\} (07651 +sheba( ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of refined ( 02212 +zaqaq ) silver ( 03701 +keceph ) , to overlay (02902 +tuwach ) the walls ( 07023 +qiyr ) of the houses ( 01004 +bayith ) [ withal ] :
seven 1Ch_29_27 And the time (03117 +yowm ) that he reigned (04427 +malak ) over (05921 +(al ) Israel ( $03478+$ Yisra)el ) [ was ] forty ( $00705+$ )arba(iym ) years ( $08141+$ shaneh ) ; \{seven\} ( $07651+$ sheba( ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Hebron ( 02275 +Chebrown ) , and thirty ( 07970 +sh@lowshiym ) and three ( 07969 +shalowsh ) [ years ( 08141 +shaneh ) ] reigned ( 04427 +malak ) he in Jerusalem (03389 + Y @ruwshalaim ) .
seven 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] \{seven\} ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( 04052 +migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ).
seven 1Ki_06_38 And in the eleventh year ( 08141 +shaneh ) , in the month ( 03391 +yerach ) Bul ( 00945 +Buwl ) , which ( 01931 +huw) ) [ is ] the eighth ( $08066+$ sh @miyniy ) month ( 02320 +chodesh ), was the house ( 01004 +bayith ) finished ( 03615 +kalah ) throughout all ( $03605+\mathrm{kol}$ ) the parts ( 01697 +dabar ) thereof , and according $(05921+($ al $)$ to all $(03605+\mathrm{kol})$ the fashion $(04941+$ mishpat $)$ of it . So was he \{seven\} (07651 +sheba() years (08141 +shaneh ) in building (01129 +banah ) it .
seven 1Ki_07_17 [ And ] nets ( 07638 +sabak ) of checker ( 07639 +s@bakah ) work ( 04639 +ma(aseh ) , and wreaths ( $01434+$ g@dil ) of chain ( 08333 +sharah @ rah ) work ( 04639 +ma(aseh ), for the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( $07218+$ ro)sh ) of the pillars ( 05982 +(ammuwd ); seven ( 07651 +sheba( ) for the one ( 00259 +)echad ) chapiter ( 03805 +kothereth ), and \{seven\} (07651 + sheba( ) for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
seven 1Ki_07_17 [ And ] nets ( 07638 +sabak ) of checker ( 07639 +s@bakah ) work ( 04639 +ma(aseh ) , and wreaths ( $01434+$ g@dil ) of chain ( 08333 +sharah @ rah ) work ( 04639 +ma(aseh ), for the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( $07218+$ ro) sh ) of the pillars ( 05982 +(ammuwd ); \{seven\} ( 07651 +sheba( ) for the one ( $\mathbf{0 0 2 5 9}+$ ) echad ) chapiter ( 03805 +kothereth ) , and seven ( 07651 + sheba( ) for the other ( $\mathbf{0 8 1 4 5}$ + sheniy ) chapiter ( 03805 +kothereth ) .
seven 1Ki_08_65 And at that time ( 06256 +(eth ) Solomon ( 08010 +Sh@lomoh ) held ( 06213 +(asah ) a feast ( 02282 +chag ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) with him , a great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , seven ( 07651 +sheba( ) days ( 03117 +yowm ) and \{seven\} (07651 +sheba( ) days ( 03117 +yowm ) , [ even ] fourteen days ( 03117 +yowm ) .
seven 1Ki_08_65 And at that time ( 06256 +(eth ) Solomon ( 08010 +Sh@lomoh ) held ( 06213 +(asah ) a feast ( 02282 +chag ) , and all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) with him , a great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , \{seven\} ( 07651 +sheba() days ( 03117 +yowm ) and seven ( 07651 +sheba( ) days ( 03117 +yowm ) , [ even ] fourteen days ( 03117 +yowm ).
seven 1Ki_11_03 And he had ( 01961 +hayah ) \{seven\} (07651 +sheba( ) hundred ( 03967 +me)ah ) wives
(00802 +)ishshah ) , princesses (08282 +sarah ), and three (07969 +shalowsh ) hundred (03967 +me)ah ) concubines ( 06370 +piylegesh ):and his wives ( 00802 +)ishshah ) turned ( 05186 +natah ) away his heart (03820 +leb ) .
seven 1Ki_16_15. In the twenty ( 06242 +(esriym ) and seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Asa ( $\mathbf{0 0 6 0 9}+$ )Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) did Zimri ( 02174 +Zimriy ) reign ( 04427 +malak ) \{seven\} ( 07651 +sheba () days ( 03117 +yowm ) in Tirzah ( $08656+$ Tirtsah ). And the people ( $05971+($ am $)$ [ were ] encamped ( 02583 +chanah ) against ( $05921+($ al ) Gibbethon ( 01405 +Gibb@thown ) , which (00834 +)aher ) [ belonged ] to the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
seven 1Ki_18_43 And said (00559 +)amar ) to his servant (05288 +na(ar ), Go (05927 +(alah ) up now $(04994+n a)$ ) , look ( 05027 +nabat ) toward ( 01870 +derek ) the sea $(03220$ +yam ). And he went ( 05927 +(alah ) up , and looked (05027 +nabat ), and said ( 00559 +)amar ), [ There is ] nothing . And he said (00559 +)amar ) , Go (07725 +shuwb ) again (07725 +shuwb ) \{seven\} (07651 +sheba() times (06471 +pa(am ).
seven 1Ki_19_18 Yet I have left ( $\mathbf{0 7 6 0 4}$ +sha)ar ) [ me ] \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) in Israel ( 03478 +Yisra)el ) , all ( $03605+\mathrm{kol}$ ) the knees ( 01290 +berek ) which ( 00834 +)aher ) have not bowed ( 03766 + kara( ) unto Baal ( 01168 +Ba(al ) , and every ( $03605+\mathrm{kol}$ ) mouth ( 06310 +peh ) which (00834 +)aher ) hath not kissed (05401 +nashaq ) him .
seven 1Ki_20_15 Then he numbered ( 06485 +paqad ) the young ( 05288 +na(ar ) men of the princes ( 08269 +sar ) of the provinces ( $04082+\mathrm{m} @$ diynah ) , and they were two ( 08147 +sh@ nayim ) hundred (03967 +me) ah ) and thirty ( $07970+$ sh @lowshiym ) two ( 08147 +sh@ nayim ): and after ( 00310 +)achar ) them he numbered ( $06485+$ paqad $)$ all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ ), [ even ] all $(03605+\mathrm{kol})$ the children (01121 +ben ) of Israel (03478 + Yisra)el ) , [ being ] \{seven\} (07651 +sheba( ) thousand (00505 +)eleph ) .
seven 1Ki_20_29 And they pitched ( 02583 +chanah ) one ( 00259 +)echad ) over ( 05227 +nokach ) against ( 05227 +nokach ) the other ( 00428 +)el - leh ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ). And [ so ] it was , that in the seventh ( $07637+$ sh @biy(iy ) day ( 03117 +yowm ) the battle ( 04421 +milchamah ) was joined ( 07126 +qarab ): and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) an hundred ( $03967+$ me)ah ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ) in one ( 00259 +)echad ) day ( 03117 +yowm ) .
seven 1Ki_20_30 But the rest (03498 +yathar ) fled (05127 +nuwc ) to Aphek (00663 +)Apheq ), into (00413 + )el ) the city ( 05892 +(iyr ) ; and [ there ] a wall ( 02346 +chowmah ) fell ( 05307 +naphal ) upon twenty ( 06242 +(esriym ) and \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) of the men ( 00376 +)iysh ) [ that were ] left ( 03498 +yathar ). And Benhadad ( 01130 +Ben - Hadad ) fled ( 05127 +nuwe ) , and came ( 00935 +bow) ) into ( 00413 +)el ) the city ( 05892 +(iyr ) , into ( 00413 +)el ) an inner ( 02315 +cheder ) chamber (02315 +cheder ) .
seven 1Sa_02_05 [ They that were ] full ( 07646 +saba( ) have hired ( 07936 +sakar ) out themselves for bread ( 03899 +lechem ) ; and [ they that were ] hungry ( 07456 +ra(eb ) ceased ( 02308 +chadal ):so ( $05704+(a d)$ that the barren ( 06135 +(aqar ) hath born ( 03205 +yalad ) \{seven\} ( 07651 +sheba( ) ; and she that hath many ( 07227 +rab ) children ( 01121 +ben ) is waxed feeble ( $00535+$ )amal ).
seven 1Sa_06_01 . And the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) was in the country (07704 + sadeh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) \{seven\} ( $07651+$ sheba ( ) months ( 02320 +chodesh ) .
seven 1Sa_11_03 And the elders ( 02205 +zaqen ) of Jabesh ( 03003 +Yabesh ) said ( 00559 +)amar ) unto him , Give us \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) respite ( 07503 +raphah ), that we may send ( 07971 +shalach ) messengers ( $04397+$ mal $)$ ak ) unto all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Israel ( 03478 +Yisra)el ): and then, if ( 00518 +)im ) [ there be ] no ( 00369 +)ayin ) man to save ( 03467 +yasha( ) us , we
will come (03318 +yatsa) ) out to thee .
seven 1Sa_13_08. And he tarried ( 03176 + yachal ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ), according to the set ( $\mathbf{0 4 1 5 0}+$ mow (ed ) time that Samuel ( $08050+$ Sh@muw)el ) [ had appointed ] :but Samuel ( 08050 +Sh@muw)el ) came ( 00935 +bow) ) not to Gilgal ( 01537 +Gilgal ) ; and the people ( 05971 +(am ) were scattered ( 06327 +puwts ) from him .
seven 1Sa_16_10 Again , Jesse ( 03448 +Yishay ) made \{seven\} ( 07651 +sheba() of his sons ( 01121 +ben ) to pass ( 05674 +(abar ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@muw)el ) . And Samuel ( 08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ) , The LORD (03068 +Y @hovah ) hath not chosen (00977 +bachar ) these (00428 +)el - leh ) .
seven 1Sa_31_13 And they took (03947 +laqach ) their bones ( 06106 +(etsem ), and buried ( 06912 +qabar ) [ them ] under ( 08478 +tachath ) a tree ( 00815 +)eshel ) at Jabesh ( 03003 +Yabesh ) , and fasted (06684 +tsuwm ) \{seven\} (07651 +sheba( ) days (03117 +yowm ) .
seven 2Ch_07_08 Also at the same (01931 +huw) ) time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) kept ( 06213 +(asah ) the feast ( 02282 +chag ) \{seven\} ( 07651 +sheba () days ( $03117+$ yowm ) , and all ( $03605+$ kol ) Israel ( 03478 +Yisra)el ) with him , a very ( $03966+\mathrm{m} @(\mathrm{od})$ great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( $\mathbf{0 2 5 7 4}$ +Chamath ) unto the river ( 05158 +nachal ) of Egypt (04714 +Mitsrayim ) .
seven 2Ch_07_09 And in the eighth (08066 +sh@miyniy ) day (03117 +yowm ) they made (06213 +(asah ) a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ):for they kept ( 06213 +(asah ) the dedication ( 02598 +chanukkah ) of the altar ( 04196 +mizbeach ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) , and the feast ( 02282 +chag ) \{seven\} (07651 + sheba( ) days (03117 +yowm ) .
seven 2Ch_07_09 And in the eighth (08066 +sh@miyniy ) day ( 03117 +yowm ) they made ( 06213 +(asah ) a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ):for they kept (06213 +(asah ) the dedication ( 02598 +chanukkah ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) , and the feast (02282 +chag ) seven (07651 +sheba() days (03117 +yowm ).
seven 2Ch_13_09 Have ye not cast ( 05080 +nadach ) out the priests ( 03548 +kohen ) of the LORD ( 03068 $+Y @ h o v a h)$ ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , and the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , and have made ( 06213 +(asah ) you priests ( 03548 +kohen ) after the manner of the nations ( $05971+(\mathrm{am})$ of [ other ] lands ( 00776 +)erets ) ? so that whosoever ( $03605+\mathrm{kol}$ ) cometh ( 00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock ( 06499 +par ) and \{seven\} ( 07651 +sheba( ) rams ( 00352 +)ayil ), [ the same ] may be a priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) of [ them that are ] no $\mathbf{( 0 3 8 0 8}+\mathrm{lo})$ ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
seven 2Ch_15_11 And they offered ( 02076 +zabach ) unto the LORD ( 03068 +Y @hovah ) the same ( 01931 +huw) ) time ( 03117 +yowm ) , of the spoil ( 07998 +shalal ) [ which ] they had brought ( 00935 +bow) ), seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) oxen ( 01241 +baqar ) and $\{$ seven ( 07651 +sheba( ) thousand (00505 +)eleph ) sheep ( $06629+$ tso $)$ n ).
seven 2Ch_15_11 And they offered ( 02076 +zabach ) unto the LORD ( $03068+Y$ @ hovah ) the same ( 01931 +huw) ) time ( 03117 +yowm ) , of the spoil ( 07998 +shalal ) [ which ] they had brought ( 00935 +bow) ), \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me)ah ) oxen ( 01241 +baqar ) and seven ( 07651 +sheba( ) thousand (00505 +)eleph ) sheep ( $06629+$ tso $)$ n ).
seven 2Ch_17_11 Also [ some ] of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+}$ @lishtiy ) brought ( $\mathbf{0 0 9 3 5}$ +bow) ) Jehoshaphat ( $03092+$ Y @ howshaphat ) presents ( $04503+$ minchah ) , and tribute ( $04853+$ massa) ) silver ( $03701+$ keceph ) ; and the Arabians ( $\mathbf{0 6 1 6 3}$ +(Arabiy ) brought ( 00935 +bow) ) him flocks ( 06629 +tso) n ) , seven ( 07651 +sheba( ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) rams (00352
+)ayil ) , and seven (07651 +sheba( ) thousand (00505 +)eleph ) and \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) he goats (08495 + tayish ).
seven 2Ch_17_11 Also [ some ] of the Philistines ( 06430 +P@lishtiy ) brought ( 00935 +bow) ) Jehoshaphat ( 03092 +Y@ howshaphat ) presents ( 04503 +minchah ) , and tribute ( 04853 +massa) ) silver ( 03701 +keceph ) ; and the Arabians ( $\mathbf{0 6 1 6 3}$ +(Arabiy ) brought ( 00935 +bow) ) him flocks ( 06629 +tso)n ) , seven ( 07651 +sheba( ) thousand (00505 +)eleph ) and seven ( $07651+$ sheba ( ) hundred ( $03967+\mathrm{me}$ ) ah ) rams ( 00352 + )ayil ) , and \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred (03967 +me)ah ) he goats (08495 + tayish ).
seven 2Ch_17_11 Also [ some ] of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) brought ( $\mathbf{0 0 9 3 5}$ +bow) ) Jehoshaphat ( 03092 +Y @ howshaphat ) presents ( 04503 +minchah ) , and tribute ( 04853 +massa) ) silver ( 03701 +keceph ) ; and the Arabians ( $\mathbf{0 6 1 6 3}$ +(Arabiy ) brought ( 00935 +bow) ) him flocks ( 06629 +tso)n ) , seven ( 07651 +sheba( ) thousand (00505 +)eleph ) and \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) rams (00352 +)ayil ) , and seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) he goats (08495 +tayish ) .
seven 2Ch_17_11 Also [ some ] of the Philistines ( 06430 +P@lishtiy ) brought ( 00935 +bow) ) Jehoshaphat ( 03092 +Y @ howshaphat ) presents ( 04503 +minchah ) , and tribute ( 04853 +massa) ) silver ( 03701 +keceph ) ; and the Arabians (06163 +(Arabiy ) brought ( 00935 +bow) ) him flocks ( 06629 +tso)n ), \{seven\} (07651 +sheba( ) thousand ( $00505+$ )eleph ) and seven ( 07651 +sheba( ) hundred ( 03967 +me) ah ) rams (00352 +)ayil ) , and seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba( ) hundred ( 03967 $+m e)$ ah ) he goats (08495 +tayish ).
seven 2Ch_24_01 . Joash (03101 +Yow)ash ) [ was ] \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) forty ( 00705 + )arba(iym ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . His mother s ( 00517 +)em ) name ( 08034 +shem ) also [ was ] Zibiah ( 06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba() .
seven 2Ch_26_13 And under ( 05921 +(al ) their hand ( 03027 +yad ) [ was ] an army ( 06635 +tsaba) ) , three (07969 + shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and \{seven\} (07651 +sheba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ), that made ( $06213+($ asah ) war ( 04421 +milchamah ) with mighty ( 02428 +chayil ) power ( 03581 + koach ) , to help ( 05826 +(azar ) the king ( 04428 +melek ) against ( $05921+($ al $)$ the enemy ( $00341+$ )oyeb ) .
seven 2Ch_29_21 And they brought (00935 +bow) ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) , and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ) , and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ), and \{seven\} ( 07651 +sheba( ) he goats ( $05795+(\mathrm{ez})$, for a $\sin (02403+c h a t t a)$ ah ) offering for the kingdom ( 04467 +mamlakah ) , and for the sanctuary ( 04720 +miqdash ) , and for Judah ( 03063 +Y @huwdah ) . And he commanded ( 00559 +)amar ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) to offer ( 05927 +(alah ) [ them ] on ( $05921+($ al ) the altar ( 04196 +mizbeach ) of the LORD (03068 +Y @hovah ).
seven 2Ch_29_21 And they brought (00935 +bow) ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) , and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ), and \{seven\} ( 07651 +sheba( ) lambs ( 03532 +kebes ) , and seven ( 07651 +sheba( ) he goats ( 05795 +(ez ) , for a $\sin (02403$ +chatta)ah ) offering for the kingdom ( 04467 +mamlakah ) , and for the sanctuary ( 04720 +miqdash ) , and for Judah ( 03063 +Y @huwdah ). And he commanded ( 00559 +)amar ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 + )Aharown ) to offer (05927 +(alah ) [ them ] on ( $05921+($ al ) the altar ( 04196 +mizbeach ) of the LORD (03068 +Y @hovah ) .
seven 2Ch_29_21 And they brought (00935 +bow) ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ), and \{seven\} ( 07651 +sheba( ) rams ( 00352 +)ayil ), and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) , and
seven (07651 + sheba( ) he goats (05795 +(ez ) , for a sin (02403 + chatta)ah ) offering for the kingdom (04467 +mamlakah ) , and for the sanctuary ( 04720 +miqdash ) , and for Judah (03063 +Y@huwdah ). And he commanded ( 00559 +)amar ) the priests $(03548+$ kohen ) the sons ( $01121+$ ben ) of Aaron (00175
$+)$ Aharown ) to offer $(05927+($ alah $)$ [ them ] on $(05921+($ al $)$ the altar $(04196+$ mizbeach $)$ of the LORD (03068 + Y @hovah ) .
seven 2Ch_29_21 And they brought (00935 +bow) ) \{seven\} (07651 + sheba( ) bullocks (06499 +par ) , and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ), and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ), and seven $(07651$ +sheba( ) he goats ( $05795+(\mathrm{ez})$, for a sin ( 02403 +chatta)ah ) offering for the kingdom (04467 +mamlakah ) , and for the sanctuary (04720 +miqdash ) , and for Judah (03063 +Y@huwdah ). And he commanded (00559 + ) amar ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) to offer (05927 + (alah ) [ them ] on (05921 + (al ) the altar (04196 +mizbeach ) of the LORD (03068 + Y @hovah ) .
seven 2Ch_30_21. And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) that were present ( 04672 +matsa) ) at Jerusalem (03389 + Y @ ruwshalaim ) kept (06213 + (asah ) the feast (02282 +chag ) of unleavened (04682 + matstsah ) bread \{seven\} (07651 + sheba( ) days (03117 +yowm ) with great (01419 +gadowl ) gladness ( 08057 +simchah ):and the Levites ( 03881 +Leviyiy ) and the priests ( 03548 +kohen ) praised (01984 +halal ) the LORD (03068 + Y @hovah ) day (03117 +yowm ) by day (03117 +yowm ), [ singing ] with loud ( $05797+(\mathrm{oz})$ instruments $(03627+\mathrm{k} @$ liy $)$ unto the LORD ( $03068+$ Y@hovah ) .
seven 2Ch_30_22 And Hezekiah ( 02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites ( 03881 +Leviyiy ) that taught ( 07919 +sakal ) the good ( 02896 +towb ) knowledge ( 07922 +sekel ) of the LORD (03068 + Y @hovah ): and they did eat (00398 + )akal ) throughout the feast (04150 +mow(ed ) \{seven\} (07651 +sheba( ) days (03117 +yowm ) , offering ( 02076 +zabach ) peace ( $08002+$ shelem ) offerings ( 02077 +zebach ) , and making confession ( 03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of their fathers (1) .
seven 2Ch_30_23 And the whole ( $03605+\mathrm{kol}$ ) assembly ( 06951 +qahal ) took counsel ( 03289 +ya(ats ) to keep (06213 + (asah ) other ( 00312 +)acher ) seven ( 07651 +sheba( ) days ( 03117 +yowm ): and they kept (06213 + (asah ) [ other ] \{seven\} (07651 + sheba( ) days (03117 +yowm ) with gladness (08057 +simchah ) .
seven 2Ch_30_23 And the whole ( $03605+\mathrm{kol}$ ) assembly ( 06951 +qahal ) took counsel ( $03289+y$ ya( ats ) to keep $(06213+($ asah $)$ other $(00312+)$ acher $)\{\operatorname{seven}\}(07651+$ sheba( ) days $(03117+$ yowm $)$ :and they kept (06213 + (asah ) [ other ] seven (07651 +sheba( ) days (03117 +yowm) with gladness ( 08057 +simchah ) .
seven 2Ch_30_24 For Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) did give (07311 +ruwm ) to the congregation (06951 + qahal ) a thousand (00505 +) eleph ) bullocks (06499 +par ) and \{seven\} (07651 +sheba( ) thousand ( $00505+$ )eleph ) sheep $(06629+$ tso $)$ n ) ; and the princes ( 08269 +sar ) gave ( 07311 +ruwm ) to the congregation ( 06951 +qahal ) a thousand ( 00505 +)eleph ) bullocks (06499 + par ) and ten (06235 + (eser ) thousand (00505 +)eleph ) sheep (06629 +tso)n ): and a great (07230 +rob ) number of priests (03548 +kohen ) sanctified (06942 + qadash ) themselves .
seven 2Ch_35_17 And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) that were present ( 04672 + matsa) ) kept (06213 + (asah ) the passover $(06453+$ pecach ) at that time $(06256+($ eth $)$, and the feast $(02282+$ chag ) of unleavened (04682 +matstsah ) bread \{seven\} (07651 +sheba( ) days (03117 +yowm ).
seven 2Ki_03_09 So the king ( 04428 +melek ) of Israel ( 03478 +Yisra) el ) went ( 03212 +yalak ), and the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and the king ( 04428 +melek ) of Edom (00123 +)Edom ):and they fetched a compass ( $05437+$ cabab ) of $\{\operatorname{seven}\}(07651+$ sheba( ) days ( 03117 +yowm ) journey (01870 +derek ) :and there was no (03808 +lo) ) water ( 04325 +mayim ) for the host (04264 +machaneh ) , and for the cattle (00929 +b@hemah ) that followed (07272 +regel ) them .
seven 2Ki_03_26 And when the king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) saw ( 07200 +ra)ah ) that the battle ( 04421 +milchamah ) was too sore ( 02388 +chazaq ) for him , he took ( 03947 +laqach ) with him \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) swords ( 02719 +chereb ) , to break ( 01234 +baqa( ) through ( 01234 +baqa( ) [ even ] unto the king ( 04428 +melek )

seven 2Ki_04_35 Then he returned ( 07725 +shuwb ) , and walked ( 03212 +yalak ) in the house ( 01004 +bayith ) to and fro ; and went ( 05927 +(alah ) up , and stretched ( 01457 + gahar ) himself upon him: and the child (05288 +na(ar ) sneezed (02237 +zarar ) \{seven\} (07651 +sheba() times (06471 +pa(am ), and the child (05288 +na(ar ) opened (06491 + paqach ) his eyes (05869 +(ayin ).
seven 2Ki_05_10 And Elisha ( 00477 +)Eliysha( ) sent ( 07971 +shalach ) a messenger ( 04397 +mal)ak ) unto him , saying ( 00559 +)amar ), Go (01980 +halak ) and wash ( 07364 +rachats ) in Jordan ( 03383 +Yarden ) \{seven\} ( 07651 +sheba( ) times ( $06471+$ pa(am ) , and thy flesh ( 01320 +basar ) shall come ( 07725 +shuwb ) again ( $07725+$ shuwb ) to thee , and thou shalt be clean ( $02891+$ taher ) .
seven 2Ki_05_14 Then went ( 03381 +yarad ) he down ( 03381 +yarad ) , and dipped ( 02881 +tabal ) himself \{seven\} ( 07651 +sheba( ) times ( 06471 +pa(am ) in Jordan ( 03383 +Yarden ), according to the saying ( 01697 +dabar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ): and his flesh ( 01320 +basar ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) like unto the flesh ( 01320 +basar ) of a little ( $06995+$ qoten ) child ( 05288 +na(ar ), and he was clean (02891 + taher ) .
seven 2Ki_08_01 . Then spake ( 01696 +dabar ) Elisha ( 00477 +)Eliysha( ) unto the woman ( 00802 +)ishshah ), whose ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ), saying ( 00559 +)amar ) , Arise ( 06965 +quwm ) , and go ( 03212 +yalak ) thou and thine household ( 01004 +bayith ) , and sojourn ( 01481 +guwr ) wheresoever ( 00834 +)aher ) thou canst sojourn ( 01481 +guwr ):for the LORD ( $03068+$ Y @hovah ) hath called (07121 +qara) ) for a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and it shall also ( 01571 +gam ) come ( 00935 +bow) ) upon the land ( 00776 +)erets ) \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ).
seven 2Ki_08_02 And the woman (00802 +)ishshah ) arose ( 06965 +quwm ) , and did ( 06213 +(asah ) after the saying ( 01697 +dabar ) of the man ( 00376 +)iysh ) of $\mathbf{G o d}(00430+$ )elohiym ):and she went ( 03212 +yalak ) with her household ( 01004 +bayith ) , and sojourned ( 01481 +guwr ) in the land ( 00776 +)erets ) of the Philistines ( $06430+$ P@lishtiy ) \{seven\} (07651 +sheba() years (08141 +shaneh ) .
seven 2Ki_08_03 And it came ( 01961 +hayah ) to pass at the $\{\operatorname{seven}\}(07651$ +sheba( ) years ( 08141 +shaneh ) end ( 07097 +qatseh ) , that the woman ( 00802 +)ishshah ) returned ( 07725 +shuwb ) out of the land ( 00776 + )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) :and she went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to cry ( $06817+$ tsa( aq$)$ unto the king ( 04428 +melek ) for her house ( 01004 +bayith ) and for her land (07704 +sadeh ) .
seven 2Sa_02_11 And the time that David (01732 +David ) was king (04428 +melek ) in Hebron(02275 +Chebrown ) over ( 05921 +(al) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) was \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) and six ( $08337+$ shesh ) months ( 02320 +chodesh ) .
seven 2Sa_05_05 In Hebron ( 02275 +Chebrown ) he reigned ( 04427 +malak ) over ( 05921 +(al) Judah (03063 +Y@huwdah ) \{seven\} (07651 + sheba() years (08141 +shaneh ) and six ( 08337 +shesh ) months ( 02320 +chodesh ): and in Jerusalem ( 03389 +Y @ ruwshalaim ) he reigned ( 04427 +malak ) thirty ( 07970 + sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) Israel (03478 + Yisra)el ) and Judah (03063 +Y @huwdah ) .
seven 2Sa_08_04 And David (01732 +David ) took ( 03920 +lakad ) from him a thousand ( 00505 +)eleph ) [ chariots ] , and \{seven\} ( 07651 +sheba() hundred ( 03967 +me) ah ) horsemen ( 06571 +parash ) , and twenty
(06242 +(esriym ) thousand (00505 +)eleph ) footmen:and David (01732 + David ) houghed (06131 +(aqar ) all ( $03605+$ kol ) the chariot ( 07393 +rekeb ) [ horses ], but reserved ( $03498+$ yathar ) of them [ for ] an hundred (03967 +me)ah ) chariots (07393 +rekeb ) .
seven 2Sa_10_18 And the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Israel (03478 +Yisra)el ) ; and David (01732 +David ) slew (02126 +Ziyna) ) [ the men of ] \{seven\} (07651 +sheba( ) hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) of the Syrians ( 00758 +)Aram ), and forty ( 00705 + )arba(iym ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) , and smote ( 05221 +nakah ) Shobach ( 07731 +Showbak ) the captain ( 08269 +sar ) of their host ( 06635 +tsaba) ) , who died ( 04191 +muwth ) there (08033 +sham ) .
seven 2Sa_21_06 Let \{seven\} ( 07651 +sheba( ) men ( 00582 +)enowsh ) of his sons ( 01121 +ben ) be delivered ( 05414 +nathan ) unto us , and we will hang ( 03363 +yaqa() them up unto the LORD ( 03068 +Y @hovah ) in Gibeah ( 01390 +Gib(ah ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) , [ whom ] the LORD ( $03068+$ Y@hovah ) did choose (00972 +bachiyr ) . And the king ( 04428 +melek ) said (00559 +)amar ) , I will give (05414 +nathan ) [ them ]
seven 2Sa_21_09 And he delivered (05414 +nathan ) them into the hands ( 03027 +yad ) of the Gibeonites ( 01393 +Gib(oniy ), and they hanged ( 03363 +yaqa() them in the hill ( 02022 +har ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ):and they fell ( 05307 +naphal ) [ all ] \{seven\} ( $07651+$ sheba( ) together (03162 + yachad ) , and were put to death ( 04191 +muwth ) in the days of harvest ( 07105 +qatsiyr ) , in the first ( $07223+\mathrm{ri}$ )shown ) [ days ], in the beginning ( $08462+\mathrm{t} @$ chillah ) of barley ( $08184+\mathrm{s} @$ (orah ) harvest (07105 +qatsiyr ) .
seven 2Sa_23_39 Uriah ( 00223 +)Uwriyah ) the Hittite ( 02850 +Chittiy ):thirty ( 07970 +sh@lowshiym ) and \{seven\} (07651 +sheba( ) in all ( $03605+\mathrm{kol}$ ) .
seven 2Sa_24_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ) , and told (05046 +nagad ) him , and said ( 00559 +)amar ) unto him, Shall \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) of famine ( 07458 +ra(ab) come ( 00935 +bow) ) unto thee in thy land ( 00776 +)erets ) ? or wilt thou flee ( 05127 +nuwc ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( 02320 +chodesh ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) thine enemies ( 06862 +tsar ) , while they pursue ( 07291 +radaph ) thee ? or that there be three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days ( 03117 +yowm ) pestilence ( $\mathbf{0 1 6 9 8}$ +deber ) in thy land ( $00776+$ )erets ) ? now ( $06258+($ attah ) advise ( 03045 +yada( ), and see ( $07200+$ ra) ah ) what ( 04100 +mah ) answer ( 01697 +dabar ) I shall return ( 07725 +shuwb ) to him that sent (07971 +shalach ) me .
seven Act_06_03 Wherefore (3767-oun -), brethren (0080 -adephos -), look ( 1980 -episkeptomai -) ye out among (1537-ek -) you \{seven\} (2033 -hepta -) men ( $\mathbf{0 4 3 5}$-aner -) of honest report ( $\mathbf{3 1 4 0}$-martureo -) , full (4134 -pleres -) of the Holy ( $\mathbf{0 0 4 0}$-hagios -) Ghost ( 4151 -pneuma -) and wisdom ( 4678 -sophia -) , whom ( 3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this ( 5026 -taute -) business ( 5532 chreia -) .
seven Act_13_19 And when he had destroyed (2507-kathaireo -) \{seven\} (2033 -hepta -) nations (1484ethnos -) in the land (1093-ge -) of Chanaan (5477-Chanaan -), he divided (2624-kataklerodoteo -) their land ( $\mathbf{1 0 9 3}$-ge -) to them by lot (2624 -kataklerodoteo -) .
seven Act_19_14 And there were \{seven\} (2033 -hepta -) sons ( 5207 -huios -) of [ one ] Sceva ( 4630 -Skeuas ) , a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) , [ and ] chief ( 0749 -archiereus -) of the priests ( 0749 -archiereus -), which did (4160 -poieo -) so (5124 -touto -) .
seven Act_20_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi ( 5375 -Philippoi -) after (3326-meta -) the days (2250 -hemera -) of unleavened ( 0106 -azumos -) bread , and came ( 2064 -erchomai ) unto them to Troas ( $\mathbf{5 1 7 4}$-Troas -) in five ( 4002 -pente -) days ( 2250 -hemera -) ; where ( $\mathbf{3 7 5 7}$-hou -) we
abode (1304 -diatribo -) \{seven\} (2033 -hepta -) days (2250 -hemera -) .
seven Act_21_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847-autou -) \{seven\} (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -) , that he should not go (0305anabaino -) up to Jerusalem (2419-Hierousalem -) .
seven Act_21_08. And the next (1887-epaurion -) [ day ] we that were of Paul s (3972 -Paulos -) company (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia ): and we entered ( 1525 -eiserchomai -) into (1519 -eis -) the house ( 3624 -oikos -) of Philip ( 5376 -Philippos ) the evangelist (2099-euaggelistes -) , which was [ one ] of the \{seven\} (2033 -hepta -) ; and abode (3306meno -) with him .
seven Act_21_27. And when ( 5613 -hos -) the $\{\operatorname{seven}\}(2033$-hepta -) days ( 2250 -hemera -) were almost (3195-mello -) ended (4931 -sunteleo -), the Jews (2453 -Ioudaios -) which were of Asia (0773 -Asia -), when they saw ( 2300 -theaomai -) him in the temple (2411 -hieron -) , stirred (4797-sugcheo -) up all (3956pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands (5495-cheir -) on (1909-epi -) him ,
seven Act_28_14 Where (3757-hou -) we found (2147 -heurisko -) brethren ( 0080 -adephos -), and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them \{seven\} (2033 -hepta -) days ( 2250 -hemera -): and so (3779 -houto -) we went (2064 -erchomai -) toward (1519 -eis -) Rome (4516 -Rhome -) .
seven Amo_05_08 [ Seek him ] that maketh (06213 +(asah ) the \{seven\} (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion (03685 +K@ciyl ), and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death ( 06757 + tsalmaveth ) into the morning ( 01242 +boqer ) , and maketh the day ( 03117 +yowm ) dark ( 02821 +chashak ) with night ( 03915 +layil ): that calleth ( 07121 +qara) ) for the waters ( 04325 +mayim ) of the sea $(03220$ +yam ) , and poureth $(08210$ +shaphak ) them out upon the face $(06440+$ paniym $)$ of the earth (00776 +)erets ):The LORD (03068 + Y @hovah ) [ is ] his name (08034 +shem ) :
seven Dan_03_19. Then (00116 +)edayin ) was Nebuchadnezzar (05020 +N@buwkadnetstsar ) full (04391 +m@la) ) of fury ( 02528 +chema) ) , and the form ( $06755+$ tselem ) of his visage ( 00600 +)anaph ) was changed (08133 +sh@na) ) against (05922 +(al) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 + (Abed N@gow) ): [ therefore ] he spake (06032 +(anah ) , and commanded (00560 +)amar ) that they should heat ( $00228+$ )aza) ) the furnace $(00861+)$ attuwn $)$ one $(02298+$ chad $)$ \{seven \} $(07655+\operatorname{shib}($ ah $)$ times more $(05922+($ al $)$ than $(01768+$ diy $)$ it was wont $(02370+c h a z a))$ to be heated (00228 + )aza) ) .
seven Dan_04_16 Let his heart ( 03825 +l@bab) be changed ( 08133 +sh@na) ) from man s (00606 +)enash ) , and let a beast s(02423 +cheyva) ) heart ( $03825+1 @ b a b)$ be given ( $03052+y @ h a b)$ unto him ; and let \{seven\} (07655 + shib(ah ) times (05732 +(iddan ) pass (02499 + chalaph ) over (05922 +(al) him .
seven Dan_04_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza) ) a watcher ( 05894 +(iyr ) and an holy ( 06922 +qaddiysh ) one coming (05182 +n@chath ) down ( $05182+n @ c h a t h)$ from heaven ( 08065 +shamayin ) , and saying (00560 +) amar ) , Hew (01414 +g@dad ) the tree (00363 +)iylan ) down , and destroy ( 02255 +chabal ) it ; yet ( $01297+b$ @ ram ) leave (07662 +sh @baq ) the stump ( $06136+(\mathrm{iqqar})$ of the roots $(08330+$ shoresh ) thereof in the earth (00772 +) ara( ) , even with a band (00613 $+)$ ecuwr ) of iron ( 06523 + parzel ) and brass ( $05174+n @$ chash ), in the tender grass ( $01883+$ dethe) ) of the field (01251 +bar ) ; and let it be wet ( 06647 +ts @ba( ) with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) , and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( $02423+$ cheyva) ) of the field (01251 +bar ) , till (05704 +(ad ) \{seven\} (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over ( 05922 +(al ) him ;
seven Dan_04_25 That they shall drive (02957 +t@rad ) thee from men (00606 +)enash ), and thy dwelling
( $04070+\mathrm{m} @$ dowr ) shall be with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) , and they shall make thee to eat $(02939+t @(a m)$ grass $(06211+(a s h)$ as oxen $(08450+t o w r)$, and they shall wet $(06647$ +ts@ba( ) thee with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) , and \{seven\} ( 07655 +shib(ah ) times ( 05732 +(iddan ) shall pass ( 02499 +chalaph ) over ( $05922+($ al $)$ thee, till ( $05704+($ ad $)$ thou know ( $03046+\mathbf{y} @ \operatorname{da}$ () that the most ( 05943 +(illay ) High ruleth ( 07980 +shalat ) in the kingdom ( 04437 +malkuw ) of men ( $00606+$ )enash ) , and giveth ( $05415+n @$ than ) it to whomsoever ( 04479 +man ) he will ( 06634 +ts@ba) ).
seven Dan_04_32 And they shall drive ( $02957+\mathrm{t} @$ rad ) thee from men ( 00606 +)enash ) , and thy dwelling ( $04070+\mathrm{m} @$ dowr ) [ shall be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ):they shall make thee to eat ( $02939+t$ @ (am ) grass ( $06211+($ ash $)$ as oxen ( $08450+$ towr ) , and \{seven\} ( $07655+$ shib $(a h)$ times ( 05732 +(iddan ) shall pass ( 02499 +chalaph ) over ( $05922+($ al $)$ thee , until ( $05704+(a d)$ thou know ( $03046+\mathrm{y} @ \mathrm{da}()$ ) that the most ( 05943 +(illay ) High ( 05943 +(illay ) ruleth ( 07980 +shalat ) in the kingdom ( 04437 +malkuw ) of men ( 00606 +)enash ) , and giveth ( $05415+\mathrm{n} @$ than ) it to whomsoever ( $\mathbf{0} 4479$ +man ) he will (06634 +ts@ba) ) .
seven Dan_09_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ), [ that ] fromthe going ( 04161 +mowtsa) ) forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) of the commandment ( 01697 +dabar ) to restore ( 07725 +shuwb ) and to build ( 01129 +banah ) Jerusalem (03389 + Y @ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince ( 05057 +nagiyd ) [ shall be ] \{seven\} ( 07651 +sheba() weeks ( 07620 +shabuwa( ), and threescore ( 08346 +shishshiym ) and two (08147 +sh@ nayim ) weeks (07620 +shabuwa( ):the street ( 07339 +r@chob ) shall be built ( 01129 +banah ) again ( 07725 +shuwb ), and the wall ( 02742 +charuwts ), even in troublous (05916 +(akar ) times (06256 +(eth ) .
seven Deu_07_01 . When ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bring ( 00935 +bow) ) thee into $(\mathbf{0 0 4 1 3}+$ )el ) the land $(00776+$ )erets ) whither thou goest $(00935+$ bow) ) to possess ( 03423 +yarash ) it , and hath cast ( 05390 +n@shiyqah ) out many ( 07227 +rab ) nations ( 01471 +gowy ) before ( 06440 +paniym ) thee, the Hittites ( $\mathbf{0 2 8 5 0}$ +Chittiy ) , and the Girgashites ( 01622 +Girgashiy ) , and the Amorites ( 00567 +)Emoriy ), and the Canaanites ( $03669+\mathrm{K} @ n a($ aniy ) , and the Perizzites ( $06522+$ +P@rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) , \{seven\} (07651 +sheba( ) nations (01471 +gowy ) greater (07227 +rab ) and mightier (06099 +(atsuwm ) than thou ;
seven Deu_15_01. At the end (07093 +qets ) of [ every ] \{seven\} (07651 +sheba( ) years (08141 +shaneh ) thou shalt make (06213 +(asah ) a release (08059 +sh@mittah ).
seven Deu_16_03 Thou shalt eat ( 00398 +)akal ) no ( 03808 +lo) ) leavened ( 02557 +chametz ) bread with it ; \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread therewith $(05921+(a l)$ ) $[$ even ] the bread $(03899+l e c h e m)$ of affliction ( $06040+($ oniy ) ; for thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) in haste ( 02649 +chippazown ):that thou mayest remember ( 02142 +zakar ) the day ( $03117+$ yowm ) when thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) all ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+$ +yowm ) of thy life ( 02416 +chay ) .
seven Deu_16_04 And there shall be no ( $03808+10)$ ) leavened ( $07603+s @$ ) or ) bread seen $(07200+r a)$ ah ) with thee in all ( $03605+\mathrm{kol})$ thy coast $(01366+\mathrm{g} @$ buwl ) $\{$ seven $\}(07651+$ sheba ( ) days $(03117+$ yowm $)$; neither ( $03808+10$ ) ) shall there [ any thing ] of the flesh ( 01320 +basar ), which ( $00834+$ )aher ) thou sacrificedst ( 02076 +zabach ) the first ( $07223+$ ri) shown ) day ( 03117 +yowm ) at even ( 06153 +(ereb ), remain ( 03885 +luwn ) all ( 03885 +luwn ) night until the morning ( 01242 +boqer ) .
seven Deu_16_09 Seven ( 07651 +sheba() weeks ( 07620 +shabuwa() shalt thou number ( 05608 +caphar ) unto thee:begin ( 02490 +chalal ) to number ( 05608 +caphar ) the $\{$ seven $(07651+$ sheba () weeks ( 07620 +shabuwa( ) from [ such time as ] thou beginnest ( 02490 +chalal ) [ to put ] the sickle ( 02770 +chermesh ) to
the corn (07054 +qamah ).
seven Deu_16_13 Thou shalt observe ( 06213 +(asah ) the feast ( $\mathbf{0 2 2 8 2}+\mathrm{chag}$ ) of tabernacles ( 05521 +cukkah ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) , after that thou hast gathered ( 00622 +)acaph ) in thy corn ( 01637 +goren ) and thy wine (03342 +yeqeb ) :
seven Deu_28_07 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) thine enemies ( 00341 +)oyeb ) that rise $(06965+$ quwm ) up against $(05921+($ al $)$ thee to be smitten ( 05062 +nagaph ) before thy face:they shall come ( 03318 +yatsa) ) out against ( $00413+$ )el ) thee one ( $00259+$ )echad ) way ( 01870 +derek ) , and flee ( 05127 +nuwc ) before ( 06440 +paniym ) thee $\{$ seven $\}(07651+$ sheba ( ) ways $(01870+$ derek ) .
seven Deu_28_25 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) thee to be smitten ( 05062 +nagaph ) before ( 06440 +paniym ) thine enemies ( 00341 +)oyeb ):thou shalt go ( 03318 +yatsa) ) out one $(00259+)$ echad ) way ( 01870 +derek ) against ( $00413+$ )el ) them , and flee ( 05127 +nuwc ) \{seven\} (07651 +sheba( ) ways ( 01870 +derek ) before ( 06440 +paniym ) them: and shalt be removed ( $\mathbf{0 2 1 8 9}+\mathrm{za}($ avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( $00776+$ )erets ).
seven Deu_31_10 And Moses ( 04872 +Mosheh ) commanded (06680 +tsavah ) them , saying (00559 +)amar ) , At the end ( 07093 +qets ) of [ every ] \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ), in the solemnity ( 04150 +mow (ed ) of the year ( 08141 +shaneh ) of release ( $08059+$ sh @ mittah ) , in the feast ( $02282+$ chag ) of tabernacles ( 05521 +cukkah ),
seven Ecc_11_02 Give (05414 +nathan ) a portion (02506 +cheleq ) to \{seven\} (07651 +sheba( ), and also ( 01571 +gam ) to eight ( 08083 +sh @ moneh ) ; for thou knowest ( 03045 +yada( ) not what ( 04100 +mah ) evil ( $07451+\mathrm{ra}()$ shall be upon the earth ( 00776 +)erets ) .
seven Est_01_01 . Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) of Ahasuerus ( 00325 + )Achashverowsh ) , ( this [ is ] Ahasuerus ( 00325 +)Achashverowsh ) which reigned ( 04427 +malak ) , from India ( 01912 +Hoduw ) even unto Ethiopia ( 03568 +Kuwsh ) , [ over ] an hundred ( 03967 +me)ah ) and \{seven\} (07651 +sheba( ) and twenty (06242 +(esriym ) provinces (04082 +m@diynah ):)
seven Est_01_05 And when these ( 00428 +)el - leh ) days ( 03117 +yowm ) were expired ( 04390 +male) ) , the king ( 04428 +melek ) made ( $06213+($ asah ) a feast ( $04960+$ mishteh ) unto all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ that were present $(04672+$ matsa) ) in Shushan ( 07800 +Shuwshan ) the palace $(01002$ +biyrah ), both unto great (01419 +gadowl) and small (06996 +qatan ), \{seven\} (07651 +sheba( ) days ( 03117 +yowm ) , in the court ( 02691 +chatser ) of the garden ( 01594 + ginnah ) of the king s ( 04428 +melek ) palace (01055 +biythan ) ;
seven Est_01_10. On the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ), when the heart ( 03820 +leb ) of the king ( 04428 +melek ) was merry ( 02896 +towb ) with wine ( 03196 +yayin ), he commanded ( 00559 +)amar ) Mehuman (04104 +M@huwman ), Biztha ( 00968 +Biztha) ), Harbona ( 02726 +Charbowna) ), Bigtha ( 00903 +Bigtha) ) , and Abagtha (5) , Zethar , and Carcas (03752 +Karkac ) , the \{seven\} (07651 +sheba( ) chamberlains ( 05631 +cariyc ) that served ( 08334 +sharath ) in the presence ( 06440 +paniym ) of Ahasuerus ( 00325 +)Achashverowsh ) the king ( 04428 +melek ) ,
seven Est_01_14 And the next (07138 +qarowb ) unto him [ was ] Carshena (03771 +Karsh@na) ), Shethar (08369 +Shethar ) , Admatha (00133 +)Admatha) ), Tarshish (08659 + Tarshiysh ), Meres (04825 +Merec ), Marsena (04826 +Marc@na) ) , [ and ] Memucan (04462 +M@muwkan ) , the \{seven\} (07651 +sheba( ) princes (08269 +sar ) of Persia (06539 +Parac ) and Media (04074 +Maday ), which saw (07200 +ra)ah ) the king s ( 04428 +melek ) face ( 06440 +paniym ) , [ and ] which sat ( 03427 +yashab ) the first ( $07223+\mathrm{ri}$ ) shown ) in the kingdom (04438 +malkuwth ) ; )
seven Est_02_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) )
kindness ( 02617 +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her things for purification ( 08562 +tamruwq ) , with such things as belonged ( 04490 +manah ) to her , and \{seven\} ( 07651 +sheba( ) maidens ( 05291 +na(arah ), [ which were ] meet ( 07200 +ra)ah ) to be given ( 05414 +nathan ) her , out of the king $s(04428$ +melek ) house ( 01004 +bayith ): and he preferred ( $08138+$ shanah ) her and her maids ( 05291 +na(arah ) unto the best ( $02896+$ towb ) [ place ] of the house ( 01004 +bayith ) of the women (00802 +)ishshah ).
seven Est_08_09 Then were the king s ( 04428 +melek ) scribes ( 05608 +caphar ) called ( 07121 +qara) ) at that time $\mathbf{( 0 6 2 5 6}+($ eth $)$ in the third $(07992+$ sh @liyshiy ) month $(02320$ +chodesh ), that $[$ is ], the month ( 02320 +chodesh ) Sivan ( 05510 +Ciyvan ) , on the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) [ day ] thereof ; and it was written ( 03789 +kathab ) according to all ( $03605+\mathrm{kol}$ ) that Mordecai ( 04782 +Mord@kay ) commanded ( 06680 +tsavah ) unto the Jews ( 03064 +Y @huwdiy ) , and to the lieutenants ( 00323 +)achashdarpan ) , and the deputies ( 06346 +pechah ) and rulers ( 08269 +sar ) of the provinces
 +Kuwsh ) , an hundred ( $03967+$ me) ah ) twenty ( $06242+($ esriym $)$ and $\{$ seven $(07651+$ sheba( ) provinces ( 04082 +m@diynah ) , unto every province ( $04082+$ m@diynah ) according to the writing ( 03791 +kathab ) thereof, and unto every people ( $05971+(\mathrm{am})$ after their language ( 03956 +lashown ) , and to the Jews (03064 + Y @huwdiy )
seven Est_09_30 And he sent ( 07971 +shalach ) the letters ( 05612 +cepher ) unto all ( 03605 +kol ) the Jews (03064 +Y@huwdiy ) , to the hundred (03967 +me)ah ) twenty (06242 +(esriym ) and \{seven\} (07651 +sheba( ) provinces ( 04082 +m@diynah ) of the kingdom ( 04438 +malkuwth ) of Ahasuerus ( 00325 +)Achashverowsh ), [ with ] words (01697 +dabar ) of peace ( 07965 +shalowm ) and truth (00571 +)emeth ) ,
seven Exo_02_16. Now the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) had \{seven\} ( 07651 +sheba( ) daughters ( 01121 +ben ): and they came ( 00935 +bow) ) and drew ( 01802 +dalah ) [ water ] , and filled ( $\mathbf{0 4 3 9 0}+$ male) ) the troughs ( 07298 +rahat ) to water ( 08248 +shaqah ) their father $s(1)$ flock ( $06629+$ tso)n ).
seven Exo_06_16 And these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) according to their generations ( 08435 +towl@dah ) ; Gershon ( 01647 +Ger@shom ) , and Kohath (06955 + Q @hath ) , and Merari ( $04847+$ M@rariy ):and the years ( $08141+$ shaneh ) of the life ( 02416 +chay ) of Levi ( 03878 +Leviy ) [ were ] an hundred ( 03967 +me) ah ) thirty ( 07970 +sh@lowshiym ) and \{seven\} (07651 +sheba() years (08141 +shaneh ).
seven Exo_06_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father $s$ ( 01733 +dowdah ) sister ( 01733 +dowdah ) to wife ( 00802 +)ishshah ) ; and she bare ( 03205 +yalad ) him Aaron ( 00175 +)Aharown ) and Moses ( 04872 +Mosheh ):and the years ( $\mathbf{0 8 1 4 1}$ +shaneh ) of the life ( 02416 +chay ) of Amram ( 06019 +(Amram ) [ were ] an hundred ( 03967 +me)ah ) and thirty ( 07970 +sh@lowshiym ) and \{seven\} (07651 +sheba() years (08141 +shaneh ).
seven Exo_07_25 And \{seven\} (07651 +sheba( ) days (03117 +yowm ) were fulfilled ( 04390 +male) ) , after (00310 +)achar ) that the LORD (03068 + Y @hovah ) had smitten (05221 +nakah ) the river (02975 +y@(or ).
seven Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be eaten ( 00398 +)akal ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) ; and there shall no ( $03808+l o$ ) ) leavened ( 02557 +chametz ) bread be seen ( 07200 +ra)ah ) with thee, neither ( $03808+10$ ) ) shall there be leaven ( $07603+\mathrm{s} @)$ or ) seen ( $07200+\mathrm{ra}$ )ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy quarters $(01366+\mathrm{g} @$ buwl ) .
seven Exo_23_15 Thou shalt keep (08104 +shamar ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread:( thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread \{seven\} (07651
+sheba( ) days ( 03117 +yowm ) , as I commanded ( 06680 +tsavah ) thee , in the time appointed ( 04150 +mow(ed ) of the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) Abib (24) ; for in it thou camest (03318 +yatsa) ) out from Egypt ( 04714 +Mitsrayim ):and none ( $03808+10$ ) ) shall appear ( $07200+$ ra) ah ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) me empty (07387 +reyqam ):)
seven Exo_25_37 And thou shalt make (06213 +(asah ) the \{seven\} (07651 +sheba( ) lamps (05216 +niyr ) thereof:and they shall light ( 05927 +(alah ) the lamps ( 05216 +niyr ) thereof , that they may give light (00216 +)owr ) over against it .
seven Exo_29_30 [ And ] that son ( 01121 +ben ) that is priest ( 03548 +kohen ) in his stead ( 08478 +tachath ) shall put ( 03847 +labash ) them on $\{$ seven\} ( 07651 +sheba( ) days ( 03117 +yowm ), when ( $00834+$ )aher ) he cometh ( 00935 +bow) ) into ( $00413+$ )el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) to minister (08334 +sharath ) in the holy (06944 +qodesh ) [ place ] .
seven Exo_37_23 And he made (06213 +(asah ) his \{seven\} (07651 +sheba() lamps ( 05216 +niyr ) , and his snuffers ( 04457 +melqach ) , and his snuffdishes ( 04289 +machtah ), [ of ] pure ( 02889 +tahowr ) gold (02091 +zahab ) .
seven Exo_38_24 All ( 03605 +kol ) the gold ( 02091 +zahab ) that was occupied ( 06213 +(asah ) for the work $(04399+m @ l a) k a h)$ in all $(03605+k o l)$ the work $(04399+m @ l a) k a h)$ of the holy ( $\mathbf{0 6 9 4 4}+$ qodesh $)$ [ place ] , even the gold ( 02091 +zahab ) of the offering ( $08573+\mathrm{t} @$ nuwphah ), was twenty ( $06242+(\mathrm{esriym})$ and nine ( 08672 +tesha( ) talents ( 03603 +kikkar ) , and \{seven $(07651+$ sheba ( ) hundred ( $03967+$ me $)$ ah ) and thirty ( 07970 +sh @lowshiym ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary (06944 +qodesh ) .
seven Exo_38_25 And the silver ( 03701 +keceph ) of them that were numbered ( 06485 +paqad ) of the congregation ( 05712 +(edah ) [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) talents ( $03603+\mathrm{kikkar}$ ), and a thousand ( 00505 +)eleph ) \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me) ah ) and threescore ( 07657 +shib(iym .) and fifteen ( 02568 +chamesh ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary (06944 +qodesh ) :
seven Exo_38_28 And of the thousand (00505 +)eleph ) \{seven\} (07651 +sheba() hundred (03967 +me)ah ) seventy ( $\mathbf{0 7 6 5 7}$ +shib(iym . ) and five ( 02568 +chamesh ) shekels he made ( 06213 +(asah ) hooks ( 02053 +vav ) for the pillars ( 05982 +(ammuwd) , and overlaid ( $06823+$ tsaphah ) their chapiters ( $07218+\mathrm{ro}$ )sh ), and filleted (02836 +chashaq ) them .
seven Eze_03_15 Then I came ( 00935 +bow) ) to them of the captivity ( 01473 +gowlah ) at Telabib ( 08512 +Tel )Abiyb ) , that dwelt ( 03427 + yashab ) by the river ( 05104 + nahar ) of Chebar ( 03529 +K @bar ) , and I sat ( 03427 + yashab ) where ( 08033 +sham ) they sat ( $03427+$ yashab ) , and remained ( 03427 +yashab ) there ( 08033 +sham ) astonished ( $08074+$ shamem ) among ( $08432+$ tavek ) them $\{\operatorname{seven}\}(07651+$ sheba () days ( 03117 +yowm ) .
seven Eze_03_16 . And it came (01961 +hayah ) to pass at the end (07097 +qatseh ) of \{seven\} (07651 +sheba( ) days ( 03117 +yowm ) , that the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came (01961 +hayah ) unto me, saying (00559 +)amar ),
seven Eze_29_17. And it came ( 01961 +hayah ) to pass in the $\{\operatorname{seven}\}(07651$ +sheba( ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) , in the first ( 07223 +ri)shown ) [ month ] , in the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ),
seven Eze_39_09 And they that dwell (03427 +yashab ) in the cities ( 05892 +(iyr ) of Israel ( $03478+$ Yisra)el ) shall go (03318 + yatsa) ) forth (03318 + yatsa) ), and shall set (01197 +ba(ar ) on fire (00784 +)esh ) and
burn ( 05400 +nasaq ) the weapons ( 05402 +nesheq ), both the shields ( 04043 +magen ) and the bucklers ( 06793 +tsinnah ) , the bows ( 07198 +qesheth ) and the arrows ( 02671 +chets ), and the handstaves , and the spears ( 07420 +romach ) , and they shall burn ( 01197 +ba(ar ) them with fire ( 00784 +)esh ) \{seven\} (07651 +sheba( ) years ( 08141 +shaneh ) :
seven Eze_39_12 And \{seven\} ( 07651 +sheba( ) months ( 02320 +chodesh ) shall the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) be burying ( 06912 +qabar ) of them , that they may cleanse ( $02891+$ taher ) the land (00776 +)erets ) .
seven Eze_39_14 And they shall sever ( 00914 +badal ) out men ( 00582 +)enowsh ) of continual ( 08548 +tamiyd ) employment, passing ( 05674 +(abar ) through the land ( 00776 +)erets ) to bury ( 06912 +qabar ) with the passengers ( $05674+($ abar ) those that remain ( $03498+$ yathar ) upon the face ( $06440+$ paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of \{seven\} ( 07651 + sheba( ) months ( $\mathbf{0 2 3 2 0}$ +chodesh ) shall they search (02713 +chaqar ) .
seven Eze_40_22 And their windows ( 02474 +challown ), and their arches ( $00361+$ )eylam ), and their palm ( $08561+$ timmor ) trees, [ were ] after the measure ( $\mathbf{0 4 0 6 0}+$ middah ) of the gate $(08179+$ sha $($ ar $)$ that looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) ; and they went ( 05927 +(alah ) up unto it by \{seven\} ( 07651 +sheba( ) steps ( 04609 +ma(alah ) ; and the arches ( 00361 +)eylam ) thereof [ were ] before ( 06440 +paniym ) them .
seven Eze_40_26 And [ there were ] \{seven\} (07651 +sheba() steps (04609 +ma(alah ) to go (05930 +(olah ) up to it , and the arches ( 00361 +)eylam ) thereof [ were ] before ( 06440 +paniym ) them:and it had palm ( 08561 +timmor ) trees , one ( $\mathbf{0 0 2 5 9}$ +)echad ) on this ( 06311 +poh ) side , and another ( 00259 +)echad ) on that side , upon the posts ( 00352 +)ayil ) thereof .
seven Eze_41_03 Then went ( 00935 +bow) ) he inward ( 06441 +p@niymah ), and measured ( 04058 +madad ) the post ( $00352+$ )ayil ) of the door ( $06607+$ pethach ) , two ( $08147+$ sh @ nayim ) cubits ( $00520+$ )ammah ) ; and the door ( 06607 + pethach ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) , \{seven\} (07651 +sheba( ) cubits (00520 +)ammah ) .
seven Eze_44_26 And after ( 00310 +)achar ) he is cleansed ( 02893 +tohorah ), they shall reckon ( 05608 +caphar ) unto him \{seven\} (07651 +sheba() days (03117 +yowm ) .
seven Eze_45_21 In the first ( 07223 +ri)shown ) [ month ] , in the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , ye shall have ( 01961 +hayah ) the passover ( 06453 +pecach ) , a feast ( 02282 +chag ) of \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) ; unleavened ( 04682 +matstsah ) bread shall be eaten (00398 +)akal ) .
seven Eze_45_23 And seven ( 07651 +sheba( ) days ( 03117 +yowm ) of the feast ( 02282 +chag ) he shall prepare ( 03559 +kuwn ) a burnt ( 05930 +(olah ) offering to the LORD ( $03068+$ Y @hovah ), seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) rams ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) daily ( 03117 +yowm ) the $\{\operatorname{seven}\}(07651+$ sheba() days ( $03117+$ yowm ) ; and a kid ( $08163+\mathrm{sa}(\mathrm{iyr})$ of the goats ( $05795+(\mathrm{ez})$ daily ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) [ for ] a $\sin (02403+c h a t t a)$ ah ) offering
seven Eze_45_23 And seven ( 07651 +sheba() days ( 03117 +yowm ) of the feast ( 02282 +chag ) he shall prepare ( 03559 +kuwn ) a burnt ( 05930 +(olah ) offering to the LORD ( 03068 +Y @hovah ) , seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and \{seven\} ( 07651 +sheba( ) rams ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) daily ( 03117 +yowm ) the seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and a kid ( $08163+$ sa(iyr ) of the goats ( $05795+(\mathrm{ez})$ daily ( 03117 +yowm ) [ for ] a $\sin (02403+$ chatta ah ) offering
seven Eze_45_23 And seven ( 07651 +sheba( ) days ( 03117 +yowm ) of the feast ( 02282 +chag ) he shall prepare ( 03559 +kuwn ) a burnt ( 05930 +(olah ) offering to the LORD ( $03068+$ Y @hovah ) , \{seven\} ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba () rams ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) daily ( 03117 +yowm ) the seven ( 07651 +sheba() days ( 03117 +yowm ) ; and a kid ( 08163 +sa(iyr ) of the goats ( $05795+(\mathrm{ez})$ daily ( 03117 +yowm ) [ for ] a $\sin (02403+c h a t t a)$ ah ) offering .
seven Eze_45_23 And \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) of the feast ( 02282 +chag ) he shall prepare ( $\mathbf{0 3 5 5 9}+$ kuwn ) a burnt ( 05930 +(olah ) offering to the LORD ( $03068+$ Y @hovah ) , seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( $07651+$ sheba( ) rams ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) daily ( 03117 +yowm ) the seven ( 07651 +sheba() days ( 03117 +yowm ) ; and a kid ( $08163+$ sa(iyr ) of the goats ( $05795+(\mathrm{ez})$ daily ( 03117 +yowm ) [ for ] a $\sin (02403+c h a t t a)$ ah ) offering .
seven Eze_45_25 In the seventh (07651 +sheba( ) [ month ] , in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the month ( 02320 +chodesh ) , shall he do ( 06213 +(asah ) the like in the feast ( 02282 +chag ) of the $\{$ seven $\}(07651+$ sheba () days ( $03117+$ yowm ) , according to the $\sin (02403+$ chatta)ah ) offering , according to the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering , and according to the meat offering ( 04503 +minchah ) , and according to the oil ( $08081+$ shemen ) .
seven Ezr_02_05 The children (01121 +ben ) of Arah (00733 +)Arach ) , \{seven\} (07651 +sheba( ) hundred ( 03967 +me) ah ) seventy ( 07657 +shib(iym . ) and five ( 02568 +chamesh ) .
seven Ezr_02_09 The children (01121 +ben ) of Zaccai (02140 +Zakkay ), \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) and threescore (08346 +shishshiym ) .
seven Ezr_02_25 The children (01121 +ben ) of Kirjatharim (07157 +Qiryath Y @ (ariym ), Chephirah (03716 +K@phiyrah ) , and Beeroth (00881 +B@)erowth ) , \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) and forty ( 00705 +)arba(iym ) and three ( 07969 +shalowsh ) .
seven Ezr_02_33 The children ( 01121 +ben ) of Lod ( 03850 +Lod ), Hadid ( 02307 +Chadiyd ), and Ono $(00207+$ )Ownow ) , \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and five (02568 +chamesh ) .
seven Ezr_02_38 The children ( 01121 +ben ) of Pashur ( 06583 +Pashchuwr ) , a thousand ( 00505 +)eleph ) two hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and \{seven\} (07651 +sheba( ) .
seven Ezr_02_65 Beside (00905 +bad ) their servants ( 05650 +(ebed ) and their maids ( 00519 +)amah ) , of whom ( 00428 +)el - leh ) [ there were ] seven ( 07651 +sheba ( ) thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( $03967+m e)$ ah ) thirty ( 07970 +sh @lowshiym ) and \{seven\} ( 07651 +sheba( ):and [ there were ] among them two hundred ( 03967 +me)ah ) singing ( $07891+$ shiyr ) men ( 00582 +)enowsh ) and singing ( 07891 +shiyr ) women .
seven Ezr_02_65 Beside ( 00905 +bad ) their servants ( 05650 +(ebed ) and their maids ( 00519 +)amah ), of whom ( 00428 +)el - leh ) [ there were ] \{seven\} ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) three ( 07969 + shalowsh ) hundred ( $03967+$ me $)$ ah ) thirty ( $\mathbf{0 7 9 7 0}+$ sh @lowshiym ) and seven ( $07651+$ sheba( ):and [ there were ] among them two hundred ( 03967 +me)ah ) singing ( $07891+$ shiyr ) men ( 00582 +)enowsh ) and singing ( 07891 +shiyr ) women .
seven Ezr_02_66 Their horses (05483 +cuwc ) [ were ] \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) thirty ( 07970 +sh @lowshiym ) and six ( 08337 +shesh ) ; their mules ( 06505 +pered ) , two hundred ( 03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) ;
seven Ezr_02_67 Their camels ( 01581 +gamal ) , four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thirty ( 07970 +sh@lowshiym ) and five ( 02568 +chamesh ) ; [ their ] asses ( 02543 +chamowr ) , six (08337 +shesh )
thousand (00505 +)eleph ) \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) and twenty (06242 +(esriym )
seven Ezr_06_22 And kept (06213 +(asah ) the feast ( 02282 +chag ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) bread \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) with joy ( 08057 +simchah ):for the LORD ( 03068 +Y @hovah ) had made them joyful ( 08055 +samach ) , and turned ( 05437 +cabab ) the heart ( 03820 +leb ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto them , to strengthen (02388 +chazaq ) their hands ( 03027 +yad ) in the work ( $04399+$ @ @la)kah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) .
seven Ezr_07_14 Forasmuch as thou art sent ( 07972 +sh @lach ) of the king ( 04430 +melek ) , and of his \{seven\} ( 07655 +shib(ah ) counsellors ( $03272+\mathrm{y} @($ at $)$, to enquire ( $01240+\mathrm{b} @$ qar ) concerning ( $05922+(\mathrm{al}$ ) Judah (03061 +Y @huwd ) and Jerusalem (03390 +Y @ ruwshalem (Chald ) ) , according to the law (01882 +dath ) of thy God (00426 +)elahh ) which (01768 + diy ) [ is ] in thine hand (03028 +yad );
seven Ezr_08_35 [ Also ] the children ( 01121 +ben ) of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ), which were come ( 00935 +bow) ) out of the captivity ( 07628 +sh@biy ), offered ( 07126 +qarab ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings unto the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , twelve bullocks ( 06499 +par ) for all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), ninety ( $08673+$ tish (iym ) and six ( 08337 +shesh ) rams ( 00352 +) ayil ) , seventy ( 07657 +shib(iym .) and \{seven\} ( 07651 +sheba( ) lambs ( 03532 +kebes ) , twelve he goats ( 06842 +tsaphiyr ) [ for ] a $\sin (02403+$ chatta ah ) offering:all ( $03605+\mathrm{kol}$ ) [ this was ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) .
seven Gen_05_07 And Seth (08352 +Sheth ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enos (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and \{seven\} (07651 +sheba( ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01323 +bath ) :
seven Gen_05_25. And Methuselah ( $\mathbf{0 4 9 6 8}$ +M@thuwshelach ) lived ( 02421 +chayah ) an hundred ( 03967 +me)ah ) eighty ( 08084 +sh@moniym ) and \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ), and begat (03205 + yalad ) Lamech (03929 +Lemek ) :
seven Gen_05_26 And Methuselah ( 04968 +M@thuwshelach ) lived ( 02421 +chayah ) after ( 00310 +)achar ) he begat ( 03205 + yalad ) Lamech ( 03929 +Lemek ) \{seven\} ( 07651 +sheba( ) hundred ( $03967+\mathrm{me}$ )ah ) eighty ( $08084+$ sh @ moniym ) and two ( $08147+$ sh @ nayim ) years ( $08141+$ shaneh ), and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) :
seven Gen_05_31 And all ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of Lamech ( 03929 +Lemek ) were seven $(07651+$ sheba( ) hundred ( $03967+$ me $)$ ah ) seventy ( 07657 +shib(iym .) and $\{\operatorname{seven}\}(07651+$ sheba ( ) years (08141 +shaneh ): and he died (04191 +muwth ).
seven Gen_05_31 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Lamech ( 03929 +Lemek ) were $\{$ seven\} ( 07651 +sheba( ) hundred ( 03967 +me) ah ) seventy ( 07657 +shib(iym .) and seven ( 07651 +sheba( ) years (08141 +shaneh ): and he died (04191 +muwth ).
seven Gen_07_04 For yet ( 05750 +(owd) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ), and I will cause it to rain ( 04305 +matar ) upon the earth ( $00776+$ )erets ) forty ( $00705+$ )arba(iym ) days ( $03117+$ yowm ) and forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) nights ( 03915 +layil ) ; and every ( $03605+$ kol ) living substance ( 03351 $+y @ q u w m)$ that I have made ( 06213 +(asah ) will I destroy ( 04229 +machah ) from off ( $05921+(a l)$ the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) .
seven Gen_07_10 And it came ( 01961 +hayah ) to pass after \{seven\} ( 07651 +sheba() days ( 03117 +yowm ), that the waters ( 04325 +mayim ) of the flood ( 03999 +mabbuwl ) were upon the earth ( $00776+$ )erets ) .
seven Gen_08_10 And he stayed ( 02342 +chuwl ) yet other ( 00312 +)acher ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) ; and again ( 03254 +yacaph ) he sent ( 07971 +shalach ) forth the dove ( 03123 +yownah ) out of the ark ( 08392 +tebah ) ;
seven Gen_08_12 And he stayed (03176 + yachal ) yet other (00312 +)acher ) \{seven\} (07651 +sheba( ) days ( 03117 +yowm ) ; and sent ( 07971 +shalach ) forth the dove ( 03123 +yownah ) ; which returned ( 07725 +shuwb ) not again ( 03254 +yacaph ) unto him any ( 05750 +(owd ) more ( 05750 +(owd ) .
seven Gen_08_14 And in the second ( 08145 +sheniy ) month ( 02320 +chodesh ), on the \{seven\} ( 07651 + sheba( ) and twentieth ( $06242+($ esriym ) day ( $03117+$ yowm ) of the month ( 02320 +chodesh ) , was the earth ( 00776 +)erets ) dried (03001 + yabesh ) .
seven Gen_11_21 And Reu ( 07466 +R@ (uw ) lived ( 02421 +chayah ) after ( 00310 +)achar ) he begat ( 03205 +yalad ) Serug (08286 +S @ ruwg ) two (08147 +sh @ nayim ) hundred (03967 +me) ah ) and \{seven\} (07651 +sheba( ) years ( $08141+$ shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) .
seven Gen_21_28 And Abraham (85) set (05324 +natsab ) \{seven\} (07651 +sheba( ) ewe (03535 +kibsah ) lambs ( 03535 +kibsah ) of the flock ( $\mathbf{0 6 6 2 9}+$ tso)n ) by themselves .
seven Gen_21_29 And Abimelech (40) said (00559 +)amar ) unto Abraham (85), What (04100 +mah ) [ mean ] these \{seven\} ( 07651 +sheba( ) ewe ( 03535 +kibsah ) lambs ( 03535 +kibsah ) which ( 00834 +)aher ) thou hast set (05324 +natsab) by themselves?
seven Gen_21_30 And he said (00559 +)amar ), For [ these ] \{seven\} (07651 +sheba( ) ewe (03535 +kibsah ) lambs ( 03535 +kibsah ) shalt thou take ( 03947 +laqach ) of my hand ( $03027+$ yad ), that they may be a witness ( 05713 +(edah ) unto me , that I have digged ( 02658 +chaphar ) this well ( $00875+@$ )er ) .
seven Gen_23_01 . And Sarah ( 08283 +Sarah ) was an hundred ( 03967 +me)ah ) and \{seven\} (07651 +sheba( ) and twenty ( $06242+($ esriym $)$ years ( $08141+$ shaneh ) old ( 02416 +chay ):[ these were ] the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Sarah (08283 +Sarah ) .
seven Gen_25_17 And these ( 00428 +)el - leh ) [ are ] the years ( $\mathbf{0 8 1 4 1}+$ shaneh ) of the life ( 02416 +chay ) of Ishmael ( 03458 +Yishma(e)l ) , an hundred ( $03967+\mathrm{me}$ )ah ) and thirty ( $07970+$ sh@lowshiym ) and \{seven\} ( 07651 +sheba () years ( 08141 +shaneh ): and he gave up the ghost ( 01478 +gava() and died ( 04191 +muwth ) ; and was gathered (00622 +)acaph ) unto his people ( $05971+(\mathrm{am})$.
seven Gen_29_18 And Jacob (03290 +Ya(aqob ) loved (00157 +)ahab ) Rachel (07354 + Rachel ) ; and said (00559 +)amar ), I will serve (05647 + (abad ) thee \{seven\} (07651 + sheba( ) years (08141 +shaneh ) for Rachel ( 07354 +Rachel ) thy younger ( 06996 +qatan ) daughter ( 01323 +bath ) .
seven Gen_29_20 And Jacob (03290 +Ya(aqob ) served (05647 +(abad ) \{seven\} (07651 +sheba( ) years ( 08141 +shaneh ) for Rachel ( 07354 +Rachel ) ; and they seemed unto him [ but ] a few ( 00259 +)echad ) days ( 03117 +yowm ) , for the love ( 00160 +)ahabah ) he had to her .
seven Gen_29_27 Fulfil ( 04390 +male) ) her week ( 07620 +shabuwa( ) , and we will give (5414nathan ) thee this $(02063+z o)$ th $)$ also $(01571+$ gam ) for the service $(05656+($ abodah $)$ which ( $00834+$ )aher ) thou shalt serve ( 05647 +(abad ) with me yet ( 05750 +(owd) \{seven\} ( 07651 +sheba() other ( 00312 +)acher ) years (08141 +shaneh ) .
seven Gen_29_30 And he went ( 00935 +bow) ) in also ( 01571 +gam ) unto Rachel ( 07354 +Rachel ) , and he loved (00157 +) ahab ) also ( 01571 +gam ) Rachel ( 07354 +Rachel ) more than Leah ( 03812 +Le)ah ) , and
served ( 05647 +(abad ) with him yet (05750 +(owd ) \{seven\} (07651 +sheba() other (00312 +)acher ) years (08141 +shaneh ) .
seven Gen_31_23 And he took (03947 +laqach ) his brethren ( 00251 +)ach ) with him , and pursued ( 07291 +radaph ) after ( 00310 +)achar ) him \{seven\} ( 07651 +sheba ( ) days ( 03117 +yowm ) journey ( 01870 +derek ) ; and they overtook ( 01692 +dabaq ) him in the mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) .
seven Gen_33_03 And he passed (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) them , and bowed ( 07812 +shachah ) himself to the ground ( 00776 +)erets ) \{seven\} ( 07651 +sheba( ) times ( 06471 + pa(am ) , until (05704 +(ad) he came (05066 +nagash ) near (05066 +nagash ) to his brother (00251 +)ach )
seven Gen_41_02 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 $+\mathbf{y}$ @ (or ) \{seven\} ( 07651 +sheba( ) well ( 03303 +yapheh ) favoured ( 04758 +mar)eh ) kine ( 06510 +parah ) and fatfleshed ( 01277 +bariy) ) ; and they fed ( 07462 +ra(ah ) in meadow ( 00260 +)achuw ) .
seven Gen_41_03 And , behold ( 02009 +hinneh ) , \{seven\} (07651 +sheba( ) other (00312 +)acher ) kine ( 06510 +parah ) came ( $05927+($ alah ) up after ( 00310 +)achar ) them out of the river ( $02975+\mathrm{y}$ @ (or ) , ill $(07451+\mathrm{ra}()$ favoured ( $\mathbf{0 4 7 5 8}+$ mar)eh ) and leanfleshed ; and stood ( $05975+(\mathrm{amad})$ by the [ other ] kine (06510 + parah ) upon the brink (08193 +saphah ) of the river (02975 +y @ (or ) .
seven Gen_41_04 And the ill ( 07451 +ra( ) favoured ( 04758 +mar)eh ) and leanfleshed kine ( 06510 +parah ) did eat ( 00398 +)akal ) up the $\{\operatorname{seven}\}(07651+$ sheba( ) well ( $03303+$ yapheh ) favoured ( 04758 +mar)eh ) and fat (01277 +bariy) ) kine (06510 +parah ). So Pharaoh (06547 +Par(oh ) awoke (03364 +yaqats ) .
seven Gen_41_05 And he slept ( 03462 +yashen ) and dreamed ( 02492 +chalam ) the second ( 08145 +sheniy ) time: and , behold ( 02009 +hinneh ) , $\{$ seven $\}(07651+$ sheba ( ) ears ( $07641+$ shibbol ) of corn came ( 05927 +(alah ) up upon one ( 00259 +)echad ) stalk ( 07070 +qaneh ) , rank ( 01277 +bariy) ) and good ( 02896 +towb ).
seven Gen_41_06 And , behold (02009 +hinneh ) , \{seven\} (07651 +sheba( ) thin (01851 +daq ) ears (07641 +shibbol ) and blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind sprung ( 06779 +tsamach ) up after (00310 +)achar ) them .
seven Gen_41_07 And the seven thin ( 01851 +daq ) ears ( 07641 +shibbol ) devoured ( 01104 +bala( ) the \{seven\} (07651 +sheba( ) rank (01277 +bariy) ) and full (04392 +male) ) ears (07641 +shibbol ) . And Pharaoh ( $06547+\operatorname{Par}(0 h)$ awoke ( 03364 +yaqats ), and , behold ( 02009 +hinneh ), [ it was ] a dream (02472 +chalowm ) .
seven Gen_41_07 And the $\{\operatorname{seven}\}$ thin ( 01851 +daq ) ears ( 07641 +shibbol ) devoured ( 01104 +bala( ) the seven (07651 +sheba( ) rank (01277 +bariy) ) and full (04392 +male) ) ears (07641 +shibbol ). And Pharaoh ( 06547 +Par(oh ) awoke (03364 +yaqats ), and , behold ( 02009 +hinneh ), [ it was ] a dream (02472 +chalowm ) .
seven Gen_41_18 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 $+\mathbf{y} @$ (or ) \{seven\} ( 07651 +sheba( ) kine ( 06510 +parah ) , fatfleshed ( 01277 +bariy) ) and well (03303 +yapheh ) favoured ( 08389 +to)ar ) ; and they fed ( 07462 +ra(ah ) in a meadow ( 00260 +)achuw ) :
seven Gen_41_19 And , behold (02009 +hinneh ) , \{seven\} (07651 +sheba( ) other (00312 +)acher ) kine (06510 + parah ) came (05927 +(alah ) up after (00310 +)achar ) them , poor (01800 +dal ) and very (03966 +m@(od) ill (07451 +ra() favoured (08389 +to)ar ) and leanfleshed (07534 +raq ), such (02007 +hennah ) as I never $(03808+10)$ ) saw ( $07200+$ ra $)$ ah ) in all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) for badness ( 07455 +roa( ) :
seven Gen_41_20 And the lean ( 07534 +raq ) and the ill ( 07451 +ra() favoured kine ( 06510 +parah ) did eat (00398 +)akal ) up the first (07223 +ri)shown ) \{seven\} (07651 +sheba( ) fat (01277 +bariy) ) kine (06510 +parah ) :
seven Gen_41_22 And I saw (07200 +ra)ah ) in my dream (02472 +chalowm ), and , behold (02009 +hinneh ) , \{seven\} ( 07651 +sheba( ) ears ( 07641 +shibbol ) came ( 05927 +(alah ) up in one ( 00259 +)echad ) stalk (07070 +qaneh ), full (04392 +male) ) and good (02896 +towb ) :
seven Gen_41_23 And , behold ( 02009 +hinneh ) , \{seven\} ( 07651 +sheba( ) ears ( 07641 +shibbol ) , withered (06798 +tsanam ) , thin (01851 +daq ), [ and ] blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind , sprung (06779 +tsamach ) up after (00310 +)achar ) them :
seven Gen_41_24 And the thin ( 01851 +daq ) ears ( 07641 +shibbol ) devoured ( 01104 +bala( ) the $\{$ seven\} (07651 + sheba( ) good ( 02896 +towb ) ears ( 07641 +shibbol ):and I told ( $00559+$ )amar ) [ this ] unto the magicians ( 02748 +chartom ) ; but [ there was ] none ( 00369 +)ayin ) that could declare ( 05046 +nagad ) [ it ] to me .
seven Gen_41_26 The seven ( 07651 +sheba( ) good ( 02896 +towb ) kine ( 06510 +parah ) [ are ] seven ( 07651 +sheba( ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) ; and the seven ( 07651 +sheba( ) good ( 02896 +towb ) ears ( 07641 +shibbol ) [ are ] \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ):the dream ( 02472 +chalowm ) [ is ] one ( 00259 +)echad ).
seven Gen_41_26 The seven ( 07651 +sheba( ) good ( 02896 +towb ) kine ( 06510 +parah ) [ are ] seven ( 07651 +sheba( ) years ( 08141 +shaneh ) ; and the \{seven\} ( 07651 +sheba () good ( 02896 +towb ) ears ( 07641 +shibbol ) [ are ] seven ( 07651 +sheba( ) years ( 08141 +shaneh ):the dream ( $\mathbf{0 2 4 7 2}+$ chalowm ) [ is ] one (00259 +)echad ) .
seven Gen_41_26 The seven ( 07651 +sheba( ) good ( 02896 +towb ) kine ( 06510 +parah ) [ are ] \{seven\} (07651 +sheba( ) years ( $08141+$ shaneh ) ; and the seven ( 07651 +sheba () good ( $02896+$ towb ) ears ( 07641 +shibbol ) [ are ] seven ( 07651 +sheba( ) years ( 08141 +shaneh ):the dream ( 02472 +chalowm ) [ is ] one (00259 +)echad ) .
seven Gen_41_26 The \{seven\} ( 07651 +sheba() good ( 02896 +towb ) kine ( 06510 +parah ) [ are ] seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) ; and the seven ( 07651 +sheba () good ( $02896+$ towb ) ears ( 07641 +shibbol ) [ are ] seven ( 07651 +sheba( ) years ( 08141 +shaneh ):the dream ( 02472 +chalowm ) [ is ] one (00259 +)echad ) .
seven Gen_41_27 And the seven ( 07651 +sheba( ) thin ( 07534 +raq ) and ill ( 07451 +ra( ) favoured kine (06510 + parah ) that came (05927 +(alah ) up after ( 00310 +)achar ) them [ are ] seven ( $07651+$ sheba ( ) years ( 08141 +shaneh ) ; and the seven ( 07651 +sheba( ) empty ( 07386 +reyq ) ears ( 07641 +shibbol ) blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind shall be $\{$ seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) of famine ( 07458 +ra(ab ).
seven Gen_41_27 And the seven ( 07651 +sheba( ) thin ( 07534 +raq ) and ill ( 07451 +ra() favoured kine (06510 + parah ) that came ( $05927+$ (alah ) up after ( 00310 +)achar ) them [ are ] seven ( $07651+$ sheba ( ) years ( 08141 +shaneh ) ; and the $\{$ seven\} ( 07651 +sheba( ) empty ( 07386 +reyq ) ears ( 07641 +shibbol ) blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind shall be seven ( 07651 +sheba() years ( 08141 + shaneh ) of famine ( 07458 +ra(ab ).
seven Gen_41_27 And the seven ( 07651 +sheba( ) thin ( 07534 +raq ) and ill ( 07451 +ra() favoured kine ( 06510 +parah ) that came ( 05927 +(alah ) up after ( 00310 +)achar ) them [ are ] \{seven\} ( $07651+$ sheba( ) years ( 08141 +shaneh ) ; and the seven ( 07651 +sheba( ) empty ( 07386 +reyq ) ears ( 07641 +shibbol ) blasted
( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind shall be seven ( 07651 +sheba( ) years ( 08141 + shaneh ) of famine ( 07458 +ra(ab) .
seven Gen_41_27 And the $\{\operatorname{seven}\}(07651+$ sheba( ) thin ( 07534 +raq ) and ill ( 07451 +ra() favoured kine (06510 + parah ) that came (05927 +(alah ) up after (00310 +)achar ) them [ are ] seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) ; and the seven ( 07651 +sheba( ) empty ( 07386 +reyq ) ears ( 07641 +shibbol ) blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind shall be seven ( 07651 +sheba( ) years ( 08141 + shaneh ) of famine ( 07458 +ra(ab) .
seven Gen_41_29 Behold (02009 +hinneh ) , there come ( 00935 +bow) ) \{seven\} ( 07651 +sheba( ) years ( $08141+$ shaneh ) of great ( $01419+$ gadowl ) plenty ( $07647+$ saba ( ) throughout all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :
seven Gen_41_30 And there shall arise ( $\mathbf{0 6 9 6 5}$ +quwm ) after ( 00310 +) achar ) them \{seven\} ( 07651 +sheba( ) years ( $08141+$ shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and all ( $03605+\mathrm{kol}$ ) the plenty ( $07647+$ saba () shall be forgotten ( 07911 +shakach ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; and the famine ( 07458 +ra(ab ) shall consume ( 03615 +kalah ) the land ( $00776+$ )erets );
seven Gen_41_34 Let Pharaoh (06547 +Par(oh ) do (06213 +(asah ) [ this ] , and let him appoint (06485 +paqad ) officers ( 06496 +paqiyd ) over ( $05921+($ al $)$ the land ( 00776 +)erets ), and take up the fifth ( 02567 +chamash ) part of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) in the $\{$ seven $\}(07651+$ sheba( ) plenteous ( 07647 +saba( ) years ( 08141 +shaneh ).
seven Gen_41_36 And that food ( 00400 +)okel ) shall be for store ( 06487 +piqqadown ) to the land ( 00776 + )erets ) against the $\{\operatorname{seven}\}(07651+\operatorname{sheba}()$ years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+)$ aher ) shall be in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; that the land ( 00776 + )erets ) perish ( 03772 +karath ) not through the famine ( $07458+\mathrm{ra}(\mathrm{ab})$.
seven Gen_41_47 And in the $\{\operatorname{seven}\}(07651$ +sheba( ) plenteous ( 07647 +saba( ) years ( 08141 +shaneh ) the earth ( 00776 +)erets ) brought ( 06213 +(asah ) forth ( 06213 +(asah ) by handfuls ( 07062 +qomets ) .
seven Gen_41_48 And he gathered ( 06908 +qabats ) up all ( $03605+\mathrm{kol}$ ) the food ( 00400 +)okel ) of the \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ), which ( $00834+$ )aher ) were in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and laid ( 05414 +nathan ) up the food ( 00400 +)okel ) in the cities ( 05892 +(iyr ):the food ( 00400 +)okel ) of the field ( 07704 +sadeh ), which ( $00834+$ )aher ) [ was ] round ( 05439 +cabiyb ) about every city ( 05892 +(iyr ), laid ( 05414 +nathan ) he up in the same .
seven Gen_41_53 And the $\{$ seven $\}(07651+$ sheba( ) years ( $08141+$ shaneh ) of plenteousness ( $07647+$ saba () , that was in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ), were ended ( 03615 +kalah ) .
seven Gen_41_54 And the $\{\operatorname{seven}\}(07651$ +sheba( ) years ( 08141 +shaneh ) of dearth ( 07458 +ra(ab ) began ( 02490 +chalal ) to come ( 00935 +bow) ) , according as Joseph ( 03130 +Yowceph ) had said ( 00559 +)amar ): and the dearth ( $07458+\mathrm{ra}(\mathrm{ab})$ was in all ( $03605+\mathrm{kol}$ ) lands ( $00776+$ )erets ); but in all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) there was bread ( $\mathbf{0 3 8 9 9}+$ lechem ) .
seven Gen_46_25 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Bilhah ( 01090 +Bilhah ), which (00834 +)aher ) Laban ( 03837 +Laban ) gave ( 05414 +nathan ) unto Rachel ( 07354 +Rachel ) his daughter ( 01323 +bath ) , and she bare ( $\mathbf{0 3 2 0 5}+$ yalad ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) unto Jacob ( 03290 +Ya(aqob ):all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) [ were ] \{seven\} (07651 +sheba( ) .
seven Gen_47_28 And Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) lived ( $\mathbf{0 2 4 2 1}+$ chayah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) seventeen ( 07651 +sheba( ) years ( 08141 +shaneh ):so the whole age ( 03117 +yowm ) of Jacob ( 03290 +Ya(aqob ) was an hundred (03967 +me)ah ) forty ( 00705 +)arba(iym ) and \{seven\} (07651
+sheba( ) years (08141 +shaneh ).
seven Gen_50_10 And they came (00935 +bow) ) to the threshingfloor (01637 + goren ) of Atad (00329 +)atad ), which (00834 +)aher ) [ is ] beyond ( $05676+($ eber ) Jordan ( 03383 +Yarden ) , and there ( 08033 +sham ) they mourned (05594 +caphad ) with a great (01419 + gadowl ) and very (03966 +m@(od) sore (03515 + kabed ) lamentation (04553 +micepd) :and he made (06213 +(asah ) a mourning (60) for his father (1) $\{$ seven $\}(07651$ +sheba( ) days ( 03117 +yowm ) .
seven Heb_11_30 By faith (4102 -pistis -) the walls (5038-teichos -) of Jericho (2410 -Hiericho -) fell (4098pipto -) down , after they were compassed (2944-kukloo -) about (2944 -kukloo -) \{seven\} (2033 -hepta -) days (2250 -hemera -) .
seven Isa_04_01. And in that day ( 03117 +yowm ) \{seven\} ( 07651 +sheba( ) women ( 00802 +)ishshah ) shall take ( 02388 +chazaq ) hold (02388 +chazaq ) of one (00259 + )echad ) man (00376 +)iysh ), saying (00559 +)amar ), We will eat ( 00398 +)akal ) our own bread ( 03899 +lechem ) , and wear ( 03847 +labash ) our own apparel ( $08071+\operatorname{simlah})$ :only ( $07535+\mathrm{raq}$ ) let us be called ( $07121+$ qara) ) by thy name ( 08034 +shem ), to take (00622 + )acaph ) away our reproach (02781 + cherpah ) .
seven Isa_11_15 And the LORD (03068 + Y @hovah ) shall utterly destroy (02763 +charam ) the tongue (03956 +lashown ) of the Egyptian (04714 +Mitsrayim ) sea (03220 +yam ) ; and with his mighty (05868 +(ayam ) wind (07307 +ruwach ) shall he shake (05130 +nuwph ) his hand (03027 +yad ) over (05921 +(al) the river ( 05104 +nahar ) , and shall smite (05221 + nakah ) it in the $\{$ seven $\}(07651+$ sheba( ) streams (05158 +nachal ) , and make [ men ] go (01869 + darak ) over (01869 +darak ) dryshod (05275 +na(al) .
seven Isa_30_26 Moreover the light (00216 + ) owr ) of the moon ( $03842+1$ @banah ) shall be as the light $(00216+)$ owr ) of the sun ( $02535+$ chammah ) , and the light ( $00216+$ )owr ) of the sun ( $08121+$ shemesh ) shall be sevenfold ( 07659 +shib(athayim ) , as the light ( $00216+$ )owr ) of $\{\operatorname{seven}\}(07651+$ sheba( ) days ( 03117 +yowm ) , in the day ( 03117 +yowm ) that the LORD (03068 + Y @hovah ) bindeth (02280 +chabash ) up the breach $(07667+$ sheber ) of his people $(05971+($ am $)$, and healeth $(07495+$ rapha $))$ the stroke $(04273$ +machats ) of their wound (04347 +makkah ) .
seven Jer_15_09 She that hath borne (03205 + yalad ) \{seven\} (07651 +sheba() languisheth (00535 +)amal ):she hath given ( 05301 + naphach ) up the ghost ( 05315 +nephesh ) ; her sun ( $08121+$ shemesh ) is gone ( 00935 +bow) ) down while [ it was ] yet ( 05750 +(owd ) day ( 03119 +yowmam ):she hath been ( 01961 +hayah ) ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) : and the residue ( 07611 +sh@)eriyth ) of them will I deliver ( 05414 +nathan ) to the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies (00341 +) oyeb ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
seven Jer_34_14 At the end ( 07093 +qets ) of $\{\operatorname{seven}\}(07651+$ sheba( ) years ( $08141+$ shaneh $)$ let ye go ( 07971 +shalach ) every man (00376 +)iysh ) his brother ( $00251+$ )ach ) an Hebrew ( 05680 +(Ibriy ), which $(00834+)$ aher ) hath been ( 01961 +hayah ) sold ( $04376+$ makar ) unto thee ; and when he hath served (05647 + (abad ) thee six (08337 + shesh ) years (08141 + shaneh ) , thou shalt let him go (07971 +shalach ) free ( 02670 +chophshiy ) from thee:but your fathers (1) hearkened ( $08085+$ shama( ) not unto me, neither $(03808+l o)$ ) inclined (05186 +natah ) their ear (00241 + ) ozen ) .
seven Jer_52_25 He took ( 03947 +laqach ) also out of the city ( $05892+(\mathrm{iyr})$ an eunuch ( 05631 +cariyc ), which $(00834+$ )aher ) had ( 01961 +hayah ) the charge ( $06496+$ paqiyd ) of the men $(00582+)$ enowsh ) of war (04421 +milchamah ) ; and \{seven\} (07651 + sheba( ) men (00582 +)enowsh ) of them that were near $(07200+r a)$ ah $)$ the king $s(04428+$ melek ) person ( $06440+$ paniym $)$, which $(00834+$ )aher ) were found ( 04672 +matsa) ) in the city ( $05892+(\mathrm{iyr})$; and the principal ( $08269+$ sar ) scribe ( $05608+$ caphar ) of the host ( $06635+$ tsaba) ) , who mustered (06633 +tsaba) ) the people ( $05971+($ am $)$ of the land (00776 +)erets ); and threescore ( $07657+$ shib $(\mathrm{iym}$.$) men (00376+)$ iysh ) of the people $(05971+(\mathrm{am})$ of the land (00776 +)erets ) , that were found ( 04672 +matsa) ) in the midst ( 08432 +tavek ) of the city ( $05892+(\mathrm{iyr})$.
seven Jer_52_30 In the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 +galah ) of the Jews ( 03064 +Y@huwdiy ) \{seven\} ( 07651 +sheba ( ) hundred ( 03967 +me) ah ) forty ( $00705+$ )arba(iym ) and five ( 02568 +chamesh ) persons ( $05315+$ nephesh ):all ( $03605+\mathrm{kol}$ ) the persons ( $05315+$ nephesh ) [ were ] four (00702 +)arba ( ) thousand (00505 +)eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ) .
seven Jer_52_31 . And it came (01961 +hayah ) to pass in the \{seven\} (07651 +sheba( ) and thirtieth (07970 + sh@lowshiym ) year ( 08141 +shaneh ) of the captivity ( 01546 +galuwth ) of Jehoiachin ( 03078 +Y @howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year ( 08141 +shaneh ) of his reign ( 04438 +malkuwth ) lifted ( 05375 +nasa) ) up the head ( 07218 +ro)sh ) of Jehoiachin ( $03078+$ Y @howyakiyn ) king ( 04428 +melek ) of Judah ( 03063 $+Y @ h u w d a h)$, and brought ( 03218 +yekeq ) him forth ( 03318 +yatsa) ) out of prison ( $03608+$ kele) ) ,
seven Job_01_02 And there were born (03205 +yalad ) unto him \{seven\} (07651 +sheba( ) sons ( 01121 +ben ) and three ( 07969 +shalowsh ) daughters ( 01121 +ben ) .
seven Job_01_03 His substance ( 04735 +miqneh ) also was \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) sheep ( 06629 +tso)n ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) camels ( 01581 +gamal ) , and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) yoke ( 06776 +tsemed ) of oxen ( 01241 +baqar ) , and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) she asses ( 00860 +)athown ), and a very ( $03966+\mathrm{m} @$ (od ) great ( 07227 +rab ) household ( 05657 +(abuddah ) ; so that this ( 01931 +huw) ) man $(00376+)$ iysh ) was the greatest $(01419+$ gadowl ) of all $(03605+\mathrm{kol})$ the men $(01121$ +ben ) of the east (06924 +qedem ) .
seven Job_02_13 So they sat ( 03427 +yashab ) down with him upon the ground ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and \{seven\} ( 07651 +sheba( ) nights ( 03915 +layil ) , and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @$ )eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
seven Job_02_13 So they sat ( 03427 +yashab ) down with him upon the ground ( 00776 +)erets ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba( ) nights ( 03915 +layil ), and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @)$ eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
seven Job_05_19 He shall deliver (05337 +natsal ) thee in six (08337 +shesh ) troubles (06869 +tsarah ):yea, in $\{$ seven $\}(07651+$ sheba ( ) there shall no $(03808+10)$ ) evil $(07451+$ ra ( ) touch $(05060+$ naga ( ) thee .
seven Job_42_08 Therefore take (03947 +laqach ) unto you now (06258 +(attah ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and \{seven\} ( 07651 +sheba( ) rams ( 00352 +)ayil ) , and go ( 03212 +yalak ) to my servant ( 05650 +(ebed) Job ( 00347 +)Iyowb ), and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( $\mathbf{0 6 4 1 9}$ +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+n @$ balah ) , in that ye have not spoken ( 01696 +dabar ) of me [ the thing which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) .
seven Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) \{seven\} ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba ( ) rams ( 00352 +)ayil ) , and go ( 03212 +yalak ) to my servant ( $\mathbf{0 5 6 5 0}+$ +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for
you:for him will I accept (05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after (00310
 which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed) Job ( 00347 +)Iyowb ) .
seven Job_42_13 He had (01961 +hayah ) also \{seven\} (07658 +shib(anah ) sons (01121 +ben ) and three (07969 + shalowsh ) daughters ( 01121 +ben ) .
seven Jos_06_04 And seven ( 07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before ( 06440 +paniym ) the ark ( $00727+$ )arown ) seven ( $07651+$ sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 + yowbel ) horns ( 03104 +yowbel ):and the seventh ( $07637+$ sh @biy(iy ) day ( 03117 +yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) \{seven\} ( 07651 +sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am}$ ) , and the priests ( 03548 +kohen ) shall blow ( $08628+\operatorname{taqa}()$ with the trumpets ( 07782 +showphar ) .
seven Jos_06_04 And seven ( 07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before ( 06440 +paniym ) the ark ( 00727 +) arown ) \{seven\} ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 + yowbel ) horns ( 03104 +yowbel ):and the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba() times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and the priests ( $03548+$ kohen ) shall blow ( $08628+\operatorname{taqa}()$ with the trumpets ( $07782+$ showphar ) .
seven Jos_06_04 And \{seven\} (07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before ( 06440 +paniym ) the ark ( $00727+$ )arown ) seven ( $07651+$ sheba () trumpets ( 07782 +showphar ) of rams ( 03104 + yowbel ) horns ( 03104 +yowbel ):and the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) and the priests ( $03548+$ kohen $)$ shall blow ( $08628+\operatorname{taqa}()$ with the trumpets ( $07782+$ showphar ) .
seven Jos_06_06 . And Joshua ( 03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) called ( 07121 +qara) ) the priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b @ riyth ) , and let seven ( 07651 +sheba( ) priests (03548 +kohen ) bear ( 05375 +nasa) ) \{seven\} ( 07651 +sheba( ) trumpets ( $07782+$ showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD (03068 + Y @hovah ) .
seven Jos_06_06 . And Joshua ( 03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( $\mathbf{0 5 1 2 6}+\mathrm{Nuwn}$ ) called ( 07121 +qara) ) the priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( $01285+$ b@riyth ), and let \{seven\} ( $07651+$ sheba( ) priests ( 03548 +kohen ) bear ( 05375 +nasa) ) seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD (03068 + Y @hovah ) .
seven Jos_06_08 And it came ( 01961 +hayah ) to pass , when Joshua ( $03091+\mathrm{Y} @$ howshuwa () had spoken $(00559+$ )amar ) unto the people ( $05971+(\mathrm{am})$, that the seven ( $07651+$ sheba( ) priests ( $03548+\mathrm{kohen}$ ) bearing ( 05375 +nasa) ) the $\{$ seven $\}(07651+$ sheba( ) trumpets ( $07782+$ showphar ) of rams ( $03104+$ yowbel ) horns passed ( 05674 +(abar ) on ( 00413 +)el ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ), and blew ( $08628+\operatorname{taqa}()$ with the trumpets ( $07782+$ showphar ):and the ark ( $00727+$ )arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) followed them .
seven Jos_06_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) had spoken ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ ) that the $\{\operatorname{seven}\}(07651+$ sheba( ) priests ( $03548+\mathrm{kohen}$ ) bearing ( 05375 +nasa) ) the seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( $03104+$ yowbel ) horns passed ( 05674 +(abar ) on ( $00413+$ )el ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @hovah ) , and blew ( $08628+\operatorname{taqa}()$ with the trumpets ( $\mathbf{0 7 7 8 2}+$ showphar ) :and the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 + Y @hovah ) followed them .
seven Jos_06_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa) ) \{seven\} (07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ) went ( 01980 +halak ) on ( $00413+$ )el ) continually ( $\mathbf{0 1 9 8 0}$ +halak ) , and blew ( $08628+\operatorname{taqa}()$ with the trumpets ( 07782 +showphar ):and the armed ( 02502 +chalats ) men went ( 01980 +halak ) before ( 06440 +paniym ) them ; but the rereward ( 00622 +)acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( 00727 +)arown ) of the LORD ( 03068 + Y @hovah ) , [ the priests ( 03548 +kohen ) ] going ( 01980 +halak ) on ( 00413 +)el ) , and blowing ( 08628 + taqa() with the trumpets (07782 +showphar ) .
seven Jos_06_13 And \{seven\} ( 07651 +sheba( ) priests bearing (05375 +nasa) ) seven ( 07651 +sheba( ) trumpets (07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 + Y @hovah ) went ( 01980 +halak ) on ( 00413 +)el ) continually ( 01980 +halak ) , and blew ( $08628+$ taqa() with the trumpets ( 07782 +showphar ): and the armed ( 02502 +chalats ) men went ( 01980 +halak ) before ( 06440 +paniym ) them ; but the rereward ( 00622 + )acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( 00727 +)arown ) of the LORD ( 03068 + Y @hovah ) , [ the priests ( 03548 +kohen ) ] going ( $\mathbf{0 1 9 8 0}+$ halak ) on ( 00413 +)el ), and blowing (08628 $+\operatorname{taqa}()$ with the trumpets (07782 +showphar ).
seven Jos_06_15 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ), that they rose ( 07925 +shakam ) early ( 07925 +shakam ) about the dawning ( $05927+$ (alah ) of the day (07837 + shachar ) , and compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) after the same ( 02088 +zeh ) manner ( 04941 +mishpat ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ):only ( $07535+\mathrm{raq}$ ) on that day ( 03117 +yowm ) they compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) \{seven\} ( 07651 +sheba( ) times (06471 + pa(am ) .
seven Jos_06_15 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ), that they rose ( 07925 +shakam ) early ( 07925 +shakam ) about the dawning ( $05927+$ (alah ) of the day (07837 + shachar ), and compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) after the same ( 02088 +zeh ) manner ( 04941 +mishpat ) \{seven\} (07651 +sheba() times ( 06471 +pa(am ):only ( 07535 +raq ) on that day ( 03117 +yowm ) they compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba () times ( 06471 +pa(am ).
seven Jos_18_02 . And there remained ( 03498 +yathar ) among the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) \{seven\} ( 07651 +sheba( ) tribes ( 07626 +shebet ), which ( 00834 +)aher ) had not yet received (02505 + chalaq ) their inheritance (05159 + nachalah ) .
seven Jos_18_05 And they shall divide (02505 +chalaq ) it into \{seven\} (07651 +sheba( ) parts (02506 +cheleq ):Judah ( $03063+$ Y @huwdah ) shall abide ( $05975+($ amad $)$ in their coast $(01366+g @ b u w l)$ on the south ( 05045 +negeb ) , and the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) shall abide ( 05975 $+($ amad $)$ in their coasts ( $01366+\mathrm{g} @$ buwl ) on the north ( $06828+$ tsaphown ) .
seven Jos_18_06 Ye shall therefore describe ( 03789 +kathab ) the land ( 00776 +)erets ) [ into ] \{seven\} ( 07651 +sheba ( ) parts ( 02506 +cheleq ) , and bring ( 00935 +bow) ) [ the description ] hither to me, that I may cast ( 03384 +yarah ) lots ( 01486 +gowral ) for you here ( 06311 +poh ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
seven Jos_18_09 And the men ( 00582 +)enowsh ) went ( 03212 +yalak ) and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) , and described ( 03789 +kathab ) it by cities ( 05892 +(iyr ) into \{seven\} (07651 +sheba( ) parts ( 02506 +cheleq ) in a book ( 05612 +cepher ) , and came ( 00935 +bow) ) [ again ] to Joshua (03091 +Y @howshuwa ( ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .
seven Jud_06_01 . And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) :and the LORD (03068
+Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Midian (04080 +Midyan ) \{seven\} (07651 +sheba() years (08141 +shaneh ) .
seven Jud_06_25. And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) night ( 03915 +layil ) , that the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto him , Take (03947 +laqach ) thy father s (1) young ( 06499 +par ) bullock ( 06499 +par ) , even the second ( 08145 +sheniy ) bullock ( 06499 +par ) of \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) old , and throw ( 02040 +harac ) down ( 02040 +harac ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of Baal ( $\mathbf{0 1 1 6 8}+\mathrm{Ba}(\mathrm{al}$ ) that thy father (1) hath , and cut ( 03772 +karath ) down the grove $(00842+$ )asherah ) that $[$ is $]$ by it :
seven Jud_08_26 And the weight ( 04948 +mishqal ) of the golden ( 02091 +zahab ) earrings ( 05141 +nexem ) that he requested ( 07592 +sha)al ) was a thousand ( $00505+$ )eleph ) and \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me) ah ) [ shekels ] of gold ( 02091 +zahab ) ; beside ( 00905 +bad ) ornaments ( 07720 +saharon ), and collars ( $05188+n @$ tiyphah ), and purple ( 00713 +)argaman ) raiment ( 00899 +beged ) that $[$ was ] on ( 05921 +(al) the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) , and beside ( 00905 +bad ) the chains ( 06060 +(anaq ) that [ were ] about their camels ( 01581 +gamal ) necks ( 06677 +tsavva)r ) .
seven Jud_12_09 And he had ( 01961 +hayah ) thirty ( 07970 +sh@lowshiym ) sons ( 01121 +ben ) , and thirty ( 07970 +sh @lowshiym ) daughters ( 01121 +ben ) , [ whom ] he sent ( 07971 +shalach ) abroad ( 02351 +chuwts ) , and took ( 00935 +bow) ) in thirty ( 07970 +sh@lowshiym ) daughters ( $\mathbf{0 1 1 2 1}+$ ben ) from abroad ( 02351 +chuwts ) for his sons ( 01121 +ben ) . And he judged ( 08199 +shaphat ) Israel ( 03478 +Yisra)el ) \{seven\} (07651 +sheba() years (08141 +shaneh ).
seven Jud_14_12 And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto them , I will now ( 04994 +na) ) put ( 02330 +chuwd ) forth ( 02330 +chuwd ) a riddle ( $\mathbf{0 2 4 2 0}+$ chiydah ) unto you:if ( 00518 +)im ) ye can certainly declare ( 05046 + nagad ) it me within the $\{$ seven $(07651+$ sheba( ) days ( $03117+$ yowm ) of the feast ( $\mathbf{0 4 9 6 0}$ +mishteh ) , and find ( 04672 +matsa) ) [ it ] out , then I will give ( 05414 +nathan ) you thirty ( 07970 +sh@lowshiym ) sheets ( 05466 +cadiyn ) and thirty ( 07970 +sh@lowshiym ) change ( 02487 +chaliyphah ) of garments ( 00899 +beged ) :
seven Jud_14_17 And she wept ( 01058 +bakah ) before ( 05921 +(al ) him the \{seven\} (07651 +sheba( ) days ( 03117 +yowm ), while their feast ( $\mathbf{0 4 9 6 0}$ +mishteh ) lasted ( 01961 +hayah ):and it came ( 01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm ), that he told (05046 +nagad) her, because ( 03588 +kiy ) she lay sore upon him:and she told ( 05046 +nagad ) the riddle ( 02420 +chiydah ) to the children ( 01121 +ben ) of her people ( 05971 +(am ).
seven Jud_16_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto her , If (00518 +)im ) they bind ( $00631+$ )acar ) me with $\{\operatorname{seven}\}(07651+\operatorname{sheba}()$ green ( 03892 +lach ) withs ( 03499 +yether ) that were never $(03808+10)$ ) dried ( 02717 +charab ) , then shall I be weak ( 02470 +chalah ), and be as another (00259 +)echad ) man (00120 +)adam ).
seven Jud_16_08 Then the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}$ +P@lishtiy ) brought ( 05927 $+($ alah ) up to her \{seven\} ( 07651 +sheba( ) green ( 03892 +lach ) withs ( 03499 + yether ) which ( 00834 +)aher ) had not been dried ( 02717 +charab ), and she bound ( $00631+$ )acar ) him with them .
seven Jud_16_13 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ), Hitherto thou hast mocked ( 02048 +hathal ) me , and told ( 01696 +dabar ) me lies ( 03576 +kazab ):tell ( 05046 +nagad ) me wherewith ( 00834 +)aher ) thou mightest be bound (00631 +)acar ). And he said ( 00559 +)amar ) unto her, If ( 00518 +)im ) thou weavest ( 00707 +)arag ) the \{seven\} ( 07651 +sheba( ) locks ( 04253 +machlaphah ) of my head ( $\mathbf{0 7 2 1 8}+$ ro)sh ) with the web ( 04545 +macceketh ) .
seven Jud_16_19 And she made him sleep (03462 +yashen ) upon her knees ( 01290 +berek ) ; and she called ( 07121 +qara) ) for a man ( 00376 +)iysh ) , and she caused him to shave ( 01548 +galach ) off the \{seven\}
( 07651 +sheba( ) locks ( 04253 +machlaphah ) of his head ( 07218 +ro)sh ) ; and she began ( 02490 +chalal ) to afflict ( $06031+($ anah ) him , and his strength ( 03581 +koach ) went ( 05493 +cuwr ) from him .
seven Jud_20_15 And the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) were numbered ( 06485 +paqad ) at that time out of the cities ( 05892 +(iyr ) twenty ( $06242+($ esriym ) and six ( $08337+$ shesh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) sword ( 02719 +chereb ) , beside ( 00905 +bad ) the inhabitants ( 03427 +yashab ) of Gibeah ( 01390 +Gib(ah ) , which were numbered ( 06485 +paqad ) \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) chosen (00970 +bachuwr ) men (00376 +)iysh )
seven Jud_20_16 Among all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ [ there were ] \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me) ah ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ) lefthanded ; every ( $03605+\mathrm{kol}$ ) one could sling ( 07049 +qala() stones ( 68 ) at ( 00413 +)el ) an hair ( 08185 +sa(arah ) [ breadth ] , and not miss (02398 +chata) ) .
seven Lev_04_06 And the priest ( 03548 +kohen ) shall dip ( 02881 +tabal ) his finger ( 00676 +)etsba( ) in the blood ( 01818 +dam ) , and sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) \{seven\} ( 07651 +sheba( ) times ( 06471 +pa(am ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , before ( 06440 +paniym ) the vail ( 06532 +poreketh ) of the sanctuary ( 06944 +qodesh ) .
seven Lev_04_17 And the priest ( 03548 +kohen ) shall dip ( 02881 +tabal ) his finger ( 00676 +)etsba( ) [ in some ] of the blood ( 01818 +dam ) , and sprinkle ( 05137 +nazah ) [ it ] \{seven\} ( 07651 +sheba( ) times ( 06471 +pa( am ) before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) , [ even ] before ( 06440 +paniym ) the vail (06532 +poreketh ) .
seven Lev_08_11 And he sprinkled (05137 +nazah ) thereof upon the altar ( 04196 +mizbeach ) \{seven\} ( 07651 +sheba ( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) the altar ( $\mathbf{0 4 1 9 6}+\mathrm{mizbeach}$ ) and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , both the laver ( $03595+\mathrm{kiyowr}$ ) and his foot ( 03653 +ken ) , to sanctify ( 06942 +qadash ) them .
seven Lev_08_33 And ye shall not go (03318 +yatsa) ) out of the door (06607 +pethach ) of thetabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow (ed ) [ in ] seven ( $07651+$ sheba( ) days ( 03117 +yowm ), until ( $05704+($ ad $)$ the days ( $03117+$ yowm ) of your consecration ( $04394+$ millu) ) be at ( $03117+$ yowm ) an end ( 04390 +male) ) : for $\{$ seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) shall he consecrate you .
seven Lev_08_33 And ye shall not go ( 03318 +yatsa) ) out of the door ( 06607 +pethach ) of thetabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) [ in ] \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ), until ( $05704+($ ad $)$ the days ( 03117 +yowm ) of your consecration $(04394+$ millu) ) be at $(03117+$ yowm ) an end ( 04390 +male) ) : for seven ( $\mathbf{0 7 6 5 1}+$ sheba( ) days ( $03117+$ yowm ) shall he consecrate you .
seven Lev_08_35 Therefore shall ye abide (03427 +yashab ) [ at (05921 +(al) ] the door (06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) day ( 03119 +yowmam ) and night (03915 +layil ) \{seven\} ( 07651 +sheba ( ) days ( $03117+$ yowm ) , and keep (08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( 03068 +Y @hovah ) , that ye die ( 04191 +muwth ) not : for so ( 03651 +ken ) I am commanded (06680 +tsavah ) .
seven Lev_12_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , If ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have conceived ( 02232 +zara( ) seed ( 02233 +zera( ) , and born ( 03205 +yalad ) a man ( 02145 +zakar ) child : then she shall be unclean ( 02930 +tame) ) \{seven\} ( 07651 +sheba() days ( 03117 +yowm ) ; according to the days ( 03117 +yowm ) of the separation ( 05079 +niddah ) for her infirmity ( 01738 +davah ) shall she be unclean ( 02930 +tame) ) .
seven Lev_13_04 If (00518 +)im ) the bright (00934 +bohereth ) spot (00934 +bohereth ) [ be ] white (03836
+laban ) in the skin ( 05785 +(owr ) of his flesh ( 01320 +basar ), and in sight ( 04758 +mar)eh ) [ be ] not deeper ( $06013+(\mathbf{a m o q})$ than the skin $(05785+(0 w r)$, and the hair ( $08181+$ se(ar ) thereof be not turned ( 02015 +haphak ) white ( 03836 +laban ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the plague (05061 +nega( ) \{seven\} (07651 +sheba( ) days (03117 +yowm ) :
seven Lev_13_05 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) : and , behold ( 02009 +hinneh ) , [ if ] the plague ( 05061 +nega( ) in his sight $(05869+($ ayin $)$ be at a stay $(05975+(\operatorname{amad})$, $[$ and ] the plague $(05061+$ nega $)$ spread $(06581+$ pasah ) not in the skin ( $05785+($ owr ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up \{seven\} ( 07651 +sheba () days ( 03117 +yowm ) more ( 08145 +sheniy ) :
seven Lev_13_21 But if ( 00518 +)im ) the priest ( 03548 +kohen ) look ( $07200+\mathrm{ra}$ )ah ) on it , and , behold ( 02009 +hinneh ), [ there be ] no ( 00369 +)ayin ) white ( 03836 +laban ) hairs ( $08181+$ se(ar ) therein , and [ if $(\mathbf{0 0 5 1 8}+$ )im ) ] it [ be ] not lower ( 08217 +shaphal ) than $(04480$ +min ) the skin ( $05785+($ owr ) , but [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up \{seven\} (07651 +sheba( ) days (03117 +yowm ) :
seven Lev_13_26 But if the priest ( 03548 +kohen ) look ( 07200 +ra) ah ) on it , and , behold ( 02009 +hinneh ) , [ there be ] no (00369 +) ayin ) white (03836 +laban ) hair ( $08181+$ se(ar ) in the bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) , and it [ be ] no (00369 +)ayin ) lower ( 08217 +shaphal ) than ( 04480 +min ) the [ other ] skin ( $05785+($ owr ) , but [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; then the priest (03548 +kohen ) shall shut (05462 +cagar ) him up \{seven\} (07651 +sheba() days (03117 +yowm ) :
seven Lev_13_31 And if ( 03588 +kiy ) the priest ( 03548 +kohen ) look ( 07200 +ra)ah ) on the plague ( 05061 +nega( ) of the scall ( 05424 +netheq ) , and , behold ( 02009 +hinneh ) , it [ be ] not in sight ( 04758 +mar)eh ) deeper $(06013+(\operatorname{moq})$ ) than $(04480+\min )$ the skin $(05785+(\mathrm{owr})$, and [ that there is ] no $(00369+)$ ayin $)$ black (07838 +shachor ) hair (08181 +se(ar ) in it ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the plague ( 05061 +nega( ) of the scall ( 05424 +netheq ) \{seven\} ( $07651+$ sheba( ) days (03117 +yowm ) :
seven Lev_13_33 He shall be shaven ( 01548 +galach ) , but the scall ( 05424 +netheq ) shall he not shave ( 01548 + galach ) ; and the priest ( 03548 + kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the scall (05424 +netheq ) \{seven\} (07651 +sheba( ) days ( 03117 +yowm ) more ( 08145 +sheniy ) :
seven Lev_13_50 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) upon the plague ( 05061 +nega( ) , and shut (05462 +cagar ) up [ it that hath ] the plague ( 05061 +nega( ) \{seven\} ( 07651 +sheba( ) days (03117 +yowm ) :
seven Lev_13_54 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they wash ( 03526 +kabac ) [ the thing ] wherein ( 00834 +)aher ) the plague ( 05061 +nega( ) [ is ] , and he shall shut ( 05462 +cagar ) it up \{seven\} (07651 +sheba() days (03117 +yowm ) more (08145 +sheniy ) :
seven Lev_14_07 And he shall sprinkle (05137 +nazah ) upon him that is to be cleansed ( 02891 +taher ) from the leprosy ( 06883 +tsara(ath ) \{seven\} ( $07651+$ sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ), and shall pronounce him clean ( 02891 +taher ) , and shall let the living ( 02416 +chay ) bird ( 06833 +tsippowr ) loose ( 07971 +shalach ) into (05921 +(al) the open (06440 +paniym ) field (07704 +sadeh ) .
seven Lev_14_08 And he that is to be cleansed ( 02891 +taher ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and shave ( 01548 + galach ) off all ( $03605+\mathrm{kol}$ ) his hair ( $08181+\mathrm{se}(\mathrm{ar})$ ) , and wash (07364 +rachats ) himself in water ( 04325 +mayim ) , that he may be clean ( $02891+$ taher ) : and after ( 00310 + )achar ) that he shall come ( 00935 +bow) ) into ( $00413+$ )el ) the camp ( 04264 +machaneh ) , and shall tarry ( 03427 +yashab ) abroad ( 02351 +chuwts ) out of his tent ( $00168+$ )ohel ) \{seven $\}(07651+$ sheba( ) days (03117 +yowm ).
seven Lev_14_16 And the priest ( 03548 +kohen ) shall dip ( 02881 +tabal ) his right ( $03233+y$ @maniy ) finger ( $00676+$ )etsba( ) in the oil ( $08081+$ shemen ) that $[$ is ] in his left ( $08042+\mathrm{s} @ m \mathrm{~m}$ )liy ) hand ( 03709 +kaph ) , and shall sprinkle ( 05137 +nazah ) of the oil ( 08081 +shemen ) with his finger ( 00676 +)etsba( ) \{seven\} (07651 +sheba( ) times (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) :
seven Lev_14_27 And the priest (03548 +kohen ) shall sprinkle (05137 +nazah ) with his right (03233 $+y @$ maniy ) finger ( $\mathbf{0 0 6 7 6}+$ )etsba( ) [ some ] of the oil ( 08081 +shemen ) that [ is ] in his left ( 08042 + s@ma)liy ) hand (03709 +kaph ) \{seven\} (07651 +sheba() times (06471 +pa(am ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) :
seven Lev_14_38 Then the priest ( 03548 +kohen ) shall go ( 03318 +yatsa) ) out of the house ( 01004 +bayith ) to the door ( 06607 +pethach ) of the house ( 01004 +bayith ) , and shut ( 05462 +cagar ) up the house ( 01004 +bayith ) \{seven\} (07651 +sheba( ) days (03117 +yowm ) :
seven Lev_14_51 And he shall take (03947 +laqach ) the cedar ( 00730 +)erez ) wood ( 06086 +(ets ) , and the hyssop ( 00231 +)ezowb ) , and the scarlet, and the living ( 02416 +chay ) bird ( 06833 +tsippowr ) , and dip ( 02881 +tabal ) them in the blood ( 01818 +dam ) of the slain ( 07819 +shachat ) bird ( $06833+$ tsippowr ) , and in the running ( 02416 +chay ) water ( 04325 +mayim ) , and sprinkle ( 05137 +nazah ) the house ( 01004 +bayith ) \{seven\} (07651 +sheba() times (06471 +pa(am ):
seven Lev_15_13 And when ( 03588 + kiy ) he that hath an issue ( 02100 +zuwb ) is cleansed ( 02891 +taher ) of his issue ( $02101+$ zowb ) ; then he shall number ( 05608 +caphar ) to himself \{seven\} ( 07651 +sheba() days ( 03117 +yowm ) for his cleansing ( 02893 +tohorah ) , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in running ( 02416 +chay ) water ( 04325 +mayim ) , and shall be clean (02891 +taher ) .
seven Lev_15_19. And if ( 03588 +kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an issue ( 02100 +zuwb ), [ and ] her issue ( 02101 +zowb ) in her flesh ( 01320 +basar ) be blood ( 01818 +dam ) , she shall be put ( 05079 +niddah ) apart ( 05079 +niddah ) \{seven\} ( $07651+$ sheba( ) days ( $03117+$ yowm ) : and whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga ) her shall be unclean ( 02930 +tame) ) until ( $05704+(\mathbf{a d})$ the even (06153 +(ereb ) .
seven Lev_15_24 And if ( 00518 +)im ) any man ( 00376 +)iysh ) lie ( 07901 +shakab ) with her at all , and her flowers ( 05079 +niddah ) be upon him , he shall be unclean ( 02930 +tame) ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) ; and all ( $03605+\mathrm{kol}$ ) the bed ( 04904 +mishkab ) whereon he lieth ( 07901 +shakab ) shall be unclean ( 02930 +tame) ) .
seven Lev_15_28 But if ( $\mathbf{0 0 5 1 8}$ +)im ) she be cleansed ( $02891+$ taher ) of her issue ( 02101 +zowb ) , then she shall number ( 05608 +caphar ) to herself \{seven\} ( 07651 +sheba() days ( 03117 +yowm ) , and after ( 00310 + )achar ) that she shall be clean ( 02891 +taher ).
seven Lev_16_14 And he shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) [ it ] with his finger ( 00676 +)etsba( ) upon the mercy ( 03727 +kapporeth ) seat eastward ( 06924 +qedem ) ; and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat shall he sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) with his finger ( 00676 +)etsba() \{seven\} (07651 +sheba( ) times (06471 +pa(am ).
seven Lev_16_19 And he shall sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) upon it with his finger $(00676+)$ etsba ( ) \{seven\} (07651 +sheba( ) times ( $06471+$ pa( am ) , and cleanse ( $02891+$ taher ) it , and hallow (06942 +qadash ) it from the uncleanness (02932 +tum)ah ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel (03478 + Yisra)el ) .
seven Lev_22_27 When a bullock (07794 +showr ), or (00176 +)ow ) a sheep (03775 +keseb ), or (00176 + )ow ) a goat ( $05795+(\mathrm{ez})$ ) is brought ( $03205+$ yalad ) forth ( $03205+$ yalad ) , then it shall be $\{$ seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) under ( 08478 +tachath ) the dam ( $00517+$ )em ) ; and from the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) and thenceforth ( 01973 +hal@ah ) it shall be accepted ( 07521 +ratsah ) for an offering made by fire unto the LORD ( $03068+$ Y @hovah ) .
seven Lev_23_06 And on the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the same ( 02088 +zeh ) month ( 02320 +chodesh ) [ is ] the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread unto the LORD ( $03068+$ Y @hovah ) : \{seven\} ( 07651 +sheba () days ( 03117 +yowm ) ye must eat ( 00398 +)akal ) unleavened (04682 +matstsah ) bread
seven Lev_23_08 But ye shall offer ( 07126 +qarab ) an offering made by fire ( 00784 +)esh ) unto the LORD (03068 +Y@hovah ) \{seven\} ( 07651 +sheba() days ( 03117 +yowm ) : in the seventh ( 07637 +sh @biy (iy ) day (03117 +yowm ) [ is ] an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ] .
seven Lev_23_15. And ye shall count ( 05608 +caphar ) unto you from the morrow ( 04283 +mochorath ) after the sabbath ( 07676 +shabbath ), from the day ( 03117 +yowm ) that ye brought ( 00935 +bow) ) the sheaf ( $06016+($ omer ) of the wave ( $08573+$ t @ nuwphah ) offering ; \{seven\} ( $07651+$ sheba( ) sabbaths ( 07676 +shabbath ) shall be complete ( 08549 +tamiym ) :
seven Lev_23_18 And ye shall offer (07126 +qarab ) with the bread (03899 +lechem ) \{seven\} (07651 +sheba( ) lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) of the first ( 01121 +ben ) year ( 08141 +shaneh ), and one ( 00259 +)echad ) young bullock ( 06499 +par ) , and two ( 08147 +sh @ nayim ) rams ( 00352 +)ayil ) : they shall be [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ), with their meat offering ( 04503 +minchah ), and their drink ( 05262 +necek ) offerings , [ even ] an offering made by fire, of sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
seven Lev_23_34 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying (00559 +) amar ), The fifteenth (06240 +(asar ) day ( 03117 +yowm ) of this ( 02088 +zeh ) seventh ( 07637 + sh@biy(iy) month ( 02320 +chodesh ) [ shall be ] the feast ( 02282 +chag ) of tabernacles ( $05521+$ cukkah ) [ for ] \{seven\} ( $\mathbf{0 7 6 5 1}+$ sheba( ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ) unto the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) .
seven Lev_23_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day ( 03117 +yowm ) of the seventh ( $07637+$ sh @biy(iy ) month ( 02320 +chodesh ) , when ye have gathered ( 00622 +)acaph ) in the fruit ( 08393 +t@buw)ah ) of the land ( 00776 +)erets ) , ye shall keep ( 02287 +chagag ) a feast ( 02282 +chag ) unto the LORD ( $03068+$ Y @hovah ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ) : on the first ( $07223+\mathrm{ri}$ )shown ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) , and on the eighth (08066 +sh@miyniy ) day ( 03117 +yowm ) [ shall be ] a sabbath ( 07677 +shabbathown ) .
seven Lev_23_40 And ye shall take ( 03947 +laqach ) you on the first ( 07223 +ri)shown ) day ( 03117 +yowm ) the boughs ( $06529+$ p @ riy ) of goodly ( 01926 +hadar ) trees ( 06086 +(ets ), branches ( 03709 +kaph ) of palm ( 08558 +tamar ) trees , and the boughs ( $06057+($ anaph ) of thick ( $05687+($ aboth ) trees ( $06086+($ ets ) , and willows ( 06155 +(arab) of the brook ( 05158 +nachal ) ; and ye shall rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) \{seven\} (07651 +sheba( ) days (03117 +yowm ).
seven Lev_23_41 And ye shall keep (02287 +chagag ) it a feast (02282 +chag ) unto the LORD (03068 $+Y @ h o v a h)$ \{seven\} (07651 +sheba( ) days (03117 +yowm ) in the year ( 08141 +shaneh ) . [ It shall be ] a statute $(02708+$ chuqqah ) for ever ( 05769 +(owlam ) in your generations ( $01755+$ dowr ) : ye shall celebrate ( 02278 +chabereth ) it in the seventh ( $07637+$ sh @biy(iy ) month ( 02320 +chodesh ) .
seven Lev_23_42 Ye shall dwell (03427 +yashab ) in booths (05521 +cukkah ) \{seven\} (07651 +sheba( ) days (03117 +yowm ) ; all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that are Israelites ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) born ( 00249 +)ezrach ) shall dwell (03427 + yashab ) in booths (05521 +cukkah ) :
seven Lev_25_08 . And thou shalt number ( 05608 +caphar ) seven ( 07651 +sheba( ) sabbaths ( 07676 +shabbath ) of years ( 08141 +shaneh ) unto thee, seven ( 07651 +sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) ; and the space ( 03117 +yowm ) of the \{seven\} ( $07651+$ sheba( ) sabbaths ( 07676 +shabbath ) of years ( 08141 +shaneh ) shall be unto thee forty ( $00705+$ )arba(iym ) and nine (08672 +tesha( ) years (08141 +shaneh ) .
seven Lev_25_08 . And thou shalt number ( 05608 +caphar ) seven ( 07651 +sheba( ) sabbaths ( 07676 +shabbath ) of years (08141 +shaneh ) unto thee, seven (07651 +sheba( ) times ( $06471+$ pa(am ) \{seven\} ( $07651+$ sheba( ) years ( 08141 +shaneh ) ; and the space ( 03117 +yowm ) of the seven ( 07651 +sheba( ) sabbaths ( 07676 +shabbath ) of years ( 08141 +shaneh ) shall be unto thee forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) and nine (08672 +tesha( ) years (08141 +shaneh ) .
seven Lev_25_08. And thou shalt number (05608 +caphar ) seven (07651 +sheba( ) sabbaths (07676 +shabbath ) of years ( 08141 +shaneh ) unto thee , \{seven\} ( 07651 +sheba( ) times ( $06471+$ pa(am ) seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) ; and the space ( 03117 +yowm ) of the seven ( 07651 +sheba( ) sabbaths ( 07676 +shabbath ) of years ( 08141 +shaneh ) shall be unto thee forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) and nine (08672 +tesha( ) years (08141 +shaneh ) .
seven Lev_25_08 . And thou shalt number (05608 + caphar ) \{seven\} (07651 +sheba( ) sabbaths (07676 +shabbath ) of years ( 08141 +shaneh ) unto thee, seven ( 07651 +sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ seven ( 07651 +sheba( ) years ( 08141 +shaneh ) ; and the space ( 03117 +yowm ) of the seven ( $07651+$ sheba( ) sabbaths ( 07676 +shabbath ) of years ( 08141 +shaneh ) shall be unto thee forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) and nine (08672 +tesha( ) years (08141 +shaneh ) .
seven Lev_26_18 And if ( $\mathbf{0 0 5 1 8}+$ )im ) ye will not yet ( 05704 +(ad ) for all this ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) hearken ( 08085 +shama( ) unto me , then I will punish ( 03256 +yacar ) you \{seven\} ( 07651 +sheba( ) times more (03254 +yacaph ) for your sins (02403 +chatta)ah ).
seven Lev_26_21 And if ( 00518 +)im ) ye walk ( 03212 +yalak ) contrary ( 07147 +q@riy ) unto me, and will (14) not hearken ( 08085 +shama() unto me ; I will bring ( 03254 +yacaph ) \{seven\} ( 07651 +sheba( ) times more (03254 +yacaph ) plagues ( 04347 +makkah ) upon you according ( 05921 +(al ) to your sins ( 02403 +chatta)ah )
seven Lev_26_24 Then will I also ( 00637 +) aph ) walk ( 01980 +halak ) contrary ( 07147 +q@ riy ) unto you , and will punish (05221 + nakah ) you yet \{seven\} (07651 + sheba() times for your sins (02403 +chatta)ah ).
seven Lev_26_28 Then I will walk ( 01980 +halak ) contrary ( 07147 +q@riy ) unto you also in fury ( 02534 +chemah ) ; and I, even (00637 +)aph ) I, will chastise (03256 +yacar ) you \{seven\} (07651 +sheba( ) times for your sins (02403 +chatta)ah ).
seven Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - \{seven\} 2033 hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;
seven Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai \{seven\} 2033 -hepta - devils 1140 -daimonion - ,
seven Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] \{seven\} 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there $\mathbf{1 5 6 3}$-ekei -:and the last 2078 -eschatos - [ state ] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .
seven Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and \{seven\} 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee, saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .
seven Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee \{seven\} 2034 heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee, saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .
seven Luk_20_29 There were therefore 3767 -oun - \{seven\} 2033 -hepta - brethren 0080 -adephos -:and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - without 0815 ateknos - children 0815 -ateknos - .
seven Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos manner 5615 -hosautos - the \{seven\} 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 ou - children 5043 -teknon - , and died 0599 -apothnesko - .
seven Luk_20_33 Therefore 3767 -oun - in the resurrection 0386 -anastasis - whose 5100 -tis - wife 1135 gune - of them is she ? for \{seven\} 2033 -hepta - had 2192 -echo - her to wife $\mathbf{1 1 3 5}$-gune - .
seven Mar_08_06 And he commanded (3853 -paraggello -) the people ( 3793 -ochlos -) to sit ( 0377 -anapipto -) down ( 0377 -anapipto -) on ( 1909 -epi -) the ground ( 1093 -ge -):and he took ( 2983 -lambano -) the \{seven\} (2033 -hepta -) loaves ( $\mathbf{0 7 4 0}$-artos -), and gave ( 1325 -didomi -) thanks ( 2168 -eucharisteo -), and brake (2806 -klao -) , and gave (1325-didomi -) to his disciples (3101 -mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi -) before (3908 -paratithemi -) [ them ] ; and they did set (3908-paratithemi -) [ them ] before (3908paratithemi -) the people ( 3793 -ochlos -) .
seven Mar_08_08 So (1161 -de -) they did eat (5315 -phago -), and were filled (5526 -chortazo -): and they took (0142-airo -) up of the broken (2801 -klasma -) [ meat ] that was left (4051 -perisseuma -) \{seven\} (2033 -hepta -) baskets (4711 -spuris -) .
seven Mar_08_20 And when the \{seven\} (2033 -hepta -) among (1519-eis -) four ( 5070 -tetrakischilioi -) thousand ( 5070 -tetrakischilioi -) , how ( 4214 -posos -) many ( 4214 -posos -) baskets ( 4711 -spuris -) full (4138-pleroma -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? And they said (2036-epo -), Seven (2033 -hepta -) .
seven Mar_12_20 Now (3767-oun -) there were \{seven\} (2033 -hepta -) brethren ( 0080 -adephos -):and the first (4413 -protos -) took (2983 -lambano -) a wife ( 1135 -gune -) , and dying ( $\mathbf{0 5 9 9}$-apothnesko -) left ( 0863 -aphiemi -) no (3756-ou -) seed (4690 -sperma -) .
seven Mar_12_22 And the \{seven\} (2033 -hepta -) had (2983 -lambano -) her , and left (0863 -aphiemi -) no ( $\mathbf{3 7 5 6}$-ou -) seed ( $\mathbf{4 6 9 0}$-sperma -):last ( 2078 -eschatos -) of all ( $\mathbf{3 9 5 6}$-pas -) the woman ( 1135 -gune -) died (0599-apothnesko -) also (2532 -kai -) .
seven Mar_12_23 In the resurrection (0386-anastasis -) therefore (3767-oun -), when (3752 -hotan -) they
shall rise ( $\mathbf{0 4 5 0}$-anistemi -), whose ( 5101 -tis -) wife ( 1135 -gune -) shall she be of them $\boldsymbol{?}$ for the $\{$ seven $\}$ (2033 -hepta -) had (2192 -echo -) her to wife (1135-gune -) .
seven Mar_16_09. Now (1161-de -) when [ Jesus ] was risen ( 0450 -anistemi -) early ( 4404 -proi -) the first (4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared ( 5316 -phaino -) first (4412 -proton -) to Mary (3137-Maria -) Magdalene (3094 -Magdalene -), out of whom (3739-hos -) he had cast ( $\mathbf{1 5 4 4}$-ekballo -) \{seven\} (2033 -hepta -) devils (1140 -daimonion -) .
seven Mat_12_45 Then (5119-tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself ( 1438 -heautou -) \{seven\} (2033 -hepta -) other ( 2087 -heteros -) spirits ( 4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -), and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there ( 1563 -ekei -): and the last (2078 -eschatos -) [ state ] of that man (0444anthropos -) is worse ( 5501 -cheiron -) than the first (4413-protos -) . Even so ( $\mathbf{3 7 7 9}$-houto -) shall it be also (2532-kai -) unto this ( $\mathbf{5 0 2 6}$-taute -) wicked (4190-poneros -) generation (1074 -genea -) .
seven Mat_15_36 And he took (2983 -lambano -) the \{seven\} (2033 -hepta -) loaves ( 0740 -artos -) and the fishes ( $\mathbf{2 4 8 6}$-ichthus -), and gave ( $\mathbf{1 3 2 5}$-didomi -) thanks (2168-eucharisteo -), and brake ( 2806 -klao -) [ them ] , and gave ( 1325 -didomi -) to his disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$-mathetes -) to the multitude (3793 -ochlos -).
seven Mat_15_37 And they did all (3956-pas -) eat ( 5315 -phago -), and were filled ( 5526 -chortazo -): and they took (0142-airo -) up of the broken (2801-klasma -) [ meat ] that was left (4052-perisseuo -) \{seven\} (2033 -hepta -) baskets (4711 -spuris -) full (4134 -pleres -).
seven Mat_16_10 Neither ( $\mathbf{3 7 6 1}$-oude -) the \{seven\} (2033 -hepta -) loaves ( $\mathbf{0 7 4 0}$-artos -) of the four ( $\mathbf{5 0 7 0}$ tetrakischilioi -) thousand ( 5070 -tetrakischilioi -), and how (4214-posos -) many (4214-posos -) baskets (4711 -spuris -) ye took (2983 -lambano -) up ?
seven Mat_18_21 . Then ( 5119 -tote -) came ( 4334 -proserchomai -) Peter ( 4074 -Petros -) to him , and said (2036-epo -), Lord (2962 -kurios -) , how (4212 -posakis -) oft ( 4212 -posakis -) shall my brother ( 0080 adephos -) $\sin$ ( 0264 -hamartano -) against ( 1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? till (2193heos -) \{seven\} (2034-heptakis -) times (2034-heptakis -) ?
seven Mat_18_22 Jesus (2424-Iesous -) saith (3004-lego -) unto him , I say (3004-lego -) not unto thee, Until (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 hebdomekontakis -) times ( 1441 -hebdomekontakis -) \{seven\} (2033-hepta -) .
seven Mat_18_22 Jesus (2424-Iesous -) saith (3004-lego -) unto him , I say (3004-lego -) not unto thee, Until (2193-heos -) \{seven\} (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy ( 1441 -hebdomekontakis -) times ( 1441 -hebdomekontakis -) seven (2033 -hepta -) .
seven Mat_22_25 Now (1161 -de -) there were with us \{seven\} (2033 -hepta -) brethren ( 0080 -adephos ): and the first (4413-protos -), when he had married (1060-gameo -) a wife, deceased ( 5053 -teleutao -), and , having (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) issue ( $\mathbf{4 6 9 0}$-sperma -), left ( 0863 -aphiemi -) his wife ( 1135 -gune -) unto his brother (0080 -adephos -) :
seven Mat_22_28 Therefore ( $\mathbf{3 7 6 7}$-oun -) in the resurrection ( 0386 -anastasis -) whose ( 5101 -tis -) wife (1135-gune -) shall she be of the \{seven\} (2033 -hepta-) ? for they all (3956-pas -) had (2192 -echo -) her .
seven Mic_05_05 And this ( 02088 +zeh ) [ man ] shall be the peace ( 07965 +shalowm ), when ( 03588 +kiy ) the Assyrian ( $00804+$ )Ashshuwr ) shall come ( 00935 +bow) ) into our land ( 00776 +)erets ):and when ( 03588 + kiy ) he shall tread ( 01869 +darak ) in our palaces ( 00759 +)armown ), then shall we raise ( 06965 +quwm ) against (05921 +(al) him \{seven\} (07651 +sheba() shepherds (07462 +ra(ah ), and eight (08083
+sh@moneh ) principal (05257 +n@ciyk ) men (00120 +)adam ) .
seven Neh_07_14 The children ( 01121 +ben ) of Zaccai ( 02140 +Zakkay ) , \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me)ah ) and threescore ( 08346 +shishshiym ) .
seven Neh_07_18 The children ( 01121 +ben ) of Adonikam ( 00140 +)Adoniyqam ) , six ( 08337 +shesh ) hundred (03967 +me)ah ) threescore (08346 +shishshiym ) and \{seven\} (07651 +sheba( ) .
seven Neh_07_19 The children (01121 +ben ) of Bigvai (00902 +Bigvay ), two thousand (00505 +)eleph ) threescore (08346 +shishshiym ) and \{seven\} (07651 +sheba( ) .
seven Neh_07_29 The men (00582 +)enowsh ) of Kirjathjearim (07157 +Qiryath Y @(ariym ), Chephirah (03716 +K@ phiyrah ) , and Beeroth (00881 +B@)erowth ) , \{seven\} (07651 +sheba( ) hundred (03967 $+m e)$ ah ) forty ( 00705 +)arba(iym ) and three ( 07969 +shalowsh ) .
seven Neh_07_37 The children ( 01121 +ben ) of Lod ( 03850 +Lod ), Hadid ( 02307 +Chadiyd ) , and Ono $(00207+)$ Ownow ) , \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and one (00259 +)echad ) .
seven Neh_07_41 The children ( 01121 +ben ) of Pashur ( 06583 +Pashchuwr ) , a thousand ( 00505 +)eleph ) two hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and \{seven\} (07651 +sheba( ) .
seven Neh_07_67 Beside ( 00905 +bad ) their manservants ( 05650 +(ebed ) and their maidservants ( 00519 +)amah ), of whom ( 00428 +)el - leh ) [ there were ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred (03967 +me)ah ) thirty ( 07970 +sh@lowshiym ) and \{seven\} ( 07651 +sheba( ): and they had two hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) singing (07891 + shiyr ) men and singing (07891 +shiyr ) women .
seven Neh_07_67 Beside ( 00905 +bad ) their manservants ( 05650 +(ebed ) and their maidservants ( 00519 +)amah ), of whom ( 00428 +)el - leh ) [ there were ] \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) hundred ( $03967+$ me $)$ ah ) thirty ( $07970+$ sh @lowshiym ) and seven ( $07651+$ sheba( ): and they had two hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and five ( 02568 +chamesh ) singing (07891 +shiyr ) men and singing (07891 +shiyr ) women .
seven Neh_07_68 Their horses ( 05483 +cuwc ) , \{seven\} ( 07651 +sheba( ) hundred ( 03967 +me) ah ) thirty ( 07970 +sh@lowshiym ) and six ( 08337 +shesh ):their mules ( 06505 +pered ) , two hundred ( 03967 +me) ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) :
seven Neh_07_69 [ Their ] camels (01581 + gamal ), four (00702 +)arba() hundred (03967 +me)ah ) thirty ( 07970 +sh @lowshiym ) and five ( 02568 +chamesh ):six ( 08337 +shesh ) thousand ( 00505 +)eleph ) \{seven\} ( $07651+$ sheba ( ) hundred ( $03967+$ me) ah ) and twenty ( $06242+($ esriym ) asses ( $02543+$ chamowr ) .
seven Neh_07_72 And [ that ] which (00834 +)aher ) the rest (07611 +sh@)eriyth ) of the people (05971 $+(\mathrm{am})$ gave ( 05414 +nathan ) [ was ] twenty ( $\mathbf{0 7 2 3 9}$ +ribbow ) thousand ( 00505 +)eleph ) drams ( 01871 +dark@mown ) of gold ( 02091 +zahab ) , and two thousand ( 07239 +ribbow ) pound ( 04488 +maneh ) of silver (03701 + keceph ) , and threescore ( 08346 +shishshiym ) and \{seven\} (07651 +sheba () priests (03548 +kohen ) garments (03801 +k@thoneth ) .
seven Neh_08_18 Also day ( 03117 +yowm ) by day ( 03117 +yowm ) , from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) unto the last ( 00314 +)acharown ) day ( $03117+$ yowm ), he read ( $07121+$ qara) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ). And they kept ( 06213 +(asah ) the feast ( 02282 +chag ) \{seven\} ( 07651 +sheba() days ( 03117 +yowm ) ; and on the eighth ( 08066 +sh @miyniy ) day ( 03117 +yowm ) [ was ] a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ) , according unto the
manner (04941 +mishpat ) .
seven Num_01_31 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Zebulun ( $02074+$ Z@buwluwn ), [ were ] fifty ( 02572 +chamishshiym ) and \{seven\} ( $07651+$ sheba ( ) thousand (00505 +)eleph ) and four (00702 +)arba() hundred (03967 +me)ah ) .
seven Num_01_39 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ) , [ were ] threescore ( 08346 +shishshiym ) and two ( 08147 +sh@nayim ) thousand (00505 +)eleph ) and \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ).
seven Num_02_08 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) thereof , [ were ] fifty ( 02572 +chamishshiym ) and \{seven\} ( 07651 +sheba ( ) thousand ( $00505+$ )eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
seven Num_02_26 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] threescore ( 08346 +shishshiym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ).
seven Num_02_31 All ( $03605+\mathrm{kol}$ ) they that were numbered ( 06485 +paqad ) in the camp ( 04264 +machaneh ) of Dan ( $01835+$ Dan ) [ were ] an hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and fifty ( 02572 +chamishshiym ) and \{seven\} ( 07651 +sheba ( ) thousand ( $00505+$ )eleph ) and six ( $08337+$ shesh ) hundred (03967 +me)ah ) . They shall go (05265 +naca() hindmost (00314 +)acharown ) with their standards (01714 +degel ) .
seven Num_03_22 Those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the males ( 02145 +zakar ), from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ even ] those that were numbered ( $06485+$ paqad ) of them [ were ] \{seven\} (07651 + sheba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
seven Num_04_36 And those that were numbered ( 06485 +paqad ) of them by their families ( 04940 +mishpachah ) were two thousand ( 00505 +)eleph ) \{seven\} ( $07651+$ sheba( ) hundred ( $03967+$ me)ah ) and fifty (02572 +chamishshiym ) .
seven Num_08_02 Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ), and say ( 00559 +)amar ) unto him , When thou lightest (05927 + (alah ) the lamps ( 05216 +niyr ) , the $\{\operatorname{seven}\}(07651+$ sheba( ) lamps ( 05216 +niyr ) shall give light ( 00216 +) owr ) over against the candlestick ( 04501 +m@ nowrah ) .
seven Num_12_14 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), If her father (1) had but spit ( 03417 +yaraq ) in her face ( $\mathbf{0 6 4 4 0}$ + paniym ), should she not be ashamed ( 03637 +kalam ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ? let her be shut ( 05462 +cagar ) out from the camp ( 04264 +machaneh ) \{seven\} (07651 +sheba( ) days ( 03117 +yowm ) , and after ( 00310 +)achar ) that let her be received ( 00622 +)acaph ) in [ again ] .
seven Num_12_14 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), If her father (1) had but spit ( 03417 +yaraq ) in her face ( 06440 + paniym ), should she not be ashamed ( 03637 +kalam ) \{seven\} ( 07651 +sheba () days ( 03117 +yowm ) ? let her be shut ( 05462 +cagar ) out from the camp ( 04264 +machaneh ) seven ( $07651+$ sheba( ) days ( $03117+$ yowm ) , and after ( 00310 +)achar ) that let her be received ( 00622 +)acaph ) in [ again ] .
seven Num_12_15 And Miriam ( 04813 +Miryam ) was shut ( 05462 +cagar ) out from the camp ( 04264 +machaneh ) \{seven\} ( 07651 +sheba( ) days ( 03117 +yowm ):and the people ( $05971+($ am $)$ journeyed ( 05265 +naca( ) not till (05704 +(ad ) Miriam ( 04813 +Miryam ) was brought ( 00622 +)acaph ) in [ again (07725 +shuwb )].
seven Num_13_22 And they ascended ( 05927 +(alah ) by the south ( 05045 +negeb ), and came ( 00935 +bow) ) unto Hebron ( 02275 +Chebrown ) ; where ( 08033 +sham ) Ahiman (00289 +)Achiyman ), Sheshai ( 08344 +Sheshay ) , and Talmai ( 08526 +Talmay ) , the children ( 03211 +yaliyd ) of Anak (06061 +(Anaq ) , [ were ]. ( Now Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) was built ( 01129 +banah ) \{seven\} ( 07651 +sheba( ) years ( 08141 +shaneh ) before (06440 +paniym ) Zoan (06814 +Tso(an ) in Egypt (04714 +Mitsrayim ) . )
seven Num_16_49 Now they that died ( 04191 +muwth ) in the plague ( 04046 +maggephah ) were fourteen thousand ( $00505+$ )eleph ) and $\{\operatorname{seven}\}(07651+$ sheba( ) hundred ( $03967+$ me $)$ ah ) , beside ( 00905 +bad ) them that died ( 04191 +muwth ) about ( $05921+($ al $)$ the matter ( $01697+$ dabar ) of Korah ( 07141 +Qorach )
seven Num_19_04 And Eleazar ( 00499 +)El(azar ) the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of her blood ( 01818 +dam ) with his finger ( 00676 +)etsba ( ) , and sprinkle ( 05137 +nazah ) of her blood ( 01818 +dam ) directly before ( $\mathbf{0 6 4 4 0}$ +paniym ) the tabernacle ( $00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) $\{$ seven $\}(07651+$ sheba( ) times :
seven Num_19_11 . He that toucheth ( 05060 +naga() the dead ( 04191 +muwth ) body ( 05315 +nephesh ) of any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) man ( 00120 +)adam ) shall be unclean ( 02930 +tame) ) \{seven\} ( 07651 +sheba( ) days (03117 +yowm ) .
seven Num_19_14 This ( 02063 +zo)th ) [ is ] the law ( $08451+$ towrah ), when ( 03588 +kiy ) a man ( 00120 +)adam ) dieth ( $\mathbf{0 4 1 9 1}$ +muwth ) in a tent ( 00168 +)ohel ):all ( $03605+\mathrm{kol}$ ) that come ( 00935 +bow) ) into $(00413+)$ el ) the tent $(00168+)$ ohel ), and all $(03605+\mathrm{kol})$ that $[$ is ] in the tent $(00168+)$ ohel $)$, shall be unclean (02930 +tame) ) \{seven\} (07651 +sheba() days (03117 +yowm ).
seven Num_19_16 And whosoever toucheth ( 05060 +naga( ) one that is slain ( 02491 +chalal ) with a sword ( 02719 +chereb ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ), or a dead ( 04191 +muwth ) body ( 05315 +nephesh ), or a bone ( 06106 +(etsem ) of a man ( 00120 +)adam ), or a grave ( 06913 +qeber ), shall be unclean ( 02930 +tame) ) \{seven\} ( $07651+$ sheba( ) days ( $03117+$ yowm ) .
seven Num_23_01 . And Balaam ( 01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ), Build ( 01129 +banah ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) altars ( 04196 +mizbeach ), and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) seven ( 07651 +sheba () oxen ( 06499 +par ) and $\{\operatorname{seven}\}(07651$ +sheba( ) rams (00352 +)ayil ).
seven Num_23_01 . And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Build ( 01129 +banah ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) altars ( 04196 +mizbeach ), and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) \{seven\} ( 07651 +sheba( ) oxen ( 06499 +par ) and seven ( 07651 +sheba( ) rams (00352 +)ayil ).
seven Num_23_01. And Balaam ( 01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ), Build ( 01129 +banah ) me here ( 02088 +zeh ) \{seven\} ( 07651 +sheba( ) altars ( 04196 +mizbeach ) , and prepare (03559 +kuwn ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) oxen ( 06499 +par ) and seven ( 07651 +sheba( ) rams (00352 +)ayil ).
seven Num_23_04 And God (00430 +)elohiym ) met (07136 +qarah ) Balaam (01109 +Bil(am ):and he said $(00559+$ )amar ) unto him , I have prepared ( 06186 +(arak ) \{seven\} ( 07651 +sheba () altars ( 04196 +mizbeach ) , and I have offered ( 05927 +(alah ) upon [ every ] altar ( 04196 +mizbeach ) a bullock (06499 +par ) and a ram (00352 +)ayil ) .
seven Num_23_14 And he brought ( 03947 +laqach ) him into the field ( 07704 +sadeh ) of Zophim , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ), and built (01129 +banah ) \{seven\} (07651 +sheba() altars
(04196 +mizbeach ) , and offered (05927 +(alah ) a bullock (06499 + par ) and a ram (00352 +)ayil ) on [ every ] altar (04196 +mizbeach ) .
seven Num_23_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Build (01129 +banah ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) altars ( 04196 +mizbeach ), and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and \{seven\} (07651 +sheba( ) rams (00352 +)ayil ).
seven Num_23_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Build ( 01129 +banah ) me here ( 02088 +zeh ) seven ( 07651 +sheba( ) altars ( 04196 +mizbeach ) , and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) \{seven\} ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) rams (00352 +)ayil ).
seven Num_23_29 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Build ( 01129 +banah ) me here ( 02088 +zeh ) \{seven\} ( 07651 +sheba( ) altars ( 04196 +mizbeach ) , and prepare ( 03559 +kuwn ) me here ( 02088 +zeh ) seven ( 07651 +sheba() bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) rams (00352 +)ayil ).
seven Num_26_07 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ): and they that were numbered ( 06485 +paqad) of them were forty ( 00705 + )arba(iym ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and \{seven\} ( 07651 +sheba( ) hundred (03967 +me) ah ) and thirty (07970 +sh@lowshiym ) .
seven Num_26_34 These ( 00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of Manasseh ( 04519 $+M @$ nashsheh ) , and those that were numbered ( 06485 +paqad ) of them , fifty ( 02572 +chamishshiym ) and two ( 08147 +sh @ nayim ) thousand ( 00505 +)eleph ) and \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ).
seven Num_26_51 These ( 00428 +)el - leh ) [ were ] the numbered ( 06485 +paqad ) of the children $(01121$ +ben ) of Israel ( $03478+$ Yisra)el ) , six ( 08337 +shesh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and a thousand ( 00505 +)eleph ) \{seven\} (07651 +sheba( ) hundred (03967 +me)ah ) and thirty (07970 + sh@lowshiym ).
seven Num_28_11 And in the beginnings ( 07218 +ro)sh ) of your months ( $\mathbf{0 2 3 2 0}$ +chodesh ) ye shall offer ( 07126 +qarab ) a burnt ( 05930 +(olah ) offering unto the LORD (03068 +Y @hovah ) ; two (08147 +sh@nayim ) young bullocks ( 06499 +par ) , and one ( 00259 +)echad ) ram (00352 +)ayil ), \{seven\} (07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot (08549 +tamiym );
seven Num_28_19 But ye shall offer ( $\mathbf{0 7 1 2 6}$ +qarab ) a sacrifice made by fire [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) ; two ( 08147 +sh@ nayim ) young bullocks ( 06499 +par ) , and one ( 00259 +)echad ) ram ( 00352 +)ayil ), and \{seven\} ( 07651 +sheba () lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):they shall be unto you without ( 08549 +tamiym ) blemish ( 08549 +tamiym ):
seven Num_28_21 A several tenth (06241 +(issarown ) deal shalt thou offer (06213 +(asah ) for every lamb (03532 +kebes ) , throughout the $\{\operatorname{seven}\}(07651+$ sheba( ) lambs ( $03532+$ kebes ) :
seven Num_28_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ), throughout the $\{$ seven\} ( $07651+$ sheba( ) days ( 03117 +yowm ) , the meat ( 03899 +lechem ) of the sacrifice made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y @ hovah ):it shall be offered ( 06213 +(asah ) beside ( 05921 +(al) the continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering , and his drink (05262 +necek ) offering .
seven Num_28_27 But ye shall offer ( 07126 +qarab ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) ; two ( 08147 +sh @ nayim ) young bullocks ( 06499 +par ) , one ( 00259 +)echad ) ram ( 00352 +)ayil ) , \{seven\} ( 07651 +sheba( ) lambs ( 03532 + kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) ;
seven Num_28_29 A several tenth (06241 +(issarown ) deal unto one (00259 +)echad ) lamb (03532 +kebes ) , throughout the $\{$ seven ( $07651+$ sheba( ) lambs ( 03532 +kebes ) ;
seven Num_29_02 And ye shall offer ( 06213 +(asah ) a burnt ( 05930 +(olah ) offering for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ); one ( 00259 +)echad ) young bullock (06499 +par ) , one ( 00259 +)echad ) ram ( 00352 +)ayil ) , [ and ] \{seven\} ( 07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ):
seven Num_29_04 And one (00259 +)echad ) tenth (06241 +(issarown ) deal for one (00259 +)echad ) lamb (03532 +kebes ), throughout the \{seven\} (07651 +sheba( ) lambs (03532 +kebes ) :
seven Num_29_08 But ye shall offer ( 07126 +qarab ) a burnt ( 05930 +(olah ) offering unto the LORD ( 03068 +Y @ hovah ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) ; one ( 00259 +)echad ) young bullock ( 06499 + par ) , one ( 00259 +)echad ) ram ( 00352 +)ayil ), [ and ] \{seven\} (07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) ; they shall be unto you without (08549 +tamiym ) blemish (08549 +tamiym ) :
seven Num_29_10 A several tenth (06241 +(issarown ) deal for one (00259 +)echad ) lamb (03532 +kebes ), throughout the $\{$ seven $\}(07651+$ sheba( ) lambs ( $03532+$ kebes ) :
seven Num_29_12. And on the fifteenth ( 06240 +(asar ) day ( $\mathbf{0 3 1 1 7}$ +yowm ) of the seventh ( 07637 +sh@biy(iy ) month ( 02320 +chodesh ) ye shall have ( 01961 +hayah ) an holy ( 06944 +qodesh ) convocation ; ye shall do ( 06213 +(asah ) no servile ( 05656 +(abodah ) work ( $04399+m @ l a) k a h)$, and ye shall keep (02287 +chagag ) a feast ( 02282 +chag ) unto the LORD (03068 + Y @hovah ) \{seven\} (07651 +sheba( ) days (03117 +yowm ) :
seven Num_29_32 And on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) \{seven\} ( 07651 +sheba() bullocks ( 06499 +par ) , two ( $08147+$ sh@ nayim ) rams ( 00352 +)ayil ), [ and ] fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
seven Num_29_36 But ye shall offer ( 07126 +qarab ) a burnt ( 05930 +(olah ) offering , a sacrifice made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y @hovah ):one (00259 +)echad ) bullock (06499 + par ), one (00259 +)echad ) ram (00352 +)ayil ) , \{seven\} (07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish (08549 +tamiym ) :
seven Num_31_19 And do (06213 +(asah ) ye abide ( 02583 +chanah ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) \{seven\} (07651 +sheba( ) days ( 03117 +yowm ):whosoever ( $03605+\mathrm{kol}$ ) hath killed ( 02026 +harag ) any person ( 05315 +nephesh ) , and whosoever ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga() any slain ( 02491 +chalal ) , purify ( 02398 +chata) ) [ both ] yourselves and your captives ( 07628 +sh @biy ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( $07637+$ sh@biy(iy ) day ( 03117 +yowm ).
seven Num_31_36 And the half ( 04275 +mechetsah ), [ which was ] the portion ( 02506 +cheleq ) of them that went ( 03318 +yatsa) ) out to war ( $06635+$ tsaba) ) , was in number ( 04557 +micpar ) three ( 07969
+shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and \{seven\} (07651 +sheba( ) and thirty ( 07970 +sh@lowshiym ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) sheep (06629 +tso)n ) :
seven Num_31_43 ( Now the half ( $\mathbf{0 4 2 7 5}$ +mechetsah ) [ that pertained unto ] the congregation ( 05712 $+($ edah ) was three ( 07969 +shalowsh ) hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and thirty ( 07970 +sh @lowshiym ) thousand ( 00505 +)eleph ) [ and ] \{seven\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) sheep (06629 +tso)n ),
seven Num_31_52 And all ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) of the offering ( $08641+\mathrm{t} @$ ruwmah ) that they offered ( $\mathbf{0 7 3 1 1}$ +ruwm ) up to the LORD ( $03068+$ Y @ hovah ), of the captains ( 08269 +sar ) of thousands ( 00505 +)eleph ) , and of the captains ( 08269 +sar ) of hundreds ( 03967 +me)ah ), was sixteen thousand (00505 +)eleph ) \{seven\} ( 07651 +sheba ( ) hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) shekels (08255 +sheqel ) .
seven Pro_06_16 These (02007 +hennah ) six (08337 +shesh ) [ things ] doth the LORD (03068 +Y@hovah ) hate (08130 +sane) ): yea, \{seven\} (07651 +sheba( ) [ are ] an abomination (08441 +tow(ebah ) unto him :
seven Pro_09_01 . Wisdom (02454 +chokmowth ) hath builded (01129 +banah ) her house (01004 +bayith ), she hath hewn (02672 +chatsab ) out her \{seven\} (07651 +sheba( ) pillars (05982 +(ammuwd ):
seven Pro_24_16 For a just ( 06662 +tsaddiyq ) [ man ] falleth (05307 +naphal ) \{seven\} ( 07651 +sheba( ) times , and riseth ( 06965 +quwm ) up again:but the wicked ( 07563 +rasha( ) shall fall ( 03782 + kashal ) into mischief (07451 +ra() .
seven Pro_26_16. The sluggard ( 06102 +(atsel ) [ is ] wiser ( $\mathbf{0 2 4 5 0}+$ +chakam ) in his own conceit ( 05869 $+($ ayin ) than $\{$ seven $\}(07651+\operatorname{sheba}()$ men that can render $(07725+$ shuwb ) a reason $(02940+\operatorname{ta}(\mathrm{am})$.
seven Pro_26_25 When (03588 +kiy ) he speaketh ( 06963 +qowl ) fair ( 02603 +chanan ) , believe ( 00539 +)aman ) him not:for [ there are ] \{seven\} (07651 +sheba( ) abominations (08441 +tow(ebah ) in his heart (03820 +leb ).
seven Psa_12_06 The words ( 00565 +)imrah ) of the LORD ( 03068 +Y @hovah ) [ are ] pure (2889tahowr ) words ( $00565+$ )imrah ): : as ] silver ( $03701+$ keceph ) tried ( $06884+$ tsaraph ) in a furnace ( $05948+($ aliyl ) of earth (00776 +)erets ) , purified (02212 +zaqaq ) \{seven\} (07659 +shib(athayim ) times .
seven Rev_01_04 John (2491-Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia ( 0773 -Asia -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -) , from him which ( 3588 -ho -) is , and which ( 3588 -ho -) was , and which ( 3588 -ho -) is to come ( 2064 -erchomai -) ; and from the $\{$ seven\} (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before ( $\mathbf{1 7 9 9}$-enopion -) his throne (2362 -thronos -) ;
seven Rev_01_04 John (2491-Ioannes -) to the \{seven\} (2033 -hepta -) churches (1577 -ekklesia -) which ( 3588 -ho -) are in Asia (0773 -Asia -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from him which ( $\mathbf{3 5 8 8}$-ho -) is , and which ( 3588 -ho -) was , and which ( 3588 -ho -) is to come (2064erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739-hos -) are before ( 1799 -enopion -) his throne ( 2362 -thronos -) ;
seven Rev_01_11 Saying (3004-lego -) , I am (1510 -eimi -) Alpha ( 0001 -a -) and Omega ( 5598 -omega -), the first (4413 -protos -) and the last (2078-eschatos -): and , What (3739-hos -) thou seest (0991 -blepo -), write ( $\mathbf{1 1 2 5}$-grapho -) in a book ( 0975 -biblion -) , and send (3992-pempo -) [ it ] unto the \{seven\} (2033hepta -) churches (1577-ekklesia -) which ( 3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181Ephesos -) , and unto Smyrna (4667-Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto

Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359Philadelpheia -), and unto Laodicea (2993-Laodikeia -) .
seven Rev_01_12 And I turned (1994 -epistrepho -) to see (0991 -blepo -) the voice ( 5456 -phone -) that spake (2980 -laleo -) with me . And being turned (1994 -epistrepho -), I saw (1492 -eido -) \{seven\} (2033hepta -) golden (5552 -chruseos -) candlesticks (3087-luchnia -) ;
seven Rev_01_13 And in the midst (3319-mesos -) of the \{seven\} (2033 -hepta -) candlesticks ( $\mathbf{3 0 8 7}$-luchnia -) [ one ] like ( $\mathbf{3 6 6 4}$-homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -), clothed (1746enduo -) with a garment ( 4158 -poderes -) down to the foot ( 4158 -poderes -), and girt ( 4024 -perizonnumi -) about (4024 -perizonnumi -) the paps ( 3149 -mastos -) with a golden ( 5552 -chruseos -) girdle (2223 -zone -) .
seven Rev_01_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495-cheir -) \{seven\} (2033 hepta -) stars ( 0792 -aster -): and out of his mouth ( 4750 -stoma -) went ( 1607 -ekporeuomai -) a sharp ( 3691 -oxus -) twoedged ( $\mathbf{1 3 6 6}$-distomos -) sword ( 4501 -rhomphaia -):and his countenance ( $\mathbf{3 7 9 9}$-opsis -) [ was ] as the sun (2246-helios -) shineth (5316-phaino -) in his strength (1411 -dunamis -) .
seven Rev_01_20 The mystery ( 3466 -musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand, and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -):and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which (3739-hos -) thou sawest (1492 -eido -) are the \{seven\} (2033hepta -) churches (1577 -ekklesia -) .
seven Rev_01_20 The mystery (3466-musterion -) of the seven (2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches ( 1577 -ekklesia -):and the \{seven\} (2033hepta -) candlesticks ( 3087 -luchnia -) which ( 3739 -hos -) thou sawest ( 1492 -eido -) are the seven (2033 hepta -) churches (1577-ekklesia -) .
seven Rev_01_20 The mystery ( 3466 -musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels ( 0032 -aggelos -) of the \{seven\} (2033 -hepta -) churches (1577-ekklesia -):and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which (3739-hos -) thou sawest (1492 -eido -) are the seven (2033 hepta -) churches (1577-ekklesia -) .
seven Rev_01_20 The mystery ( 3466 -musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The \{seven\} ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -): and the seven (2033 hepta -) candlesticks ( $\mathbf{3 0 8 7}$-luchnia -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) are the seven (2033 hepta -) churches ( 1577 -ekklesia -) .
seven Rev_01_20 The mystery ( 3466 -musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand , and the \{seven\} ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -): and the seven (2033 hepta -) candlesticks (3087-luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 hepta -) churches (1577-ekklesia -) .
seven Rev_01_20 The mystery (3466-musterion -) of the \{seven\} (2033 -hepta -) stars (0792 -aster -) which (3739 -hos -) thou sawest (1492 -eido -) in my right (1188 -dexios -) hand , and the seven (2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels ( 0032 -aggelos -) of the seven (2033 -hepta -) churches ( 1577 -ekklesia -): and the seven (2033hepta -) candlesticks (3087 -luchnia -) which (3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 hepta -) churches (1577 -ekklesia -) .
seven Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of Ephesus (2181Ephesos -) write ( 1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right ( 1188 -dexios -) hand , who (3588-ho -) walketh (4043 -peripateo -) in the midst (3319-mesos -) of the \{seven\} (2033 -hepta -) golden (5552 chruseos -) candlesticks (3087 -luchnia -) ;
seven Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of Ephesus (2181Ephesos -) write ( 1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that holdeth (2902 krateo -) the $\{\operatorname{seven}\}(2033$-hepta -) stars (0792 -aster -) in his right ( 1188 -dexios -) hand , who ( 3588 -ho -) walketh (4043 -peripateo -) in the midst (3319-mesos -) of the seven ( 2033 -hepta -) golden ( 5552 -chruseos ) candlesticks (3087 -luchnia -) ;
seven Rev_03_01. And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554Sardeis -) write ( 1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that hath (2192 -echo -) the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the \{seven\} (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686-onoma -) that thou livest (2198-zao -), and art (1488-ei -) dead (3498 -nekros -) .
seven Rev_03_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554Sardeis -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) he that hath (2192 -echo -) the $\{\operatorname{seven}\}(2033$-hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) , and the seven (2033 -hepta -) stars (0792 -aster -) ; I know (1492 -eido -) thy works (2041 -ergon -) , that thou hast (2192 -echo -) a name (3686-onoma -) that thou livest (2198-zao -) , and art (1488-ei -) dead (3498 -nekros -) .
seven Rev_04_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and thunderings (1027-bronte -) and voices (5456-phone -):and [ there were ] seven (2033hepta -) lamps (2985 -lampas -) of fire (4442 -pur -) burning ( 2545 -kaio -) before ( 1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the $\{\operatorname{seven}\}$ ( 2033 -hepta -) Spirits ( 4151 -pneuma -) of God (2316 -theos -) .
seven Rev_04_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and thunderings (1027-bronte -) and voices (5456-phone -):and [ there were ] \{seven\} (2033hepta -) lamps ( 2985 -lampas -) of fire (4442 -pur -) burning ( 2545 -kaio -) before ( 1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) .
seven Rev_05_01 . And I saw (1492 -eido -) in the right (1188-dexios -) hand of him that sat (2521kathemai -) on ( 1909 -epi -) the throne ( 2362 -thronos -) a book ( 0975 -biblion -) written ( 1125 -grapho -) within (2081 -esothen -) and on (1909 -epi -) the backside (3693 -opisthen -) , sealed (2696 -katasphragizo -) with \{seven\} (2033 -hepta -) seals (4973 -sphragis -) .
seven Rev_05_05 And one (1520 -heis -) of the elders (4245-presbuteros -) saith (3004 -lego -) unto me , Weep (2799 -klaio -) not:behold (2400 -idou -) , the Lion (3023 -leon -) of the tribe ( 5443 -phule -) of Juda ( 2455 -Ioudas -) , the Root (4491 -rhiza -) of David (1138-Dabid -), hath prevailed (3528-nikao -) to open (0455-anoigo -) the book ( 0975 -biblion -) , and to loose (3089-luo -) the \{seven\} (2033 -hepta -) seals (4973sphragis -) thereof (0846-autos -) .
seven Rev_05_06 . And I beheld ( 1492 -eido -), and , lo ( 2400 -idou -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne ( $\mathbf{2 3 6 2}$-thronos -) and of the four ( 5064 -tessares -) beasts ( $\mathbf{2 2 2 6}$-zoon -), and in the midst ( $\mathbf{3 3 1 9}$ mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969-sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and seven (2033hepta -) eyes ( 3788 -ophthalmos -) , which ( 3739 -hos -) are the $\{\operatorname{seven}\}(2033$-hepta -) Spirits (4151pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519-eis -) all (3956 pas -) the earth (1093 -ge -) .
seven Rev_05_06. And I beheld ( 1492 -eido -), and , lo ( 2400 -idou -), in the midst ( 3319 -mesos -) of the throne (2362-thronos -) and of the four ( 5064 -tessares -) beasts ( $\mathbf{2 2 2 6}$-zoon -) , and in the midst ( 3319 mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969-sphazo -), having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and \{seven\} (2033hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , which ( 3739 -hos -) are the seven ( 2033 -hepta -) Spirits ( 4151 -pneuma ) of God (2316-theos -) sent (0649-apostello -) forth (0649 -apostello -) into (1519-eis -) all (3956-pas -) the earth (1093 -ge -).
seven Rev_05_06 . And I beheld (1492 -eido -), and , lo ( 2400 -idou -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the throne (2362 -thronos -) and of the four ( 5064 -tessares -) beasts ( 2226 -zoon -), and in the midst ( 3319 mesos -) of the elders ( 4245 -presbuteros -) , stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969-sphazo -) , having (2192 -echo -) \{seven\} (2033 -hepta -) horns (2768-keras -) and seven (2033 hepta -) eyes ( 3788 -ophthalmos -) , which ( 3739 -hos -) are the seven ( 2033 -hepta -) Spirits ( 4151 -pneuma ) of God (2316 -theos -) sent (0649-apostello -) forth (0649-apostello -) into (1519-eis -) all (3956-pas -) the earth (1093 -ge -) .
seven Rev_08_02 And I saw (1492 -eido -) the seven ( 2033 -hepta -) angels ( 0032 -aggelos -) which ( $\mathbf{3 7 3 9}$-hos -) stood (2476-histemi -) before ( $\mathbf{1 7 9 9}$-enopion -) God (2316 -theos -) ; and to them were given ( $\mathbf{1 3 2 5}$ didomi -) \{seven\} (2033 -hepta -) trumpets (4536-salpigx -) .
seven Rev_08_02 And I saw (1492 -eido -) the \{seven\} (2033 -hepta -) angels (0032 -aggelos -) which (3739hos -) stood (2476 -histemi -) before ( 1799 -enopion -) God ( 2316 -theos -) ; and to them were given ( $\mathbf{1 3 2 5}$ didomi -) seven ( 2033 -hepta -) trumpets ( 4536 -salpigx -) .
seven Rev_08_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588-ho -) had (2192 -echo -) the \{seven\} (2033 -hepta -) trumpets ( 4536 -salpigx -) prepared (2090 -hetoimazo -) themselves ( $\mathbf{1 4 3 8}$ heautou -) to sound (4537-salpizo -) .
seven Rev_08_06 And the \{seven\} (2033 -hepta -) angels (0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) had ( 2192 -echo -) the seven (2033 -hepta -) trumpets (4536-salpigx -) prepared (2090 -hetoimazo -) themselves ( $\mathbf{1 4 3 8}$ heautou -) to sound (4537-salpizo -) .
seven Rev_10_03 And cried (2896-krazo -) with a loud (3173 -megas -) voice ( 5456 -phone -) , as [ when ] a lion ( $\mathbf{3 0 2 3}$-leon -) roareth ( $\mathbf{3 4 5 5}$-mukaomai -): and when ( $\mathbf{3 7 5 3}$-hote -) he had cried ( 2896 -krazo -) , \{seven\} (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -) their voices (5456-phone -) .
seven Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders ( 1027 -bronte -) had uttered (2980 -laleo -) their voices ( 5456 -phone -), I was about ( 3195 -mello -) to write ( 1125 -grapho -): and I heard (0191-akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Seal (4972-sphragizo -) up those things which ( $\mathbf{3 7 3 9}$-hos -) the \{seven\} (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -), and write (1125-grapho -) them not .
seven Rev_10_04 And when (3753 -hote -) the \{seven\} (2033 -hepta -) thunders ( 1027 -bronte -) had uttered (2980 -laleo -) their voices ( $\mathbf{5 4 5 6}$-phone -), I was about ( 3195 -mello -) to write ( 1125 -grapho -):and I heard
(0191 -akouo -) a voice (5456 -phone -) from heaven (3772-ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which ( $\mathbf{3 7 3 9}$-hos -) the seven ( 2033 -hepta -) thunders ( 1027 -bronte -) uttered (2980 -laleo -), and write (1125-grapho -) them not .
seven Rev_11_13 And the same ( 1565 -ekeinos -) hour ( 5610 -hora -) was there a great ( $\mathbf{3 1 7 3}$-megas -) earthquake ( 4578 -seismos -) , and the tenth ( 1182 -dekatos -) part of the city ( 4172 -polis -) fell ( 4098 -pipto -) , and in the earthquake ( 4578 -seismos -) were slain ( 0615 -apokteino -) of men ( $\mathbf{0 4 4 4}$-anthropos -) \{seven\} (2033 -hepta -) thousand ( 5505 -chilias -):and the remnant ( $\mathbf{3 0 6 2}$-loipoy -) were affrighted ( $\mathbf{1 7 1 9}$-emphobos -) , and gave ( 1325 -didomi -) glory ( 1391 -doxa -) to the God (2316 -theos -) of heaven ( 3772 -ouranos -) .
seven Rev_12_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) another ( 0243 -allos -) wonder ( $\mathbf{4 5 9 2}$-semeion -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; and behold ( 2400 -idou -) a great ( $\mathbf{3 1 7 3}$-megas -) red ( $\mathbf{4 4 5 0}$-purrhos -) dragon (1404 -drakon -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776-kephale -) and ten (1176 -deka -) horns (2768-keras -), and \{seven\} (2033 -hepta -) crowns (1238 -diadema -) upon his heads (2776-kephale ).
seven Rev_12_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) another ( 0243 -allos -) wonder ( 4592 -semeion -) in heaven (3772-ouranos -) ; and behold ( 2400 -idou -) a great ( $\mathbf{3 1 7 3}$-megas -) red ( $\mathbf{4 4 5 0}$-purrhos -) dragon ( 1404 -drakon -) , having ( 2192 -echo -) \{seven\} (2033 -hepta -) heads ( 2776 -kephale -) and ten ( 1176 -deka ) horns (2768-keras -), and seven (2033 -hepta -) crowns (1238-diadema -) upon his heads (2776-kephale -)
seven Rev_13_01 . And I stood (2476 -histemi -) upon the sand ( 0285 -ammos -) of the sea ( 2281 -thalassa -), and saw (1492 -eido -) a beast ( 2342 -therion -) rise ( 0305 -anabaino -) up out of the sea ( 2281 -thalassa -) , having (2192 -echo -) \{seven\} (2033 -hepta -) heads (2776-kephale -) and ten (1176 -deka -) horns (2768keras -) , and upon his horns (2768-keras -) ten (1176-deka -) crowns ( $\mathbf{1 2 3 8}$-diadema -), and upon his heads (2776 -kephale -) the name (3686-onoma -) of blasphemy (0988 -blasphemia -) .
seven Rev_15_01 . And I saw (1492 -eido -) another (0243 -allos -) sign (4592 -semeion -) in heaven (3772ouranos -) , great (3173-megas -) and marvellous ( 2298 -thaumastos -), seven (2033 -hepta -) angels ( 0032 aggelos -) having (2192-echo -) the \{seven\} (2033 -hepta -) last (2078 -eschatos -) plagues (4127-plege -) ; for in them is filled ( $\mathbf{5 0 5 5}$-teleo -) up the wrath (2372-thumos -) of God (2316-theos -) .
seven Rev_15_01 . And I saw (1492 -eido -) another (0243 -allos -) sign ( $\mathbf{4 5 9 2}$-semeion -) in heaven (3772 ouranos -) , great ( 3173 -megas -) and marvellous ( 2298 -thaumastos -), \{seven\} ( 2033 -hepta -) angels ( 0032 -aggelos -) having (2192 -echo -) the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127-plege -) ; for in them is filled ( $\mathbf{5 0 5 5}$-teleo -) up the wrath (2372-thumos -) of God (2316 -theos -).
seven Rev_15_06 And the seven (2033 -hepta -) angels ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), having (2192-echo -) the \{seven\} ( 2033 -hepta -) plagues ( 4127 -plege -), clothed ( 1746 -enduo -) in pure ( 2513 -katharos -) and white ( 2986 -lampros -) linen ( $\mathbf{3 0 4 3}$-linon -), and having (2192 -echo -) their breasts (4738-stethos -) girded (4024 -perizonnumi -) with golden ( 5552 -chruseos -) girdles (2223-zone -) .
seven Rev_15_06 And the \{seven\} (2033 -hepta -) angels ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), having (2192 -echo -) the seven ( 2033 -hepta -) plagues ( 4127 -plege -), clothed ( 1746 -enduo -) in pure ( 2513 -katharos -) and white ( 2986 -lampros -) linen ( $\mathbf{3 0 4 3}$-linon -), and having (2192 -echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden ( 5552 -chruseos -) girdles (2223-zone -) .
seven Rev_15_07 And one ( $\mathbf{1 5 2 0}$-heis -) of the four ( 5064 -tessares -) beasts ( $\mathbf{2 2 2 6}$-zoon -) gave ( $\mathbf{1 3 2 5}$ didomi -) unto the seven ( 2033 -hepta -) angels (0032 -aggelos -) \{seven\} (2033 -hepta -) golden ( 5552 chruseos -) vials (5357-phiale -) full (1073 -gemo -) of the wrath (2372 -thumos -) of God (2316 -theos -),
who (3588-ho -) liveth (2198 -zao -) for ever (0165-aion -) and ever (0165-aion -) .
seven Rev_15_07 And one ( 1520 -heis -) of the four ( 5064 -tessares -) beasts ( $\mathbf{2 2 2 6}$-zoon -) gave ( $\mathbf{1 3 2 5}$ didomi -) unto the \{seven\} ( 2033 -hepta -) angels ( 0032 -aggelos -) seven (2033 -hepta -) golden ( 5552 chruseos -) vials ( 5357 -phiale -) full ( 1073 -gemo -) of the wrath ( 2372 -thumos -) of God ( 2316 -theos -), who (3588-ho -) liveth (2198 -zao -) for ever (0165-aion -) and ever (0165-aion -) .
seven Rev_15_08 And the temple ( 3485 -naos -) was filled ( 1072 -gemizo -) with smoke ( 2586 -kapnos -) from the glory (1391 -doxa -) of God ( 2316 -theos -) , and from his power (1411 -dunamis -) ; and no (3762 oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) was able ( 1410 -dunamai -) to enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the temple ( 3485 -naos -) , till ( 0891 -achri -) the seven ( 2033 -hepta -) plagues ( 4127 -plege -) of the \{seven\} (2033 -hepta -) angels (0032-aggelos -) were fulfilled ( 5055 -teleo -) .
seven Rev_15_08 And the temple ( 3485 -naos -) was filled ( 1072 -gemizo -) with smoke ( 2586 -kapnos -) from the glory (1391 -doxa -) of God ( 2316 -theos -) , and from his power (1411 -dunamis -) ; and no (3762 oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) was able ( 1410 -dunamai -) to enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the temple ( 3485 -naos -) , till ( 0891 -achri -) the \{seven\} ( 2033 -hepta -) plagues ( 4127 -plege -) of the seven (2033 -hepta -) angels (0032-aggelos -) were fulfilled ( 5055 -teleo -) .
seven Rev_16_01 . And I heard ( 0191 -akouo -) a great ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -) out of the temple (3485-naos -) saying ( $\mathbf{3 0 0 4}$-lego -) to the \{seven\} (2033 -hepta -) angels (0032-aggelos -), Go (5217hupago -) your ways , and pour ( 1632 -ekcheo -) out the vials ( 5357 -phiale -) of the wrath ( 2372 -thumos -) of God (2316-theos -) upon the earth (1093-ge -) .
seven Rev_17_01 . And there came (2064 -erchomai -) one ( 1520 -heis -) of the seven ( 2033 -hepta -) angels (0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) had (2192 -echo -) the \{seven\} (2033 -hepta -) vials ( 5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004-lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew ( 1166 -deiknuo -) unto thee the judgment (2917-krima -) of the great ( $\mathbf{3 1 7 3}$-megas -) whore ( 4204 -porne -) that sitteth ( 2521 -kathemai -) upon many (4183 -polus -) waters ( 5204 -hudor -) :
seven Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the \{seven\} (2033 -hepta -) angels ( 0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004-lego -) unto me, Come ( $\mathbf{1 2 0 4}$-deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -) ; I will shew ( 1166 -deiknuo -) unto thee the judgment (2917-krima -) of the great ( $\mathbf{3 1 7 3}$-megas -) whore ( 4204 -porne -) that sitteth ( 2521 -kathemai -) upon many (4183 -polus -) waters ( 5204 -hudor -) :
seven Rev_17_03 So (2532-kai -) he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151 -pneuma -) into ( 1519 -eis -) the wilderness ( 2048 -eremos -):and I saw ( 1492 -eido -) a woman ( 1135 gune -) sit ( $\mathbf{2 5 2 1}$-kathemai -) upon a scarlet ( 2847 -kokkinos -) coloured beast ( 2342 -therion -) , full ( $\mathbf{1 0 7 3}$ gemo -) of names ( 3686 -onoma -) of blasphemy ( 0988 -blasphemia -), having (2192 -echo -) \{seven\} (2033hepta -) heads ( 2776 -kephale -) and ten (1176 -deka -) horns (2768-keras -) .
seven Rev_17_07. And the angel (0032 -aggelos -) said (2036-epo -) unto me , Wherefore ( $\mathbf{1 3 0 2}$-diati -) didst thou marvel (2296 -thaumazo -) ? I will tell (2046-ereo -) thee the mystery ( $\mathbf{3 4 6 6}$-musterion -) of the woman (1135-gune -) , and of the beast (2342 -therion -) that carrieth (0941-bastazo -) her , which (3588ho -) hath ( 2192 -echo -) the $\{$ seven $\}(2033$-hepta -) heads ( 2776 -kephale -) and ten ( 1176 -deka -) horns (2768 -keras -).
seven Rev_17_09 And here ( 5602 -hode -) [ is ] the mind ( 3563 -nous -) which ( 3588 -ho -) hath ( 2192 -echo ) wisdom (4678-sophia -) . The seven (2033 -hepta -) heads (2776-kephale -) are \{seven\} (2033 -hepta -) mountains ( $\mathbf{3 7 3 5}$-oros -), on (1909 -epi -) which (0846-autos -) the woman (1135-gune -) sitteth (2521kathemai -) .
seven Rev_17_09 And here (5602 -hode -) [ is ] the mind (3563 -nous -) which (3588 -ho -) hath (2192 -echo ) wisdom ( $\mathbf{4 6 7 8}$-sophia -) . The \{seven\} (2033 -hepta -) heads (2776 -kephale -) are seven (2033 -hepta -) mountains ( $\mathbf{3 7 3 5}$-oros -), on (1909 -epi -) which (0846-autos -) the woman (1135-gune -) sitteth (2521kathemai -) .
seven Rev_17_10 And there are \{seven\} (2033 -hepta -) kings ( 0935 -basileus -):five ( 4002 -pente -) are fallen ( 4098 -pipto -), and one ( 1520 -heis -) is , [ and ] the other ( 0243 -allos -) is not yet ( $\mathbf{3 7 6 8}$-oupo -) come ( 2064 -erchomai -) ; and when ( 3752 -hotan -) he cometh (2064 -erchomai -) , he must ( $\mathbf{1 1 6 3}$-dei -) continue ( 3306 meno -) a short (3641 -oligos -) space .
seven Rev_17_11 And the beast ( 2342 -therion -) that was , and is not , even (2532-kai -) he is the eighth ( 3590 -ogdoos -), and is of the $\{\operatorname{seven}\}(2033$-hepta -) , and goeth ( 5217 -hupago -) into ( 1519 -eis -) perdition (0684-apoleia -) .
seven Rev_21_09 . And there came (2064 -erchomai -) unto me one ( 1520 -heis -) of the seven ( 2033 -hepta -) angels ( 0032 -aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale -) full ( 1073 -gemo -) of the $\{\operatorname{seven}\}(2033$-hepta -) last ( 2078 -eschatos -) plagues ( 4127 -plege -) , and talked (2980 -laleo -) with me , saying (3004-lego -), Come (1204 -deuro -) hither (1204 -deuro -), I will shew (1166 -deiknuo -) thee the bride ( $\mathbf{3 5 6 5}$-numphe -), the Lamb s ( 0721 -arnion -) wife ( 1135 -gune -) .
seven Rev_21_09 . And there came (2064 -erchomai -) unto me one ( 1520 -heis -) of the seven ( 2033 -hepta -) angels ( 0032 -aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the \{seven\} (2033 -hepta -) vials ( 5357 -phiale ) full ( 1073 -gemo -) of the seven ( 2033 -hepta -) last (2078 -eschatos -) plagues ( 4127 -plege -), and talked (2980 -laleo -) with me , saying (3004-lego -), Come (1204 -deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -), I will shew (1166 -deiknuo -) thee the bride ( 3565 -numphe -), the Lamb s (0721 -arnion -) wife ( 1135 -gune -) .
seven Rev_21_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the \{seven\} (2033 -hepta -) angels ( 0032 -aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale ) full ( 1073 -gemo -) of the seven ( 2033 -hepta -) last ( 2078 -eschatos -) plagues ( 4127 -plege -), and talked (2980 -laleo -) with me , saying ( $\mathbf{3 0 0 4}$-lego -), Come ( 1204 -deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -), I will shew ( 1166 -deiknuo -) thee the bride ( $\mathbf{3 5 6 5}$-numphe -), the Lamb s ( 0721 -arnion -) wife ( 1135 -gune -) .
seven Rom_11_04 But what ( 5101 -tis -) saith (3004-lego -) the answer ( 5538 -chrematismos -) of God unto him ? I have reserved ( 2641 -kataleipo -) to myself ( 1683 -emautou -) \{seven\} ( 2035 -heptakischilioi -) thousand (2035-heptakischilioi -) men (0435-aner -), who (3748-hostis -) have not bowed (2578-kampto -) the knee (1119-gonu -) to [ the image of ] Baal (0896-Baal -) .
seven Rut_04_15 And he shall be unto thee a restorer ( 07725 +shuwb ) of [ thy ] life ( 05315 +nephesh ), and a nourisher ( $03557+$ kuwl ) of thine old ( $07872+$ seybah ) age ( $07872+$ seybah ):for thy daughter ( 03618 +kallah ) in law (03618 + kallah ), which (00834 +)aher ) loveth (00157 +)ahab ) thee, which (00834 +)aher ) is better ( $02896+$ towb ) to thee than $\{$ seven $\}(07651+$ sheba ( ) sons ( 01121 +ben ), hath born ( 03205 +yalad ) him .
seven Zec_03_09 For behold ( 02009 +hinneh ) the stone ( 68 ) that I have laid (05414 +nathan ) before (06440 +paniym ) Joshua ( $03091+$ Y @howshuwa( ) ; upon one ( 00259 +)echad ) stone (68) [ shall be ] \{seven\} ( 07651 +sheba () eyes ( 05869 +(ayin ):behold ( 02005 +hen ), I will engrave ( 06605 +pathach ) the graving (06603 + pittuwach ) thereof , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ), and I will remove ( $\mathbf{0 4 1 8 5}$ +muwsh ) the iniquity ( $\mathbf{0 5 7 7 1}+$ (avon ) of that land ( $00776+$ )erets ) in one (00259 +)echad ) day (03117 +yowm ).
seven Zec_04_02 And said (00559 +)amar ) unto me, What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said ( 00559 +) amar ) , I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 +m@nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the top
(07218 +ro)sh ) of it , and his seven (07651 +sheba( ) lamps (05216 +niyr ) thereon (05921 +(al ) , and seven (07651 + sheba( ) pipes ( $\mathbf{0 4 1 6 6}+$ muwtsaqah ) to the $\{$ seven $\}(07651+$ sheba( ) lamps ( $05216+$ niyr ) , which [ are ] upon the top $(07218+r o)$ sh $)$ thereof :
seven Zec_04_02 And said ( 00559 +)amar ) unto me , What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ) , I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 $+m @$ nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the top ( 07218 +ro)sh ) of it , and his seven ( 07651 +sheba( ) lamps ( 05216 +niyr ) thereon ( $05921+(\mathbf{a l})$, and \{seven\} ( 07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven ( 07651 +sheba() lamps ( 05216 +niyr ), which [ are ] upon the top ( $07218+$ ro $)$ sh ) thereof :
seven Zec_04_02 And said (00559 +)amar ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said ( 00559 +)amar ) , I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 +m@nowrah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the top ( 07218 +ro)sh ) of it , and his \{seven\} (07651 +sheba( ) lamps ( 05216 +niyr ) thereon ( $05921+($ al ) , and seven ( 07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven ( 07651 +sheba( ) lamps ( 05216 +niyr ), which [ are ] upon the top ( $07218+$ ro)sh ) thereof :
seven Zec_04_10 For who ( 04310 +miy ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things ? for they shall rejoice ( 08055 +samach ) , and shall see ( $07200+$ ra) ah ) the plummet in the hand ( $03027+$ yad ) of Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) [ with ] those ( $00428+$ )el - leh ) \{seven\} ( 07651 +sheba( ) ; they [ are ] the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , which run ( 07751 +shuwt ) to and fro (07751 +shuwt ) through the whole ( 03605 +kol ) earth (00776 +)erets ) .
sevenfold Gen_04_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever ( 03605 +kol ) slayeth ( 02026 +harag ) Cain ( 07014 +Qayin ), vengeance ( 05358 +naqam ) shall be taken on him \{sevenfold\} ( 07659 +shib(athayim ). And the LORD ( $03068+$ Y@hovah ) set ( 07760 +suwm ) a mark ( 00226 +)owth ) upon Cain ( 07014 +Qayin ) , lest ( 01115 +biltiy ) any ( 03605 +kol ) finding (04672 +matsa) ) him should kill (05221 +nakah ) him .
sevenfold Gen_04_24 If (03588 +kiy ) Cain (07014 +Qayin ) shall be avenged (05358 +naqam ) sevenfold ( 07659 +shib(athayim ) , truly ( 00571 +)emeth ) Lamech ( 03929 +Lemek ) seventy ( 07657 +shib(iym .) and \{sevenfold $\}(07659+$ shib(athayim ) .
sevenfold Gen_04_24 If (03588 +kiy ) Cain (07014 +Qayin ) shall be avenged (05358 +naqam ) \{sevenfold\} (07659 +shib(athayim ) , truly (00571 +)emeth ) Lamech (03929 +Lemek ) seventy (07657 +shib(iym .) and sevenfold (07659 +shib(athayim ) .
sevenfold Isa_30_26 Moreover the light ( 00216 +)owr ) of the moon ( $03842+1 @$ banah ) shall be as the light ( $00216+$ )owr ) of the sun ( 02535 +chammah ), and the light ( $\mathbf{0 0 2 1 6}+$ +)owr ) of the sun ( $08121+$ shemesh ) shall be $\{$ sevenfold $\}(07659+$ shib(athayim ) , as the light ( $00216+$ )owr ) of seven ( $07651+$ sheba( ) days ( 03117 +yowm ) , in the day ( 03117 +yowm ) that the LORD ( $03068+$ Y @hovah ) bindeth ( 02280 +chabash ) up the breach ( $07667+$ sheber ) of his people ( $05971+(\mathrm{am})$, and healeth ( 07495 +rapha) ) the stroke ( 04273 +machats ) of their wound (04347 +makkah ) .
sevenfold Pro_06_31 But [ if ] he be found ( 04672 +matsa) ) , he shall restore ( 07999 +shalam ) \{sevenfold\} ( 07659 +shib (athayim ) ; he shall give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the substance ( 01952 +hown ) of his house (01004 +bayith ) .
sevenfold Psa_79_12 And render (07725 +shuwb ) unto our neighbours (07934 +shaken ) \{sevenfold\} (07659 +shib(athayim ) into ( 00413 +)el ) their bosom ( $02436+$ cheyq ) their reproach ( $02781+$ cherpah ) , wherewith (00834 +)aher ) they have reproached ( 02778 +charaph .) thee, O Lord ( 00136 +)Adonay ) .
sevens Gen_07_02 Of every ( 03605 +kol ) clean ( 02889 +tahowr ) beast ( 00929 +b@hemah ) thou shalt take (03947 +laqach ) to thee by \{sevens\} ( 07651 +sheba( ) , the male ( 00376 +)iysh ) and his female ( 00802 +)ishshah ): and of beasts ( 00929 +b@hemah ) that [ are ] not clean ( 02889 +tahowr ) by two (08147 + sh@nayim ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ) .
sevens Gen_07_03 Of fowls ( 05775 +(owph ) also ( 01571 +gam ) of the air ( 08064 +shamayim ) by \{sevens\} ( 07651 +sheba( ) , the male ( 02145 +zakar ) and the female ( $05347+\mathrm{n} @$ qebah ) ; to keep seed ( 02233 +zera( ) alive ( $\mathbf{0 2 4 2 1}+$ chayah ) upon the face ( 06440 +paniym ) of all $(03605+$ kol $)$ the earth $(00776+$ )erets ) .
seventeen 1Ch_07_11 All ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) the sons ( 01121 +ben ) of Jediael ( 03043 +Y@diy(a)el), by the heads ( 07218 +ro)sh ) of their fathers (1), mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) , [ were ] \{seventeen\} ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and two hundred ( 03967 +me)ah ) [ soldiers ] , fit to go (03318 +yatsa) ) out for war (06635 +tsaba) ) [ and ] battle (04421 +milchamah ).
seventeen 1Ki_14_21. And Rehoboam ( $07346+$ R@chab(am ) the son ( 01121 +ben ) of Solomon ( 08010 +Sh@lomoh ) reigned ( 04427 +malak ) in Judah ( 03063 +Y@huwdah ) . Rehoboam ( 07346 +R@chab(am ) [ was ] forty ( $00705+$ )arba(iym ) and one ( 00259 +)echad ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) \{seventeen\} ( 07651 +sheba() years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) , the city ( 05892 +(iyr ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) did choose ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel $(03478+$ Yisra $)$ el $)$, to put $(07760+$ suwm $)$ his name $(08034+$ shem $)$ there $(08033+$ sham $)$. And his mother $s$ $(00517+$ )em ) name (08034 +shem ) [ was ] Naamah (05279 + Na(amah ) an Ammonitess (05984 +(Ammowniy ).
seventeen 2Ch_12_13. So king ( 04428 +melek ) Rehoboam ( $07346+$ R@chab(am ) strengthened ( 02388 +chazaq ) himself in Jerusalem ( 03389 +Y @ ruwshalaim ) , and reigned ( 04427 +malak ):for Rehoboam ( $07346+$ R@chab(am ) [ was ] one ( $00259+$ )echad ) and forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) \{seventeen\} ( 07651 +sheba () years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ ruwshalaim ) , the city ( 05892 +(iyr ) which ( $\mathbf{0 0 8 3 4}+$ ) aher ) the LORD ( $03068+$ Y @hovah ) had chosen ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra $)$ el ) , to put ( $\mathbf{0 7 7 6 0}+$ suwm ) his name ( $08034+$ shem ) there ( 08033 +sham ) . And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Naamah (05279 $+\mathbf{N a}($ amah ) an Ammonitess (05984 +(Ammowniy ) .
seventeen 2Ki_13_01. In the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of Joash ( $03101+$ Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( $\mathbf{0 0 2 7 4}+$ )Achazyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) Jehoahaz ( $03059+$ Y @how)achaz ) the son ( 01121 +ben ) of Jehu (03058 +Yehuw) ) began to reign ( 04427 +malak ) over ( $05921+($ al ) Israel ( $03478+$ Yisra)el ) in Samaria ( 08111 +Shom@ rown ), [ and reigned ] \{seventeen\} (07651 +sheba() years (08141 +shaneh ) .
seventeen Ezr_02_39 The children (01121 +ben ) of Harim (02766 +Charim ), a thousand (00505 +)eleph ) and $\{$ seventeen ( 07651 +sheba ( ) .
seventeen Gen_37_02 These ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Jacob ( 03290 +Ya(aqob ) . Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , [ being ] \{seventeen\} ( $07651+$ sheba ( ) years ( $08141+$ shaneh ) old ( 01121 +ben ), was feeding ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) with his brethren ( 00251 +)ach ); and the lad ( 05288 +na(ar ) [ was ] with the sons ( 01121 +ben ) of Bilhah ( 01090 +Bilhah ), and with the sons ( 01121 +ben ) of Zilpah ( 02153 +Zilpah ) , his father s (1) wives ( 00802 +)ishshah ): and Joseph (03130 +Yowceph ) brought (00935 +bow) ) unto his father (1) their evil ( 07451 +ra() report ( 01681 +dibbah ) .
seventeen Gen_47_28 And Jacob ( 03290 +Ya(aqob ) lived ( $\mathbf{0 2 4 2 1}+$ +hayah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) \{seventeen\} (07651 +sheba() years ( 08141 +shaneh ):so the whole age (03117
+yowm ) of Jacob ( 03290 +Ya(aqob ) was an hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and seven (07651 +sheba() years (08141 +shaneh ).
seventeen Jer_32_09 And I bought (07069 +qanah ) the field (07704 +sadeh ) of Hanameel (02601 +Chanam)el ) my uncle s ( 01733 +dowdah ) son ( 01121 +ben ), that [ was ] in Anathoth ( 06068 +(Anathowth ) , and weighed (08254 +shaqal ) him the money (03701 + keceph ), [ even ] \{seventeen\} (07651 +sheba( ) shekels ( 08255 +sheqel ) of silver (03701 +keceph ).
seventeen Jud_08_14 And caught (03920 +lakad ) a young (05288 +na(ar ) man of the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) , and enquired ( 07592 +sha)al ) of him:and he described ( 03789 +kathab ) unto him the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of Succoth ( 05523 +Cukkowth ) , and the elders ( 02205 +zaqen ) thereof , [ even ] threescore (07657 +shib(iym . ) and \{seventeen\} (07657 +shib(iym . ) men (00376 +)iysh ) .
seventeen Neh_07_42 The children (01121 +ben ) of Harim (02766 +Charim ) , a thousand (00505 +)eleph ) and \{seventeen\} (07651 +sheba( ) .
seventeenth 1Ch_24_15 The \{seventeenth\} (07651 +sheba( ) to Hezir (02387 +Cheziyr ) , the eighteenth to Aphses (06483 +Pitstsets ) ,
seventeenth 1Ch_25_24 The \{seventeenth\} (07651 +sheba( ) to Joshbekashah ( 03436 +Yoshb@qashah ) , [ he ] , his sons ( 01121 +ben ) , and his brethren ( 00251 +)ach ) , [ were ] twelve :
seventeenth 1Ki_22_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign ( $\mathbf{0 4 4 2 7}+$ malak ) over ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in Samaria ( 08111 +Shom@ rown ) the $\{$ seventeenth $(07651+$ sheba( ) year ( 08141 +shaneh ) of Jehoshaphat ( $03092+$ Y @howshaphat ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and reigned ( 04427 +malak ) two years ( 08141 +shaneh ) over ( 05921 +(al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
seventeenth 2Ki_16_01 . In the \{seventeenth\} (07651 +sheba( ) year (08141 +shaneh ) of Pekah (06492 +Peqach ) the son ( 01121 +ben ) of Remaliah ( $07425+$ R@malyahuw ) Ahaz ( $00271+$ )Achaz ) the son ( 01121 +ben ) of Jotham ( 03147 +Yowtham ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) began to reign (04427 +malak ) .
seventeenth Gen_07_11. In the six (08337 +shesh ) hundredth (03967 +me)ah ) year (08141 +shaneh ) of Noah s ( 05146 +Noach ) life ( 02416 +chay ) , in the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , the \{seventeenth\} ( 07651 +sheba() day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , the same ( 02088 +zeh ) day ( 03117 +yowm ) were all ( $03605+\mathrm{kol}$ ) the fountains ( $\mathbf{0 4 5 9 9}+\mathrm{ma}(\mathrm{yan})$ ) of the great ( $07227+\mathrm{rab}$ ) deep ( $08415+\mathrm{t}$ @howm ) broken ( 01234 +baqa() up , and the windows ( 00699 +)arubbah ) of heaven ( 08064 +shamayim ) were opened ( 06605 +pathach ) .
seventeenth Gen_08_04 . And the ark ( 08392 +tebah ) rested ( 05117 +nuwach ) in the seventh ( 07637 +sh@biy(iy ) month (02320 +chodesh ), on the \{seventeenth ( $07651+$ sheba( ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , upon the mountains ( 02022 +har ) of Ararat ( 00780 +)Ararat ) .
seventh 1Ch_02_15 Ozem (00684 +)Otsem ) the sixth (08345 +shishshiy ), David (01732 +David) the \{seventh (07637 +sh@biy(iy ) :
seventh 1Ch_12_11 Attai (06262 +(Attay ) the sixth (08345 +shishshiy ), Eliel (00447 +)Eliy)el ) the \{seventh\} (07637 +sh@biy(iy ),
seventh 1Ch_24_10 The \{seventh\} (07637 +sh@biy(iy ) to Hakkoz (06976 +Qowts ) , the eighth (08066 +sh@miyniy ) to Abijah (29),
seventh 1Ch_25_14 The \{seventh\} (07637 +sh@biy(iy ) to Jesharelah (03480 + Y @sar)elah ), [ he ] , his sons ( 01121 +ben ) , and his brethren ( 00251 +)ach ), [ were ] twelve :
seventh 1Ch_26_03 Elam ( 05867 +(Eylam ) the fifth ( 02549 +chamiyshiy ) , Jehohanan (3076Y@howchanan ) the sixth (08345 + shishshiy ) , Elioenai (00454 +)Ely@how(eynay ) the \{seventh\} (07637 +sh@biy(iy ) .
seventh 1Ch_26_05 Ammiel (05988 +(Ammiy)el ) the sixth (08345 +shishshiy ), Issachar (03485 +Yissaskar ) the $\{$ seventh $\}(07637+$ sh @biy(iy ) , Peulthai ( $06469+$ P@ull(thay ) the eighth ( $08066+$ sh @miyniy ):for God (00430 +)elohiym ) blessed ( $\mathbf{0 1 2 8 8}$ +barak ) him .
seventh 1Ch_27_10 The seventh (07637 +sh@biy(iy ) [ captain ] for the \{seventh\} (07637 +sh@biy(iy ) month ( 02320 +chodesh ) [ was ] Helez ( 02503 +Chelets ) the Pelonite ( $06397+$ P@lowniy ), of the children ( 01121 +ben ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ): and in his course ( 04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +) arba( ) thousand (00505 +)eleph ).
seventh 1Ch_27_10 The \{seventh\} (07637 +sh@biy(iy ) [ captain ] for the seventh (07637 +sh@biy(iy ) month ( 02320 +chodesh ) [ was ] Helez (02503 +Chelets ) the Pelonite ( $06397+$ P@lowniy ), of the children ( 01121 +ben ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ): and in his course ( 04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ).
seventh 1Ki_08_02 And all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) assembled ( 06950 +qahal ) themselves unto king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) at the feast ( 02282 +chag ) in the month (03391 +yerach ) Ethanim (00388 +)Eythaniym ), which (01931 +huw) ) [ is ] the \{seventh\} (07637 +sh@biy(iy ) month (02320 +chodesh ) .
seventh 1Ki_16_10 And Zimri ( 02174 +Zimriy ) went ( 00935 +bow) ) in and smote ( 05221 +nakah ) him , and killed ( 04191 +muwth ) him , in the twenty ( $06242+($ esriym $)$ and \{seventh\} ( $07651+$ sheba () year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), and reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
seventh 1Ki_16_15. In the twenty ( 06242 +(esriym ) and \{seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Asa ( $\mathbf{0 0 6 0 9}+$ )Aca) ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @huwdah ) did Zimri ( $\mathbf{0 2 1 7 4}+$ Zimriy ) reign $(04427$ +malak ) seven $(07651$ +sheba( ) days $(03117$ +yowm ) in Tirzah $(08656+$ Tirtsah ) . And the people ( $05971+(\mathrm{am})$ [ were ] encamped ( 02583 +chanah ) against ( $05921+(a l)$ Gibbethon ( 01405 +Gibb@thown ) , which (00834 +)aher ) [ belonged ] to the Philistines (06430 +P@lishtiy ) .
seventh 1Ki_18_44 And it came ( 01961 +hayah ) to pass at the $\{$ seventh ( 07637 +sh@biy(iy ) time , that he said (00559 +)amar ), Behold (02009 +hinneh ) , there ariseth (05927 +(alah ) a little (06996 +qatan ) cloud $(05645+(a b)$ out of the sea ( $03220+$ yam ) , like a man $s(00376+$ )iysh ) hand ( 03709 +kaph ) . And he said (00559 + )amar ) , Go (05927 + (alah ) up , say (00559 +)amar ) unto Ahab (00256 +)Ach)ab ), Prepare $(00631+$ )acar ) [ thy chariot ] , and get ( 03381 +yarad ) thee down ( 03381 +yarad ), that the rain ( 01653 +geshem ) stop (06113 +(atsar ) thee not .
seventh 1Ki_20_29 And they pitched ( 02583 +chanah ) one ( 00259 +)echad ) over ( 05227 +nokach ) against ( 05227 +nokach ) the other ( 00428 +)el - leh ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) . And [ so ] it was , that in the \{seventh\} ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) the battle ( $04421+$ milchamah ) was joined ( 07126 +qarab ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 05221 +nakah ) of the Syrians ( 00758 +)Aram ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ) in one ( 00259 +)echad ) day ( 03117 +yowm ).
seventh 2Ch_05_03 Wherefore all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) assembled ( 06950 +qahal ) themselves unto the king ( 04428 +melek ) in the feast ( 02282 +chag ) which ( 01931 +huw) ) [ was ] in the $\{\operatorname{seventh}\}(07637+$ sh@biy(iy ) month ( 02320 +chodesh ) .
seventh 2Ch_07_10 And on the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the $\{$ seventh $\mathbf{( 0 7 6 3 7}+$ sh@biy (iy ) month ( 02320 +chodesh ) he sent ( 07971 +shalach ) the people ( $05971+(\mathrm{am})$ away into their tents $(00168+)$ ohel ) , glad ( $08056+$ sameach ) and merry ( 02896 +towb ) in heart ( 03820 +leb ) for the goodness ( 02896 +towb ) that the LORD ( $03068+$ Y @hovah ) had shewed ( 06213 +(asah ) unto David ( 01732 +David ) , and to Solomon ( 08010 +Sh@lomoh ) , and to Israel ( 03478 +Yisra)el ) his people ( 05971 +(am ) .
seventh 2Ch_23_01 . And in the \{seventh\} (07637 +sh@biy(iy ) year (08141 +shaneh ) Jehoiada (03111 +Yowyada( ) strengthened ( 02388 +chazaq ) himself , and took ( 03947 +laqach ) the captains ( 08269 +sar ) of hundreds (03967 +me)ah ), Azariah ( 05838 +(Azaryah ) the son ( 01121 +ben ) of Jeroham (03395 +Y @ rocham ) , and Ishmael ( 03458 +Yishma(e)I) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Jehohanan ( 03076 + Y@howchanan ) , and Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Obed ( 05744 +(Owbed ) , and Maaseiah ( $\mathbf{0 4 6 4 1}+\mathrm{Ma}($ aseyah ) the son ( 01121 +ben ) of Adaiah ( $\mathbf{0 5 7 1 8}$ +(Adayah ) , and Elishaphat (00478 + )Eliyshaphat ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ) , into covenant ( 01285 +b@riyth ) with him
seventh 2Ch_31_07 In the third ( 07992 +sh@liyshiy ) month ( 02320 +chodesh ) they began ( 02490 +chalal ) to lay the foundation (03245 + yacad ) of the heaps ( 06194 +(arem ) , and finished ( $03615+\mathrm{kalah}$ ) [ them ] in the $\{$ seventh $\}(07637+$ sh @biy(iy ) month ( 02320 +chodesh ) .
seventh 2Ki_11_04 . And the $\{$ seventh $\}(07637$ +sh@biy(iy ) year ( 08141 +shaneh ) Jehoiada (3111Yowyada( ) sent ( 07971 +shalach ) and fetched ( 03947 +laqach ) the rulers ( 08269 +sar ) over hundreds ( $03967+$ me)ah ) , with the captains ( 03746 +kariy ) and the guard ( 07323 +ruwts ), and brought ( 00935 +bow) ) them to him into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and made ( 03772 +karath ) a covenant ( $01285+b$ @ riyth ) with them, and took an oath ( 07650 +shaba() of them in the house $(01004$ +bayith ) of the LORD ( 03068 +Y @hovah ) , and shewed ( 07200 +ra)ah ) them the king s ( 04428 +melek ) son (01121 +ben).
seventh 2Ki_12_01 . In the $\{$ seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Jehu ( 03058 +Yehuw) ) Jehoash ( 03060 +Y@how)ash ) began to reign ( 04427 +malak ) ; and forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) reigned ( 04427 +malak ) he in Jerusalem ( 03389 +Y @ ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .
seventh 2Ki_13_10 . In the thirty ( 07970 +sh@lowshiym ) and \{seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Joash ( $\mathbf{0 3 1 0 1}+$ Yow)ash ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) began Jehoash ( $03060+$ Y @how)ash ) the son ( 01121 +ben ) of Jehoahaz ( $03059+$ Y @how)achaz ) to reign ( 04427 +malak ) over ( 05921 +(al) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in Samaria ( 08111 +Shom@ rown ), [ and reigned ] sixteen years (08141 +shaneh ) .
seventh 2Ki_15_01 . In the twenty ( 06242 +(esriym ) and \{seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Jeroboam ( $\mathbf{0 3 3 7 9}+$ Yarob(am ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) began Azariah ( 05838 +(Azaryah ) son (01121 +ben ) of Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 $+Y @ h u w d a h)$ to reign (04427 +malak ) .
seventh 2Ki_18_09. And it came ( 01961 +hayah ) to pass in the fourth ( $07243+r @ b i y(i y)$ year (08141 +shaneh ) of king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ), which ( 01958 +hiy ) [ was ] the \{seventh\} (07651 +sheba( ) year (08141 +shaneh ) of Hoshea ( 01954 +Howshea( ) son ( 01121 +ben ) of Elah ( 00425 +)Elah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) , [ that ] Shalmaneser (08022 +Shalman)ecer ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) came ( 05957 +(alam ) up against ( 05921 +(al ) Samaria (08111 +Shom@rown ), and besieged (06696 +tsuwr ) it .
seventh 2Sa_12_18 And it came (01961 +hayah ) to pass on the \{seventh\} (07637 +sh@biy(iy ) day (03117
+yowm ) , that the child ( 03206 +yeled ) died ( 04191 +muwth ) . And the servants ( 05650 +(ebed ) of David ( 01732 +David ) feared ( 03372 +yare) ) to tell ( 05046 +nagad ) him that the child ( 03206 +yeled ) was dead ( 04191 +muwth ):for they said (00559 + )amar ), Behold (02009 +hinneh ), while the child (03206 + yeled ) was yet alive ( 02416 +chay ) , we spake ( 01696 +dabar ) unto him , and he would not hearken ( 08085 +shama( ) unto our voice ( 06963 +qowl ):how ( 00349 +)eyk ) will he then vex himself , if we tell ( 00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth ) ?
seventh Deu_05_14 But the \{seventh\} (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ): [ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol})$ work ( 04399 +m@la)kah ), thou , nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , nor thy manservant ( 05650 +(ebed ), nor thy maidservant ( 00519 +)amah ), nor thine ox ( 07794 +showr ) , nor thine ass ( 02543 +chamowr ) , nor any ( $03605+\mathrm{kol}$ ) of thy cattle ( 00929 +b@hemah ) , nor thy stranger ( 01616 +ger ) that [ is ] within thy gates ( 08179 +sha(ar ) ; that thy manservant ( 05650 $+($ ebed ) and thy maidservant ( 00519 +)amah ) may rest ( 05117 +nuwach ) as well as thou .
seventh Deu_15_09 Beware ( 08104 +shamar ) that there be not a thought ( 01697 +dabar ) in thy wicked ( 01100 +b@liya(al ) heart (03824 +lebab ), saying (00559 +)amar ), The \{seventh $(07637$ +sh@biy(iy ) year ( 08141 +shaneh ) , the year ( 08141 +shaneh ) of release ( 08059 +sh@mittah ) , is at ( 07126 +qarab ) hand (07126 +qarab ) ; and thine eye ( 05869 +(ayin ) be evil ( $07489+$ ra(a() against thy poor (34) brother ( 00251 + )ach ), and thou givest ( 05414 +nathan ) him nought ( $03808+10$ ) ) ; and he cry ( 07121 +qara) ) unto the LORD (03068 + Y @hovah ) against (05921 +(al) thee, and it be sin (02399 +chet) ) unto thee .
seventh Deu_15_12 . [ And ] if (03588 +kiy ) thy brother ( 00251 +)ach ), an Hebrew ( 05680 +(Ibriy ) man, or ( 00176 +) ow ) an Hebrew ( $\mathbf{0 5 6 8 0}+($ Ibriy ) woman , be sold ( 04376 +makar ) unto thee, and serve ( 05647 $+($ abad ) thee six ( $08337+$ shesh ) years ( $08141+$ shaneh ) ; then in the $\{$ seventh $(07637+$ sh @biy (iy ) year $(08141+$ shaneh $)$ thou shalt let him go ( 07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) from thee .
seventh Deu_16_08 Six ( 08337 +shesh ) days ( 03117 +yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread:and on the \{seventh\} ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) [ shall be ] a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ) to the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ):thou shalt do (06213 +(asah ) no (03808 +lo) ) work (04399 +m@la)kah ) [ therein ] .
seventh Est_01_10. On the \{seventh\} (07637 +sh@biy(iy ) day ( 03117 +yowm ), when the heart ( 03820 +leb ) of the king ( 04428 +melek ) was merry ( 02896 +towb ) with wine ( 03196 +yayin ) , he commanded ( 00559 +)amar ) Mehuman (04104 +M@huwman ), Biztha ( 00968 +Biztha) ), Harbona ( 02726 +Charbowna) ), Bigtha ( 00903 +Bigtha) ) , and Abagtha (5), Zethar , and Carcas (03752 +Karkac ), the seven (07651 +sheba( ) chamberlains ( 05631 +cariyc ) that served ( 08334 +sharath ) in the presence ( 06440 +paniym ) of Ahasuerus (00325 +)Achashverowsh ) the king (04428 +melek ),
seventh Est_02_16 So Esther ( 00635 +)Ecter ) was taken ( 03947 +laqach ) unto king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) into ( $\mathbf{0 0 4 1 3}+$ +)el ) his house ( 01004 +bayith ) royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) in the tenth ( $06224+($ asiyriy ) month ( 02320 +chodesh ), which [ is ] the month ( 02320 +chodesh ) Tebeth ( 02887 +Tebeth ) , in the $\{$ seventh $(07651$ +sheba( ) year ( 08141 +shaneh ) of his reign ( 04438 +malkuwth ) .
seventh Exo_12_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall ye eat ( 00398 +)akal ) unleavened $(04682+$ matstsah ) bread ; even $(00389+)$ ak ) the first $(07223+$ ri)shown ) day $(03117+$ yowm $)$ ye shall put ( 07673 +shabath ) away leaven ( $07603+s @$ ) or ) out of your houses ( 01004 +bayith ):for whosoever eateth ( 00398 +)akal ) leavened ( 02557 +chametz ) bread from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) until ( 05704 +(ad ) the \{seventh\} ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that soul ( 05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 + Yisra)el ) .
seventh Exo_12_16 And in the first (07223 +ri)shown ) day (03117 +yowm ) [ there shall be ] an holy (06944
+qodesh ) convocation (04744 +miqra) ) , and in the $\{$ seventh $\mathbf{~ ( 0 7 6 3 7 ~ + s h @ b i y ( i y ~ ) ~ d a y ~ ( 0 3 1 1 7 ~ + y o w m ~ ) ~}$ there shall be an holy ( 06944 +qodesh ) convocation ( $\mathbf{0 4 7 4 4}+\mathrm{miqra}$ ) ) to you; no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) manner of work ( $04399+$ +m@la)kah ) shall be done ( 06213 +(asah ) in them , save $(00389+$ )ak ) [ that ] which ( 00834 + )aher ) every ( $03605+\mathrm{kol}$ ) man ( 05315 +nephesh ) must eat ( 00398 +)akal ), that only may be done ( 06213 $+($ asah ) of you .
seventh Exo_13_06 Seven (07651 +sheba( ) days (03117 +yowm ) thou shalt eat (00398 +)akal ) unleavened ( 04682 +matstsah ) bread , and in the \{seventh $(07637$ +sh@biy (iy ) day ( 03117 +yowm ) [ shall be ] a feast (02282 +chag ) to the LORD (03068 +Y@hovah ) .
seventh Exo_16_26 Six (08337 +shesh ) days (03117 +yowm ) ye shall gather ( 03950 +laqat ) it ; but on the \{seventh $\mathbf{( 0 7 6 3 7}+$ sh @biy(iy ) day ( 03117 +yowm ) , [ which is ] the sabbath ( 07676 +shabbath ) , in it there shall be none ( $03808+10$ ) ) .
seventh Exo_16_27 And it came ( 01961 +hayah ) to pass , [ that ] there went ( 03318 +yatsa) ) out [ some ] of the people ( $05971+(\mathrm{am})$ on the $\{$ seventh ( $07637+$ sh @biy(iy ) day ( $03117+$ yowm ) for to gather ( 03950 +laqat ), and they found ( 04672 +matsa) ) none $(03808+10)$ ).
seventh Exo_16_29 See ( 07200 +ra)ah ), for that the LORD ( 03068 +Y @hovah ) hath given ( 05414 +nathan ) you the sabbath ( 07676 +shabbath ) , therefore he giveth ( 05414 +nathan ) you on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) the bread ( 03899 +lechem ) of two ( 08147 +sh @ nayim ) days ( 03117 +yowm ) ; abide ( 03427 +yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 +tachath ) , let no ( 00408 + )al ) man ( $00376+$ )iysh ) go ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) on the $\{$ seventh $\mathbf{~ ( 0 7 6 3 7}$ +sh@biy(iy ) day (03117 +yowm ) .
seventh Exo_16_30 So the people ( 05971 +(am ) rested ( 07673 +shabath ) on (05921 +(al) the \{seventh\} ( 07637 +sh@biy (iy ) day ( 03117 +yowm ) .
seventh Exo_20_10 But the \{seventh\} (07637 +sh@biy(iy ) day (03117 +yowm ) [is ] the sabbath (07676 +shabbath ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol}$ ) work ( 04399 +m@la)kah ), thou , nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , thy manservant ( 05650 +(ebed ), nor thy maidservant ( $00519+$ )amah ), nor thy cattle ( 00929 +b@hemah ) , nor thy stranger ( 01616 +ger ) that [ is ] within thy gates ( 08179 +sha(ar ) :
seventh Exo_20_11 For [ in ] six (08337 +shesh ) days ( 03117 +yowm ) the LORD ( $03068+$ Y @hovah ) made ( 06213 +(asah ) heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ), the sea ( $03220+$ yam ) , and all ( $03605+\mathrm{kol}$ ) that in them [ is ] , and rested ( 05117 +nuwach ) the \{seventh\} ( $07637+$ sh@biy (iy ) day ( 03117 +yowm ):wherefore the LORD (03068 +Y@ hovah ) blessed (01288 +barak ) the sabbath (07676 +shabbath ) day ( 03117 +yowm ) , and hallowed ( 06942 +qadash ) it .
seventh Exo_21_02 If ( 03588 +kiy ) thou buy ( 07069 +qanah ) an Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(ebed ) , six ( 08337 +shesh ) years ( 08141 +shaneh ) he shall serve ( 05647 +(abad ):and in the \{seventh\} ( 07637 +sh@biy(iy ) he shall go (03318 + yatsa) ) out free (02670 +chophshiy ) for nothing (02600 +chinnam ).
seventh Exo_23_11 But the \{seventh\} (07637 +sh@biy(iy ) [ year ] thou shalt let it rest ( 08058 +shamat ) and lie ( 05203 +natash ) still ; that the poor (34) of thy people ( $05971+(\mathrm{am})$ may eat ( $00398+$ )akal ): and what they leave ( 03498 +yathar ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall eat ( 00398 +)akal ) . In like ( $\mathbf{0 3 6 5 1}$ +ken ) manner ( 03651 +ken ) thou shalt deal ( 06213 +(asah ) with thy vineyard (03754 +kerem ) , [ and ] with thy oliveyard (02132 +zayith ) .
seventh Exo_23_12 Six ( 08337 +shesh ) days ( 03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ) , and on the $\{$ seventh $(07637+$ sh@biy(iy ) day ( 03117 +yowm ) thou shalt rest ( 07673 +shabath
):that thine ox ( 07794 +showr ) and thine ass ( 02543 +chamowr ) may rest ( 05117 +nuwach ), and the son $(01121$ +ben ) of thy handmaid ( 00519 +)amah ), and the stranger ( 01616 +ger ), may be refreshed (05314 +naphash ).
seventh Exo_24_16 And the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) abode ( 07931 +shakan ) upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , and the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) it six ( 08337 +shesh ) days ( 03117 +yowm ): and the $\{$ seventh ( $07637+$ sh@biy(iy ) day ( 03117 +yowm ) he called ( 07121 +qara) ) unto Moses ( 04872 +Mosheh ) out of the midst ( 08432 +tavek ) of the cloud (06051 +(anan ) .
seventh Exo_31_15 Six ( 08337 +shesh ) days ( 03117 +yowm ) may work ( 04399 +m@la)kah ) be done ( 06213 +(asah ) ; but in the \{seventh\} (07637 +sh@biy(iy ) [ is ] the sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ), holy ( 06944 +qodesh ) to the LORD ( 03068 +Y@hovah ):whosoever ( 03605 +kol ) doeth (06213 + (asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) in the sabbath (07676 +shabbath ) day ( 03117 +yowm ) , he shall surely be put to death ( 04191 +muwth ) .
seventh Exo_31_17 It [ is ] a sign ( 00226 +)owth ) between ( 00996 +beyn ) me and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) for ever ( 05769 +(owlam ):for [ in ] six ( 08337 +shesh ) days ( 03117 +yowm ) the LORD ( 03068 +Y @hovah ) made ( 06213 +(asah ) heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) , and on the $\{$ seventh $(07637+$ sh@biy(iy ) day ( 03117 +yowm ) he rested ( 07673 +shabath ) , and was refreshed (05314 +naphash ).
seventh Exo_34_21 Six (08337 +shesh ) days ( 03117 +yowm ) thou shalt work ( 05627 +carah ) , but on the \{seventh\} ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) thou shalt rest ( 07673 +shabath ):in earing ( 02758 +chariysh ) time and in harvest (07105 +qatsiyr ) thou shalt rest (07673 +shabath ) .
seventh Exo_35_02 Six ( 08337 +shesh ) days ( 03117 +yowm ) shall work ( 04399 +m@la)kah ) be done ( 06213 +(asah ) , but on the $\{$ seventh $\}(07637+$ sh@biy (iy ) day ( 03117 +yowm ) there shall be to you an holy ( 06944 +qodesh ) day , a sabbath ( 07676 +shabbath ) of rest ( 07677 + shabbathown ) to the LORD ( 03068 +Y@hovah ):whosoever ( 03605 +kol ) doeth ( 06213 +(asah ) work ( 04399 +m@la)kah ) therein shall be put to death (04191 +muwth ) .
seventh Eze_20_01 . And it came (01961 +hayah ) to pass in the \{seventh ( 07637 +sh@biy(iy ) year (08141 +shaneh ), in the fifth ( 02549 +chamiyshiy ) [ month ] , the tenth ( 06218 +(asowr ) [ day ] of the month ( 02320 +chodesh ) , [ that ] certain ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to enquire ( 01875 +darash ) of the LORD ( 03068 +Y @hovah ), and sat (03427 +yashab ) before (06440 +paniym ) me .
seventh Eze_30_20 . And it came ( 01961 +hayah ) to pass in the eleventh year ( 08141 +shaneh ) , in the first $(07223+r i)$ shown ) [ month ( 02320 +chodesh ) ] , in the $\{$ seventh $(07651+$ sheba( ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ),
seventh Eze_45_20 And so (03651 +ken ) thou shalt do (06213 +(asah ) the \{seventh\} (07651 +sheba( ) [ day ] of the month ( 02320 +chodesh ) for every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) that erreth ( 07686 +shagah ), and for [ him that is ] simple ( 06612 +p@thiy ):so shall ye reconcile ( 03722 +kaphar ) the house ( 01004 +bayith ) .
seventh Eze_45_25 In the \{seventh\} ( 07651 +sheba( ) [ month ] , in the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , shall he do ( 06213 +(asah ) the like in the feast ( 02282 +chag ) of the seven ( 07651 +sheba( ) days ( 03117 +yowm ) , according to the $\sin (02403$ +chatta)ah ) offering , according to the burnt ( $\mathbf{0 5 9 3 0}+(0 l a h)$ offering , and according to the meat offering ( 04503 +minchah ) , and according to the oil (08081 + shemen ) .
seventh Ezr_03_01 . And when the \{seventh ( 07637 +sh@biy(iy ) month ( 02320 +chodesh ) was come ( 05060 +naga ( ) , and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ were ] in the cities ( 05892 $+(\mathrm{iyr})$, the people ( $05971+(\mathrm{am})$ gathered ( $00622+$ )acaph ) themselves together as one $(00259+$ )echad ) man (00376 +)iysh ) to Jerusalem (03389 +Y@ruwshalaim ) .
seventh Ezr_03_06 From the first ( 00259 +)echad ) day ( 03117 +yowm ) of the \{seventh ( 07637 +sh@biy(iy ) month ( 02320 +chodesh ) began ( 02490 +chalal ) they to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( $03068+$ Y @hovah ) . But the foundation ( 03245 +yacad ) of the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) was not [ yet ] laid .
seventh Ezr_07_07 And there went ( 05927 +(alah ) up [ some ] of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and of the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) , and the Nethinims ( 05411 +Nathiyn ) , unto Jerusalem ( 03389 + Y @ ruwshalaim ) , in the $\{$ seventh $\}(07651+$ sheba( ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 + )Artachshashta) ) the king (04428 +melek ) .
seventh Ezr_07_08 And he came (00935 +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) in the fifth ( 02549 +chamiyshiy ) month ( 02320 +chodesh ), which ( 01958 +hiy ) [ was ] in the \{seventh\} (07637 +sh@biy(iy ) year ( 08141 +shaneh ) of the king ( 04428 +melek ) .
seventh Gen_02_02 And on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) God ( 00430 +)elohiym )ended ( 03615 +kalah ) his work ( 04399 +m@la)kah ) which ( 00834 +)aher ) he had made ( 06213 +(asah ) ; and he rested ( 07673 +shabath ) on the $\{$ seventh $(07637+$ sh@biy(iy ) day ( $03117+$ yowm ) from all ( 03605 +kol ) his work ( 04399 +m@la)kah ) which (00834 +)aher ) he had made (06213 +(asah ) .
seventh Gen_02_02 And on the \{seventh\} ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) God ( 00430 +)elohiym )ended ( 03615 +kalah ) his work ( 04399 +m@la)kah ) which (00834 +)aher ) he had made (06213 +(asah ); and he rested ( 07673 +shabath ) on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) from all ( 03605 +kol ) his work ( 04399 +m@la)kah ) which (00834 +) aher ) he had made (06213 +(asah ).
seventh Gen_02_03 And God (00430 +)elohiym ) blessed (01288 +barak ) the \{seventh\} (07637 +sh@biy(iy ) day ( 03117 +yowm ) , and sanctified ( 06942 +qadash ) it:because ( 03588 +kiy ) that in it he had rested ( 07673 +shabath ) from all ( $03605+\mathrm{kol}$ ) his work ( 04399 +m@la)kah ) which ( 00834 +)aher ) God ( 00430 +)elohiym ) created (01254 +bara) ) and made (06213 +(asah ).
seventh Gen_08_04 . And the ark (08392 +tebah ) rested ( 05117 +nuwach ) in the \{seventh ( 07637 +sh@biy(iy) month ( 02320 +chodesh ) , on the seventeenth ( 07651 +sheba() day ( 03117 +yowm ) of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , upon the mountains ( $\mathbf{0 2 0 2 2}+$ har ) of Ararat ( 00780 +)Ararat ) .
seventh Hag_02_01. In the $\{$ seventh $\}(07637+$ sh@biy (iy ) [ month ] , in the one ( 00259 +)echad ) and twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) by the prophet (05030 +nabiy) ) Haggai (02292 +Chaggay ), saying (00559 +)amar ),
seventh Heb_04_04 For he spake (2046 -ereo -) in a certain (4225-pou -) place of the seventh (1442hebdomos -) [ day ] on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -), And God (2316-theos -) did rest (2664katapauo -) the \{seventh ( 1442 -hebdomos -) day (2250 -hemera -) from all (3956-pas -) his works (2041 ergon -) .
seventh Heb_04_04 For he spake (2046-ereo -) in a certain (4225-pou -) place of the \{seventh\} (1442hebdomos -) [ day ] on this ( $\mathbf{3 7 7 9}$-houto -) wise ( 3779 -houto -), And God (2316 -theos -) did rest (2664katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956-pas -) his works (2041 -
ergon -) .
seventh Jer_28_17 So Hananiah (02608 +Chananyah ) the prophet (05030 +nabiy) ) died (04191 +muwth ) the same ( 01931 +huw) ) year ( 08141 +shaneh ) in the $\{$ seventh ( 07637 +sh@biy(iy ) month (02320 +chodesh ) .
seventh Jer_41_01 . Now it came ( 01961 +hayah ) to pass in the $\{\operatorname{seventh}\}(07637$ +sh@biy(iy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ) , [ that ] Ishmael ( $\mathbf{0 3 4 5 8}+\mathrm{Yishma}(\mathrm{e}) \mathrm{I})$ the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( $00476+$ )Eliyshama( ), of the seed ( 02233 +zera( ) royal $(04410+m @ l u w k a h)$, and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( 06235 +(eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there ( 08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal) bread (03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah ) .
seventh Jer_52_28 This ( 02088 +zeh ) [ is ] the people ( 05971 +(am ) whom ( 00834 +)aher ) Nebuchadrezzar ( 05019 +N@ buwkadne)tstsar ) carried ( 01540 +galah ) away captive ( 01540 +galah ) :in the \{seventh $\mathbf{~ ( 0 7 6 5 1}$ +sheba( ) year (08141 +shaneh ) three (07969 +shalowsh ) thousand (00505 +)eleph ) Jews (03064 $+\mathrm{Y} @$ huwdiy ) and three ( 07969 +shalowsh ) and twenty (06242 +(esriym ) :
seventh Joh_04_52 Then (3767-oun -) enquired (4441 -punthanomai -) he of them the hour ( 5610 -hora -) when ( 3739 -hos -) he began ( 2192 -echo -) to amend ( 2866 -kompsoteron -). And they said ( 2036 -epo -) unto him , Yesterday (5504 -chthes -) at the \{seventh\} (1442-hebdomos -) hour ( 5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .
seventh Jos_06_04 And seven (07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before ( 06440 +paniym ) the ark ( 00727 +)arown ) seven ( $07651+$ sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ): and the $\{$ seventh $(07637+$ sh@biy(iy ) day ( $03117+$ yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba( ) times ( $06471+$ pa(am ) , and the priests ( $03548+$ kohen ) shall blow ( $08628+\operatorname{taqa}()$ with the trumpets ( $07782+$ showphar ) .
seventh Jos_06_15 And it came ( 01961 +hayah ) to pass on the \{seventh\} ( 07637 +sh@biy(iy) day ( 03117 +yowm ) , that they rose ( 07925 +shakam ) early ( 07925 +shakam ) about the dawning ( $05927+$ (alah ) of the day ( 07837 +shachar ) , and compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) after the same ( 02088 +zeh ) manner ( 04941 +mishpat ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ):only ( $07535+\mathrm{raq}$ ) on that day ( 03117 +yowm ) they compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba() times ( 06471 +pa(am ).
seventh Jos_06_16 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass at the \{seventh\} (07637 +sh@biy(iy ) time ( $\mathbf{0 6 4 7 1}$ + pa(am ) , when the priests ( 03548 +kohen ) blew ( $08628+\operatorname{taq}()$ with the trumpets ( 07782 +showphar ), Joshua (03091 +Y @howshuwa() said (00559 +) amar ) unto the people (05971 +(am ), Shout (07321 +ruwa( ) ; for the LORD (03068 + Y @hovah ) hath given (05414 +nathan ) you the city (05892 +(iyr ) .
seventh Jos_19_40 . [ And ] the \{seventh\} (07637 +sh@biy(iy ) lot (01486 +gowral ) came (03318 +yatsa) ) out for the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Dan ( $01835+$ Dan ) according to their families (04940 +mishpachah ) .
seventh Jud_14_15 And it came ( 01961 +hayah ) to pass on the \{seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that they said ( 00559 +)amar ) unto Samson s ( 08123 +Shimshown ) wife ( 00802 +)ishshah ), Entice ( 06601 +pathah ) thy husband ( 00376 +)iysh ) , that he may declare ( 05046 +nagad ) unto us the riddle ( 02420 +chiydah ) , lest ( 06435 +pen ) we burn ( 08313 +saraph ) thee and thy father $s$ (1) house ( 01004 +bayith ) with fire ( 00784 +)esh ):have ye called ( 07121 +qara) ) us to take ( 03423 +yarash ) that we have ? [ is it ] not [ so ] ?
seventh Jud_14_17 And she wept ( 01058 +bakah ) before ( 05921 +(al ) him the seven ( 07651 +sheba( ) days ( 03117 +yowm ), while their feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) lasted ( 01961 +hayah ): and it came ( 01961 +hayah ) to pass on the \{seventh $\}(07637+$ sh @biy(iy ) day ( 03117 +yowm ) , that he told ( 05046 +nagad ) her , because ( 03588 +kiy ) she lay sore upon him:and she told ( 05046 +nagad ) the riddle ( 02420 +chiydah ) to the children (01121 +ben ) of her people (05971 +(am ) .
seventh Jud_14_18 And the men (00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto him on the $\{$ seventh $(07637+$ sh @biy(iy ) day ( $03117+$ yowm ) before ( $02962+$ terem ) the sun ( $02775+$ cherec ) went ( 00935 +bow) ) down, What ( 04100 +mah ) [ is ] sweeter ( 04966 +mathowq ) than honey ( 01706 $+d @ b a s h)$ ? and what ( 04100 +mah ) [ is ] stronger ( $05794+(\mathrm{az})$ than a lion ( 00738 +)ariy ) ? And he said ( 00559 +) amar ) unto them , If ( 03883 +luwl) ye had not plowed ( 02790 +charash ) with my heifer ( 05697 +(eglah ), ye had not found (04672 +matsa) ) out my riddle (02420 +chiydah ) .
seventh Jude_01_14 And Enoch (1802 -Enok -) also (2532-kai -) , the \{seventh\} (1442 -hebdomos -) from Adam (0076-Adam -), prophesied (4395-propheteuo -) of these ( 5125 -toutois -), saying ( $\mathbf{3 0 0 4}$-lego -), Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -murias -) thousands ( $\mathbf{3 4 6 1}$-murias -) of his saints ( $\mathbf{0 0 4 0}$-hagios -),
seventh Lev_13_05 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him the \{seventh\} ( 07637 +sh@biy(iy) day (03117 +yowm ) : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) in his sight ( 05869 +(ayin ) be at a stay ( 05975 +(amad), , and ] the plague ( $05061+$ nega ( ) spread ( $06581+$ pasah ) not in the skin ( $05785+(0 \mathrm{wr})$ ) then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) him up seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :
seventh Lev_13_06 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him again ( 08145 +sheniy ) the $\{$ seventh $\mathbf{~ ( ~} 07637$ +sh@biy(iy ) day ( 03117 +yowm ) : and , behold ( 02009 +hinneh ) , [ if ] the plague (05061 +nega( ) [ be ] somewhat (03544 +keheh ) dark ( 03544 +keheh ), [ and ] the plague ( 05061 +nega( ) spread ( 06581 +pasah ) not in the skin ( 05785 +(owr ) , the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) : it [ is but ] a scab ( 04556 +micpachath ) : and he shall wash ( 03526 +kabac ) his clothes (00899 +beged ), and be clean (02891 +taher ) .
seventh Lev_13_27 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) upon him the \{seventh\} ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) : [ and ] if ( 00518 +)im ) it be spread ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+($ owr ) , then the priest ( $03548+$ kohen ) shall pronounce him unclean ( $\mathbf{0 2 9 3 0}+$ tame ) ) : it [ is ] the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) .
seventh Lev_13_32 And in the $\{$ seventh $\}(07637+$ sh@biy(iy ) day ( 03117 +yowm ) the priest ( 03548 +kohen ) shall look ( $07200+$ ra)ah ) on the plague ( $05061+$ nega( ) : and , behold ( 02009 +hinneh ), [ if ] the scall ( 05424 +netheq ) spread ( 06581 +pasah ) not , and there be in it no ( $03808+10$ ) ) yellow ( 06669 +tsahob ) hair ( 08181 +se(ar ), and the scall ( 05424 +netheq ) [ be ] not in sight ( 04758 +mar)eh ) deeper ( 06013 $+(\mathbf{a m o q})$ than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the skin ( $05785+(\mathrm{owr})$;
seventh Lev_13_34 And in the $\{$ seventh $\}(07637$ +sh@biy(iy ) day ( 03117 +yowm ) the priest ( 03548 +kohen ) shall look ( $07200+\mathrm{ra})$ ah ) on the scall ( 05424 +netheq ) : and , behold ( 02009 +hinneh ) , [ if ] the scall ( 05424 +netheq ) be not spread ( 06581 +pasah ) in the skin ( $05785+($ owr ) , nor [ be ] in sight ( 04758 + mar)eh ) deeper ( $\mathbf{0 6 0 1 3}+(\operatorname{amoq})$ than $(04480+$ min $)$ the skin $(05785+(0 w r)$; then the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be clean (02891 +taher ) .
seventh Lev_13_51 And he shall look ( 07200 +ra)ah ) on the plague ( 05061 +nega() on the $\{$ seventh $\mathbf{~ ( ~} 07637$ +sh@biy(iy ) day ( 03117 +yowm ) : if ( 03588 +kiy ) the plague ( 05061 +nega() be spread ( 06581 +pasah ) in the garment ( 00899 +beged ) , either ( $00176+$ )ow ) in the warp ( $08359+$ sh@ thiy ), or ( $00176+$ )ow ) in the
woof ( 06154 +(ereb ), or ( 00176 +)ow ) in a skin ( $05785+($ owr ), [ or ( $00176+$ )ow )] in any ( $03605+\mathrm{kol}$ ) work ( $04399+$ m@la)kah ) that is made ( $06213+($ asah $)$ of skin $(05785+(0 w r)$; the plague $(05061+$ nega $)$ [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it [ is ] unclean (02931 +tame) ).
seventh Lev_14_09 But it shall be on the \{seventh\} ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that he shall shave ( 01548 +galach ) all ( $03605+$ kol ) his hair ( $08181+$ se( ar ) off his head ( 07218 +ro)sh ) and his beard ( 02206 +zaqan ) and his eyebrows , even all ( $03605+\mathrm{kol}$ ) his hair ( $08181+\mathrm{se}(\mathrm{ar})$ he shall shave ( 01548 +galach ) off : and he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , also he shall wash ( 07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and he shall be clean (02891 +taher ) .
seventh Lev_14_39 And the priest ( 03548 +kohen ) shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) the \{seventh\} (07637 +sh@biy(iy ) day (03117 +yowm ), and shall look (07200 +ra)ah ) : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) be spread ( 06581 +pasah ) in the walls ( 07023 +qiyr ) of the house (01004 +bayith ) ;
seventh Lev_16_29. And [ this ] shall be a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) unto you : [ that ] in the \{seventh $(07637+$ sh @biy(iy ) month ( 02320 +chodesh ), on the tenth ( 06218 +(asowr ) [ day ] of the month ( 02320 +chodesh ) , ye shall afflict ( $06031+($ anah $)$ your souls ( 05315 +nephesh ) , and do ( $06213+($ asah $)$ no $(03808+10))$ work $(04399+m @ l a) k a h)$ at all ( $03605+\mathrm{kol})$, [ whether it be ] one of your own ( 00249 +)ezrach ) country ( 00249 +)ezrach ) , or a stranger ( 01616 +ger ) that sojourneth ( $01481+$ guwr ) among (08432 +tavek) you :
seventh Lev_23_03 Six ( 08337 +shesh ) days ( 03117 +yowm ) shall work ( 04399 +m@la)kah ) be done ( 06213 +(asah ) : but the \{seventh\} ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) , an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) ; ye shall do $(06213+($ asah $)$ no $(03808+l o))$ work $(04399+m @ l a) k a h)$ [ therein ] : it [is ] the sabbath (07676 +shabbath ) of the LORD ( $03068+$ Y @hovah ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your dwellings ( $\mathbf{0 4 1 8 6}+$ mowshab ) .
seventh Lev_23_08 But ye shall offer ( 07126 +qarab ) an offering made by fire ( 00784 +)esh ) unto the LORD ( 03068 +Y @hovah ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) : in the \{seventh\} ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ] .
seventh Lev_23_16 Even unto the morrow ( 04283 +mochorath ) after the \{seventh\} ( 07637 +sh@biy(iy ) sabbath ( 07676 +shabbath ) shall ye number ( 05608 +caphar ) fifty ( 02572 +chamishshiym ) days ( 03117 +yowm ) ; and ye shall offer (07126 +qarab ) a new ( 02319 +chadash ) meat offering ( 04503 +minchah ) unto the LORD (03068 + Y @hovah ) .
seventh Lev_23_24 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying (00559 +)amar ), In the \{seventh ( $07637+$ sh@biy (iy ) month ( 02320 +chodesh ), in the first ( 00259 + )echad ) [ day ] of the month ( 02320 +chodesh ) , shall ye have ( 01961 +hayah ) a sabbath ( 07677 +shabbathown ) , a memorial ( 02146 +zikrown ) of blowing ( 08643 +t@ruw(ah ) of trumpets , an holy (06944 +qodesh ) convocation (04744 +miqra) )
seventh Lev_23_27 Also (00389 +)ak ) on the tenth (06218 +(asowr ) [ day ] of this ( 02088 +zeh ) \{seventh\} $(07637+$ sh @ biy(iy ) month ( 02320 +chodesh ) [ there shall be ] a day ( 03117 +yowm ) of atonement ( 03725 +kippur ) : it shall be an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) unto you ; and ye shall afflict ( 06031 +(anah ) your souls ( 05315 +nephesh ) , and offer ( 07126 +qarab ) an offering made by fire (00784 +)esh ) unto the LORD (03068 +Y @hovah ) .
seventh Lev_23_34 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , The fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of this ( 02088 +zeh ) \{seventh\} (07637 + sh@biy(iy ) month (02320 +chodesh ) [ shall be ] the feast (02282 +chag ) of tabernacles (05521
+cukkah ) [ for ] seven (07651 +sheba() days (03117 +yowm ) unto the LORD (03068 +Y@hovah ) .
seventh Lev_23_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the \{seventh\} ( $07637+$ sh @biy(iy) month ( 02320 +chodesh ) , when ye have gathered ( $00622+$ )acaph ) in the fruit ( 08393 +t @buw)ah ) of the land ( 00776 +)erets ), ye shall keep ( 02287 +chagag ) a feast ( 02282 +chag ) unto the LORD ( $03068+$ Y @hovah ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) : on the first ( 07223 +ri)shown ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) , and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) .
seventh Lev_23_41 And ye shall keep ( 02287 +chagag ) it a feast ( 02282 +chag ) unto the LORD ( 03068 + Y @hovah ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) in the year ( 08141 +shaneh ) . [ It shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) in your generations ( $01755+$ dowr ) : ye shall celebrate ( 02278 +chabereth ) it in the $\{\operatorname{seventh}\}(07637+$ sh@biy(iy ) month ( 02320 +chodesh ) .
seventh Lev_25_04 But in the \{seventh ( 07637 +sh@biy(iy ) year ( 08141 +shaneh ) shall be a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) unto the land ( 00776 +)erets ) , a sabbath ( 07676 +shabbath ) for the LORD ( 03068 +Y @ hovah ) : thou shalt neither ( 03808 +lo) ) sow ( 02232 +zara( ) thy field ( 07704 +sadeh ) , nor ( 03808 +lo) ) prune ( 02168 +zamar ) thy vineyard ( 03754 +kerem ).
seventh Lev_25_09 Then shalt thou cause the trumpet ( 07782 +showphar ) of the jubile ( $08643+t$ @ruw (ah ) to sound ( $05674+($ abar ) on the tenth ( $06218+($ asowr ) [ day ] of the \{seventh\} ( $07637+$ sh @biy (iy ) month ( 02320 +chodesh ) , in the day ( 03117 +yowm ) of atonement ( 03725 +kippur ) shall ye make the trumpet (07782 + showphar ) sound (05674 +(abar ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your land ( $\mathbf{0} 0776$ +)erets ) .
seventh Lev_25_20 And if ( 03588 +kiy ) ye shall say ( 00559 +)amar ), What ( 04100 +mah ) shall we eat ( 00398 +)akal ) the $\{$ seventh $(07637+$ sh @ biy(iy ) year ( $08141+$ shaneh ) ? behold ( $02005+$ hen ) , we shall not sow ( 02232 +zara( ), nor ( $03808+10$ ) ) gather ( $00622+$ )acaph ) in our increase ( $08393+t$ @buw)ah ) :
seventh Mat_22_26 Likewise (3668 -homoios -) the second (1208-deuteros -) also (2532-kai -), and the third (5154-tritos -) , unto the \{seventh\} (2033-hepta -) .
seventh Neh_07_73 So the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ), and the porters ( $07778+$ show(er ) , and the singers ( $07891+$ shiyr ) , and [ some ] of the people ( $05971+(\mathrm{am}$ ) , and the Nethinims ( 05411 +Nathiyn ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), dwelt ( 03427 +yashab ) in their cities ( $05892+(\mathrm{iyr})$ ) and when the \{seventh\} ( $07637+$ sh @biy(iy ) month ( 02320 +chodesh ) came ( 05060 +naga ( ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ were ] in their cities ( 05892 +(iyr ) .
seventh Neh_08_02 And Ezra (05830 +(Ezra) ) the priest ( 03548 +kohen ) brought ( 00935 +bow) ) the law ( $08451+$ towrah ) before ( 06440 +paniym ) the congregation ( 06951 +qahal ) both of men ( 00376 +)iysh ) and women ( $00802+$ )ishshah ), and all ( $03605+\mathrm{kol}$ ) that could hear ( $08085+$ shama( ) with understanding ( 00995 +biyn ) , upon the first ( 00259 +)echad ) day ( 03117 +yowm ) of the \{seventh\} ( $07637+$ sh @biy (iy ) month (02320 +chodesh ).
seventh Neh_08_14 And they found ( 04672 +matsa) ) written ( 03789 +kathab ) in the law ( 08451 +towrah ) which (00834 +)aher ) the LORD ( 03068 +Y @ hovah ) had commanded ( 06680 +tsavah ) by Moses ( 04872 +Mosheh ), that the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) should dwell ( 03427 +yashab ) in booths ( 05521 +cukkah ) in the feast ( 02282 +chag ) of the $\{$ seventh $(07637+$ sh@biy(iy ) month ( 02320 +chodesh ) :
seventh Neh_10_31 And [ if ] the people ( 05971 +(am ) of the land ( 00776 +)erets ) bring ( 00935 +bow) ) ware ( 04728 +maqqachah ) or any victuals ( 07668 +sheber ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) to sell ( 04376 +makar ), [ that ] we would not buy ( 03947 +laqach ) it of them on the sabbath
( 07676 +shabbath ) , or on the holy ( 06944 +qodesh ) day ( 03117 +yowm ): and [ that ] we would leave (05203 +natash ) the \{seventh\} (07637 +sh@biy(iy ) year (08141 +shaneh ) , and the exaction (04855 +mashsha) ) of every ( 03605 +kol ) debt (03027 +yad ) .
seventh Num_06_09 And if ( 03588 +kiy ) any man die ( 04191 +muwth ) very ( 06621 +petha( ) suddenly ( 06597 +pith)owm ) by him , and he hath defiled ( 02930 +tame) ) the head ( 07218 +ro)sh ) of his consecration ( 05145 +nezer ) ; then he shall shave ( 01548 +galach ) his head ( 07218 +ro)sh ) in the day (03117 +yowm ) of his cleansing ( 02893 +tohorah ) , on the $\{$ seventh $(07637+$ sh@biy(iy ) day ( 03117 + yowm ) shall he shave ( 01548 + galach ) it .
seventh Num_07_48 On the \{seventh\} (07637 +sh@biy(iy ) day (03117 +yowm ) Elishama (00476 +)Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( 05989 +(Ammiyhuwd ), prince ( 05387 +nasiy) ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , [ offered ] :
seventh Num_19_12 He shall purify (02398 +chata) ) himself (01931 +huw) ) with it on the third (07992 + sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy) day ( 03117 +yowm ) he shall be clean ( 02891 +taher ):but if he purify ( 02398 +chata) ) not himself the third ( 07992 +sh @liyshiy ) day ( 03117 +yowm ) , then the \{seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall not be clean ( 02891 +taher ) .
seventh Num_19_12 He shall purify (02398 +chata) ) himself (01931 +huw) ) with it on the third (07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the \{seventh $\}(07637+$ sh@biy(iy ) day ( 03117 +yowm ) he shall be clean ( 02891 +taher ):but if he purify ( 02398 +chata) ) not himself the third ( 07992 +sh @liyshiy ) day (03117 +yowm ) , then the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall not be clean ( 02891 +taher).
seventh Num_19_19 And the clean ( 02889 +tahowr ) [ person ] shall sprinkle ( 05137 +nazah ) upon the unclean ( 02931 +tame) ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ):and on the \{seventh\} (07637 +sh@biy(iy ) day (03117 +yowm ) he shall purify ( 02398 +chata) ) himself , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) himself in water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) at even ( 06153 +(ereb ).
seventh Num_19_19 And the clean ( 02889 +tahowr ) [ person ] shall sprinkle ( 05137 +nazah ) upon the unclean ( 02931 +tame) ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), and on the \{seventh\} ( 07637 +sh@biy(iy ) day ( 03117 +yowm ):and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall purify ( 02398 +chata) ) himself , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) himself in water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) at even ( 06153 $+($ ereb ) .
seventh Num_28_25 And on the \{seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) ye shall have ( 01961 +hayah ) an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) ; ye shall do ( 06213 +(asah ) no servile ( 05656 +(abodah ) work ( 04399 +m@la)kah ).
seventh Num_29_01. And in the $\{$ seventh $\mathbf{( 0 7 6 3 7}+$ sh @biy(iy ) month ( 02320 +chodesh ) , on the first (00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , ye shall have ( 01961 +hayah ) an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) ; ye shall do ( 06213 +(asah ) no servile ( 05656 +(abodah ) work $(04399+m @ l a) k a h): i t$ is a day ( $03117+$ yowm ) of blowing ( $08643+t @ r u w(a h)$ the trumpets unto you .
seventh Num_29_07 And ye shall have ( 01961 +hayah ) on the tenth ( 06218 +(asowr ) [ day ] of this ( 02088 +zeh ) \{seventh ( $07637+$ sh @biy(iy) month ( 02320 +chodesh ) an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) ; and ye shall afflict ( 06031 +(anah ) your souls ( 05315 +nephesh ):ye shall not do ( 06213 $+($ asah $)$ any ( $03605+\mathrm{kol})$ work $(04399+m @ l a) k a h)$ [ therein ] :
seventh Num_29_12. And on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the \{seventh\} (07637 +sh@biy(iy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ) ye shall have ( 01961 +hayah ) an holy ( 06944 +qodesh ) convocation ; ye shall do ( 06213 +(asah ) no servile ( 05656 +(abodah ) work ( 04399 +m@la)kah ) , and ye shall keep ( 02287 +chagag ) a feast ( 02282 +chag ) unto the LORD ( $03068+$ Y @hovah ) seven ( 07651 +sheba( ) days (03117 +yowm ) :
seventh Num_29_32 And on the \{seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) , two ( 08147 +sh@ nayim ) rams (00352 +)ayil ), , and ] fourteen lambs (03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
seventh Num_31_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) seven ( 07651 +sheba () days ( 03117 +yowm ):whosoever ( $03605+\mathrm{kol}$ ) hath killed ( 02026 +harag ) any person ( 05315 +nephesh ) , and whosoever ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga() any slain ( 02491 +chalal ) , purify ( 02398 +chata) ) [ both ] yourselves and your captives ( 07628 +sh@biy ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the $\{$ seventh $(07637+$ sh @biy (iy ) day (03117 +yowm ) .
seventh Num_31_24 And ye shall wash ( 03526 +kabac ) your clothes ( 00899 +beged ) on the \{seventh\} ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) , and ye shall be clean ( 02891 +taher ), and afterward ( 00310 + )achar ) ye shall come ( 00935 +bow) ) into the camp ( 04264 +machaneh ) .
seventh Rev_08_01. And when (3753 -hote -) he had opened ( 0455 -anoigo -) the \{seventh ( 1442 -hebdomos -) seal (4973-sphragis -), there was silence (4602-sige -) in heaven (3772-ouranos -) about (5613 -hos -) the space of half ( $\mathbf{2 2 5 6}$-hemiorion -) an hour ( $\mathbf{2 2 5 6}$-hemiorion -) .
seventh Rev_10_07 But in the days ( 2250 -hemera -) of the voice ( 5456 -phone -) of the \{seventh ( 1442 hebdomos -) angel (0032-aggelos -), when (3752 -hotan -) he shall begin ( $\mathbf{3 1 9 5}$-mello -) to sound (4537salpizo -) , the mystery ( $\mathbf{3 4 6 6}$-musterion -) of God (2316 -theos -) should be finished ( 5055 -teleo -) , as he hath declared (2097-euaggelizo -) to his servants (1401-doulos -) the prophets (4396 -prophetes -) .
seventh Rev_11_15 And the \{seventh\} ( 1442 -hebdomos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -); and there were great ( $\mathbf{3 1 7 3}$-megas -) voices ( 5456 -phone -) in heaven ( 3772 -ouranos -), saying ( 3004 -lego ) , The kingdoms ( 0932 -basileia -) of this ( 5026 -taute -) world ( 2889 -kosmos -) are become ( 1096 -ginomai ) [ the kingdoms ( 0932 -basileia -) ] of our Lord (2962 -kurios -) , and of his Christ ( 5547 -Christos -) ; and he shall reign (0936-basileuo -) for ever (0165-aion -) and ever (0165-aion -) .
seventh Rev_16_17. And the \{seventh\} ( 1442 -hebdomos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) into ( 1519 -eis -) the air ( 0109 -aer -) ; and there came ( 1831 -exerchomai -) a great ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -) out of the temple ( $\mathbf{3 4 8 5}$-naos -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -), from the throne ( $\mathbf{2 3 6 2}$-thronos -), saying ( $\mathbf{3 0 0 4}$-lego -) , It is done ( $\mathbf{1 0 9 6}$-ginomai -) .
seventh Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth (1623 -hektos -), sardius ( 4556 -sardios -) ; the \{seventh\} ( 1442 -hebdomos -) , chrysolite ( 5555 -chrusolithos -) ; the eighth ( 3590 -ogdoos -) , beryl ( 0969 -berullos -) ; the ninth ( 1766 -ennatos -), a topaz ( 5116 -topazion -) ; the tenth ( 1182 -dekatos -), a chrysoprasus ( 5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -), a jacinth ( 5192 -huakinthos -) ; the twelfth (1428 -dodekatos -), an amethyst (0271 -amethustos -).
seventh Zec_07_05 Speak ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) , and to the priests ( 03548 +kohen ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) ye fasted ( 06684 +tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and \{seventh\} (07637 +sh@biy(iy ) [ month ] , even those (02088 +zeh ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , did ye at all fast ( 06684 +tsuwm ) unto me, [ even ] to me ?
seventh Zec_08_19 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts $(06635+$ tsaba ) ) ; The fast (06685 +tsowm ) of the fourth (07243 +r@biy (iy ) [ month ] , and the fast (06685 +tsowm ) of the fifth ( 02549 +chamiyshiy ) , and the fast ( $06685+$ tsowm ) of the $\{$ seventh $\}(07637$ +sh@biy(iy ) , and the fast (06685 + tsowm ) of the tenth (06224 +(asiyriy ), shall be to the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) joy (08342 + sasown ) and gladness ( $08057+$ simchah ) , and cheerful ( $02896+$ towb $)$ feasts $(04150+\operatorname{mow}(e d)$; therefore love $(00157+)$ ahab ) the truth ( $00571+$ )emeth ) and peace ( 07965 +shalowm ) .
seventy 1Ch_21_14 So the LORD (03068 + Y @hovah ) sent (05414 +nathan ) pestilence (01698 +deber ) upon Israel (03478 + Yisra)el ): and there fell (05307 + naphal ) of Israel (03478 + Yisra)el ) \{seventy\} (07657 +shib(iym . ) thousand (00505 + )eleph ) men (00376 +)iysh ) .
seventy 2Ki_10_01. And Ahab (00256 +)Ach)ab ) had \{seventy\} (07657 +shib(iym .) sons (01121 +ben ) in Samaria (08111 +Shom@ rown ) . And Jehu (03058 + Yehuw) ) wrote (03789 + kathab ) letters (05612 +cepher ) , and sent ( 07971 + shalach ) to Samaria ( 08111 +Shom@rown ) , unto the rulers ( 08269 +sar ) of Jezreel (03157 +Yizr@(e)l), to the elders (02205 +zaqen ), and to them that brought (00539 +)aman ) up Ahab s (00256 +)Ach)ab ) [ children ] , saying (00559 + )amar ) ,
seventy 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them , saying ( $00559+$ )amar ) , If ( $00518+$ )im ) ye [ be ] mine , and [ if ( $00518+$ )im )] ye will hearken ( 08085 +shama( ) unto my voice ( $06963+$ qowl ) , take ( 03947 +laqach ) ye the heads ( $07218+$ ro sh ) of the men (00582 + )enowsh ) your master $s(00113+)$ adown ) sons ( 01121 +ben ), and come (00935 +bow) ) to me to Jezreel (03157 +Yizr@(e)l ) by to morrow (04279 +machar ) this time ( $06256+($ eth $)$. Now the king s (04428 +melek ) sons (01121 +ben ) , [ being ] \{seventy\} (07657 + shib(iym . ) persons (00376 +)iysh ) , [ were ] with the great ( 01419 +gadowl ) men of the city ( $05892+(\mathrm{iyr})$, which brought ( 01431 +gadal ) them up.
seventy 2Ki_10_07 And it came ( 01961 +hayah ) to pass, when the letter (05612 +cepher ) came (00935 +bow) ) to them , that they took ( 03947 +laqach ) the king s ( 04428 +melek ) sons ( 01121 +ben ), and slew ( 07819 +shachat ) \{seventy $(07657+$ shib(iym . ) persons ( $00376+$ )iysh ) , and put ( 07760 +suwm ) their heads (07218 +ro)sh ) in baskets (01731 + duwd ) , and sent (07971 + shalach ) him [ them ] to Jezreel (03157 +Yizr@(e)l ).
seventy 2Sa_24_15 So the LORD (03068 + Y @hovah ) sent (05414 +nathan ) a pestilence (01698 +deber ) upon Israel ( $03478+$ Yisra) el ) from the morning ( $01242+$ boqer $)$ even to the time ( $06256+($ eth $)$ appointed ( $04150+\operatorname{mow}($ ed $)$ :and there died ( $04191+m u w t h)$ of the people ( $05971+(\mathrm{am})$ from Dan ( $01835+$ Dan ) even to Beersheba ( 00884 +B@)er Sheba( ) \{seventy\} ( 07657 +shib(iym . ) thousand (00505 + )eleph ) men (00376 +)iysh ) .
seventy Dan_09_02 In the first (00259 + ) echad ) year (08141 + shaneh ) of his reign (04427 +malak ) I Daniel (01840 +Daniye)I ) understood (00995 +biyn ) by books (05612 +cepher ) the number ( 04557 +micpar ) of the years ( 08141 +shaneh ) , whereof ( 00834 +)aher ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ), that he would accomplish ( 04390 +male) ) \{seventy\} (07657 + shib(iym . ) years ( 08141 +shaneh ) in the desolations (02723 +chorbah ) of Jerusalem (03389 + Y @ ruwshalaim ) .
seventy Est_09_16 But the other (07605 +sh@)ar ) Jews (03064 +Y @huwdiy ) that [ were ] in the king s ( 04428 +melek ) provinces ( $04082+m @$ diynah ) gathered (06950 +qahal ) themselves together , and stood $(05975+($ amad $)$ for their lives $(05315+n e p h e s h)$, and had rest ( 05118 +nuwach ) from their enemies ( $00341+$ ) oyeb ) , and slew ( 02026 +harag ) of their foes ( 08130 +sane) ) \{seventy\} ( 07657 +shib(iym . ) and five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) , but they laid ( 07971 +shalach ) not their hands ( 03027 +yad ) on the prey (00961 +bizzah ) ,
seventy Exo_01_05 And all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that came ( 03318 +yatsa) ) out of the
 ):for Joseph (03130 +Yowceph ) was in Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) [ already ] .
seventy Exo_24_01 . And he said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Come ( 05927 +(alah ) up unto the LORD (03068 + Y @hovah ) , thou , and Aaron (00175 +)Aharown ), Nadab (05070 +Nadab ) , and Abihu ( $\mathbf{3 0}$ ) , and $\{$ seventy $(07657$ +shib(iym . ) of the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of Israel ( $03478+$ Yisra) el ) ; and worship ( 07812 +shachah ) ye afar ( 07350 +rachowq ) off .
seventy Exo_24_09. Then went ( 05927 +(alah ) up Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , and Aaron ( 00175 +)Aharown ), Nadab ( 05070 +Nadab ) , and Abihu (30) , and \{seventy ( 07657 +shib(iym .) of the elders ( 02205 +zaqen ) of Israel (03478 +Yisra)el ) :
seventy Exo_38_28 And of the thousand ( 00505 +)eleph ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) \{seventy $(07657$ +shib(iym . ) and five ( 02568 +chamesh ) shekels he made ( 06213 +(asah ) hooks ( 02053 + vav ) for the pillars ( 05982 +(ammuwd ) , and overlaid ( 06823 +tsaphah ) their chapiters ( 07218 +ro)sh ), and filleted ( $\mathbf{0 2 8 3 6}+$ chashaq ) them .
seventy Exo_38_29 And the brass ( 05178 +n@chosheth ) of the offering ( $08573+\mathrm{t} @$ nuwphah ) [ was ] \{seventy\} (07657 +shib(iym .) talents (03603 +kikkar ) , and two thousand (00505 +)eleph ) and four (00702 + )arba( ) hundred (03967 +me)ah ) shekels (08255 + sheqel ) .
seventy Eze_08_11 And there stood ( 05975 +(amad ) before ( 06440 +paniym ) them \{seventy ( 07657 +shib(iym . ) men ( 00376 +)iysh ) of the ancients ( 02204 +zaqen ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and in the midst ( 08432 +tavek ) of them stood ( 05975 +(amad) Jaazaniah ( 02970 +Ya)azanyah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), with every man ( 00376 +)iysh ) his censer ( $\mathbf{0 4 7 3 0}$ +miqtereth ) in his hand ( 03027 +yad) ; and a thick ( 06282 +(athar ) cloud ( 06051 +(anan ) of incense ( $07004+\mathbf{+} @$ toreth ) went ( $05927+($ alah $)$ up .
seventy Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end ( $06285+$ pe)ah ) toward ( 01870 +derek ) the west ( 03220 +yam ) [ was ] \{seventy\} ( 07657 +shib(iym . ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) thick ( 07341 +rochab ) round ( 05439 +cabiyb ) about , and the length ( 00753 +)orek ) thereof ninety ( 08673 +tish(iym ) cubits ( 00520 +)ammah ).
seventy Ezr_02_03 The children (01121 +ben ) of Parosh ( 06551 +Par(osh ), two thousand (00505 +)eleph ) an hundred (03967 +me)ah ) \{seventy\} (07657 +shib(iym .) and two (08147 +sh@nayim ) .
seventy Ezr_02_04 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ), three (07969 +shalowsh ) hundred (03967 +me)ah ) \{seventy ( 07657 +shib(iym .) and two .
seventy Ezr_02_05 The children (01121 +ben ) of Arah (00733 +)Arach ), seven (07651 +sheba( ) hundred (03967 +me)ah ) \{seventy $(\mathbf{0 7 6 5 7}+$ shib(iym .) and five (02568 +chamesh ) .
seventy Ezr_02_36. The priests ( 03548 +kohen ):the children ( 01121 +ben ) of Jedaiah ( 03048 +Y @kda(yah ) , of the house ( 01004 +bayith ) of Jeshua ( 03442 +Yeshuwa( ) , nine ( 08672 +tesha( ) hundred ( 03967 +me)ah ) \{seventy ( 07657 +shib(iym .) and three ( 07969 +shalowsh ) .
seventy Ezr_02_40 The Levites ( 03881 +Leviyiy ):the children ( 01121 +ben ) of Jeshua ( 03442 +Yeshuwa() and Kadmiel ( 06934 +Qadmiy)el ) , of the children ( 01121 +ben ) of Hodaviah ( 01938 +Howdavyah ), \{seventy ( 07657 +shib(iym .) and four (00702 +)arba( ) .
seventy Ezr_08_07 And of the sons (01121 +ben ) of Elam (05867 +(Eylam ) ; Jeshaiah (03740 +kerah ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Athaliah ( 06271 +(Athalyah ) , and with him \{seventy $\boldsymbol{( 0 7 6 5 7}+$ shib (iym . ) males (02145 +zakar ).
seventy Ezr_08_14 Of the sons (01121 +ben ) also of Bigvai (00902 +Bigvay ) ; Uthai (05793 +(Uwthay ), and Zabbud , and with them \{seventy\} ( 07657 +shib(iym . ) males ( $\mathbf{0 2 1 4 5}$ +zakar ) .
seventy Ezr_08_35 [ Also ] the children ( 01121 +ben ) of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ), which were come ( 00935 +bow) ) out of the captivity ( $07628+$ sh @biy ), offered ( 07126 +qarab ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings unto the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , twelve bullocks ( 06499 + par ) for all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ), ninety ( 08673 +tish(iym ) and six ( 08337 +shesh ) rams ( 00352 +) ayil ), \{seventy ( 07657 +shib(iym . ) and seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) , twelve he goats ( 06842 +tsaphiyr ) [ for ] a $\sin (02403+$ chatta ah ) offering:all ( $03605+\mathrm{kol}$ ) [ this was ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) .
seventy Gen_04_24 If ( 03588 +kiy ) Cain ( 07014 +Qayin ) shall be avenged ( 05358 +naqam ) sevenfold ( 07659 +shib(athayim ) , truly (00571 +)emeth ) Lamech (03929 +Lemek ) \{seventy\} (07657 +shib(iym .) and sevenfold (07659 +shib(athayim ) .
seventy Gen_05_12 And Cainan (07018 +Qeynan ) lived (02421 +chayah ) \{seventy\} (07657 +shib(iym . ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) Mahalaleel ( 04111 +Mahalal)el ) :
seventy Gen_05_31 And all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Lamech ( 03929 +Lemek ) were seven ( 07651 +sheba( ) hundred ( 03967 +me) ah ) \{seventy\} ( 07657 +shib(iym .) and seven ( 07651 +sheba( ) years (08141 +shaneh ): and he died (04191 +muwth ) .
seventy Gen_11_26 And Terah ( 08646 +Terach ) lived ( 02421 +chayah ) \{seventy\} ( 07657 +shib(iym .) years (08141 +shaneh ), and begat (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth Nachowr ), and Haran (02309 +chedel ) .
seventy Gen_12_04 . So Abram (87) departed (03212 +yalak ) , as the LORD (03068 +Y @hovah ) had spoken ( 01696 +dabar ) unto him ; and Lot ( 03876 +Lowt) went ( 03212 +yalak ) with him:and Abram (87) [ was ] \{seventy $(07657$ +shib(iym . ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he departed (03318 +yatsa) ) out of Haran (02771 +Charan ) .
seventy Isa_23_15. And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), that Tyre (06865 +Tsor ) shall be forgotten ( 07911 +shakach ) seventy ( $07657+$ shib(iym .) years ( 08141 +shaneh ) , according to the days ( 03117 +yowm ) of one ( 00259 +)echad ) king ( 04428 +melek ):after the end ( 07093 +qets ) of $\{$ seventy $(07657+$ shib(iym .) years ( $08141+$ shaneh ) shall Tyre ( $06865+$ Tsor ) sing ( $07892+$ shiyr ) as an harlot (02181 +zanah ).
seventy Isa_23_15. And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), that Tyre ( 06865 +Tsor ) shall be forgotten ( 07911 +shakach ) \{seventy\} ( 07657 +shib(iym .) years ( 08141 +shaneh ), according to the days ( 03117 +yowm ) of one ( 00259 +)echad ) king ( 04428 +melek ):after the end ( 07093 +qets ) of seventy ( 07657 +shib(iym . ) years ( 08141 +shaneh ) shall Tyre ( 06865 +Tsor ) sing ( 07892 +shiyr ) as an harlot (02181 +zanah ) .
seventy Isa_23_17 And it shall come ( 01961 +hayah ) to pass after the end ( 07093 +qets ) of \{seventy\} (07657 +shib(iym .) years ( 08141 +shaneh ) , that the LORD ( $03068+$ Y @hovah ) will visit ( 06485 +paqad ) Tyre ( 06865 +Tsor ) , and she shall turn ( 07725 +shuwb ) to her hire ( 00868 +)ethnan ), and shall commit ( 02181 +zanah ) fornication ( $\mathbf{0 2 1 8 1}+$ zanah ) with all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the world ( 00776 +)erets ) upon the face ( 06440 +paniym ) of the earth (00127 +)adamah ) .
seventy Jer_25_11 And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be a desolation ( 02723 +chorbah ) , [ and ] an astonishment ( $08047+$ shammah ) ; and these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) \{seventy $\}$ (07657 +shib(iym .) years (08141 +shaneh ).
seventy Jer_25_12 And it shall come ( 01961 +hayah ) to pass , when \{seventy\} ( 07657 +shib(iym . ) years ( 08141 +shaneh ) are accomplished ( 04390 +male) ) , [ that ] I will punish ( 06485 +paqad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and that nation ( 01471 +gowy ), saith ( 05002 +n@) um ) the LORD ( 03068 +Y @ hovah ), for their iniquity ( 05771 +(avon ), and the land ( $00776+$ )erets ) of the Chaldeans ( 03778 +Kasdiy ) , and will make ( $\mathbf{0 7 7 6 0}$ +suwm ) it perpetual ( $\mathbf{0 5 7 6 9}$ +(owlam ) desolations ( $\mathbf{0 8 0 7 7}$ +sh@mamah ).
seventy Jer_29_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), That after ( 06310 +peh ) \{seventy\} ( 07657 +shib(iym . ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) be accomplished ( 04390 +male) ) at Babylon ( 00894 +Babel ) I will visit ( 06485 +paqad ) you , and perform ( 06965 +quwm ) my good ( 02896 +towb ) word ( 01697 +dabar ) toward ( $05921+(\mathrm{al})$ you , in causing you to return ( $07725+$ shuwb ) to this ( 02088 +zeh ) place ( 04725 +maqowm ).
seventy Jud_09_56 Thus God ( 00430 +)elohiym ) rendered ( 07725 +shuwb ) the wickedness ( $07451+\mathrm{ra}()$ of Abimelech (40) , which (00834 +) aher ) he did (06213 +(asah) unto his father (1) , in slaying (02026 +harag ) his \{seventy ( 07657 +shib(iym . ) brethren (00251 +)ach ) :
seventy Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - \{seventy\} 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .
seventy Luk_10_17. And the \{seventy\} 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .
seventy Mat_18_22 Jesus (2424-Iesous -) saith (3004-lego -) unto him, I say (3004-lego -) not unto thee, Until (2193 -heos -) seven (2034 -heptakis -) times (2034-heptakis -):but , Until (2193 -heos -) \{seventy\} ( 1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .
seventy Neh_07_08 The children (01121 +ben ) of Parosh ( 06551 +Par(osh ) , two ( 08147 +sh @ nayim ) thousand (00505 +)eleph ) an hundred (03967 +me)ah ) \{seventy\} (07657 +shib(iym .) and two (08147 + +sh@nayim ).
seventy Neh_07_09 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ), three (07969 +shalowsh ) hundred (03967 +me)ah ) \{seventy ( 07657 +shib(iym .) and two (08147 +sh@ nayim ) .
seventy Neh_07_39 The priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ): the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Jedaiah ( $03048+\mathrm{Y} @ \mathrm{kda}(\mathrm{yah}$ ), of the house ( 01004 +bayith ) of Jeshua ( 03442 +Yeshuwa( ) , nine ( 08672 +tesha( ) hundred ( 03967 +me)ah ) \{seventy $(07657$ +shib(iym .) and three ( 07969 +shalowsh ) .
seventy Neh_07_43 The Levites ( 03881 +Leviyiy ):the children ( 01121 +ben ) of Jeshua ( 03442 +Yeshuwa( ), of Kadmiel ( 06934 +Qadmiy)el ) , [ and ] of the children ( 01121 +ben ) of Hodevah ( 01937 +Howd@ vah ) , \{seventy ( 07657 +shib(iym . ) and four (00702 + )arba( ) .
seventy Neh_11_19 Moreover the porters (07778 +show(er ), Akkub (06126 +(Aqquwb ), Talmon (02929
+Talmown ) , and their brethren (00251 + )ach ) that kept (08104 +shamar ) the gates (08179 +sha(ar ) , [ were ] an hundred (03967 +me)ah ) \{seventy $(07657+$ shib(iym . ) and two (08147 +sh@nayim ) .
seventy Num_07_13 And his offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver (03701 +keceph ) charger (07086 +q@ (arah ) , the weight thereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of \{seventy\} ( 07657 +shib(iym . ) shekels , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ); both ( $08147+$ sh @ nayim ) of them [ were ] full ( $04392+$ male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_19 He offered ( 07126 +qarab ) [ for ] his offering ( 07133 +qorban ) one ( 00259 +)echad ) silver ( $03701+$ keceph $)$ charger ( $07086+q @(\operatorname{arah})$, the weight whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh @lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy $(07657$ +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_25 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger (07086 +q@(arah ) , the weight whereof (00834 +) aher ) [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy $(07657$ +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh @ nayim ) of them full ( 04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_31 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$ of the weight $(04948+$ mishqal ) of an hundred ( $03967+m e)$ ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one ( 00259 +)echad ) silver ( 03701 +keceph ) bowl ( 04219 +mizraq ) of \{seventy\} ( 07657 +shib(iym . ) shekels ( $08255+$ sheqel ) , after the shekel ( $08255+$ sheqel $)$ of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_37 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( $03701+$ keceph ) charger $(07086+q @($ arah $)$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+m e)$ ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_43 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$ of the weight $(04948+$ mishqal ) of an hundred ( $03967+m e)$ ah $)$ and thirty (07970 +sh@lowshiym ) [ shekels ] , a silver (03701 + keceph ) bowl ( 04219 +mizraq ) of \{seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both (08147 + sh@nayim ) of them full (04392 + male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_49 His offering (07133 +qorban ) [ was ] one (00259 +) echad ) silver ( 03701 +keceph) charger ( $07086+q @($ arah $)$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+m e)$ ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy $(07657$ +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel $)$ of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_55 His offering (07133 +qorban ) [ was ] one (00259 +)echad ) silver (03701 +keceph )
charger (07086 +q@(arah) of the weight ( $04948+$ mishqal ) of an hundred ( $03967+m e)$ ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , one $(00259+$ echad ) silver ( 03701 +keceph ) bowl ( $04219+$ mizraq ) of \{seventy\} ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@ nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_61 His offering (07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger $(07086+q @($ arah $)$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy $(07657$ +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel $)$ of the sanctuary ( 06944 +qodesh ) ; both ( $08147+$ sh @ nayim ) of them full ( 04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_67 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( $03701+$ keceph ) charger $(07086+q @($ arah $)$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+m e)$ ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy ( 07657 +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_73 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( $03701+$ keceph ) charger $(07086+q @($ arah $)$, the weight $(04948+$ mishqal $)$ whereof [ was ] an hundred $(03967+m e)$ ah $)$ and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy ( 07657 +shib(iym .) shekels ( 08255 +sheqel ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_79 His offering ( 07133 +qorban ) [ was ] one ( 00259 +)echad ) silver ( 03701 +keceph ) charger ( $07086+q @($ arah $)$, the weight $(04948+$ mishqal ) whereof [ was ] an hundred ( $03967+$ me $)$ ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , one (00259 + )echad ) silver (03701 +keceph ) bowl (04219 +mizraq ) of \{seventy $(07657$ +shib(iym . ) shekels ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ) ; both ( 08147 +sh@nayim ) of them full ( 04392 +male) ) of fine flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 + shemen ) for a meat offering (04503 +minchah ) :
seventy Num_07_85 Each (00259 +)echad ) charger (07086 +q@(arah ) of silver (03701 +keceph ) [ weighing ] an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) [ shekels ] , each (00259 + )echad ) bowl (04219 +mizraq ) \{seventy\} (07657 +shib(iym . ):all (03605 +kol ) the silver ( $03701+\mathrm{keceph})$ vessels (03627 +k@liy ) [ weighed ] two thousand (00505 + )eleph ) and four (00702 + )arba( ) hundred (03967 +me)ah ) [ shekels ] , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) :
seventy Num_11_16 . And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Gather (00622 + )acaph ) unto me \{seventy $(07657+$ shib(iym . ) men ( $00376+$ )iysh ) of the elders (02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , whom (00834 +)aher ) thou knowest (03045 +yada( ) to be the elders $(02205+$ zaqen $)$ of the people $(05971+(a m)$, and officers $(07860+$ shoter ) over them ; and bring ( 03947 +laqach ) them unto the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\mathrm{mow}(\mathrm{ed})$, that they may stand (03320 +yatsab ) there (08033 +sham ) with thee .
seventy Num_11_24. And Moses ( 04872 +Mosheh ) went (03318 +yatsa) ) out , and told (01696 +dabar ) the people ( $05971+(\mathrm{am})$ the words ( $01697+$ dabar ) of the LORD (03068 + Y @hovah ) , and gathered (00622 $+)$ acaph ) the $\{$ seventy $\}(07657+$ shib(iym . ) men $(00376+)$ iysh ) of the elders $(02205+$ zaqen $)$ of the people $(05971+(a m)$, and set $(05975+(\operatorname{amad})$ them round $(05439+$ cabiyb ) about the tabernacle (00168 +)ohel ) .
seventy Num_11_25 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) in a
cloud ( 06051 +(anan ) , and spake ( 01696 +dabar ) unto him , and took ( 00680 +)atsal ) of the spirit (07307 +ruwach ) that [ was ] upon him , and gave ( 05414 +nathan ) [ it ] unto the \{seventy\} ( 07657 +shib(iym .) elders ( 02205 +zaqen ): and it came ( 01961 +hayah ) to pass , [ that ] , when the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) upon them , they prophesied ( 05012 +naba) ) , and did not cease ( 03254 +yacaph ) .
seventy Num_31_32 And the booty ( 04455 +malqowach ) , [ being ] the rest ( 03499 +yether ) of the prey $(00957+$ baz ) which $(00834+)$ aher ) the men ( $00582+$ )enowsh ) of war ( $06635+$ tsaba) ) had caught ( 00962 +bazaz ) , was six ( 08337 +shesh ) hundred ( 03967 +me) ah ) thousand ( $00505+$ )eleph ) and \{seventy ( 07657 +shib(iym .) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) sheep (06629 +tso)n),
seventy Zec_07_05 Speak ( 00559 +)amar ) unto all ( 03605 +kol ) the people ( 05971 +(am ) of the land ( 00776 + )erets ) , and to the priests ( 03548 +kohen ) , saying ( 00559 +) amar ), When ( 03588 +kiy ) ye fasted ( 06684 +tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and seventh ( $07637+$ sh @biy(iy ) [ month ], even those ( 02088 +zeh ) \{seventy\} ( 07657 +shib(iym .) years ( 08141 +shaneh ), did ye at all fast ( 06684 +tsuwm ) unto me, [ even ] to me?
thee:seven Exo_29_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 +)Aharown ), and to his sons ( $\mathbf{0 1 1 2 1}+$ ben ) , according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ things ] which ( $00834+$ )aher ) I have commanded ( 06680 +tsavah ) \{thee:seven\} ( 07651 +sheba() days ( 03117 +yowm ) shalt thou consecrate them .
them:even Psa_18_41 They cried ( 07768 +shava( ) , but [ there was ] none ( 00369 +)ayin ) to save ( 03467
+yasha( ) [ \{them:even\} ] unto the LORD (03068 +Y @ hovah ) , but he answered (06030 +(anah ) them not .

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from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) \{I\} (also, in like wise), both me, me also.[ql Joseph 2501 \# Ioseph \{ee-o-safe'\}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -- \{Joseph\}.[ql a 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, \{a\} whit), nothing, + without delay.[ql about 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- \{about \}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ( $\{$ according \}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql after 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, \{after\} the same (in like) manner.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, \{after\} (in) this manner, as, even (so), for all that, like(-wise), no more, on this
fashion(-wise), so (in like manner), thus, what.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- \{after\} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, \{after\} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql all 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at \{all\}, any man, a whit), nothing, + without delay.[ql all 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for \{all\} that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql all 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at \{all\}, -thing), nought.[ql all 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with \{all\} speed.[ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- \{already\}, (even) now (already), by this time.[ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -already, (even) now ( $\{$ already \}), by this time. [ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them ( $\{$ also \}), (and) they.[ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him \{also\}, them (also), (and) they.[ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{\mathrm{kam}-\mathrm{oy}\}$; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me \{also\}. [ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ( $\{$ also \}, in like wise), both me, me also.[ql and 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), ( $\{$ and \}) they.[ql and 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- \{and\} him (other, them), even he, him also, them (also), (and) they.[ql and 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (\{and\}, even, even so, so) I (also, in like wise), both me, me also. [ql any 3763 \# oudepote \{oo-dep'-ot-eh \}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at \{any\} time, never, nothing at any time.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at \{any\} time.[ql any 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, \{any \} man, a whit), nothing, + without delay.[ql any 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- \{any\} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- \{any \} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither \{any\} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (\{any \}, at all, -thing), nought.[ql as 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (\{as\}) far (as), how long, (un- )til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (\{as \}), how long, (un- )til(-l), (hither-, un-, up) to, while(-s). [ql as 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- $\{$ as $\}$ yet not, never before (yet), (not) yet.[ql as 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, \{as \}, even (so), for all that,
like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) \{as\} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (\{as \}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even \{as \} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), \{as \} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (\{as\}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql at 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ( $\{$ at \} all, any man, a whit), nothing, + without delay.[ql at 3763 \# oudepote $\{$ oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither \{at\} any time, never, nothing at any time. [ql at 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing \{at $\}$ any time. [ql at 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, \{at \} all, -thing), nought.[ql aught 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), \{aught \}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql been 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had \{been\}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql before 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never \{before\} (yet), (not) yet.[ql both 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), \{both\} me, me also.[ql by 2235 \# ede \{ay'day \}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (already), \{by\} this time.[ql delay 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without \{delay\}.[ql eleven 1733 \# hendeka \{hen'-dek-ah\}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -- \{eleven \}. [ql even 5618 \# hosper \{hoce'-per\}; from 5613 and 4007 ; just as, i. e. exactly like: -- (\{even \}, like) as.[ql even 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- \{even\} so, likewise, after the same (in like) manner.[ql far 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) \{far\} (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s). [ql fashion 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this \{fashion\}(-wise), so (in like manner), thus, what.[ql first 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos \}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the \{first\}.[ql for 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), \{for\} all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql for 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), \{for\}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql greatly 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ( greatly \}), like (as, unto), since, so
(that), that, to wit, unto, when([- soever]), while, X with all speed.[ql ground 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with the \{ground\}.[ql had 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it \{had\} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[q1 he 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even \{he\}, him also, them (also), (and) they.[ql heart 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- \{heart \} (+ -ily), life, mind, soul, + us, + you.[ql him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and \{him\} (other, them), even he, him also, them (also), (and) they.[q1 him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, \{him\} also, them (also), (and) they.[ql hither 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (\{hither-\}, un-, up) to, while(-s).[ql how 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), \{how\} long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql how 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, \{how\} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed. [ql in 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, \{in\} like wise), both me, me also.[ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ( $\{$ in \} like manner), thus, what. [ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (\{in\}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql in 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (\{in\} like) manner.[ql it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (\{it \} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[q1 it 5613 \# hos $\{$ hoce $\}$; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, \{it \} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql lay 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- \{lay\} even with the ground.[ql life 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+-ily), \{life\}, mind, soul, + us, + you.[ql like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so.[ql like 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in \{like \}) manner.[q1 like 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in \{like\} manner), thus, what.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, $\{$ like $\}$ (-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ( $\{$ like \}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[q1 likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the
same way: -- even so, \{likewise\}, after the same (in like) manner.[ql long 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how \{long\}, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (\{man\}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any \{man\}, a whit), nothing, + without delay.[ql man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (\{man\}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (\{man\}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (\{man\}), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, \{man\}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (\{man \}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql manner 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ( $\{$ manner\}) like, so. [ql manner 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) \{manner\}.[ql manner 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this \{manner\}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like \{manner\}), thus, what.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, \{me\} also.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both \{me\}, me also.[ql mind 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, \{mind\}, soul, + us, + you.[ql more 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, like(-wise), no \{more\}, on this fashion(- wise), so (in like manner), thus, what.[ql neither 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- \{neither\} at any time, never, nothing at any time.[ql neither 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - - any (man), aught, man, \{neither\} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3368 \# medepote \{may-dep'-ot-eh \}; from 3366 and 4218; not even ever: -- \{never\}.[ql never 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet.[ql never 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, \{never\}, nothing at any time.[ql never 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), \{never\} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql no 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), \{no\} (man), none, not (at all, any man, a whit), nothing, + without delay.[ql no 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even
(so), for all that, like(-wise), $\{$ no $\}$ more, on this fashion(- wise), so (in like manner), thus, what. [ql no 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), \{no\} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), \{none \}, not (at all, any man, a whit), nothing, + without delay.[ql none 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), \{none \} (+ of these things), not (any, at all, -thing), nought.[ql not 3369 \# medepo \{may-dep'-o\}; from 3366 and 4452; not even yet: -- \{not $\}$ yet.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), ( $\{$ not \}) yet.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet \{not \}, never before (yet), (not) yet.[ql not 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, $\{$ not $\}$ (at all, any man, a whit), nothing, + without delay.[ql not 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520 ; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), \{not\} (any, at all, -thing), nought.[ql nothing 3763 \# oudepote \{oo-dep'-ot-eh \}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, \{nothing\} at any time.[q1 nothing 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), \{nothing\}, + without delay. [ql nought 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + of these things), not (any, at all, -thing), \{nought\}. [ql now 2235 \# ede \{ay'day \}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) \{now\} (already), by this time.[ql of 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ \{of \} these things), not (any, at all, -thing), nought.[ql on 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, $\left\{\begin{array}{l}\text { on }\} \text { this fashion(- wise), so (in like }\end{array}\right.$ manner), thus, what.[ql other 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him ( $\{$ other\}, them), even he, him also, them (also), (and) they.[ql same 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the \{same\} (in like) manner.[ql second...after 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- \{second...after\} the first.[ql seven 2033 \# hepta \{hep-tah'\}; a primary number; seven: -- \{seven\}.[ql seven 2034 \# heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- \{seven\} times.[ql seven 2035 \# heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -- \{seven\} thousand.[ql since 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), \{since \}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql slumber 2659 \# katanuxis \{kat-an'-oox-is \}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- \{slumber\}.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, \{so\}) I (also, in like wise), both me, me also.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even \{so\}, so) I (also, in like wise), both me, me also.[ql so 3483 \# nai \{nahee \}; a primary particle of strong affirmation; yes: -- even \{so\}, surely, truth, verily, yea, yes.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (\{so \}), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), $\{$ so $\}$ (in like manner), thus, what.[ql so 5024 \# tauta \{tow-tah'\}; neuter plural of

3588 and 846 as adverb; in the same way: -- even thus, (manner) like, \{so\}.[ql so 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even \{so\}, likewise, after the same (in like) manner.[ql so 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, \{so\} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as \{soon \} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql soul 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+-ily), life, mind, $\{$ soul \}, + us, + you.[ql speed 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all \{speed\}.[ql surely 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, \{surely\}, truth, verily, yea, yes. [ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all \{that \}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after \{that \}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (\{that \}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (\{that \}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), \{that\}, to wit, unto, when([- soever]), while, X with all speed.[ql the 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with \{the\} ground.[q1 the 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after \{the\} first.[ql the 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after \{the\} same (in like) manner.[ql them 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, \{them\} (also), (and) they.[ql them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, \{them \}), even he, him also, them (also), (and) they.[ql these 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of \{these\} things), not (any, at all, -thing), nought.[ql they 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) \{they \}.[ql thing 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -any (man, \{thing\}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (\{thing \}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql things 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things \}), not (any, at all, -thing), nought.[ql this 2235 \# ede \{ay'-day \}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (already), by \{this\} time.[ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on \{this\} fashion(- wise), so (in like manner), thus, what.[ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos
\{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) \{this\} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql thousand 2035 \# heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -- seven \{thousand\}.[ql thus 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even \{thus\}, (manner) like, so.[ql thus 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), \{thus \}, what.[ql time 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (already), by this \{time\}.[q1 time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any \{time\}, never, nothing at any time.[ql time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any \{time\}. [ql times 2034 \# heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- seven \{times \}. [ql to 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-1), (hither-, un-, up) \{to\}, while(-s).[ql to 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, \{to \} wit, unto, when([-soever]), while, X with all speed.[ql truth 3483 \# nai \{nahee \}; a primary particle of strong affirmation; yes: -- even so, surely, \{truth\}, verily, yea, yes. [ql un 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-1), (hither-, \{un-\}, up) to, while(-s).[ql until 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ( $\{$ un-)til \}(-l), (hither-, un-, up) to, while(-s). [ql until 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (\{until\}, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql unto 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, \{unto\}), (as) far (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, \{unto\}, when([- soever]), while, X with all speed.[ql unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, \{unto \}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql up 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, \{up\}) to, while(-s).[ql us 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + \{us \}, + you.[ql verily 3483 \# nai \{nahee \}; a primary particle of strong affirmation; yes: -- even so, surely, truth, \{verily \}, yea, yes. [ql were 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it \{were\}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed.[ql what 3779 \# houto $\{$ hoo'-to \}; or (before a vowel \} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, $\{$ what \}. [ql when 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, \{when\}([- soever]), while, X with all speed.[ql while 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, up) to, \{while\}(-s). [ql while 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), \{ while \}, X with all speed.[ql whit 3367 \# medeis \{may-dice' \}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{mayden'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a \{whit\}), nothing, + without delay.[ql wise 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the
dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like \{wise \}), both me, me also.[ql wit 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to $\{$ wit \}, unto, when([- soever]), while, X with all speed.[ql with 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even \{with\} the ground.[ql with 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X \{with \} all speed.[ql without 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + \{without \} delay.[ql yea 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, \{yea\}, yes. [ql yes 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, yea, \{yes\}. [ql yet 3369 \# medepo \{may-dep'-o\}; from 3366 and 4452; not even yet: -- not \{yet\}. [ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as \{yet \} not, never before (yet), (not) yet.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) \{yet \}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (\{yet\}), (not) yet.[ql you 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, $+\{$ you \}.[ql eleven Interlinear Index Study eleven GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two $<08147+$ sh @ nayim > wives <00802 +> ishshah > , and his two <08147 +sh@ nayim > womenservants <08198 + shiphchah > , and his \{eleven\} sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 +Yabboq > . eleven GEN 037009 And he dreamed <02492 +chalam > yet <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 + caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh >, I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the $\{$ eleven $\}$ stars $<03556+$ kowkab > made obeisance $<07812+$ shachah > to me . eleven EXO 026007 . And thou shalt make <06213 + curtains <03407 +y @ riy [ of ] goats <05795 + [ hair ] to be a covering $<00168+>$ ohel > upon the tabernacle <04908 +mishkan > : \{eleven\} curtains <03407+y@riy shalt thou make $<06213$ + . eleven EXO 026008 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @ riy [ shall be ] thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407+y@riy four <00702 +> arba< > cubits <00520 +> ammah > : and the \{eleven\} curtains <03407 $+y @$ riy [ shall be all ] of one <00259 +>echad > measure <04060 +middah > . eleven EXO 036014 . And he made <06213 + curtains <03407+y@riy [ of ] goats <05795 + [ hair ] for the tent <00168 +>ohel > over <05921 + the tabernacle $<04908+$ mishkan $>:\{$ eleven $\}$ curtains $<03407+$ y @ riy he made $<06213+$ them . eleven EXO 036015 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y@riy [ was ] thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > , and four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 +y @riy : the \{eleven\} curtains <03407 $+y @$ riy [ were ] of one < 00259 +>echad > size <04060 +middah > . eleven NUM 029020 And on the third $<07992$ +sh@liyshiy > day <03117 +yowm > \{eleven\} bullocks <06499 + par>, two < $08147+$ sh @ nayim > rams $<00352$ +>ayil >, fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without $<08549$ +tamiym > blemish <08549 +tamiym > ; eleven DEU 001002 ( [ There are ] \{eleven\} days <03117 + yowm > [ journey ] from Horeb <02722 +Choreb > by the way <01870 +derek > of mount <02022 +har > Seir $<08165$ +Se unto Kadeshbarnea <06947 +Qadesh Barnea<>. ) eleven JOS 015051 And Goshen <01657 +Goshen > , and Holon <02473 +Cholown > , and Giloh <01542 +Giloh > ; \{eleven\} cities <05892 + with their villages <02691 +chatser > : eleven JUDG 016005 And the lords <05633 +ceren > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > came <05927 + up unto her, and said <00559 +>amar > unto her , Entice <06601 + pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 + gadowl > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ means ] we may prevail <03201 +yakol > against him, that we may bind <00631 $+>$ acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one $<00376+>$ iysh > of us \{eleven\} hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > . eleven JUDG 017002 And he said <00559 +>amar > unto his mother <00517 +>em > , The \{eleven\} hundred <03967 +me>ah $>$ [ shekels ] of silver <03701 +keceph > that were taken <03947 +laqach > from thee, about which thou cursedst
<00422 + > alah > , and spakest <00559 +>amar > of also <01571 + gam > in mine ears <00241 +>ozen > , behold $<02009$ +hinneh > , the silver <03701 +keceph > [ is ] with me ; I took <03947 +laqach > it. And his mother $<00517$ +>em > said < 00559 +>amar > , Blessed <01288 +barak > [ be thou ] of the LORD <03068 +Y @hovah > , my son <01121 +ben > . eleven JUDG 017003 And when he had restored <07725 +shuwb > the \{eleven\} hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > to his mother <00517 +>em > , his mother $<00517$ +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 + Y @ hovah > from my hand <03027 +yad> for my son <01121 +ben $>$, to make <06213 + a graven <06459 + pecel > image and a molten <04541 +maccekah > image : now <06258 + therefore I will restore <07725 +shuwb > it unto thee . eleven 2CH 036005 Jehoiakim <03079 +Y @ howyaqiym $>$ [ was ] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 +malak > \{eleven\} years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > : and he did <06213 + [ that which was ] evil <07451 +ra<> in the sight $<05869+$ of the LORD <03068 +Y @hovah > his God <00430 +>elohiym > . eleven 2CH 036011 . Zedekiah $<06667+$ Tsidqiyah > [ was ] one <00259 +>echad > and twenty <06242 + years <08141 +shaneh > old <01121 + ben > when he began to reign <04427 +malak > , and reigned <04427 +malak > \{eleven\} years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > . eleven JER 052001 . Zedekiah <06667 +Tsidqiyah > [ was ] one $<00259+>$ echad > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he began to reign $<04427+$ malak > , and he reigned <04427 +malak> \{eleven\} years <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Hamutal <02537 +Chamuwtal > the daughter <01323 +bath > of Jeremiah <03414 +Yirm@ yah > of Libnah <03841 +Libnah > . eleven EZE 040049 The length <00753 +>orek > of the porch <00197 +>uwlam > [ was ] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > \{eleven\} cubits <00520 +>ammah > ; and [ he brought me ] by the steps <04609 +ma whereby <00834 +>aher > they went <05927+up to it : and [ there were ] pillars $<05982+$ by the posts $<00352+>$ ayil $>$, one $<00259+>$ echad $>$ on this $<06311+$ poh $>$ side , and another $<00259$ +>echad > on that side . eleven MAT028 016 . Then < 1161 -de -> the \{eleven\} <1733 - hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056-Galilaia -> , into <1519 - eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 -Iesous -> had appointed <5021tasso -> them . eleven MAR 016014 . Afterward <5305 -husteron -> he appeared <5319-phaneroo -> unto the \{eleven\} <1733 -hendeka -> as they sat <0345-anakeimai -> at <0345-anakeimai -> meat, and upbraided <3679 -oneidizo -> them with their unbelief <0570 - apaistia -> and hardness <4641-sklerokardia -> of heart <4641sklerokardia -> , because <3754 -hoti -> they believed <4100 - pisteuo -> not them which had seen <2300theaomai -> him after he was risen <1453 -egeiro -> . eleven LUK 024009 And returned 5290 -hupostrepho from the sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the \{eleven\} 1733 - hendeka - , and to all 3956 -pas - the rest 3062 -loipoy - . eleven LUK 024033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour 5610 -hora - , and returned 5290 - hupostrepho to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the \{eleven\} 1733 -hendeka - gathered 4867 sunathroizo - together 4867 -sunathroizo - , and them that were with them, eleven ACT 001026 And they gave <1325 -didomi -> forth their lots <2819-kleros -> ; and the lot <2819 -kleros -> fell <4098-pipto -> upon Matthias <3159-Matthias -> ; and he was numbered <4785-sugkatapsephizo -> with the \{eleven\}<1733hendeka -> apostles <0652-apostolos -> . eleven ACT 002014 . But Peter <4074-Petros -> , standing <2476histemi -> up with the \{eleven\} <1733 -hendeka -> , lifted <1869-epairo -> up his voice <5456 -phone -> , and said <0669 - apophtheggomai -> unto them, Ye men <0435-aner -> of Judaea <2453 -Ioudaios ->, and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419-Hierousalem ->, be this <5124 -touto -> known <1110-gnostos -> unto you, and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : eleventh NUM 007072 On the \{eleventh \} day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran $<05918+$, prince <05387 +nasiy>> of the children <01121 +ben > of Asher <00836 +>Asher > , [ offered ] : eleventh DEU 001003 And it came <01961 +hayah > to pass in the fortieth <00705 +> arba year <08141 +shaneh $>$, in the $\{$ eleventh \} month <02320 +chodesh >, on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , according unto all <03605 +kol > that the LORD <03068 + Y @hovah > had given him in commandment <06680 +tsavah > unto them ; eleventh 1KI 006038 And in the \{eleventh\} year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl >, which <01931 +huw>> [ is ] the eighth <08066 + sh@miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all $<03605+\mathrm{kol}>$ the parts $<01697+$ dabar $>$ thereof, and according $<05921+$ to all $<03605+\mathrm{kol}>$ the fashion <04941 +mishpat > of it. So was he seven <07651+sheba<> years <08141 +shaneh > in building
<01129 +banah > it . eleventh 2KI 009029 And in the \{eleventh\} year <08141 +shaneh > of Joram <03188 +yachas > the son <01121 +ben > of Ahab <00256 +>Ach>ab > began Ahaziah <00274 +>Achazyah > to reign $<04427$ +malak > over <05921 + Judah <03063 + Y @huwdah > . eleventh 1CH 012013 Jeremiah <03414 +Yirm@yah > the tenth <06224 + , Machbanai <04344 +Makbannay > the \{eleventh \} . eleventh 1CH 024012 The \{eleventh\} to Eliashib <00475 +>Elyashiyb > , the twelfth to Jakim <03356 +Yaqiym > , eleventh 1CH 025 018 The \{eleventh\} to Azareel <05832 +el > , [ he ] , his sons <01121 +ben >, and his brethren <00251 +>ach > , [ were ] twelve : eleventh 1CH 027014 The eleventh [ captain ] for the \{eleventh \} month <02320 +chodesh > [ was ] Benaiah <01141 +B @ nayah > the Pirathonite <06553 +Pir, of the children <01121 +ben > of Ephraim $<00669+>$ Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 $+>$ arba < > thousand <00505 +>eleph > . eleventh 1CH 027014 The \{eleventh\} [ captain ] for the eleventh month $<02320+$ chodesh > [ was ] Benaiah <01141 +B @ nayah > the Pirathonite <06553 +Pir, of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . eleventh JER 001003 It came <01961 +hayah > also in the days <03117 +yowm > of Jehoiakim <03079 + Y @howyaqiym > the son <01121 +ben > of Josiah <02977 + Yo>shiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , unto the end <08537 +tom > of the \{eleventh\} year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 + Yo >shiyah > king <04428 + melek > of Judah <03063 +Y @huwdah > , unto the carrying <01540 +galah > away of Jerusalem <03389 +Y @ ruwshalaim > captive <01540 + galah > in the fifth <02549 +chamiyshiy > month $<02320$ +chodesh > . eleventh JER 039002 [ And ] in the \{eleventh\} year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > , in the fourth <07243 +r@biy month <02320 +chodesh >, the ninth <08672 +tesha< > [ day $<03117+$ yowm > ] of the month <02320 +chodesh > , the city <05892 + was broken <01234 +baqa< > up . eleventh JER 052005 So the city <05892 + was besieged unto the \{eleventh\} year <08141 +shaneh > of king $<04428$ +melek > Zedekiah <06667 +Tsidqiyah > . eleventh EZE 026001 . And it came <01961 +hayah > to pass in the $\{$ eleventh $\}$ year <08141 +shaneh > , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me, saying $<00559$ +>amar > , eleventh EZE 030020 . And it came <01961 +hayah > to pass in the \{eleventh\} year <08141 + shaneh > , in the first <07223 +ri>shown > [ month <02320 +chodesh > ] , in the seventh <07651 +sheba < > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , eleventh EZE 031001 . And it came <01961 +hayah $>$ to pass in the $\{$ eleventh\} year <08141 + shaneh > , in the third < $07992+$ sh @liyshiy > [ month ] , in the first $<00259$ +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697+dabar > of the LORD $<03068+$ Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , eleventh ZEC 001007 . Upon the four <00702 $+>$ arba < > and twentieth <06242 + day <03117 +yowm > of the \{eleventh \} month <02320 +chodesh > , which <01931 +huw>> [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word $<01697+$ dabar > of the LORD <03068 + Y @hovah > unto Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 +nabiy> >, saying <00559 +>amar > , eleventh MAT020 006 And about <4012 -peri -> the \{eleventh \} <1734 -hendekatos -> hour <5610 -hora -> he went <1831-exerchomai -> out, and found <2147 -heurisko -> others <0243 - allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004-lego -> unto them, Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? eleventh MAT 020009 And when they came <2064 -erchomai -> that [ were hired] about <4012-peri -> the \{eleventh \} <1734 hendekatos -> hour <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220denarion -> . eleventh REV 021020 The fifth <3991 -pemptos ->, sardonyx <4557-sardonux -> ; the sixth <1623 -hektos ->, sardius <4556-sardios -> ; the seventh <1442-hebdomos -> , chrysolite <5555-chrusolithos -> ; the eighth <3590-ogdoos -> , beryl <0969 - berullos -> ; the ninth <1766-ennatos ->, a topaz <5116-topazion -> ; the tenth <1182-dekatos -> , a chrysoprasus <5556-chrusoprasos -> ; the \{eleventh \} < 1734 -hendekatos -> , a jacinth <5192 -huakinthos -> ; the twelfth <1428-dodekatos -> , an amethyst <0271-amethustos -> . even GEN 006017 And, behold <02005 +hen > , I , \{even\} I, do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets >, to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 + tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 + gava<> . even GEN 009003 Every <03605 +kol> moving <07430 + ramas $>$ thing that liveth $<02416+$ chay $>$ shall be meat $<00402+>$ oklah $>$ for you; \{even \} as the green $<03418$ + yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things. Even GEN 010009 He
was a mighty <01368 + gibbowr > hunter <06718 +tsayid > before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > : wherefore it is said <00559 +>amar > , \{Even\} as Nimrod <05248 +Nimrowd > the mighty $<01368+$ gibbowr > hunter <06718 +tsayid > before < 06440 +paniym > the LORD <03068 +Y @ hovah > . even GEN 010019 And the border <01366 +g @ buwl > of the Canaanites <03669 +K @ na was from Sidon <06721 +Tsiydown > , as thou comest <00935 +bow>> to Gerar <01642 +G@rar>, unto Gaza <05804 + ; as thou goest $<00935$ +bow >> , unto Sodom <05467 +C@dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@ bo>iym > , \{even\} unto Lasha <03962 +Lesha<> . even GEN 010021 . Unto Shem $<08035+$ Shem > also <01571 +gam >, the father <1> of all <03605 +kol > the children <01121 +ben > of Eber $<05677+$, the brother <00251 +> ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , \{even\} $<01571+$ gam > to him were [ children ] born <03205 +yalad > . even GEN 013003 And he went <03212 +yalak $>$ on his journeys $<04550+$ macca < > from the south $<05045+$ negeb $>\{$ even $\}$ to Bethel <01008 + Beyth $->$ El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t @chillah >, between <00996 +beyn > Bethel <01008 + Beyth ->El > and Hai <05857 + ; even GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa\gg up his eyes <05869 + , and beheld $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the plain $<03603+$ kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where, before <06440 +paniym > the LORD <03068 + Y @hovah > destroyed <07843 + shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ \{even\} ] as the garden <01588 + gan > of the LORD <03068 + Y @hovah > , like the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , as thou comest <00935 +bow>> unto Zoar < 06820 +Tso. even GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > \{even \} <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine , lest <03808 +lo>> thou shouldest say <00559 $+>$ amar > , I have made <06213 + Abram <87> rich <06238 + : even GEN 019001 . And there came <00935 +bow >> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C @dom > at \{even\}<06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 + sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +> erets > ; even GEN 019004 . But before <02962 +terem > they lay <07901 +shakab > down, the men <00582 +>enowsh $>$ of the city <05892 + , [ \{even\} ] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed $<05437+$ cabab > the house <01004 +bayith > round < $05921+$, both old <02205 +zaqen > and young <05288 + na, all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > : even GEN 019009 And they said <00559 +> amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh >, [ \{even\}] Lot <03876 +Lowt >, and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . even GEN 020005 Said <00559 +>amar > he not unto me, She [ is ] my sister <00269 +> achowth > ? and she , \{even\} <01571 +gam > she herself said <00559 $+>$ amar > , He [ is ] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + this <02063 +zo>th > even GEN 021010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this $<02063+$ zo >th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this $<02063+$ zo>th $>$ bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ \{even\}] with Isaac <03327 + Yitschaq > . even GEN 023007 And Abraham <85> stood <06965 +quwm > up , and bowed $<07812+$ shachah > himself to the people <05971 + of the land <00776 +>erets > , [ \{even\} ] to the children <01121 +ben > of Heth <02845 +Cheth > . even GEN 023010 And Ephron <06085 + dwelt <03427 + yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ \{even\} ] of all <03605 +kol > that went <00935 +bow>> in at the gate $<08179+$ sha of his city <05892 + , saying <00559 +>amar > , even GEN 024011 And he made his camels $<01581+$ gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er>of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [ \{even\} ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 +sha>ab > [ water ] . even GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 + Y @hovah > was with thee : and we said <00559 +> amar > , Let there be now <04994 +na>> an oath <00423 +>alah > betwixt <00996 +beyn > us, [ \{even\} ] betwixt <00996 +beyn > us and thee, and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; even GEN 027034 And when Esau < $06215+$ heard < $08085+$ shama < >
the words $<01697+$ dabar $>$ of his father $\langle 1\rangle$, he cried $<06817+$ tsa with a great $\langle 01419+$ gadowl $\rangle$ and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa, and said <00559 +> amar > unto his father <1> , Bless <01288 +barak > me , [ \{even\} <01571 +gam > ] me also <01571 +gam >, O my father < $1>$. even GEN 027038 And Esau <06215 + said <00559 +>amar > unto his father <1>, Hast thou but one <00259 +>echad > blessing <01293 + B @rakah > , my father <1> ? bless <01288 +barak > me , [ \{even\} <01571 +gam > ] me also <01571 +gam>, O my father <1>. And Esau <06215 + lifted <05375 +nasa>> up his voice <06963 +qowl > , and wept <01058 +bakah > . even GEN 034029 And all <03605 +kol > their wealth <02428 +chayil > , and all $<03605+$ kol > their little <02945 +taph > ones, and their wives <00802 +> ishshah > took they captive <07617 + shabah > , and spoiled <00962 +bazaz > \{even\} all <03605 +kol > that [ was ] in the house <01004 +bayith > . even GEN 035014 And Jacob <03290 + Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the place $<04725$ +maqowm > where <00834 +> aher > he talked <01696 +dabar > with him, [ \{even\} ] a pillar <04678 + matstsebeth > of stone <68> : and he poured <05258+nacak> a drink <05262 +necek>offering thereon $<05921+$, and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . even GEN 037018 And when they saw <07200 + ra>ah > him afar <07350 + rachowq > off, \{even \} before <02962 +terem > he came $<07126+$ qarab > near <07126 +qarab > unto them, they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay < 04191 +muwth > him . even GEN 042028 And he said <00559 +> amar > unto his brethren $<00251+>$ ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and, lo <02009 +hinneh > , [it is ] \{even\} in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa\gg [ them ], and they were afraid <02729 +charad >, saying <00559 +>amar > one <00376 +> iysh > to another <00250 $+>$ Ezrachiy >, What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done $<06213$ + unto us ? even GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 +nagash > near $<05066$ +nagash > unto him, and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar> in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] \{even\} as Pharaoh <06547 +Par . even GEN 046018 These <00428 +>el-leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah >, whom <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el - leh > she bare <03205 +yalad > unto Jacob <03290 +Ya, [ \{even\}] sixteen souls <05315 +nephesh > . even GEN 046034 That ye shall say <00559 +>amar > , Thy servants < $05650+$ trade < $00582+>$ enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na \{even\} until <05704 + now $<06258+$, both <01571 + gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . even GEN 047002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 +>ach > , [ \{even\} ] five <02568 +chamesh > men $<00582$ +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . even GEN 047021 And as for the people $<05971+$, he removed $<05674+$ them to cities $<05892+$ from [ one ] end $<07097+$ qatseh $>$ of the borders <01366 +g @buwl > of Egypt <04714 +Mitsrayim > \{even\} to the [other ] end <07097 +qatseh > thereof . even GEN 049022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 + parah > bough <01121 +ben > , [ \{even\} ] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 + ; [ whose ] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : Even GEN 049025 [ \{Even\} ] by the God $<00410+>$ el > of thy father <1> , who shall help <05826 + thee; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @ rakah > of heaven <08064 +shamayim > above $<05921+$, blessings <01293 +B @ rakah > of the deep <08415 +t @howm > that lieth <07257 +rabats > under $<08478$ +tachath > , blessings <01293 +B @ rakah > of the breasts <07699 +shad >, and of the womb <07356 +racham > : even EXO 003001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n>of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 $+>$ achar > of the desert <04057 +midbar > , and came <00935 +bow>> to the mountain <02022 +har > of God $<00430$ +>elohiym > , [ \{even\} ] to Horeb <02722 +Choreb > . even EXO 004016 And he shall be thy spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [ \{even\} ] he shall be to thee instead of a mouth <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . even EXO 004022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ \{even\} ] my firstborn $<01060$ +b@kowr > : even EXO 004023 And I say <00559 +>amar > unto thee, Let my son <01121 +ben > go $<07971+$ shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971
+shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [ \{even\} ] thy firstborn <01060 +b@kowr > . even EXO 009018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation $<03245+$ yacad $>$ thereof $\{$ even $\}$ until $<05704+$ now $<06258+$. even EXO 010012 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [ \{even\} <00853 +>eth > ] all <03605 +kol> that the hail <01259 +barad> hath left <07604 +sha>ar > . even EXO 010021 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch $<05186+$ natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness $<02822+$ choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , \{even\} darkness $<02822+$ choshek > [ which ] may be felt <04959 +mashash > . even EXO 011005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr>of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce>>, \{even\} unto the firstborn <01060 +b@kowr>of the maidservant <08198 + shiphchah > that [ is ] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn $<01060+\mathrm{b} @$ kowr > of beasts <00929 +b@ hemah > . even EXO 012015 Seven <07651 +sheba< > days <03117 + yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread; \{even\} <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses $<01004+$ bayith > : for whosoever eateth $<00398+>$ akal > leavened $<02557+$ chametz $>$ bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . even EXO 012018 In the first <07223 +ri>shown > [ month ] , on the fourteenth day <03117 +yowm > of the month $<02320$ +chodesh > at even <06153 + , ye shall eat <00398 +> akal > unleavened <04682 +matstsah > bread, until $<05704+$ the one $<00259+>$ echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at $\{$ even $\}<06153+$. even EXO 012018 In the first <07223 +ri>shown > [ month ], on the fourteenth day $<03117+$ yowm $>$ of the month $<02320+$ chodesh $>$ at $\{$ even $\}<06153+$, ye shall eat $<00398$ +>akal > unleavened <04682 +matstsah > bread, until <05704 + the one < $00259+>$ echad > and twentieth $<06242+$ day $<03117+$ yowm > of the month $<02320+$ chodesh $>$ at even $<06153+$. even EXO 012019 Seven $<07651+$ sheba < > days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 +s @ >or > found $<04672+$ matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz >, \{even\} that soul <05315 +nephesh > shall be cut <03772 + karath > off from the congregation <05712 + of Israel < $03478+$ Yisra $>$ el > , whether he be a stranger $\langle 01616+$ ger > , or born <00249 $+>$ ezrach > in the land <00776 +>erets > . even EXO 012038 And a mixed <06154 + multitude <07227 +rab > went <05927 + up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [ \{even\} ] very <03966 +m@ much <03515 +kabed > cattle <04735 +miqneh > . even EXO 012041 And it came $<01961+$ hayah > to pass at the end <07093 +qets > of the four <00702 +> arba < > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , \{even\} the selfsame day <03117 +yowm > it came $<01961+$ hayah > to pass, that all <03605 +kol> the hosts <06635 +tsaba>> of the LORD <03068 +Y @ hovah > went <03318 +yatsa>> out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . even EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow >> in after <00310 $+>$ achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ \{even\} ] all <03605 +kol > Pharaoh s $<06547+$ Par horses <05483 +cuwc > , his chariots <07393 +rekeb > , and his horsemen <06571 +parash > . even EXO 016006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all $<03605+\mathrm{kol}>$ the children <01121 +ben > of Israel <03478 +Yisra>el >, At \{even\}<06153+, then ye shall know <03045 +yada<> that the LORD <03068 + Y @ hovah > hath brought <03318 +yatsa>> you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : even EXO 016012 I have heard <08085 +shama< > the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them, saying <00559 +>amar > , At <00996 +beyn > \{even\} <06153 + ye shall eat <00398 +>akal $>$ flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread $<03899+$ lechem > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > your God $<00430+>$ elohiym > . even EXO 016013 . And it came <01961 +hayah > to pass, that at $\{$ even $\}<06153+$ the quails <07958 +s@lav> came <05927 + up , and covered <03680 +kacah > the camp <04264 +machaneh > : and
in the morning <01242 + boqer > the dew <02919 + tal > lay <07902 + sh@ kabah > round <05439 +cabiyb > about the host <04264 +machaneh > . even EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan $>$ in law $<02859+$ chathan $>$ saw $<07200+$ ra>ah > all <03605 +kol > that he did $<06213+$ to the people $<05971$ + , he said <00559 +>amar>, What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest $<06213+$ to the people $<05971+$ ? why $<04069+$ madduwa $<>$ sittest $<03427+$ yashab $>$ thou thyself $<00859+>$ attah $>$ alone $<00905+$ bad $>$, and all $<03605+$ kol > the people $<05971+$ stand $<05324+$ natsab $>$ by thee from morning <01242 +boqer > unto \{even\} <06153 + ? even EXO 023031 And I will set <07896 +shiyth > thy bounds <01366 + g @buwl> from the Red<05488 +cuwph > sea <03220 +yam> \{even\} unto the sea <03220 + yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants < $03427+$ yashab > of the land <00776 +>erets > into your hand $<03027+$ yad $>$; and thou shalt drive $<01644+$ garash $>$ them out before $<06440+$ paniym $>$ thee . even EXO 025009 According to all $<03605+\mathrm{kol}>$ that I shew $<07200+\mathrm{ra}>$ ah $>$ thee, [ after ] the pattern $<08403+$ tabniyth > of the tabernacle <04908 + mishkan > , and the pattern <08403 + tabniyth > of all <03605 +kol $>$ the instruments $<03627+\mathrm{k} @$ liy $>$ thereof, $\{$ even $\}$ so $<03651+$ ken $>$ shall ye make $<06213+$ [ it ] . even EXO 025019 And make <06213 + one <00259 +> echad > cherub <03742 +k @ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k @ruwb > on the other <02088 +zeh > end $<07098+$ qatsah $>:[\{$ even $\}]$ of the mercy $<03727+$ kapporeth $>$ seat shall ye make $<06213+$ the cherubims $<03742+\mathrm{k} @$ ruwb $>$ on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . even EXO 027005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 + karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be \{even\} to the midst <02677 +chetsiy > of the altar <04196 + mizbeach > . even EXO 028001 . And take <07126 +qarab > thou unto thee Aaron <00175 +> Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him, from among $<08432$ +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office, [ \{even\} ] Aaron <00175 +>Aharown >, Nadab <05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385 +> Iythamar >, Aaron s <00175 +>Aharown > sons <01121 +ben > . even EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which $<00834+>$ aher $>$ [ is ] upon it, shall be of the same , according to the work $<04639+$ ma thereof ; [ \{even \} of ] gold <02091 +zahab > , [ of ] blue <08504 $+\mathrm{t} @$ keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . even EXO 028017 And thou shalt set <04390 +male>> in it settings <04396 + millu $>$ ah > of stones <68>, [ \{even\} ] four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem >, a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . even EXO 028 042 And thou shalt make <06213 + them linen <00906 +bad > breeches <04370 +miknac > to cover <03680 + kacah > their nakedness <06172 + ; from the loins <04975 +mothen > \{even\} unto the thighs <03409 +yarek > they shall reach <01961 +hayah > : even EXO 029027 And thou shalt sanctify <06942 +qadash > the breast $<02373+$ chazeh $>$ of the wave $<08573+\mathrm{t} @$ nuwphah $>$ offering, and the shoulder $<07785+$ showq $>$ of the heave $<08641+\mathrm{t} @$ ruwmah > offering <08641+t@ruwmah > , which <00834 +>aher > is waved <05130 +nuwph > , and which <00834 +> aher > is heaved <07311 +ruwm > up , of the ram <00352 +>ayil> of the consecration <04394 +millu>> , [ \{even\}] of [ that ] which <00834 +>aher > [ is ] for Aaron <00175 +>Aharown >, and of [ that ] which <00834 +>aher > is for his sons <01121 +ben > : even EXO 029028 And it shall be Aaron s <00175 $+>$ Aharown > and his sons <01121 +ben > by a statute $<02706+$ choq > for ever <05769 + from the children $<01121+$ ben > of Israel <03478 +Yisra>el > : for it [ is ] an heave <08641 +t @ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > : and it shall be an heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 +t@ruwmah > from the children $<01121$ +ben > of Israel <03478 +Yisra>el > of the sacrifice <02077 +zebach > of their peace <08002 +shelem > offerings, [ \{even\} ] their heave <08641 +t@ruwmah > offering <08641 +t @ruwmah > unto the LORD <03068 +Y @ hovah > . even EXO 029039 The one <00259 +>echad > lamb <03532 +kebes > thou shalt offer <06213 + in the morning <01242 +boqer > ; and the other <08145 + sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > \{even\} <06153 + : even EXO 029041 And the other <08145 +sheniy > lamb <03532 + kebes $>$ thou shalt offer $<06213+$ at $<00996+$ beyn $>\{$ even $\}<06153+$, and shalt do $<06213+$ thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink $<05262$ +necek > offering thereof, for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 + Y @hovah > . even EXO 030008 And when Aaron <00175 +> Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > \{even \} <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > upon it, a perpetual <08548 +tamiyd> incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y @hovah > throughout your generations <01755 +dowr > . even EXO 030021

So they shall wash <07364 +rachats > their hands $<03027+$ yad > and their feet <07272 +regel > , that they die $<04191+$ muwth > not : and it shall be a statute $<02706+$ choq $>$ for ever $<05769+$ to them , [ \{even\} ] to him and to his seed <02233 +zera< > throughout their generations <01755 +dowr > . even EXO 030023 Take <03947 +laqach > thou also unto thee principal < $07218+$ ro>sh > spices <01314 +besem > , of pure < $01865+\mathrm{d} @$ rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ \{even \} ] two hundred <03967 + me> ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ], even EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 $+\mathrm{k} @$ mow > it , or whosoever <00834 +> aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall \{even\} be cut <03772 +karath > off from his people <05971 + . even EXO 030038 Whosoever $<00834+>$ aher > shall make <06213 + like <03644 +k @ mow > unto that , to smell <07306 +ruwach > thereto , shall $\{$ even\} be cut <03772 +karath > off from his people <05971 + . even EXO 032029 For Moses <04872 +Mosheh > had said <00559 +> amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @ hovah > , \{even \}<03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . even EXO 035035 Them hath he filled <04390 +male>> with wisdom <02451 + chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol> manner <03605 +kol > of work $<04399+\mathrm{m} @ l \mathrm{la}$ > kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman $<02803+$ chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman >, in scarlet, and in fine linen <08336 +shesh >, and of the weaver <00707 +>arag > , [ \{even\} ] of them that do <06213 + any <03605 +kol > work <04399 +m@la>kah >, and of those that devise <02803 +chashab > cunning <04284 +machashabah > work. even EXO 036002 And Moses <04872 +Mosheh > called <07121 +qara>> Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart $<03820+$ leb > the LORD <03068 +Y @ hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ \{even\} ] every <03605 +kol > one whose <00834 +> aher > heart <03820 +leb > stirred <05375 +nasa\gg him up to come $<07126+$ qarab > unto the work <04399 +m@la>kah > to do <06213 + it : even EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba<> rings < $02885+$ tabba of gold <02091 + zahab > , [ to be set ] by the four <00702 +> arba < > corners < $06471+$ pa of it ; \{even \} two <08147 + sh @ nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela < > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela<> of it . even EXO 037009 And the cherubims <03742 +k @ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ \{even\} ] to the mercy <03727 +kapporeth > seatward were the faces < $06440+$ paniym > of the cherubims < $03742+\mathrm{k} @$ ruwb $>$. even EXO 038021 . This <00428 +>el - leh > is the sum <06485 + paqad > of the tabernacle <04908 +mishkan > , [ \{even\} ] of the tabernacle <04908 + mishkan > of testimony <5715>, as it was counted <06485 +paqad > , according <05921 + to the commandment <06310 +peh > of Moses <04872 +Mosheh > , [ for ] the service $<05656+$ of the Levites <03881 +Leviyiy > , by the hand <03027 +yad > of Ithamar <00385 +> Iythamar > , son $<01121+$ ben > to Aaron <00175 +>Aharown > the priest <03548 + kohen >. even EXO 038024 All < $03605+$ kol $>$ the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol $>$ the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , \{even\} the gold <02091 +zahab > of the offering <08573 +t@nuwphah >, was twenty < $06242+$ and nine < $08672+$ tesha< > talents <03603 +kikkar > , and seven <07651 +sheba < > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even EXO 039037 The pure $<02889+$ tahowr > candlestick <04501 +m@nowrah > , [ with ] the lamps <05216 +niyr > thereof, [ \{even\} with ] the lamps <05216 +niyr > to be set in order <04634 +ma , and all <03605 +kol> the vessels <03627 +k @liy > thereof, and the oil <08081 +shemen > for light <03974 +ma>owr > , even EXO 039043 And Moses <04872 + Mosheh > did look <07200 +ra>ah > upon all <03605 +kol> the work <04399 +m@la>kah > , and, behold $<02009$ +hinneh > , they had done <06213 + it as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > , \{even\} so <03651 +ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . even LEV 001002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you bring $<07126+$ qarab > an offering <07133 +qorban > unto the LORD <03068 + Y @hovah > , ye shall bring <07126
+qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ \{even\}] of the herd <01241 +baqar > , and of the flock <06629 +tso>n > . even LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 $+\mathrm{Y} @$ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits $<01061$ +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ \{even\} ] corn $<01643+$ geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . even LEV 003 014 And he shall offer < $07126+$ qarab > thereof his offering <07133 +qorban > , [ \{even\} ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards $<07130+$ qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , Even LEV 004012 \{Even\} the whole bullock <06499 +par > shall he carry <03318 +yatsa\gg forth <03318 +yatsa>> without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place $<04725+$ maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek >out , and burn $<08313+$ saraph > him on <05921 + the wood $<06086+$ with fire $<00784+>$ esh $>$ : where $<05921+$ the ashes $<01880+$ deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . even LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba < > [ in some ] of the blood <01818 +dam >, and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba < > times <06471 +pa before $<06440+$ paniym > the LORD <03068 +Y @ hovah > , [ \{even\} ] before <06440 +paniym > the vail <06532 +poreketh > . even LEV 005012 Then shall he bring <00935 +bow \gg it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [ \{even\} <00853 +>eth > ] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 + Y @ hovah > : it [ is ] a sin <02403 +chatta>ah > offering . even LEV $006005 \mathrm{Or}<00176$ +>ow > all <03605 +kol > that about <05921 + which <00834 +> aher > he hath sworn $<07650+$ shaba < > falsely <08267 +sheqer > ; he shall \{even\} restore <07999 +shalam > it in the principal $<07218+$ ro $>$ sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto $<05921+$, [ and ] give <05414 +nathan > it unto him to whom <00834 +> aher> it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +> ashmah > offering . even LEV 006015 And he shall take $<07311$ +ruwm > of it his handful <07062 +qomets >, of the flour <05560 +coleth > of the meat offering <04503 + minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol > the frankincense <03828 $+1 @$ bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ \{even\} ] the memorial <00234 +>azkarah > of it, unto the LORD <03068 + Y @ hovah > . even LEV 007008 And the priest <03548 + kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [ \{even\} ] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 + qarab > . even LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal> [ of ] the flesh <01320 +basar> of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [ pertain ] unto the LORD <03068 +Y @hovah > , having his uncleanness <02932 + tum>ah > upon him , \{even\} that soul <05315 +nephesh > shall be cut <03772 +karath $>$ off from his people <05971 + . even LEV 007021 Moreover the soul <05315 +nephesh > that shall touch <05060 + naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing, as ] the uncleanness <02932 +tum>ah > of man <00120 +> adam > , or <00176 +>ow > [ any ] unclean <02931 +tame\gg beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame\gg [ thing ] , and eat <00398 +> akal > of the flesh <01320 +basar > of the sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings, which <00834 +> aher > [ pertain ] unto the LORD <03068 + Y @hovah >, \{even\} that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . even LEV 007025 For whosoever $<03605+\mathrm{kol}>$ eateth <00398 +>akal> the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y @hovah > , \{even\} the soul <05315 +nephesh > that eateth <00398 +>akal> [ it ] shall be cut <03772 +karath > off from his people <05971 + . even LEV 007027 Whatsoever $<03605+\mathrm{kol}>$ soul $<05315+$ nephesh $>$ [ it be ] that eateth $<00398+>$ akal > any <03605 +kol> manner of blood <01818 +dam > , \{even\} that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people < $05971+$. even LEV 008009 And he put $<07760+$ suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ \{even\} ] upon his forefront, did he put <07760 + suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . even LEV 011011 They shall be \{even \} an abomination <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have their carcases
$<05038+n @$ belah > in abomination <08262 +shaqats > . Even LEV 011022 [ \{Even \} ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +> arbeh > after his kind <04327 +miyn > , and the bald $<05556+$ col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . even LEV 011024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame>> : whosoever <03605 +kol > toucheth $<05060+$ naga < > the carcase < $05038+$ n@ belah > of them shall be unclean <02930 + tame \gg until <05704 + the $\{$ even $\}<06153+$. even LEV 011025 And whosoever <03605 +kol > beareth <05375 +nasa>> [ ought ] of the carcase $<05038+\mathrm{n} @$ belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol>] four <00702 +> arba < > , those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : whoso <03605 $+\mathrm{kol}>$ toucheth <05060 +naga<> their carcase <05038 $+\mathrm{n} @$ belah > shall be unclean <02930 +tame>> until <05704 + the \{even\}<06153 + . even LEV 011028 And he that beareth <05375 +nasa>> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes $<00899+$ beged > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : they [ are ] unclean <02931 +tame>> unto you . even LEV 011031 These <02088 +zeh > [ are ] unclean <02931 +tame>> to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol> doth touch <05060 +naga< > them, when they be dead <04194 + maveth > , shall be unclean <02930 +tame>> until <05704 + the \{even\} $<06153+$. even LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth >, doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel <03627 +k @liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or $\langle 00176+>$ ow $>$ skin $\langle 05785+$, or $\langle 00176+>$ ow $>$ sack $\langle 08242+$ saq > , whatsoever <03605 +kol > vessel $<03627+\mathrm{k}$ @liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +, it must be put <00935 +bow>> into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until $<05704+$ the $\{$ even $\}<06153+$; so it shall be cleansed <02891 +taher > . even LEV 011039 And if <03588 +kiy $>$ any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga<> the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame\gg until <05704 + the $\{$ even $\}<06153+$. even LEV 011040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean $<02930+$ tame $\gg$ until <05704 + the even $<06153+$ : he also that beareth <05375 +nasa>> the carcase <05038 $+\mathrm{n} @$ belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 + the $\{$ even $\}<06153+$. even LEV 011040 And he that eateth <00398 +>akal > of the carcase $<05038+\mathrm{n}$ @ belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + : he also that beareth <05375 +nasa>> the carcase <05038 $+\mathrm{n} @$ belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until $<05704+$ the even $<06153+$. even LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara break $<06524+$ parach > out abroad <06524 + parach > in the skin <05785 + , and the leprosy <06883 +tsara cover $<03680+$ kacah $>$ all $<03605+$ kol $>$ the skin $<05785+$ of [ him that hath ] the plague $<05061+$ nega $<>$ from his head $<07218+$ ro $>$ sh $>\{$ even $\}$ to his foot $<07272+$ regel > , wheresoever <03605 + kol > the priest <03548 +kohen > looketh ; even LEV 013018 . The flesh <01320 +basar>also, in which , [ \{even\} ] in the skin <05785 + thereof, was a boil <07822 +sh@chiyn > , and is healed <07495 +rapha\gg, even LEV 013030 Then the priest $<03548+$ kohen > shall see <07200 + ra> ah > the plague <05061 +nega<> : and, behold <02009 +hinneh > , if $<03588+$ kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 + daq > hair <08181 +se ; then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall <05424 +netheq $>$, [ \{even\} ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . even LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have $<01961+$ hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ \{even\}] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; even LEV 014009 But it shall be on the seventh <07637+sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol> his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows, $\{$ even \} all <03605 +kol > his hair <08181 + se he shall shave $<01548+$ galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh $<01320$ +basar > in water <04325 +mayim > , and he shall be clean <02891 + taher > . Even LEV 014031 [ $\{$ Even $\}$ ] such as he is able $<05381+$ nasag $>$ to get $<05381+$ nasag $>$, the one $<00259+>$ echad $>$ [ for ] a sin
$<02403+$ chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering <04503 +minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before < $06440+$ paniym > the LORD <03068 +Y @hovah > . even LEV 014046 Moreover he that goeth <00935 +bow>> into <00413 +> el > the house <01004 +bayith > all $<03605+\mathrm{kol}>$ the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015005 And whosoever toucheth < 05060 +naga< > his bed <04904 +mishkab > shall wash $<03526+$ kabac $>$ his clothes $<00899+$ beged $>$, and bathe $<07364$ +rachats $>$ [ himself ] in water $<04325+$ mayim > , and be unclean <02930 +tame>> until <05704 + the \{even \}<06153 + . even LEV 015006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k @liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015007 And he that toucheth <05060 +naga<> the flesh <01320 +basar > of him that hath the issue $<02100+$ zuwb $>$ shall wash $<03526+$ kabac $>$ his clothes $<00899+$ beged $>$, and bathe $<07364$ +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> $>$ until the $\{$ even $\}<06153+$. even LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any $<03605+$ kol > thing that was under < $08478+$ tachath > him shall be unclean <02930 + tame $\gg$ until <05704 + the even <06153 + : and he that beareth <05375 +nasa\gg [ any of ] those things shall wash <03526 +kabac > his clothes $<00899$ +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930$ +tame $\gg$ until <05704 + the $\{$ even $\}<06153+$. even LEV 015010 And whosoever <03605 +kol > toucheth $<05060+$ naga < > any $<03605+$ kol > thing that was under <08478 + tachath > him shall be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + : and he that beareth <05375 +nasa\gg [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . even LEV 015 011 And whomsoever he toucheth < 05060 +naga < > that hath the issue < 02100 +zuwb > , and hath not rinsed $<07857$ +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 + kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930$ +tame>> until the $\{$ even $\}<06153+$. even LEV 015016 And if <03588 + kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa>> out from him , then he shall wash $<07364+$ rachats $>$ all $<03605+$ kol > his flesh $<01320+$ basar $>$ in water $<04325+$ mayim $>$, and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera<> of copulation <07902 + sh @ kabah >, shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015018 The woman <00802 $+>$ ishshah $>$ also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed $<02233+$ zera < > of copulation <07902 + sh @ kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015019 . And if <03588 +kiy > a woman <00802 +> ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put $<05079$ +niddah > apart <05079 +niddah > seven <07651 +sheba<> days <03117 +yowm > : and whosoever $<03605+\mathrm{kol}>$ toucheth <05060 +naga<> her shall be unclean <02930 +tame>> until <05704 + the $\{$ even $\}$ $<06153$ + . even LEV 015021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even LEV 015022 And whosoever <03605 + kol > toucheth <05060 +naga<> any <03605 +kol> thing <03627 +k @liy > that she sat <03427 + yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} $<06153$ + . even LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab >, or $<00176+>$ ow $>$ on <05921 + any thing <03627 +k @liy > whereon she sitteth <03427 +yashab > , when <03588 + kiy > he toucheth <05060 +naga<> it , he shall be unclean until <05704 + the \{even\} <06153 + . even LEV 015 027 And whosoever <03605 +kol> toucheth <05060 +naga<> those things shall be unclean <02930 +tame>> , and shall wash $<03526+$ kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325+$ mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\}<06153 + . even LEV 016032

And the priest <03548 + kohen > , whom <00834 +>aher > he shall anoint <04886 + mashach > , and whom $<00834+>$ aher > he shall consecrate to minister in the priest s < $03547+$ kahan > office in his father s <1> stead $<08478+$ tachath > , shall make the atonement <03722 + kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [ \{even\} ] the holy <06944 +qodesh > garments <00899 +beged > : even LEV 017005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow>> their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 + paniym > field <07704 +sadeh > , \{even\} that they may bring <00935 +bow>> them unto the LORD <03068 +Y @hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076 +zabach > them [ for ] peace $<08002$ +shelem > offerings <02077 +zebach > unto the LORD <03068 + Y @hovah > . even LEV 017009 And bringeth <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 + Y @hovah > ; \{even\} that man $<00376+>$ iysh > shall be cut <03772 + karath > off from among his people <05971 + . even LEV 017010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel < $03478+$ Yisra>el > , or of the strangers $<01616+$ ger > that sojourn <01481 + guwr > among <08432 +tavek > you, that eateth <00398 $+>$ akal > any <03605 +kol> manner of blood <01818 +dam > ; I will \{even\} set <05414 +nathan > my face $<06440+$ paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 + karath > him off from among <07130 +qereb > his people <05971 + . even LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger > that sojourn <01481 + guwr > among <08432 +tavek > you, which <00834 +> aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl $<05775+$ that may be eaten <00398 +>akal > ; he shall \{even\} pour <08210 + shaphak > out the blood <01818 +dam > thereof, and cover <03680 + kacah > it with dust <06083 + . even LEV 017015 And every <03605 +kol $>$ soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 $+\mathrm{t} @$ rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +> ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930$ +tame>> until <05704 + the $\{$ even $\}<06153+$ : then shall he be clean <02891 + taher > . even LEV 018 009 The nakedness < $06172+$ of thy sister $<00269+>$ achowth $>$, the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em >, [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . even LEV 018010 The nakedness <06172 + of thy son s <01121 +ben > daughter <01323 +bath > , or <00176 +>ow >of thy daughter s <01323 +bath > daughter <01323 +bath > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover $<01540+$ galah $>$ : for theirs <02007 +hennah > [ is ] thine own nakedness <06172 + . even LEV 018029 For whosoever shall commit <06213 + any <03605 + kol>of these < $00428+>\mathrm{el}-$ leh > abominations <08441 +tow , $\{$ even \} the souls $<05315+$ nephesh $>$ that commit $<06213+$ [ them ] shall be cut $<03772+$ karath $>$ off from among <07130 +qereb > their people <05971 + . even LEV 019021 And he shall bring <00935 +bow>> his trespass <00817 +>asham > offering unto the LORD <03068 + Y @hovah > , unto the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, [ \{even\} ] a ram <00352 +>ayil > for a trespass <00817 +>asham > offering . even LEV 020006 And the soul <05315 + nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd @ , to go a whoring <02181 +zanah > after <00310 +> achar > them, I will \{even\} set $<05414$ +nathan > my face < $06440+$ paniym > against that soul < $05315+$ nephesh > , and will cut <03772 +karath $>$ him off from among <07130 +qereb > his people <05971 + . even LEV 020010 . And the man <00376 +>iysh $>$ that committeth <05003 +na>aph > adultery <05003 +na> aph > with [ another ] man s <00376 +>iysh > wife $<00802+>$ ishshah > , [ \{even\} he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress $<05003+$ na>aph > shall surely be put to death <04191 +muwth > . even LEV 022006 The soul <05315 +nephesh > which <00834 +> aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame\gg until $<05704+\{$ even $\}<06153+$, and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water < 04325 +mayim > . even LEV 023002 Speak $<01696+$ dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, [ Concerning ] the feasts <04150 +mow of the LORD <03068 +Y @ hovah > , which <00834 +> aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>> , [ \{even\} ]
these <00428 +>el-leh > [ are ] my feasts < 04150 +mow . even LEV 023004 . These < $00428+>$ el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y @hovah > , [ \{even\} ] holy <06944 +qodesh > convocations $<04744$ +miqra>>, which <00834 +> aher > ye shall proclaim <07121 +qara>> in their seasons <04150 +mow . even LEV 023005 In the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > \{even $\}<06153+[$ is ] the LORD S <03068 + Y @hovah > passover <06453 +pecach > . Even LEV 023 016 \{Even\} unto the morrow <04283 +mochorath > after the seventh <07637 +sh@ biy sabbath <07676 +shabbath > shall ye number <05608 + caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > . even LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven $<07651+$ sheba < > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first $<01121+$ ben > year <08141 +shaneh >, and one <00259 +> echad > young bullock <06499 +par > , and two $<08147+$ sh @ nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD $<03068+\mathrm{Y} @$ hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [ \{even \} ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha < > [ day ] of the month $<02320+$ chodesh $>$ at even $<06153+$, from even $<06153+$ unto $\{$ even $\}<06153+$, shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 + shabbathown > , and ye shall afflict <06031 + your souls <05315 + nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 + , from \{even \} <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 + shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> [ day ] of the month <02320 + chodesh $>$ at $\{$ even $\}<06153+$, from even $<06153+$ unto even $<06153+$, shall ye celebrate $<07673+$ shabath $>$ your sabbath <07676 +shabbath > . even LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828+1@bownah > upon [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ \{even\} ] an offering made by fire unto the LORD <03068 +Y @hovah > . even LEV 026016 I also <00637 +> aph > will do <06213 + this unto you ; I will \{even\} appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +> akal > it . even LEV 026028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury <02534 +chemah > ; and I, , even \} <00637 +>aph > I, will chastise <03256 +yacar > you seven <07651 + sheba<> times for your sins <02403 +chatta>ah > . even LEV 026034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ \{even\} ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . even LEV 026043 The land <00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept $<07521+$ ratsah $>$ of the punishment $<05771+$ of their iniquity $<05771+$ : because $<03282+$ ya, \{even\} because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 + mishpat > , and because their soul <05315 +nephesh > abhorred <01602 + ga my statutes <02708 +chuqqah > . even LEV 027003 And thy estimation <06187 + shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old $<01121$ +ben > even unto sixty <08346 +shishshiym > years <08141 + shaneh > old <01121 +ben > , \{even\} thy estimation <06187 + shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027003 And thy estimation $<06187+$ shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben $>$ \{even $\}$ unto sixty $<08346+$ shishshiym > years <08141 +shaneh > old <01121 +ben > , even thy estimation $<06187+$ shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027005 And if <00518 +>im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > \{even\} unto twenty <06242 + years <08141 + shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty $<06242+$ shekels $<08255+$ sheqel $>$, and for the female $<05347+\mathrm{n} @$ qebah $>$ ten $<06235+$ shekels $<08255+$ sheqel > . even LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old
$<01121$ +ben > \{even\} unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver < $03701+$ keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three $<07969$ +shalowsh > shekels <08255 +sheqel > of silver <03701 + keceph > . even LEV 027018 But if <00518 $+>$ im > he sanctify < 06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 + chashab > unto him the money <03701 + keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , \{even\} unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara<> from thy estimation <06187 + . even LEV 027023 Then the priest <03548 + kohen > shall reckon <02803 +chashab > unto him the worth $<04373+$ mikcah >of thy estimation <06187 +, [ \{even\}] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm >, [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 +Y @ hovah > . even LEV 027024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ \{even\}] to him to whom <00834 +> aher > the possession <00272 $+>$ achuzzah > of the land <00776 +>erets > [ did belong ] . even LEV 027032 And concerning the tithe <04643 + ma of the herd <01241 +baqar > , or of the flock <06629 + tso>n > , [ \{even\} ] of whatsoever <03605 +kol > passeth $<05674+$ under $<08478+$ tachath $>$ the rod $<07626+$ shebet $>$, the tenth $<06224+$ shall be holy $<06944$ +qodesh > unto the LORD <03068 +Y @hovah > . even NUM 001021 Those that were numbered < $06485+$ paqad $>$ of them , [ \{even\} ] of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , [ were ] forty <00705 +> arba and six <08337 +shesh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > . even NUM 001023 Those that were numbered <06485 + paqad > of them , [ \{even\} ] of the tribe $<04294$ +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiym > and nine <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . even NUM 001025 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Gad <01410 $+G a d>,[$ were ] forty <00705 +>arba and five <02568 +chamesh > thousand <00505 +>eleph > six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . even NUM 001027 Those that were numbered <06485 +paqad > of them , [ \{even\} ] of the tribe <04294 +matteh > of Judah <03063 +Y @huwdah > , [ were ] threescore <07657 +shib and fourteen thousand <00505 +>eleph > and six <08337 +shesh > hundred $<03967+$ me>ah >. even NUM 001029 Those that were numbered <06485 +paqad> of them, [ \{even\}] of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , [ were ] fifty <02572 +chamishshiym > and four <00702 +>arba<> thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . even NUM 001031 Those that were numbered <06485 +paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , [ were ] fifty <02572 +chamishshiym > and seven <07651 +sheba < > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > . even NUM 001033 Those that were numbered <06485 +paqad >of them, [ \{even\}] of the tribe <04294 +matteh > of Ephraim <00669 $+>$ Ephrayim > , [ were ] forty <00705 +> arba thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me>ah >. even NUM 001035 Those that were numbered < $06485+$ paqad >of them, [ \{even\} ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , [ were ] thirty <07970 +sh@lowshiym > and two $<08147+$ sh @ nayim > thousand <00505 +>eleph > and two <08147 +sh@ nayim > hundred <03967 +me>ah > . even NUM 001037 Those that were numbered <06485 +paqad > of them, [ \{even\} ] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 +sh@lowshiym > and five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +> arba<> hundred <03967 +me>ah > . even NUM 001039 Those that were numbered <06485 +paqad >of them , [ \{even\}] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and seven $<07651$ +sheba < > hundred <03967 +me>ah > . even NUM 001041 Those <01992 +hem > that were numbered $<06485+$ paqad > of them , [ \{even\} ] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty $<00705+>$ arba and one $<00259+>$ echad > thousand $<00505+>$ eleph $>$ and five $<02568+$ chamesh $>$ hundred $<03967+$ me>ah >. even NUM 001043 Those that were numbered <06485 +paqad>oon them, [ \{even\}] of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , [ were ] fifty <02572 +chamishshiym > and three $<07969$ +shalowsh > thousand <00505 +>eleph > and four <00702 +> arba<> hundred <03967 +me>ah > . Even NUM 001046 \{Even\} all <03605 +kol > they that were numbered <06485 +paqad > were six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph $>$ and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . even NUM 003 022 Those that were numbered <06485 +paqad >of them, according to the number <04557+micpar > of all $<03605+$ kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward
$<04605+$ ma , [ \{even \} ] those that were numbered <06485 +paqad >of them [ were ] seven <07651 +sheba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah >. even NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ \{even\} ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 $+>$ Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary $<04720$ +miqdash > for the charge $<04931+$ mishmereth $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . even NUM 003047 Thou shalt \{even\} take <03947 +laqach > five <02568 + chamesh > shekels <08255 +sheqel > apiece by the poll <01538 + gulgoleth > , after the shekel < $08255+$ sheqel $>$ of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 + gerah > : ) even NUM 004003 From thirty <07970 +sh@lowshiym > years $<08141+$ shaneh > old <01121 +ben > and upward <04605 +ma \{even\} until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow\gg into the host <06635 +tsaba>> , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow . even NUM 004014 And they shall put <05414 +nathan > upon it all $<03605+\mathrm{kol}>$ the vessels <03627 +k @liy > thereof, wherewith <00834 +>aher> they minister <08334 +sharath $>$ about <05921 + it, [ \{even\} ] the censers <04289 +machtah >, the fleshhooks <04207 +mazleg > , and the shovels <03257+ya<>, and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy >of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and put $<07760+$ suwm $>$ to the staves $<00905+$ bad $>$ of it . even NUM 004030 From thirty <07970 + sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty <02572 +chamishshiym > years <08141 + shaneh > old < 01121 +ben > shalt thou number $<06485+$ paqad > them, every <03605 +kol > one that entereth <00935 +bow >> into the service <06635 +tsaba>>, to do <05647 + the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . even NUM 004035 From thirty <07970 +sh@ lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every $<03605+\mathrm{kol}>$ one that entereth <00935 +bow>> into the service <06635+tsaba>> , for the work $<05656+$ in the tabernacle <00168 +>ohel > of the congregation < 04150 +mow : even NUM 004039 From thirty $<07970+$ sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty $<02572+$ chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow >> into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, Even NUM 004040 \{Even\} those that were numbered $<06485+$ paqad $>$ of them , throughout their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 + shesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > . even NUM 004043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old $<01121+$ ben > and upward <04605 + ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow\gg into the service <06635 +tsaba\gg , for the work $<05656+$ in the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, Even NUM 004044 \{Even\} those that were numbered $<06485+$ paqad $>$ of them after their families $<04940+$ mishpachah $>$, were three <07969 + shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . even NUM 004047 From thirty <07970 + sh @lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935 +bow>> to do <05647 + the service <05656 + of the ministry <05656 + , and the service $<05656+$ of the burden <04853 +massa>> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , Even NUM 004048 \{Even\} those that were numbered <06485 +paqad > of them, were eight <08083 + sh @ moneh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > and fourscore <08084 +sh@moniym > . even NUM 005008 But if $\langle 00518+>$ im $>$ the man <00376 $+>$ iysh $>$ have no $<00369+>$ ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +> asham > unto, let the trespass <00817 +> asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y @hovah $>,[$ \{even \} ] to the priest <03548 +kohen > ; beside $<00905+$ bad $>$ the ram <00352 +>ayil > of the atonement $<03725+$ kippur > , whereby <00834 +> aher > an atonement <03722 +kaphar > shall be made for him . even NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ \{even\} ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802
+>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . even NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo\gg that is made $<06213+$ of the vine $<03196+$ yayin $>$ tree , from the kernels $<02785+$ chartsan $>\{$ even $\}$ to the husk <02085 +zag > . even NUM 007010 . And the princes <05387 +nasiy>> offered <07126 +qarab> for dedicating $<02598+$ chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach > , \{even\} the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before <06440 + paniym > the altar <04196 +mizbeach > . even NUM 008008 Then let them take <03947 +laqach > a young bullock <06499 + par > with his meat offering <04503 +minchah > , [ \{even\} ] fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 + par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . even NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el>; instead <08478 +tachath > of such as open <06363 +peter > every <03605 $+\mathrm{kol}>$ womb <07358 + rechem > , [ \{even\} instead of ] the firstborn <01060 +b@kowr>of all <03605 +kol> the children <01121 +ben > of Israel <03478 + Yisra>el > , have I taken <03947 +laqach > them unto me . even NUM 009003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > \{even\} <06153 + , ye shall keep <06213 + it in his appointed <04150 +mow season <04150 +mow : according to all $<03605+$ kol $>$ the rites $<02708+$ chuqqah $>$ of it , and according to all $<03605+\mathrm{kol}>$ the ceremonies <04941 +mishpat>thereof, shall ye keep <06213 + it . even NUM 009005 And they kept <06213 + the passover <06453 + pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month $<02320$ +chodesh > at <00996 +beyn > \{even\} <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 + Yisra>el > . even NUM 009011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month $<02320+$ chodesh > at <00996 +beyn > \{even \} <06153 + they shall keep <06213 + it, [ and ] eat <00398 +>akal $>$ it with unleavened <04682 +matstsah > bread and bitter <04844+m@ror > [ herbs ]. even NUM 009013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 + pecach > , \{even\} the same <01931 +huw> $>$ soul <05315 +nephesh > shall be cut <03772 + karath > off from among his people <05971 + : because <03588 + kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y @hovah > in his appointed < $04150+$ mow season $<04150+$ mow , that man <00376 +>iysh > shall bear <05375 +nasa>> his sin $<02399$ +chet>> . even NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ], the tent <00168 +>ohel > of the testimony <5715> : and at \{even\} <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until $<05704$ + the morning <01242 +boqer > . even NUM 009021 And [ so ] it was, when <00834 +>aher > the cloud $<06051+$ abode $<01961+$ hayah $>$ from $\{$ even $\}<06153+$ unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca<>. even NUM 011020 [But ] \{even\} <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa\gg out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara>> unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y @hovah > which <00834 +>aher > [ is ] among <07130 +qereb $>$ you, and have wept <01058 +bakah > before <06440 + paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa\gg we forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? even NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , \{even\} apparently $<04758+$ mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 $+\mathrm{t} @$ muwnah > of the LORD <03068 +Y @ hovah > shall he behold < 05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? even NUM 014019 Pardon <05545 + calach >, I beseech <04994 +na>> thee, the iniquity $<05771+$ of this $<02088+$ zeh $>$ people $<05971+$ according unto the greatness $<01433+$ godel $>$ of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa>> this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > \{even\} until <05704 + now <02008 +hennah > . even NUM 014034 After the number <04557 + micpar > of the days <03117 +yowm > in which <00834 +> aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa>> your iniquities <05771 +, [ \{even\} ] forty <00705
+>arba years <08141 +shaneh > , and ye shall know <03045 +yada < > my breach <08569 +t@nuw>ah > of promise . even NUM 014034 After the number <04557 + micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ \{even\} ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise. Even NUM 014037 \{Even\} those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil <07451 +ra<> report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y @hovah > . even NUM 014045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 + K @ na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 + nakah > them, and discomfited <03807 +kathath > them, [ \{even\}] unto Hormah <02767 +Chormah >. Even NUM 015023 [ \{Even\}] all <03605 +kol> that the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day $<03117$ +yowm > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > [ Moses ] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; even NUM 016005 And he spake $<01696+$ dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying $<00559+>$ amar > , Even to morrow <01242 +boqer > the LORD <03068 + Y @hovah > will shew <03045 +yada< $>$ who <04310 +miy > [ are ] his, and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : \{even\} [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . Even NUM 016005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company $<05712+$, saying <00559 +>amar > , \{Even\} to morrow <01242 +boqer > the LORD <03068 +Y @hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his, and [ who <01931 +huw>> is ] holy <06918 +qadowsh $>$; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 $+>$ aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . even NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben $>$ of Israel <03478 +Yisra>el > , and every <03605 +kol > one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each prince <05387 +nasiy>> one <00259 +>echad > , according to their fathers <1> houses <01004 +bayith > , [ \{even\}] twelve rods <04294 +matteh > : and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > even NUM 018021 And, behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol> the tenth <04643 +ma in Israel <03478 +Yisra>el > for an inheritance $<05159+$ nachalah > , for their service $<05656+$ which $<00834+>$ aher > they serve $<05647+$, [ \{even \} ] the service $<05656+$ of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . even NUM 018026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy >, and say <00559 +> amar > unto them , When $<03588+$ kiy $>$ ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes $<04643+$ ma which <00834 +> aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 + t@ruwmah > offering <08641
 $<04643+$ ma . even NUM 018029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol> heave <08641 +t@ruwmah > offering <08641+t@ruwmah > of the LORD $<03068+$ Y @ hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof, [ \{even \} <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . even NUM 019007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> $>$ until <05704 + the $\{$ even $\}<06153+$. even NUM 019008 And he that burneth <08313 +saraph > her shall wash $<03526+$ kabac > his clothes <00899 +beged > in water < $04325+$ mayim > , and bathe < 07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even NUM 019010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 + parah > shall wash <03526 + kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 + the $\{$ even $\}<06153+$ : and it shall be unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute $<02708+$ chuqqah $>$ for ever $<05769+$. even NUM 019019 And the clean $<02889+$ tahowr $>$ [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame\gg on the third <07992 +sh@liyshiy >
day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 + sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes $<00899$ +beged > , and bathe <07364 +rachats > himself in water < 04325 +mayim > , and shall be clean <02891 + taher > at $\{$ even $\}<06153+$. even NUM 019021 And it shall be a perpetual $<05769+$ statute $<02708+$ chuqqah $>$ unto them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah $>$ shall wash <03526 +kabac > his clothes <00899 + beged > ; and he that toucheth <05060 +naga< > the water $<04325+$ mayim > of separation <05079 +niddah > shall be unclean <02930 +tame>> until <05704 + \{even\} $<06153+$. even NUM 019022 And whatsoever <03605 +kol > the unclean <02931 +tame\gg [ person ] toucheth $<05060+$ naga < > shall be unclean <02930 +tame>> ; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [ it ] shall be unclean <02930 +tame>> until <05704 + \{even\} <06153 + . even NUM 020001 . Then came $\langle 00935$ +bow $\gg$ the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > , [ \{even\} ] the whole $<03605$ $+\mathrm{kol}>$ congregation $<05712+$, into the desert $<04057+$ midbar $>$ of $\mathrm{Zin}<06790+$ Tsin $>$ in the first $<07223$ +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried $<06912$ +qabar > there <08033 +sham > . even NUM 020022 . And the children <01121 +ben > of Israel <03478 + Yisra>el > , [ \{even\} ] the whole <03605 +kol> congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow >> unto mount <02022 +har > Hor <02023 +Hor > . even NUM 020029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was dead < $01478+$ gava<> , they mourned <01058 +bakah > for Aaron <00175 +>Aharown > thirty <07970 +sh@lowshiym > days <03117 +yowm > , [ \{even\} ] all <03605 +kol > the house <01004 +bayith $>$ of Israel <03478 + Yisra>el > . even NUM 021024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 + yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , \{even\} unto the children <01121 +ben >of Ammon <05983 + : for the border <01366 +g @buwl > of the children <01121 +ben > of Ammon $<05983+$ [ was ] strong < $05794+$. even NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city $<05892+$ of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who $<04310+$ miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets > out of his hand <03027 +yad>, \{even\} unto Arnon <00769 +>Arnown > . even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > \{even\} unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>>. even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown> is perished <6> \{even\} unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>>. even NUM 025013 And he shall have <01961 +hayah > it , and his seed $<02233+$ zera < > after < $00310+>$ achar > him , [ \{even\} ] the covenant <01285 +b@riyth > of an everlasting $<05769+$ priesthood <03550 $+\mathrm{k} @$ hunnah > ; because he was zealous <07065 +qana>>> for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . even NUM 025014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ \{even\} ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [ was ] Zimri $<02174+$ Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw >, a prince <05387 +nasiy>> of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . even NUM 027021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 + paniym > the LORD <03068 + Y @ hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa>> out , and at <05921 + his word <06310 + peh > they shall come <00935 +bow\gg in, [ both ] he, and all <03605 +kol > the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ with him, $\{$ even $\}$ all $<03605+$ kol $>$ the congregation $<05712+$. even NUM 028004 The one <00259 +>echad > lamb <03532 + kebes > shalt thou offer <06213 + in the morning <01242 +boqer > , and the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + ; even NUM 028008 And the other <08145 +sheniy > lamb <03532 +kebes $>$ shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [ it ] , a sacrifice made by fire, of a sweet < 05207 +nichowach > savour < $07381+$ reyach > unto the LORD <03068 + Y @ hovah > . Even NUM 031047 \{Even\} of the children <01121 +ben > of Israel s <03478 +Yisra>el > half $<04276$ +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion
<00270 +> achaz > of fifty <02572 +chamishshiym > , [ both ] of man <00120 +>adam> and of beast <00929 +b @hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 + shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y @hovah > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > even NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > took $<03947+$ laqach > the gold $<02091+$ zahab $>$ of them , [ \{even \}] all <03605 +kol> wrought <04639 + ma jewels $<03627+k @ l i y>$. Even NUM 032004 [ \{Even\} ] the country <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712 + of Israel <03478 +Yisra>el >, [ is ] a land <00776 +>erets > for cattle <04735 +miqneh >, and thy servants <05650 + have cattle <04735 +miqneh > : even NUM 032033 And Moses <04872 +Mosheh > gave < 05414 +nathan > unto them, [ even ] to the children <01121 +ben > of Gad <01410 +Gad>, and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh $<04519+$ M @ nashsheh > the son <01121 +ben > of Joseph <03130 + Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the coasts < $01367+\mathrm{g}$ @buwlah > , [ \{even \} ] the cities $<05892$ + of the country <00776 +>erets > round <05439 +cabiyb > about . even NUM 032033 And Moses $<04872+$ Mosheh > gave <05414 +nathan > unto them , [ \{even\}] to the children <01121 +ben >of Gad <01410 $+G a d>$, and to the children <01121 +ben > of Reuben <07205 +R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan >, the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 +g @ buwlah > , [ even ] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyb > about . even NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth <01020 +Beyth ha - Y @shiy - mowth > [ \{even\} ] unto Abelshittim <63> in the plains <06160 + of Moab <04124 +Mow>ab> . even NUM 034002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el>, and say <00559 +>amar > unto them, When <03588 +kiy > ye come <00935 +bow\gg into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > of Canaan <03667 +K @ na ; ( this [ is ] the land <00776 +>erets > that shall fall $<05307$ +naphal > unto you for an inheritance <05159 +nachalah > , [ \{even\}] the land <00776 +>erets > of Canaan <03667 +K@ na with the coasts <01367 +g @ buwlah > thereof : ) even NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @buwl > , ye shall \{even\} have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 +g @buwl > : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl >. Even NUM 036010 \{Even\} as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 + Mosheh > , so <03651 +ken > did <06213 + the daughters $<01121$ +ben > of Zelophehad <06765 +Ts @lophchad > : even DEU 001044 And the Amorites <00567 $+>$ Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa>> out against <07125 +qir>ah > you, and chased <07291 +radaph > you, as bees <01682 +d@ bowrah > do <06213 +, and destroyed <03807 +kathath > you in Seir <08165 +Se , [ \{even\} ] unto Hormah <02767 +Chormah > . even DEU 002022 As he did <06213 + to the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se, when <00834 +> aher > he destroyed <08045 +shamad > the Horims <02752 +Choriy > from before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 + yashab > in their stead <08478 +tachath > \{even\} unto this <02088 +zeh > day <03117 +yowm > : even DEU 002023 And the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ \{even\} ] unto Azzah <05804 + , the Caphtorims <03732 + Kaphtoriy > , which came <03318 +yatsa\gg forth <03318 +yatsa>> out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427 +yashab > in their stead <08478 + tachath > . ) even DEU 002036 From Aroer <06177 + , which <00834 +>aher > [ is ] by the brink <08193 + saphah > of the river <05158 + nachal > of Arnon <00769 +>Arnown > , and [ from ] the city $<05892+$ that [ is ] by the river $<05158$ +nachal > , \{even\} unto Gilead $<01568+$ Gil , there was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : even DEU 003016 And unto the Reubenites <07206 + R @ > uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 + nachal > Arnon <00769 +> Arnown > half <08432 + tavek > the valley $<05158+$ nachal > , and the border $<01366+\mathrm{g} @$ buwl $>\{$ even $\}$ unto the river $<05158+$ nachal $>$ Jabbok $<02999+$ Yabboq > , [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon
$<05983$ + ; even DEU 003016 And unto the Reubenites <07206 + R @ >uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil \{even\} unto the river < 05158 +nachal > Arnon $<00769+>$ Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g @ buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ammon <05983 + ; even DEU 003017 The plain <06160 + also, and Jordan $<03383+$ Yarden > , and the coast <01366 +g @ buwl > [ thereof ], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 +, [ \{even\} ] the salt <04417 +melach > sea <03220 +yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 003017 The plain <06160 + also , and Jordan <03383 + Yarden > , and the coast <01366 +g @buwl > [ thereof ], from Chinnereth <03672 + Kinn@ rowth > \{even\} unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 004005 Behold <07200 +ra>ah >, I have taught <03925 +lamad> you statutes <02706+choq > and judgments <04941 +mishpat > , \{even\} as the LORD <03068 +Y @hovah > my God <00430 +> elohiym > commanded <06680 +tsavah > me, that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow \gg to possess <03423 +yarash > it . even DEU 004013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ \{even\} ] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two $<08147+$ sh @ nayim > tables <03871 +luwach > of stone <68> . even DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim >, and when thou seest <07200 $+r a>$ ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ \{even\} ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 + shamayim > , shouldest be driven $<05080$ + nadach > to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol $>$ nations $<05971+$ under $<08478+$ tachath $>$ the whole $<03605+$ kol $>$ heaven $<08064+$ shamayim > . even DEU 004020 But the LORD < $03068+$ Y @hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the iron <01270 +barzel > furnace < $03564+$ kuwr > , [ \{even\} ] out of Egypt $<04714+$ Mitsrayim >, to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ ye are ] this $<02088$ +zeh > day <03117 +yowm > . even DEU 004024 For the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ is ] a consuming <00398 +>akal > fire <00784 +>esh > , [ \{even\} ] a jealous <07067 +qanna\gg God <00410 +>el > . even DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these $<00428+$ el - leh > things <01697 +dabar > are come <04672 +matsa>> upon thee, [ \{even \}] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice < 06963 +qowl > ; even DEU 004048 From Aroer <06177 + , which <00834 +> aher > [ is ] by the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 +>Arnown > , \{even\} unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +>aher > [ is ] Hermon <02768 +Chermown >, even DEU 004049 And all <03605 +kol > the plain $<06160+$ on this side $<05676+$ Jordan $<03383+$ Yarden $>$ eastward $<04217+$ mizrach $>$, \{even\} unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +> ashedah > of Pisgah $<06449+$ Picgah > . even DEU 005003 The LORD < $03068+$ Y @ hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285 +b @riyth > with our fathers <1>, but with us, [ \{even\} ] us, who <00428 $+>\mathrm{el}-$ leh > [ are ] all <03605 +kol > of us here < $06311+$ poh > alive <02416 +chay > this day <03117 +yowm > . even DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama < > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > , ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ \{even\} ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; even DEU 009009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ \{even\}] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 + Y @ hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , I neither <03808 +lo>> did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo>> drink <08354 + shathah > water <04325 +mayim > : even DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , [ that ] the LORD <03068 +Y@hovah > gave <05414 +nathan $>$ me the two <08147+sh@nayim > tables <03871 +luwach > of stone <68>, [ \{even\}] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . even DEU 009021 And I took <03947 +laqach > your sin
$<02403+$ chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 + tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ \{even\}] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook $<05158$ +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . even DEU 010015 Only $<07535+$ raq > the LORD <03068 +Y @ hovah > had a delight <02836 +chashaq > in thy fathers <1> to love $<00157+>$ ahab > them, and he chose <00977 +bachar > their seed < $02233+$ zera< > after <00310 +>achar > them, [ \{even\} ] you above all <03605 +kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . even DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the beginning <07225 + re>shiyth > of the year <08141 +shaneh > \{even\} unto the end <00319 +> achariyth > of the year <08141 +shaneh > . even DEU 011024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +> aher > the soles <03709 + kaph > of your feet <07272 +regel > shall tread <01869 + darak > shall be yours : from the wilderness <04057 + midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river $<05104$ +nahar > Euphrates <06578 +P@rath > , \{even\} unto the uttermost <00314 +> acharown > sea <03220 + yam > shall your coast <01366 + $@$ buwl > be . even DEU 012005 . But unto the place < $04725+$ maqowm > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall choose <00977 + bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 + shem > there <08033 +sham > , [ \{even\} ] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow\gg : Even DEU 012022 \{Even\} <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten <00398 +>akal>, so <03651 +ken > thou shalt eat <00398 +> akal > them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 +>akal > [ of ] them alike <03162 +yachad > . even DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +> achar > them, after <00310 +> achar > that they be destroyed $<08045+$ shamad $>$ from before $<06440+$ paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym >, saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? \{even\} <01571 +gam > so $<03651+$ ken > will I do <06213 + likewise <03651 +ken > . even DEU 012031 Thou shalt not do <06213 + so $<03651$ +ken > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : for every <03605 +kol> abomination <08441 +tow to the LORD <03068 +Y @hovah > , which <00834 +>aher > he hateth <08130 +sane> $>$, have they done <06213 + unto their gods <00430 +>elohiym > ; for \{even\} <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . even DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people $<05971+$ which <00834 +> aher > [ are ] round <05439 +cabiyb > about you, nigh <07126 +qarab > unto thee , or $\langle 00176+>$ ow $>$ far $<07350+$ rachowq $>$ off from thee, from the [ one ] end $<07097+$ qatseh $>$ of the earth $<00776$ +>erets > \{even\} unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; even DEU 016 003 Thou shalt eat <00398 +> akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ \{even\} ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste $<02649$ +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim $>$ all $<03605+\mathrm{kol}>$ the days <03117 +yowm > of thy life <02416 +chay > . even DEU 016004 And there shall be no <03808 +lo\gg leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g @buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm> at $\{$ even \} <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . even DEU 016006 But at <00413 +>el > the place < 04724 +miqvah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in, there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at \{even\} <06153 + , at the going <00935 +bow\gg down $<00935$ +bow \gg of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa\gg forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . even DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah >
, which <00834 +> aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates $<08179+$ sha , $[\{$ even $\}]$ that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 + caqal > them with stones <68> , till they die <04191 + muwth > . even DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken $<08085+$ shama < > unto the priest < $03548+$ kohen > that standeth < $05975+$ to minister <08334 + sharath > there $<08033$ +sham > before <00854 +>eth > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 + shaphat > , \{even\} that man <00376 +>iysh > shall die <04191 +muwth $>$ : and thou shalt put <01197+ba away <01197 +ba the evil <07451+ra<> from Israel <03478+Yisra>el > . even DEU 018020 But the prophet <05030 +nabiy>> , which <00834 +>aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar> in my name <08034 +shem > , which I have not commanded $<06680$ +tsavah > him to speak <01696 +dabar > , or that shall speak <01696 +dabar > in the name <08034 + shem > of other <00312 +>acher > gods <00430 +>elohiym > , \{even\} that prophet <05030 + nabiy>> shall die <04191 +muwth > . even DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 $+\mathrm{b} @$ hemah > , and all <03605 $+\mathrm{kol}>$ that is in the city $<05892+$, [ \{even \} ] all <03605 + kol > the spoil <07998 +shalal > thereof, shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat $<00398$ +> akal > the spoil <07998 + shalal > of thine enemies <00341 +>oyeb > , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . even DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 + qarowb > unto the slain <02491 +chalal $>$ man <00376 +>iysh > , \{even\} the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +> aher > hath not been wrought <05647 + with, [ and ] which <00834 +> aher $>$ hath not drawn <04900 +mashak > in the yoke <05923 +
; even DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 +na no <00369 +> ayin > sin <02399 +chet\gg [ worthy ] of death <04194 +maveth > : for as when a man <00376 + > iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and slayeth him, $\{$ even $\}$ so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : even DEU 023002 A bastard <04464 +mamzer > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ; \{even $\}<01571+$ gam > to his tenth <06224 + generation <01755 +dowr > shall he not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @ hovah > . even DEU 023003 An Ammonite <05984 + or Moabite <04125 +Mow>abiy > shall not enter < 00935 +bow \gg into the congregation < $06951+$ qahal > of the LORD <03068 + Y @hovah > ; \{even \}<01571+gam > to their tenth <06224 + generation <01755 + dowr > shall they not enter <00935 +bow\gg into the congregation <06951 +qahal > of the LORD <03068 +Y @ hovah > for ever <05769 + : even DEU 023016 He shall dwell <03427 +yashab > with thee, [ \{even\} ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one $<00259+>$ echad > of thy gates <08179 + sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him. even DEU 023018 Thou shalt not bring <00935 +bow \gg the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ for any <03605 +kol > vow <05088 +neder > : for \{even\} <01571 + gam > both <08147 +sh@nayim > these [ are ] abomination <08441 +tow unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . even DEU 023023 That which <00834 +> aher > is gone <04161 +mowtsa>> out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [ \{even\} ] a freewill <05071 $+\mathrm{n} @$ dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD < $03068+$ Y @hovah $>$ thy God <00430 +>elohiym > , which thou hast promised <01696 + dabar > with thy mouth <06310 +peh > . even DEU 025018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost $<02179+$ zanab > of thee, [ \{even\}] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee, when thou [ wast ] faint <05889 + and weary <03023 +yagea< $>$; and he feared <03373 +yare>> not God <00430 +>elohiym > . even DEU 026009 And he hath brought $<00935$ +bow \gg us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given $<05414$ +nathan > us this <02063 +zo>th > land <00776 +>erets >, [ \{even\} ] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash > . even DEU 028059 Then the LORD <03068 +Y @hovah > will make <06381 + pala>> thy plagues <04347 +makkah > wonderful <06381 +pala>>, and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [ \{even\} ] great $<01419+$ gadowl $>$ plagues $<04347+$ makkah $>$, and of long continuance $<00539+>$ aman $>$, and sore $<07451+$ ra< > sicknesses $<02483+$ choliy > , and of long continuance <00539 +>aman > . even DEU

028064 And the LORD <03068 + Y @hovah > shall scatter < 06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +> echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +> acher > gods <00430 +> elohiym >, which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada<> , [ \{even\} ] wood <06086 + and stone <68> . even DEU 028064 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one $<00259+>$ echad > end <07097 +qatseh > of the earth <00776 +>erets > \{even\} unto the other ; and there $<08033+$ sham > thou shalt serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +> aher > neither <03808 +lo\gg thou nor thy fathers <1> have known <03045 +yada< > , [ even ] wood <06086 + and stone <68> . even DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar > , Would God it were even <06153 + ! and at $\{$ even $\}<06153+$ thou shalt say $<00559$ $+>$ amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart $<03824$ +lebab > wherewith <00834 +>aher > thou shalt fear <06342 + pachad > , and for the sight <04758 + mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . even DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +> amar > , Would God it were \{even\} $<06153+$ ! and at even <06153 + thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 $+>$ aher > thou shalt see <07200 $+\mathrm{ra}>$ ah > . Even DEU 029024 \{Even\} all <03605 +kol> nations <01471 +gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y @ hovah > done <06213 + thus <03662 +K @ naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat $<02750+$ choriy $>$ of this $<02088+$ zeh $>$ great $<01419+$ gadowl $>$ anger $<00639+>$ aph > ? even DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many <07227 + rab > evils <07451 +ra<> and troubles <06869 +tsarah > are befallen <04672 +matsa>> them, that this $<02063+$ zo $>$ th $>$ song <07892 + shiyr > shall testify $<06030+$ against $<06440+$ paniym $>$ them as a witness $<05707+$; for it shall not be forgotten $<07911+$ shakach > out of the mouths $<06310+$ peh $>$ of their seed <02233 +zera < > : for I know <03045 +yada < > their imagination <03336 +yetser > which <00834 +> aher $>$ they go <06213 + about <06213 +, \{even\} now <03117 +yowm >, before <02962 +terem > I have brought <00935 +bow\gg them into <00413 +>el > the land <00776 +> erets > which <00834 +>aher > I sware <07650 +shaba<>. even DEU 032031 For their rock <06697 +tsuwr > [ is ] not as our Rock <06697 +tsuwr > , \{even \} our enemies <00341 +>oyeb > themselves [ being ] judges <06414 +paliyl > . even DEU 032039 . See <07200 $+\mathrm{ra}>$ ah > now <06258 + that I, [ \{even \} ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats >, and I heal <07495 +rapha\gg : neither <00369 +> ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > . even DEU 033004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a law <08451 +towrah > , [ \{even\} ] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya. even JOS 001002 Moses $<04872+$ Mosheh > my servant <05650 + is dead <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + this Jordan <03383 +Yarden > , thou, and all <03605 +kol > this $<02088+$ zeh > people <05971 + , unto the land <00776 +> erets > which <00834 +> aher > I do give $<05414$ +nathan > to them, [ \{even\} ] to the children <01121 +ben > of Israel <03478 +Yisra>el > . even JOS 001004 From the wilderness <04057 +midbar > and this <02088 + zeh > Lebanon <03844 $+\mathrm{L} @$ banown > \{even $\}$ unto the great <01419 + gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy $>$, and unto the great <01419 +gadowl> sea <03220 +yam > toward the going <03996 + mabow>> down $<03996+$ mabow $\gg$ of the sun <08121 +shemesh > , shall be your coast <01366 +g @ buwl > . even JOS 002001 . And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > sent $<07971+$ shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim > men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , saying <00559 +>amar>, Go <03212 +yalak > view $<07200+\mathrm{ra}$ >ah > the land <00776 +>erets >, \{even\} Jericho <03405 +Y@riychow>. And they went <03212 +yalak > , and came <00935 +bow\gg into an harlot s <02181 +zanah > house <01004 +bayith > , named <08034 +shem > Rahab <07343 + Rachab >, and lodged <07901 + shakab > there <08033 +sham > . even JOS 002024 And they said <00559 +> amar > unto Joshua <03091 + Y @howshuwa<>, Truly <03588 + kiy > the LORD <03068 + Y @ hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all
$<03605+\mathrm{kol}>$ the land <00776 +>erets > ; for $\{$ even $\}<01571+$ gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us . even JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 + yarad > from above <04605 +ma stood <05975 + [ and ] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +> Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward $<05921+$ the sea $<03220+$ yam > of the plain <06160 +, [ \{even\} ] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 + passed $<05674+$ over <05674 + right against <05048 +neged > Jericho <03405 + Y @ riychow > . even JOS 005 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091 + Y @ howshuwa < > did circumcise $<04135+$ muwl > : All $<03605+$ kol > the people $<05971+$ that came $<03318+$ yatsa $\gg$ out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar >, [ \{even\}] all <03605 +kol> the men <00582 +> enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > . even JOS 005010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , and kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at $\{$ even $\}<06153+$ in the plains <06160 + of Jericho <03405 +Y @riychow > . even JOS 006017 . And the city < $05892+$ shall be accursed <02764 +cherem > , [ \{even\}] it, and all <03605+kol > that [ are ] therein, to the LORD <03068 + Y @ hovah > : only <07535 +raq > Rahab <07343 + Rachab > the harlot <02181 + zanah > shall live $<02421+$ chayah > , she and all <03605 +kol > that [ are ] with her in the house <01004 +bayith > , because $<03588+$ kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shalach > . even JOS 006025 And Joshua <03091 +Y @howshuwa<> saved <02421 +chayah > Rahab <07343 + Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household < 01004 +bayith > , and all $<03605+\mathrm{kol}>$ that she had ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [ \{even\} ] unto this <02088 +zeh > day <03117 +yowm > ; because <03588 +kiy > she hid <2244> the messengers <04397 +mal>ak > , which <00834 +> aher > Joshua <03091 + Y @howshuwa < > sent <07971 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y@riychow > . even JOS 007005 And the men $<00582$ +> enowsh > of $\mathrm{Ai}<05857+$ smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym $>$ and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [ from ] before $<06440$ +paniym > the gate <08179 +sha [ \{even\}] unto Shebarim <07671 +Sh@bariym > , and smote $<05221+$ nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts $<03824+$ lebab > of the people <05971 + melted <04549 +macac > , and became <01961 +hayah > as water $<04325$ +mayim > . even JOS 007011 Israel <03478 +Yisra>el > hath sinned <02398 +chata>> , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam> taken <03947 +laqach > of the accursed <02764 +cherem > thing, and have also <01571 +gam > stolen <01589 +ganab >, and dissembled <03584 +kachash > also <01571 +gam> , and they have put <07760 +suwm > [ it ] \{even\} $<01571+$ gam > among their own stuff <03627 $+\mathrm{k} @$ liy > . even JOS 007011 Israel < $03478+$ Yisra>el > hath sinned <02398 +chata\gg , and they have also <01571 +gam > transgressed <05674 + my covenant $<01285+\mathrm{b}$ @ riyth > which <00834 +> aher > I commanded <06680 +tsavah > them : for they have \{even\} $<01571+$ gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing, and have also <01571 +gam > stolen <01589 + ganab > , and dissembled <03584 + kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k@liy > . even JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +>amar >, Behold <07200 +ra>ah > , ye shall lie <00693 +>arab > in wait <00693 +>arab > against the city <05892 + , [ \{even\} ] behind <00310 $+>$ achar > the city <05892 + : go <07368 +rachaq > not very <03966 +m@ far <07368 +rachaq > from the city $<05892+$, but be ye all <03605 +kol > ready <03559 +kuwn > : even JOS 008011 And all <03605 $+\mathrm{kol}>$ the people $<05971+,[\{$ even $\}$ the people $]$ of war $<04421+$ milchamah $>$ that [ were ] with him , went <05927 + up , and drew nigh <05066 +nagash >, and came <00935 +bow \gg before <06440 + paniym $>$ the city <05892 + , and pitched <02583 +chanah > on the north <06828 +tsaphown > side of $\mathrm{Ai}<05857$ $+:$ now [ there was ] a valley <01516 +gay>> between <00996 +beyn > them and $\mathrm{Ai}<05857+$. even JOS 008013 And when they had set <07760 +suwm > the people <05971 +, [ \{even\} ] all <03605 +kol > the host <04264 +machaneh > that [ was ] on the north <06828 +tsaphown > of the city <05892 + , and their
liers in wait <06119 + on the west <03220 +yam > of the city <05892 + , Joshua <03091 + Y @howshuwa < $>$ went $<03212+$ yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + even JOS 008025 And [ so ] it was, [ that ] all <03605 +kol > that fell <05307 +naphal > that day <03117 +yowm > , both of men <00376 +>iysh > and women <00802 +>ishshah > , [ were ] twelve thousand $<00505+>$ eleph > , [ \{even\} ] all <03605 +kol > the men <00582 +>enowsh > of Ai <05857 + . even JOS 008028 And Joshua <03091 +Y @ howshuwa<> burnt <08313 +saraph > Ai <05857 + , and made <07760 + suwm > it an heap <08510 +tel > for ever <05769 + , [ \{even\} ] a desolation <08077 +sh@mamah > unto this <02088 +zeh > day <03117 +yowm > . even JOS 009020 This <02063 +zo>th > we will do <06213 + to them ; we will \{even\} let them live <02421 +chayah > , lest <03808 +lo>> wrath <07110 +qetseph > be upon us , because <05921 + of the oath <07621 +sh@ buw which <00834 +> aher > we sware <07650 +shaba< > unto them . even JOS 009027 And Joshua <03091 +Y @howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab $>$ of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y @ hovah > , \{even\} unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . even JOS 010041 And Joshua <03091 +Y @ howshuwa< > smote <05221 +nakah > them from Kadeshbarnea <06947 +Qadesh Barnea< > even unto Gaza <05804 + , and all <03605 +kol > the country <00776 +>erets > of Goshen <01657 +Goshen > , \{even\} unto Gibeon <01391 +Gib . even JOS 010041 And Joshua <03091 +Y @howshuwa< > smote <05221 +nakah > them from Kadeshbarnea <06947 +Qadesh Barnea<> \{even\} unto Gaza <05804 + , and all <03605 +kol > the country <00776 +>erets > of Goshen <01657 +Goshen > , even unto Gibeon <01391 +Gib . even JOS 011004 And they went <03318 +yatsa\gg out, they and all <03605 +kol > their hosts $<04264+$ machaneh $>$ with them , much $<07227+$ rab $>$ people $<05971+$, $\{$ even $\}$ as the sand $<02344$ +chowl > that [ is ] upon the sea <03220 +yam > shore <08193 + saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@ many <07227 +rab > . even JOS 011017 [Even ] from the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir $<08165+$ Se , \{even\} unto Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > under <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > : and all $<03605+\mathrm{kol}>$ their kings <04428+melek > he took <03920 +lakad > , and smote <05221 +nakah > them , and slew <04191 +muwth > them. Even JOS 011017 [ \{Even\} ] from the mount <02022 +har > Halak $<02510+$ Chalaq $>$, that goeth $<05927+$ up to Seir $<08165+$ Se , even unto Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L @ banown > under <08478 + tachath > mount <02022 +har > Hermon <02768 +Chermown > : and all <03605 +kol> their kings <04428 +melek > he took <03920 +lakad > , and smote <05221 +nakah > them , and slew <04191 +muwth > them . even JOS 012002 Sihon $<05511+$ Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [ and ] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [ is ] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +> Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half $<02677+$ chetsiy > Gilead <01568 +Gil, \{even\} unto the river <05158 +nachal > Jabbok <02999 +Yabboq $>$, [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; even JOS 012003 And from the plain <06160 + to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth > on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 + , [ \{even\} ] the salt $<04417+$ melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <01870 +derek > to Bethjeshimoth <01020 +Beyth ha - Y @shiy - mowth > ; and from the south <08486 +teyman >, under $<08478$ +tachath > Ashdothpisgah : even JOS 012007 . And these <00428 +>el - leh > [ are ] the kings $<04428$ +melek > of the country <00776 +>erets > which <00834 +>aher > Joshua <03091 + Y @ howshuwa < > and the children <01121 +ben > of Israel < $03478+$ Yisra>el > smote <05221 +nakah > on this side <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > \{even\} unto the mount <02022 +har > Halak $<02510+$ Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091+Y @howshuwa < > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el> [ for ] a possession $<03425+y$ @ rushah > according to their divisions <04256 +machaloqeth > ; even JOS 013003 From Sihor $<07883$ +Shiychowr > , which <00834 +>aher > [ is ] before Egypt <04714 +Mitsrayim > , \{even\} unto the borders <01366 +g @buwl > of Ekron <06138 + northward <06828 +tsaphown > , [ which ] is counted $<02803+$ chashab > to the Canaanite <03669 +K @ na : five <02568 +chamesh > lords <05633 +ceren >of
the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy >, the Gittites <01663 +Gittiy > , and the Ekronites <06139 + ; also the Avites <05757 + : even JOS 013008 With whom <05973 + the Reubenites <07206 + R @ >uwbeniy > and the Gadites <01425 +Gadiy > have received <03947 +laqach > their inheritance $<05159$ +nachalah > , which <00834 +> aher > Moses <04872 +Mosheh > gave <05414 +nathan > them , beyond <05676 + Jordan <03383 + Yarden > eastward <04217 + mizrach > , [ \{even\} ] as Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y @hovah > gave <05414 +nathan > them ; even JOS 013024 And Moses <04872 +Mosheh > gave <05414 +nathan > [ inheritance ] unto the tribe <04294 + matteh > of Gad <01410 +Gad > , [ \{even\} ] unto the children <01121 +ben > of Gad <01410 +Gad > according to their families <04940 +mishpachah > . even JOS 013027 And in the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and Zaphon, the rest <03499 +yether > of the kingdom <04468 +mamlakuwth > of Sihon $<05511+$ Ciychown > king <04428 + melek > of Heshbon <02809 +Cheshbown >, Jordan <03383 +Yarden $>$ and [ his ] border <01366 +g@buwl>, [ \{even\}] unto the edge <07097 +qatseh > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@ rowth > on the other <05676 + side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . even JOS 013031 And half <02677 +chetsiy > Gilead <01568 +Gil, and Ashtaroth <06252 + , and Edrei <00154 +>edre, cities <05892 + of the kingdom <04468 +mamlakuwth > of $\mathrm{Og}<05747+$ in Bashan <01316 +Bashan > , [ were pertaining ] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@ nashsheh > , [ \{even\} ] to the one half <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr > by their families <04940 + mishpachah > . even JOS 014010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y @hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these $<02088+$ zeh > forty $<00705+>$ arba and five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$, , even $\}$ since <00227 +>az > the LORD <03068 + Y @hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 + Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@ moniym > and five <02568 + chamesh > years <08141 +shaneh > old <01121 +ben > . even JOS 014011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses $<04872+$ Mosheh > sent <07971 + shalach > me : as my strength <03581 + koach > [ was ] then <00227 $+>$ az > , \{even $\}$ so [ is ] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa>> out, and to come <00935 +bow>> in . even JOS 015001 . [ This ] then was the lot <01486 + gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 + Y @ huwdah > by their families <04940 +mishpachah > ; [ \{even\} ] to the border <01366 +g @buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [ was ] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366 $+\mathrm{g} @$ buwl > . even JOS 015005 And the east <06924 +qedem > border <01366 $+\mathrm{g} @$ buwl > [ was ] the salt <04417 +melach > sea <03220 +yam> , [ \{even\}] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [ their ] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 + pe>ah > [ was ] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > : even JOS 015013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y @huwdah > , according <00413 +>el > to the commandment <06310 + peh > of the LORD <03068 +Y @hovah > to Joshua <03091 +Y @howshuwa<>, [ \{even\} ] the city <07151 +qiryah > of Arba <00704 +>Arba< > the father <1> of Anak <06061 + , which <01958 +hiy > [ city is ] Hebron <02275 +Chebrown > . even JOS 015046 From Ekron <06138 + \{even\} unto the sea <03220 +yam > , all <03605 +kol > that [ lay ] near <03027 +yad > Ashdod <00795 +>Ashdowd >, with their villages <02691 +chatser > : even JOS 016005 . And the border <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > according to their families <04940 +mishpachah > was [ thus ] : \{even\} the border <01366 + g @ buwl > of their inheritance <05159 +nachalah > on the east <04217 +mizrach > side was Atarothaddar <05853 +Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > ; even JOS 017011 And Manasseh <04519 +M@ nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +>Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and

Ibleam <02991 +Yibl@ and her towns <01323 +bath >, and the inhabitants <03427 +yashab > of Dor $<01756+$ Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 $+\mathrm{r}>$ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [ \{even\} ] three <07969 +shalowsh > countries <05316 +nepheth > . even JOS 017017 And Joshua <03091 +Y @ howshuwa < > spake < 00559 +> amar > unto the house < 01004 +bayith > of Joseph <03130 + Yowceph > , [ \{even\} ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 + M@ nashsheh > , saying <00559 +>amar > , Thou [ art ] a great <07227 +rab > people <05971 + , and hast great <01419 +gadowl > power <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 +>echad > lot <01486 + gowral > [ only ] : even JOS 019001 . And the second <08145 +sheniy > lot <01486 + gowral > came <03318 +yatsa>> forth <03318 +yatsa>> to Simeon <08095 +Shim, [ \{even\} ] for the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > : and their inheritance < 05159 +nachalah > was within <08432 +tavek > the inheritance <05159 + nachalah > of the children <01121 +ben > of Judah <03063 + Y @huwdah > . even JOS 019028 And Hebron <02275 +Chebrown > , and Rehob <07340 +R @chob > , and Hammon <02540 +Chammown > , and Kanah <07071 +Qanah > , [ \{even\} ] unto great <07227 +rab > Zidon <06721 +Tsiydown > ; even JOS 019032 . The sixth <08345 +shishshiy > lot <01486 + gowral > came <03318 +yatsa\gg out to the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , [ \{even\} ] for the children $<01121$ +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > . even JOS 019050 According <05921 + to the word <06310 + peh > of the LORD <03068 +Y @hovah > they gave <05414 +nathan > him the city <05892 + which <00834 +>aher > he asked <07592 +sha>al > , [ \{even\} ] Timnathserah <08556 +Timnath Cherec > in mount <02022 +har > Ephraim <00669 +>Ephrayim $>$ : and he built <01129 +banah > the city <05892 + , and dwelt <03427 +yashab > therein . even JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath < $06955+$ Q @hath > , the Levites <03881 +Leviyiy > which remained <03498 + yathar > of the children <01121 +ben > of Kohath <06955+Q@hath > , \{even\} they had <01961 +hayah > the cities <05892 + of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . even JOS 023004 Behold $<07200+\mathrm{ra}>$ ah > , I have divided <05307 +naphal > unto you by lot these <00428 +>el - leh > nations $<01471+$ gowy > that remain <07604 +sha>ar>, to be an inheritance < 05159 +nachalah > for your tribes $<07626+$ shebet > , from Jordan <03383 +Yarden > , with all <03605 +kol > the nations <01471 + gowy > that I have cut <03772 + karath > off, $\{$ even \} unto the great <01419 + gadowl > sea <03220 +yam > westward . even JOS 023012 Else <03588 +kiy > if ye do in any wise go <07725 +shuwb > back <07725 +shuwb > , and cleave <01692 +dabaq > unto the remnant <03499 +yether > of these <00428 +>el - leh > nations <01471 + gowy > , [ \{even\} ] these <00428 +>el - leh > that remain <07604 +sha>ar > among $<00854$ +>eth > you, and shall make marriages <02859 +chathan > with them, and go <00935 +bow>> in unto them, and they to you : even JOS 024002 And Joshua <03091 + Y @howshuwa < > said <00559 $+>$ amar $>$ unto all $<03605+$ kol $>$ the people $<05971+$, Thus $<03541+$ koh $>$ saith $<00559+>$ amar $>$ the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , Your fathers <1> dwelt <03427 +yashab > on the other <05676 + side <05676 + of the flood <05104 +nahar > in old <05769 + time <05769 + , [ \{even\} ] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father <1> of Nachor <005152 + +Q@riyowth Nachowr > : and they served <05647 + other <00312 +> acher > gods <00430 +>elohiym > . even JOS 024012 And I sent <07971 +shalach > the hornet <06880 +tsir before $<06440+$ paniym $>$ you, which drave < $01644+$ garash > them out from before < $06440+$ paniym > you , [ \{even\} ] the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy $>$; [ but ] not with thy sword <02719 +chereb > , nor <03808 +lo\gg with thy bow <07198 +qesheth > . even JOS 024018 And the LORD <03068 + Y @hovah > drave <01644 + garash > out from before <6440paniym > us all <03605 $+\mathrm{kol}>$ the people <05971 + , \{even\} the Amorites <00567 +>Emoriy > which dwelt <03427 +yashab > in the land <00776 +>erets > : [ therefore ] will we also <01571 +gam > serve < 05647 + the LORD < $03068+$ Y @hovah > ; for he [ is ] our God <00430 +>elohiym > . even JUDG 003001 . Now these <00428 +>el-leh > [ are ] the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 +Y @hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel <03478 +Yisra>el $>$ by them , [ \{even\} ] as many [ of Israel ] as had not known <03045 +yada< > all <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 + K @ na ; even JUDG 003009 And when the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y @ hovah > , the LORD
<03068 +Y @ hovah > raised <06965 +quwm > up a deliverer < $03467+$ yasha < > to the children <01121 +ben > of Israel <03478 +Yisra>el > , who delivered <03467 +yasha<> them, [ \{even\} <00853 +>eth > ] Othniel <06274 +el > the son <01121 +ben > of Kenaz <07073 +Q@ naz > , Caleb s <03612 +Kaleb > younger <06996 +qatan > brother <00251 +>ach > . even JUDG 004013 And Sisera < 05516 +Ciyc@ra\gg gathered <02199 +za together all <03605 +kol> his chariots <07393 +rekeb > , [ \{even\} ] nine <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 $+\mathrm{kol}>$ the people <05971 + that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 + gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . even JUDG 005003 Hear <08085 +shama< > , O ye kings <04428 +melek > ; give ear <00238 +> azan > , O ye princes <07336 +razan > ; I , [ \{even\} ] I, will sing <07891 +shiyr > unto the LORD <03068 +Y @hovah > ; I will sing <02167 +zamar > [ praise ] to the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . even JUDG 005005 The mountains <02022 +har > melted <05140 +nazal > from before $<06440$ + paniym > the LORD <03068 + Y @ hovah > , [ \{even\} ] that Sinai <05514 +Ciynay > from before $<06440$ +paniym > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el $>$. even JUDG 005011 [ They that are delivered ] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water, there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y @ hovah > , [ \{even\} ] the righteous <06666 +ts@ daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown> in Israel <03478 + Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y @ hovah > go <03381 +yarad > down $<03381+$ yarad > to the gates <08179 + sha . even JUDG 005015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; \{even\} Issachar <03485 +Yissaskar > , and also $<03651+$ ken $>$ Barak $<01301+$ Baraq $>$ : he was sent $<07971+$ shalach $>$ on foot $<07272+$ regel > into the valley <06010 + . For the divisions <06391 +p@luggah > of Reuben <07205 +R @ >uwben > [ there were ] great $\langle 01419+$ gadowl > thoughts $\langle 02711+$ cheqeq $\rangle$ of heart $\langle 03820+$ leb $\rangle$. even JUDG 006 003 And [ so ] it was, when <00518 +>im > Israel <03478 +Yisra>el> had sown <02232 +zara<> , that the Midianites <04080 +Midyan > came <05927 + up, and the Amalekites <06003 + , and the children $<01121+$ ben > of the east <06924 +qedem > , \{even\} they came <05927 + up against <05921 + them ; even JUDG 006025 . And it came <01961 +hayah > to pass the same <01931 +huw\gg night <03915 +layil $>$, that the LORD <03068 +Y @hovah > said <00559 +>amar > unto him, Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 + par > , \{even\} the second <08145 +sheniy > bullock $<06499+$ par > of seven < $07651+$ sheba < > years < $08141+$ shaneh > old, and throw <02040 +harac > down $<02040+$ harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath , and cut <03772 + karath > down the grove <00842 +>asherah > that [ is ] by it : even JUDG 007022 And the three $<07969$ +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa<> the trumpets <07782 +showphar > , and the LORD <03068 + Y @hovah > set <07760 +suwm > every man s <00376 +>iysh > sword <02719 + chereb > against his fellow <07453 +rea<>, \{even\} throughout all <03605 +kol> the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath, [ and ] to the border <08193 + saphah > of Abelmeholah <65> , unto Tabbath <02888 + Tabbath > . even JUDG 008014 And caught <03920 +lakad > a young <05288 +na man of the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and enquired <07592 +sha>al > of him : and he described <03789 +kathab > unto him the princes <08269 +sar > of Succoth <05523 +Cukkowth > , and the elders <02205 +zaqen > thereof , [ \{even \} ] threescore <07657 +shib and seventeen <07657 +shib men <00376 +>iysh > . even JUDG 008019 And he said <00559 +>amar >, They [ were ] my brethren <00251 +>ach > , [ \{even\} ] the sons <01121 +ben > of my mother <00517 +>em > : [ as ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > , if <03863 +luw>> ye had saved <02421 +chayah > them alive <02421 +chayah > , I would not slay <02026 +harag > you . even JUDG 008027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +> ephowd > thereof, and put <03322 +yatsag > it in his city $<05892+$, [ \{even \} ] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither $<08033$ +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid, and to his house <01004 +bayith > . even JUDG 009040 And Abimelech <40> chased <07291 +radaph > him, and he fled <05127 +nuwc > before < 06440 +paniym > him, and many <07227 +rab > were overthrown <05307 +naphal > [ and ] wounded <02491 +chalal > , [ \{even\} ] unto the entering <06607 +pethach > of the gate <08179 +sha . even JUDG 011013 And the king <04428 + melek > of the children <01121 +ben > of Ammon <05983 +
answered <00559 +> amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 + kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > \{even\} unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 + therefore restore $<07725+$ shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > . even JUDG 011022 And they possessed <03423 +yarash > all <03605 +kol > the coasts <01366 +g @buwl > of the Amorites <00567 +>Emoriy > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and from the wilderness <04057 +midbar > \{even\} unto Jordan <03383 +Yarden > . even JUDG 011022 And they possessed <03423 +yarash > all <03605 +kol > the coasts <01366 +g @buwl > of the Amorites <00567 +>Emoriy > , from Arnon <00769 +>Arnown> \{even\} unto Jabbok <02999 + Yabboq > , and from the wilderness <04057 +midbar > even unto Jordan <03383 +Yarden > . even JUDG 011033 And he smote $<05221+$ nakah > them from Aroer <06177 + , even till <05704 + thou come <00935 +bow>> to Minnith <04511 +Minniyth > , [ \{even\}] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 + kerem > , with a very <03966 +m@ great <01419 + gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon < $05983+$ were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >. even JUDG 011033 And he smote <05221 +nakah > them from Aroer <06177 + , \{even\} till <05704 + thou come <00935 +bow>> to Minnith <04511 +Minniyth >, [ even ] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 + kerem > , with a very <03966 + m@ great <01419 + gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana<> before $<06440$ +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >. even JUDG 011036 And she said <00559 +> amar > unto him, My father < 1> , [ if ] thou hast opened <06475 +patsah > thy mouth $<06310+$ peh > unto the LORD <03068 + Y @ hovah > , do <06213 + to me according to that which <00834 $+>$ aher > hath proceeded <03318 +yatsa\gg out of thy mouth <06310 + peh > ; forasmuch as the LORD $<03068+$ Y @ hovah > hath taken <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [ \{even\}] of the children <01121 +ben > of Ammon <05983 + . even JUDG 018015 And they turned <05493 +cuwr > thitherward <08033 +sham > , and came <00935 +bow\gg to the house <01004 +bayith > of the young <05288 +na man the Levite <03881 +Leviyiy > , [ \{even\} ] unto the house <01004 +bayith > of Micah <04318 +Miykah > , and saluted him . even JUDG 019016 . And, behold $<02009$ +hinneh > , there came <00935 +bow>> an old <02205 +zaqen > man <00376 +>iysh > from his work <04639 +ma out of the field <07704 +sadeh > at \{even \}<06153+, which [ was ] also of mount $<02022$ +har > Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 + guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the place <04725 +maqowm > [ were ] Benjamites <01145 +Ben - y @ miyniy > . even JUDG 020001 . Then all $<03605+\mathrm{kol}>$ the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <03318 +yatsa>> out, and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +> echad> man <00376 +>iysh > , from Dan <01835 +Dan > \{even\} to Beersheba <00884+B@>er Sheba<>, with the land <00776 +>erets > of Gilead <01568 +Gil, unto the LORD <03068 +Y @ hovah > in Mizpeh <04709 +Mitspah > . even JUDG 020002 And the chief <06438 + pinnah > of all <03605 +kol> the people <05971 + , [ \{even\}] of all <03605+kol> the tribes <07626 + shebet > of Israel <03478 +Yisra>el > , presented <03320 +yatsab > themselves in the assembly <06951 +qahal > of the people <05971 + of God <00430 +>elohiym > , four <00702 +> arba<> hundred <03967 + me>ah > thousand <00505 +>eleph > footmen that drew <08025 + shalaph > sword <02719 +chereb > . even JUDG 020023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up and wept <01058 +bakah > before <06440 + paniym > the LORD <03068 +Y @hovah > until <05704 + \{even\} $<06153+$, and asked <07592 +sha>al>counsel of the LORD <03068 + Y @ hovah > , saying <00559 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD < $03068+$ Y @hovah > said <00559 +>amar > , Go <05927 + up against <00413 $+>$ el > him . ) even JUDG 020026 . Then all <03605 +kol> the children <01121 +ben > of Israel <03478 + Yisra>el > , and all <03605 +kol > the people <05971 + , went <05927 + up, and came <00935 +bow\gg unto the house $<01008+$ Beyth $->E l>$ of God $<01008+$ Beyth $->E l>$, and wept $<01058+$ bakah $>$, and sat $<03427$ +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y @hovah > , and fasted <06684 +tsuwm > that day <03117 +yowm > until <05704 + \{even\} <06153 + , and offered <05927 + burnt $<05930+$ offerings and peace $<08002+$ shelem $>$ offerings before $<06440+$ paniym $>$ the LORD
<03068 +Y @ hovah > . even JUDG 020033 And all <03605 +kol > the men <00376 +>iysh > of Israel $<03478+$ Yisra>el > rose<06965 +quwm > up out of their place < $04725+$ maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +> arab > of Israel <03478 + Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [ \{even\} ] out of the meadows $<04629+$ ma of Gibeah $<01390+$ Gib . even JUDG 021002 And the people $<05971+$ came $\langle 00935+$ bow $\rangle>$ to the house $\langle 01008+$ Beyth $->\mathrm{El}\rangle$ of God $\langle 01008+\mathrm{Beyth}->\mathrm{El}\rangle$, and abode <03427 +yashab > there <08033 +sham > till <05704 + \{even \}<06153 + before <06440 +paniym > God <00430 +> elohiym > , and lifted <05375 +nasa>> up their voices <06963 +qowl > , and wept <01058 +bakah > sore ; even RUT 002007 And she said <00559 +>amar > , I pray <04994 +na>> you, let me glean <03950 +laqat > and gather <00622 +> acaph > after <00310 +> achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow>>, and hath continued <05975 $+\{$ even $\}<00227+>$ az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . even RUT 002015 And when she was risen <06965 +quwm > up to glean <03950 +laqat > , Boaz <01162 +Bo commanded <06680 +tsavah > his young <05288 +na men, saying <00559 +>amar > , Let her glean <03950 +laqat > \{even \} <01571 +gam > among the sheaves <06016 + , and reproach <03637 +kalam > her not : even RUT 002017 So she gleaned <03950 +laqat > in the field <07704 +sadeh > until <05704 + \{even\}<06153 + , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > : and it was about an ephah <00374 +>eyphah $>$ of barley <08184 +s@. even 1SA 003020 And all <03605 +kol> Israel <03478 +Yisra>el > from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B@>er Sheba<> knew <03045 +yada<> that Samuel $<08050+$ Sh@muw>el > [ was ] established <00539 +>aman > [ to be ] a prophet <05030 +nabiy>> of the LORD <03068 +Y @hovah > . even 1SA 005006 . But the hand <03027 +yad > of the LORD <03068 + Y@hovah > was heavy <03513 +kabad > upon them of Ashdod <00795 +>Ashdowd > , and he destroyed $<08074$ +shamem > them, and smote <05221 +nakah > them with emerods <06076 + , [ \{even\} <00853 +>eth > ] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g @buwl > thereof . even 1SA 006018 And the golden <02091 +zahab > mice <05909 + , [ according to ] the number <04557 +micpar > of all $<03605+\mathrm{kol}>$ the cities <05892 + of the Philistines <06430 +P@lishtiy > [ belonging ] to the five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh@ nayim > ] of fenced <04013 +mibtsar > cities $<05892+$, and of country <06521 +p@raziy > villages <03724 +kopher>, \{even\} unto the great <01419 +gadowl > [ stone of ] Abel <59>, whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 + Y @hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y @howshuwa < > , the Bethshemite <01030 +Beyth hash Shimshiy > . even 1SA 006019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > , \{even\} he smote <05221 +nakah > of the people $<05971+$ fifty $<02572+$ chamishshiym > thousand $<00505+>$ eleph $>$ and threescore $<07657+$ shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56>, because <03588 +kiy > the LORD $<03068+$ Y @ hovah > had smitten <05221 +nakah > [ many ] of the people <05971 + with a great $<01419$ +gadowl > slaughter <04347 + makkah > . even 1SA 007014 And the cities <05892 + which $<00834+>$ aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 + Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 + \{even\} unto Gath <01661 +Gath > ; and the coasts <01366 +g@buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027+yad > of the Philistines <06430 +P@lishtiy >. And there was peace <07965 +shalowm > between <00996 +beyn > Israel <03478 +Yisra>el> and the Amorites $<00567+>$ Emoriy > . even 1SA 008008 According to all <03605 +kol > the works <04639 +ma which $<00834+>$ aher > they have done <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > \{even\} unto this <02088 +zeh > day <03117 +yowm >, wherewith they have forsaken <05800 + me , and served <05647 + other <00312 +> acher > gods <00430 +>elohiym > , so $<03651+$ ken $>$ do $<06213+$ they also <01571 +gam > unto thee . even 1SA 008014 And he will take $<03947$ +laqach > your fields <07704 +sadeh >, and your vineyards <03754 +kerem >, and your oliveyards <02132 +zayith > , [ \{even\} ] the best <02896 +towb > [ of them ] , and give <05414 +nathan > [ them ] to his servants $<05650+$. even 1SA 014021 Moreover the Hebrews < $05680+$ [ that ] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which $<00834+>$ aher > went <05927 + up with them into the camp <04264 +machaneh > [ from the country ]
round <05439 + cabiyb > about, $\{$ even \} they also < $01571+$ gam > [ turned ] to be with the Israelites <03478 + Yisra>el > that [ were ] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > . even 1SA 014022 Likewise <01571 +gam > all <03605 +kol > the men <00376 +>iysh > of Israel < $03478+$ Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [ when ] they heard <08085 +shama<> that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , \{even\} they also <01571 +gam > followed <01692 +dabaq > hard <01692 +dabaq > after <00310 +> achar > them in the battle <04421 +milchamah > . even 1SA 017040 . And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth $<02512+$ challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +>aher > he had, \{even\} in a scrip <03219 +yalquwt > ; and his sling <07050 +qela < > [ was ] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . even 1SA 017052 And the men <00582 +> enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y @huwdah > arose <06965 +quwm > , and shouted $<07321+$ ruwa < > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 + thou come <00935 +bow \gg to the valley <01516 +gay>>, and to the gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way $<01870+$ derek > to Shaaraim <08189 +Sha, \{even\} unto Gath <01661 +Gath > , and unto Ekron <06138 + . even 1SA 018004 And Jonathan <03083 +Y @hownathan > stripped <06584 +pashat > himself of the robe <04598+m@ that [ was ] upon him, and gave <05414 +nathan > it to David <01732 +David > , and his garments <04055 +mad > , \{even\} to his sword <02719 +chereb > , and to his bow $<07198$ +qesheth > , and to his girdle <02290 +chagowr > . even 1SA 018011 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > the javelin <02595 +chaniyth > ; for he said <00559 +> amar > , I will smite <05221 +nakah > David <01732 +David > \{even\} to the wall <07023 +qiyr > [ with it ]. And David <01732 +David > avoided <05437 +cabab > out of his presence <06440 + paniym > twice <06471 + pa . even 1SA 019010 And Saul <07586 +Sha>uwl > sought <01245 +baqash > to smite <05221 + nakah > David <01732 +David > \{even\} to the wall <07023 +qiyr > with the javelin <02595 +chaniyth > ; but he slipped <06362 +patar > away out of Saul s <07586 +Sha>uwl > presence <06440 +paniym > , and he smote <05221 +nakah > the javelin <02595 +chaniyth > into the wall <07023 +qiyr > : and David <01732 +David > fled <05127 +nuwc > , and escaped <04422 +malat > that night <03915 +layil > . even 1SA 020004 Then said <00559 +>amar > Jonathan <03083 +Y @hownathan > unto David <01732 + David >, Whatsoever <04100 + mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I will \{even\} do <06213 + [ it ] for thee . even 1SA 020005 And David <01732 +David > said <00559 +> amar > unto Jonathan <03083 $+\mathrm{Y} @$ hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 + sh@liyshiy > [ day ] at \{even\} <06153 + . even 1SA 020016 So Jonathan <03083 +Y @hownathan > made <03772 +karath > [ a covenant ] with the house <01004 +bayith > of David <01732 +David > , [ saying ], Let the LORD <03068 +Y @hovah > \{even\} require <01245 +baqash > [ it ] at the hand <03027 +yad > of David s <01732 +David > enemies <00341 +>oyeb > . even 1SA 020025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 + mowshab > , as at other times <06471 +pa , [ \{even\} ] upon a seat $<04186+$ mowshab $>$ by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm >, and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad >, and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . even 1SA 025025 Let not my lord <00113 $+>$ adown > , I pray <04994 +na>> thee, regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya, [ \{even\} ] Nabal <05037 +Nabal > : for as his name <08034 +shem > [ is ] , so <03651 +ken > [ is ] he; Nabal <05037 +Nabal > [ is ] his name <08034 +shem > , and folly <05039 $+\mathrm{n} @$ balah > [ is ] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young $<05288$ +na men of my lord <00113 +>adown >, whom <00834 +>aher > thou didst send <07971 +shalach >. even 1SA 025027 And now <06258 + this <02063 +zo>th > blessing <01293 +B @ rakah > which <00834 +>aher > thine handmaid <08198 + shiphchah > hath brought <00935 +bow\gg unto my lord $<00113$ +>adown > , let it \{even\} be given <05414 +nathan > unto the young <05288 +na men that follow my lord <00113 +>adown > . even 1SA 026008 Then said <00559 +> amar > Abishai <52> to David $<01732+$ David > , God <00430 +> elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb
$>$ into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na>> thee, with the spear <02595 +chaniyth > \{even\} to the earth <00776 $+>$ erets > at once, and I will not [ smite ] him the second <08138 +shanah > time . even 1SA 027003 And David <01732 + David > dwelt <03427 +yashab > with Achish <00397 +>Akiysh > at Gath <01661 +Gath >, he and his men <00582 +>enowsh > , every man <00376 +>iysh > with his household <01004 +bayith > , [ \{even\} ] David <01732 +David > with his two <08147 +sh@ nayim > wives <00802 +>ishshah > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > , and Abigail <26> the Carmelitess $<03762$ +Karm@liyth > , Nabal s <05037 +Nabal > wife <00802 +> ishshah > . even 1SA 027008 . And David <01732 + David > and his men <00582 +> enowsh > went <05927 + up, and invaded <06584 +pashat $>$ the Geshurites <01651+G@ shuwriy >, and the Gezrites <01511 +Gizriy > , and the Amalekites <06003 + : for those <02007 +hennah > [ nations were ] of old <05769 + the inhabitants <03427 +yashab > of the land <00776 +>erets >, as thou goest <00935 +bow>> to Shur <07793 +Shuwr >, \{even\} unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . even 1SA 028003 Now Samuel <08050 +Sh@muw>el $>$ was dead <04191 +muwth > , and all <03605 +kol > Israel <03478 + Yisra>el > had lamented <05594 +caphad > him, and buried <06912 +qabar > him in Ramah <07414 + Ramah > , \{even\} in his own city $<05892+$. And Saul <07586 +Sha>uwl > had put <05493 +cuwr> away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land $<00776$ +>erets > . even 1SA 028017 And the LORD <03068 +Y @ hovah > hath done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y @hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea<>, [ \{even\} ] to David <01732 +David > : even 1SA 030017 And David <01732 +David > smote < 05221 +nakah > them from the twilight <05399 +nesheph > \{even\} unto the evening $<06153+$ of the next <04283 +mochorath > day <04283 +mochorath > : and there escaped <04422 +malat $>$ not a man <00376 +>iysh > of them, save four <00702 +>arba< > hundred <03967 +me>ah > young $<05288$ +na men <00376 +>iysh > , which <00834 +>aher > rode <07392 +rakab > upon camels <01581 +gamal > , and fled <05127 +nuwc > . even 1SA 030026 And when David <01732 +David > came <00935 +bow \gg to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y @ huwdah > , [ \{even\} ] to his friends <07453 +rea< > , saying $<00559$ +>amar > , Behold <02009 +hinneh > a present <01293 +B@ rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y @hovah > ; even 2SA 001002 It came $<01961+$ hayah > \{even $\}$ to pass on the third <07992 + sh@liyshiy > day <03117+yowm > , that, behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow>> out of the camp <04264 +machaneh > from Saul <07586 + Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara<>, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : and [ so ] it was, when he came <00935 +bow\gg to David $<01732+$ David > , that he fell <05307 +naphal > to the earth <00776 +> erets >, and did obeisance <07812 +shachah > . even 2SA 001012 And they mourned <05594 +caphad >, and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 + \{even \}<06153 + , for Saul <07586 +Sha>uwl >, and for Jonathan $<03083+$ Y @ hownathan > his son <01121 +ben > , and for the people <05971 + of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 + Yisra>el > ; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > . even 2SA 002005 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead, and said <00559 +>amar > unto them, Blessed <01288 +barak > [ be ] ye of the LORD $<03068+$ Y @hovah > , that ye have shewed <06213 + this <02088 + zeh > kindness <02617 +checed > unto your lord <00113 +>adown > , [ \{even\}] unto Saul <07586 +Sha>uwl >, and have buried <06912 +qabar > him . even 2SA 003009 So <03541 +koh > do <06213 + God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y @hovah > hath sworn <07650 +shaba<> to David <01732 +David > , \{even \} <03588 +kiy > so <03651 +ken > I do $<06213$ + to him ; even 2SA 003010 To translate <05674 + the kingdom <04467 +mamlakah > from the house <01004 +bayith > of Saul <07586 +Sha>uwl >, and to set <06965 +quwm > up the throne <03678 +kicce\gg of David <01732 +David > over <05921 + Israel <03478 +Yisra>el> and over <05921 + Judah <03063 + Y @ huwdah > , from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B @ >er Sheba< > . even 2SA 003015 And Ishbosheth <00378 +>Iysh - Bosheth > sent <07971 + shalach > , and took <03947 +laqach > her from [ her ] husband <00376 +>iysh > , [ \{even\} ] from Phaltiel <06409 +Paltiy>el > the son <01121 +ben > of Laish <03919 +Layish > . even 2SA 006005 And David <01732 +David > and all
$<03605+\mathrm{kol}>$ the house <01004 +bayith > of Israel < $03478+$ Yisra $>$ el > played <07832 + sachaq > before $<06440+$ paniym > the LORD <03068 + Y @ hovah > on all <03605 +kol > manner of [ instruments made of ] fir <01265 +b@rowsh > wood <06086 + , \{even\} on harps <03658 +kinnowr >, and on psalteries <05035 +nebel > , and on timbrels <08596 +toph > , and on cornets <04517 +m@na, [ \{even\} ] among the whole $<03605+\mathrm{kol}>$ multitude <01995 +hamown > of Israel <03478 +Yisra>el >, as well to the women <00802 $+>$ ishshah $>$ as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ], and a flagon <00809 +>ashiyshah > [ of wine ]. So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . even 2SA 007006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [ any ] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 + Yisra>el > out of Egypt <04714 +Mitsrayim > , \{even \} to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel> and in a tabernacle <04908 +mishkan > . even 2SA 007023 And what $<04310+$ miy $>$ one $<00259+>$ echad $>$ nation $<01471+$ gowy $>$ in the earth $<00776+>$ erets > [ is ] like thy people <05971 + , [ \{even\} ] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people $<05971+$ to himself, and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g @duwlah > things and terrible <03372 +yare>> , for thy land <00776 +>erets > , before <06440 + paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah $>$ to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 + gowy > and their gods <00430 +>elohiym > ? even 2SA 008002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured $<04058+$ madad $>$ them with a line $<02256+$ chebel $>$, casting $<07901+$ shakab $>$ them down $<07901+$ shakab > to the ground <00776 +>erets > ; \{even\} with two <08147 +sh@ nayim > lines <02256 + chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 $+\mathrm{m} @$ lo\gg line <02256 + chebel > to keep alive <02421 +chayah >. And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa>> gifts <04503 + minchah > . even 2SA 010004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 + galach > off the one half $<02677+$ chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments $<04063+$ medev > in the middle <02677 +chetsiy > , [ \{even\} ] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away . even 2SA 011013 And when <03588 +kiy > David <01732 +David > had called <07121 + qara>> him, he did eat <00398 +> akal> and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at \{even\} <06153 + he went <03318 +yatsa>> out to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 + of his lord <00113 +> adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > . even 2SA 011023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David $<01732+$ David >, Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against $<05921+$ us , and came <03318 +yatsa>> out unto us into the field <07704 + sadeh > , and we were upon them \{even\} unto the entering <06607 + pethach > of the gate <08179 + sha . even 2SA 014025 But in all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > there was none to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot $<07272$ +regel > \{even\} to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo>> blemish <03971 +m>uwm > in him . even 2SA 015012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +> Achiythophel > the Gilonite <01526 +Giyloniy > , David s <01732 +David > counsellor <03289 +ya, from his city <05892 + , [ \{even\} ] from Giloh <01542 +Giloh > , while he offered <02076 +zabach > sacrifices <02077 +zebach >. And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53> . even 2SA 015021 And Ittai <00863 +> Ittay > answered <06030 + the king <04428 +melek >, and said <00559 +>amar>, [ As ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay >, surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek $>$ shall be, whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , \{even\} <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . even 2SA 017011 Therefore I counsel $<03289+$ ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph >
unto thee, from Dan <01835 +Dan > \{even\} to Beersheba <00884+B@>er Sheba<>, as the sand <02344 +chowl > that [ is ] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > . even 2SA 018005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 + Yow>ab > and Abishai <52> and Ittai <00863 +> Ittay >, saying <00559 +>amar > , [ Deal ] gently <03814 +la>t > for my sake with the young $<05288+$ na man , [ \{even\} ] with Absalom <53>. And all <03605 +kol > the people <05971 + heard $<08085+$ shama < > when the king <04428 +melek > gave all <03605 + kol > the captains < $08269+$ sar > charge <06680 +tsavah > concerning Absalom <53> . even 2SA 019011 And king <04428 +melek > David $<01732+$ David > sent <07971 + shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests $<03548$ +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > , saying <00559 +>amar >, Why <04100 +mah > are ye the last <00314 $+>$ acharown > to bring <07725 +shuwb > the king <04428 + melek > back <07725 +shuwb > to his house $<01004+$ bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow>> to the king <04428 +melek > , [ \{even\} ] to his house <01004 +bayith > . even 2SA 019014 And he bowed <05186 + natah > the heart <03824 +lebab > of all <03605 +kol > the men <00376 $+>$ iysh > of Judah <03063 +Y @huwdah > , \{even\} as [ the heart of ] one <00259 +>echad > man <00376 +>iysh > ; so that they sent <07971 +shalach > [ this word ] unto the king <04428 +melek > , Return $<07725$ +shuwb > thou, and all <03605 +kol> thy servants <05650 + . even 2SA 019032 Now Barzillai $<01271+$ Barzillay > was a very <03966 +m@ aged <02204 +zaqen > man , [ \{even\} ] fourscore <08084 + sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <03557 +kuwl> while he lay <07871 +shiybah > at Mahanaim <04266 + Machanayim > ; for he [ was ] a very <03966 +m@ great <01419 +gadowl > man <00376 +>iysh > . even 2SA 020002 So every <00376 +>iysh > man <00376 +>iysh > of Israel <03478 +Yisra>el > went <05927 + up from after <00310 +>achar > David <01732 +David > , [ and ] followed <00310 +> achar > Sheba $<07652+$ sheba < > the son <01121 +ben > of Bichri <01075 +Bikriy > : but the men <00376 +>iysh > of Judah <03063 + Y @huwdah > clave <01692 +dabaq > unto their king <04428 +melek > , from Jordan $<03383$ +Yarden > \{even\} to Jerusalem <03389 + Y @ruwshalaim > . even 2SA 020021 The matter <01697 + dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa>> up his hand <03027 +yad > against the king <04428 +melek > , [ \{even\} ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +> ishshah > said <00559 +> amar $>$ unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown $<07993+$ shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . even 2SA 022042 They looked <08159 +sha, but [ there was ] none <00369 +>ayin > to save <03467 +yasha< > ; [ \{even\} ] unto the LORD $<03068+$ Y @hovah > , but he answered <06030 + them not . even 2SA 023004 And [ he shall be ] as the light <00216 +>owr > of the morning <01242 +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ \{even\} ] a morning <01242 +boqer > without <03808 +lo>> clouds <05645 +; [ as ] the tender grass <01877 +deshe\gg [ springing ] out of the earth <00776 +>erets > by clear shining $<05051$ +nogahh > after rain <04306 +matar > . even 2SA 024002 For the king <04428 +melek > said <00559 +>amar > to Joab <03097 +Yow>ab> the captain <08269 +sar > of the host <02428 +chayil > , which <00834 +> aher > [ was ] with him, Go <07751 + shuwt > now <04994 +na>> through <07751 +shuwt > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B @>er Sheba<>, and number <06485 +paqad> ye the people $<05971+$, that I may know <03045 +yada< > the number <04557 + micpar > of the people <05971 + . even 2SA 024007 And came <00935 +bow>> to the strong <04013 +mibtsar > hold <04013 +mibtsar > of Tyre $<06865+$ Tsor > , and to all <03605 +kol > the cities < $05892+$ of the Hivites <02340 +Chivviy > , and of the Canaanites <03669+K@na : and they went <03318+yatsa>> out to the south <05045 +negeb > of Judah <03063 +Y@huwdah > , [ \{even\} ] to Beersheba <00884 +B@>er Sheba<>. even 2SA 024015 So the LORD <03068 + Y @hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 + Yisra>el > from the morning <01242 +boqer > even to the time <06256 + appointed $<04150+$ mow : and there died $<04191+$ muwth > of the people $<05971+$ from Dan $<01835+$ Dan $>\{$ even $\}$ to Beersheba <00884 +B @ >er Sheba < > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . even 2SA 024015 So the LORD <03068 +Y @ hovah > sent <05414 +nathan > a pestilence < $01698+$ deber >
upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > \{even\} to the time < $06256+$ appointed $<04150$ +mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B @ >er Sheba< > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . even 1KI 001026 But me , [ \{even\} ] me thy servant <05650 + , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > , and thy servant <05650 + Solomon <08010 +Sh@lomoh > , hath he not called <07121 +qara>> . even 1KI 001030 Even <03588 + kiy > as I sware <07650 + shaba < > unto thee by the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , Assuredly <03588 + kiy > Solomon <08010 + Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce> $>$ in my stead <08478 +tachath > ; \{even\} <03588 +kiy > so <03651 + ken > will I certainly do <06213 + this $<02088+$ zeh $>$ day $<03117$ +yowm >. Even 1KI $001030\{$ Even \} <03588 +kiy> as I sware $<07650$ +shaba<> unto thee by the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son $<01121$ +ben > shall reign <04427 + malak > after <00310 +> achar > me, and he shall sit <03427 +yashab $>$ upon my throne <03678 +kicce>> in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken $>$ will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . even 1KI 001037 As the LORD $<03068+$ Y @ hovah > hath been <01961 +hayah > with my lord <00113 +> adown > the king <04428 + melek > , $\{$ even $\}$ so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and make his throne $<03678$ +kicce>> greater than the throne <03678 +kicce>> of my lord <00113 +>adown > king <04428 +melek > David <01732 +David > . even 1KI 001048 And also <01571 +gam > thus <03602 +kakah > said <00559 +> amar > the king <04428 +melek > , Blessed <01288 +barak > [ be ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, which <00834 +> aher > hath given <05414 +nathan > [ one ] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce>> this day $<03117$ +yowm >, mine eyes <05869 + \{even \} seeing <07200 +ra>ah > [ it ] . even 1KI 002022 And king $<04428+$ melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +> amar > unto his mother <00517 +>em >, And why <04100 +mah > dost thou ask <07592 +sha>al> Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al >for him the kingdom <04410 $+\mathrm{m} @ l u w k a h>$ also ; for he [ is ] mine elder <01419 + gadowl > brother <00251 $+>$ ach > ; \{even\} for him, and for Abiathar <54> the priest < $03548+$ kohen > , and for Joab <03097 + Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > . even 1KI 004012 Baana <01195 $+\mathrm{Ba}>$ the son <01121 +ben > of Ahilud <00286 +>Achiyluwd > ; [ to him pertained ] Taanach <08590 +Ta and Megiddo <04023 +M@giddown > , and all <03605 +kol > Bethshean <01052 +Beyth Sh@>an > , which [ is ] by Zartanah beneath <08478 + tachath > Jezreel <03157 +Yizr@1 > , from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65> , [ \{even\}] unto [ the place that is ] beyond <05676 + Jokneam <03362 +Yoqn@ : even 1KI 004024 For he had dominion <07287 +radah > over all <03605 +kol > [ the region ] on this side <05676 + the river < 05104 +nahar > , from Tiphsah <08607 +Tiphcach > \{even $\}$ to Azzah $<05804+$, over all $<03605+$ kol > the kings $<04428+$ melek $>$ on this side $<05676+$ the river $<05104+$ nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides $<05676+$ round <05439 + cabiyb > about him . even 1KI 004025 And Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 + tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t @>en $>$ tree , from Dan <01835 +Dan > \{even\} to Beersheba <00884+B@>er Sheba<>, all <03605+kol> the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . even 1KI 004029 . And God <00430 +>elohiym > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 + m@ much <07235 +rabah > , and largeness <07341 + rochab > of heart <03820 +leb >, \{even\} as the sand <02344 +chowl > that [is ] on <05921 + the sea <03220 +yam > shore <08193 + saphah > . even 1KI 004033 And he spake <01696 +dabar > of trees $<06086+$, from the cedar <00730 +>erez > tree <06086 + that [ is ] in Lebanon <03844 +L @ banown > \{even\} unto the hyssop <00231 +> ezowb > that springeth <03318 +yatsa>> out of the wall <07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929 +b@hemah > , and of fowl <05775 + , and of creeping <07431 +remes > things, and of fishes <01709 +dag > . even 1KI 006016 And he built <01129 +banah > twenty $<06242+$ cubits $<00520+>$ ammah $>$ on the sides $<03411+$ y @rekah > of the house $<01004+$ bayith $>$, both the floor <07172 +qarqa<> and the walls $<07023+$ qiyr > with boards <06763 +tsela<> of cedar
<00730 +>erez > : he even built <01129 +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ \{even\} ] for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . even 1KI 006016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides $<03411+y @ r e k a h>$ of the house <01004 +bayith > , both the floor <07172 +qarqa<> and the walls <07023 +qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [ them ] for it within <01004 +bayith > , [ \{even\} ] for the oracle <01687 $+\mathrm{d} @$ biyr > , [ even ] for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . even 1KI 006016 And he built <01129 +banah > twenty <06242 + cubits <00520 +> ammah > on the sides <03411 +y @ rekah > of the house <01004 +bayith $>$, both the floor <07172 + qarqa $<>$ and the walls $<07023+$ qiyr $>$ with boards $<06763+$ tsela $<>$ of cedar <00730 +>erez > : he \{even\} built <01129 +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ even ] for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . even 1KI 007007 Then he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce>> where he might judge <08199 + shaphat > , [ \{even\} ] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [it was ] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa < > to the other . even 1KI 007009 All <03605 +kol > these <00428 +>el - leh > [ were of ] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 + gaziyth > stones <01496 + gaziyth > , sawed <01641 + garar > with saws <04050 +m@ gerah > , within $<01004$ +bayith $>$ and without $<02351+$ chuwts $>$, \{even\} from the foundation $<04527+$ maccad $>$ unto the coping <02947 +tephach > , and [ so ] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 +gadowl > court <02691 +chatser > . even 1KI 007010 And the foundation <03245 +yacad > [ was of ] costly <03368 +yaqar > stones <68>, \{even\} great <01419 + gadowl> stones <68> , stones <68> of ten <06235 + cubits <00520 +>ammah >, and stones <68> of eight <08083 +sh@ moneh > cubits <00520 +> ammah > . even 1KI 007042 And four <00702 +>arba<> hundred <03967 +me>ah > pomegranates <07416 +rimmown > for the two <08147 +sh@ nayim > networks <07639 +s@bakah > , [ \{even\} ] two <08147 +sh@nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one $<00259+>$ echad > network <07639 + s@bakah > , to cover <03680 + kacah > the two <08147 +sh@nayim $>$ bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] upon the pillars <05982 + ; even 1KI 007051 So was ended <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 + Y @hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow>> in the things which David <01732 + David > his father <1> had dedicated <06944 +qodesh > ; [ \{even\} <00853 $+>$ eth > ] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 $+\mathrm{k} @$ liy > , did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD < $03068+$ Y @ hovah > . even 1KI 008004 And they brought < $05927+$ up the ark <00727 +>arown > of the LORD <03068 + Y @hovah > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 +k @liy > that [ were ] in the tabernacle <00168 +>ohel > , \{even\} those did the priests <03548 +kohen > and the Levites <03881 +Leviyiy > bring <05927 + up . even 1KI 008006 And the priests <03548 + kohen > brought <00935 +bow\gg in the ark <00727 +> arown > of the covenant <01285 +b@ riyth > of the LORD <03068 $+\mathrm{Y} @$ hovah $>$ unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [ place, \{even\} ] under the wings <03671 +kanaph > of the cherubims <03742 +k @ ruwb > . even 1KI 008029 That thine eyes $<05869+$ may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [ \{even\} ] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 + shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer $<08605+$ t @ phillah > which <00834 +> aher > thy servant <05650 + shall make toward <00413 +>el > this $<02088+$ zeh > place <04725 +maqowm > . even 1KI 008039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 + makown > , and forgive $<05545$ +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according $<03605+$ kol > to his ways <01870 +derek >, whose <00834 +> aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou, [ \{even\} ] thou only <00905 +bad >, knowest <03045 +yada< > the hearts $<03824+$ lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ; ) even 1KI 008065 And at that time <06256 + Solomon <08010 +Sh@ lomoh > held <06213 + a feast <02282 +chag >
, and all <03605 + kol > Israel <03478 + Yisra>el > with him, a great <01419 + gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river $<05158+$ nachal > of Egypt <04714 +Mitsrayim > , before <06440 + paniym > the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , seven <07651 +sheba < > days <03117 +yowm > and seven <07651 +sheba<> days <03117 +yowm > , [ \{even\} ] fourteen days <03117 +yowm > . even 1KI 011026 . And Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@ bat > , an Ephrathite <00673 $+>$ Ephrathiy > of Zereda, Solomon s <08010 +Sh@lomoh > servant <05650 + , whose mother s <00517 +>em > name <08034 +shem > [ was ] Zeruah, a widow <00490 +>almanah > woman <00802 +>ishshah $>$, \{even\} he lifted <07311 +ruwm > up [ his ] hand <03027 +yad > against the king <04428 +melek > . even 1KI 011035 But I will take < 03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s $<01121+$ ben > hand <03027 +yad >, and will give <05414 +nathan > it unto thee, [ \{even\}] ten <06235 + tribes <07626 +shebet > . even 1KI 012027 If <00518 +>im > this <02088 +zeh > people <05971 + go $<05927+$ up to do $<06213+$ sacrifice $<02077+$ zebach > in the house $<01004+$ bayith $>$ of the LORD $<03068+$ Y @ hovah > at Jerusalem <03389 +Y @ ruwshalaim > , then shall the heart <03820 +leb > of this $<02088+$ zeh > people <05971 + turn <07725 +shuwb > again <07725 +shuwb > unto their lord <03068 +Y @hovah > , [ \{even\} ] unto Rehoboam <07346 +R @chab king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > , and they shall kill <02026 +harag > me , and go again <07725 +shuwb > to Rehoboam <07346 +R @ chab king <04428 +melek > of Judah <03063 +Y @huwdah > . even 1KI 012030 And this $<02088+$ zeh > thing <01697 +dabar > became <01961 +hayah >a $\sin <02403+$ chatta>ah > : for the people $<05971+$ went $<03212+$ yalak $>$ [ to worship ] before $<06440+$ paniym $>$ the one $<00259+>$ echad $>$, [ \{even\} ] unto Dan <01835 +Dan > . even 1KI 012033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +> aher > he had made <06213 + in Bethel <01008 +Beyth ->El > the fifteenth $<06240+$ day $<03117+$ yowm > of the eighth <08066 + sh@miyniy > month <02320 +chodesh > , [ \{ even\} ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada\gg of his own heart $<03820+$ leb > ; and ordained <06213 + a feast $<02282+$ chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . even 1KI 013034 And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the house <01004 +bayith > of Jeroboam <03379 +Yarob, $\{$ even $\}$ to cut <03582 +kachad > [ it ] off, and to destroy <08045 +shamad > [ it ] from off the face <06440 + paniym > of the earth <00127 +>adamah > . even 1KI 014014 Moreover the LORD $<03068+$ Y @ hovah > shall raise <06965 +quwm > him up a king <04428 + melek > over <05921 + Israel $<03478+$ Yisra>el >, who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 + Yarob that day <03117 +yowm > : but what <04100 +mah > ? \{even\} <01571 + gam > now <06258 + . even 1KI 014026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he \{even \} took <03947 +laqach > away all <03605 $+\mathrm{kol}>$ : and he took <03947 +laqach > away all <03605 +kol> the shields <04043 +magen > of gold $<02091$ +zahab > which <00834 +> aher > Solomon <08010 +Sh@lomoh > had made <06213 + . even 1KI 015013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , \{even\} her he removed <05493 +cuwr > from [ being ] queen <01377 +g @ biyrah > , because <00834 +> aher > she had made <06213 + an idol <04656 + miphletseth > in a grove <00842 +> asherah > ; and Asa <00609 +>Aca\gg destroyed <03772 + karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [ it ] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . Even 1KI 015028 \{Even\} in the third <07969 +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > did Baasha <01201 +Ba > slay <04191 +muwth > him, and reigned <04427 +malak > in his stead <08478 +tachath > . even 1KI 016007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy>> Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > against <00413 +>el > Baasha <01201 + Ba > , and against <00413 +>el > his house <01004 +bayith > , \{even\} for all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that he did $<06213+$ in the sight $<05869+$ of the LORD <03068 + Y @ hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob; and because <00834 +> aher > he killed <05221 +nakah > him . even 1KI 018022 Then said $<00559+>$ amar > Elijah < $00452+>$ Eliyah > unto the people <05971 + , I, [ \{even\} ] I only <00905 +bad >
, remain <03498 +yathar > a prophet <05030 +nabiy>> of the LORD <03068 +Y @ hovah > ; but Baal s $<01168+$ Ba prophets <05030 +nabiy>> [ are ] four <00702 +>arba< > hundred <03967 + me> ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > . even 1KI 018026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 + [ it ] , and called <07121 +qara\gg on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > \{even\} until <05704 + noon <06672 +tsohar >, saying <00559 +>amar >, O Baal <01168 +Ba, hear $<06030$ + us . But [ there was ] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered $<06030+$. And they leaped $<06452+$ pacach $>$ upon the altar $<04196+$ mizbeach $>$ which <00834 +> aher > was made <06213 + . even 1KI 019010 And he said <00559 +> amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba\gg : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ \{even\} ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 + nephesh > , to take <03947 +laqach > it away . even 1KI 019014 And he said <00559 +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>> : because <03588 +kiy > the children <01121 +ben > of Israel $<03478+$ Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 + mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ \{even\} ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . even 1KI 020003 Thy silver <03701 + keceph > and thy gold <02091 +zahab > [ is ] mine ; thy wives <00802 +> ishshah > also and thy children <01121 +ben > , [ \{even\}] the goodliest <02896 +towb > , [ are ] mine . Even 1KI 020014 And Ahab <00256 +>Ach>ab> said <00559 +>amar >, By whom <04310 +miy > ? And he said <00559 +>amar > , Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , [ \{Even\} ] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . even 1KI 020015 Then he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces $<04082+$ m@diynah > , and they were two <08147 +sh@ nayim > hundred <03967 +me>ah > and thirty $<07970+$ sh@lowshiym > two <08147 +sh@ nayim > : and after <00310 +> achar > them he numbered $<06485+$ paqad $>$ all $<03605+\mathrm{kol}>$ the people $<05971+$, [ \{even \} ] all $<03605+\mathrm{kol}>$ the children $<01121+$ ben > of Israel <03478 +Yisra>el > , [ being ] seven <07651 +sheba < > thousand <00505 +>eleph $>$. even 1KI 021011 And the men <00582 +>enowsh > of his city <05892 + , [ \{even\} ] the elders <02205 +zaqen > and the nobles <02715 +chor > who <00834 +>aher > were the inhabitants <03427 +yashab > in his city $<05892+$, did $<06213+$ as Jezebel $<00348+>$ Iyzebel $>$ had sent $<07971+$ shalach $>$ unto them , [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . even 1KI 021013 And there came <00935 +bow\gg in two <08147 +sh@ nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya, and sat $<03427+$ yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 $+\mathrm{b} @$ liya witnessed <05749 + against him , [ \{even\} ] against Naboth <05022 +Nabowth > , in the presence $<05048+$ neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. Then they carried $<03318+$ yatsa>> him forth <03318 +yatsa>> out of the city <05892 + , and stoned <05619 +caqal > him with stones <68>, that he died <04191 +muwth > . even 1KI 021019 And thou shalt speak <01696 +dabar $>$ unto him, saying <00559 +>amar>, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him, saying <00559 +>amar > , Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , In the place < 04725 +maqowm > where <00834 +> aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 + dam > , \{even\} $<01571+\mathrm{gam}>$ thine $<00859$ +>attah > . even 1KI 022035 And the battle <04421 +milchamah > increased $<05927+$ that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 + up in his chariot $<04818$ +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram>, and died <04191 +muwth
$>$ at $\{$ even $\}<06153+$ : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el> the midst <02436 +cheyq > of the chariot <07393 +rekeb > . even 2KI 003 024 And when they came <00935 +bow>> to the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , the Israelites $<03478+$ Yisra $>e l>$ rose $<06965+q u w m>$ up and smote $<05221+$ nakah $>$ the Moabites <04124 +Mow>ab>, so that they fled <05127 +nuwc > before <06440 + paniym > them : but they went $<05221+$ nakah > forward smiting <05221 +nakah > the Moabites <04124 +Mow>ab>, \{even\} in [ their ] country . even 2KI 003026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw $<07200+\mathrm{ra}>$ ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 + shalaph > swords <02719 +chereb > , to break <01234 +baqa<> through <01234 + baqa < > [ \{even\} ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not . even 2KI 004003 Then he said <00559 +>amar >, Go <03212 +yalak > , borrow <07592 + sha> al > thee vessels <03627 $+\mathrm{k} @$ liy $>$ abroad $<02351+$ chuwts $>$ of all $<03605+\mathrm{kol}>$ thy neighbours $<07934+$ shaken > , [ \{even\} ] empty <07385 +riyq > vessels <03627 $+\mathrm{k} @$ liy > ; borrow not a few <04591 +ma . even 2KI 005022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me , saying <00559 +>amar >, Behold <02009 +hinneh > , \{even\} now <06258 + there be come <00935 +bow>> to me from mount <02022 +har > Ephraim <00669 $+>$ Ephrayim > two <08147 +sh@ nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 +nabiy>> : give <05414 +nathan > them, I pray <04994 +na>> thee, a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > . even 2KI 007006 For the Lord <00136 +>Adonay > had made the host $<04264+$ machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama<> a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [ \{even\} ] the noise $<06963$ +qowl > of a great <01419 + gadowl > host <02428 +chayil > : and they said <00559 +>amar > one $<00376$ +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el > hath hired <07936 + sakar > against <05921 + us the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow>> upon us . even 2KI 007007 Wherefore they arose <06965 +quwm > and fled $<05127$ +nuwc > in the twilight <05399 +nesheph > , and left <05800 + their tents <00168 +>ohel > , and their horses $<05483$ +cuwc > , and their asses <02543 +chamowr > , \{even\} the camp <04264 +machaneh > as it [ was ], and fled <05127 +nuwc > for their life <05315 +nephesh > . even 2KI 007013 And one $<00259+>$ echad > of his servants < $05650+$ answered < $06030+$ and said < $00559+>$ amar > , Let [ some ] take <03947 +laqach > , I pray <04994 +na>> thee, five <02568 +chamesh > of the horses <05483 +cuwc $>$ that remain $<07604+$ sha $>$ ar > , which <00834 +>aher > are left <07604 +sha>ar> in the city, (behold, they [ are ] as all <03605 +kol> the multitude <01995 +hamown > of Israel <03478+Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ], they [ are ] \{even\} as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam $>$ : ) and let us send <07971 +shalach > and see <07200 + ra>ah > . even 2KI 008006 And when the king $<04428+$ melek > asked <07592 + sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc >, saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets >, \{even\} until <05704 + now $<06258+$. even 2KI 008009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him, and took <03947 +laqach > a present <04503 +minchah > with him, \{even\} of every $<03605+$ kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa>>, and came <00935 +bow\gg and stood <05975 + before <06440 + paniym > him, and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? even 2KI 009004 So the young <05288 +na man, [ \{even\}] the young <05288 +na man <00376 +>iysh > the prophet <05030 +nabiy\gg , went <03212 +yalak > to Ramothgilead <07433 +Ramowth > . even 2KI 009006 And he arose <06965 +quwm > , and went <00935 +bow\gg into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 + shemen > on <00413 +>el > his
head <07218 +ro>sh > , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , I have anointed $<04886$ +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD <03068 +Y @hovah > , [ \{even\} ] over <00413 +>el > Israel <03478 + Yisra>el > . even 2KI 009020 And the watchman <06822 +tsaphah > told <05046 + nagad > , saying <00559 +> amar > , He came <00935 +bow>> \{even\} unto them, and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving $<04491+$ minhag > [ is ] like the driving <04491 +minhag > of Jehu <03058 + Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy > ; for he driveth <05090 +nahag > furiously <07697 +shigga . even 2KI 010003 Look <07200 +ra>ah > \{even\} out the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben >, and set <07760 +suwm > [ him ] on <05921 + his father s <1> throne <03678 +kicce>>, and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . even 2KI 010014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay >. And they took <08610 +taphas > them alive <02416 +chay >, and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ \{even\} ] two <08147 +sh@ nayim > and forty <00705 +> arba men <00376 +> iysh > ; neither <03808 +lo> $>$ left <07604 +sha>ar > he any <00376 +>iysh > of them . even 2KI 010033 From Jordan <03383 +Yarden $>$ eastward, all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil, the Gadites <01425 +Gadiy > , and the Reubenites <07206+R@>uwbeniy > , and the Manassites <04520 +M@nashshiy > , from Aroer <06177 + , which <00834 +>aher > [ is ] by the river <05158 +nachal > Arnon <00769 +>Arnown > , \{even\} Gilead <01568 +Gil and Bashan <01316 +Bashan > . even 2KI 011002 But Jehosheba <03089 +Y @howsheba<>, the daughter <01323 +bath > of king <04428 +melek > Joram <03141 +Yowram > , sister <00269 +> achowth > of Ahaziah <00274 +>Achazyah > , took <03947 +laqach > Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah >, and stole <01589 +ganab > him from among <08432 +tavek > the king s < $04428+$ melek > sons <01121 +ben > [ which were ] slain <04191 +muwth > ; and they hid <05641 +cathar > him , [ \{even\} ] him and his nurse <03243 +yanaq > , in the bedchamber from Athaliah <06271 + , so that he was not slain <04191 +muwth > . even 2KI 011005 And he commanded <06680 +tsavah > them, saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow>> in on the sabbath <07676 +shabbath > shall \{even\} be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; even 2KI 011 007 And two <08147 + sh@ nayim >parts <03027 +yad > of all <03605 +kol> you that go <03318 +yatsa> > forth <03318 +yatsa>> on the sabbath <07676 +shabbath > , \{even\} they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > about $<00413$ +>el > the king <04428 +melek > . even 2KI 012004 . And Jehoash <03060 +Y @how>ash > said $<00559+>$ amar > to the priests <03548 +kohen >, All <03605 +kol > the money <03701 + keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow \gg into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , [ \{even\} ] the money <03701 +keceph > of every <03605 +kol> one that passeth $<05674+$ [ the account ] , the money $<03701+$ keceph $>$ that every man $<05315+$ nephesh $>$ is set $<06187+$ at , [ and ] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 + Y @hovah > , even 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom $<00123+>$ Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa\gg thee up : glory <03513 + kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra<>, that thou shouldest fall <05307 +naphal > , [ \{even\} ] thou, and Judah <03063 +Y @ huwdah > with thee ? even 2KI 014029 And Jeroboam <03379 +Yarob slept <07901 +shakab > with his fathers <1> , [ \{even\} ] with the kings <04428 +melek > of Israel $<03478+$ Yisra>el > ; and Zachariah <02148 +Z@karyah > his son <01121 +ben > reigned <04427 +malak $>$ in his stead <08478 + tachath > . even 2KI 015020 And Menahem <04505 +M@ nachem > exacted $<03318$ +yatsa>> the money <03701 +keceph > of Israel <03478 +Yisra>el >, [ \{even\}] of all <03605 + kol > the mighty $\langle 01368+$ gibbowr > men of wealth <02428 +chayil >, of each <00259 +>echad > man $<00376$ +>iysh > fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 + keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 + not there <08033 +sham > in the land <00776 +>erets > . even 2KI 017016 And they left
$<05800+$ all <03605 +kol > the commandments < $04687+$ mitsvah > of the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and made <06213 + them molten <04541 +maccekah > images, [ \{even\}] two <08147 +sh@ nayim > calves <05695 + , and made <06213 + a grove <00842 +> asherah > , and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , and served <05647 + Baal <01168 +Ba. even 2KI 018008 He smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , [ \{even\} ] unto Gaza <05804 + , and the borders <01366 +g@buwl > thereof, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013 +mibtsar > city <05892 + . even 2KI 018010 And at the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > they took <03920 +lakad > it : [ \{even\} ] in the sixth <08337 +shesh > year <08141 +shaneh > of Hezekiah <02396 +Chizqiyah > , that [ is ] the ninth <08672 +tesha< > year <08141 +shaneh > of Hoshea <01954 +Howshea<> king <04428 +melek > of Israel <03478 +Yisra>el > , Samaria <08111 +Shom@rown > was taken <03920 +lakad > . even 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 + mish of this <02088 + zeh > bruised $<07533$ +ratsats > reed <07070 +qaneh > , [ \{even\} ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +> aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow\gg into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 + him . even 2KI 019015 And Hezekiah <02396 +Chizqiyah > prayed $<06419+$ palal > before <06440 + paniym > the LORD <03068 +Y @ hovah > , and said <00559 +>amar > , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>, which dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>elohiym > , [ \{even\} ] thou alone <00905 +bad >, of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets $>$. even 2KI 019019 Now <06258 + therefore, O LORD <03068 + Y @hovah > our God <00430 +>elohiym > , I beseech <04994 +na>> thee, save <03467 +yasha < > thou us out of his hand <03027 +yad $>$, that all <03605+kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know $<03045+$ yada < > that thou [ art ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > , [ \{even\}] thou only <00905 +bad > . even 2KI 019022 Whom hast thou reproached $<02778+$ charaph . > and blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963 +qowl > , and lifted <05375 +nasa\gg up thine eyes <05869 + on high $<04791+$ marowm > ? [ \{even\}] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478 +Yisra>el > . even 2KI 020014 Then came <00935 +bow>> Isaiah <03470 +Y @ sha the prophet <05030 +nabiy>> unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him, What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow>> they unto thee? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar>, They are come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > , [ \{even\} ] from Babylon <00894 +Babel > . even 1CH 002023 And he took $<03947$ +laqach > Geshur <01650 +G@shuwr > , and Aram <00758 +>Aram > , with the towns <02333 +chavvah > of Jair <02971 +Ya>iyr >, from them, with Kenath <07079 +Q@ nath > , and the towns $<01323$ +bath > thereof, [ \{even\} ] threescore <08346 +shishshiym > cities <05892 + . All <03605 +kol > these $<00428+>$ el - leh > [ belonged to ] the sons <01121 +ben > of Machir <04353 +Makiyr > the father < $1>$ of Gilead < 01568 +Gil . even 1CH 004015 And the sons <01121 +ben > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > ; Iru <05902 +> Iyram >, Elah <00425 $+>$ Elah > , and Naam <05277 +Na : and the sons <01121 +ben > of Elah <00425 +>Elah >, \{even\} Kenaz <07073 +Q@ naz > . even 1CH 004039 And they went <03212 +yalak > to the entrance <03996 +mabow> $>$ of Gedor <01446 +G@dor > , [ \{even\} ] unto the east <04217 +mizrach > side <04217 +mizrach > of the valley <01516 +gay>>, to seek <01245 +baqash > pasture <04829 +mir for their flocks <06629 +tso>n > . even 1CH 004042 And [ some ] of them , [ \{even\} ] of the sons <01121 +ben > of Simeon <08095 +Shim , five <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh >, went <01980 +halak > to mount <02022 +har > Seir <08165 +Se , having for their captains <07218 +ro>sh > Pelatiah <06410 $+\mathrm{P} @$ latyah > , and Neariah <05294 +Ne, and Rephaiah <07509 +R @ phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish . even 1CH 005008 And Bela <01106 +Bela< > the son $<01121$ +ben > of Azaz <05811 + , the son <01121 +ben > of Shema <08087 +Shema < > , the son <01121 +ben > of Joel <03100 +Yow>el > , who <01931 +huw>> dwelt <03427 +yashab > in Aroer <06177 + ,
\{even\} unto Nebo <05015 +N@bow > and Baalmeon <01186 +Ba : even 1CH 005024 And these <00428 $+>\mathrm{el}-$ leh > [ were ] the heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>, \{even\} Epher <06081 + , and Ishi <03469 + Yish, and Eliel <00447 +>Eliy>el >, and Azriel <05837 +el > , and Jeremiah <03414 +Yirm@yah >, and Hodaviah <01938 +Howdavyah >, and Jahdiel <03164 + Yachdiy>el > , mighty <01368 +gibbowr > men <00582 +>enowsh > of valour <02428 +chayil > , famous $<08034+$ shem > men <00582 +>enowsh > , [ and ] heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . even 1CH 005026 And the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > stirred $<05782+$ up the spirit $<07307+$ ruwach $>$ of Pul $<06322+$ Puwl $>$ king $<04428+$ melek $>$ of Assyria <00804 +>Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away $<01540+$ galah $>$, , even \} the Reubenites <07206 +R @ > uwbeniy > , and the Gadites < $01425+$ Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > , and brought <00935 +bow\gg them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara>> , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > . even 1CH 006039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who stood $<05975+$ on $<05921+$ his right $<03225+$ yamiyn $>$ hand, [ \{even\} ] Asaph $<00623+>$ Acaph $>$ the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim
> ,even 1CH 010013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834 +> aher > he committed <04600 + ma against the LORD <03068 +Y @hovah > , [ \{even\}] against $<05921+$ the word <01697 +dabar > of the LORD <03068 +Y @hovah > , which <00834 +>aher > he kept $<08104$ +shamar > not, and also <01571 +gam > for asking <07592 +sha>al > [ counsel ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875 + darash > [ of it ] ; even 1CH 011002 And moreover <01571 + gam > in time <08543 +t @ mowl > past <08032 +shilshowm >, \{even\} <01571 +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek >, thou [ wast ] he that leddest <03318 +yatsa>> out and broughtest $<00935$ +bow >> in Israel <03478 +Yisra>el > : and the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > said <00559 +>amar > unto thee, Thou shalt feed <07462 +ra my people <05971 + Israel <03478 + Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > . even 1CH 011008 And he built <01129 +banah > the city <05892 + round <05439 +cabiyb > about , \{even\} from Millo <04407 +millow\gg round <05439 + cabiyb > about: and Joab <03097 + Yow>ab > repaired $<02421$ +chayah > the rest <07605 +sh@>ar > of the city <05892 + . even 1CH 012002 [ They were ] armed $<05401$ +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > both the right <03231 +yaman > hand and the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ in [ hurling ] stones <68> and [ shooting ] arrows <02671 + chets > out of a bow <07198 +qesheth > , [ \{even\} ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn > . even 1CH 012040 Moreover <01571 + gam > they that were nigh <07126 +qarab > them , [ \{even\} ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@ buwluwn > and Naphtali $<05321+$ Naphtaliy > , brought <00935 +bow>> bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal >, and on mules <06505 +pered >, and on oxen <01241 +baqar >, [ and ] meat <03978 + ma>akal >, meal <07058 +qemach >, cakes <01690 +d@belah > of figs, and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq >, and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 +baqar > , and sheep <06629 +tso>n > abundantly <07230 +rob > : for [ there was ] joy <08057 +simchah > in Israel <03478 +Yisra>el > . even 1CH 013005 So David <01732 +David > gathered <06950 +qahal > all <03605 + kol > Israel <03478 +Yisra>el > together, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > \{even\} unto the entering <00935 +bow>> of Hemath <02574 +Chamath > , to bring <00935 +bow>> the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y @ . even 1CH 014016 David <01732 + David > therefore did <06213 + as God <00430 +>elohiym > commanded <06680 +tsavah > him : and they smote <05221 + nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > from Gibeon <01391 +Gib \{even\} to Gazer <01507 +Gezer >. Even 1CH 016016 [ \{Even\} of the covenant <01285 + b@riyth > ] which <00834 +> aher > he made <03772 +karath > with Abraham <85> , and of his oath <07621 + sh@ buw unto Isaac <03327 +Yitschaq > ; even 1CH 016019 When ye were but few <04962 +math > , \{even\} a few <04592 +m@, and strangers <01481 +guwr> in it . even 1CH 017007 Now <06258 + therefore thus <03541 + koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [ \{even\}] from following <00310 +>achar > the sheep <06629

+ tso>n>, that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : even 1CH 017024 Let it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar >, The LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> [ is ] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ \{even\} ] a God <00430 +>elohiym > to Israel <03478 + Yisra>el > : and [ let ] the house <01004 +bayith > of David $<01732+$ David $>$ thy servant $<05650+$ [ be ] established $<03559+$ kuwn $>$ before $<06440+$ paniym $>$ thee . even 1CH 017024 Let it $\{$ even $\}$ be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 + gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> [ is ] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ even ] a God <00430 $+>$ elohiym > to Israel <03478 + Yisra>el > : and [ let ] the house <01004 +bayith > of David <01732 +David > thy servant $<05650+$ [ be ] established <03559 +kuwn > before <06440 +paniym > thee. Even 1CH 020003 And he brought $<03318+$ yats $\gg$ out the people $<05971+$ that [ were ] in it, and cut $<07787+$ suwr $>$ [ them ] with saws $<04050+\mathrm{m} @$ gerah > , and with harrows <02757 +chariyts > of iron <01270 +barzel > , and with axes <04050 + m@gerah > . \{Even\} so <03651 +ken > dealt <06213 + David <01732 +David > with all <03605 +kol > the cities $<05892+$ of the children $<01121$ +ben > of Ammon <05983 + . And David $<01732+$ David $>$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ returned $<07725+$ shuwb $>$ to Jerusalem <03389 +Y @ruwshalaim > . even 1CH 021002 And David <01732 + David > said < 00559 +>amar > to Joab <03097 +Yow> ab > and to the rulers $<08269+$ sar > of the people <05971 + , Go <03212 +yalak > , number <05608 +caphar > Israel <03478 +Yisra>el>from Beersheba <00884 +B @>er Sheba<> \{even\} to Dan <01835 +Dan >; and bring <00935 +bow \gg the number <04557 +micpar > of them to me, that I may know <03045 +yada < > [ it ] . even 1CH 021 012 Either $<00518+>$ im $>$ three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ famine $<07458+$ ra ; or three $<07969$ +shalowsh > months <02320 +chodesh > to be destroyed < $05595+$ caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else < $00518+>$ im > three < 07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 + Y @hovah > , \{even\} the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > destroying <07843 + shachath > throughout all <03605 +kol> the coasts <01366 +g @buwl > of Israel <03478 +Yisra>el > . Now $<06258+$ therefore advise $<07200+\mathrm{ra}>$ ah $>$ thyself what $<04100+$ mah $>$ word $<01697+$ dabar $>$ I shall bring $<07725+$ shuwb > again <07725 +shuwb > to him that sent <07971 + shalach > me. even 1CH 021017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [ Is it ] not I [ that ] commanded $<00559+>$ amar > the people <05971 + to be numbered <04487 +manah > ? \{even\} I it is that have sinned <02398 +chata>> and done evil <07489 +ra ? let thine hand <03027 +yad >, I pray <04994 +na\gg thee, O LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , be on me, and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . even 1CH 023 024 . These < $00428+>$ el - leh > [ were ] the sons <01121 +ben > of Levi <03878 +Leviy >after the house <01004 +bayith > of their fathers <1>; [ \{even\}] the chief $\langle 07218+$ ro>sh > of the fathers <1>, as they were counted $<06485+$ paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . even 1CH 023030 And to stand <05975 + every morning <01242 +boqer > to thank $<03034+$ yadah > and praise <01984 +halal > the LORD <03068 + Y @hovah > , and likewise <03651 +ken > at $\{$ even $\}<06153+$; even 1CH 024031 These <01992 +hem > likewise <01571 +gam> cast <05307 +naphal> lots $<01486+$ gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 + paniym > of David <01732 +David > the king <04428 +melek >, and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 + ro>sh > of the fathers $\langle 1\rangle$ of the priests <03548 +kohen > and Levites <03881+Leviyiy > , \{even\} the principal $<07218+$ ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . even 1CH 025007 So the number < 04557 +micpar > of them, with their brethren <00251 +>ach > that were instructed <03925 +lamad > in the songs <07892 +shiyr > of the LORD <03068 +Y @hovah > , [ \{even\} ] all <03605 +kol> that were cunning <00995 +biyn > , was two hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and eight <08083 +sh@moneh > . even 1CH 026012 Among these < 00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778 +show, [ \{even\}] among the chief <07218 +ro>sh > men <01397 + geber > , [ having ] wards <04931 + mishmereth > one against <05984 + another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068+Y@hovah > . even 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan <03936 +La ; the sons <01121 +ben > of the Gershonite
$<01649+$ Ger@shunniy > Laadan <03936 +La, chief <07218 +ro>sh > fathers <1>, [ \{even\}] of Laadan <03936 + La the Gershonite <01649 +Ger@shunniy > , [ were ] Jehieli <03172 +Y @ chiy>eliy > . even 1CH 026031 Among the Hebronites <02276 +Chebrowniy > [ was ] Jerijah <03404 +Y @ riyah > the chief <07218 +ro>sh > , [ \{even\} ] among the Hebronites <02276 +Chebrowniy > , according to the generations <08435 +towl@dah > of his fathers <1>. In the fortieth <00705 +>arba year <08141 +shaneh > of the reign <04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for, and there were found <04672 +matsa\gg among them mighty <01368 + gibbowr > men of valour <02428 +chayil > at Jazer <03270 + Ya of Gilead <01568 +Gil . Even 1CH 028015 \{Even\} the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 + zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , by weight <04948 + mishqal > for every candlestick <04501 $+\mathrm{m} @$ nowrah > , and for the lamps <05216 +niyr > thereof : and for the candlesticks $<04501+\mathrm{m} @$ nowrah > of silver <03701 + keceph > by weight <04948 +mishqal > , [ both ] for the candlestick $<04501+\mathrm{m} @$ nowrah > , and [ also ] for the lamps < $05216+$ niyr > thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah > . even 1CH 028019 All <03605 +kol > [ this, said David ] , the LORD $<03068+$ Y @ hovah > made me understand <07919 + sakal > in writing <03791 +kathab > by [ his ] hand <03027 $+y$ ad > upon me, [ \{even\} ] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth $>$. even 1CH 028020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben >, Be strong <02388 +chazaq > and of good courage <00553 +> amats >, and do <06213 + [ it ] : fear <03372 +yare>> not, nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 + Y@hovah > God <00430 +>elohiym > , [ \{even\}] my God <00430 +>elohiym > , [ will be ] with thee ; he will not fail <07503 +raphah > thee, nor <03808 +lo>> forsake <05800 + thee, until <05704 + thou hast finished $<03615+$ kalah > all <03605 +kol> the work <04399 +m@la>kah > for the service < $05656+$ of the house <01004 +bayith > of the LORD <03068 + Y @hovah > . even 1CH 028021 And, behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881+Leviyiy > , [ \{even\} they shall be with thee ] for all $<03605+\mathrm{kol}>$ the service $<05656+$ of the house $<01004+$ bayith $>$ of God $<00430+>$ elohiym > : and [ there shall be ] with thee for all <03605 +kol> manner of workmanship <04399 $+\mathrm{m} @ l a>k a h>$ every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man, for any <03605 $+\mathrm{kol}>$ manner of service $<05656+$ : also the princes $<08269+$ sar > and all <03605 +kol > the people <05971 + [ will be ] wholly <03605 +kol > at thy commandment <01697 +dabar >. Even 1CH 029004 [ \{Even\} ] three $<07969$ +shalowsh > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 + zahab > , of the gold <02091 +zahab > of Ophir <00211 +>Owphiyr > , and seven <07651 +sheba < > thousand <00505 +>eleph > talents <03603 + kikkar > of refined <02212 +zaqaq > silver <03701 +keceph > , to overlay <02902 +tuwach > the walls <07023 +qiyr > of the houses <01004 +bayith > [ withal ] : even 1CH 029021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y @hovah > , and offered <05927 + burnt $<05930+$ offerings unto the LORD <03068 + Y @hovah > , on the morrow <04283 +mochorath > after that day $<03117+$ yowm > , [ \{even\} ] a thousand <00505 +>eleph > bullocks <06499 +par >, a thousand <00505 +>eleph $>$ rams <00352 +> ayil > , [ and ] a thousand <00505 +>eleph > lambs <03532 + kebes > , with their drink <05262 + necek $>$ offerings, and sacrifices <02077 +zebach > in abundance <07230 +rob > for all <03605 +kol > Israel $<03478+$ Yisra>el > : even 2CH 002003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram $<02361+$ Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor > , saying <00559 +>amar >, As thou didst deal <06213 + with David <01732 +David > my father <25> , and didst send <07971 +shalach > him cedars $<00730+>$ erez > to build < 01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein , [ \{even\} so deal with me ]. Even 2CH 002009 \{Even\} to prepare <03559 +kuwn > me timber <06086 + in abundance <07230 +rob > : for the house <01004 +bayith > which <00834 +>aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 + pala\gg great <01419 + gadowl > . even 2CH 005007 And the priests <03548 +kohen > brought <00935 +bow\gg in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [ place , $\{$ even $\}$ ] under <08478 + tachath > the wings <03671 +kanaph > of the cherubims <03742 +k @ruwb > : even 2CH 005013 It came <01961 +hayah > even to pass, as the trumpeters <02689 +chatsots@ rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama<> in praising <01984 +halal> and thanking <03034 +yadah > the LORD <03068 +Y @hovah > ; and when they lifted <07311 +ruwm > up [ their ] voice <06963 +qowl > with the trumpets and cymbals <04700 $+\mathrm{m} @$ tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y @hovah > , [ saying ], For [ he is ] good <02896 +towb >; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004 +bayith > was filled <04390 + male\gg with a cloud
$<06051+,[\{$ even \} ] the house <01004 +bayith > of the LORD < $03068+$ Y @hovah > ; even 2CH 005013 It came <01961 +hayah > \{even\} to pass, as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama<> in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y @hovah > ; and when they lifted <07311 +ruwm > up [ their ] voice <06963 +qowl> with the trumpets and cymbals <04700 $+\mathrm{m} @$ tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y @ hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004 +bayith > was filled <04390 +male>> with a cloud $<06051+$, [ even ] the house <01004 +bayith > of the LORD <03068 + Y @hovah > ; even 2CH 006021 Hearken $<08085+$ shama < > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel < $03478+$ Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this $<02088+$ zeh > place < $04725+$ maqowm > : hear <08085 + shama < > thou from thy dwelling <03427 +yashab > place <04725 +maqowm > , [ \{even\}] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama<> , forgive <05545 + calach > . even 2CH 006033 Then hear <08085 +shama<>> thou from the heavens <08064 +shamayim > , [ \{even\} ] from thy dwelling <03427 +yashab > place <04349 +makown > , and do $<06213+$ according to all $<03605+$ kol > that the stranger $<05237+$ nokriy $>$ calleth $<07121+$ qara $\gg$ to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada < > thy name $<08034+$ shem > , and fear <03372 +yare>> thee, as [ doth ] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada < > that this <02088 +zeh > house <01004 +bayith > which <00834 +> aher > I have built <01129 +banah > is called <07121 +qara\gg by thy name <08034 +shem > . even 2CH 006039 Then hear $<08085+$ shama<> thou from the heavens <08064 +shamayim > , [ \{even\} ] from thy dwelling <03427 +yashab $>$ place <04349 +makown > , their prayer <08605 +t @ phillah > and their supplications <08467+t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +> aher > have sinned <02398 +chata>> against thee . even 2CH 008010 And these <00428 +>el leh > [ were ] the chief <08269 +sar > of king <04428 +melek > Solomon s <08010 +Sh@lomoh > officers $<05324$ +natsab > , [ \{even\} ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , that bare $<07287+$ radah > rule <07287 +radah > over the people <05971 + . even 2CH 008013 Even after a certain $<01697+$ dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new $<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, and on the solemn $<04150+$ mow feasts $<04150+$ mow , three $<07969+$ shalowsh > times $<06471+$ pa in the year $<08141+$ shaneh > , [ \{even\} ] in the feast $<02282+$ chag $>$ of unleavened <04682 +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . Even 2CH 008013 \{Even\} after a certain $<01697+$ dabar > rate <01697 +dabar > every day <03117 +yowm >, offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new $<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, and on the solemn $<04150+$ mow feasts $<04150+$ mow , three <07969 +shalowsh > times <06471 + pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa < > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . even 2CH 009026 And he reigned <04910 + mashal >over all <03605 +kol> the kings <04428 +melek > from the river <05104 +nahar > \{even\} unto the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and to the border <01366 +g @ buwl > of Egypt <04714 +Mitsrayim > . even 2CH 011006 He built <01129 +banah > \{even\} Bethlehem <01035 +Beyth Lechem > , and Etam <05862 + , and Tekoa <08620 +T@qowa<> , even 2CH 013003 And Abijah <29> set <00631 $+>$ acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant $<01368+$ gibbowr > men of war <04421 +milchamah > , [ \{even\} ] four <00702 +> arba<> hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh @ moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 $+>$ iysh > , [ being ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . even 2CH 013005 Ought ye not to know <03045 +yada< > that the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > gave <05414 +nathan > the kingdom <04467 +mamlakah > over <05921 + Israel <03478 +Yisra>el > to David <01732 +David > for ever <05769 + , [ \{even\} ] to him and to his sons <01121 +ben > by a covenant $<01285+$ b@riyth > of salt <04417 +melach > ? even 2CH 017007 Also in the third <07969 +shalowsh > year $<08141+$ shaneh > of his reign <04427 +malak > he sent <07971 +shalach > to his princes <08269 + sar > , [ \{even\} ] to Benhail <01134 +Ben - Chayil > , and to Obadiah <05662 + , and to Zechariah <02148 +Z@karyah >
, and to Nethaneel <05417 +N@ thane>1>, and to Michaiah <04322 +Miykayahuw > , to teach <03925 +lamad > in the cities <05892 + of Judah <03063 +Y @huwdah > . even 2CH 017008 And with them [ he sent ] Levites $<03881+$ Leviyiy > , [ \{even\} ] Shemaiah <08098 +Sh@ma, and Nethaniah <05418 +N@thanyah > , and Zebadiah <02069 +Z@badyah > , and Asahel <06214 +el > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehonathan <03083 + Y @hownathan > , and Adonijah <00138 + > Adoniyah > , and Tobijah <02900 +Towbiyah > , and Tobadonijah $\langle 02899+$ Towb Adoniyahuw > , Levites <03881 +Leviyiy > ; and with them Elishama <00476 +>Eliyshama<> and Jehoram <03088 +Y @howram > , priests <03548 +kohen > . even 2CH 018013 And Micaiah <04321 +Miykay@huw > said < 00559 +>amar > , [ As ] the LORD <03068 +Y @ hovah > liveth <02416 +chay >, \{even\}<03588 + kiy > what my God <00430 +>elohiym > saith <00559 +>amar > , that will I speak <01696 +dabar > . even 2CH 018021 And he said <00559 +>amar >, I will go <03318 +yatsa>> out , and be a lying <08267 + sheqer > spirit <07307 +ruwach > in the mouth $<06310+$ peh $>$ of all $<03605+$ kol $>$ his prophets <05030 +nabiy>>. And [ the LORD ] said <00559 +>amar>, Thou shalt entice <06601 +pathah > [ him ], and thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318 +yatsa>> out, and do <06213 + [ \{even\}] so <03651 +ken > . even 2CH 018034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 + Yisra>el > stayed <05975 + [ himself ] up in [ his ] chariot <04818 + merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until $<05704+$ the $\{$ even $\}<06153+:$ and about the time $<06256+$ of the sun $<08121+$ shemesh $>$ going $<00935$ +bow \gg down he died <04191 +muwth > . even 2CH 019010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow>> to you of your brethren <00251 +> ach > that dwell <03427 +yashab > in their cities $<05892+$, between $<00996+$ beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and judgments $<04941$ +mishpat > , ye shall \{even\} warn <02094 +zahar > them that they trespass <00816 +> asham > not against the LORD <03068 + Y @hovah > , and [ so ] wrath <07110 +qetseph > come < $01961+$ hayah > upon you , and upon your brethren <00251 +>ach > : this <03541+koh > do <06213 + , and ye shall not trespass <00816 +>asham > . even 2CH 020004 And Judah <03063 +Y @huwdah > gathered <06908 +qabats > themselves together, to ask <01245 +baqash > [ help ] of the LORD <03068 +Y @hovah > : \{even\} <01571 +gam > out of all <03605 +kol> the cities <05892 + of Judah <03063 +Y @huwdah > they came <00935 +bow>> to seek $<01245$ +baqash > the LORD <03068 + Y @hovah > . even 2CH 024014 And when they had finished <03615 +kalah > [ it ] , they brought <00935 +bow>> the rest <07605 +sh@>ar > of the money <03701 +keceph > before $<06440+$ paniym $>$ the king $\langle 04428+$ melek $>$ and Jehoiada $<03111+$ Yowyada $<>$, whereof were made $<06213+$ vessels [03627+k@liy](mailto:03627+k@liy) for the house <01004 +bayith > of the LORD <03068 +Y @hovah > , [ \{even\} ] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 + [ withal ] , and spoons $<03709+$ kaph > , and vessels <03627 + k @liy > of gold <02091 +zahab > and silver <03701 +keceph > . And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the LORD <03068 +Y @hovah $>$ continually <08548 +tamiyd > all <03605 +kol> the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > . even 2CH 025013 But the soldiers <01121 +ben > of the army <01416 +g @ duwd > which <00834 +> aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 + milchamah >, fell <06584 + pashat > upon the cities <05892 + of Judah $<03063+$ Y @ huwdah > , from Samaria <08111 +Shom@rown > \{even\} unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <07227 +rab > spoil <00961 +bizzah > . even 2CH 025019 Thou sayest <00559 +>amar > , Lo $<02009$ +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart $<03820+$ leb > lifteth <05375 +nasa>> thee up to boast <03513 + kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra<> , that thou shouldest fall <05307 +naphal > , [ \{even\} ] thou, and Judah <03063 +Y @huwdah > with thee ? even 2CH 026008 And the Ammonites < $05984+$ gave <05414 +nathan > gifts <04503 +minchah > to Uzziah <05818 + : and his name <08034 + shem > spread <03212 +yalak > abroad [ \{even\}] to the entering <00935 +bow>> in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [ himself ] exceedingly $<04605+$ ma . even 2CH 026019 Then Uzziah $<05818+$ was wroth $<02196+$ za , and [ had ] a censer $<04730$ +miqtereth > in his hand <03027 +yad> to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth $<02196+$ za with the priests $<03548+$ kohen $>$, the leprosy $<06883+$ tsara $\{$ even \} rose $<02224+$ zarach $>$ up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 + Y @hovah > , from beside <05921 + the incense <07004 +q@ toreth > altar <04196 +mizbeach > . even 2CH 028010 And now <06258 + ye purpose <00559 +> amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 + Y @ huwdah > and Jerusalem <03389
+ Y @ruwshalaim > for bondmen < $05650+$ and bondwomen < 08198 +shiphchah > unto you : [ but are there ] not with you , $\{$ even $\}<07535+r a q>$ with you , sins <00819 +>ashmah > against the LORD <03068 + Y @hovah > your God <00430 +>elohiym > ? even 2CH 028027 And Ahaz <00271 +>Achaz > slept <07901 + shakab > with his fathers <1> , and they buried <06912 +qabar > him in the city <05892 + , [ \{even\} ] in Jerusalem <03389 + Y @ ruwshalaim > : but they brought <00935 +bow>> him not into the sepulchres <06913 +qeber > of the kings $<04428+$ melek > of Israel <03478 +Yisra>el > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned $<04427+$ malak > in his stead $<08478+$ tachath $>$. even 2CH 030005 So they established $<05975+$ a decree $<01697+$ dabar > to make proclamation throughout all $<03605+$ kol > Israel $<03478+$ Yisra>el > , from Beersheba <00884+B @ >er Sheba< > \{even\} to Dan <01835 +Dan > , that they should come <00935 +bow\gg to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 + Y @hovah > God <00430 +> elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 + Y @ ruwshalaim > : for they had not done <06213 + [ it ] of a long $\langle 07230$ +rob > [ time in such sort ] as it was written < $03789+$ kathab > . even 2CH 030010 So the posts $<07323$ +ruwts > passed $<05674+$ from city $<05892+$ to city $<05892+$ through the country <00776 +>erets $>$ of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > \{even\} unto Zebulun <02074 +Z@buwluwn > : but they laughed <07832 +sachaq > them to scorn, and mocked <03932 +la them . even 2CH 030018 For a multitude <04768 +marbiyth > of the people <05971 + , [ \{even\} ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@ nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , had not cleansed <02891 + taher > themselves, yet <03588 +kiy > did they eat <00398 + > akal > the passover <06453 + pecach > otherwise <03808 +lo>> than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal> for them, saying <00559 +>amar > , The good $<02896$ +towb > LORD <03068 + Y @ hovah > pardon <03722 +kaphar > every <03605 +kol > one even 2CH 030 027 Then the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose < $06965+$ quwm > and blessed $<01288+$ barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow\gg [ up ] to his holy <06944 +qodesh > dwelling <04583 +ma place, [ \{even\} ] unto heaven <08064 +shamayim > . even 2CH 031016 Beside <00905 +bad > their genealogy $<03188$ +yachas > of males <02145 +zakar>, from three <07969 +shalowsh > years <08141 +shaneh > old $<01121+$ ben > and upward <04605 +ma, [ \{even\} ] unto every <03605 +kol> one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , his daily <03117 +yowm > portion $<01697+$ dabar > for their service <05656 + in their charges <04931 + mishmereth > according to their courses <04256 + machaloqeth > ; even 2CH 033014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba>> the city <08064 +shamayim > of David, on <08147 +sh@nayim > the $<02691+$ chatser > west side of <01004 +bayith > Gihon, in the <03068 +Y @hovah > valley, \{even\} to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah . even 2CH 034006 And [ so did <06213 + he ] in the cities < $07451+\mathrm{ra}<>$ of Manasseh , and <05869 + Ephraim , and Simeon <03068 +Y @hovah > , \{even\} unto <06213 + Naphtali <04519 $+\mathrm{M} @$ nashsheh > , with their <1> mattocks round <00526 +>Amown > about <02076 +zabach >. Even 2CH 034 011 \{Even\} to the <06213 + artificers and builders gave <03477 +yashar > they [ it ] , to <05869 + buy hewn stone <03068 + Y @hovah > , and timber <03212 +yalak > for couplings, and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings < $03808+$ lo\gg of Judah had <03225 +yamiyn > destroyed <03225 +yamiyn > . even 2CH 034024 Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @hovah > , Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra< > upon this $<02088+$ zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [ \{even\}] all $<03605+\mathrm{kol}>$ the curses <00423 +> alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +> aher > they have read <07121 +qara\gg before <06440 + paniym > the king <04428 +melek > of Judah <03063 +Y @huwdah > : even 2CH 034027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana<> thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 + zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before < $06440+$ paniym > me, and didst rend $<07167+$ qara < > thy clothes $<00899$ +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have \{even\} heard <08085 +shama < > [ thee ] also <01571 +gam > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . even 2CH 034033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr> all <03605 +kol> the abominations $<08441+$ tow out of all $<03605+\mathrm{kol}>$ the countries $<00776+>$ erets $>$ that [ pertained ] to the children <01121 +ben > of Israel <03478 +Yisra>el>, and made all <03605 +kol> that were present <04672 +matsa>> in Israel $<03478+$ Yisra>el $>$ to serve $<05647+$, [ \{even\} ] to serve <05647 + the LORD <03068 +Y@hovah > their God
$<00430$ +>elohiym > . [ And ] all <03605 +kol> his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y @hovah > , the God <00430 +>elohiym > of their fathers <1>. Even EZR 001008 \{Even\} those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa>> forth <03318 +yatsa\gg by the hand <03027 +yad > of Mithredath $<04990+$ Mithr @ dath > the treasurer <01489 + gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar $<08339$ +Sheshbatstsar > , the prince <05387 +nasiy>> of Judah <03063 + Y @huwdah > . even EZR 003003 And they set <03559 +kuwn > the altar <04196 + mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [ was ] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y @hovah > , [ \{even\} ] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . even EZR 004005 And hired $<07936+$ sakar > counsellors $<03289+$ ya against $<05921+$ them , to frustrate $<00656+>$ aphec $>$ their purpose $<06098+$, all $<03605+$ kol $>$ the days $<03117+$ yowm $>$ of Cyrus $<03566+$ Kowresh $>$ king $<04428$ + melek > of Persia <06539 +Parac > , \{even\} until <05704 + the reign <04438 +malkuwth > of Darius <01867 +Dar king <04428 +melek > of Persia <06539 +Parac > . even EZR 004011 This <01836 +den > [ is ] the copy <06573 +parshegen > of the letter <00104 +>igg @ ra>> that they sent <07972 +sh@lach > unto him , [ \{even\} ] unto Artaxerxes <00783 +>Artachshashta>> the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river < $05103+\mathrm{n} @$ har > , and at such <03706 +k @ a time . even EZR 005 001 . Then the prophets <05029 $+\mathrm{n} @$ biy>>, Haggai <02292 + Chaggay $>$ the prophet $<05029+\mathrm{n} @$ biy $\gg$, and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 + , prophesied <05013 +n@ba>> unto the Jews <03062 +Y @huwda>iy > that [ were ] in Judah <03061 +Y @huwd > and Jerusalem <03390 $+\mathrm{Y} @$ ruwshalem (Chald ) > in the name <08036 +shum > of the God <00426 +>elahh > of Israel <03479 +Yisra>el > , [ \{even\} ] unto them . even EZR 005016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation $<00787+>$ osh $>$ of the house $<01005+$ bayith $>$ of God $<00426+>$ elahh $>$ which $<01768+$ diy $>$ [ is ] in Jerusalem <03390 +Y @ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > \{even \} until <05704 + now <03705 +k @ hath it been in building <01124 +b@ na>>, and [ yet ] it is not finished <08000 +sh@lam > . even EZR 006008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do $<05648+$ to the elders <07868 + siyb > of these <00479 +>illek > Jews <03062 + Y@huwda>iy >for the building <01124 +b@na>>of this <01791 +dek > house <01005 + bayith > of God <00426 + >elahh > : that of the king $s<04430+$ melek > goods <05232 +n@kac >, [ \{even\}] of the tribute <04061 +middah > beyond <05675 + the river<05103 +n@har>, forthwith <00629 +>ocparna>> expenses <05313+niphqa>>be given <03052 +y@hab > unto these <00479 +> illek > men <01400 + g@bar >, that they be not hindered <00989 +b@tel > . even EZR 007011 . Now this <02088 +zeh > [ is ] the copy <06573 +parshegen > of the letter <05406 +nisht@van > that the king<04428 +melek > Artaxerxes <00783 +>Artachshashta\gg gave $<05414+$ nathan > unto Ezra <05830 + > the priest <03548 + kohen >, the scribe <05608 +caphar > , [ \{even\} ] a scribe <05608 + caphar > of the words <01697+dabar> of the commandments <04687 + mitsvah >of the LORD <03068 + Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > . even EZR 007 021 And I, [ \{even\} ] I Artaxerxes <00783 + >Artachshashta>> the king <04430 + melek > , do make <07761 + suwm > a decree <02942 +t@ to all<03606 + kol> the treasurers <01490 + gizbar > which <01768 +diy > [ are ] beyond <05675 + the river <05103 +n@har>, that whatsoever Ezra <05830 + > the priest <03548 +kohen >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 +>elahh >of heaven <08065 + shamayin > , shall require <07593 +sh@ >el> of you, it be done <05648 + speedily <00629 +>ocparna>>, even EZR 008025 And weighed <08254 + shaqal > unto them the silver <03701 + keceph >, and thegold <02091 +zahab >, and the vessels <03627 $+k$ @liy>, [ \{even\}] the offering <08641 $+t$ @ ruwmah > of the house <01004 + bayith > of our God <00430 + >elohiym > , which the king <04428 + melek > , and his counsellors <03289 +ya, and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [ there ] present <04672 +matsa>>, had offered <07311 +ruwm > : even EZR 008026 I \{even\} weighed <08254 + shaqal > unto their hand <03027 +yad>six <08337 + shesh > hundred <03967 +me>ah >and fifty <02572 + chamishshiym > talents <03603 +kikkar > of silver $\langle 03701+$ keceph > , and silver $\langle 03701+$ keceph $>$ vessels <03627 + k@liy > an hundred <03967 +me>ah > talents <03603 + kikkar > , [ and ] of gold <02091 +zahab > an hundred <03967 +me>ah >talents <03603 + kikkar>; even EZR 009001 . Now when <03588 +kiy > these <00428 + >el -leh > things were done <03615 + kalah > , the princes <08269 +sar > came <05066 +nagash > to me, saying <00559 +>amar >, The people <05971 + of Israel <03478 +Yisra>el >, and the priests <03548 + kohen >, and the Levites <03881 + Leviyiy >, have not separated $\langle 00914+$ badal > themselves from the people $<05971+$ of the lands <00776 + >erets >, [ doing ] according to their abominations <08441 +tow, [ \{even\}] of
the Canaanites＜03669＋K＠na，the Hittites＜02850＋Chittiy＞，the Perizzites＜06522＋P＠rizziy＞，the Jebusites $<02983+$ Yebuwciy＞，the Ammonites $<05984+$ ，the Moabites $\langle 04124+$ Mow $>$ ab $\rangle$ ，the Egyptians ＜04713＋Mitsriy＞，and the Amorites＜00567＋＞Emoriy＞．even NEH 002013 And I went 〈03318＋yatsa＞＞ out by night＜03915＋layil＞by the gate＜08179＋sha of the valley＜01516＋gay＞＞，\｛even\} before the dragon $<08577+$ tanniyn＞well＜02869＋tab＞，and to the dung＜00830＋＞ashpoth＞port＜08179＋sha ，and viewed $<07663+$ sabar＞the walls＜02346＋chowmah＞of Jerusalem＜03389＋Y＠ruwshalaim＞，which＜00834 ＋＞aher＞were broken＜06555＋parats＞down，and the gates＜08179＋sha thereof were consumed＜00398 ＋＞akal＞with fire＜00784＋＞esh＞．even NEH 003001 ．Then Eliashib＜00475＋＞Elyashiyb＞the high ＜01419＋gadowl＞priest＜03548＋kohen＞rose＜06965＋quwm＞up with his brethren＜00251＋＞ach＞the priests $<03548+$ kohen＞，and they builded $<01129+$ banah $>$ the sheep $<06629+$ tso $>n>$ gate $<08179+$ sha ； they sanctified $<06942+$ qadash $>$ it ，and set $<05975+$ up the doors $<01817+$ deleth $>$ of it ；\｛even\} unto the tower $<04026+$ migdal＞of Meah＜03968＋Me＞ah＞they sanctified＜06942＋qadash＞it，unto the tower ＜04026＋migdal＞of Hananeel＜02606＋Chanan＞el＞．even NEH 003010 And next unto them repaired ＜02388＋chazaq＞Jedaiah＜03042＋Y＠dayah＞the son＜01121＋ben＞of Harumaph＜02739＋charuwmaph $>$ ，\｛even\} over <05048 +neged > against <05048 +neged > his house <01004 +bayith >. And next unto him repaired $<02388+$ chazaq＞Hattush＜02407＋Chattuwsh＞the son＜01121＋ben＞of Hashabniah＜02813 ＋Chashabn＠yah＞．even NEH 003021 After＜00310＋＞achar＞him repaired＜02388＋chazaq＞Meremoth ＜04822＋M＠remowth＞the son＜01121＋ben＞of Urijah＜00223＋＞Uwriyah＞the son＜01121＋ben＞of Koz＜06976＋Qowts＞another＜08145＋sheniy＞piece＜04060＋middah＞，from the door＜06607＋pethach＞ of the house＜01004＋bayith＞of Eliashib＜00475＋＞Elyashiyb＞\｛even\} to the end <08503 + takliyth > of the house＜01004＋bayith＞of Eliashib＜00475＋＞Elyashiyb＞．even NEH 003024 After＜00310＋＞achar＞him repaired $<02388+$ chazaq＞Binnui $<01131+$ Binnuwy＞the son $<01121+$ ben $>$ of Henadad $<02582$ ＋Chenadad＞another＜08145＋sheniy＞piece＜04060＋middah＞，from the house＜01004＋bayith＞of Azariah＜05838＋unto the turning＜04740＋maqtsowa $<>$［ of the wall ］，\｛even\} unto the corner $<06438$ ＋pinnah＞．even NEH 003027 After＜00310＋＞achar＞them the Tekoites＜08621＋T＠qow repaired＜02388 + chazaq＞another＜08145＋sheniy＞piece＜04060＋middah＞，over＜05048＋neged＞against＜05048 + neged $\rangle$ the great $\langle 01419+$ gadowl $\rangle$ tower $\langle 04026+$ migdal $\rangle$ that lieth $\langle 03318+$ yatsa $\rangle>$ out ，\｛even\} unto the wall $<02346+$ chowmah＞of Ophel＜06077＋．even NEH 004003 Now Tobiah＜02900＋Towbiyah＞the Ammonite＜05984＋［ was ］by him，and he said＜00559＋＞amar＞，Even＜01571＋gam＞that which＜00834 ＋＞aher＞they build＜01129＋banah＞，if＜00518＋＞im＞a fox＜07776＋shuw go＜05927＋up，he shall \｛even\} break <06565 + parar > down their stone <68> wall <02346 +chowmah >. Even NEH 004003 Now Tobiah＜02900＋Towbiyah＞the Ammonite＜05984＋［ was ］by him，and he said＜00559＋＞amar＞，\｛Even\} $<01571+$ gam＞that which＜00834＋＞aher＞they build＜01129＋banah＞，if＜00518＋＞im＞a fox＜07776 ＋shuw go＜05927＋up，he shall even break＜06565＋parar＞down their stone＜68＞wall＜02346＋chowmah $>$ ．even NEH 004013 Therefore set $<05975+$ I in the lower $<08482+$ tachtiy $>$ places $<04725+$ maqowm＞ behind＜00310＋＞achar＞the wall＜02346＋chowmah＞，［ and ］on the higher＜06706＋ts＠chiyach＞places ，I \｛even\} set $<05975+$ the people $<05971+$ after their families $<04940+$ mishpachah $>$ with their swords $<02719+$ chereb＞，their spears＜07420＋romach＞，and their bows＜07198＋qesheth＞．even NEH 005008 And I said $<00559+>$ amar $>$ unto them，We after $\langle 01767+$ day $>$ our ability $\langle 01767+$ day $>$ have redeemed $<07069+$ qanah＞our brethren＜00251＋＞ach＞the Jews＜03064＋Y＠huwdiy＞，which were sold＜04376 ＋makar＞unto the heathen $\langle 01471+$ gowy $>$ ；and will ye \｛even $\}<01571+$ gam $>$ sell $\langle 04376+$ makar $>$ your brethren＜00251＋＞ach＞？or shall they be sold＜04376＋makar＞unto us？Then held＜02790＋charash＞ they their peace $\langle 02790+$ charash＞，and found $\langle 04672+$ matsa $\gg$ nothing $\langle 03808+l o\rangle>$［ to answer ＜01696＋dabar＞］．even NEH 005011 Restore＜07725＋shuwb＞，I pray＜04994＋na＞＞you，to them， \｛even\} this day $\langle 03117+$ yowm $\rangle$ ，their lands $\langle 07704+$ sadeh $\rangle$ ，their vineyards $\langle 03754+$ kerem $\rangle$ ，their oliveyards＜02132＋zayith＞，and their houses＜01004＋bayith＞，also the hundredth＜03967＋me＞ah＞［ part ］of the money 〈03701＋keceph＞，and of the corn 〈01715＋dagan＞，the wine＜08492＋tiyrowsh＞，and the oil＜03323＋yitshar＞，that ye exact＜05383＋nashah＞of them．even NEH 005013 Also＜01571＋gam＞I shook＜05287＋na my lap＜02684＋chotsen＞，and said＜00559＋＞amar＞，So＜03602＋kakah＞God＜00430 ＋＞elohiym＞shake＜05287＋na out every man＜00376＋＞iysh＞from his house＜01004＋bayith＞，and from his labour＜03018＋y＠giya＜＞，that performeth＜06965＋quwm＞not this＜02088＋zeh＞promise＜01697 ＋dabar＞，\｛even\} <03602 +kakah > thus <03602 + kakah > be he shaken <05287 +na out, and emptied $<07386+$ reyq $>$ ．And all＜03605＋kol＞the congregation＜06951＋qahal＞said＜00559＋＞amar＞，Amen ＜00543＋＞amen＞，and praised＜01984＋halal＞the LORD＜03068＋Y＠hovah＞．And the people＜05971＋ did $<06213+$ according to this $<02088+$ zeh $>$ promise $<01697+$ dabar＞．even NEH 005014 ．Moreover
$<01571+$ gam $>$ from the time $<03117+$ yowm $>$ that I was appointed $<06680+$ tsavah $>$ to be their governor $<06346+$ pechah > in the land <00776 +>erets > of Judah<03063 + Y@huwdah > , from the twentieth <06242 + year <08141 + shaneh > \{even\} unto the two <08147 + sh@nayim > and thirtieth <07970 +sh@lowshiym > year <08141 + shaneh > of Artaxerxes <00783 + > Artachshashta>> the king <04428 +melek>, [ that is ], twelve years <08141 + shaneh > , I and my brethren <00251 + >ach > have not eaten <00398 + >akal > the bread $<03899$ +lechem $>$ of the governor $<06346$ + pechah $>$. even NEH 005015 But the former $<07223$ $+r i>$ shown > governors <06346 + pechah > that [ had been] before <06440 + paniym > me were chargeable $<03513+$ kabad $>$ unto the people $<05971+$, and had taken $<03947+$ laqach $>$ of them bread $<03899+$ lechem $>$ and wine $<03196+$ yayin $>$, beside $<00310+>$ achar $>$ forty $<00705+>$ arba shekels $<08255+$ sheqel $>$ of silver $<03701+$ keceph $>$; yea $<01571+$ gam > , \{even\} their servants $<05288+$ na bare $<07980+$ shalat $>$ rule $<07980+$ shalat $>$ over $<05921+$ the people $<05971+$ : but so $<03651+$ ken $>$ did $<06213+$ not $I$, because $<06440+$ paniym $>$ of the fear $<03374+y i r>a h>$ of God $<00430+>$ elohiym > . even NEH 008013 . And on the second $<08145+$ sheniy $>$ day $<03117+y o w m>$ were gathered $<00622+>$ acaph $>$ together the chief $<07218$ $+r o>s h>$ of the fathers $\langle 1>$ of all $<03605+$ kol $>$ the people $<05971+$, the priests $<03548+$ kohen $>$, and the Levites $<03881+$ Leviyiy $>$, unto Ezra $<05830+>$ the scribe $<05608+$ caphar $>$, \{even \} to understand $<07919$ + sakal > the words <01697 + dabar > of the law <08451 + towrah > . even NEH 009006 Thou , [ \{even\} ] thou , [ art] LORD<03068 + Y@hovah > alone <00905 + bad > ; thou hast made <06213 + heaven <08064 + shamayim $>$, the heaven <08064 + shamayim > of heavens <08064 + shamayim >, with all <03605 + kol > their host $\langle 06635+$ tsaba $\rangle>$, the earth $\langle 00776+>$ erets $\rangle$, and all $\langle 03605+$ kol $\rangle$ [ things ] that [ are ] therein $<05921+$, the seas $<03220+$ yam $>$, and all $<03605+$ kol $>$ that [ is ] therein , and thou preservest $<02421$ + chayah > them all <03605 + kol > ; and the host $\langle 06635+$ tsaba>> of heaven $<08064+$ shamayim > worshippeth $<07812+$ shachah > thee . even NEH 012023 The sons <01121 +ben > of Levi <03878 +Leviy>, the chief $\langle 07218+$ ro $\rangle$ sh $\rangle$ of the fathers $\langle 1\rangle$, [ were] written $\langle 03789+$ kathab $\rangle$ in the book $<05612+$ cepher $>$ of the chronicles $<01697+$ dabar $>$, \{even\} until <05704 + the days <03117 +yowm >of Johanan <03110 + Yowchanan > the son <01121 + ben > of Eliashib <00475 + > Elyashiyb > . even NEH 012037 And at the fountain $<05869+$ gate $<08179+$ sha , which was over $<05048+$ neged $>$ against $<05048+$ neged $>$ them, they went $<05927+$ up by the stairs $<04609+$ ma of the city $<05892+$ of David $<01732+$ David $>$, at the going $<04608+$ ma up of the wall <02346 + chowmah > , above <05921 + the house <01004 +bayith > of David $<01732+$ David $>$, \{even\} unto the water $\langle 04325+$ mayim $>$ gate $<08179+$ sha eastward $<04217+$ mizrach $>$. even NEH 012038 And the other <08145 + sheniy > [ company of them that gave ] thanks <08426 +towdah > went $<01980+$ halak $>$ over $<04136+$ muwl $>$ against $<04136+$ muwl > [ them ] , and I after $<00310+>$ achar $>$ them , and the half <02677 + chetsiy > of the people <05971 + upon the wall <02346 +chowmah >, from beyond $<05921+$ the tower $<04026+$ migdal $>$ of the furnaces $<08574+$ tannuwr $>$ \{even\} unto the broad $<07342+$ rachab > wall <02346 + chowmah > ; even NEH 012039 And from above <05921 + the gate <08179 + sha of Ephraim $<00669+>$ Ephrayim $>$, and above $<05921+$ the old $<03465+$ yashan $>$ gate $<08179+$ sha , and above $<05921+$ the fish $<01709+$ dag $>$ gate $<08179+$ sha , and the tower $<04026+$ migdal >of Hananeel $<02606+$ Chanan>el > , and the tower $<04026+$ migdal >of Meah <03968 +Me>ah > , \{even\} unto the sheep $<06629+$ tso $>n>$ gate <08179 + sha : and they stood $<05975+$ still in the prison <04307 +mattara>>gate $<08179+$ sha . even NEH 012043 Also that day <03117 +yowm > they offered <02076 +zabach > great <01419 + gadowl > sacrifices <02077 + zebach > , and rejoiced <08055 + samach > : for God <00430 +>elohiym > had made them rejoice $<08055+$ samach $>$ with great $<01419+$ gadowl $>$ joy $<08057+$ simchah $>$ : the wives $<00802+>$ ishshah $>$ also and the children <03206 + yeled $>$ rejoiced <08055 + samach > : so that the joy $<08057+$ simchah > of Jerusalem <03389 + Y@ ruwshalaim > was heard <08085 + shama<>>even\} afar $<07350$ + rachowq > off. even NEH 013026 Did not Solomon <08010 + Sh@lomoh > king <04428 + melek > of Israel <03478 + Yisra>el > sin <02398 + chata>>by these things ? yet among many <07227 +rab>nations $<01471+$ gowy > was there no <03808 + lo>> king <04428 + melek> like<03644 +k@mow > him, who was beloved $<00157+>$ ahab $>$ of his God $\langle 00430+>$ elohiym $>$, and God $\langle 00430+>$ elohiym $>$ made $<05414$ +nathan > him king <04428 + melek > over <05921 + all <03605 + kol > Israel <03478 + Yisra>el > : nevertheless $<01571+$ gam > \{even\} him did outlandish <05237 + nokriy > women <00802 + > ishshah > cause to $\sin <02398+$ chata $\gg$. even EST 001001 . Now it came $<01961+$ hayah $>$ to pass in the days $<03117$ +yowm > of Ahasuerus <00325 + >Achashverowsh > , (this [is] Ahasuerus <00325 +>Achashverowsh > which reigned $\langle 04427+$ malak $>$, from India $<01912+$ Hoduw $>$ \{even\} unto Ethiopia <03568 + Kuwsh > , [ over ] an hundred $<03967+$ me $>$ ah $>$ and seven $<07651+$ sheba $<>$ and twenty $<06242+$ provinces $<04082+m @ d i y n a h$ $>$ : ) even EST 001004 When he shewed $<07200+r a>a h>$ the riches $<06239+$ of his glorious $<03519$
+ kabowd >kingdom <04438 + malkuwth > and the honour <03366 +y@ qar >of his excellent <01420
$+g @ d u w l a h>m a j e s t y<01420+g @ d u w l a h>m a n y<07227+r a b>d a y s<03117+y o w m>,[\{e v e n\}]$ an hundred＜03967＋me＞ah＞and fourscore＜08084＋sh＠moniym＞days＜03117＋yowm＞．even EST 002018 Then the king $<04428+$ melek $>$ made $<06213+$ a great $<01419+$ gadowl $>$ feast $<04960+$ mishteh $>$ unto all $<03605+$ kol＞his princes $<08269+$ sar＞and his servants＜05650＋，［ \｛even\} <00853 +>eth > ] Esther s $<00635+>$ Ecter $>$ feast $<04960+$ mishteh $>$ ；and he made $<06213+$ a release $<02010+$ hanachah $>$ to the provinces＜04082＋m＠diynah＞，and gave＜05414＋nathan＞gifts＜04864＋mas＞eth＞，according to the state＜03027＋yad＞of the king＜04428＋melek＞．even EST 003006 And he thought＜05869＋scorn＜00959 ＋bazah＞to lay＜07971＋shalach＞hands＜03027＋yad＞on Mordecai＜04782＋Mord＠kay＞alone＜00905 $+b a d>$ ；for they had shewed＜05046＋nagad＞him the people＜05971＋of Mordecai＜04782＋Mord＠kay＞： wherefore Haman＜02001＋Haman＞sought＜01245＋baqash＞to destroy＜08045＋shamad＞all＜03605＋kol $>$ the Jews＜03064＋Y＠huwdiy＞that［ were ］throughout the whole＜03605＋kol＞kingdom＜04438 ＋malkuwth＞of Ahasuerus＜00325＋＞Achashverowsh＞，［ \｛even\} ] the people <05971 + of Mordecai <04782 ＋Mord＠kay＞．even EST 003013 And the letters＜05612＋cepher＞were sent＜07971＋shalach＞by posts $<07323+$ ruwts＞into＜00413＋＞el＞all＜03605＋kol＞the king s＜04428＋melek＞provinces＜04082 $+m @ d i y n a h>$ ，to destroy＜08045＋shamad＞，to kill 〈02026＋harag＞，and to cause to perish 〈6＞，all ＜03605＋kol＞Jews＜03064＋Y＠huwdiy＞，both young＜05288＋na and old＜02205＋zaqen＞，little＜02945 + taph＞children＜02945＋taph＞and women $\langle 00802+>$ ishshah $>$ ，in one＜00259＋＞echad＞day＜03117 + yowm＞，［ \｛even\}] upon the thirteenth [ day <03117 +yowm >] of the twelfth month <02320 +chodesh >, which＜01931＋huw＞＞is the month＜02320＋chodesh＞Adar＜00143＋＞Adar＞，and［ to take＜03947 + laqach＞］the spoil＜07998＋shalal＞of them for a prey＜00962＋bazaz＞．even EST 004002 And came〈00935＋bow＞＞\｛even\} <05704 + before <06440 + paniym> the king $s<04428+$ melek＞gate＜08179＋sha： for none＜00369＋＞ayin＞［ might ］enter＜00935＋bow＞＞into＜00413＋＞el＞the king $s<04428+$ melek＞ gate $<08179+$ sha clothed $<03830+l @$ buwsh $>$ with sackcloth $<08242+$ saq＞．even EST 005003 Then said ＜00559＋＞amar＞the king＜04428＋melek＞unto her，What＜04100＋mah＞wilt thou，queen＜04436 ＋malkah＞Esther＜00635＋＞Ecter＞？and what＜04100＋mah＞［ is ］thy request＜01246＋baqqashah＞？it shall be \｛even\} given <05414 +nathan > thee to the half <02677 + chetsiy> of the kingdom <04438 + malkuwth ＞．even EST 005006 And the king＜04428＋melek＞said＜00559＋＞amar＞unto Esther＜00635＋＞Ecter＞at the banquet＜04960＋mishteh＞of wine＜03196＋yayin＞，What＜04100＋mah＞［ is ］thy petition＜07596 + sh＠＞elah＞？and it shall be granted＜05414＋nathan＞thee ：and what＜04100＋mah＞［ is ］thy request ＜01246＋baqqashah＞？\｛even\} to the half <02677 +chetsiy > of the kingdom <04438 + malkuwth > it shall be performed＜06213＋．even EST 006010 Then the king＜04428＋melek＞said＜00559＋＞amar＞to Haman ＜02001＋Haman＞，Make haste＜04116＋mahar＞，［ and ］take＜03947＋laqach＞the apparel＜03830 $+l @$ buwsh＞and the horse＜05483＋cuwc＞，as thou hast said＜01696＋dabar＞，and do＜06213＋\｛even\} so ＜03651＋ken＞to Mordecai＜04782＋Mord＠kay＞the Jew＜03064＋Y＠huwdiy＞，that sitteth＜03427 + yashab＞at the king $s<04428+$ melek＞gate＜ $08179+$ sha ：let nothing＜ $01697+$ dabar＞fail＜05307 ＋naphal＞of all＜03605＋kol＞that thou hast spoken＜01696＋dabar＞．even EST 007002 And the king $<04428+$ melek $>$ said $<00559+>$ amar $>$ again $\langle 01571+$ gam $>$ untoEsther $\langle 00635+>$ Ecter $\rangle$ on the second $<08145+$ sheniy＞day＜03117＋yowm＞at the banquet＜04960＋mishteh＞of wine＜03196＋yayin＞，What ＜04100＋mah＞［ is ］thy petition＜07596＋sh＠＞elah＞，queen＜04436＋malkah＞Esther＜00635＋＞Ecter＞ ？and it shall be granted＜05414＋nathan＞thee ：and what＜04100＋mah＞［ is ］thy request＜01246 + baqqashah＞？and it shall be performed＜06213＋，［ \｛even\}] to the half <02677+chetsiy >of the kingdom ＜04438＋malkuwth＞．Even JOB $004008\{$ Even\} as I have seen <07200 +ra>ah >, they that plow <02790 ＋charash＞iniquity＜00205＋＞aven＞，and sow＜02232＋zara＜＞wickedness＜05999＋，reap＜07114 ＋qatsar＞the same ．even JOB 004021 Doth not their excellency＜03499＋yether＞［ which is ］in them go ＜05265＋naca＜＞away＜05265＋naca＜＞？they die＜04191＋muwth＞，\｛even\} without <03808 +lo>> wisdom＜02451＋chokmah＞．even JOB 005005 Whose＜00834＋＞aher＞harvest＜07105＋qatsiyr＞the hungry＜07456＋ra eateth＜00398＋＞akal＞up，and taketh＜03947＋laqach＞it \｛even\} out of the thorns ＜06791＋tsen＞，and the robber＜06782＋tsammiym＞swalloweth＜07602＋sha＞aph＞up their substance ＜02428＋chayil＞．Even JOB 006009 \｛Even\} that it would please <02894 + tuw>> God <00433 + >elowahh > to destroy＜01792＋daka＞＞me；that he would let loose＜05425＋nathar＞his hand＜03027＋yad＞，and cut ＜01214＋batsa＜＞me off！even JOB 010021 Before＜02962＋terem＞I go＜03212＋yalak＞［ whence ］I shall not return＜07725＋shuwb＞，［ \｛even\} ] to the land <00776 +>erets > of darkness <02822 + choshek > and the shadow＜06757＋tsalmaveth＞of death＜06757＋tsalmaveth＞；even JOB 015026 He runneth＜07323＋ruwts $>$ upon him，［ \｛even\}] on [ his ] neck <06677 +tsavva>r>, upon the thick <05672 + bosses <01354 + gab > of his bucklers＜04043＋magen＞：even JOB 017005 He that speaketh＜05046＋nagad＞flattery＜02506＋cheleq
$>$ to [ his ] friends <07453 +rea<>, \{even\} the eyes <05869 + of his children <01121 +ben > shall fail <03615 + kalah > . even JOB 017011 My days < 03117 +yowm > are past <05674 + , my purposes <02154 + zimmah > are broken <05423 + nathaq > off, [ \{even\} ] the thoughts <04180 + mowrash > of my heart <03824 +lebab > . even JOB 018013 It shall devour <00398 +>akal> the strength <00905 +bad>of his skin <05785 + : [ \{even\} ] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad >. Even JOB $021006\{$ Even \} when <00518 +>im > I remember <02142 +zakar > I am afraid <00926 + bahal > , and trembling <06427 + pallatsuwth > taketh <00270 + >achaz> hold <00270 + >achaz > on my flesh <01320 + basar >. Even JOB 023002 \{Even\} <01571 + gam> to day <03117 +yowm > [ is ] my complaint <07878 + siyach > bitter <04805 +m@ riy> : my stroke <03027 +yad> is heavier <03513 + kabad> than <05921 + my groaning <00585 +>anachah > . even JOB 023003 Oh that I knew <03045 + yada< > where I might find <04672 + matsa>> him ! [ that ] I might come <00935 + bow >> [ \{even\}] to his seat <08499 $+t @$ kuwnah > ! even JOB 023013 . But he [ is ] in one <00259 + >echad > [ mind ] , and who <04310 + miy > can turn <07725 + shuwb > him ? and [ what ] his soul <05315 + nephesh > desireth <00183 + >avah > , \{even\} [ that ] he doeth <06213 + . even JOB 024017 For the morning <01242 +boqer > [ is ] to them \{even\} as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if <03588 +kiy> [ one ] know <05234 +nakar > [ them, they are in ] the terrors <01091 + ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . even JOB 025005 Behold <02005 +hen > \{even\} to the moon <03394 +yareach > , and it shineth $\langle 00166+>$ ahal $>$ not ; yea, the stars $\langle 03556+$ kowkab $>$ are not pure $\langle 02141+$ zakak > in his sight $<05869$ + . even JOB 028004 The flood <05158 + nachal > breaketh <06555 + parats > out from the inhabitant $<01481+$ guwr > ; [ \{even\} the waters ] forgotten <07911 +shakach > of the foot $\langle 07272+$ regel >: they are dried <01809 + dalal > up, they are gone <05128 +nuwa<> away from men <00582 +>enowsh > . even JOB 031006 Let me be weighed <08254 + shaqal > in an \{even\}<06664 +tsedeq > balance <3976mo>zen >, that God <00433 + >elowahh > may know <03045 +yada<> mine integrity <08538 + tummah > . even JOB 034017 Shall \{even\} <00637 + >aph > he that hateth <08130 + sane>> right <04941 + mishpat > govern <02280 + chabash > ? and wilt thou condemn <07561 + rasha < > him that is most <03524 + kabbiyr > just <06662 +tsaddiyq > ? Even JOB 036016 \{Even\} so would he have removed <05493 +cuwr> thee out of the strait <06862 +tsar > [ into ] a broad <07338 + rachab > place, where [ there is ] no <03808 +lo>> straitness <04164 +muwtsaq > ; and that which should be set <05183 + Nachath > on thy table <07979 + shulchan > [ should be ] full <04390 + male >> of fatness <01880 + deshen >. even JOB 041009 Behold <02005 +hen >, the hope <08431 + towcheleth > of him is in vain <03576 +kazab > : shall not [ one ] be cast <02904 +tuwl > down <02904 + tuwl > \{even\} <01571 + gam > at the sight <04758 + mar>eh >of him ? even JOB 042016 After <00310 + >achar > this <02063 +zo>th > lived <02421 +chayah > Job <00347 + > lyowb > an hundred $<03967+$ me>ah > and forty <00705 +>arba years <08141 + shaneh >, and saw <07200 +ra>ah > his sons <01121 +ben >, and his sons <01121 +ben > sons <01121 +ben >, [ \{even\} ] four <00702 +>arba< > generations <01755 + dowr > . even PSA 018006 In my distress <06862 + tsar $>$ I called $\langle 07121+$ qara $\rangle>$ upon the LORD <03068 + Y@hovah > , and cried <07768 + shava<> unto my God <00430 +>elohiym > : he heard $<08085+$ shama $<>$ my voice $<06963+$ qowl $>$ out of his temple $<01964+$ heykal $\rangle$, and my cry $<07775$ +shav came <00935 +bow>> before <06440 + paniym> him, [ \{even\} ] into his ears <00241 +>ozen > . even PSA 018041 They cried <07768 + shava<>, but [ there was ] none <00369 +>ayin > to save <03467 +yasha< $>$ [ them : \{even\} ] unto the LORD <03068 + Y@ hovah > , but he answered <06030 + them not . even PSA 021 004 He asked <07592 + sha>al>life<02416 +chay> of thee, [ and ] thou gavest <05414 +nathan > [ it ] him , [ \{even\} ] length <00753 +>orek $>$ of days $<03117+$ yowm $>$ for ever $<05769+$ and ever $<05703+$. even PSA 024009 Lift <05375 + nasa>> up your heads <07218 +ro>sh >, O ye gates <08179 +sha; \{even\} lift <05375 +nasa>> [ them ] up, ye everlasting <05769 + doors <06607 + pethach >; and the King <04428 +melek > of glory <03519 + kabowd > shall come <00935 + bow >> in . even PSA 026012 My foot <07272 + regel > standeth <05975 + in an \{even\} <04334 + miyshowr > place : in the congregations <04721 + maqhel > will I bless <01288 +barak > the LORD <03068 + Y@hovah > . even PSA 027002 When the wicked <07489 +ra up thyself, and awake <06974 +quwts > to my judgment <04941 +mishpat > , [ \{even\} ] unto my cause <07379 +riyb > , my God <00430 +>elohiym > and my Lord <00136 +>Adonay > . even PSA 039001 . To the chief Musician <05329 +natsach > , [ \{even\} ] to Jeduthun <03038 + Y @duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 + David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 +derek >, that I sin <02398 +chata\gg not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth $<06310+$ peh $>$ with a bridle $<04269+$ machcowm $>$, while $<05750+$ the wicked $<07563+$ rasha $<>$ is before <05048 +neged > me . even PSA 039002 I was dumb <00481 +> alam > with silence <01747 +duwmiyah $>$, I held <02714 +cheqer > my peace <02814 +chashah > , [ \{even\} ] from good <02896 +towb > ; and my
sorrow <03511 + k @ >eb > was stirred < $05916+$. even PSA 040003 And he hath put <05414 +nathan > a new $<02319+$ chadash > song <07892 +shiyr > in my mouth <06310 + peh > , [ \{even\} ] praise <08416 +t@hillah > unto our God <00430 +>elohiym > : many <07227 +rab > shall see <07200 +ra> ah > [ it ] , and fear <03372 +yare>>, and shall trust <00982 +batach > in the LORD <03068 + Y @hovah > . even PSA 045012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift <04503 +minchah > ; [ \{even \} ] the rich $<06223+$ among the people $<05971+$ shall intreat $<02470+$ chalah $>$ thy favour $<06440+$ paniym $>$. even PSA 047009 The princes $<05081+$ nadiyb > of the people <05971 + are gathered $<00622+>$ acaph > together <03162 +yachad > , [ \{even\} ] the people <05971 + of the God <00430 +>elohiym > of Abraham <85> : for the shields <04043 +magen > of the earth <00776 +>erets > [ belong ] unto God <00430 +>elohiym > : he is greatly $<03966+$ m@ exalted <05927 + . even PSA 048014 For this <02088 +zeh > God <00430 +>elohiym > [ is ] our God <00430 +>elohiym > for ever <05769 + and ever <05703 + : he will be our guide <05090 +nahag > [ \{even \} ] unto death <04192 +Muwth > . even PSA 050001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . The mighty <00410 +>el > God <00430 +>elohiym > , [ \{even\} ] the LORD <03068 +Y @hovah > , hath spoken $<01696$ +dabar > , and called <07121 +qara>> the earth <00776 +>erets > from the rising <04217 +mizrach > of the sun <08121 +shemesh > unto the going <03996 +mabow>> down thereof . even PSA 050007 . Hear <08085 + shama< > , O my people <05971 + , and I will speak <01696 +dabar > ; O Israel <03478 +Yisra>el > , and I will testify <05749 + against thee : I [ am ] God <00430 +>elohiym > , [ \{even\} ] thy God <00430 +>elohiym > . even PSA 055019 God <00410 $+>$ el $>$ shall hear $<08085+$ shama < > , and afflict $<06031+$ them, $\{$ even $\}$ he that abideth <03427 +yashab > of old <06924 +qedem >. Selah <05542 +celah >. Because <00834 +> aher > they have no <00369 +> ayin > changes <02487 +chaliyphah > , therefore they fear <03372 +yare>> not God <00430 +>elohiym > . even PSA 057004 My soul <05315 +nephesh > [ is ] among <08432 +tavek > lions <03833 +labiy>>: [ and ] I lie <07901 +shakab > [ even among ] them that are set on fire <03857 +lahat > , [ \{even\} ] the sons $<01121+$ ben $>$ of men <00120 +>adam >, whose teeth <08127 +shen > [ are ] spears <02595 +chaniyth $>$ and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . even PSA 057004 My soul <05315 + nephesh > [ is ] among <08432 + tavek > lions <03833 +labiy>> : [ and ] I lie <07901 +shakab > [ \{even\} among] them that are set on fire <03857 +lahat > , [ even ] the sons $<01121+$ ben > of men <00120 +>adam >, whose teeth <08127 +shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . even PSA 059012 [ For ] the $\sin <02403+$ chatta>ah > of their mouth <06310 +peh > [ and ] the words <01697 +dabar > of their lips <08193 +saphah > let them \{even\} be taken <03920 +lakad> in their pride <01347 + ga>own > : and for cursing <00423 +> alah > and lying <03585 +kachash > [ which ] they speak <05608 +caphar > . even PSA 064003 Who <00834 +> aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [ and ] bend <01869 + darak > [ their bows to shoot ] their arrows <02671 +chets > , [ \{even\} ] bitter <04751 +mar > words <01697 +dabar > : even PSA 065004 Blessed <00835 +>esher > [ is the man whom ] thou choosest <00977 + bachar > , and causest to approach <07126 +qarab > [ unto thee , that ] he may dwell <07931 + shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba<> with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ \{even\} ] of thy holy <06918 +qadowsh > temple <01964 +heykal > . even PSA 067006 [ Then ] shall the earth <00776 +>erets > yield <05414 +nathan > her increase <02981 +y @buwl > ; [ and ] God <00430 +>elohiym > , [ \{even\} ] our own God <00430 +>elohiym > , shall bless <01288 +barak > us . even PSA 068008 The earth <00776 +>erets > shook <07493 +ra, the heavens $<08064+$ shamayim > also < $00637+>$ aph > dropped < $05197+$ nataph > at the presence < $06440+$ paniym >of God $<00430+>$ elohiym > : [ \{even\} ] Sinai <05514 +Ciynay > itself <02088 +zeh > [ was moved ] at the presence $<06440$ +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > even PSA 068017 The chariots <07393 +rekeb > of God <00430 +>elohiym > [ are ] twenty <07239 +ribbow > thousand <07239 +ribbow > , [ \{even\} ] thousands <00505 +>eleph > of angels <08136 +shin>an > : the Lord <00136 +>Adonay > [ is ] among them, [ as in ] Sinai <05514 +Ciynay >, in the holy <06944 +qodesh > [ place ]. even PSA 068019 Blessed <01288 +barak > [ be ] the Lord <00136 +>Adonay >, [ who ] daily <03117 +yowm > loadeth <06006 + us [ with benefits , \{even\} ] the God <00410 +>el > of our salvation <03444 +y@shuw. Selah <05542 +celah > . even PSA 068024 They have seen <07200 +ra>ah > thy goings <01979 +haliykah > , O God <00430 +>elohiym > ; [ \{even\} ] the goings <01979 +haliykah > of my God <00410 +>el > , my King <04428 +melek > , in the sanctuary <06944 +qodesh > . even PSA 068026 Bless <01288 +barak > ye God <00430 +>elohiym > in the congregations <04721 +maqhel > , [ \{even\} ] the Lord <00136 +>Adonay > , from the fountain <04726 +maqowr > of Israel <03478 +Yisra>el >. even PSA 071016 I will go <00935 +bow> $>$ in the strength <01369 +g @ buwrah > of the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > : I will make mention <02142 +zakar>of thy righteousness <06666 +ts@daqah > , [ \{even\} ] of thine only <00905 +bad > .
even PSA 071022 I will also <01571 + gam > praise < 03034 +yadah > thee with the psaltery <03627 +k @liy > , [ \{even\} ] thy truth <00571 +>emeth > , O my God <00430 +>elohiym > : unto thee will I sing <02167 +zamar > with the harp <03658 +kinnowr > , O thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . even PSA 073001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Truly <00389 +> ak > God <00430 $+>$ elohiym > [ is ] good <02896 +towb > to Israel <03478 +Yisra>el > , [ \{even\} ] to such as are of a clean $<01249+$ bar > heart <03824 +lebab > . even PSA 074003 Lift <07311 +ruwm > up thy feet <06471 +pa unto the perpetual <05331 +netsach > desolations <04876 +masshuw>ah > ; [ \{even\} ] all <03605 +kol > [ that ] the enemy <00341 +>oyeb > hath done wickedly <07489 +ra in thy sight <06440 +paniym > when once <00227 +>az $>$ thou art angry <00639 +> aph > ? even PSA 077001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 +Y @duwthuwn > , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . I cried <06817 +tsa unto God <00430 +>elohiym > with my voice <06963 +qowl > , [ \{even\} ] unto God <00430 +>elohiym > with my voice <06963 +qowl > ; and he gave ear <00238 +>azan > unto me . even PSA 078006 That the generation <01755 +dowr > to come <00314 +> acharown > might know <03045 +yada < > [ them , \{even\} ] the children <01121 +ben > [ which ] should be born <03205 +yalad > ; [ who ] should arise <06965 +quwm > and declare <05608 + caphar > [ them ] to their children <01121 +ben > : even PSA 078054 And he brought <00935 +bow\gg them to the border <01366 +g @ buwl > of his sanctuary <06944 +qodesh > , [ \{even\} to ] this <02088 +zeh > mountain <02022 +har > , [ which ] his right <03225 +yamiyn > hand <03225 +yamiyn > had purchased <07069 +qanah > . even PSA 084002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , \{even\}<01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 $+\mathrm{Y} @$ hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > God <00410 +>el > . even PSA 084003 Yea <01571 +gam >, the sparrow <06833 +tsippowr > hath found <04672 +matsa>> an house <01004 +bayith > , and the swallow <01866 +d@rowr > a nest <07064 +qen > for herself, where <00834 +>aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [ \{even\} <00853 +>eth > ] thine altars <04196 +mizbeach > , O LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> , my King <04428 +melek > , and my God <00430 +>elohiym > . even PSA 090002 Before <02962 +terem > the mountains <02022 +har > were brought <03205 +yalad > forth <03205 +yalad >, or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets > and the world <08398 + tebel > , \{even\} from everlasting $<05769$ + to everlasting <05769 + , thou [ art ] God <00410 +>el > . even PSA 090011 Who <04310 +miy > knoweth $<03045+$ yada < > the power <05797 + of thine anger <00639 +>aph > ? \{even\} according to thy fear $<03374+$ yir $>$ ah > , [ so is ] thy wrath <05678 + . even PSA 091009 . Because $<03588+$ kiy $>$ thou hast made $<07760+$ suwm > the LORD <03068 +Y @hovah > , [ which is ] my refuge <04268 +machaceh > , [ \{even\} ] the most <05945 +>elyown > High <05945 +>elyown >, thy habitation <04583 +ma ; even PSA 105017 He sent <07971 +shalach > a man <00376 +>iysh > before <06440 +paniym > them , [ \{even\} ] Joseph <03130 +Yowceph > , [ who ] was sold <04376 +makar > for a servant <05650 + : even PSA 105020 The king <04428 +melek > sent <07971 + shalach > and loosed <05425 +nathar > him ; [ \{even\} ] the ruler <04910 +mashal > of the people <05971 + , and let him go free <06605 +pathach > . even PSA 106007 Our fathers <1> understood $<07919$ +sakal > not thy wonders <06381 + pala>> in Egypt <04714 +Mitsrayim > ; they remembered <02142 +zakar > not the multitude <07230 +rob > of thy mercies <02617 +checed > ; but provoked <04784 +marah > [ him ] at <05921 + the sea <03220 +yam > , [ \{even\} ] at <05921 + the Red <05488 +cuwph > sea <03220 +yam > . even PSA 106038 And shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , [ \{even\} ] the blood <01818 +dam > of their sons <01121 +ben > and of their daughters <01121 +ben > , whom <00834 $+>$ aher > they sacrificed <02076 +zabach > unto the idols <06091 + of Canaan <03667 +K @ na : and the land $<00776$ +>erets > was polluted <02610 +chaneph > with blood <01818 +dam > . even PSA 107043 Whoso $<04310+$ miy > [ is ] wise <02450 +chakam > , and will observe <08104 +shamar > these <00428 +>el - leh > [ things ], \{even\} they shall understand <00995 +biyn > the lovingkindness <02617 +checed > of the LORD $<03068$ +Y @ hovah > . even PSA 108001 . A Song <07892 +shiyr > [ or ] Psalm <04210 +mizmowr > of David $<01732+$ David > . O God <00430 +>elohiym > , my heart < $03820+$ leb > is fixed < $03559+$ kuwn > ; I will sing $<07891+$ shiyr > and give praise <02167 +zamar > , \{even \} <00637 +>aph > with my glory <03519 +kabowd > even PSA 109016 Because <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy $<02617+$ checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34> man <00376 +>iysh > , that he might $\{$ even\} slay <04191 +muwth > the broken <05218 +nake>> in heart <03824 +lebab > . even PSA 113008 That he may set <03427 +yashab > [ him ] with princes <05081 +nadiyb > , [ \{even\} ] with the princes $<05081$ +nadiyb > of his people <05971 + . even PSA 115016 The heaven <08064 +shamayim > , [ \{even\} ] the heavens <08064 + shamayim > , [ are ] the LORD S <03068 +Y @ hovah > : but the earth <00776 +>erets > hath he given <05414 +nathan > to the children <01121 +ben > of men <00120 +>adam > . even PSA 118027 God
$<00410+>\mathrm{el}>$ [ is ] the LORD <03068 +Y @ hovah > , which hath shewed us light <00216 +>owr > : bind $<00631+>$ acar > the sacrifice < $02282+$ chag > with cords $<05688+$, [ \{even\} ] unto the horns <07161 +qeren > of the altar <04196 +mizbeach > . even PSA 119041 . VAU . Let thy mercies $\langle 02617+$ checed > come <00935 +bow>> also unto me, O LORD <03068 + Y @hovah > , [ \{even\} ] thy salvation <08668 +t@shuw, according to thy word $\langle 00565+>$ imrah > . even PSA $119112+\mathrm{I}$ have inclined <05186 +natah > mine heart <03820 +leb > to perform $<06213+$ thy statutes $<02706+$ choq $>$ alway $<05769+$, $[\{$ even $\}$ unto ] the end $<06118+$. even PSA 121008 The LORD <03068 + Y @ hovah > shall preserve < $08104+$ shamar > thy going <03318 +yatsa>> out and thy coming <00935 +bow >> in from this time forth, and \{even\} for evermore <05769 + . even PSA 125002 As the mountains <02022 +har > [ are ] round <05439 +cabiyb > about Jerusalem <03389 +Y @ruwshalaim > , so the LORD <03068 +Y @ hovah > [ is ] round <05439 +cabiyb > about his people <05971 + from henceforth <06258 $+\{$ even $\}$ for ever <05769 + . even PSA 131002 Surely I have behaved <07737 + shavah > and quieted <01826 +damam > myself <05315 +nephesh > , as a child that is weaned < $01580+$ gamal > of his mother <00517 +>em > : my soul <05315 +nephesh > [ is ] \{even\} as a weaned <01580 + gamal > child . even PSA 133002 [ It is ] like the precious <02896 +towb > ointment <08081 +shemen > upon the head <07218 +ro>sh > , that ran <03331 +yatsa<>down <03381 +yarad> upon the beard <02206 +zaqan > , [ \{even\} ] Aaron s <00175 +> Aharown > beard $<02206+$ zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts <06310 +peh > of his garments <04060 +middah > ; even PSA 133003 As the dew <02919 +tal> of Hermon <02768 +Chermown > , [ and as the dew <02919 +tal > ] that descended <03381 +yarad > upon the mountains <02042 +harar > of Zion <06726 +Tsiyown> : for there <08033 +sham > the LORD <03068 + Y @hovah > commanded < 06680 +tsavah > the blessing <01293 +B@rakah > , [ \{even\}] life <02416 +chay > for evermore <05769 + . Even PSA 136022 [ \{Even\} ] an heritage <05159 + nachalah > unto Israel <03478 +Yisra>el > hisservant $<05650+$ : for his mercy $<02617$ +checed > [ endureth ] for ever <05769 + . even PSA 137007 . Remember <02142 +zakar > , O LORD $<03068+$ Y @ hovah > , the children <01121 +ben >of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y @ ruwshalaim > ; who said <00559 +>amar>, Rase <06168 + [ it ] , rase <06168 + [ it , \{even\} ] to the foundation [03247+y@cowd](mailto:03247+y@cowd) thereof. Even PSA 139010 \{Even\} <01571 +gam > there <08033 +sham > shall thy hand <03027 +yad > lead <05148 +nachah > me, and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall hold <00270 +>achaz > me . even PSA 139011 If I say <00559 +>amar > , Surely $<00389+>$ ak > the darkness <02822 +choshek > shall cover <07779 +shuwph > me; \{even\} the night <03915 +layil > shall be light <00216 +>owr > about <01157 +b @ me . even PSA 146010 The LORD <03068 + Y @hovah > shall reign <04427 +malak > for ever <05769 + , [ \{even\} ] thy God <00430 +>elohiym > , O Zion $<06726+$ Tsiyown > , unto all generations <01755 +dowr > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . even PSA 148014 He also exalteth <07311 +ruwm > the horn <07161 +qeren > of his people <05971 + , the praise $<08416+\mathrm{t} @$ hillah > of all <03605 +kol > his saints <02623 +chaciyd > ; [ \{even\} ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , a people <05971 + near <07138 +qarowb > unto him. Praise <01984 +halal > ye the LORD <03050 +Yahh > . even PRO 002016 To deliver <05337 +natsal > thee from the strange $<02114+$ zuwr > woman <00802 +>ishshah > , [ \{even\} ] from the stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <00561 +>emer > ; even PRO 003012 For whom the LORD <03068 + Y @ hovah > loveth <00157 +>ahab > he correcteth <03198 +yakach > ; \{even\} as a father <1> the son <01121 +ben > [ in whom ] he delighteth <07521 +ratsah > . even PRO 008016 By me princes <08269 +sar > rule $<08323$ +sarar >, and nobles <05081 +nadiyb > , [ \{even\} ] all <03605 +kol > the judges <08199 +shaphat > of the earth <00776 +>erets >. Even PRO 014013 . \{Even\}<01571+gam>in laughter <07814 +s@chowq > the heart <03820 +leb > is sorrowful <03510 +ka>ab>; and the end <00319 +>achariyth > of that mirth <08057 +simchah > [ is ] heaviness <08424 +tuwgah >. even PRO 014020 . The poor <07326 +ruwsh > is hated <08130 +sane>> \{even\} <01571 +gam > of his own neighbour <07453 +rea<> : but the rich <06223 + [ hath ] many $<07227+$ rab > friends <00157 +> ahab > . even PRO 016004 . The LORD <03068 +Y @hovah > hath made $<06466+$ pa all <03605 +kol> [ things ] for himself <04617 +ma : yea <01571 +gam >, \{even\}<01571 +gam> the wicked <07563 +rasha<> for the day <03117 +yowm > of evil <07451 +ra<>. even PRO 016007 . When a man s <00376 +>iysh > ways <01870 +derek > please <07521 +ratsah > the LORD <03068 +Y @hovah > , he maketh $\{$ even $\}<01571+$ gam > his enemies <00341 +>oyeb > to be at <05921 + peace <07999 +shalam > with him . even PRO 017015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha<>, and he that condemneth <07561 +rasha < > the just <06662 + tsaddiyq > , \{even \} <01571 + gam > they both <08147 +sh@ nayim > [ are ] abomination <08441 +tow to the LORD < $03068+$ Y @hovah > . Even PRO 017028 \{Even\} $<01571+$ gam > a fool <00191 +>eviyl >, when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <02450 +chakam > : [ and ] he that shutteth <00331 +>atam > his lips <08193 + saphah > [ is esteemed ] a man of understanding <00995 +biyn >. Even PRO 020011 . \{Even\} <01571 +gam>
a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma, whether <00518 +>im > his work $<06467+$ po [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <03477 +yashar >. even PRO 020012 . The hearing <08085 +shama<> ear <00241 +>ozen> , and the seeing <07200 +ra>ah > eye <05869 +, the LORD <03068 + Y @ hovah > hath made <06213 + \{even \} <01571 +gam > both <08147 +sh@nayim > of them . even PRO 022019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y @ hovah > , I have made known <03045 +yada < > to thee this day <03117 +yowm >, \{even \} <00637 +> aph > to thee. even PRO 023015 My son <01121 +ben > , if <00518 +>im > thine heart <03820 +leb > be wise <02449 +chakam > , my heart <03820 +leb > shall rejoice <08055 +samach > , \{even $\}<01571+$ gam > mine < $00589+>$ aniy $>$. even PRO 028009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , \{even\} <01571 +gam > his prayer <08605 +t@ phillah > [ shall be ] abomination <08441 +tow . even PRO 030001 . The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 + Yaqeh > , [ even ] the prophecy <04853 +massa>> : the man <01397 + geber> spake <05002 +n@ >um > unto Ithiel <00384 +> Iythiy>el >, $\{$ even $\}$ unto Ithiel <00384 +> Iythiy>el > and Ucal <00401 +>Ukal > , even PRO 030001 . The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [ \{even\} ] the prophecy <04853 +massa>> : the man <01397 + geber > spake <05002 +n@>um > unto Ithiel <00384 $+>$ Iythiy>el > , even unto Ithiel <00384 +> Iythiy>el > and Ucal <00401 +>Ukal > , even ECC 002012 . And I turned <06437 + panah > myself to behold <07200 + ra>ah > wisdom <02451 +chokmah >, and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935 +bow>> after <00310 +>achar > the king <04428 + melek > ? [ \{even\} <00853 +>eth > ] that which <00834 +> aher > hath been already <03528 +k@bar > done <06466 +pa . even ECC 002015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 $+\mathrm{k} @ \mathrm{ciyl}>$, so it happeneth <07136 +qarah > \{even\}<01571+gam> to me; and why <04100 +mah > was I then $<00227+>$ az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart $<03820+$ leb > , that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > . even ECC 003019 For that which befalleth $<04745+$ miqreh $>$ the sons $<01121+$ ben $>$ of men $<00120+>$ adam $>$ befalleth $<04745$ + miqreh > beasts <00929 $+\mathrm{b} @$ hemah > ; \{even $\}$ one $<02088+$ zeh $>$ thing befalleth $<04745+$ miqreh $>$ them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea, they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man $<00120+>$ adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above < $04480+$ min > a beast $<00929+\mathrm{b}$ @hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . even ECC 004016 [ There is ] no $<00369+>$ ayin $>$ end $<07093+$ qets > of all <03605 $+\mathrm{kol}>$ the people <05971 +, [ \{even\} ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571+gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him. Surely <03588 +kiy > this $<02088+$ zeh $>$ also $<01571+$ gam > [ is ] vanity $<01892+$ hebel > and vexation $<07475+$ ra of spirit $<07307$ +ruwach > . even ECC 007025 I applied <05437 + cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr >, and to seek <01245 +baqash > out wisdom <02451+chokmah >, and the reason $<02808$ +cheshbown > [ of things ], and to know <03045 +yada<> the wickedness <07562 +resha<> of folly $<03689+$ kecel > , \{even\} of foolishness <05531 +cikluwth > [ and ] madness <01947 +howlelah > : even ECC 009001 . For all <03605 +kol> this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > \{even\} to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada<> either <01571 +gam > love <00160 +> ahabah > or hatred <08135 $+\sin >$ ah > [ by ] all <03605 $+\mathrm{kol}>$ [ that is ] before $<06440+$ paniym $>$ them . even ECC 011005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the way <01870 + derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 + [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male>> : \{even\} <03602 +kakah > so thou knowest <03045 +yada< > not the works < $04639+$ ma of God < $00430+>$ elohiym $>$ who $<00834+>$ aher $>$ maketh $<06213+$ all <03605 + kol $>$. even ECC 012010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa\gg out acceptable <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] upright <03476 +yosher > , [ \{even\} ] words <01697 + dabar > of truth <00571 +>emeth > . even SON 004002 Thy teeth $<08127+$ shen > [ are ] like a flock <05739 + [ of sheep that are \{even\} ] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah > ; whereof every <03605 +kol > one bear <08382 + ta>am > twins <08382 + ta>am>, and none <00369 +>ayin > [ is ] barren <07909 +shakkuwl > among them . even ISA 001006 From the sole <03709 +kaph > of the foot <07272 +regel > \{even\} unto the head <07218 + ro>sh > [ there is ] no <00369 +>ayin > soundness < $04974+$ m@ thom > in it ; [ but ] wounds < $06482+$ petsa< >
, and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo>> bound <02280 +chabash > up, neither <03808 +lo>> mollified <07401 +rakak > with ointment <08081 +shemen > . even ISA 001013 Bring <00935 +bow>> no <03808 +lo\gg more <05750 + vain <07723 +shav>> oblations <04503 +minchah > ; incense <07004 +q @ toreth $>$ is an abomination <08441 +tow unto me; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths $<07676$ +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>>, I cannot away with ; [it is ] iniquity <00205 +>aven > , \{even\} the solemn <02282 +chag > meeting <06116 + even ISA 004003 And it shall come <01961 +hayah > to pass, [ that he that is ] left <07604 +sha>ar > in Zion <06726 +Tsiyown > , and [ he that ] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim > , shall be called <00559 +>amar > holy $<06918+$ qadowsh > , [ \{even\} ] every <03605 +kol > one that is written <03789 +kathab > among the living $<02416$ +chay > in Jerusalem <03389 + Y @ruwshalaim > : even ISA 005009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, Of a truth many <07227 +rab > houses $<01004$ +bayith > shall be desolate <08047 +shammah > , [ \{even\}] great <01419 + gadowl> and fair <02896 +towb > , without <00369 +>ayin > inhabitant <03427 +yashab > . even ISA 007006 Let us go <05927 + up against Judah <03063 +Y @huwdah > , and vex <06972 +quwts > it , and let us make a breach <01234 +baqa< > therein for us , and set a king <04428 +melek > in the midst <08432 +tavek > of it, [ \{even\} ] the son <01121 +ben > of Tabeal <02870 +tab@>el>: even ISA 007017 . The LORD <03068 + Y @hovah > shall bring <00935 +bow \gg upon thee, and upon thy people <05971 + , and upon thy father s <1> house <01004 +bayith > , days <03117 +yowm > that have not come <00935 +bow>>, from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from Judah <03063 +Y @huwdah > ; [ \{even \} <00853 +>eth > ] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . even ISA 007023 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] every <03605 +kol > place <04725 +maqowm > shall be, where $<00834+>$ aher > there were a thousand <00505 +>eleph > vines <01612 +gephen > at a thousand <00505 +>eleph > silverlings <03701 +keceph > , it shall [ \{even\}] be for briers <08068 +shamiyr > and thorns <07898 +shayith > . even ISA 008007 Now therefore <03651 +ken > , behold <02009 +hinneh > , the Lord <00136 $+>$ Adonay > bringeth <05927 + up upon them the waters <04325 +mayim > of the river <05104 +nahar > , strong $<06099+$ and many <07227 +rab > , [ \{even\} <00853 +>eth > ] the king <04428 +melek > of Assyria <00804 $+>$ Ashshuwr > , and all <03605 +kol > his glory <03519 +kabowd > : and he shall come <05927 + up over $<05921+$ all <03605 +kol > his channels <00650 +>aphiyq > , and go <01980 +halak > over <05921 + all $<03605+$ kol > his banks <01415 +gadah > : even ISA 008008 And he shall pass <02498 +chalaph > through Judah <03063 +Y @huwdah > ; he shall overflow <07857 + shataph > and go <05674 + over <05674 + , he shall reach <05060 +naga<> [ \{even\} ] to the neck <06677 +tsavva>r>; and the stretching <04298 +muttah > out of his wings <03671 +kanaph > shall fill <04393 $+\mathrm{m} @ 1 \mathrm{lo} \gg$ the breadth <07341 +rochab > of thy land <00776 +>erets > , O Immanuel <06005 +el > . even ISA 009007 Of the increase <04768 +marbiyth > of [ his ] government <04951 + misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +> ayin > end <07093 +qets > , upon the throne <03678 + kicce\gg of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it, and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + \{even\} for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> will perform <06213 + this <02063 + zo>th > . even ISA 009009 And all <03605 +kol > the people <05971 + shall know <03045 +yada<>, [ \{even\} ] Ephraim <00669 +>Ephrayim > and the inhabitant <03427 +yashab > of Samaria <08111+Shom@rown > , that say <00559 +> amar > in the pride <01346 +ga and stoutness <01433 + godel > of heart <03824 +lebab > , even ISA 010021 The remnant <07605 +sh@>ar > shall return <07725 +shuwb > , [ \{even\} ] the remnant <07605 +sh@ >ar > of Jacob <03290 + Ya, unto the mighty <01368 +gibbowr > God <00410 +>el > . even ISA 010023 For the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > of hosts <06635 +tsaba>> shall make <06213 + a consumption <03617 +kalah >, \{even\} determined <02782 +charats >, in the midst <07130 +qereb > of all $<03605+$ kol > the land < $00776+>$ erets > . even ISA 013003 I have commanded <06680 +tsavah > my sanctified <06942 +qadash > ones, I have also <01571 + gam > called <07121 +qara\gg my mighty <01368 +gibbowr > ones for mine anger <00639 +>aph > , [ \{even\} ] them that rejoice < $05947+$ in my highness $<01346+$ ga . even ISA 013005 They come <00935 +bow>> from a far <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [ \{even\} ] the LORD <03068 +Y @hovah >, and the weapons <03627 +k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . even ISA 013012 I will make a man <00582 + >enowsh > more precious <03365 +yaqar $>$ than fine gold <06337+paz>; \{even \} a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . even ISA 014009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is
moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [ thee ] at thy coming <00935 +bow\gg : it stirreth $<05782+$ up the dead <07496 +rapha>> for thee, [ \{even\}] all <03605 +kol> the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce>> all <03605 +kol $>$ the kings $<04428+$ melek $>$ of the nations $<01471+$ gowy $>$. even ISA 014018 All <03605 + kol > the kings $<04428+$ melek $>$ of the nations <01471 +gowy > , [ \{even\}] all <03605 +kol>of them , lie <07901 +shakab > in glory <03519 +kabowd > , every <00376 +>iysh > one <00376 +>iysh > in his own house <01004 +bayith > . even ISA 015004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za, and Elealeh <00500 +>El > : their voice <06963 +qowl > shall be heard <08085 +shama< > [ \{even\} ] unto Jahaz <03096 + Yahats > : therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321 +ruwa< > out ; his life <05315 +nephesh > shall be grievous <03415 +yara<> unto him . even ISA 016006 . We have heard $<08085+$ shama < > of the pride <01347 +ga>own > of Moab <04124 +Mow>ab > ; [ he is ] very <03966 +m@ proud <01341 +ge>> : [ \{even\} ] of his haughtiness <01346+ga, and his pride <01347+ga>own > , and his wrath $<05678+$ : [ but ] his lies <00907 +bad > [ shall ] not [ be ] so <03651 +ken > . even ISA 016008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown> languish <00535 +>amal > , [ and ] the vine $<01612$ +gephen > of Sibmah <07643 +S @ bam > : the lords <01167 +ba of the heathen <01471 + gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof, they are come $<05060+$ naga < > [ \{even\} ] unto Jazer < $03270+$ Ya, they wandered <08582 +ta [ through ] the wilderness $<04057+$ midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out, they are gone $<05674+$ over $<05674+$ the sea $<03220+$ yam > . even ISA 018002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , \{even\} in vessels <03627+k@liy > of bulrushes <01573 + gome\gg upon the waters <04325 +mayim > , [ saying ], Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 + gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare>> from their beginning <01931 +huw>> hitherto $<01973+$ hal @ ah > ; a nation <01471 + gowy > meted < $06978+$ qav - qav> out and trodden <04001 +m@ buwcah $>$ down, whose <00834 +>aher > land <00776 +>erets > the rivers <05104 + nahar > have spoiled <00958 +baza> $>$ ! even ISA 019013 The princes <08269 +sar > of Zoan <06814 +Tso are become <02973 +ya>al > fools $<02973+\mathrm{ya}>\mathrm{al}>$, the princes <08269 +sar > of Noph <05297 +Noph > are deceived <05377 +nasha\gg ; they have also seduced <08582 +ta Egypt <04714 +Mitsrayim > , [ \{even\} they that are ] the stay <06438 +pinnah > of the tribes <07626 + shebet > thereof . even ISA 019022 And the LORD < $03068+$ Y @hovah > shall smite <05062 +nagaph > Egypt <04714 +Mitsrayim > : he shall smite <05062 +nagaph > and heal < $07495+$ rapha\gg [ it ] : and they shall return <07725 +shuwb > [ \{even\} ] to the LORD <03068 +Y @hovah > , and he shall be intreated $<06279+$ of them , and shall heal <07495 +rapha>> them . even ISA 019024 In that day <03117 +yowm > shall Israel <03478 +Yisra>el > be the third <07992 +sh@liyshiy > with Egypt <04714 +Mitsrayim > and with Assyria <00804 +>Ashshuwr > , [ \{even\} ] a blessing <01293 +B @rakah > in the midst <07130 +qereb > of the land $<00776$ +>erets > : even ISA 020004 So <03651 +ken > shall the king <04428 +melek > of Assyria <00804 +>Ashshuwr > lead <05090 +nahag > away the Egyptians <04714 +Mitsrayim > prisoners <07628 +sh@biy > , and the Ethiopians <03569 +Kuwshiy > captives <01546 + galuwth >, young <05288 + na and old <02205 +zaqen $>$, naked <06174 + and barefoot <03182 +yacheph > , \{even\} with [ their ] buttocks <08357 +shethah > uncovered <02834 +chasaph > , to the shame <06172 + of Egypt <04714 +Mitsrayim > . even ISA 022015 . Thus $<03541$ +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > of hosts <06635 +tsaba>>, Go <03212 +yalak >, get <00935 +bow>> thee unto this <02088 + zeh > treasurer <05532 +cakan > , [ \{even\} ] unto Shebna <07644 +Shebna>>, which <00834 +>aher > [ is ] over <05921 + the house $<01004$ +bayith > , [ and say <00559 +>amar > ], even ISA 022024 And they shall hang <08518 +talah > upon him all <03605 +kol > the glory <03519 +kabowd > of his father s <1> house <01004 +bayith > , the offspring $<06631+$ tse >etsa>> and the issue <06849 +ts@phi, all <03605 +kol> vessels <03627 +k @liy > of small $<06996+$ qatan > quantity, from the vessels <03627 +k@liy > of cups <00101 +>aggan >, \{even\} to all <03605 $+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy $>$ of flagons <05035 +nebel > . even ISA 023004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown> : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ \{even\}] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar>, I travail <02342 +chuwl > not , nor <03808 +lo>> bring <03205 +yalad > forth <03205 +yalad > children, neither <03808 +lo>> do I nourish <01431 + gadal > up young <00970 +bachuwr> men, [ nor ] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . even ISA 024015 Wherefore glorify <03513 +kabad > ye the LORD <03068 +Y @hovah > in the fires <00217 +>uwr>, [ \{even\} ] the name <08034 +shem > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el> in the isles <00339 +>iy > of the sea <03220 +yam > . even ISA 024 016 . From the uttermost <03671 + kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< >
songs <02158 +zamiyr > , [ \{even\} ] glory <06643 +ts@ biy > to the righteous <06662 +tsaddiyq >. But I said $<00559$ +>amar >, My leanness <07334 +raziy > , my leanness <07334 +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous $<00898+$ bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . even ISA 025005 Thou shalt bring <03665 +kana<> down <03665 +kana<> the noise <07588 +sha>own > of strangers <02114 +zuwr >, as the heat <02721+choreb > in a dry <06724 +tsiyown > place; [ \{even\}] the heat <02721 +choreb > with the shadow $<06738+$ tsel > of a cloud $<05645+$ : the branch $<02158+$ zamiyr $>$ of the terrible $<06184+$ ones shall be brought <06030 + low <06030 + . even ISA 025010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 + Y @hovah > rest <05117 +nuwach > , and Moab <04124 + Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , \{even\} as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah >. even ISA 025012 And the fortress <04013 +mibtsar > of the high <04869 +misgab > fort <04869 + misgab > of thy walls <02346 + chowmah > shall he bring <07817 +shachach > down <07817 +shachach > , lay low <08213 +shaphel > , [ and ] bring <05060 + naga $<>$ to the ground $<00776+>$ erets > , [ \{even\} ] to the dust <06083 + . even ISA 026005 . For he bringeth <07817 + shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty <07682 +sagab > city <07151 +qiryah > , he layeth it low $<08213+$ shaphel > ; he layeth it low <08213 +shaphel > , [ even ] to the ground <00776 +>erets > ; he bringeth $<05060+$ naga < > it [ \{even\} ] to the dust <06083 + . even ISA 026005 . For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm > the lofty <07682 + sagab > city <07151 +qiryah > , he layeth it low <08213 +shaphel > ; he layeth it low <08213 + shaphel > , [ \{even\}] to the ground <00776 +>erets > ; he bringeth <05060 +naga<> it [ even ] to the dust $<06083+$. even ISA 026006 The foot $<07272+$ regel > shall tread <07429 +ramac > it down, [ \{even\} ] the feet $<07272+$ regel > of the poor < $06041+$, [ and ] the steps $<06471+$ pa of the needy $<01800+$ dal > . even ISA 027 001 . In that day $<03117+$ yowm $>$ the LORD $<03068+\mathrm{Y} @$ hovah $>$ with his sore $<07186+$ qasheh $>$ and great $<01419+$ gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 + paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , \{even\} leviathan $<03882$ +livyathan > that crooked <06129 + serpent <05175 +nachash >; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . even ISA 028022 Now <06258 + therefore be ye not mockers <03887 +luwts >, lest <06435 + pen > your bands <04147 +mowcer > be made strong <02388 +chazaq > : for I have heard < 08085 +shama < > from the Lord < $00136+>$ Adonay > GOD <03069 +Y @hovih > of hosts <06635 +tsaba>> a consumption <03617 +kalah > , \{even\} determined <02782 +charats > upon the whole <03605 +kol > earth <00776 +>erets > . even ISA 029007 And the multitude <01995 +hamown > of all $<03605+$ kol > the nations <01471 + gowy > that fight <06633 +tsaba>> against <05921 + Ariel <00740 $+>$ Ari>el > , $\{$ even \} all <03605 +kol > that fight <06633 +tsaba\gg against her and her munition <04685 + matsowd > , and that distress <06693 +tsuwq > her, shall be as a dream <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > . even ISA 029008 It shall \{even\} be as when <00834 +>aher > an hungry $<07456+$ ra [ man ] dreameth <02492 +chalam > , and, behold <02009 +hinneh >, he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame\gg man dreameth <02492 +chalam > , and, behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and, behold <02009 +hinneh > , [ he is ] faint $<05889+$, and his soul <05315 + nephesh > hath appetite $<08264+$ shaqaq > : so shall the multitude $<01995$ +hamown > of all <03605 +kol> the nations <01471 + gowy > be, that fight <06633 +tsaba>> against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . even ISA 029014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 + pala>> work <06381 +pala\gg among this $<02088+$ zeh > people <05971 + , [ \{even\} ] a marvellous <06381 +pala>> work <06381 +pala>> and a wonder <06382 +pele\gg : for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [ men ] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [ men ] shall be hid <05641 +cathar > . even ISA 032007 The instruments $<03627+\mathrm{k} @$ liy > also of the churl <03596+kiylay > [ are ] evil <07451 +ra< $>$ : he deviseth $<03289+$ ya wicked $<02154+$ zimmah $>$ devices $<02154+$ zimmah $>$ to destroy $\langle 02254+$ chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , \{even\} when the needy <34> speaketh <01696 +dabar > right <04941 + mishpat > . even ISA 035002 It shall blossom <06524 +parach > abundantly <06524 +parach > , and rejoice <01523 +giyl> \{even\} <00637 +>aph > with joy <01525 + giylah > and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be given <05414 +nathan > unto it , the excellency <01926 +hadar > of Carmel <03760 + Karmel > and Sharon <08289 +Sharown > , they shall see $<07200+\mathrm{ra}$ > ah > the glory $<03519+\mathrm{kabowd}>$ of the LORD $<03068+\mathrm{Y} @$ hovah $>$, [ and ] the
excellency <01926 +hadar > of our God <00430 +>elohiym > . even ISA 035004 Say <00559 +>amar > to them [ that are ] of a fearful <04116 +mahar > heart <03820 +leb > , Be strong <02388 +chazaq >, fear <03372 +yare> > not : behold <02009 +hinneh > , your God <00430 +>elohiym > will come <00935 +bow\gg [ with ] vengeance $<05359$ +naqam > , [ \{even\} ] God <00430 +>elohiym > [ with ] a recompence <01576 +g @ muwl > ; he will come <00935 +bow>> and save <03467 +yasha<> you . even ISA 037016 O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, God <00430 +>elohiym > of Israel <03478 +Yisra>el >, that dwellest <03427 +yashab $>$ [between ] the cherubims <03742 $+\mathrm{k} @$ ruwb > , thou [ art ] the God <00430 +>elohiym > , [ \{even\} ] thou alone <00905 +bad >, of all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . even ISA 037020 Now $<06258+$ therefore , O LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027+yad > , that all <03605 +kol> the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD < $03068+$ Y @hovah > , [ \{even\} ] thou only $<00905+$ bad > . even ISA 037023 Whom hast thou reproached <02778 +charaph .> and blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963 +qowl > , and lifted <05375 +nasa>> up thine eyes <05869 + on high <04796 +Marowth > ? [ \{even\} ] against $<00413$ +>el > the Holy <06918 +qadowsh > One of Israel <03478 + Yisra>el > . even ISA 038011 I said <00559 $+>$ amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [ \{even\} ] the LORD <03050 +Yahh >, in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo>> more with the inhabitants <03427 +yashab > of the world <02309 +chedel > . even ISA 038 012 Mine age <01755 +dowr > is departed <05265+naca<> , and is removed <01556 + galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +> arag > my life <02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 + dallah > sickness : from day $<03117$ +yowm > [ \{even\} ] to night <03915 +layil > wilt thou make an end <07999 + shalam > of me . even ISA 038013 I reckoned <07737 +shavah > till <05704 + morning <01242 +boqer > , [ that ] , as a lion <00738 +>ariy $>$, so <03651 +ken > will he break <07665 +shabar > all <03605 +kol> my bones <06106 + : from day <03117 +yowm > [ \{even\} ] to night <03915 +layil> wilt thou make an end <07999 +shalam > of me . even ISA 039003 Then came <00935 +bow>> Isaiah <03470 +Y @ sha the prophet <05030 +nabiy>> unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him, What <04100 +mah > said <00559 $+>$ amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow >> they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > unto me, [ \{even\} ] from Babylon <00894 + Babel > . Even ISA 040030 \{Even\} the youths <05288 + na shall faint <03286 + ya and be weary <03021 + yaga < > , and the young men shall utterly fall <03782 + kashal > : even ISA 041003 He pursued <07291 +radaph > them , [ and ] passed <05674 + safely <07965 +shalowm > ; [ \{even\} ] by the way <00734 +>orach > [ that ] he had not gone <00935 +bow>> with his feet <07272 +regel > . even ISA 041012 Thou shalt seek <01245 +baqash > them, and shalt not find <04672 +matsa>> them , [ \{even\} ] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . even ISA 041028 For I beheld <07200 +ra>ah > , and [ there was ] no <00369 +>ayin > man <00376 +>iysh > ; \{even\} among them, and [ there was ] no <00369 +>ayin > counsellor <03289 +ya, that, when I asked <07592 +sha>al > of them, could answer <07725 +shuwb > a word $<01697+$ dabar >. Even ISA 043007 [ \{Even\} ] every <03605 +kol> one that is called <07121 +qara>> by my name <08034 +shem > : for I have created <01254 +bara\gg him for my glory <03519 +kabowd > , I have formed $<03335$ +yatsar > him ; yea <00637 +> aph > , I have made <06213 + him . even ISA 043011 I , [ \{even\} ] I, [ am ] the LORD <03068 +Y @hovah > ; and beside <01107 +bil me [ there is ] no <00369 +>ayin > saviour <03467 +yasha<> . even ISA 043019 Behold <02005 +hen > , I will do <06213 + a new <02319 +chadash > thing ; now <06258 + it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 + yada < > it ? I will $\{$ even \} <00637 +>aph > make $<07760$ +suwm > a way $<01870+$ derek > in the wilderness $<04057$ +midbar > , [ and ] rivers <05103 +n@har> in the desert <03452+y@shiymown >. even ISA 043025 I, [ \{even\} ] I , [ am ] he that blotteth <04229 +machah > out thy transgressions <06588 +pesha<> for mine own sake <04616 +ma, and will not remember <02142 +zakar > thy sins <02403 +chatta>ah > . even ISA 044008 Fear <06342 + pachad > ye not, neither <00408 +>al > be afraid <07297 +rahah > : have not I told <08085 +shama<> thee from that time <00227 +>az > , and have declared <05046 +nagad > [it ] ? ye [ are ] \{even\} my witnesses <05707 + . Is there a God <00433 +>elowahh > beside <01107 +bil me ? yea, [ there is ] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [ any ] . even ISA 044017 And the residue $<07611+$ sh @ >eriyth > thereof he maketh <06213 + a god <00410 +>el > , [ \{even\} ] his graven <06459 +pecel >
image : he falleth <05456 +cagad > down <05456 +cagad > unto it, and worshippeth <07812 + shachah > [ it ] , and prayeth <06419 + palal > unto it , and saith <00559 +> amar > , Deliver <05337 +natsal > me ; for thou [ art ] my god <00410 +>el > . even ISA 044028 That saith <00559 +> amar > of Cyrus <03566 +Kowresh > , [ He is ] my shepherd $<07462+$ ra, and shall perform <07999 +shalam > all <03605 +kol > my pleasure <02656 +chephets $>$ : \{even\} saying <00559 +>amar > to Jerusalem <03389 + Y @ruwshalaim > , Thou shalt be built <01129 +banah $>$; and to the temple <01964 +heykal >, Thy foundation <03245 +yacad > shall be laid. even ISA 045004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma, and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have \{even\} called <07121 +qara>> thee by thy name <08034 +shem > : I have surnamed <03655 + kanah > thee, though thou hast not known <03045 +yada<> me . even ISA 045012 I have made <06213 + the earth <00776 +>erets >, and created <01254 +bara>> man <00120 +> adam > upon it : I, [ \{even\}] my hands <03027 +yad >, have stretched <05186 +natah > out the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba>> have I commanded <06680 +tsavah > . even ISA 045024 Surely, shall [ one ] say $<00559$ +>amar > , in the LORD <03068 + Y @hovah > have I righteousness <06666 +ts@ daqah > and strength $<05797+$ : [ \{even\} ] to him shall [ men ] come <00935 +bow>>; and all <03605 +kol > that are incensed $<02734+$ charah > against him shall be ashamed <00954 +buwsh > . even ISA 046004 And [ even ] to [ your ] old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry $<05445+$ cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa\gg ; \{even\} I will carry <05445 + cabal > , and will deliver <04422 + malat > [ you ] . even ISA 046004 And [ even ] to [ your ] old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ \{even\} ] to hoar <07872 +seybah > hairs will I carry <05445 + cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa\gg ; even I will carry <05445 +cabal > , and will deliver <04422 +malat > [ you ] . even ISA 046004 And [ \{even\} ] to [ your ] old <02209 +ziqnah > age $<02209$ +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa>> ; even I will carry <05445 +cabal > , and will deliver $<04422$ +malat > [ you ] . even ISA 047015 Thus <03651 +ken > shall they be unto thee with whom <00834 $+>$ aher > thou hast laboured <03021 +yaga<> , [ \{even\} ] thy merchants <05503 +cachar > , from thy youth $<05271+$ na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; none <00369 +> ayin > shall save <03467 +yasha<> thee . even ISA 048005 I have \{even\} from the beginning $<00227+>$ az > declared <05046 +nagad > [ it ] to thee ; before <02962 +terem > it came <00935 +bow>> to pass I shewed <08085 +shama<> [ it ] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol $<06090$ + hath done <06213 + them, and my graven <06459 +pecel > image, and my molten <05262 +necek > image, hath commanded <06680 +tsavah > them . even ISA 048006 Thou hast heard <08085 +shama< > , see $<02372+$ chazah > all <03605 +kol > this; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 + shama < > thee new <02319 +chadash > things from this time < $06258+$, \{even\} hidden <05341 +natsar > things , and thou didst not know <03045 +yada<> them . even ISA 048007 They are created <01254 +bara\gg now $<06258+$, and not from the beginning <00227 +>az > ; \{even\} before <06440 +paniym > the day <03117 +yowm > when thou heardest <08085 + shama < > them not ; lest <06435 + pen > thou shouldest say <00559 +>amar > , Behold <02009 +hinneh > , I knew <03045 +yada<> them . even ISA 048011 For mine own sake $<04616$ +ma , [ \{even\} ] for mine own sake <04616 +ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . even ISA 048015 I , [ \{even \} ] I, have spoken <01696 +dabar > ; yea <00637 +> aph > , I have called <07121 +qara>> him : I have brought <00935 +bow>> him, and he shall make his way <01870 + derek > prosperous <06743 + tsalach > . even ISA 048020 Go <03318 +yatsa>> ye forth $<03318$ +yatsa>> of Babylon <00894 +Babel>, flee <01272 +barach > ye from the Chaldeans <03778 + Kasdiy $>$, with a voice $<06963+$ qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama< $>$ this <02063 +zo>th > , utter <03318 +yatsa>> it [ \{even\} ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya. even ISA 049010 They shall not hunger <07456 +ra nor <03808 +lo>> thirst <06770 +tsame>>; neither <03808 +lo>> shall the heat <08273 +sharab > nor <03808 +lo>> sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them, \{even\} by the springs <04002 +mabbuwa < > of water <04325 +mayim > shall he guide <05095 +nahal > them . even ISA 049019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall \{even\} <03588 +kiy > now $<06258+$ be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away. Even ISA 049025 But thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > , \{Even \}<01571 + gam > the captives <07628
+sh@biy > of the mighty <01368 + gibbowr > shall be taken <03947 +laqach > away , and the prey <04455 + malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee, and I will save <03467 +yasha< > thy children <01121 +ben > . even ISA 051012 I , [ \{even\} ] I , [ am ] he that comforteth <05162 +nacham > you: who <04310 +miy $>$ [ art ] thou, that thou shouldest be afraid <03372 +yare>> of a man <00582 +>enowsh > [ that ] shall die $<04191$ +muwth > , and of the son <01121 +ben > of man <00120 +>adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ; even ISA 051022 Thus < $03541+$ koh > saith <00559 +>amar > thy Lord <00113 +> adown > the LORD <03068 +Y @hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth $<07378$ +riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [ \{even\} ] the dregs <06907 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo\gg more <03254 +yacaph > drink <08354 + shathah > it again <05750 + : even ISA 055003 Incline < $05186+$ natah $>$ your ear $<00241+>$ ozen > , and come <03212 +yalak > unto me : hear <08085 +shama < > , and your soul <05315 + nephesh > shall live <02421 +chayah > ; and I will make <03772 +karath > an everlasting <05769 + covenant $<01285+$ b @ riyth > with you , [ \{even\} ] the sure <00539 +>aman > mercies <02617 +checed > of David <01732 +David > . Even ISA 056005 \{Even\} unto them will I give < 05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <03027 +yad> and a name <08034 +shem > better <02896 +towb $>$ than of sons $<01121$ +ben $>$ and of daughters $<01121$ +ben $>$ : I will give <05414 +nathan $>$ them an everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 + karath > off . Even ISA 056007 \{Even\} them will I bring <00935 +bow>> to my holy <06944 +qodesh > mountain <02022 +har > , and make them joyful <08055 +samach > in my house <01004 +bayith > of prayer <08605 +t@ phillah > : their burnt $<05930+$ offerings and their sacrifices <02077 +zebach > [ shall be ] accepted <07522 +ratsown > upon mine altar <04196 + mizbeach > ; for mine house <01004 +bayith > shall be called <07121 +qara>> an house <01004 +bayith > of prayer <08605 +t@phillah > for all <03605 +kol>people <05971 + . even ISA 057006 Among the smooth <02511 +challaq > [ stones ] of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : \{even \} <01571 +gam > to them hast thou poured <08210 +shaphak > a drink $<05262+$ necek $>$ offering , thou hast offered $<05927+$ a meat offering $<04503+$ minchah $>$. Should I receive < 05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ? even ISA 057007 Upon a lofty <01364 + gaboahh > and high <05375 +nasa>> mountain <02022 +har > hast thou set <07760 +suwm > thy bed <04904 +mishkab > : \{even\} <01571 +gam > thither <08033 +sham > wentest <05927 + thou up to offer $<02076$ +zabach > sacrifice <02077 +zebach > . even ISA 057009 And thou wentest <07788 +shuwr > to the king <04428 + melek > with ointment <08081 +shemen > , and didst increase $<07235+$ rabah > thy perfumes <07547 +raqquach > , and didst send <07971 +shalach > thy messengers <06735 +tsiyr > far <07350 +rachowq > off, and didst debase <08213 + shaphel > [ thyself \{even\} ] unto hell <07585 +sh @ >owl > . even ISA 057011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 +yare>>, that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me, nor <03808 +lo>> laid <07760 +suwm > [ it ] to thy heart <03820 +leb > ? have not I held $<02814+$ chashah $>$ my peace $<02814+$ chashah $>\{$ even $\}$ of old $<05769+$, and thou fearest <03372 +yare\gg me not ? even ISA 065006 Behold <02009 +hinneh > , [ it is ] written <03789 +kathab > before <06440 +paniym > me : I will not keep silence <02814 +chashah > , but will recompense <07999 +shalam > , \{even\} recompense into <05921 + their bosom <02436 +cheyq > , even ISA 066 002 For all $<03605+\mathrm{kol}>$ those $<00428+>\mathrm{el}-$ leh $>$ [ things ] hath mine hand $<03027+$ yad $>$ made $<06213+$, and all <03605 +kol > those <00428 +>el - leh > [ things ] have been <01961+hayah >, saith <05002 $+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 +Y @hovah > : but to this <02088 +zeh > [ man ] will I look <05027 +nabat > , [ \{even\} ] to [ him that is ] poor <06041 + and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 + chared > at <05921 + my word <01697 +dabar > . even JER 003025 We lie <07901 +shakab > down <07901 + shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680 +kacah $>$ us : for we have sinned < $02398+$ chata \gg against the LORD <03068 + Y @ hovah > our God <00430 +>elohiym $>$, we and our fathers <1>, from our youth <05271 +na \{even\} unto this <02088 +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > . Even JER 004012 [ \{Even\} ] a full <04392 + male>> wind <07307 +ruwach > from those $<00428+>$ el - leh > [ places ] shall come <00935 +bow>> unto me : now <06258 + also <01571 + gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . even JER 006011 Therefore I am full <04392 +male\gg of the fury <02534 +chemah > of the LORD <03068 +Y @hovah > ; I am weary <03811 +la> ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad
$>$ : for $\{$ even $\}<01571+$ gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male\gg of days <03117 +yowm > . even JER 006013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every <03605 +kol > one [ is ] given to covetousness < $01215+$ betsa < > ; and from the prophet <05030 +nabiy\gg \{even\} unto the priest <03548 +kohen > every $<03605+\mathrm{kol}>$ one dealeth $<06213+$ falsely $<08267+$ sheqer $>$ even JER 006013 For from the least $<06996+$ qatan > of them \{even\} unto the greatest $<01419+$ gadowl >of them every <03605 $+\mathrm{kol}>$ one [ is ] given to covetousness <01215 + betsa < > ; and from the prophet <05030 + nabiy\gg even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . even JER 006019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow>> evil <07451 +ra<> upon this <02088 +zeh > people <05971 + , [ \{even\} ] the fruit $<06529+$ p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab $>$ unto my words <01697 +dabar >, nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . even JER 007011 Is this <02088 + zeh > house <01004 + bayith > , which <00834 +>aher > is called <07121 +qara\gg by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , \{even\} <01571 +gam > I have seen <07200 +ra>ah > [ it ] , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > . even JER 007015 And I will cast <07993 +shalak > you out of my sight <06440 +paniym > , as I have cast <07993 +shalak > out all <03605 +kol > your brethren $<00251+>$ ach > , [ \{even\} <00853 +>eth > ] the whole <03605 +kol> seed <02233 +zera<> of Ephraim <00669 $+>$ Ephrayim > . even JER 007025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa\gg forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have \{even\} sent <07971 + shalach > unto you all <03605 +kol > my servants $<05650+$ the prophets $<05030$ +nabiy $\gg$, daily $<03117+$ yowm $>$ rising $<07925+$ shakam $>$ up early $<07925$ +shakam > and sending <07971 + shalach > [ them ] : even JER 008010 Therefore < $03651+$ ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [ and ] their fields $<07704+$ sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 + gadowl> is given to covetousness <01215 +betsa< > , from the prophet <05030 +nabiy>> \{even\} unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . even JER 008010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +> ishshah > unto others <00312 +>acher > , [ and ] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol> one from the least <06996 +qatan > \{even\} unto the greatest <01419 + gadowl> is given to covetousness <01215 +betsa<>, from the prophet <05030 + nabiy>> even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . even JER 009015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +>akal > them , [ \{even\} ] this <02088 +zeh > people <05971 + , with wormwood <03939 +la, and give them water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > . Even JER 009022 Speak <01696 + dabar > , Thus <03541 + koh > saith <05002 +n@ >um > the LORD <03068 +Y @hovah > , \{Even\} the carcases <05038 +n@belah > of men <00120 +>adam > shall fall $<05307$ +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +> achar > the harvestman <07114 +qatsar > , and none <00369 +> ayin > shall gather <00622 +>acaph > [ them ] . even JER 010011 Thus <01836 +den > shall ye say <00560 +>amar > unto them, The gods <00426 +>elahh > that have not made <05648 + the heavens <08065 +shamayin > and the earth <00778 +>araq > , [ \{even\} ] they shall perish <7> from the earth <00772 +>ara<>, and from under <08460 $+\mathrm{t} @$ chowth > these <00429 +>elleh > heavens <08065 +shamayin > . even JER 011007 For I earnestly protested $<05749+$ unto your fathers <1> in the day <03117 +yowm > [ that ] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ \{even\} ] unto this <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar > , Obey $<08085+$ shama < > my voice <06963 +qowl > . even JER 011013 For [ according to ] the number <04557 +micpar > of thy cities <05892 + were thy gods <00430 +>elohiym > , O Judah <03063 +Y @huwdah > ; and [ according to ] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 + Y @ ruwshalaim > have ye set <07760 +suwm > up altars < $04196+$ mizbeach > to [ that ] shameful <01322 +bosheth > thing, [ \{even\} ] altars <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba. even JER 011023 And there shall be no <03808 +lo>> remnant <07611 +sh @>eriyth > of them : for I will bring <00935 +bow>> evil <07451 +ra< > upon the men <00582 +> enowsh > of Anathoth $<06068+$, [ \{even \} ] the year <08141 +shaneh > of their visitation <06486 +p@quddah >. even JER 012006

For even <01571 + gam > thy brethren <00251 +> ach > , and the house <01004 +bayith > of thy father <1> , \{even\} <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara\gg a multitude <04392 +male\gg after <00310 +> achar > thee : believe <00539 +>aman > them not, though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee even JER 012006 For $\{$ even $\}<01571+$ gam > thy brethren <00251 +>ach > , and the house < 01004 +bayith > of thy father $\langle 1\rangle$, even $\langle 01571+$ gam $\rangle$ they have dealt treacherously $<00898+$ bagad $\rangle$ with thee ; yea <01571 +gam > , they have called <07121 +qara>> a multitude < $04392+$ male>> after <00310 +>achar > thee : believe $<00539+>$ aman > them not, though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . even JER 012012 The spoilers <07703 + shadad > are come <00935 +bow>> upon all <03605 +kol > high $<08205+$ sh@ phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 + Y @ hovah > shall devour <00398 +>akal>from the [ one ] end <07097 +qatseh > of the land $<00776$ +>erets > \{even\} to the [ other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin $>$ flesh <01320 +basar > shall have peace <07965 +shalowm > . even JER 013010 This <02088 +zeh > evil $<07451+\mathrm{ra}<>$ people $<05971+$, which refuse $<03987+$ me>en > to hear <08085 + shama < > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb >, and walk <01980 +halak > after <00310 +> achar > other <00312 +> acher > gods <00430 +>elohiym > , to serve $<05647+$ them , and to worship <07812 + shachah > them, shall \{even\} be as this <02088 + zeh $>$ girdle <00232 +>ezowr > , which <00834 +> aher > is good <06743 +tsalach > for nothing . even JER 013013 Then shalt thou say <00559 +> amar > unto them, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > Behold <02005 +hen > , I will fill <05433 +caba>> all <03605 +kol> the inhabitants <03427 +yashab > of this land <00776 +>erets > , \{even\} the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732 +David > throne <03678 +kicce>> , and the priests <03548 +kohen > , and the prophets <05030 +nabiy>>, and all <03605 +kol> the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > , with drunkenness <07943 +shikkarown > . even JER 013014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , \{even\} the fathers <1> and the sons <01121 +ben > together <03162 +yachad >, saith <05002 +n@>um > the LORD <03068 + Y @hovah > : I will not pity <02550 +chamal > , nor <03808 +lo>> spare <02347 +chuwc > , nor <03808 +lo>> have mercy <07355 +racham > , but destroy <07843 +shachath > them . even JER 013018 Say <00559 +>amar > unto the king <04428 +melek > and to the queen <01377 $+\mathrm{g} @$ biyrah > , Humble <08213 +shaphel > yourselves, sit <03427 +yashab > down : for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381 +yarad > , [ \{even\}] the crown <05850 + of your glory <08597 +tiph>arah > . even JER 015013 Thy substance <02428 +chayil > and thy treasures <00214 +>owtsar > will I give <05414 +nathan > to the spoil <00957 +baz > without price <04242 $+\mathrm{m} @$ chiyr > , and [ that ] for all <03605 +kol > thy sins <02403 +chatta>ah >, \{even\} in all <03605 +kol > thy borders <01366 +g @buwl > . even JER 016005 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Enter <00935 +bow>> not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo>> go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo\gg bemoan <05110 +nuwd > them : for I have taken <00622 +> acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , [ \{even\} <00853 +>eth > ] lovingkindness <02617 +checed > and mercies <07356 +racham > . even JER 017004 And thou, $\{$ even $\}$ thyself, shalt discontinue $<08058+$ shamat $>$ from thine heritage $<05159+$ nachalah $>$ that I gave $<05414$ +nathan > thee ; and I will cause thee to serve <05647 + thine enemies <00341 +>oyeb > in the land $<00776$ +>erets > which <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph > , [ which ] shall burn <03344 +yaqad > for ever $<05769+$. even JER 017010 I the LORD <03068 + Y @ hovah > search <02713 +chaqar > the heart <03820 +leb $>,[$ I ] try <00974 +bachan > the reins <03629 +kilyah > , \{even\} to give <05414 +nathan > every man <00376 $+>$ iysh > according to his ways <01870 +derek > , [ and ] according to the fruit <06529 +p@riy > of his doings <04611 +ma . even JER 017027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm>, and not to bear <05375 +nasa>> a burden <04853 +massa>>, \{even\} entering <00935 +bow>> in at the gates <08179 + sha of Jerusalem <03389 +Y @ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath $>$ a fire $<00784+>$ esh > in the gates $<08179+$ sha thereof, and it shall devour <00398 +>akal > the palaces <00759 +> armown > of Jerusalem <03389 + Y @ruwshalaim > , and it shall not be quenched <03518 +kabah > . Even JER 019011 And shalt say <00559 +>amar > unto them, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg ; \{Even \} <03602 +kakah > so <03602 +kakah > will I break $<07665+$ shabar $>$ this $<02088+$ zeh $>$ people $<05971+$ and this $<02063+$ zo $>$ th $>$ city $<05892+$, as [ one ]
breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy >, that cannot be made <07495 +rapha\gg whole <07495 +rapha\gg again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet $<08612$ +Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > . even JER 019012 Thus <03651 +ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , and to the inhabitants <03427 +yashab > thereof, and [ \{even\} ] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : even JER 021005 And I myself <00589 +> aniy > will fight <03898 +lacham > against you with an outstretched <05186 + natah > hand <03027 +yad > and with a strong <02389 +chazaq > arm <02220 +z@rowa<>, \{even\} in anger <00639 +> aph > , and in fury <02534 +chemah > , and in great <01419 + gadowl> wrath <07110 +qetseph > even JER 022025 And I will give <05414 + nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [ of them ] whose face <06440 +paniym $>$ thou fearest <01481 + guwr > , \{even\} into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . even JER 023012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on, and fall <05307 +naphal > therein : for I will bring <00935 +bow>> evil $<07451+\mathrm{ra}<>$ upon them , [ \{even\} ] the year <08141 +shaneh > of their visitation <06486 +p@ quddah > , saith $<05002+$ n@ > um > the LORD <03068 + Y @ hovah > . even JER 023019 Behold <02009 +hinneh > , a whirlwind $<05591+$ ca of the LORD <03068 +Y @hovah > is gone <03318 +yatsa>> forth <03318 +yatsa\gg in fury <02534 +chemah > , \{even\} a grievous <02342 +chuwl> whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > . even JER 023 033 . And when $<03588+$ kiy > this $<02088+$ zeh $>$ people $<05971+$, or $<00176+>$ ow $>$ the prophet $<05030$ +nabiy>>, or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee, saying <00559 $+>$ amar > , What <04100 +mah > [ is ] the burden <04853 +massa>> of the LORD <03068 +Y @hovah > ? thou shalt then say <00559 +> amar > unto them, What < $04100+$ mah > burden <04853 +massa>> ? I will \{even\} forsake <05203 +natash > you, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . even JER 023034 And [ as for ] the prophet <05030 +nabiy\gg , and the priest <03548 + kohen > , and the people <05971 + , that shall say <00559 +>amar > , The burden <04853 +massa\gg of the LORD <03068 + Y @hovah > , I will \{even\} punish <06485 + paqad > that man <00376 +>iysh > and his house <01004 +bayith > . even JER 023039 Therefore <03651 +ken > , behold <02005 +hen > , I, \{even\} I, will utterly forget <05382 +nashah > you , and I will forsake <05203 +natash > you, and the city <05892 + that I gave < 05414 +nathan > you and your fathers <1>, [ and cast you ] out of my presence <06440 +paniym > : even JER 024002 One <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ good <02896 +towb > figs < $08384+$ t @ >en > , [ \{even\} ] like the figs <08384 +t @>en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra<> figs <08384 +t@>en>, which <00834 +>aher > could not be eaten $\langle 00398+>$ akal $>$, they were so bad $\langle 07451+\mathrm{ra}<>$. even JER 025003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y @huwdah > , \{even\} unto this <02088 +zeh > day <03117 +yowm >, that [ is ] the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 + Y @ hovah > hath come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you, rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama<> . even JER 025013 And I will bring <00935 +bow>> upon that land $<00776+>$ erets $>$ all <03605 + kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced $<01696+$ dabar > against <05921 + it, [ \{even\} ] all <03605 +kol > that is written <03789 + kathab > in this <02088 +zeh > book <05612 +cepher > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba>> against <05921 + all <03605 +kol > the nations <01471 +gowy > . even JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow>> [ \{even\}] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 + Y @ hovah > hath a controversy <07379 +riyb > with the nations $<01471+$ gowy >, he will plead <08199 +shaphat > with all <03605 +kol> flesh <01320 +basar > ; he will give $<05414$ +nathan > them [ that are ] wicked <07563 +rasha<> to the sword <02719 +chereb > , saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+$ Y @ hovah > . even JER 025033 And the slain <02491 +chalal > of the LORD $<03068+$ Y @ hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth $<00776$ +>erets > \{even\} unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad >, neither <03808 +lo>> gathered <00622 +>acaph >, nor <03808 +lo>> buried $<06912$ +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +> adamah >. Even JER 028
$006\{$ Even \} the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@yah > said <00559 +> amar > , Amen $<00543+>$ amen > : the LORD <03068 +Y@ hovah > do <06213 + so <03651 +ken > : the LORD <03068 + Y @ hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba>>, to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y @hovah > house <01004 +bayith > , and all <03605 +kol> that is carried <01473 +gowlah > away captive <01473 + gowlah > , from Babylon <00894 +Babel> into <00413 +>el > this <02008 +hennah > place <04725 +maqowm > . Even JER 028011 And Hananiah <02608 +Chananyah > spake <00559 $+>$ amar > in the presence $<05869+$ of all $<03605+$ kol > the people $<05971+$, saying <00559 +> amar > , Thus $<03602+$ kakah > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; \{Even \} <03602 +kakah > so <03602 + kakah > will I break <07665 +shabar > the yoke <05923 +
of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r>of all <03605 +kol> nations <01471 + gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh >. And the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 + derek > . even JER 029023 Because they have committed <06213 + villany <05039 +n@balah > in Israel <03478+Yisra>el > , and have committed <06213 + adultery <05003 +na>aph > with their neighbours <07453 +rea<> wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; \{even\} I know <03045 +yada<>, and [ am ] a witness <05707 +, saith <05002 +n@>um > the LORD <03068 + Y@hovah > . even JER 030007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is ] great <01419 +gadowl > , so that none <00369 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] \{even\} the time <06256 + of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it . even JER 031002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , The people $<05971+$ [ which were ] left <08300 +sariyd > of the sword $<02719+$ chereb $>$ found $<04672$ + matsa $\gg$ grace $<02580+$ chen $>$ in the wilderness $<04057+$ midbar $>$; [ \{even \} ] Israel <03478 +Yisra>el $>$, when I went <01980 +halak > to cause him to rest <07280 +raga< > . even JER 031019 Surely <03588 +kiy > after <00310 +> achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +> achar > that I was instructed <03045 +yada<> , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam >, \{even\}<01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa>> the reproach <02781 +cherpah > of my youth <05271 +na. even JER 031021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah >, [ \{even\} ] the way <01870 +derek > [ which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb >, O virgin <01330 +b@thuwlah > of Israel <03478 + Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb $>$ to these $<00428+>$ el - leh > thy cities <05892 + . even JER 032009 And I bought <07069 +qanah > the field <07704 +sadeh > of Hanameel <02601 +Chanam>el>my uncle s <01733 +dowdah > son <01121 +ben > , that [ was ] in Anathoth <06068 + , and weighed <08254 +shaqal > him the money <03701 +keceph > , [ \{even\} ] seventeen <07651 +sheba < > shekels < $08255+$ sheqel > of silver <03701 +keceph > . even JER 032020 Which <00834 +> aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ \{even\} ] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el >, and among [ other ] men $<00120+>$ adam $>$; and hast made $<06213+$ thee a name $<08034+$ shem $>$, as at $<05704+$ this $<02088$ +zeh > day <03119 +yowmam > ; even JER 032031 For this <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [ as ] a provocation <03708 +ka of mine anger <00639 +> aph > and of my fury $<02534+$ chemah > from the day $<03119+$ yowmam > that they built <01129 +banah > it \{even\} unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr>it from before <05921 + my face < 06440 +paniym > , even JER 033010 . Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > ; Again < $05750+$ there shall be heard <08085 + shama < > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +> amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +> ayin > beast <00929 $+b @$ hemah > , [ \{even\} ] in the cities <05892 + of Judah <03063 +Y @ huwdah > , and in the streets $<02351$ +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , that are desolate <08074 +shamem > , without $<00369$ +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > ,
and without <00369 +> ayin > beast <00929 +b @ hemah > , even JER 033024 Considerest <07200 +ra>ah $>$ thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 + dabar > , saying <00559 +>amar >, The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 $+>$ aher > the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar > , he hath \{even\} cast <03988 $+\mathrm{ma}>\mathrm{ac}>$ them off ? thus they have despised $<05006+$ na>ats > my people $<05971+$, that they should be no more $<05750$ + a nation $<01471$ + gowy $>$ before $<06440$ +paniym $>$ them . even JER 034020 I will \{even\} give <05414 +nathan > them into the hand <03027+yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315 +nephesh > : and their dead <05038 +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal > unto the fowls $<05775+$ of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > . even JER 036002 Take <03947 +laqach > thee a roll <04039 +m@ gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el> all <03605 +kol> the words <01697 +dabar $>$ that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against $<05921+$ Judah <03063 +Y @huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee, from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah >, \{even\} unto this <02088 +zeh > day <03117 +yowm > . even JER 036012 Then he went <03381 +yarad > down <03381 +yarad > into the king s <04428 +melek > house <01004 +bayith > , into <05921 + the scribe s $<05608+$ caphar > chamber <03957 +lishkah > : and, lo <02009 +hinneh > , all <03605 +kol > the princes <08269 + sar > sat <03427 +yashab > there <08033 +sham > , [ \{even\} ] Elishama <00476 +>Eliyshama<> the scribe <05608 +caphar > , and Delaiah <01806 +D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma, and Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and Gemariah <01587 +G@ maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Hananiah $<02608+$ Chananyah > , and all <03605 +kol > the princes <08269 +sar > . even JER 039003 And all $<03605+\mathrm{kol}>$ the princes $<08269+$ sar > of the king <04428 +melek > of Babylon <00894 +Babel > came $<00935$ +bow \gg in, and sat <03427 +yashab > in the middle <08484 +tiykown > gate <08179 + sha , [ \{even\} ] Nergalsharezer <05371 +Nergal Shar>etser>, Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol > the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 + melek > of Babylon <00894 +Babel > . even JER 039 012 Take <03947 +laqach > him, and look <07760 +suwm > well to him, and do <06213 + him no <00408 $+>$ al > harm <07451 +ra<>; but do <06213 + unto him \{even\} <03651 +ken > as he shall say <01696 +dabar > unto thee . Even JER 039014 \{Even\} they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@ yah > out of the court <02691 +chatser > of the prison <04307 +mattara\gg , and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he should carry <03318 +yatsa\gg him home <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people <05971 + . even JER 040007 . Now when all <03605 +kol > the captains <08269 + sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ \{even\} ] they and their men <00582 +>enowsh > , heard <08085 +shama < > that the king <04428 + melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah >, and children <02945 +taph >, and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried <01540 + galah > away captive <01540 + galah > to Babylon <00894 +Babel > ; even JER 040008 Then they came <00935 +bow>> to Gedaliah <01436 +G@dalyah > to Mizpah <04708 +Mitspeh > , \{even\} Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and Johanan $<03110+$ Yowchanan > and Jonathan <03129 +Yownathan > the sons <01121 +ben > of Kareah <07143 +Qareach > , and Seraiah <08304 +S @rayah > the son <01121 +ben > of Tanhumeth <08576 +Tanchumeth $>$, and the sons <01121 +ben >of Ephai <05778 + the Netophathite <05200 +N@tophathiy > , and Jezaniah <03153 +Y @ zanyah > the son <01121 +ben > of a Maachathite $<04602+$ Ma, they and their men <00582 +>enowsh > . Even JER 040012 \{Even\} all <03605 +kol > the Jews <03064 +Y @huwdiy > returned $<07725+$ shuwb > out of all <03605 +kol > places <04725 +maqowm > whither they were driven $<05080$ +nadach > , and came <00935 +bow>> to the land <00776 +>erets > of Judah <03063
+Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 + > acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much $<07335$ +razam > . even JER 041001 . Now it came <01961 +hayah > to pass in the seventh <07637 + sh@ biy month <02320 +chodesh >, [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418+N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 + m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , \{even\} ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow>> unto Gedaliah $<01436+G @$ dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > . even JER 041003 Ishmael <03458 +Yishmal > also slew <05221 +nakah > all <03605 +kol> the Jews <03064 +Y @huwdiy > that were with him , [ \{even\} ] with Gedaliah <01436+G@ dalyah > , at Mizpah <04709 +Mitspah > , and the Chaldeans <03778 +Kasdiy > that were found <04672 +matsa>> there <08033 +sham > , [ and ] the men <00582 +>enowsh > of war <04421 +milchamah > . even JER 041005 That there came <00935 +bow>> certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [ \{even\} ] fourscore <08084 +sh@ moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 + galach > , and their clothes <00899 +beged > rent <07167 +qara<>, and having cut <01413 + gadad > themselves, with offerings <04503 +minchah > and incense $<03828+1 @$ bownah > in their hand <03027 +yad > , to bring <00935 +bow\gg [ them ] to the house <01004 +bayith > of the LORD <03068 + Y @hovah > . even JER 041010 Then Ishmael <03458 +Yishmal $>$ carried $<07617+$ shabah > away captive <07617 +shabah > all <03605 +kol > the residue <07611 + sh @ >eriyth > of the people <05971 + that [ were ] in Mizpah <04709 +Mitspah > , [ \{even\} <00853 $+>$ eth > ] the king s <04428 +melek > daughters <01121 +ben > , and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar>in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan $<05018+\mathrm{N} @$ buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed $<06485+$ paqad > to Gedaliah <01436 +G @ dalyah > the son <01121 +ben > of Ahikam <00296 $+>$ Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 $+\mathrm{N} @$ thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . even JER 041016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all $<03605+\mathrm{kol}>$ the captains $<08269+$ sar > of the forces $<02428+$ chayil > that [ were ] with him , all $<03605+\mathrm{kol}>$ the remnant <07611 +sh@>eriyth > of the people <05971 + whom <00834 +> aher > he had recovered $<07725+$ shuwb $>$ from Ishmael $<03458+$ Yishmal $>$ the son $<01121+$ ben $>$ of Nethaniah $<05418+\mathrm{N} @$ thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +> achar > [ that ] he had slain $<05221$ +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam $>$, [ \{even\} ] mighty <01397 + geber > men <00582 +>enowsh > of war <04421 + milchamah > , and the women <00802 +>ishshah >, and the children <02945 +taph >, and the eunuchs <05631 +cariyc >, whom <00834 +> aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : even JER 042001 . Then all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah $<03153+$ Y @ zanyah > the son <01121 +ben > of Hoshaiah <01955 +Howsha, and all <03605 +kol > the people $<05971+$ from the least $<06996+$ qatan $>\{$ even $\}$ unto the greatest $<01419+$ gadowl > , came <05066 +nagash > near <05066 + nagash > , even JER 042002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , Let, we beseech <04994 +na>> thee, our supplication <08467+t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee, and pray <06419 + palal > for us unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , [ \{even\} ] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; ( for we are left <07604 + sha $>$ ar > [ but ] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us : ) even JER 042005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y @hovah > be a true <00571 +>emeth > and faithful <00539 +> aman > witness $<05707+$ between $<00996+$ beyn > us , if we do <06213 + not \{even\} <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us . even JER 042008 Then called $<07121$ +qara \gg he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >
, and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil> which <00834 +>aher > [ were ] with him , and all <03605 $+\mathrm{kol}>$ the people $<05971+$ from the least $<06996+$ qatan $>$ \{even \} to the greatest <01419 + gadowl > , even JER 043001 . And it came <01961 +hayah > to pass, [ that ] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all $<03605+\mathrm{kol}>$ the people $<05971+$ all <03605 $+\mathrm{kol}>$ the words $<01697+$ dabar > of the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , for which <00834 +> aher > the LORD <03068 +Y @hovah $>$ their God <00430 +>elohiym > had sent <07971 + shalach > him to them , [ \{even \} <00853 +>eth > ] all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar >, Even JER 043006 [ \{Even\} <00853 $+>$ eth > ] men <01397 + geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 $+\mathrm{N} @$ buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah $>$ the prophet <05030 +nabiy>> , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . even JER 043007 So they came <00935 +bow\gg into the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > : for they obeyed <08085 +shama<> not the voice <06963 +qowl > of the LORD $<03068+$ Y @ hovah > : thus came <00935 +bow>> they [ \{even\} ] to Tahpanhes <08471 +Tachpanchec > even JER 044010 They are not humbled <01792 +daka\gg [ \{even\} ] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo>> have they feared <03372 +yare>> , nor <03808 +lo>> walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan $>$ before < 06440 +paniym > you and before < 06440 +paniym > your fathers <1>. even JER 044012 And I will take <03947 +laqach > the remnant <07611 +sh @>eriyth > of Judah <03063 +Y @huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow\gg into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 + guwr > there <08033 +sham > , and they shall all $<03605+\mathrm{kol}>$ be consumed <08552 +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > \{even\} unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine $<07458+\mathrm{ra}$ : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah $>$, and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . even JER 044012 And I will take $<03947$ +laqach > the remnant <07611 +sh@ >eriyth > of Judah <03063 +Y @huwdah > , that have set $<07760+$ suwm > their faces < 06440 +paniym > to go <00935 +bow>> into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 + guwr > there <08033 + sham > , and they shall all <03605 + kol > be consumed <08552 +tamam >, [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ \{even\} ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 + ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 + gadowl > , by the sword <02719 +chereb > and by the famine $<07458+\mathrm{ra}$ : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah $>$, and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah > . even JER 044015 . Then all $<03605+\mathrm{kol}>$ the men <00582 +> enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +> acher > gods $<00430+>$ elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great $<01419+$ gadowl $>$ multitude $<06951+$ qahal $>$, $\{$ even $\}$ all $<03605+$ kol $>$ the people $<05971+$ that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar > , even JER 045004 Thus <03541 + koh > shalt thou say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [ that ] which <00834 +> aher > I have built <01129 +banah > will I break <02040 +harac > down <02040 +harac > , and that which <00834 +>aher > I have planted < 05193 +nata < > I will pluck <05428 +nathash > up , \{even\} this <01931 +huw>> whole <03605 +kol > land <00776 +>erets > . even JER 046025 The LORD <03068 +Y @hovah > of hosts $<06635$ +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , saith <00559 +>amar > ; Behold <02005 +hen > , I will punish <06485 +paqad > the multitude <00582 +>enowsh > of No , and Pharaoh <06547 +Par, and Egypt <04714 +Mitsrayim > , with their gods <00430 +>elohiym > , and their kings $<04428+$ melek > ; \{even $\}$ Pharaoh <06547 +Par, and [ all ] them that trust <00982 +batach > in him
: even JER 048032 O vine < 01612 +gephen > of Sibmah <07643 +S @bam > , I will weep <01058 +bakah $>$ for thee with the weeping <01065 +B @ kiy > of Jazer <03270 +Ya: thy plants <05189 +n@tiyshah > are gone $<05674+$ over $<05674+$ the sea $<03220+$ yam $>$, they reach $<05060+$ naga $<>$ [ \{even\} ] to the sea $<03220+$ yam > of Jazer <03270 +Ya : the spoiler < $07703+$ shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . even JER 048034 From the cry $<02201+$ za of Heshbon <02809 +Cheshbown > [ even ] unto Elealeh <00500 +>El > , [ and even ] unto Jahaz <03096 + Yahats >, have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar $<06820+$ Tso [ \{even\} ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697+ of three <07992 + sh@liyshiy > years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . even JER 048034 From the cry <02201 +za of Heshbon <02809 +Cheshbown > [ even ] unto Elealeh <00500 +>El > , [ and \{even\} ] unto Jahaz <03096 + Yahats >, have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar $<06820+$ Tso [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697+ of three <07992 + sh@liyshiy > years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . even JER 048034 From the cry <02201 +za of Heshbon <02809 +Cheshbown > [ \{even\} ] unto Elealeh <00500 +>El >, [ and even ] unto Jahaz <03096 + Yahats > , have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar $<06820+$ Tso [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697+ of three <07992 + sh @liyshiy > years old <07992 + sh @liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . even JER 048044 He that fleeth $<05211$ +niyc > from the fear <06343 + pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare <06341 + pach > : for I will bring <00935 +bow>> upon it, [ \{even\} ] upon Moab <04124 +Mow>ab >, the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith $<05002$ +n@ > um > the LORD <03068 +Y @ hovah > . even JER 049037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before $<06440$ +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow>> evil <07451 +ra< > upon them, [ \{even\} <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +> aph > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; and I will send $<07971+$ shalach > the sword <02719 +chereb > after <00310 +>achar > them, till <05704 + I have consumed <03615 +kalah > them : even JER 050007 All <03605 +kol > that found <04672 +matsa\gg them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar> said <00559 +>amar > , We offend <00816 +> asham > not, because they have sinned <02398 +chata\gg against the LORD <03068 + Y @hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , \{even\} the LORD <03068 + Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . even JER 050021 . Go <05927 + up against <05921 + the land <00776 +> erets > of Merathaim <04850 +M@rathayim > , [ \{even\} ] against $<05921+$ it , and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > after <00310 +>achar > them, saith $<05002+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 + Y @ hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee . even JER 051009 We would have healed <07495 +rapha> > Babylon <00894 + Babel > , but she is not healed <07495 +rapha\gg : forsake <05800 + her, and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted <05375 +nasa>> up [ \{even\}] to the skies <07834 +shachaq > . even JER 051056 Because <03588 + kiy > the spoiler <07703 +shadad > is come <00935 +bow>> upon her , [ \{even\}] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows $<07198$ +qesheth > is broken <02865 +chathath > : for the LORD <03068 + Y @ hovah > God <00410 +>el $>$ of recompences < $01578+\mathrm{g}$ @ muwlah > shall surely requite <07999 +shalam > . even JER 051060 So Jeremiah <03414 +Yirm@ yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 + ra < > that should come <00935 +bow\gg upon Babylon <00894 +Babel > , [ \{even \} $<00853+>$ eth > ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel >. Even LAM 004003 \{Even\} <01571 + gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats > out the breast <07699 +shad > , they give suck <03243 +yanaq > to their young <01482 + guwr > ones : the daughter <01323 +bath > of my
people <05971 + [ is become ] cruel <00393 +>akzar > , like the ostriches <03283 +ya in the wilderness $<04057$ +midbar > . even EZE 001027 And I saw <07200 +ra>ah > as the colour <05869 + of amber $<02830+$ chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiyb $>$ about within <01004 +bayith > it, from the appearance <04758 +mar>eh > of his loins <04975 +mothen $>$ even upward <04605 +ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > \{even\} downward <04295 +mattah >, I saw <07200 +ra>ah> as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 + nogahh > round <05439 +cabiyb > about . even EZE 001027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +> esh > round <05439 + cabiyb > about within <01004 +bayith > it, from the appearance <04758 +mar>eh > of his loins <04975 +mothen > \{even\} upward $<04605+\mathrm{ma}$, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah> as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyb > about. even EZE 002003 And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +> adam > , I send <07971 + shalach > thee to the children <01121 +ben > of Israel <03478+Yisra>el >, to a rebellious <04775 +marad > nation <01471 + gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [ \{even\} ] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . even EZE 004001 . Thou also, son <01121 +ben > of man <00120 +>adam >, take <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee, and pourtray <02710 +chaqaq > upon it the city <05892 + , [ \{even\} <00853 +>eth > ] Jerusalem $<03389+$ Y @ ruwshalaim > : Even EZE 004013 And the LORD <03068 +Y @ hovah > said <00559 +>amar $>$, $\{$ Even $\}<03602+$ kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame\gg bread <03899 +lechem > among the Gentiles <01471 + gowy > , whither I will drive <05080 +nadach > them . even EZE 004014 Then said $<00559$ +>amar > I, Ah <00162 +> ahahh > Lord < 00136 +>Adonay > GOD < $03069+$ Y @hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame\gg : for from my youth $<05271+$ na up $\{$ even $\}$ till $<05704+$ now $<06258+$ have I not eaten $<00398+>$ akal $>$ of that which dieth <05038 +n@belah > of itself, or is torn <02966 +t @rephah > in pieces ; neither <03808 +lo>> came <00935 +bow>> there abominable <06292 + pigguwl> flesh <01320 +basar > into my mouth <06310 +peh > . even EZE 005008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02005 +hen > , I , \{even\} <01571 + gam > I , [ am ] against <05921 + thee, and will execute <06213 + judgments $<04941+$ mishpat $>$ in the midst $<08432$ +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . even EZE 006003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thus <03541 +koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > to the mountains <02022 +har $>$, and to the hills $<01389+$ gib , to the rivers $\langle 00650+>$ aphiyq $\rangle$, and to the valleys $\langle 01516+$ gay $\rangle>$; Behold <02005 +hen > , I , [ \{even\} ] I, will bring <00935 +bow>> a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116 +bamah > places . even EZE 007014 They have blown <08628 + taqa < > the trumpet <08628 +taqa<>, \{even\} to make all <03605 +kol> ready <03559 +kuwn > ; but none <00369 +> ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [ is ] upon all <03605 +kol> the multitude <01995 +hamown > thereof . even EZE 008002 Then I beheld <07200 +ra>ah >, and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758+mar>eh > of his loins <04975 +mothen > even downward <04295 + mattah > , fire <00784 +>esh > ; and from his loins $<04975+$ mothen > \{even\} upward <04605+ma, as the appearance <04758+mar>eh > of brightness $<02096$ +zohar > , as the colour <05869 + of amber <02830 +chashmal > . even EZE 008002 Then I beheld <07200 $+\mathrm{ra}>$ ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance $<04758+$ mar>eh > of fire < $00784+>$ esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > \{even\} downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance < $04758+$ mar>eh > of brightness <02096 +zohar $>$, as the colour <05869 + of amber <02830 +chashmal > . even EZE 008006 He said <00559 +>amar > furthermore unto me, Son <01121 +ben > of man <00120 +>adam >, seest <07200 +ra>ah > thou what $<04100+$ mah $>$ they do $<06213+$ ? [ \{even \} ] the great $<01419+$ gadowl > abominations <08441 +tow that
the house $<01004$ +bayith > of Israel < $03478+$ Yisra>el > committeth $<06213+$ here $<06311+$ poh $>$, that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn $<07725+$ shuwb $>$ thee yet $<05750+$ again $<05750+$, [ and ] thou shalt see $<07200+$ ra $>$ ah $>$ greater $<01419$ +gadowl > abominations <08441 +tow . even EZE 009001 . He cried <07121 +qara>> also in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl >, saying <00559 +>amar $>$, Cause them that have charge <06486 +p@quddah > over the city <05892 + to draw near <07126 +qarab $>$, \{even\} every man <00376 +>iysh > [ with ] his destroying <04892 + mashcheth > weapon <03627 $+\mathrm{k} @$ liy > in his hand <03027 +yad > . even EZE 010002 And he spake <00559 +> amar > unto the man $<00376$ +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow>> in between <00996 +beyn > the wheels <01534 + galgal > , [ \{even\} ] under the cherub <03742 +k @ ruwb > , and fill <04390 +male\gg thine hand <02651 +chophen > with coals <01513 +gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter $<02236+$ zaraq > [ them ] over <05921 + the city <05892 + . And he went <00935 +bow>> in in my sight $<05869$ + . even EZE 010005 And the sound <06963 +qowl > of the cherubims <03742 +k @ruwb > wings $<03671+$ kanaph > was heard <08085 +shama < > [ \{even\} ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > God <00410 +>el > when he speaketh <01696 +dabar > . even EZE 010012 And their whole <03605 +kol > body <01320 +basar >, and their backs <01354 +gab >, and their hands <03027 +yad >, and their wings <03671 + kanaph > , and the wheels <00212 +>owphan > , [ were ] full <04392 +male>> of eyes <05869 + round $<05439$ +cabiyb > about, [ \{even\} ] the wheels <00212 +>owphan > that they four <00702 +>arba<> had even EZE 011015 Son <01121 +ben > of man <00120 +>adam > , thy brethren <00251 +>ach > , [ \{even\} ] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g @ullah >, and all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol > , [ are ] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim $>$ have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y @ hovah > : unto us is this <01931 +huw\gg land <00776 +>erets > given <05414 +nathan > in possession <04181 +mowrashah > . even EZE 011017 Therefore <03651 + ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; I will \{even\} gather $<06908+$ qabats > you from the people <05971 + , and assemble <00622 +> acaph > you out of the countries $<00776$ +> erets > where <00834 +>aher > ye have been scattered <06327 +puwts > , and I will give $<05414$ +nathan > you the land <00127 +>adamah > of Israel <03478 + Yisra>el > . even EZE 012004 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> thy stuff [03627+k@liy](mailto:03627+k@liy) by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k @liy > for removing <01473 + gowlah > : and thou shalt go <03318 +yatsa\gg forth <03318 +yatsa>> at \{even\} <06153 + in their sight <05869 + , as they that go <04161 +mowtsa>> forth <04161 +mowtsa>> into captivity <01473 + gowlah > . even EZE 012007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> $>$ forth <03318 +yatsa\gg my stuff <03627 +k @liy > by day <03119 +yowmam > , as stuff <03627 +k@liy $>$ for captivity $<01473$ + gowlah >, and in the $\{$ even $\}<06153+$ I digged <02864 +chathar > through the wall <07023 + qiyr > with mine hand <03027 +yad > ; I brought <03318 + yatsa\gg [ it ] forth <03318 +yatsa\gg in the twilight <05939 + , [ and ] I bare <05375 +nasa\gg [ it ] upon [ my ] shoulder <03802 + katheph > in their sight <05869 + . even EZE 013010 . Because <03282 +ya, \{even\} because <03282 +ya they have seduced <02937 +ta my people <05971 + , saying <00559 +>amar > , Peace <07965 + shalowm > ; and [ there was ] no <00369 +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits >, and, lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 +taphel > [ morter ] : even EZE 013013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; I will \{even\} rend <01234 +baqa< > [ it ] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower < $01653+$ geshem > in mine anger <00639 +> aph > , and great <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume <03615 +kalah > [ it ] . even EZE 013020 Wherefore $<03651+$ ken > thus < $03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167+qara<> them from your arms <02220 $+\mathrm{z} @$ rowa<>, and will let the souls <05315
+nephesh > go <07971 + shalach > , [ \{even\} ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > . even EZE 014010 And they shall bear <05375 +nasa\gg the punishment $<05771+$ of their iniquity $<05771+$ : the punishment <05771 + of the prophet $<05030+$ nabiy $>$ $>$ shall be \{even\} as the punishment <05771 + of him that seeketh <01875 +darash > [ unto him ] ; even EZE 014022 Yet, behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 $+p @$ leytah > that shall be brought <03318 +yatsa>> forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth $<03318+$ yatsa>> unto you, and ye shall see <07200 $+\mathrm{ra}>$ ah > their way $<01870+$ derek > and their doings $<05949+$ : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow>> upon Jerusalem <03389 +Y @ruwshalaim > , [ \{even\} ] concerning <00854 +>eth > all <03605 +kol> that I have brought <00935 +bow\gg upon it . even EZE 016019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee, fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [ wherewith ] I fed <00398 +>akal $>$ thee, thou hast $\{$ even $\}$ set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [ thus ] it was, saith <05002 +n@ >um > the Lord <00136 +>Adonay >GOD <03069 +Y @ hovih > . even EZE 016037 Behold <02005 +hen > , therefore <03651 + ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +> ahab > , with whom <00834 $+>$ aher > thou hast taken pleasure <06148 + , and all <03605 +kol > [ them ] that thou hast loved <00157 $+>$ ahab > , with all <03605 $+\mathrm{kol}>$ [ them ] that thou hast hated <08130 +sane>> ; I will \{even\} gather $<06908$ +qabats > them round <05439 + cabiyb > about against <05921 + thee, and will discover <01540 + galah > thy nakedness <06172 + unto them, that they may see $<07200+$ ra>ah $>$ all $<03605+$ kol $>$ thy nakedness <06172 + . even EZE 016059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 $+>$ Adonay $>$ GOD<03069 +Y @hovih > ; I will \{even\} deal <06213 + with thee as thou hast done <06213 + , which <00834 +> aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b @riyth > . even EZE 017009 Say <00559 +> amar > thou, Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Shall it prosper $<06743$ +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut $<07082+$ qacac $>$ off the fruit <06529 + p@riy > thereof, that it wither <03001 + yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol> the leaves <02964 +tereph > of her spring <06780 +tsemach > , \{even\} without <03808 +lo>> great <01419 + gadowl> power <02220 $+\mathrm{z} @$ rowa < > or many <07227 +rab $>$ people $<05971+$ to pluck <05375 +nasa>>>it up by the roots < $08328+$ sheresh > thereof . even EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 $+\mathrm{Y} @$ hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak >, whose oath <00423 +>alah > he despised <00959 +bazah > , and whose $<00853$ +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [ \{even\} ] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . even EZE 017019 Therefore < $03651+$ ken > thus < $03541+$ koh > saith $<00559+>$ amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , \{even\} it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . even EZE 018011 And that doeth <06213 + not any <03605 +kol > of those <00428 +>el - leh > [ duties ] , but \{even\} <01571 + gam > hath eaten <00398 + > akal > upon the mountains <02022 +har > , and defiled <02930 +tame>> his neighbour s <07453 +rea< > wife <00802 +>ishshah > , even EZE 018018 [ As for ] his father $\langle 1\rangle$, because $<03588+$ kiy $>$ he cruelly $<06233+$ oppressed $<06231+$, spoiled $<01497+$ gazal $\rangle$ his brother <00251 +> ach > by violence <01499 + gezel > , and did <06213 + [ that ] which <00834 +>aher > [ is ] not good <02896 +towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , \{even\} he shall die <04191 +muwth > in his iniquity <05771 + . even EZE 020011 And I gave <05414 +nathan > them my statutes <02708 +chuqqah >, and shewed <03045 +yada< > them my judgments <04941 +mishpat $>$, which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 + , he shall \{even\} live <02425 +chayay > in them . even EZE 020013 But the house <01004 +bayith > of Israel < $03478+$ Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 +, he shall \{even\} live $<02425+$ chayay > in them ; and my sabbaths <07676 + shabbath > they greatly <03966 + m@ polluted
<02490 +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . even EZE 020021 Notwithstanding the children <01121 +ben > rebelled <04784 + marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo>> kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them, which <00834 +> aher > [ if ] a man <00120 $+>$ adam > do $<06213+$, he shall $\{$ even \} live <02425 + chayay > in them ; they polluted $<02490+$ chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the wilderness <04057 +midbar > . even EZE 020031 For when ye offer <05375 +nasa>> your gifts <04979 + mattanah > , when ye make your sons $<01121+$ ben $>$ to pass $<05674+$ through the fire <00784 +>esh > , ye pollute <02930 +tame\gg yourselves with all <03605 +kol > your idols <01544 + gilluwl > , \{even\} unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I will not be enquired of by you . even EZE 021013 Because <03588 +kiy > [ it is ] a trial <00974 +bachan > , and what <04100 +mah > if <00518 +>im > [ the sword ] contemn <03988 +ma>ac> \{even\}<01571+gam> the rod <07626 +shebet > ? it shall be no <03808 +lo>> [ more ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > . even EZE 021028 . And thou, son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba>> and say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781 +cherpah > ; \{even\} say <00559 +> amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [ is ] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [ it is ] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : even EZE 022004 Thou art become <00816 +>asham > guilty <00816 +> asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame>> thyself in thine idols <01544 + gilluwl > which <00834 +> aher > thou hast made $<06213+$; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow\gg [ \{even\} ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made $<05414$ +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking $<07048+$ qallacah > to all <03605 +kol > countries <00776 +> erets > . even EZE 022018 Son <01121 +ben $>$ of man <00120 +>adam > , the house $<01004+$ bayith > of Israel <03478 +Yisra>el > is to me become $<01961+$ hayah > dross <05509 +ciyg > : all <03605 +kol > they [ are ] brass <05178 $+\mathrm{n} @$ chosheth $>$, and tin <00913 +b @ diyl > , and iron <01270 +barzel > , and lead <05777 + , in the midst <08432 +tavek > of the furnace <03564 +kuwr > ; they are [ \{even\} ] the dross <05509 +ciyg > of silver <03701 +keceph > . even EZE 023034 Thou shalt \{even\} drink <08354 +shathah > it and suck <04680 +matsah > [ it ] out , and thou shalt break <01633 +garam > the sherds <02789 +cheres > thereof, and pluck <05423 +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [ it ] , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . even EZE 024002 Son <01121 +ben > of man <00120 +>adam >, write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [ $\{$ even $\}$ ] of this $<02088+$ zeh $>$ same $<06106+$ day $\langle 03117+$ yowm $>$ : the king $<04428+$ melek $>$ of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +> el > Jerusalem <03389 + Y @ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . even EZE 024004 Gather $<00622+>$ acaph > the pieces <05409 +nethach > thereof into it, [ \{even\} ] every <03605 +kol > good $<02896+$ towb $>$ piece <05409 + nethach > , the thigh <03409 +yarek > , and the shoulder <03802 +katheph > ; fill <04390 +male\gg [ it ] with the choice <04005 + mibchar > bones <06106 + . even EZE 024009 Therefore < $03651+$ ken > thus < $03541+$ koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + ! I will \{even\} make the pile <04071 +m@duwrah > for fire great <01431 + gadal > . even EZE 024018 So I spake <01696 + dabar > unto the people $<05971+$ in the morning $<01242+$ boqer $>:$ and at $\{$ even $\}<06153+$ my wife $<00802$ +> ishshah > died <04191 + muwth > ; and I did <06213 + in the morning <01242 +boqer > as I was commanded <06680 +tsavah > . even EZE 029010 Behold <02005 +hen > , therefore <03651 +ken > I [ am ] against <00413 +>el > thee, and against <00413 +>el > thy rivers <02975 +y @ , and I will make $<05414$ +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > utterly waste <02723 + chorbah > [ and ] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl>of Syene <05482
+C@veneh > \{even\} unto the border <01366 +g @buwl>of Ethiopia <03568 +Kuwsh > . even EZE 030 003 For the day <03117 +yowm > [ is ] near <07138 +qarowb >, $\{$ even \} the day <03117 +yowm > of the LORD <03068 +Y @hovah > [ is ] near <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the time <06256 + of the heathen <01471 +gowy > . even EZE 032006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [ \{even\} ] to the mountains <02022 +har > ; and the rivers <00650 +> aphiyq > shall be full <04390 +male\gg of thee . even EZE 032016 This <01931 +huw\gg [ is ] the lamentation <07015 +qiynah $>$ wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 + gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [ \{even \} ] for Egypt <04714 +Mitsrayim > , and for all <03605 +kol > her multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . even EZE 032018 Son <01121 +ben > of man <00120 +>adam >, wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt $<04714+$ Mitsrayim >, and cast <03381 +yarad > them down <03381 +yarad >, [ \{even\} ] her, and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 + gowy >, unto the nether $<08482$ +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . even EZE 032031 Pharaoh < $06547+$ Par shall see <07200 +ra>ah > them, and shall be comforted <05162 +nacham > over <05921 + all <03605 +kol > his multitude <01995 +hamown > , [ \{even\} ] Pharaoh <06547 +Par and all <03605 +kol > his army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . even EZE 032032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776 +> erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > , [ \{even\} ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . even EZE 033018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah >, and committeth <06213 + iniquity <05766 + , he shall \{even\} die <04191 +muwth > thereby . even EZE 034011 For thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02005 +hen > , I , [ \{even\} ] I , will both search <01875 +darash > my sheep <06629 +tso>n > , and seek <01239 +baqar > them out . even EZE 034020 Therefore < $03651+$ ken $>$ thus < $03541+$ koh > saith < $00559+>$ amar > the Lord <00136 $+>$ Adonay $>$ GOD $<03069+$ Y @ hovih > unto them ; Behold <02005 +hen > , I, [ \{even\} ] I , will judge <08199 +shaphat > between <00996 +beyn > the fat <01277 +bariy>> cattle <07716 +seh > and between <00996 +beyn > the lean <07330 +razeh > cattle <07716 +seh > . even EZE 034023 And I will set <06965 +quwm > up one $<00259+>$ echad $>$ shepherd $<07462+$ ra over $<05921+$ them , and he shall feed $<07462+$ ra them , [ $\{$ even $\}<00853$ +>eth > ] my servant <05650 + David <01732 +David > ; he shall feed <07462 +ra them , and he shall be their shepherd <07462 +ra. even EZE 034030 Thus shall they know <03045 +yada < > that I the LORD <03068 +Y @hovah > their God <00430 +>elohiym > [ am ] with them, and [ that ] they , [ \{even\} ] the house <01004 +bayith > of Israel <03478 +Yisra>el > , [ are ] my people <05971 +, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . even EZE 035006 Therefore <03651 +ken > , [ as ] I live <02416 +chay >, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , I will prepare <06213 + thee unto blood <01818 +dam > , and blood $<01818+$ dam $>$ shall pursue $<07291+$ radaph $>$ thee : sith $<00518+>$ im $>$ thou hast not hated <08130 +sane>> blood <01818 +dam > , \{even\} blood <01818 +dam > shall pursue <07291 +radaph > thee . even EZE 035011 Therefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > , I will \{even\} do <06213 + according to thine anger <00639 +> aph > , and according to thine envy <07068 +qin>ah > which <00834 +> aher > thou hast used $<06213+$ out of thy hatred $<08135+\sin >$ ah $>$ against them ; and I will make $<06213+$ myself known <03045 +yada < > among them, when <00834 +>aher > I have judged <08199 + shaphat > thee . even EZE 035015 As thou didst rejoice <08057 + simchah > at the inheritance <05159 + nachalah > of the house $<01004+$ bayith > of Israel <03478 +Yisra>el > , because it was desolate <08074 +shamem > , so <03651 + ken > will I do <06213 + unto thee : thou shalt be desolate <08077 +sh@mamah > , O mount <02022 +har $>$ Seir <08165 +Se , and all <03605 +kol > Idumea <00123 +>Edom > , [ \{even\} ] all <03605 +kol>of it : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . even EZE 036002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ;

Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha $<00253+>$ ach > , \{even \} the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : even EZE 036010 And I will multiply <07235 +rabah > men <00120 +>adam > upon you, all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , [ \{even\} ] all $<03605+\mathrm{kol}>$ of it : and the cities <05892 + shall be inhabited <03427 +yashab > , and the wastes <02723 +chorbah > shall be builded <01129 +banah > : even EZE 036012 Yea, I will cause men <00120 +>adam $>$ to walk <03212 +yalak > upon you , [ \{even \} <00853 +>eth > ] my people <05971 + Israel <03478 + Yisra>el > ; and they shall possess <03423 +yarash > thee, and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo>> more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . even EZE 037019 Say <01696 +dabar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ; Behold <02009 +hinneh > , I will take $<03947$ +laqach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 + Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ \{even \} $<00853$ +>eth > ] with the stick <06086 + of Judah <03063 +Y @huwdah > , and make <06213 + them one $<00259$ +>echad > stick <06086 + , and they shall be one <00259 +> echad > in mine hand <03027 +yad > . even EZE 037025 And they shall dwell <03427 +yashab > in the land <00776 +>erets > that I have given $<05414$ +nathan > unto Jacob <03290 + Ya my servant <05650 + , wherein <00834 +> aher > your fathers <1> have dwelt <03427 +yashab > ; and they shall dwell <03427 +yashab > therein , [ \{even\} ] they, and their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > for ever <05769 + : and my servant <05650 + David <01732 +David > [ shall be ] their prince <05387 +nasiy>> for ever <05769 + . even EZE 038004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa>> thee forth <03318 +yatsa>>, and all <03605 +kol> thine army <02428 +chayil >, horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol> of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy >, \{even\} ] a great <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : even EZE 039017 And, thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 + kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves, and come <00935 +bow\gg ; gather <00622 +> acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 + zebach > that I do sacrifice <02076 +zabach > for you , [ \{even\} ] a great <01419 +gadowl > sacrifice $<02077+$ zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat $<00398+>$ akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam >. even EZE 040014 He made <06213 + also posts <00352 +> ayil > of threescore <07657 +shib cubits <00520 +>ammah > , \{even\} unto the post <00352 +>ayil > of the court <02691 +chatser > round <05439 + cabiyb $>$ about the gate <08179 +sha. even EZE 041017 To that above <05921 + the door <06607 +pethach > , \{even\} unto the inner <06442 +p@ niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyb > about within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . even EZE 042012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south $<01864+$ darowm > [ was ] a door < $06607+$ pethach $>$ in the head $<07218+$ ro $>$ sh $>$ of the way <01870 +derek > , [ \{even\} ] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym $>$ the wall <01448 +g @derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow>> into them . even EZE 043001 . Afterward he brought <03212 +yalak > me to the gate $<08179+$ sha , [ \{even \} ] the gate $<08179+$ sha that looketh $<06437+$ panah $>$ toward $<01870+$ derek $>$ the east <06921 +qadiym > : even EZE 043003 And [ it was ] according to the appearance <04758 +mar>eh > of the vision <04758 +mar>eh > which <00834 +>aher> I saw <07200 +ra>ah > , [ \{even\} ] according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came <00935 +bow>> to destroy <07843 +shachath > the city <05892 + : and the visions <04759 +mar>ah > [ were ] like the vision <04758 + mar>eh > that I saw <07200 +ra>ah > by the river <05104 +nahar > Chebar <03529 +K @ bar > ; and I fell <05307 +naphal > upon my face < 06440 +paniym > . even EZE 043008 In their setting <05414 +nathan >
of their threshold < $05592+$ caph > by my thresholds <05592 +caph > , and their post < $04201+$ m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have $\{$ even $\}$ defiled <02930 +tame\gg my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow that they have committed <06213+: wherefore I have consumed <00398 $+>$ akal > them in mine anger <00639 +>aph > . even EZE 043013 . And these <00428 +>el - leh > [ are ] the measures $<04060+$ middah $>$ of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +> ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; \{even\} the bottom <02436 +cheyq > [ shall be ] a cubit <00520 +>ammah > , and the breadth $<07341+$ rochab $>$ a cubit $<00520+>$ ammah $>$, and the border $<01366+\mathrm{g} @$ buwl $>$ thereof by the edge thereof round <05439 +cabiyb > about [ shall be ] a span <02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196 +mizbeach > . even EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ even ] to the lower <08481 +tachtown $>$ settle $<05835+$ [ shall be ] two <08147 + sh @ nayim > cubits <00520 +> ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser <06996 +qatan > settle $<05835+[$ \{even $\}$ ] to the greater $<01419+$ gadowl $>$ settle $<05835+$ [ shall be ] four <00702 +> arba<> cubits <00520 +>ammah >, and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > . even EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ $\{$ even $\}$ ] to the lower <08481 + tachtown > settle <05835 + [ shall be ] two <08147 + sh @ nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser < $06996+$ qatan $>$ settle $<05835+$ [ even ] to the greater $<01419+$ gadowl $>$ settle $<05835+$ [ shall be ] four <00702 +> arba< > cubits <00520 +>ammah > , and the breadth <07341 +rochab $>$ [ one ] cubit <00520 +>ammah > . even EZE 044006 And thou shalt say <00559 +>amar > to the rebellious <04805+m@riy > , [ \{even\} ] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; O ye house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>$, let it suffice $<07227+$ rab $>$ you of all <03605 + kol > your abominations <08441 +tow, even EZE 044007 In that ye have brought <00935 +bow\gg [ into my sanctuary ] strangers , uncircumcised <06189 + in heart <03820 +leb >, and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [ $\{$ even $\}<00853+>$ eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar $>$ my covenant <01285 +b @ riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow . even EZE 044010 . And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me, when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta, which <00834 +>aher > went $<08582+$ ta astray $<08582+$ ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall \{even\} bear <05375 +nasa>> their iniquity <05771 + . even EZE 044019 And when they go <03318 +yatsa\gg forth <03318 +yatsa\gg into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ \{even\} ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 + pashat > off their garments <00899 +beged > wherein <00834 +> aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +> acher > garments $<00899$ +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . even EZE 047010 And it shall come <01961 +hayah > to pass, [ that ] the fishers $<01728+$ davvag > shall stand <05975 + upon it from Engedi <05872 + \{even \} unto Eneglaim <05882 + ; they shall be a [place ] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 + dagah $>$ shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 + gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . even EZE 047019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [ \{even\} ] to the waters <04325 +mayim > of strife <04808 +m@riybah > [ in ] Kadesh <06946 +Qadesh > , the river $\langle 05158$ +nachal $>$ to the great $\langle 01419+$ gadowl $\rangle$ sea $\langle 03220+$ yam $\rangle$. And [ this is ] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . even EZE 048003 And by the border <01366 +g @buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side $<06285+$ pe>ah > \{even\} unto the west <03220 +yam > side <06285 +pe>ah > , a [ portion for ] Naphtali <05321 +Naphtaliy > . even EZE 048006 And by the border <01366 +g @ buwl > of Ephraim <00669 +>Ephrayim > , from the east <06921 +qadiym > side <06285 +pe>ah > \{even\} unto the west <03220
+yam > side <06285 +pe>ah > , a [ portion for ] Reuben <07205 +R @ >uwben > . even EZE 048010 And for them , [ \{even\} ] for the priests <03548 +kohen >, shall be [ this ] holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab >, and toward the south $<05045+$ negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length $<00753$ +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @ hovah > shall be in the midst <08432 +tavek > thereof . even EZE 048028 And by the border <01366 +g@buwl > of Gad $<01410+$ Gad > , at <00413 +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 + negeb > , the border <01366 $+\mathrm{g} @$ buwl > shall be \{even\} from Tamar <08559 +Tamar > [ unto ] the waters $<04325+$ mayim > of strife <04808 +m@riybah > [ in ] Kadesh <06946 +Qadesh > , [ and ] to the river $<05158+$ nachal > toward <05921 + the great <01419 + gadowl > sea <03220 +yam > . even DAN 001021 And Daniel <01840 +Daniye>l> continued <01961 +hayah > [ \{even\} ] unto the first <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > . even DAN 002043 And whereas $<01768+$ diy > thou sawest $<02370+$ chaza $\gg$ iron $<06523+$ parzel > mixed $<06151+$ with miry $<02917$ +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 $+\mathrm{z} @ \mathrm{ra}<>$ of men <00606 +>enash > : but they shall not cleave <01693+d@baq > one <01836 +den > to another $\langle 01836+$ den $>,\{$ even $\}<01887+$ he\gg as iron <06523 +parzel > is not mixed <06151 + with clay $<02635+$ chacaph > . even DAN 004015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +> ara<>, \{even\} with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe\gg of the field <01251 +bar > ; and let it be wet <06647 +ts@ba<> with the dew <02920 +tal > of heaven <08065 + shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva>> in the grass $<06211+$ of the earth $<00772+>$ ara $<>$ : even DAN 004023 And whereas $<01768+$ diy $>$ the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying $<00560+>$ amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal $>$ it ; yet <01297+b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara<>, \{even\} with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 + dethe>> of the field <01251 +bar > ; and let it be wet <06647 +ts@ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion $<02508+$ chalaq > [ be ] with the beasts <02423 +cheyva \gg of the field <01251 +bar > , till <05704 + seven $<07655$ +shib times $<05732+$ pass $<02499+$ chalaph $>$ over $<05922+$ him ; even DAN 005014 I have $\{$ even \} heard <08086 + sh@ ma< > of thee, that the spirit <07308 +ruwach > of the gods <00426 $+>$ elahh > [ is ] in thee, and [ that ] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent $<03493+$ yattiyr $>$ wisdom $<02452+$ chokmah $>$ is found $<07912+$ sh @ kach > in thee . even DAN 006026 I make $<07761+$ suwm > a decree <02942 +t @ , That in every <03606 +kol > dominion $<07985+$ sholtan > of my kingdom <04437 + malkuw > men tremble <02112 +zuwa < > and fear <01763 $+d @ c h a l>$ before the God <00426 +>elahh > of Daniel <01841 + Daniye>l > : for he [ is ] the living <02417 + chay > God <00426 + >elahh > , and stedfast <07011 + qayam > for ever <05957 + , and his kingdom <04437 + malkuw > [ that ] which <01768 +diy > shall not be destroyed $<02255+$ chabal > , and his dominion <07985 + sholtan > [ shall be \{even\}] unto the end <05491 + cowph > . even DAN 007011 I beheld then $<00116+>$ edayin $>$ because $<04481+$ min $>$ of the voice $<07032+$ qal > of the great $<07260$ + rabrab > words <04406 + millah > which <01768 +diy> the horn <07162 + qeren > spake <04449 $+m @ l a l>:$ I beheld $[\{$ even \}<05705 + ] till <05704 + the beast <02423 + cheyva>> was slain <06992 $+q @$ tal > , and his body <01655 + geshem > destroyed <7> , and given <03052 $+y @ h a b>$ to the burning <03346 +y@qeda\gg flame <00785 +>esh> . even DAN 007018 But the saints <06922 +qaddiysh > of the most <05946 + High <05946 + shall take <06902 + q@ bal > the kingdom <04437 + malkuw > , and possess $<02631+$ chacan $>$ the kingdom $<04437+$ malkuw $>$ for ever $<05957+$, \{even\} $<05705+$ for ever $<05957+$ and ever $<05957+$. even DAN 007020 And of the ten $<06236+$ horns $<07162+$ qeren $>$ that [ were ] in his head <07217 +re>sh >, and [ of ] the other <00317 +>ochoriy> which <01768 +diy $>$ came <05559 $+c @ l i q>$ up, and before whom <04479 +man > three <08532 $+t$ @lath > fell <05308 $+n @ p h a l>$; \{even\} [ of ] that horn <07162 + qeren > that had eyes <05870 + , and a mouth <06433
＋pum＞that spake＜04449＋m＠lal＞very＜07260＋rabrab＞great＜07260＋rabrab＞things，whose look $\langle 02376+$ chezev $>$［ was ］more $<05750+$ stout $<07229+$ rab $>$ than $<04481+$ min $>$ his fellows $<02273$＋chabrah＞．even DAN 008001 ．In the third＜07969＋shalowsh＞year＜08141＋shaneh＞of the reign＜04438＋malkuwth＞of king＜04428＋melek＞Belshazzar＜01113＋Belsha＞tstsar＞a vision $<02377+$ chazown＞appeared＜07200＋ra＞ah＞unto me ，［ \｛even\} unto ] me Daniel <01840 +Daniye>l $>$ ，after $<00310+>$ achar $>$ that which appeared $<07200+r a>$ ah $>$ unto me at the first $<08462$ $+t @$ chillah＞．even DAN 008010 And it waxed great＜01431＋gadal＞，［ \｛even\} ] to the host <06635 ＋tsaba＞＞of heaven＜08064＋shamayim＞；and it cast＜05307＋naphal＞down＜05307＋naphal＞［ some ］of the host $\langle 06635+$ tsaba＞＞and of the stars $\langle 03556+$ kowkab＞to the ground＜00776＋＞erets $>$ ，and stamped $<07429+$ ramac $>$ upon them ．even DAN 008011 Yea，he magnified $<01431+$ gadal $>$［ himself ］\｛even\} to the prince <08269 + sar > of the host 〈06635 + tsaba>> , and by him the daily <08548 ＋tamiyd＞［ sacrifice ］was taken＜07311＋ruwm＞away＜07311＋ruwm＞，and the place＜04349 ＋makown＞of his sanctuary＜04720＋miqdash＞was cast＜07993＋shalak＞down．even DAN 008015 ． And it came＜01961＋hayah＞to pass，when I，［ \｛even\}] I Daniel <01840 +Daniye>l >, had seen $<07200+r a>a h>$ the vision＜02377＋chazown＞，and sought＜01245＋baqash＞for the meaning ＜00998＋biynah＞，then，behold＜02009＋hinneh＞，there stood＜05975＋before＜05048＋neged＞me as the appearance＜04758＋mar＞eh＞of a man＜01397＋geber＞．even DAN 009005 We have sinned ＜02398＋chata＞＞，and have committed＜05753＋iniquity＜05753＋，and have done wickedly＜07561 + rasha＜＞，and have rebelled 〈04775＋marad＞，\｛even\} by departing <05493 +cuwr > from thy precepts＜04687＋mitsvah＞and from thy judgments $<04941+$ mishpat＞：even DAN 009011 Yea，all $<03605+$ kol＞Israel＜03478＋Yisra＞el＞have transgressed＜5674 thy law＜08451＋towrah＞，\｛even\} by departing＜05493＋cuwr＞，that they might not obey＜08085＋shama＜＞thy voice＜06963＋qowl＞； therefore the curse＜00423＋＞alah＞is poured＜05413＋nathak＞upon us，and the oath＜07621 ＋sh＠buw that［ is ］written＜03789＋kathab＞in the law＜08451＋towrah＞of Moses＜04872＋Mosheh $>$ the servant＜05650＋of God＜00430＋＞elohiym＞，because＜03588＋kiy＞we have sinned＜02398 ＋chata＞＞against him ．even DAN 009021 Yea，whiles I［ was ］speaking＜01696＋dabar＞in prayer ＜08605＋t＠phillah＞，\｛even\} the man <00376 +>iysh >Gabriel <01403 +Gabriy>el >, whom <00834 ＋＞aher＞I had seen＜07200＋ra＞ah＞in the vision＜02377＋chazown＞at the beginning＜08462 $+t @ c h i l l a h>$, being caused to fly＜03286＋ya swiftly＜03288＋y＠aph＞，touched＜05060＋naga＜＞me about the time＜ $06256+$ of the evening＜ $06153+$ oblation＜04503＋minchah＞．even DAN 009025 Know＜03045＋yada＜＞therefore and understand＜07919＋sakal＞，［ that ］fromthe going＜04161 + mowtsa＞＞forth＜04161＋mowtsa＞＞of the commandment＜01697＋dabar＞to restore＜07725 ＋shuwb＞and to build＜01129＋banah＞Jerusalem＜03389＋Y＠ruwshalaim＞unto the Messiah＜04899 ＋mashiyach＞the Prince＜05057＋nagiyd＞［ shall be ］seven＜07651＋sheba＜＞weeks＜07620 ＋shabuwa＜＞，and threescore＜08346＋shishshiym＞and two＜08147＋sh＠nayim＞weeks＜07620 + shabuwa＜＞：the street＜07339＋r＠chob＞shall be built＜01129＋banah＞again＜07725＋shuwb＞， and the wall＜02742＋charuwts＞，\｛even\} in troublous <05916 + times < $06256+$ ．even DAN 009027 And he shall confirm＜01396＋gabar＞the covenant＜01285＋b＠riyth＞with many＜07227＋rab＞for one＜00259＋＞echad＞week＜07620＋shabuwa＜＞：and in the midst＜02677＋chetsiy＞of the week $<07620+$ shabuwa $<>$ he shall cause the sacrifice $<02077+$ zebach $>$ and the oblation $<04503+$ minchah $>$ to cease＜07673＋shabath＞，and for the overspreading＜03671＋kanaph＞of abominations＜08251 + shiqquwts＞he shall make［it］desolate＜08074＋shamem＞，\｛even\} until <05704 + the consummation $<03617+$ kalah $>$ ，and that determined $<02782+$ charats $>$ shall be poured $<05413+$ nathak $>$ upon the desolate＜08076＋shamem＞．even DAN 011001 ．Also I in the first＜00259＋＞echad＞year＜08141 ＋shaneh＞of Darius＜01867＋Dar the Mede＜04075＋Maday＞，［ \｛even\} ] I, stood <05975 + to confirm $<02388+$ chazaq＞and to strengthen＜04581＋ma him ．even DAN 011004 And when he shall stand $<05975+u p$ ，his kingdom＜04438＋malkuwth＞shall be broken $\langle 07665+$ shabar＞，and shall be divided ＜02673＋chatsah＞toward the four＜00702＋＞arba＜＞winds＜07307＋ruwach＞of heaven＜08064 ＋shamayim＞；and not to his posterity＜00319＋＞achariyth＞，nor 〈03808＋lo〉＞according to his dominion＜04915＋moshel＞which＜00834＋＞aher＞he ruled＜04910＋mashal＞：for his kingdom ＜04438＋malkuwth＞shall be plucked＜05428＋nathash＞up ，\｛even\} for others <00312 +>acher > beside＜00905＋bad＞those＜00428＋＞el－leh＞．even DAN 011010 But his sons＜01121＋ben＞shall be stirred＜01624＋garah＞up，and shall assemble＜00622＋＞acaph＞a multitude＜01995＋hamown＞ of great $\langle 07227+$ rab＞forces $\langle 02428+$ chayil＞：and［ one ］shall certainly come＜00935＋bow＞＞，
and overflow <07857 + shataph > , and pass <05674 + through : then shall he return <07725 +shuwb >, and be stirred <01624 + garah > up, [ \{even\} ] to his fortress <04581 + ma . even DAN 011011 And the king <04428 + melek > of the south <05045 + negeb > shall be moved with choler <04843 +marar > , and shall come $\langle 03318+$ yatsa>> forth $\langle 03318+$ yatsa>> and fight $\langle 03898+$ lacham $>$ with him , [ \{even\} ] with the king <04428 + melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth $<05975+$ a great $<07227+$ rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . even DAN 011024 He shall enter <00935 + bow \gg peaceably <07962 + shalvah > even upon the fattest <04924 + mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher> his fathers <1> have not done <06213 +, nor his fathers <1> fathers <1>; he shall scatter <00967+bazar > among them the prey <00961 +bizzah >, and spoil <07998 +shalal >, and riches <07399 +r@kuwsh > : [ yea ], and he shall forecast <02803 + chashab > his devices <04284 + machashabah >against <05921 + the strong <04013 + mibtsar > holds <04013 + mibtsar >, \{even\} for a time <06256 + . even DAN 011024 He shall enter $\langle 00935+$ bow $\rangle>$ peaceably $\langle 07962+$ shalvah $\rangle$ \{even \} upon the fattest $\langle 04924+$ mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1>; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah >, and spoil <07998 + shalal > , and riches <07399 $+r @ k u w s h>:[$ yea ] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against $<05921+$ the strong $\langle 04013+$ mibtsar $>$ holds $\langle 04013+$ mibtsar $\rangle$, even for a time $<06256+$. even DAN 011030 For the ships <06716 + tsiy > of Chittim <03794 + Kittiy > shall come <00935 +bow> > against him : therefore he shall be grieved <03512 +ka>ah>, and return <07725+shuwb>, and have indignation <02194 + za against <05921 + the holy <06944 +qodesh > covenant <01285 +b@riyth > : so shall he do <06213 + ; he shall \{even\} return <07725 +shuwb > , and have intelligence <00995 + biyn > with them that forsake <05800 + the holy <06944 + qodesh > covenant <01285 +b@ riyth > . even DAN 011035 And [ some ] of them of understanding <07919 + sakal > shall fall <03782 + kashal >, to try <06884 + tsaraph > them, and to purge <01305 + barar>, and to make [ them ] white <03835 +laban >, [ \{even\}] to the time $<06256+$ of the end $<07093+$ qets $>$ : because [ it is ] yet $<05750+$ for a time appointed <04150 +mow . even DAN 011041 He shall enter $\langle 00935+$ bow >> also into the glorious <06643 +ts@ biy > land<00776 +>erets > , and many <07227 +rab > [ countries ] shall be overthrown $<03782+$ kashal > : but these <00428 +>el - leh > shall escape <04422 + malat > out of his hand <03027 + yad >, [ \{even\} ] Edom 〈00123 +>Edom >, and Moab <04124 +Mow>ab >, and the chief <07225 $+r e>$ shiyth $>$ of the children $\langle 01121+$ ben >of Ammon <05983 + . even DAN 012001 . And at that time $<06256+$ shall Michael $<04317+$ Miyka>el > stand $<05975+$ up, the great $<01419+$ gadowl $>$ prince $<08269+$ sar $>$ which standeth <05975 + for the children <01121 +ben> of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 + tsarah >, such <00834 +>aher > as never <03808 $+l o\rangle>$ was since there was a nation $\langle 01471+$ gowy > [ \{even\} ] to that same <01931 +huw>> time $<06256+$ : and at that time $<06256+$ thy people $<05971+$ shall be delivered $<04422+$ malat $\rangle$, every $<03605+$ kol > one that shall be found <04672 + matsa>> written <03789 + kathab > in the book <05612 +cepher > . even DAN 012004 But thou, O Daniel $\langle 01840+$ Daniye $\rangle$ l $\rangle$, shut $\langle 05640+$ catham $\rangle$ up the words <01697 + dabar >, and seal <02856 + chatham > the book <05612 +cepher>, [ \{even\}] to the time <06256 + of the end $<07093+$ qets > : many <07227 + rab > shall run <07751 + shuwt > to and fro $<07751+$ shuwt >, and knowledge <01847 + da shall be increased <07235 + rabah > . even HOS 002020 I will \{even\} betroth <00781 +>aras > thee unto me in faithfulness <00530 +>emuwnah > : and thou shalt know <03045 + yada< > the LORD <03068 + Y@hovah > . even HOS 005014 For I [ will be ] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 + $k$ @phiyr > to the house <01004 +bayith > of Judah <03063 + Y@huwdah > : I, [ \{even\} ] I , will tear <02963 +taraph > and go <03212 +yalak > away; I will take <05375 + nasa>> away, and none <00369 + >ayin > shall rescue < 05337 +natsal > [ him ] . even HOS 009016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah>, their root <08328 + sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no <01077 + bal > fruit <06529 +p@ riy > : yea <01571 + gam >, though $<03588+$ kiy > they bring <03205 +yalad > forth <03205 +yalad >, yet will I slay <04191 + muwth > [ \{even\} ] the beloved <04261 + machmad > [ fruit ] of their womb <00990 + beten >. Even HOS 012005 \{Even\} the LORD <03068 + Y@hovah >God <00430 + >elohiym > of hosts <06635 +tsaba>>; the LORD <03068 + Y@hovah > [ is ] his memorial <02143 + zeker > . even JOE 001002 Hear <08085
+shama < > this <02063 +zo>th >, ye old <02205 +zaqen > men, and give ear <00238 +>azan > , all $<03605+$ kol > ye inhabitants <03427 + yashab > of the land <00776 +>erets >. Hath this <02063 $+z o\rangle$ th $\rangle$ been $\langle 01961+$ hayah $\rangle$ in your days $\langle 03117+y$ owm $\rangle$, or \{even\} $\langle 00518+>$ im $\rangle$ in the days <03117 +yowm > of your fathers 〈1>? even JOE 001012 The vine <01612 + gephen > is dried <03001 + yabesh > up, and the fig<08384 $+t$ @ >en > tree languisheth <00535 +>amal >; the pomegranate <07416 + rimmown > tree, the palm <08558 + tamar> tree also <01571 + gam>, and the apple <08598 +tappuwach > tree, [ \{even\}] all <03605+kol> the trees <06086 + of the field <07704 +sadeh >, are withered $<03001+$ yabesh > : because <03588 + kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 + >adam > . even JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day $<03117+$ yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar $>$ spread <06566 + paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 $+k @$ mow > , neither <03808 +lo>> shall be any more <03254 +yacaph >after <00310 +>achar > it , [ \{even\} ] to the years <08141 + shaneh > of many generations <01755 + dowr > . even JOE 002012 . Therefore <01571 + gam > also <01571 + gam > now <06258 + , saith <05002 +n@>um > the LORD $<03068+$ Y@hovah > , turn <07725 +shuwb > ye [ \{even\} ] to me with all <03605 +kol > your heart $<03824+$ lebab >, and with fasting <06685 + tsowm >, and with weeping <01065 + B@kiy >, and with mourning <04553 + micepd > : even JOE 002014 Who $<04310+$ miy $>$ knoweth $\langle 03045+$ yada $<>$ [ if ] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604 +sha>ar >ablessing <01293 + B@rakah > behind <00310 +>achar>him; [ \{even\}] a meat offering <04503 +minchah > and a drink <05262 +necek > offering unto the LORD <03068 +Y@ hovah >your God <00430 +>elohiym > ? even AMO 002011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 + nabiy>>, and of your young <00970 + bachuwr > men for Nazarites <05139 +naziyr >. [ Is it ] not \{even\} <00637 + >aph > thus <02063 +zo>th >, O ye children <01121 +ben >of Israel <03478 + Yisra>el > ? saith <05002 +n@ >um > the LORD<03068 +Y@hovah > . even AMO 003011 Therefore $<03651+$ ken > thus <03541 +koh > saith <00559 + >amar > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > ; An adversary <06862 +tsar > [ there shall be ] \{even\} round <05439 +cabiyb > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from thee, and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz> . even AMO 005001 . Hear $<08085+$ shama $<>$ ye this $<02088+$ zeh $>$ word $<01697+$ dabar $>$ which <00834 + >aher > I take <05375 +nasa>> up against <05921 + you , [ \{even\}] ] lamentation <07015 +qiynah >, O house <01004 + bayith > of Israel <03478 +Yisra>el > . even AMO 005020 [ Shall ] not the day <03117 +yowm > of the LORD <03068 + Y@hovah > [ be ] darkness <02822 +choshek >, and not light <00216 +>owr>? \{even\} very <00651 +>aphel > dark <00651 +>aphel > , and no <03808 $+l o\rangle>$ brightness <05051 +nogahh > in it? even AMO 008004 . Hear <08085 + shama<>this <02063 $+z o>$ th > , O ye that swallow <07602 + sha>aph > up the needy <34>, \{even\} to make the poor of the land $<00776$ + >erets > to fail <07673 + shabath > , even AMO 008012 And they shall wander <05128 +nuwa $\langle>$ from sea $\langle 03220+$ yam $>$ to sea $\langle 03220+$ yam $\rangle$, and from the north $\langle 06828+$ tsaphown $\rangle$ \{even\} to the east <04217 +mizrach >, they shall run <07751 + shuwt> to and fro <07751 +shuwt > to seek <01245 + baqash > the word <01697 + dabar > of the LORD <03068 + Y@hovah >, and shall not find <04672 + matsa>> [ it ] . even AMO 008014 They that swear <07650 + shaba<>by the sin <00819 +>ashmah > of Samaria <08111 +Shom@ rown >, and say <00559 + >amar > , Thy god <00430 +>elohiym >, O Dan <01835 +Dan >, liveth <02416 + chay > ; and, The manner <01870 + derek > of Beersheba <00884 + B@ >er Sheba<> liveth <02416 + chay > ; \{even\} they shall fall <05307 + naphal > , and never $\langle 03808+l o\rangle>$ rise <06965 +quwm > up again <05750 + . even OBA 001007 All <03605 +kol > the men <00582 + >enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 + shalach > thee [\{even\}] to the border <01366 $+g$ @buwl > : the men <00582 +>enowsh > that were at peace $\langle 07965+$ shalowm $>$ with thee have deceived $\langle 05377+$ nasha $\gg$ thee , [ and ] prevailed $<03201$ + yakol > against thee ; [ they that eat ] thy bread $<03899+$ lechem $>$ have laid $<07760+$ suwm $>$ a wound <04204 + mazowr > under <08478 + tachath > thee: [ there is ] none <00369 +>ayin > understanding <08394 +tabuwn > in him. even OBA 001008 Shall I not in that day <03117 +yowm >, saith <05002 $+n @>u m>$ the LORD <03068 + Y@hovah > , \{even\} destroy <6> the wise <02450 +chakam > [ men ] out of Edom <00123 +>Edom > , and understanding <08394 +tabuwn >out of the mount <02022 +har >
of Esau <06215 + ? even OBA 001011 In the day $\langle 03117+$ yowm $>$ that thou stoodest $<05975+$ on the other $<05048+$ neged $>$ side $<05048+$ neged $>$, in the day $<03117+$ yowm $>$ that the strangers $<02114$ + zuwr $>$ carried $<07617+$ shabah > away captive $\langle 07617+$ shabah $>$ his forces $\langle 02428+$ chayil $\rangle$, and foreigners $\langle 05237+$ nokriy > entered $\langle 00935+$ bow >> into his gates $\langle 08179+$ sha , and cast <03032 +yadad> lots <01486 + gowral > upon Jerusalem <03389 + Y@ruwshalaim >, \{even\} <01571 + gam > thou [ wast ] as one <00259 + >echad > of them . even OBA 001020 And the captivity <01546 + galuwth > of this $<02088+$ zeh > host <02426 +cheyl > of the children <01121 +ben >of Israel <03478 +Yisra>el > [ shall possess ] that of the Canaanites <03669 + K@na, [ \{even\} ] unto Zarephath <06886 +Tsar@phath $>$; and the captivity <01546 + galuwth > of Jerusalem <03389 + Y@ ruwshalaim > , which <00834 +>aher > [ is ] in Sepharad <05614 +C@ pharad >, shall possess <00423 +>alah > the cities <05892 + of the south <05045 + negeb > . even JONAH 002005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about, [ \{even\}] to the soul <05315 +nephesh > : the depth <08415 $+t$ @howm > closed $<05437+$ cabab > me round $<05437+$ cabab > about, the weeds $\langle 05488+$ cuwph > were wrapped $<02280+$ chabash $>$ about my head $\langle 07218+$ ro $>$ sh $>$. even JONAH 003005 . So the people <00582 +>enowsh > of Nineveh <05210 + Niyn@veh >believed < 00539 +>aman >God <00430 +>elohiym > , and proclaimed $\langle 07121+$ qara >> a fast <06685 + tsowm > , and put <03847 +labash > on sackcloth $<08242+$ saq >, from the greatest $<01419+$ gadowl > of them \{even\} to the least $<06996+$ qatan $>$ of them . even JONAH 004009 And God $<00430$ +>elohiym > said <00559 + >amar > to Jonah <03124 +Yonah >, Doest thou well <03190 +yatab > to be angry <02734 +charah >for the gourd <07021 + qiyqayown > ? And he said <00559 + >amar > , I do well <03190 + yatab > to be angry <02734 +charah >, [ \{even\}] unto death <04194 + maveth > . even MIC 001009 For her wound <04347 +makkah > [ is ] incurable <00605 +>anash >; for it is come <00935 +bow>> unto Judah <03063 + Y@huwdah > ; he is come <05060 +naga<> unto the gate <08179 + sha of my people <05971 + , [ \{even\} ] to Jerusalem <03389 + Y@ ruwshalaim > . even MIC 002002 And they covet <02530 +chamad > fields <07704 + sadeh >, and take <05375 +nasa>> [ them ] by violence <01497 + gazal >; and houses <01004 + bayith > , and take <05375 +nasa>> [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 + geber > and his house <01004 + bayith >, \{even\} a man <00376 +>iysh > and his heritage < 05159 +nachalah >. Even MIC 002008 \{Even\} of late <00865 +>ethmowl > my people $<05971+$ is risen <06965 +quwm > up as an enemy <00341 +>oyeb > : ye pull <06584 +pashat >off the robe $<00145+>$ eder $>$ with the garment $<08008+$ salmah $>$ from them that pass $<05674+$ by securely <00983 + betach > as men averse <07725 + shuwb > from war <04421 + milchamah >. even MIC 002010 Arise $\langle 06965+$ quwm $>$ ye, and depart $\langle 03212+$ yalak $>$; for this $\langle 02063+$ zo>th > [ is ] not [ your ] rest <04496 $+m @$ nuwchah > : because <05668 + it is polluted $\langle 02930+$ tame>>, it shall destroy <02254 + chabal > [ you ], \{even\} with a sore <04834 + marats > destruction <02256 +chebel > . even MIC 002011 If <05863 + a man <00376 +>iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer > do lie <03576 + kazab >, [ saying ], I will prophesy <05197 +nataph > unto thee of wine <03196 +yayin > and of strong <07941 + shekar >drink <07941 + shekar >; he shall \{even\} be the prophet $<05197+$ nataph $>$ of this $<02088+$ zeh > people $<05971+$. even MIC 003 004 Then <00227 +>az> shall they cry<02199 +za unto the LORD<03068 + Y@hovah >, but he will not hear $<06030+$ them : he will \{even\} hide $<05641+$ cathar $>$ his face $<06440+$ paniym $>$ from them at that time $<06256+$, as they have behaved $<07489+r a$
.even MIC 003005 Thus <03541 +koh > saith <00559 +>amar > the LORD < $03068+\mathrm{Y} @$ hovah > concerning $<05921+$ the prophets $<05030+$ nabiy $\gg$ that make my people <05971 + err <08582 +ta , that bite <05391 +nashak > with their teeth <08127 +shen > , and cry <07121 +qara>> , Peace <07965 +shalowm > ; and he that putteth <05414 +nathan > not into <05921 + their mouths <06310 +peh > , they \{even\} prepare <06942 +qadash $>$ war <04421 + milchamah > against <05921 + him . even MIC 004007 And I will make <07760 +suwm > her that halted <06761 +tsela < > a remnant <07611 +sh@ >eriyth > , and her that was cast <01972 +hala>> far off a strong <06099 + nation <01471 + gowy > : and the LORD <03068 +Y @hovah > shall reign <04427 + malak > over < $05921+$ them in mount $<02022+$ har > Zion <06726 +Tsiyown > from henceforth, $\{$ even \} for ever <05769 + . even MIC 004008 . And thou, O tower $<04026+$ migdal > of the flock $<05739+$, the strong $<06076+$ hold $<05076$ +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, unto thee shall it come <00857 $+>$ athah > , $\{$ even $\}$ the first <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come <00935 +bow>> to the daughter <01323 +bath > of Jerusalem <03389
+Y @ruwshalaim > . even MIC 004010 Be in pain <02342 +chuwl > , and labour <01518 + giyach > to bring $<01518+$ giyach > forth <01518 + giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa>> forth <03318 +yatsa\gg out of the city <07151 +qiryah >, and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow>> [ \{even\} ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal $>$; there <08033 +sham > the LORD <03068 +Y @hovah > shall redeem <01350 +ga>al > thee from the hand $<03709+\mathrm{kaph}>$ of thine enemies <00341 +>oyeb > . even MIC 007012 [ In ] that day <03117 +yowm > [ also ] he shall come <00935 +bow\gg even to thee from Assyria <00804 +>Ashshuwr > , and [ from ] the fortified $<04692+$ matsowr > cities <05892 + , and from the fortress <04693 +matsowr > \{even \} to the river <05104 +nahar > , and from sea <03220 +yam > to sea <03220 +yam > , and [from ] mountain <02022 +har > to mountain <02022 +har > . even MIC 007012 [ In ] that day <03117 +yowm > [ also ] he shall come <00935 +bow >> \{even\} to thee from Assyria <00804 +>Ashshuwr> , and [ from ] the fortified <04692 +matsowr > cities $<05892+$, and from the fortress $<04693+$ matsowr $>$ even to the river $<05104+$ nahar $>$, and from sea $<03220+$ yam > to sea <03220 +yam > , and [ from ] mountain <02022 +har > to mountain <02022 +har > . even NAH 002011 . Where <00346 +>ayeh > [ is ] the dwelling <04583 +ma of the lions <00738 +>ariy > , and the feedingplace <07462 +ra of the young <03715 + k @ phiyr > lions <03715 +k @ phiyr > , where the lion <00739 $+>$ ariy>el > , [ \{even\} ] the old lion <03833 +labiy>>, walked <01980 +halak >, [ and ] the lion s <00738 +>ariy > whelp <01482 + guwr > , and none <00369 +>ayin > made [ them ] afraid <02729 +charad > ? even NAH 003012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] fig $<08384+t$ @ >en > trees with the firstripe < 01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa<>, they shall \{even\} fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . even HAB 001002 O LORD <03068 +Y @hovah > , how <05704 + long <05704 + shall I cry <07768 + shava < > , and thou wilt not hear <08085 +shama < > ! [ \{even \} ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save < 03467 +yasha < > ! even HAB 003009 Thy bow <07198 +qesheth > was made quite $<06181+$ naked $<05783+$, [ according ] to the oaths $<07621+$ sh @ buw of the tribes $<04294$ +matteh > , [ \{even\} thy ] word <00562 +>omer >. Selah <05542 +celah >. Thou didst cleave <01234 +baqa<> the earth <00776 +>erets > with rivers <05104 +nahar > . even HAB 003013 Thou wentest <03318 +yatsa>> forth <03318 +yatsa>> for the salvation <03468 +yesha<> of thy people <05971 +, [ \{even\} ] for salvation $<03468+$ yesha < > with thine anointed <04899 + mashiyach > ; thou woundedst <04272 +machats > the head $<07218+$ ro>sh > out of the house <01004 +bayith > of the wicked < $07563+$ rasha < > , by discovering <06168 + the foundation <03247+y @cowd> unto the neck <06676 +tsavva>r>. Selah <05542 +celah >. even ZEP 001 014. The great <01419 +gadowl> day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138 +qarowb >, [ it is ] near <07138 +qarowb >, and hasteth <04116 +mahar > greatly <03966 +m@, [ \{even\} ] the voice <06963 +qowl > of the day <03117 +yowm > of the LORD <03068 + Y @hovah > : the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . even ZEP 001018 Neither $\langle 03808+$ lo $\gg$ their silver < $03701+$ keceph > nor $<01571+$ gam > their gold < $02091+$ zahab $>$ shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 + Y @ hovah > wrath <05678 + ; but the whole <03605 +kol> land <00776 +>erets > shall be devoured <00398 $+>$ akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + \{even \} a speedy $<00926+$ bahal > riddance $<03617+$ kalah $>$ of all $<03605+$ kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . even ZEP 002005 Woe <01945 +howy > unto the inhabitants <03427 +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the nation <01471 + gowy > of the Cherethites <03774 +K @ rethiy $>$ ! the word <01697 +dabar > of the LORD <03068 + Y @hovah > [ is ] against <05921 + you; O Canaan <03667 $+\mathrm{K} @$ na, the land <00776 +>erets > of the Philistines < $06430+\mathrm{P} @$ lishtiy > , I will \{even\} destroy <6> thee, that there shall be no <00369 +>ayin > inhabitant <03427 +yashab > . even ZEP 002009 Therefore <03651 +ken > [ as ] I live <02416 +chay > , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , Surely <03588 +kiy > Moab <04124 +Mow>ab > shall be as Sodom <05467+C@dom >, and the children <01121 +ben >of Ammon <05983 + as Gomorrah $<06017+$, [ \{even\} ] the breeding <04476 +mimshaq > of nettles <02738 +charuwl >, and saltpits <04417 +melach > , and a perpetual <05769 + desolation <08077 + sh @ mamah > : the residue <07611 +sh@>eriyth > of my people $<05971+$ shall spoil $<07998+$ shalal $>$ them , and the remnant $<03499+$ yether $>$ of my people $<01471$ +gowy > shall possess <05157 +nachal > them . even ZEP 002011 The LORD <03068 +Y @ hovah > [ will be ] terrible <03372 +yare>> unto them : for he will famish <07329 +razah > all <03605 + kol > the gods <00430 $+>$ elohiym > of the earth <00776 +>erets > ; and [ men ] shall worship <07812 +shachah > him, every <00376 $+>$ iysh $>$ one $<00376+>$ iysh $>$ from his place $<04725+$ maqowm > , [ \{even \} ] all <03605 +kol > the isles
$<00339$ +>iy > of the heathen <01471 + gowy > . even ZEP 003008 . Therefore < $03651+$ ken > wait <02442 +chakah > ye upon me, saith <05002 +n@>um > the LORD <03068 + Y @hovah >, until the day <03117 +yowm $>$ that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [ is ] to gather $<00622$ +>acaph > the nations <01471 + gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 + mamlakah > , to pour <08210 +shaphak > upon them mine indignation $<02195+\mathrm{za}$, [ \{even\} ] all <03605 +kol $>$ my fierce $<02740+$ charown $>$ anger $<00639+>$ aph $>$ : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +> akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah > . even ZEP 003 010 From beyond <05676 + the rivers <05104 + nahar > of Ethiopia <03568 +Kuwsh > my suppliants <06282 + , [ \{even\} ] the daughter <01323 +bath > of my dispersed <06327 +puwts > , shall bring <02986 +yabal > mine offering <04503 +minchah > . even ZEP 003015 The LORD <03068 + Y @ hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 $+>$ oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el >, [ \{even \} ] the LORD <03068 +Y @ hovah > , [ is ] in the midst <07130 +qereb > of thee : thou shalt not see <07200 $\mathrm{ra}>$ ah $>$ evil $<07451+\mathrm{ra}<>$ any more $<05750+$. even ZEP 003020 At that time <06256 + will I bring <00935 +bow>> you [ again ], \{even\} in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem $>$ and a praise $<08416+\mathrm{t} @$ hillah > among all <03605 $+\mathrm{kol}>$ people $<05971+$ of the earth <00776 $+>$ erets $>$, when I turn <07725 + shuwb > back <07725 + shuwb > your captivity <07622 +sh@ buwth > before your eyes $<05869+$, saith <00559 +> amar > the LORD <03068 + Y @hovah > . even HAG 002018 Consider now <04994 + na $\gg$ from this $<02088+$ zeh > day $<03117$ +yowm > and upward <04605 +ma, from the four <00702 +>arba< $>$ and twentieth <06242 + day <03117 +yowm > of the ninth <08671 +t@shiy [ month, \{even\} ] from the day <03117 +yowm > that the foundation <03245 +yacad > of the LORD S <03068 +Y @hovah > temple <01964 +heykal > was laid, consider [ it ] . even ZEC 003002 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y @hovah > rebuke <01605 +ga thee, O Satan $<07854+$ satan > ; \{even\} the LORD <03068 + Y @hovah > that hath chosen <00977 +bachar > Jerusalem <03389 + Y @ ruwshalaim > rebuke <01605 +ga thee : [ is ] not this <02088 +zeh > a brand <00181 +>uwd > plucked $<05337$ +natsal > out of the fire <00784 +>esh > ? even ZEC 006010 Take <03947 +laqach > of [ them of ] the captivity <01473 + gowlah > , [ \{even\} ] of Heldai <02469 +Chelday >, of Tobijah <02900 +Towbiyah > , and of Jedaiah <03048 + Y @kda, which <00834 +>aher > are come <00935 +bow\gg from Babylon <00894 +Babel > , and come <00935 +bow \gg thou the same <01931 +huw\gg day <03117 +yowm > , and go <00935 +bow\gg into the house <01004 +bayith > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Zephaniah <06846 +Ts@phanyah > ; Even ZEC 006013 \{Even\} he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 + Y @ hovah > ; and he shall bear <05375 +nasa\gg the glory <01935 +howd > , and shall sit $<03427$ +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce\gg ; and he shall be a priest $<03548+$ kohen $>$ upon his throne <03678 +kicce>> : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@ nayim > . even ZEC 007001 . And it came <01961 +hayah > to pass in the fourth <00702 +>arba < > year <08141 +shaneh > of king <04428 +melek > Darius <01867 +Dar, [ that ] the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto Zechariah <02148 +Z@karyah > in the fourth <00702 +> arba< > [ day ] of the ninth <08671 + t @shiy month $<02320$ +chodesh > , [ \{even\} ] in Chisleu <03691 +Kiclev > ; even ZEC 007005 Speak <00559 +>amar > unto all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets $>$, and to the priests $<03548+$ kohen $>$, saying <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth $<02549+$ chamiyshiy $>$ and seventh $<07637+$ sh @biy [ month ] , even those $<02088+$ zeh $>$ seventy $<07657+$ shib years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ \{even \} ] to me ? even ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar > , When <03588 +kiy > ye fasted <06684 +tsuwm $>$ and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy [ month ], \{even\} those <02088 + zeh > seventy <07657 + shib years <08141 + shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ even ] to me ? even ZEC 008023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ], that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 + gowy > , \{even\} shall take <02388 +chazaq $>$ hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y @huwdiy > , saying $<00559$ +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama<> [ that ] God <00430 +>elohiym > [ is ] with you . even ZEC 009007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > out of his mouth <06310 + peh > , and his abominations <08251 +shiqquwts > from
between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar >, \{even\}<01571 $+\mathrm{gam}>$ he , [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 + Y @huwdah > , and Ekron <06138 + as a Jebusite <02983 + Yebuwciy > . even ZEC 009010 And I will cut <03772 + karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 + Y @ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 +gowy > : and his dominion <04915 +moshel > [ shall be ] from sea <03220 +yam > [ even ] to sea <03220 + yam > , and from the river <05104 +nahar > [ \{even\} ] to the ends <00657 +>ephec > of the earth <00776 +>erets > . even ZEC 009010 And I will cut <03772 + karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y @ruwshalaim > , and the battle <04421 + milchamah > bow <07198 + qesheth > shall be cut <03772 +karath > off : and he shall speak $<01696+$ dabar > peace $<07965+$ shalowm > unto the heathen $\langle 01471+$ gowy $>$ : and his dominion $<04915$ + moshel > [ shall be ] from sea <03220 +yam > [ \{even\}] to sea <03220 +yam > , and from the river <05104 +nahar > [ even ] to the ends <00657 +>ephec > of the earth <00776 +>erets > . even ZEC 009012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : \{even\} <01571 +gam> to day <03117 +yowm> do I declare <05046 +nagad > [ that ] I will render <07725 +shuwb > double <04932 +mishneh > unto thee ; even ZEC 011007 And I will feed $<07462+$ ra the flock $<06629+$ tso $>\mathrm{n}>$ of slaughter <02028 +haregah >, [ \{even $\}<03651+$ ken > ] you, O poor $<06041+$ of the flock <06629 +tso>n>. And I took <03947 +laqach > unto me two <08147 +sh@nayim > staves $<04731$ +maqqel > ; the one <00259 +> echad > I called <07121 +qara>> Beauty <05278 +no , and the other $<00259$ +>echad > I called <07121 +qara>> Bands <02256 +chebel > ; and I fed <07462 +ra the flock <06629 +tso>n> . even ZEC 011010 And I took <03947 +laqach > my staff <04731 +maqqel > , [ \{even\} <00853 +>eth $>$ ] Beauty <05278 +no, and cut <01438 +gada<> it asunder, that I might break <06565 +parar > my covenant $<01285+$ b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people $<05971+$. even ZEC 011014 Then I cut <01438 + gada < > asunder mine other <08145 +sheniy > staff <04731 +maqqel > , [ \{even \} <00853 +>eth > ] Bands <02256 +chebel > , that I might break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > . even ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah $<03063+$ Y @ huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal $>$ all <03605 + kol > the people <05971 + round <05439 + cabiyb > about <01157 + b@ , on <05921 + the right $<03225$ +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s @mo>wl > : and Jerusalem $<03389+$ Y @ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [ \{even\} ] in Jerusalem <03389 +Y @ruwshalaim > . even ZEC 014016 . And it shall come <01961 +hayah > to pass, [ that ] every <03605 +kol > one that is left <03498 +yathar > of all <03605 +kol > the nations $<01471$ +gowy > which came <00935 +bow>> against <05921 + Jerusalem <03389 + Y @ruwshalaim > shall $\{$ even \} go <05927 + up from year <08141 +shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, and to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . even ZEC 014017 And it shall be , [ that ] whoso <00834 +> aher > will not come <05927 + up of [ all ] the families <04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 + Y @ ruwshalaim > to worship <07812 + shachah > the King <04428 +melek > , the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, \{even\} upon them shall be no <03808 +lo>> rain <04306 +matar> . even MAL 001010 Who <04310 +miy > [ is there ] \{even\} <01571 +gam > among you that would shut <05462 +cagar > the doors < $01817+$ deleth > [ for nought ] ? neither <03808 +lo>> do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +> aph > pleasure <02656 +chephets > in you , saith <00559 +> amar > the LORD <03068 +Y @hovah $>$ of hosts <06635 +tsaba>>, neither <03808 +lo>> will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . even MAL 001011 For from the rising <04217 +mizrach > of the sun $<08121+$ shemesh > \{even\} unto the going <03996 +mabow\gg down of the same my name <08034 +shem > [ shall be ] great $<01419+$ gadowl > among the Gentiles $<01471+$ gowy > ; and in every $<03605+$ kol $>$ place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 + shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [ shall be ] great <01419 + gadowl > among the heathen <01471 + gowy > , saith <00559 +> amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>>. even MAL 001012 But ye have profaned <02490 +chalal > it , in that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 + Y @hovah > [ is ] polluted
$<01351+\mathrm{ga}>\mathrm{al}>$; and the fruit <05108 +nowb> thereof, [ \{even\} ] his meat <00400 +>okel > , [ is ] contemptible <00959 +bazah > . even MAL 002002 If <00518 +>im > ye will not hear <08085 +shama < > , and if <00518 +>im > ye will not lay <07760 +suwm > [ it ] to heart <03820 +leb > , to give <05414 +nathan > glory $<03519$ +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, I will \{even\} send <07971 + shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B @ rakah > : yea <01571 +gam >, I have cursed <00779 +>arar > them already, because $<03588+$ kiy $>$ ye do not lay $\langle 07760+$ suwm > [ it ] to heart $\langle 03820+$ leb $>$. even MAL 002003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera<> , and spread <02219 +zarah > dung <06569 +peresh > upon your faces <06440 +paniym > , [ \{even\} ] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ; and [ one ] shall take <05375 +nasa>> you away with it . even MAL 003001 . Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare $<06437+$ panah $>$ the way $\langle 01870+$ derek $>$ before $<06440+$ paniym $>$ me : and the Lord <00113 +>adown >, whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 +pith>owm > come <00935 +bow>> to his temple <01964 +heykal > , \{even\} the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +>aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow>> , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba>>. Even MAL 003007 . \{Even\} from the days <03117 +yowm > of your fathers <1> ye are gone $<05493+$ cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ]. Return <07725 +shuwb > unto me, and I will return <07725 +shuwb > unto you, saith $<00559$ +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>. But ye said <00559 +>amar > , Wherein $<04100+$ mah $>$ shall we return <07725 +shuwb >? even MAL 003009 Ye [ are ] cursed <00779 +>arar $>$ with a curse <03994 +m@erah > : for ye have robbed <06906 +qaba<> me, [ \{even\} ] this whole <03605 +kol $>$ nation <01471 + gowy > . even MAL 003015 And now <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar> ; yea <01571 + gam >, they that work <06213 + wickedness <07564 +rish are set $<01129$ +banah > up ; yea <01571 +gam > , [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are \{even\} delivered <04422 +malat > . even MAT 005046 For if < 1437 -ean -> ye love <0025-agapao -> them which <3588-ho -> love <0025 -agapao -> you, what <5101 - tis -> reward <3408-misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not \{even\} <2532 -kai -> the publicans <5052 - telesphoreo -> the same <0846-autos -> ? even MAT 005047 And if <1437 -ean -> ye salute <0782-aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440-monon ->, what <5101 -tis -> do <4160 -poieo -> ye more <4053 - perissos -> [ than others ] ? do <4160-poieo -> not $\{$ even $\}<2532$-kai -> the publicans <5052-telesphoreo -> so <3779-houto -> ? even MAT 005048 Be ye therefore <3767-oun -> perfect <5046-teleios -> , \{even\} <5618 -hosper -> as your <5216 -humon -> Father < 3962 -pater -> which <3588-ho -> is in heaven <3772-ouranos -> is perfect <5046-teleios -> . even MAT 006029 And yet I say <3004-lego -> unto you, That \{even\} <3761 -oude -> Solomon <4672-Solomon -> in all < 3956 - pas -> his glory <1391 -doxa -> was not arrayed < 4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton - > . even MAT 007012 . Therefore < 3767 -oun -> all <3956 -pas -> things whatsoever <0302-an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you, do <4160 - poieo -> ye $\{$ even $\}<2532$-kai -> so <3779 -houto -> to them : for this $<3778$-houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes ->. Even MAT 007017 \{Even\} so <3779 -houto -> every <3956 -pas -> good <0018-agathos -> tree <1186-dendron -> bringeth <4160 - poieo > forth <4160 -poieo -> good <2570 -kalos -> fruit <2590-karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron - > bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 - poneros -> fruit <2590 -karpos -> . even MAT 008016 When the $\{$ even $\}<3798$-opsios -> was come < 1096 -ginomai -> , they brought <4374 -prosphero $>$ unto him many <4183 -polus -> that were possessed <1139-daimonizomai -> with devils < 1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word < 3056 -logos - > , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : even MAT 008027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo ->, saying <3004 -lego ->, What <4217 -potapos -> manner $<4217$-potapos -> of man is this <3778-houtos ->, that $\{$ even $\}<2532$-kai -> the winds <0417-anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! even MAT 009018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them, behold <2400-idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004-lego -> , My daughter <2364thugater -> is $\{$ even \} <0737-arti -> now <0737-arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495-cheir -> upon her, and she shall live <2198-zao ->. Even MAT $011026\{$ Even $\}$ so <3779 -houto ->, Father <3962 -pater -> : for so <3779 -houto -> it seemed <2107 -eudokia $>$ good <2107 -eudokia -> in thy sight <1715-emprosthen -> . even MAT 012008 For the Son <5207 -huios -> of
man <0444-anthropos -> is Lord <2962 -kurios -> \{even\} <2532 -kai -> of the sabbath <4521 -sabbaton -> day . Even MAT012 045 Then <5119-tote -> goeth <4198 -poreuomai -> he, and taketh < 3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits < 4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078-eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501 -cheiron -> than the first <4413-protos ->. \{Even\} so <3779-houto -> shall it be also <2532-kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . even MAT013 012 For whosoever < 3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325-didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748-hostis -> hath <2192 -echo -> not, from him shall be taken <0142-airo -> away <0142 -airo -> \{even\} <2532-kai -> that he hath <2192-echo ->. even MAT015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her, O woman < 1135 -gune ->, great <3173-megas -> [ is ] thy faith < 4102 -pistis -> : be it unto thee \{even\} as thou wilt <2309-thelo ->. And her daughter <2364-thugater -> was made <2390-iaomai -> whole <3390metropolis -> from that very <1565-ekeinos -> hour <5610 -hora ->. Even MAT 018014 \{Even\} so <3779houto -> it is not the will <2307 -thelema -> of your <5216-humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven < 3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones should perish <0622 -apollumi -> . even MAT 018033 Shouldest not thou also <2532-kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889-sundoulos -> , \{even\} <2532-kai -> as I had pity <1653 -eleeo -> on thee ? even MAT 020008 So <1161-de -> when \{even\} <3798-opsios -> was come <1096-ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012epitropos ->, Call <2564 -kaleo -> the labourers <2040-ergates ->, and give <0591-apodidomi -> them [ their ] hire <3408-misthos -> , beginning <0756-archomai -> from the last <2078 -eschatos -> unto the first <4413protos -> . even MAT 020014 Take <0142-airo -> [ that ] thine <4674-sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309-thelo -> give <1325-didomi -> unto this <5129-toutoi -> last <2078-eschatos ->, \{even\} <2532-kai -> as unto thee . Even MAT 020028 \{Even\} <5618-hosper -> as the Son <5207-huios -> of man <0444-anthropos -> came <2064 -erchomai -> not to be ministered <1247-diakoneo -> unto , but to minister <1247-diakoneo ->, and to give <1325-didomi -> his life <5590-psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> . even MAT 023008 But be not ye called <2564-kaleo -> Rabbi <4461-rhabbi -> : for one <1520 -heis -> is your <5216 -humon - > Master <2519 -kathegetes -> , [ \{even\} ] Christ <5547 - Christos -> ; and all <3956-pas -> ye are brethren <0080-adephos -> . even MAT 023010 Neither < 3366 -mede -> be ye called <2564 - kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519-kathegetes ->, [ \{even\} ] Christ <5547 -Christos -> . Even MAT 023028 \{Even\} so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos ->, but within <2081 -esothen -> ye are full <3324-mestos -> of hypocrisy <5272 -hupokrisis > and iniquity <0458-anomia -> . even MAT023 037 O Jerusalem <2419-Hierousalem ->, Jerusalem <2419Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036lithoboleo -> them which are sent <0649 -apostello -> unto thee, how often <4212-posakis -> would <2309thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together < 1996 -episunago -> , \{even\} <5158-tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259-hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! even MAT 024027 For as the lightning <0796-astrape -> cometh <1831 -exerchomai -> out of the east <0395-anatole -> , and shineth <5316 -phaino -> \{even\} unto the west <1424-dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 - parousia -> of the Son <5207 -huios -> of man <0444-anthropos -> be . even MAT024 033 So <3779houto -> likewise <2532-kai -> ye, when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things, know <1097 -ginosko -> that it is near <1451-eggus ->, [ \{even\} ] at <1909-epi -> the doors <2374 -thura ->. even MAT 025029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given < 1325 -didomi ->, and he shall have abundance <4052-perisseuo -> : but from him that hath <2192 -echo > not shall be taken <0142-airo -> away <0142-airo -> \{even\} <2532-kai -> that which he hath <2192 -echo -> . even MAT 026020 Now <1161 -de -> when the \{even\} <3798-opsios - > was come < 1096 -ginomai -> , he sat <0345-anakeimai -> down <0345-anakeimai -> with the twelve < 1427 -dodeka ->. even MAT026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them, My soul <5590 -psuche -> is exceeding <4036-perilupos -> sorrowful <4036-perilupos -> , \{even\} unto death <2288-thanatos -> : tarry <3306-meno -> ye here <5602hode ->, and watch <1127-gregoreuo -> with me . even MAT 027057 . When the \{even\} <3798-opsios -> was come < 1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145-plousios -> man <0444 -anthropos -> of Arimathaea <0707-Arimathaia -> , named <3686 -onoma -> Joseph <2501-Ioseph -> , who <3739 -hos -> also
<2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : even MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400-idou ->, I am <1510 -eimi -> with you alway <2250-hemera -> , [ \{even\} ] unto the end <4930-sunteleia -> of the world <0165-aion ->. Amen <0281 -amen -> . even MAR 001027 And they were all <3956 -pas -> amazed <2284-thambeo ->, insomuch <5620 hoste -> that they questioned <4802 -suzeteo -> among <4314-pros -> themselves <0848-hautou -> , saying <3004-lego ->, What <5101-tis -> thing is this <3778-houtos ->? what <5101-tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124-touto -> ? for with authority <1849 -exousia -> commandeth <2004 epitasso -> he $\{$ even $\}<2532$-kai -> the unclean <0169 -akathartos -> spirits <4151-pneuma -> , and they do obey <5219-hupakouo -> him . even MAR 001032 And at \{even\} <1096 -ginomai ->, when <3753 - hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192-echo -> , and them that were possessed < 1139 - daimonizomai -> with devils < 1139 daimonizomai -> . even MAR 004025 For he that hath <2192-echo -> , to him shall be given < 1325 -didomi -> : and he that hath <2192-echo -> not , from him shall be taken <0142-airo -> \{even\}<2532-kai -> that which <3739-hos -> he hath <2192 -echo ->. even MAR 004035 . And the same <1565 -ekeinos -> day <2250 hemera ->, when the $\{$ even $\}<3798$-opsios -> was come <1096-ginomai -> , he saith <3004 -lego -> unto them , Let us pass < 1330 -dierchomai -> over < 1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> . even MAR 004036 And when they had sent <0863-aphiemi -> away <0863-aphiemi -> the multitude <3793ochlos -> , they took <3880 -paralambano -> him \{even\} as he was in the ship <4143-ploion ->. And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . even MAR 004041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240-allelon ->, What <0686-ara -> manner <0686-ara -> of man is this <3778-houtos ->, that \{even\} <2532-kai -> the wind <0417-anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? even MAR 006002 And when the sabbath <4521-sabbaton -> day was come <1096-ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864-sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605-ekplesso ->, saying <3004-lego ->, From whence <4159-pothen -> hath this <5129-toutoi -> [ man ] these <5023 -tauta -> things? and what <5101 -tis -> wisdom <4678-sophia -> [ is ] this <3588 -ho -> which is given <1325-didomi -> unto him, that \{even\}<2532kai -> such <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought < 1096 -ginomai -> by his hands <5495-cheir -> ? even MAR 006047 And when \{even \} < 3798 -opsios -> was come < 1096 -ginomai -> , the ship <4143 -ploion -> was in the midst <3319-mesos -> of the sea <2281 -thalassa ->, and he alone <3441-monos > on <1909-epi -> the land < 1093 -ge -> . even MAR 010045 For \{even\} <2532-kai -> the Son <5207 -huios -> of man <0444-anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister < 1247 - diakoneo ->, and to give <1325-didomi -> his life <5590-psuche -> a ransom <3083 -lutron -> for many <4183 -polus ->. even MAR 011006 And they said <2036 -epo -> unto them \{even\} <2531 -kathos -> as Jesus <2424-Iesous -> had commanded <1781-entellomai -> : and they let <0863-aphiemi -> them go <0863 - aphiemi -> . even MAR 011019 And when <3753 -hote -> \{even\} <3796-opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city <4172 -polis -> . even MAR 012044 For all <3956 -pas -> [ they ] did cast <0906 - ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [ \{even\} ] all <3650 -holos -> her living <0979 -bios -> . even MAR 013022 For false <5580 -pseudochristos -> Christs <5580 -pseudochristos -> and false < 5578 -pseudoprophetes -> prophets <5578-pseudoprophetes -> shall rise <1453 -egeiro -> , and shall shew <1325-didomi -> signs <4592 -semeion -> and wonders <5059-teras -> , to seduce <0635 -apoplanao -> , if <1487 -ei -> [ it were ] possible <1415 -dunatos ->, \{even\} <2532 -kai -> the elect <1588 -eklektos -> . even MAR 013029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto ->, when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come < 1096 -ginomai -> to pass, know <1097 -ginosko -> that it is nigh <1451 -eggus ->, [ \{even\} ] at <1909-epi -> the doors <2374 -thura -> . even MAR 013035 Watch <1127 -gregoreuo -> ye therefore <3767-oun -> : for ye know <1492 -eido -> not when <4218-pote -> the master <2962 -kurios -> of the house < 3614 -oikia -> cometh <2064 -erchomai -> , at \{even\} <3796-opse -> , or <2228e -> at midnight <3317-mesonuktion ->, or <2228-e -> at the cockcrowing <0219-alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> : even MAR 014030 And Jesus <2424-Iesous -> saith <3004 -lego -> unto him , Verily $\langle 0281$-amen -> I say <3004 -lego -> unto thee, That this <4594 -semeron -> day <4594 -semeron -> , [ \{even\} ] in this <5026 -taute -> night <3571 -nux -> , before <2228-e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364-dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151-tris -> . even MAR 014054 And Peter <4074-Petros -> followed <0190-akoloutheo -> him afar <3113 -makrothen -> off
<0575-apo ->, \{even\} <2193 -heos -> into <1519 -eis -> the palace <0833-aule -> of the high <0749 archiereus -> priest <0749-archiereus -> : and he sat <4775-sugkathemai -> with the servants <5257-huperetes > , and warmed <2328-thermaino -> himself at <4314-pros -> the fire <5457-phos -> . even MAR 015042 . And now <2236 -hedista -> when the $\{$ even \} <3798-opsios -> was come <1096-ginomai -> , because <1893epei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315-prosabbaton -> , Even LUK 001002 \{Even\} 2531 -kathos - as they delivered 3860 - paradidomi - them unto us , which 3588 -ho - from the beginning LUK 0746 -arche - were eyewitnesses LUK 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ; even LUK 001015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , \{even\} 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - . even LUK 002015 And it came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - \{even\} unto Bethlehem LUK 0965 - Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . even LUK 006033 And if 1437 -ean - ye do good LUK 0015 - agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - do 4160 -poieo - \{even\} 2532 -kai - the same LUK 0846 - autos - . even LUK 008018 Take heed LUK 0991 -blepo therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - \{even \} 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . even LUK 008025 And he said 2036 -epo - unto them, Where 4226 - pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 - houtos ! for he commandeth 2004 -epitasso - \{even\} 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor , and they obey 5219 -hupakouo - him . even LUK 009054 And when his disciples 3101 -mathetes - James 2385 Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them, \{even \} 2532 -kai - as Elias 2243 -Helias did 4160 -poieo - ? Even LUK 010011 \{Even\} 2532 -kai - the very dust 2868 - koniortos - of your 5216 -humon city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 - apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 - theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you . even LUK 010017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 hupostrepho - with joy 5479 - chara - , saying 3004 -lego - , Lord 2962 -kurios - , \{even 2532 -kai - the devils 1140 -daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . even LUK 010021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : \{even\} 3483 - nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - . even LUK 012007 But \{even\} 2532 -kai - the very 2532 kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 - phobeo - not therefore 3767 -oun - : ye are of more 1308 - diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - . even LUK 012041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole unto us, or 2228 -e - \{even\} 2532 -kai - to all 3956 -pas - ? even LUK 012057 Yea, and why 5101 -tis - \{even\} 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is right 1342 -dikaios - ? Even LUK 017030 \{Even\} thus 5024 -tauta - shall it be in the day 2250 -hemera - when the Son 5207 -huios - of man LUK 0444 - anthropos - is revealed 0601 -apokalupto - . even LUK 018011 The Pharisee 5330 -Pharisaios stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - thee, that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -
moichos - , or 2228 -e - \{even \} 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . even LUK 019026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , \{even\} 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him . even LUK 019032 And they that were sent LUK 0649 -apostello went LUK 0565 -aperchomai - their way , and found 2147 -heurisko - \{even\} 2531 -kathos - as he had said 2036 epo - unto them . even LUK 019037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , \{even\} 2536 Kainan - now 2236 -hedista - at 4314 - pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido ; even LUK 019042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , \{even\} 2532 -kai thou, at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 - sou - eyes 3788 -ophthalmos - . even LUK 019044 And shall lay 1474 -edaphizo - thee \{even\} with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - . even LUK 020037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , \{even \} 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . even LUK 024024 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 mnemeion - , and found 2147 -heurisko - [ it ] \{even\} 3779 -houto - so 3779 - houto - as the women 1135 -gune had said 2036 -epo - : but him they saw 1492 -eido - not . even JOH 001012 But as many <3745 -hosos -> as received <2983-lambano -> him, to them gave <1325-didomi -> he power <1849-exousia -> to become <1096 -ginomai -> the sons <5043-teknon -> of God <2316-theos -> , [ \{even\} ] to them that believe <4100-pisteuo -> on <1519 -eis -> his name <3686 -onoma -> : even JOH 003013 And no <3762 -oudeis -> man <3762 -oudeis -> hath ascended <0305-anabaino -> up to heaven <3772-ouranos -> , but he that came <2597-katabaino -> down <2597-katabaino -> from heaven <3772 -ouranos -> , [ \{even\} ] the Son <5207 -huios -> of man <0444anthropos -> which < 3588 -ho -> is in heaven <3772-ouranos ->. even JOH 003014 And as Moses <3475Moseus -> lifted <5312-hupsoo -> up the serpent <3789-ophis -> in the wilderness <2048-eremos -> , \{even\} so <3779-houto -> must <1163 -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312 hupsoo -> up : even JOH 005021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <3498nekros -> , and quickeneth <2227-zoopoieo -> [ them ] ; \{even\} <2532-kai -> so <3779-houto -> the Son <5207 -huios -> quickeneth <2227 -zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> . even JOH 005023 That all <3956 -pas -> [ men ] should honour <5091 -timao -> the Son <5207-huios ->, \{even\} <2531-kathos -> as they honour <5091 -timao -> the Father <3962 -pater ->. He that honoureth <5091 -timao -> not the Son <5207-huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992pempo -> him . even JOH 005045 Do not think <1380-dokeo -> that I will accuse <2723-kategoreo -> you to the Father <3962-pater -> : there is [ one ] that accuseth <2723-kategoreo -> you , [ \{even\}] Moses <3475Moseus -> , in whom <3739-hos -> ye trust <1679-elpizo -> . even JOH 006016 And when <5613 -hos -> \{even\} <3798-opsios -> was [ now ] come <1096 -ginomai -> , his disciples <3101-mathetes -> went <2597katabaino -> down <2597-katabaino -> unto the sea <2281 -thalassa -> , even JOH 006057 As the living <2198zao -> Father <3962 -pater -> hath sent <0649-apostello -> me , and I live <2198 -zao -> by the Father <3962pater -> : so <2532-kai -> he that eateth <5176 -trogo -> me , \{even\} <2548-kakeinos -> he shall live <2198-zao -> by me . even JOH 008009 And they which heard <0191 -akouo -> [ it ] , being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831-exerchomai -> out one <1520-heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245-presbuteros -> , [ \{even\} ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone < 3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319-mesos ->. Even JOH 008025 Then $<3767$-oun -> said <3004-lego -> they unto him, Who <5101 -tis -> art <1488-ei -> thou ? And Jesus <2424Iesous -> saith <3004-lego -> unto them, \{Even\} <2532-kai -> [ the same <3748-hostis -> ] that I said <2980laleo -> unto you from the beginning <0746-arche -> . even JOH 008041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater ->. Then <3767-oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192-echo -> one <1520 -heis -> Father <3962 -pater -> , [ \{even\} ] God <2316-theos -> . even JOH 008043 Why <1302 -diati -> do ye not
understand <1097-ginosko -> my speech <2981 -lalia -> ? [ \{even\} ] because <3754 -hoti -> ye cannot <1410dunamai -> hear <0191 -akouo -> my word <3056-logos -> . even JOH 010015 As the Father <3962 -pater -> knoweth < 1097 - ginosko -> me , \{even\} <2504-kago -> so know < 1097 -ginosko -> I the Father < 3962 -pater -> : and I lay <5087-tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> . even JOH 011 022 But I know <1492 -eido -> , that \{even\} <2532-kai -> now <3568 -nun ->, whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316-theos -> , God <2316 -theos -> will give <1325-didomi -> [ it ] thee . even JOH 011037 And some <5100 -tis -> of them said <2036-epo - > , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588-ho -> opened <0455-anoigo -> the eyes <3788-ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that \{even\} <2532 -kai -> this <3778-houtos -> man should not have died <0599-apothnesko -> ? even JOH 012050 And I know < 1492 -eido -> that his commandment < 1785 -entole -> is life <2222-zoe -> everlasting <0166-aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore < 3767 -oun -> , $\{$ even \} <2531-kathos -> as the Father <3962 -pater -> said <2046 -ereo -> unto me , so <3779 -houto -> I speak <2980 -laleo ->. Even JOH 014017 [ \{Even\} ] the Spirit <4151 -pneuma -> of truth <0225-aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos - > cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not, neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306-meno -> with you , and shall be in you . even JOH 014031 But that the world <2889-kosmos -> may know <1097-ginosko -> that I love <0025-agapao -> the Father <3962-pater -> ; and as the Father <3962-pater -> gave < 1781 - entellomai -> me commandment <1781 -entellomai -> , \{even\} so <3779 -houto -> I do <4160 -poieo ->. Arise <1453-egeiro ->, let us go <0071 -ago -> hence <1782 -enteuthen -> . even JOH 015010 If < 1437 -ean -> ye keep <5083 -tereo -> my commandments <1785-entole -> , ye shall abide <3306-meno -> in my love <0026-agape -> ; \{even\} <2531kathos -> as I have kept <5083-tereo -> my Father s < 3962 -pater -> commandments <1785 - entole -> , and abide <3306 -meno -> in his love <0026-agape -> . even JOH 015026 . But when < 3752 -hotan -> the Comforter <3875-parakletos -> is come <2064 -erchomai ->, whom <3739-hos -> I will send <3992 -pempo -> unto you from the Father <3962-pater -> , [ \{even\} ] the Spirit <4151-pneuma -> of truth <0225-aletheia -> , which <3739-hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater ->, he shall testify <3140martureo -> of me : even JOH 017014 I have given <1325-didomi -> them thy word <3056-logos -> ; and the world <2889-kosmos -> hath hated <3404 -miseo -> them, because <3754 -hoti -> they are not of the world <2889 -kosmos ->, \{even\} <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889-kosmos -> . even JOH 017016 They are not of the world <2889-kosmos ->, \{even\} <2531-kathos -> as I am <1510 -eimi -> not of the world <2889-kosmos -> . even JOH 017018 As thou hast sent <0649-apostello -> me into <1519 -eis -> the world <2889-kosmos -> , \{even \} <2504 -kago -> so have I also <2504 -kago -> sent <0649-apostello -> them into <1519 -eis -> the world <2889-kosmos -> . even JOH 017022 And the glory <1391-doxa -> which <3739 -hos - > thou gavest <1325 -didomi -> me I have given <1325 -didomi -> them ; that they may be one <1520 -heis -> , \{even\} <2531-kathos -> as we are one <1520 -heis -> : even JOH 020021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424-Iesous -> to them again <3825-palin ->, Peace <1515-eirene -> [ be ] unto you : as [ my ] Father <3962 -pater -> hath sent <0649-apostello -> me , \{even\} <2504-kago -> so send <3992pempo -> I you . even JOH 021025 And there are also <2532-kai -> many <4183-polus -> other <0243-allos -> things which <3745-hosos -> Jesus <2424-Iesous -> did <4160 -poieo -> , the which <3748-hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633oiomai -> that $\{$ even $\}<3761$-oude -> the world <2889-kosmos -> itself <0846-autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written < 1125 - grapho ->. Amen <0281-amen -> even ACT 002039 For the promise <1860-epaggelia -> is unto you, and to your <5216 -humon -> children <5043 -teknon ->, and to all <3956 -pas -> that are afar <3112-makran -> off , [ \{even\} ] as many <3745-hosos > as the Lord <2962 -kurios -> our God <2316 -theos -> shall call <4341 -proskaleomai -> . even ACT 004010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956-pas -> the people <2992 -laos -> of Israel <2474 -Israel ->, that by the name < 3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478-Nazareth ->, whom <3739 -hos -> ye crucified <4717-stauroo ->, whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498-nekros -> , [ \{even\} ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . even ACT 005037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583-apographo -> , and drew <0868aphistemi -> away <0868-aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548-kakeinos -> perished <0622-apollumi -> ; and all <3956-pas ->, [ \{even\} ] as many <3745hosos -> as obeyed <3982 -peitho -> him, were dispersed <1287-diaskorpizo -> . even ACT 005039 But if
<1487 -ei -> it be of God <2316-theos - > , ye cannot <1410 -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379-mepote -> ye be found <2147-heurisko -> \{even\} <2532-kai -> to fight <2314 theomachos -> against God <2314 -theomachos -> . even ACT 009017 And Ananias <0367 -Ananias -> went <0565-aperchomai -> his way, and entered <1525-eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080-adephos -> Saul <4569-Saulos ->, the Lord <2962 -kurios -> , [ \{even\} ] Jesus <2424-Iesous ->, that appeared <3700-optanomai -> unto thee in the way <3598-hodos -> as thou camest <2064 -erchomai -> , hath sent <0649-apostello -> me , that thou mightest receive <0308-anablepo -> thy sight <0308-anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . even ACT 010041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 - procheirotoneo -> before <4401 -procheirotoneo -> of God <2316-theos -> , [ \{even\} ] to us, who <3748-hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after < 3326 -meta -> he rose <0450 -anistemi -> from the dead <3498-nekros -> . even ACT 011005 I was in the city <4172-polis -> of Joppa <2445-Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611-ekstasis -> I saw <1492 -eido -> a vision <3705 -horama - > , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597-katabaino ->, as it had been a great <3173megas -> sheet < 3607 -othone -> , let <2524-kathiemi -> down <2524-kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746-arche -> ; and it came <2064-erchomai -> \{even\} <0891-achri -> to me : even ACT 012015 And they said <2036 -epo -> unto her, Thou art mad <3105-mainomai -> . But she constantly <1340-diischurizomai -> affirmed <1340-diischurizomai -> that it was \{even\} so <3779-houto -> . Then <1161-de -> said <3004-lego - > they , It is his angel . even ACT 015008 And God <2316 -theos -> , which knoweth <2589-kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140-martureo -> , giving <1325-didomi -> them the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , \{even\} <2532 -kai -> as [ he did ] unto us ; even ACT 015011 But we believe <4100 -pisteuo -> that through <1223 -dia -> the grace <5485-charis -> of the Lord <2962 - kurios -> Jesus <2424-Iesous -> Christ <5547Christos -> we shall be saved <4982-sozo -> , \{even\} <2548-kakeinos -> as they. even ACT 020011 When he therefore <3767-oun -> was come <0305-anabaino -> up again, and had broken <2806-klao -> bread <0740artos -> , and eaten <1089-geuomai ->, and talked <3656-homileo -> a long <2425-hikanos -> while , \{even \} till <0891-achri -> break <0827-auge -> of day <0827-auge ->, so <3779 - houto -> he departed <1831exerchomai -> . even ACT 022017 And it came <1096-ginomai -> to pass, that, when I was come <5290hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419-Hierousalem -> , \{even\} while I prayed <4336 -proseuchomai -> in the temple <2411 -hieron ->, I was in a trance <1611-ekstasis -> ; even ACT 026011 And I punished <5097-timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315-anagkazo -> [ them ] to blaspheme <0987 - blasphemeo -> ; and being exceedingly <4057perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [ them ] \{even\} <2532-kai -> unto strange <1854 -exo -> cities <4172 -polis ->. even ACT 027025 Wherefore <1352 -dio ->, sirs <0435-aner -> , be of good cheer <2114 -euthumeo -> : for I believe <4100-pisteuo -> God <2316-theos ->, that it shall be $\{$ even $\}<3779$ - houto -> as it was told <2980 -laleo -> me . even ROM 001013 Now <1161-de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204-deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532-kai -> , \{even\} <2532 -kai -> as among <1722 -en -> other <3062-loipoy -> Gentiles <1484-ethnos ->. even ROM 001020 For the invisible <0517-aoratos -> things of him from the creation <2937-ktisis -> of the world <2889-kosmos -> are clearly <2529-kathorao -> seen <2529-kathorao -> , being understood <3539 -noieo -> by the things that are made <4161-poiema ->, [ \{even\} ] his eternal <0126-aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379-anapologetos -> : even ROM 001026 For this <5124touto -> cause <1223-dia -> God <2316 -theos -> gave < 3860 -paradidomi -> them up unto vile <0819-atimia -> affections <3806-pathos -> : for $\{$ even $\}<5037$ - te -> their women <2338-thelus -> did change < 3337 metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 - phusis -> : even ROM 001028 And \{even\} <2531-kathos -> as they did not like <1381dokimazo -> to retain <2192 -echo -> God <2316-theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 - theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those < 3588 -ho -> things which are not convenient <2520 -katheko -> ; Even ROM 003022 \{Even\} <1161-de -> the righteousness <1343-dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> unto all <3956 -pas -> and
upon all < 3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 diastole -> : Even ROM 004006 \{Even \} <2509-kathaper -> as David <1138-Dabid -> also <2532-kai -> describeth <3004-lego -> the blessedness <3108-makarismos -> of the man <0444-anthropos ->, unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049-logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon ->, even ROM 004017 . ( As it is written < 1125 -grapho ->, I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713 - katenanti -> him whom <3739-hos -> he believed <4100 -pisteuo - > , [ \{even\} ] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227-zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588-ho -> things which be not as though they were . even ROM 005007 For scarcely < 3433 -molis -> for a righteous <1342-dikaios -> man will one <5100-tis -> die <0599-apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would \{even\} dare <5111tolmao -> to die <0599-apothnesko -> . even ROM 005014 Nevertheless <0235-alla -> death <2288-thanatos > reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475-Moseus -> , \{even\} <2532-kai -> over <1909-epi -> them that had not sinned <0264 -hamartano -> after <1909-epi -> the similitude <3667homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis ->, who <3739 -hos -> is the figure $<5179$-tupos -> of him that was to come <3195-mello -> . even ROM 005018 Therefore < 3767 -oun -> as by the offence < 3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444anthropos -> to condemnation <2631-katakrima -> ; \{even\} <2532-kai -> so <3779-houto -> by the righteousness <1345-dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956-pas -> men <0444anthropos -> unto justification <1347 -dikaiosis -> of life <2222-zoe -> . even ROM 005021 That as sin <0266hamartia -> hath reigned <0936-basileuo -> unto death <2288-thanatos -> , \{even\} <2532-kai -> so <3779houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343dikaiosune -> unto eternal <0166-aionios -> life <2222 -zoe -> by Jesus <2424-Iesous -> Christ <5547-Christos -> our Lord <2962 -kurios -> . even ROM 006004 Therefore < 3767 -oun -> we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519- eis -> death <2288 -thanatos -> : that like <5618-hosper -> as Christ <5547-Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391doxa -> of the Father <3962 -pater -> , \{even\} so <3779 -houto -> we also <2532 -kai -> should walk <4043peripateo -> in newness <2538 - kainotes -> of life <2222-zoe -> . even ROM 006019 I speak <3004 -lego -> after the manner <0442-anthropinos -> of men <0442-anthropinos -> because <1223-dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561-sarx -> : for as ye have yielded <3936-paristemi - > your <5216 -humon -> members <3196-melos -> servants <1401 - doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458-anomia -> unto iniquity <0458-anomia -> ; \{even\} <3779-houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401doulos -> to righteousness <1343-dikaiosune -> unto holiness <0038 -hagiasmos ->. even ROM 007004 Wherefore <5620-hoste -> , my brethren < 0080 - adephos -> , ye also <2532-kai -> are become < 2289 -thanatoo -> dead <2289 -thanatoo -> to the law < 3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096-ginomai -> to another <2087-heteros ->, [ \{even\} ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592-karpophoreo -> forth fruit <2592karpophoreo -> unto God <2316-theos -> . even ROM 008023 And not only <3440-monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536-aparche -> of the Spirit <4151pneuma -> , \{even\} <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438heautou ->, waiting <0553-apekdechomai -> for the adoption <5206-huiothesia ->, [ to wit ], the redemption <0629-apolutrosis -> of our body <4983 - soma -> . even ROM 008034 Who <5101-tis -> [ is ] he that condemneth <2632-katakrino -> ? [ It is ] Christ <5547-Christos -> that died <0599-apothnesko -> , yea <1161de -> rather <3123-mallon -> , that is risen <1453-egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is \{even\} <2532-kai -> at <1722 -en -> the right <1188-dexios -> hand of God <2316-theos ->, who <3739 -hos > also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us . even ROM 009 010 And not only <3440-monon -> [ this ] ; but when Rebecca <4479-Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ \{even\} ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; Even ROM 009017 For the scripture < 1124 -graphe -> saith <3004-lego -> unto Pharaoh <5328-Pharao -> , \{Even\} for this <5124-touto -> same <0846-autos -> purpose have I raised <1825-exegeiro -> thee up , that I might shew < 1731 -endeiknumi -> my power < 1411 -dunamis -> in thee, and that my name < 3686 -onoma - > might be declared <1229-diaggello -> throughout <1722-en -> all <3956-pas -> the earth <1093 -ge -> . Even ROM 009024 \{Even\} <2532-kai -> us , whom <3739 -hos -> he hath called <2564-kaleo ->, not of the Jews <2453 -Ioudaios -> only <3440-monon ->, but also <2532 -kai -> of the Gentiles < 1484 -ethnos -> ? even ROM

009030 . What < 5101 -tis -> shall we say <2046 -ereo -> then < 3767 -oun -> ? That the Gentiles < 1484 -ethnos > , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343-dikaiosune -> , have attained <2638 - katalambano -> to righteousness <1343 -dikaiosune ->, \{even\} <1161-de -> the righteousness <1343dikaiosune -> which <3588-ho -> is of faith <4102 -pistis -> . even ROM 010008 But what <5101 -tis -> saith <3004-lego -> it? The word <4487-rhema -> is nigh <1451-eggus -> thee, [ \{even\}] in thy mouth <4750stoma ->, and in thy heart <2588-kardia -> : that is , the word <4487-rhema -> of faith <4102-pistis ->, which <3739-hos -> we preach <2784 -kerusso -> ; Even ROM 011005 \{Even\} <2532-kai -> so <3779 -houto -> then <3767-oun -> at <1722 -en -> this <3588-ho -> present <3568-nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005-leimma -> according <2596-kata -> to the election <1589 -ekloge -> of grace <5485charis -> . Even ROM 011031 \{Even\} so <3779 -houto -> have these <3778-houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544-apeitheo ->, that through your <5212 -humeteros -> mercy < 1656 -eleos -> they also <2532-kai -> may obtain <1653 -eleeo -> mercy <1653 -eleeo -> . even ROM 015003 For \{even\} <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438-heautou -> ; but , as it is written <1125-grapho ->, The reproaches <3679-oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me . even ROM 015006 That ye may with one <3661 -homothumadon > mind <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316-theos ->, \{even\} <2532 -kai -> the Father < 3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> . Even 1CO 001006 \{Even\} <2531-kathos -> as the testimony <3142marturion -> of Christ <5547-Christos -> was confirmed <0950-bebaioo -> in you : even 1CO 002007 But we speak <2980 -laleo -> the wisdom <4678 - sophia -> of God <2316 -theos -> in a mystery <3466 -musterion - > , [ \{even\} ] the hidden <0613 -apokrupto -> [ wisdom ], which <3739-hos -> God <2316-theos -> ordained <4304 - promeletao -> before <4253 -pro -> the world <0165 -aion -> unto our glory <1391-doxa -> : even 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man < 0444 - anthropos -> which <3588 -ho -> is in him ? \{even\} <2532-kai -> so <3779-houto -> the things of God <2316-theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis ->, but the Spirit <4151-pneuma -> of God <2316 -theos -> . even 1CO 003001 . And I , brethren <0080-adephos -> , could <1410-dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152-pneumatikos ->, but as unto carnal <4559-sarkikos -> , [ \{even\} ] as unto babes <3516nepios -> in Christ <5547-Christos -> . even 1CO 003005 . Who <5101 -tis -> then <3767-oun -> is Paul <3972 -Paulos -> , and who <5101-tis -> [ is ] Apollos <0625-Apollos -> , but ministers < 1249 -diakonos -> by whom <3739-hos -> ye believed <4100 -pisteuo ->, \{even\} <2532-kai -> as the Lord <2962 -kurios -> gave <1325didomi -> to every <1538 - hekastos -> man ? Even 1CO 004011 \{Even\} unto this <3588-ho -> present <0737arti -> hour <5610 -hora -> we both <2532-kai -> hunger < 3983 - peinao -> , and thirst < 1372 -dipsao -> , and are naked <1130-gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790-astateo -> certain $<0790$-astateo -> dwellingplace <0790 -astateo -> ; even 1CO 005007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219-zume ->, that ye may be a new <3501-neos -> lump <5445 -phurama ->, as ye are unleavened <0106-azumos ->. For \{even\} <2532 -kai -> Christ <5547-Christos > our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us : even 1CO 007007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were \{even\} <2532 -kai -> as I myself <1683 -emautou -> . But every < 1538 -hekastos -> man hath <2192 - echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos ->, one <3303 -men -> after <3779 -houto -> this < 3779 -houto -> manner <3779 -houto -> , and another <3588-ho -> after <3779-houto -> that . even 1CO 007008 I say <3004-lego -> therefore <1160dapane -> to the unmarried <0022-agamos -> and widows <5503 -chera ->, It is good <2570-kalos -> for them if <1437 -ean -> they abide <3306-meno -> \{even\} <2504 -kago -> as I. Even 1CO 009014 \{Even\} <2532-kai -> so <3779 -houto -> hath the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they which preach <2605kataggello -> the gospel <2098 -euaggelion -> should live <2198-zao -> of the gospel <2098 -euaggelion -> . Even 1CO 010033 \{Even\} <2504-kago -> as I please <0700-aresko -> all <3956-pas -> [ men ] in all <3956pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> profit <4851sumphero -> , but the [ profit <4851-sumphero ->] of many <4183 -polus ->, that they may be saved <4982sozo -> . even 1CO 011001 . Be ye followers <3402-mimetes -> of me, \{even\} <2531-kathos -> as I also <2504 -kago -> [ am ] of Christ <5547-Christos -> . even 1CO 011005 But every <3956-pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228-e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776kephale -> uncovered <0177-akatakaluptos -> dishonoureth <2617-kataischuno -> her head <2776 -kephale -> : for that is $\{$ even $\}<2532$-kai -> all one <1520-heis -> as if she were shaven <3587-xurao -> . even 1CO 011012 For as the woman <1135-gune -> [ is ] of the man <0435-aner ->, \{even $\}$ so <3779 -houto -> [ is ] the man
<0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316theos -> . even 1CO 011014 Doth not $\{$ even \} < 3761 -oude -> nature <5449-phusis -> itself <0846 -autos -> teach <1321 -didasko -> you, that , if <1437-ean -> a man <0435-aner -> have long <2863-komao -> hair <2863 -komao -> , it is a shame <0819-atimia -> unto him ? even 1CO 012002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588-ho -> dumb $<0880$-aphonos -> idols <1497-eidolon -> , \{even\} <5613 -hos -> as ye were led <0071-ago ->. even 1CO 013 012 For now <0737-arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135-ainigma -> ; but then <5119-tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737arti -> I know <1097-ginosko -> in part <3313 -meros -> ; but then < 5119 -tote -> shall I know <1921epiginosko -> \{even\} <2531-kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . even 1CO 014 007 And \{even\} <3676 -homos -> things without <0895-apsuchos -> life <0895-apsuchos -> giving <1325didomi -> sound <5456 -phone ->, whether <1535 -eite -> pipe < 0836 -aulos -> or <1535 -eite -> harp <2788kithara -> , except <3362-ean me -> they give <1325-didomi -> a distinction <1293-diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known < 1097 -ginosko -> what <3588 -ho -> is piped <0832 - auleo -> or <2228-e -> harped <2789 -kitharizo -> ? Even 1CO 014012 \{Even\} <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [ gifts ] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577ekklesia -> . even 1CO 015022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599-apothnesko -> , \{even\} <2532 -kai -> so <3779 -houto - > in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227zoopoieo -> alive <2227-zoopoieo -> . even 1CO 015024 Then <1534 -eita -> [ cometh ] the end <5056-telos >, when <3752 -hotan -> he shall have delivered <3860 - paradidomi -> up the kingdom <0932 -basileia -> to God <2316-theos -> , \{even\} <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411-dunamis -> . even 1CO 016001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048-logia -> for the saints <0040 -hagios -> , as I have given order <1299diatasso -> to the churches <1577-ekklesia -> of Galatia <1053 -Galatia ->, \{even\} <2532-kai -> so <3779houto -> do <4160 -poieo -> ye . even 2CO 001003 . Blessed <2128 -eulogetos -> [ be ] God <2316-theos -> , \{even \} <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> , the Father <3962 -pater -> of mercies <3628- oiktirmos ->, and the God <2316-theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ; even 2CO 001008 For we would <2309-thelo -> not , brethren <0080-adephos ->, have you ignorant <0050 -agnoeo -> of our trouble <2347-thlipsis -> which <3588ho -> came <1096-ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> \{even\} <2532 -kai -> of life <2198-zao -> : even 2CO 001013 For we write <1125 -grapho -> none <3756-ou -> other <0243-allos -> things unto you , than <2228-e -> what <3739hos -> ye read <0314-anaginosko -> or <2228-e -> acknowledge <1921 -epiginosko -> ; and I trust <1679elpizo -> ye shall acknowledge <1921 -epiginosko -> \{even\} <2532-kai -> to the end < 5056 -telos -> ; even 2CO 001014 As also <2532-kai -> ye have acknowledged < 1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216-humon -> rejoicing <2745 -kauchema ->, $\{$ even \} <2509 -kathaper -> as ye also <2532-kai -> [ are ] ours <2257 -hemon - > in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . even 2CO 001019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424-Iesous -> Christ <5547Christos ->, who <3588-ho -> was preached <2784-kerusso -> among <1722 -en -> you by us, [ \{even\} ] by me and Silvanus <4610-Silouanos -> and Timotheus <5095-Timotheos -> , was not yea <3483 -nai -> and nay <3756-ou -> , but in him was yea <3483 -nai ->. even 2CO 003010 For \{even\} <2532-kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392-doxazo -> in this <5129toutoi -> respect <3313 - meros ->, by reason <1752 -heneka -> of the glory <1391-doxa - > that excelleth <5235 -huperballo -> . even 2CO 003015 But \{even\} <2193 -heos -> unto this <4594-semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses < 3475 -Moseus -> is read <0314-anaginosko -> , the vail <2571-kaluma -> is upon their heart <2588-kardia -> . even 2CO 003018 But we all < 3956 -pas -> , with open <0343-anakalupto -> face <4383 -prosopon -> beholding <2734-katoptrizomai -> as in a glass <2734-katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 - metamorphoo -> into the same <0846-autos > image < 1504 -eikon - > from glory <1391 -doxa -> to glory <1391-doxa -> , [ \{even\} ] as by the Spirit <4151pneuma -> of the Lord <2962 -kurios -> . even 2CO 007014 For if <1487-ei -> I have boasted <2744 kauchaomai -> any <1536-ei tis -> thing to him of you , I am not ashamed <2617-kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225-aletheia ->, \{even\} <2532 -kai -> so <3779
-houto -> our boasting <2746-kauchesis -> , which <3588-ho -> [ I made ] before <1909-epi - > Titus <5103 Titos -> , is found <1096-ginomai -> a truth <0225-aletheia -> . even 2CO 010007 . Do ye look <0991-blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547-Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825-palin -> , that, as he [ is ] Christ s < 5547 -Christos - > , \{even\} <2532-kai -> so <3779 -houto -> [ are ] we Christ s <5547-Christos -> . even 2CO 010013 But we will not boast <2744-kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , but according <2596-kata -> to the measure <3358metron -> of the rule <2583 -kanon -> which <3739-hos -> God <2316 -theos -> hath distributed <3307-merizo $>$ to us , a measure <3358-metron -> to reach <2185-ephikneomai -> \{even\} <2532-kai -> unto you . even 2CO 011012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581ekkopto -> off <1581 -ekkopto -> occasion <0874-aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai ->, they may be found <2147heurisko -> \{even\} <2532-kai -> as we . even 2CO 013009 For we are glad <5463-chairo -> , when <3752hotan -> we are weak <0770-astheneo ->, and ye are strong < 1415 -dunatos -> : and this <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai ->, [ \{even\}] your <5216 -humon -> perfection <2676 -katartisis -> . even GAL 002016 Knowing < 1492 -eido -> that a man <0444-anthropos -> is not justified < 1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous > Christ <5547-Christos ->, \{even\} <2532-kai -> we have believed <4100-pisteuo -> in Jesus <2424-Iesous > Christ <5547-Christos ->, that we might be justified <1344-dikaioo -> by the faith <4102-pistis -> of Christ <5547-Christos ->, and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041ergon -> of the law < 3551 -nomos -> shall no <3956 -pas -> flesh <4561-sarx -> be justified < 1344 -dikaioo -> . Even GAL 003006 . \{Even\} <2531-kathos -> as Abraham <0011-Abraam ->believed <4100 -pisteuo -> God <2316-theos -> , and it was accounted <3049-logizomai -> to him for righteousness <1343 -dikaiosune ->. Even GAL 004003 \{Even\} <2532 -kai -> so <3779 -houto -> we, when <3753 -hote -> we were children <3516nepios ->, were in bondage <1402-douloo -> under <5259 -hupo -> the elements <4747-stoicheion -> of the world <2889-kosmos -> : even GAL 004014 And my temptation < 3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not, nor <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209-dechomai -> me as an angel <0032-aggelos -> of God <2316-theos ->, [ \{even\}] as Christ <5547-Christos -> Jesus <2424-Iesous ->. even GAL 004029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561-sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596-kata -> the Spirit <4151 -pneuma ->, \{even\} <2532 -kai -> so <3779 -houto -> [ it is ] now <3568-nun > . even GAL 005012 I would <3785 -ophelon -> they were \{even\} <2532-kai -> cut <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387-anastatoo -> you . even GAL 005014 For all < 3956 -pas -> the law <3551 -nomos -> is fulfilled <4137-pleroo -> in one < 1520 -heis -> word <4487-rhema ->, [ \{even\} ] in this <3588-ho -> ; Thou shalt love < 0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . even EPH 001010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346-anakephalaiomai -> together <0346-anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547-Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772ouranos -> , and which <3588-ho -> are on <1909-epi -> earth <1093 -ge -> ; [ \{even\} ] in him : even EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939-epithumia -> of our flesh <4561-sarx -> , fulfilling <4160 - poieo -> the desires <2307-thelema -> of the flesh <4561-sarx -> and of the mind <1271dianoia -> ; and were by nature <5449-phusis -> the children <5043 -teknon -> of wrath <3709-orge -> , \{even\} <2532 -kai -> as others <3062 -loipoy ->. Even EPH 002005 \{Even\} <2532-kai -> when we were dead <3498nekros -> in sins <3900 -paraptoma -> , hath quickened <4806-suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547-Christos -> , (by grace <5485-charis -> ye are saved <4982-sozo -> ; ) even EPH 002015 Having abolished <2673-katargeo -> in his flesh <4561-sarx -> the enmity <2189-echthra ->, [ \{even\}] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378-dogma ->; for to make <2936 - ktizo -> in himself <1438 -heautou -> of twain <1417-duo -> one <1520 -heis -> new <2537 -kainos -> man <0444-anthropos -> , [ so ] making <4160 -poieo -> peace <1515-eirene -> ; even EPH 004004 [ There is ] one <1520 -heis -> body <4983 - soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , \{even\} <2532 -kai > as ye are called <2564-kaleo -> in one <3391-mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821-klesis -> ; even EPH 004015 But speaking <0226-aletheuo -> the truth <0226-aletheuo -> in love <0026 -agape -> , may grow <0837-auzano -> up into <1519-eis -> him in all <3956 -pas -> things, which <3739-hos -
> is the head <2776-kephale -> , [ \{even \} ] Christ <5547 -Christos -> : even EPH 004032 And be ye kind <5543 -chrestos -> one <0240-allelon -> to another <0240-allelon -> , tenderhearted <2155-eusplagchnos ->, forgiving <5483 -charizomai -> one <1438 - heautou -> another <1438 -heautou -> , \{even\} <2532 -kai -> as God <2316 -theos -> for Christ s <5547-Christos -> sake <1722 - en -> hath forgiven <5483 -charizomai -> you . even EPH 005012 For it is a shame < 0149 -aischron $->$ \{even \} <2532 -kai -> to speak <3004 -lego -> of those <3588ho -> things which are done <1096-ginomai -> of them in secret <2931-kruphe ->. even EPH 005023 For the husband <0435-aner -> is the head <2776 -kephale -> of the wife < 1135 -gune -> , \{even\} <2532-kai -> as Christ <5547-Christos -> is the head <2776-kephale -> of the church <1577-ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> . even EPH 005025 Husbands <0435-aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135-gune ->, \{even\} <2531-kathos -> as Christ <5547-Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 - paradidomi -> himself < 1438 -heautou -> for it ; even EPH 005029 For no < 3762 -oudeis -> man < 3762 -oudeis -> ever < 4218 -pote -> yet hated <3404-miseo -> his own <1438-heautou -> flesh <4561-sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282-thalpo -> it , \{even\} <2532 -kai -> as the Lord <2962 -kurios -> the church <1577-ekklesia -> : even EPH 005033 Nevertheless <4133 -plen -> let every <1520 - heis -> one of you in particular <1520 -heis -> so <3779 -houto - > love <0025 -agapao -> his wife <1135 -gune -> \{even\} <5613 - hos -> as himself <1438heautou -> ; and the wife < 1135 -gune -> [ see ] that she reverence <5399-phobeo -> [ her ] husband <0435-aner -> . Even PHP 001007 . \{Even\} <2531-kathos -> as it is meet <1342-dikaios -> for me to think <5426-phroneo -> this <5124-touto - > of you all <3956 -pas -> , because <1223-dia -> I have <2192-echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037-te -> in my bonds <1199-desmon -> , and in the defence <0627-apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098-euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis ->. even PHP 001015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547-Christos -> \{even\} <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532-kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : even PHP 002008 And being found <2147-heurisko -> in fashion <4976 -schema -> as a man <0444-anthropos -> , he humbled <5013 -tapeinoo -> himself <1438-heautou -> , and became <1096ginomai -> obedient <5255 -hupekoos -> unto death <2288-thanatos ->, \{even\} <1161-de -> the death <2288thanatos -> of the cross <4716-stauros -> . even PHP 003015 . Let us therefore < 3767 -oun -> , as many <3745hosos -> as be perfect <5046-teleios -> , be thus <5124 - touto -> minded <5426-phroneo -> : and if <1487-ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316-theos -> shall reveal <0601-apokalupto -> \{even\} <2532 -kai -> this <5124 -touto -> unto you . even PHP 003018 ( For many <4183 -polus -> walk <4043 - peripateo ->, of whom <3739-hos -> I have told <3004-lego -> you often <4183 -polus -> , and now <3568-nun -> tell <3004-lego -> you \{even\} <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716 -stauros -> of Christ <5547 -Christos -> : even PHP 003021 Who shall change < 3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832-summorphos -> like <4832-summorphos -> unto his glorious < 1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588-ho -> he is able <1410 -dunamai -> \{even\} <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . even PHP 004016 For \{even\} <2532 -kai -> in Thessalonica <2332-Thessalonike > ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> . even COL 001014 In whom <3739-hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through < 1223 -dia -> his blood <0129 -haima -> , [ \{even\} ] the forgiveness <0859-aphesis -> of sins <0266 -hamartia $>$ : Even COL 001026 [ \{Even\} ] the mystery <3466 -musterion -> which <3588-ho -> hath been hid <0613apokrupto -> from ages <0165-aion -> and from generations < 1074 -genea ->, but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 - phaneroo -> to his saints <0040 -hagios -> : even COL 003013 Forbearing <0430 -anechomai -> one <0240-allelon -> another <0240-allelon ->, and forgiving <5483 - charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if < 1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437-momphe -> against <4314 -pros -> any <5100 -tis -> : \{even\} <2532 -kai -> as Christ <5547Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532-kai -> [ do ] ye . even 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739hos -> he raised <1453 -egeiro -> from the dead <3498-nekros ->, [ \{even\} ] Jesus <2424-Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <3709-orge -> to come <2064 -erchomai -> . even 1 TH 002002 But $\{$ even $\}<2532$-kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho $>$, and were shamefully <5195-hubrizo -> entreated <5195-hubrizo -> , as ye know <1492-eido -> , at <1722en -> Philippi <5375-Philippoi ->, we were bold <3955-parrhesiazomai -> in our God <2316 -theos -> to speak
<2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 - polus -> contention <0073-agon -> . even 1TH 002004 But as we were allowed <1381-dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 - pisteuo -> with the gospel <2098-euaggelion ->, \{even\} so <3779houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444-anthropos ->, but God <2316theos ->, which trieth <1381-dokimazo -> our hearts <2588-kardia ->. even 1TH 002007 . But we were gentle <2261 -epios -> among <3319-mesos -> you , \{even\} as a nurse < 5162 -trophos -> cherisheth <2282 -thalpo -> her children <5043 -teknon -> : even 1TH 002014 For ye, brethren <0080 -adephos -> , became < 1096 -ginomai -> followers <3402-mimetes -> of the churches <1577 -ekklesia -> of God <2316-theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547-Christos -> Jesus <2424-Iesous -> : for ye also <2532-kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , \{even\} <2532-kai -> as they [ have ] of the Jews <2453 -Ioudaios -> : even 1TH 002018 Wherefore <1352-dio -> we would <2309 -thelo - > have come <2064 -erchomai -> unto you , \{even\} <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 - dis -> ; but Satan <4567 -Satanas -> hindered <1465-egkopto -> us . even 1TH 002019 For what <5101 -tis -> [ is ] our hope < 1680 elpis -> , or <2228-e -> joy <5479 -chara ->, or <2228-e -> crown <4735-stephanos -> of rejoicing <2746kauchesis -> ? [ Are ] not \{even\} <2532 -kai -> ye in the presence <1715-emprosthen -> of our Lord <2962 kurios -> Jesus <2424-Iesous -> Christ <5547-Christos -> at <1722 -en -> his coming <3952-parousia -> ? even 1TH 003004 For verily <2532-kai ->, when <3753 -hote -> we were with you, we told <4302 -prolego -> you before <4302 - prolego -> that we should <3195-mello -> suffer tribulation <2346-thlibo -> ; \{even \} <2532kai -> as it came < 1096 - ginomai -> to pass , and ye know < 1492 -eido -> . even 1TH 003012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 - perisseuo -> in love <0026-agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , \{even\} <2532 -kai -> as we [ do ] toward <1519-eis -> you : even 1TH 003013 To the end < 1519 -eis -> he may stablish <4741-sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299-amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos ->, \{even\} <2532-kai -> our Father <3962 -pater ->, at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 hagios -> . even 1TH 004003 For this <5124-touto -> is the will <2307-thelema -> of God <2316 -theos -> , [ \{even\} ] your <5216-humon -> sanctification <0038-hagiasmos -> , that ye should abstain <0567-apechomai -> from fornication <4202-porneia -> : even 1TH 004005 Not in the lust <3806-pathos -> of concupiscence <1939 -epithumia -> , $\{$ even $\}<2532$-kai -> as the Gentiles < 1484 -ethnos -> which <3588-ho -> know <1492 -eido -> not God <2316-theos -> : even 1TH 004013 . But I would <2309-thelo -> not have you to be ignorant <0050agnoeo -> , brethren <0080-adephos ->, concerning <4012 -peri -> them which are asleep <2837-koimao -> , that ye sorrow <3076-lupeo -> not , \{even\} <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis ->. even 1TH 004014 For if < 1487 -ei -> we believe <4100 pisteuo - > that Jesus <2424-Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 anistemi -> , $\{$ even $\}$ so <3779 - houto -> them also <2532 -kai -> which sleep <2837-koimao -> in Jesus <2424Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him . even 1TH 005011 . Wherefore <1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240-allelon -> together <0240-allelon ->, and edify <3618oikodomeo -> one <1520 -heis -> another <1520 -heis -> , \{even\} <2531 -kathos -> as also <2532-kai -> ye do <4160 -poieo ->. Even 2TH 002009 [ \{Even\} him ], whose <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 - energeia -> of Satan <4567-Satanas -> with all <3956 -pas -> power <1411dunamis -> and signs <4591-semaino -> and lying <5579-pseudos -> wonders <5059-teras -> , even 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846-autos ->, and God <2316 -theos ->, \{even\} <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025-agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166-aionios -> consolation < 3874 -paraklesis -> and good <0018 -agathos -> hope < 1680 -elpis -> through <1722 - en -> grace <5485-charis ->, even 2TH 003001 . Finally <3063-loipon ->, brethren <0080-adephos ->, pray <4336proseuchomai -> for us , that the word <3056-logos -> of the Lord <2962 -kurios -> may have [ free ] course <5143 -trecho ->, and be glorified <1392 -doxazo ->, \{even\} <2532-kai -> as [it is ] with you : even 2TH 003 010 For $\{$ even \} <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 - paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038ergazomai ->, neither <3366 -mede -> should he eat <2068 -esthio ->. Even 1TI 003011 \{Even\} <5615hosautos -> so <5615 -hosautos -> [ must their ] wives < 1135 -gune -> [ be ] grave <4586-semnos - > , not slanderers <1228-diabolos ->, sober <3524-nephaleos -> , faithful <4103-pistos -> in all <3956 -pas -> things .
even 1TI 006003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085heterodidaskaleo -> , and consent <4334-proserchomai -> not to wholesome <5198-hugiaino -> words <3056logos -> , [ \{even\} ] the words of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos -> , and to the doctrine <1319-didaskalia -> which is according <2596-kata -> to godliness <2150 -eusebeia -> ; even 2TI 002009 Wherein <3757-hou -> I suffer <2553 - kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557-kakourgos -> doer <2557-kakourgos ->, [ \{even\}] unto bonds <1199-desmon -> ; but the word <3056logos -> of God <2316 - theos -> is not bound <1210-deo -> . even TIT 001012 One <5100 -tis -> of themselves <0846-autos -> , [ \{even\} ] a prophet <4396 -prophetes -> of their own <2398-idios ->, said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104-aei -> liars <5583 -pseustes ->, evil <2556-kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> . even TIT 001015 Unto the pure <2513katharos -> all <3956-pas -> things [ are ] pure <2513-katharos -> : but unto them that are defiled <3392-miaino -> and unbelieving <0571-apistos -> [ is ] nothing <3762-oudeis -> pure <2513 -katharos -> ; but \{even\} <2532kai -> their mind <3563 -nous -> and conscience <4893-suneidesis -> is defiled <3392-miaino -> . even PHM 001019 I Paul <3972-Paulos -> have written < 1125 - grapho -> [ it ] with mine own hand <5495-cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359-prosopheilo -> unto me \{even\} <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 - prosopheilo -> . even HEB 001009 Thou hast loved <0025 -agapao -> righteousness <1343-dikaiosune -> , and hated <3404-miseo -> iniquity <0458-anomia -> ; therefore <5124touto -> God <2316 -theos -> , [ \{even\}] thy God <2316 -theos -> , hath anointed <5548-chrio -> thee with the oil <1637 -elaion -> of gladness < 0020 -agalliasis -> above <3844-para -> thy fellows < 3353 -metochos -> . even HEB 004012 For the word <3056-logos -> of God <2316 - theos -> [ is ] quick <2198-zao ->, and powerful <1756 - energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366distomos -> sword <3162-machaira -> , piercing <1338-diikneomai -> \{even\} to the dividing <3311-merismos -> asunder of soul <5590 -psuche -> and spirit <4151-pneuma ->, and of the joints <0719-harmos -> and marrow <3452-muelos ->, and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 - ennoia -> of the heart <2588 -kardia -> . even HEB 005014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full < 5046 - teleios -> age <5046 -teleios -> , [ \{even\} ] those <3588-ho - > who by reason <1223 -dia -> of use <1838-hexis -> have <2192-echo -> their senses <0145 -aistheterion -> exercised <1128 - gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556-kakos -> . even HEB 006020 Whither < 3699 -hopou -> the forerunner <4274prodromos -> is for us entered <1525-eiserchomai -> , [ \{even\} ] Jesus <2424-Iesous -> , made <1096-ginomai > an high <0749-archiereus -> priest <0749-archiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . even HEB 007004 Now <1161 -de -> consider <2334 theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ], unto whom <3739hos -> \{even\} <2532 -kai -> the patriarch < 3966 -patriarches -> Abraham <0011 -Abraam ->gave < 1325 -didomi -> the tenth < 1181 -dekate -> of the spoils <0205-akrothinion -> . even HEB 011012 Therefore < 1352 -dio -> sprang <1080 -gennao -> there \{even\} <2532-kai -> of one <1520 -heis ->, and him as good as dead <3499nekroo -> , [ so many ] as the stars <0798-astron -> of the sky <3772-ouranos -> in multitude <4128-plethos -> , and as the sand <0285-ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> . even HEB 011019 Accounting <3049-logizomai -> that God <2316theos -> [ was ] able <1415-dunatos -> to raise < 1453 -egeiro -> [ him ] up , \{even\} <2532-kai -> from the dead <3498-nekros - > ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865-komizo -> him in a figure < 3850 -parabole ->. Even JAS 002017 \{Even\} <2532-kai -> so <3779-houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596kata ->. Even JAS 003005 \{Even\} <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400-idou ->, how <2245-helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 - anapto -> ! even JAS 003009 Therewith <0846-autos -> bless <2127 -eulogeo -> we God <2316-theos -> , \{even\} the Father <3962 -pater -> ; and therewith <0846autos -> curse <2672 -kataraomai -> we men <0444-anthropos ->, which <3588-ho -> are made < 1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> . even JAS 004001 From whence < 4159 -pothen -> [ come ] wars < 4171 -polemos -> and fightings < 3163 -mache -> among <1722 -en - > you ? [ come they ] not hence < 1782 -enteuthen -> , [ \{even\} ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754-strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? even JAS 004014 Whereas <3748-hostis -> ye know <1987-epistamai -> not what <3588-ho -> [ shall be ] on the morrow <0839
-aurion -> . For what <4169-poios -> [ is ] your <5216 - humon -> life <2222-zoe -> ? It is \{even\} <1063 -gar -> a vapour <0822-atmis ->, that appeareth <5316 -phaino -> for a little <3641-oligos -> time, and then <1899epeita -> vanisheth <0853 -aphanizo -> away . even 1PE 001009 Receiving <2865-komizo -> the end <5056telos -> of your <5216 -humon -> faith <4102 -pistis -> , [ \{even\} ] the salvation <4991-soteria -> of [ your ] souls <5590 -psuche -> . even 1PE 002008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073-petra -> of offence <4625-skandalon -> , [ \{even\} to them ] which <3739-hos -> stumble $<4350$-proskopto -> at the word <3056-logos ->, being disobedient <0544-apeitheo -> : whereunto <3739-hos $>$ also <2532-kai -> they were appointed <5087-tithemi -> . even 1PE 002021 For \{even\} hereunto <5124-touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547-Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos - > , that ye should follow <1872 -epakoloutheo -> his steps <2487-ichnos -> : even 1PE 003004 But [ let it be ] the hidden <2927-kruptos -> man <0444-anthropos -> of the heart <2588-kardia -> , in that which is not corruptible <0862 -aphthartos -> , [ \{even\} the ornament ] of a meek <4239 -praus -> and quiet <2272 -hesuchios - > spirit <4151pneuma -> , which <3739-hos -> is in the sight <1799-enopion -> of God <2316-theos -> of great <4185poluteles -> price <4185 -poluteles ->. Even 1PE 003006 \{Even\} <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219-hupakouo -> Abraham <11>, calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739hos -> daughters <5043 - teknon -> ye are , as long as ye do <0015-agathopoieo -> well <0015-agathopoieo -> , and are not afraid <5399-phobeo -> with any <1536-ei tis -> amazement <4423-ptoesis ->. even 1PE 003021. The like <0499-antitupon -> figure <0499-antitupon -> whereunto <3739-hos -> [ \{even\}] baptism <0908baptisma -> doth also <2532-kai -> now <3568-nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595-apothesis -> of the filth <4509-rhupos -> of the flesh <4561-sarx -> , but the answer <1906eperotema -> of a good <0018 - agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316theos ->, ) by the resurrection <0386 -anastasis -> of Jesus <2424-Iesous -> Christ <5547-Christos -> : even 1PE 004010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486-charisma -> , [ \{even\} so ] minister <1247-diakoneo -> the same <0846-autos -> one <1438-heautou -> to another <1438heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485-charis -> of God <2316-theos -> . even 2PE 001014 Knowing <1492 -eido -> that shortly <5031tachinos -> I must put <0595-apothesis -> off <0595-apothesis -> [ this <3588 -ho -> ] my tabernacle <4638skenoma -> , \{even\} <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547 -Christos $>$ hath shewed <1213 -deloo -> me . even 2PE 002001 . But there were false <5578-pseudoprophetes - > prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572-pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable $<0684$-apoleia -> heresies <0139-hairesis -> , \{even\} <2532-kai -> denying <0720-arneomai -> the Lord <1203 - despotes -> that bought <0059-agorazo -> them, and bring <3918-pareimi -> upon themselves <1438 -heautou -> swift <5031-tachinos -> destruction <0684 -apoleia -> . even 2PE 002001 . But there were false <5578pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532-kai -> among < 1722 -en -> the people <2992 -laos -> , $\{$ even \} <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059-agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438-heautou -> swift <5031-tachinos -> destruction <0684-apoleia -> . even 2PE 003015 And account <2233-hegeomai -> [ that ] the longsuffering < 3115 -makrothumia -> of our Lord <2962 -kurios -> [ is ] salvation <4991-soteria -> ; \{even\} <2531-kathos -> as our beloved <0027-agapetos -> brother <0080adephos -> Paul <3972-Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678-sophia -> given <1325-didomi -> unto him hath written < 1125 -grapho -> unto you ; even 1JO 002006 He that saith <3004 -lego -> he abideth <3306-meno -> in him ought <3784 -opheilo -> himself <0846-autos -> also <2532 -kai -> so <3779-houto -> to walk <4043-peripateo -> , \{even\} <2531-kathos -> as he walked <4043 -peripateo -> . even 1JO 002009 He that saith <3004-lego -> he is in the light <5457-phos ->, and hateth <3404-miseo -> his brother <0080-adephos -> , is in darkness <4653-skotia -> \{even\} until <2193-heos -> now <0737-arti -> . even 1JO 002018 . Little <3813 -paidion -> children <3813-paidion ->, it is the last <2078 -eschatos -> time <5610 -hora - > : and as ye have heard <0191 -akouo -> that antichrist <0500-antichristos -> shall come <2064erchomai -> , \{even\} <2532-kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500antichristos -> ; whereby <3606-hothen -> we know <1097-ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . even 1JO 002025 And this <3778 -houtos -> is the promise <1860-epaggelia -> that he hath
promised <1861 -epaggello -> us , [ \{even\} ] eternal <0166 -aionios -> life <2222-zoe -> . even 1JO 002027 But the anointing <5545-chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 - meno -> in you, and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846-autos -> anointing <5545-chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things, and is truth <0227-alethes -> , and is no < 3756 -ou -> lie <5579-pseudos ->, and \{even\} <2531-kathos $>$ as it hath taught <1321 -didasko -> you, ye shall abide < 3306 -meno -> in him . even 1JO 003003 And every <3956 -pas -> man that hath <2192 - echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048hagnizo -> himself <1438-heautou -> , \{even\} <2531 -kathos -> as he is pure <0053 -hagnos -> . even 1JO 003 007 Little <5040 -teknion -> children <5040-teknion -> , let no <3367-medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is righteous <1342dikaios - > , \{even\} <2531-kathos -> as he is righteous <1342-dikaios ->. even 1JO 004003 And every <3956pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547-Christos -> is come <2064 -erchomai -> in the flesh <4561-sarx -> is not of God <2316-theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500-antichristos -> , whereof <3739-hos -> ye have heard <0191-akouo -> that it should come <2064 -erchomai -> ; and \{even\} <2532-kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . even 1JO 005004 For whatsoever < 3956 -pas -> is born <1080 - gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889-kosmos -> : and this <3778-houtos -> is the victory <3529-nike -> that overcometh <3528-nikao -> the world <2889-kosmos -> , [ \{even\} ] our faith <4102 -pistis -> . even 1JO 005006 . This <3778 -houtos -> is he that came <2064 - erchomai > by water <5204 -hudor -> and blood <0129-haima -> , [ \{even\} ] Jesus <2424-Iesous -> Christ <5547Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129-haima ->. And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140martureo -> , because <3754-hoti -> the Spirit <4151 -pneuma -> is truth <0225-aletheia -> . even 1JO 005020 And we know <1492 -eido -> that the Son <5207-huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325-didomi -> us an understanding <1271-dianoia - > , that we may know < 1097 -ginosko -> him that is true <0228-alethinos ->, and we are in him that is true <0228-alethinos - > , [ \{even\} ] in his Son <5207huios -> Jesus <2424-Iesous -> Christ <5547-Christos ->. This <3778-houtos -> is the true <0228-alethinos -> God <2316 -theos -> , and eternal <0166-aionios -> life <2222-zoe -> . even 3JO 001002 Beloved <0027agapetos -> , I wish <2172 - euchomai -> above <4012-peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198-hugiaino ->, \{even\} <2531-kathos -> as thy soul <5590 -psuche - > prospereth <2137 -euodoo -> . even 3JO 001003 . For I rejoiced <5463 -chairo -> greatly <3029-lian -> , when the brethren <0080-adephos -> came <2064 - erchomai -> and testified <3140-martureo -> of the truth <0225aletheia -> that is in thee, $\{$ even $\}<2531$-kathos -> as thou walkest <4043-peripateo -> in the truth <0225aletheia -> . Even JUDE 001007 \{Even\} <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565aperchomai -> after <3694-opiso -> strange <2087 -heteros -> flesh <4561-sarx ->, are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164-deigma -> , suffering <5254 -hupecho -> the vengeance <1349dike -> of eternal <0166-aionios -> fire <4442 -pur -> . even JUDE 001023 And others <3739-hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726-harpazo -> [ them ] out of the fire <4442 -pur -> ; hating <3404 -miseo -> \{even\} <2532 -kai -> the garment <5509 -chiton -> spotted <4695-spiloo -> by the flesh <4561 -sarx ->. Even REV 001007 Behold <2400 -idou ->, he cometh <2064 - erchomai -> with clouds <3507nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700-optanomai -> him , and they [ also ] which <3748-hostis -> pierced <1574 -ekkenteo -> him : and all <3956-pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him. \{Even\} <3483 -nai -> so <3483 -nai -> , Amen <0281 - amen -> . even REV 002013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699-hopou -> Satan s <4567-Satanas > seat <2362-thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686-onoma -> , and hast not denied <0720-arneomai -> my faith <4102 -pistis -> , \{even\} <2532 -kai -> in those <3588-ho -> days <2250 hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144martus -> , who <3739 -hos -> was slain <0615-apokteino -> among <3844 -para -> you, where <3699 -hopou > Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . even REV 002013 I know <1492 -eido -> thy works <2041 -ergon ->, and where <4226-pou -> thou dwellest <2730 -katoikeo -> , [ \{even\}] where <3699 -hopou -> Satan s <4567-Satanas -> seat <2362-thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686onoma -> , and hast not denied <0720-arneomai -> my faith <4102 -pistis ->, even <2532-kai -> in those <3588
-ho -> days <2250 -hemera -> wherein < 3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 pistos -> martyr <3144-martus -> , who <3739-hos -> was slain <0615-apokteino -> among <3844 -para -> you , where <3699-hopou -> Satan <4567-Satanas -> dwelleth <2730 -katoikeo ->. even REV 002027 And he shall rule $<4165$-poimaino -> them with a rod <4464 -rhabdos -> of iron <4603-sidereos -> ; as the vessels <4632skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937-suntribo -> to shivers <4937 -suntribo -> : \{even\} <2504-kago -> as I received <2983 -lambano -> of my Father < 3962 -pater ->. even REV 003004 Thou hast <2192 -echo -> a few <3641 -oligos -> names <3686 -onoma -> \{even\} <2532 -kai -> in Sardis <4554Sardeis -> which <3739-hos -> have not defiled <3435-moluno -> their garments <2440-himation -> ; and they shall walk <4043-peripateo -> with me in white <3022-leukos -> : for they are worthy <0514-axios -> . even REV 003021 To him that overcometh <3528-nikao -> will I grant <1325-didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -> , \{even\} <2504 -kago -> as I also <2504-kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo -> down <2523 -kathizo -> with my Father < 3962 -pater -> in his throne < 2362 thronos -> . even REV 006013 And the stars <0792-aster -> of heaven <3772-ouranos -> fell <4098 -pipto -> unto the earth <1093-ge ->, \{even\} as a fig <4808-suke -> tree <4808-suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579-seio -> of a mighty <3173megas -> wind <0417-anemos -> . even REV 014020 And the winepress <3025-lenos -> was trodden <3961pateo -> without <1854 -exo -> the city <4172 -polis -> , and blood <0129 -haima -> came < 1831 -exerchomai -> out of the winepress <3025-lenos ->, \{even\} unto the horse < 2462 -hippos - > bridles < 5469 -chalinos -> , by the space <0575-apo -> of a thousand <5507-chilioi -> [ and ] six < 1812 -hexakosioi -> hundred < 1812 -hexakosioi -> furlongs <4712 -stadion ->. Even REV 016007 And I heard <0191-akouo -> another <0243 - allos -> out of the altar <2379 -thusiasterion -> say <3004-lego ->, \{Even\} <3483 -nai -> so <3483 -nai -> , Lord <2962 kurios -> God <2316-theos -> Almighty <3841 -pantokrator -> , true <0228 -alethinos -> and righteous <1342dikaios -> [ are ] thy judgments <2920 -krisis -> . even REV 017011 And the beast < 2342 -therion -> that was , and is not, $\{$ even $\}<2532$-kai -> he is the eighth < 3590 -ogdoos ->, and is of the seven <2033-hepta ->, and goeth <5217 -hupago - > into < 1519 -eis -> perdition <0684-apoleia -> . even REV 018006 Reward <0591apodidomi -> her \{even\} <2532- kai -> as she rewarded <0591-apodidomi -> you , and double <1363 -diploo -> unto her double <1362-diplous -> according <2596 -kata -> to her works <2041-ergon -> : in the cup <4221poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi -> fill <2767-kerannumi -> to her double <1362 -diplous -> . even REV 021011 Having <2192 -echo -> the glory <1391-doxa -> of God <2316 -theos -> : and her light <5458-phoster -> [ was ] like <3664 -homoios -> unto a stone <3037-lithos -> most precious <5093 -timios -> , \{even\} <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; Even REV 022020 . He which testifieth <3140-martureo > these <5023 -tauta -> things saith <3004 -lego ->, Surely <3483 -nai - > I come <2064 -erchomai -> quickly <5035-tachu -> . Amen <0281 -amen ->. \{Even\} <3483 -nai -> so <3483 -nai -> , come <2064 - erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> . evening GEN 001005 And God <00430 +>elohiym > called <07121 +qara>> the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara>> Night <03915 +layil>. And the \{evening\} <06153 + and the morning <01242 +boqer > were the first <00259 +> echad > day <03117 +yowm > . evening GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the firmament <07549 +raqiya<> Heaven <08064 +shamayim > . And the \{evening\} $<06153$ + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > . evening GEN 001013 And the $\{$ evening \} <06153 + and the morning <01242 + boqer > were the third <07992 + sh@liyshiy > day <03117 +yowm > . evening GEN 001019 And the \{evening $\}<06153+$ and the morning $<01242$ +boqer > were the fourth <07243 +r@biy day <03117 +yowm > . evening GEN 001023 And the \{evening\} <06153 + and the morning <01242 +boqer > were the fifth <02549 +chamiyshiy > day <03117 +yowm $>$. evening GEN 001031 . And God <00430 +>elohiym > saw <07200 $+\mathrm{ra}>$ ah > every $<03605+\mathrm{kol}>$ thing that he had made <06213 + , and, behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb > . And the $\{$ evening $\}<06153+$ and the morning <01242 +boqer > were the sixth $<08345+$ shishshiy $>$ day $<03117$ +yowm > . evening GEN 008011 And the dove <03123 +yownah > came <00935 +bow>> in to him in the \{evening \} <06153 + ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf $<05929+$ pluckt $<02965+$ taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters $<04325$ +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . evening GEN 024011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without $<02351$ +chuwts > the city <05892 + by a well <00875 + @ >er > of water <04325 +mayim > at the time <06256 + of the $\{$ evening $\}<06153+$, [ even ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 + sha>ab > [ water ] . evening GEN 029023 And it came <01961 +hayah > to pass in the \{evening \} <06153 + ,
that he took <03947 +laqach > Leah <03812 +Le>ah > his daughter <01323 +bath > , and brought <00935 +bow> $>$ her to him ; and he went <00935 +bow\gg in unto her . evening GEN 030016 And Jacob <03290 +Ya came <00935 +bow>> out of the field <07704 +sadeh > in the \{evening\} <06153 + , and Leah <03812 +Le> ah > went <03318 +yatsa\gg out to meet <07125 +qir>ah > him, and said <00559 +>amar >, Thou must come <00935 +bow>> in unto me; for surely I have hired <07936 +sakar> thee with my son s <01121 +ben > mandrakes <01736 +duwday >. And he lay <07901 + shakab > with her that night < 03915 +layil > . evening EXO 012006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same $<02088+$ zeh > month <02320 +chodesh > : and the whole <03605 $+\mathrm{kol}>$ assembly <06951 +qahal > of the congregation <05712 + of Israel $<03478+$ Yisra>el $>$ shall kill $<07819+$ shachat $>$ it in the $\{$ evening $\}<06153+$. evening EXO 016008 And Moses < 04872 +Mosheh > said < 00559 +>amar > , [ This shall be ], when the LORD $<03068+$ Y @ hovah > shall give <05414 +nathan > you in the $\{$ evening \} <06153 + flesh <01320 +basar > to eat $<00398+$-akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y @ hovah > heareth < $08085+$ shama < > your murmurings <08519 +t@luwnah > which <00834 +> aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 +t @luwnah > [ are ] not against <05921 + us, but against <05921 + the LORD <03068 +Y @hovah > . evening EXO 018013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 + shaphat > the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh $>$ from the morning <01242 +boqer > unto the $\{$ evening $\}<06153+$. evening EXO 027021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 + poreketh > , which <00834 +> aher > [ is ] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order $<06186+$ it from $\{$ evening $\}<06153+$ to morning $<01242+$ boqer $>$ before $<06440+$ paniym > the LORD $<03068$ + Y @ hovah > : [it shall be ] a statute <02708 +chuqqah > for ever < $05769+$ unto their generations <01755 +dowr $>$ on $<05921+$ the behalf $<00854+>$ eth $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$. evening LEV 024003 Without <02351 +chuwts > the vail <06532 + poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, shall Aaron <00175 +>Aharown > order <06186 + it from the $\{$ evening $\}<06153+$ unto the morning <01242 +boqer > before < $06440+$ paniym > the LORD <03068 + Y @ hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever < $05769+$ in your generations <01755 +dowr > . evening DEU 023011 But it shall be, when \{evening \} <06153 + cometh $<06437+$ panah > on , he shall wash <07364 +rachats > [ himself ] with water <04325 + mayim > : and when the sun <08121 +shemesh > is down <00935 +bow>>, he shall come <00935 +bow>> into <08432 +tavek > the camp <04264 + machaneh > [ again ] . evening JOS 010026 And afterward Joshua <03091 + Y @howshuwa< > smote <05221 +nakah > them, and slew <04191 +muwth > them, and hanged <08518 +talah > them on <05921 + five $<02568+$ chamesh > trees <06086 + : and they were hanging <08518 + talah > upon the trees <06086 + until $<05704+$ the $\{$ evening $\}<06153+$. evening JUDG 019009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 + piylegesh > , and his servant <05288 +na, his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 +hinneh > , now <04994 +na>> the day <03117 +yowm > draweth <07503 +raphah > toward \{evening\} <06150 + , I pray <04994 +na>> you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . evening 1SA 014024 . And the men <00376 $+>$ iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul $<07586+$ Sha $>$ uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +> arar > [ be ] the man <00376 +>iysh > that eateth <00398 +>akal > [ any ] food <03899 +lechem > until <05704 + \{evening $\}<06153+$, that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb $>$. So none $<03808+$ lo>> of the people $<05971+$ tasted $<02938+$ ta [ any $<03605+\mathrm{kol}>$ ] food $<03899$ +lechem > . evening 1SA 017016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning $<07925+$ shakam > and $\{$ evening $\}<06150+$, and presented <03320 +yatsab > himself forty <00705 +>arba days $<03117$ +yowm > . evening 1SA 030017 And David <01732 +David > smote <05221 +nakah > them from the twilight <05399 +nesheph > even unto the \{evening\} <06153 + of the next <04283 +mochorath > day <04283 + mochorath > : and there escaped <04422 +malat > not a man <00376 +>iysh > of them, save four <00702 $+>$ arba < > hundred <03967 + me > ah > young <05288 + na men <00376 +>iysh >, which <00834 +>aher > rode $<07392+$ rakab > upon camels <01581 + gamal > , and fled <05127 +nuwc > . evening 1KI 017006 And the
ravens <06158 + brought <00935 +bow>> him bread <03899 +lechem > and flesh <01320 +basar > in the morning <01242 +boqer > , and bread <03899 +lechem > and flesh <01320 +basar> in the \{evening \} <06153 +; and he drank of the brook <05158 + nachal > . evening 1KI 018029 And it came <01961 +hayah > to pass, when midday $<06672+$ tsohar > was past <05674 + , and they prophesied <05012 +naba>> until <05704 + the [ time ] of the offering <05927 + of the [ \{evening\}] sacrifice <04503 + minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . evening 1KI 018036 And it came <01961 +hayah > to pass at [ the time of ] the offering <05927 + of the [ \{evening\} ] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy>> came <05066 +nagash > near <05066 +nagash >, and said <00559 +>amar > , LORD <03068 +Y @hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada<> this <02088 +zeh > day <03117 +yowm > that thou [ art ] God $<00430$ +>elohiym > in Israel < $03478+$ Yisra>el > , and [ that ] I [ am ] thy servant <05650 + , and [ that ] I have done $<06213+$ all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ at thy word $<01697+$ dabar > . evening 2KI 016015 And king <04428 + melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 + gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and the $\{$ evening \} <06153 + meat offering <04503 +minchah >, and the king s <04428 +melek > burnt $<05930+$ sacrifice, and his meat offering, with the burnt $<05930+$ offering of all $<03605+$ kol $>$ the people $<05971+$ of the land <00776 +>erets >, and their meat offering <04503 +minchah >, and their drink <05262 + necek >offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol> the blood <01818 +dam > of the burnt <05930 + offering, and all <03605 $+\mathrm{kol}>$ the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar < $04196+$ mizbeach > shall be for me to enquire < 01239 +baqar > [ by ]. evening 1CH 016040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y @ hovah > upon the altar <04196 + mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning $<01242+$ boqer $>$ and $\{$ evening \} <06153 + , and [ to do ] according to all $<03605+\mathrm{kol}>$ that is written $<03789$ +kathab > in the law <08451 +towrah > of the LORD <03068 +Y @hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ; evening 2CH 002004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > tothe name <08034 + shem > of the LORD <03068 +Y @ hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999 +qatar > before < 06440 +paniym > him sweet <05561 +cam > incense < $07004+q$ @toreth > , and for the continual <08548 +tamiyd > shewbread <04635 +ma, and for the burnt <05930 + offerings morning <01242 +boqer > and \{evening \} <06153 + , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons $<02320$ +chodesh > , and on the solemn <04150 +mow feasts $<04150+$ mow of the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > . This <02063 +zo>th > [ is an ordinance ] for ever <05769 + to Israel <03478 +Yisra>el> . evening 2CH 013011 And they burn <06999 +qatar> unto the LORD <03068 + Y @ hovah > every morning <01242 +boqer > and every evening <06153 + burnt < $05930+$ sacrifices and sweet $<05561+$ cam > incense <07004 $+\mathrm{q} @$ toreth > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@ nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof, to burn <01197 +ba every \{evening\} <06153 + : for we keep <08104 +shamar $>$ the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . evening 2CH 013011 And they burn <06999 +qatar > unto the LORD <03068 + Y @ hovah > every morning <01242 +boqer > and every \{evening \} <06153 + burnt < $05930+$ sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@ nowrah > of gold <02091 +zahab $>$ with the lamps <05216 +niyr > thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . evening 2CH 031003 [ He appointed ] also the king s <04428 +melek > portion <04521 $+\mathrm{m} @$ nath $>$ of his substance $<07399+\mathrm{r} @$ kuwsh > for the burnt $<05930+$ offerings, [ to wit ], for the morning <01242 +boqer > and \{evening \} <06153 + burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set $<04150+$ mow feasts $<04150+$ mow , as [ it is ] written $<03789+$ kathab $>$ in the law $<08451$ +towrah > of the LORD <03068 +Y @hovah > . evening EZR 003003 And they set <03559 +kuwn > the altar $<04196+$ mizbeach > upon his bases < $04350+\mathrm{m} @$ kownah > ; for fear < 00367 +>eymah > [ was ] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 + Y @hovah > , [ even ] burnt <05930 + offerings morning
$<01242$ +boqer > and \{evening \} <06153 + . evening EZR 009004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 $+>$ elohiym > of Israel < $03478+$ Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had been carried <01473 + gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonied <08074 +shamem > until <05704 + the $\{$ evening $\}<06153+$ sacrifice <04503 +minchah >. evening EZR 009005 . And at the $\{$ evening $\}<06153+$ sacrifice $<04503+$ minchah > I arose $<06965+$ quwm > up from my heaviness <08589 +ta ; and having rent <07167 +qara<> my garment <00899 +beged > and my mantle <04598 +m@ , I fell <03766 + kara< > upon my knees <01290 +berek > , and spread <06566 + paras > out my hands <03709 +kaph > unto the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , evening EST 002014 In the \{evening \}<06153+ she went <00935 +bow \gg , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 $+>\mathrm{el}>$ the second $<08145+$ sheniy > house $<01004$ +bayith > of the women <00802 +>ishshah > , to the custody $<03027+$ yad > of Shaashgaz <08190 +Sha, the king s <04428 +melek > chamberlain <05631 +cariyc >, which kept <08104 +shamar > the concubines <06370 + piylegesh > : she came <00935 +bow>> in unto the king $<04428+$ melek > no <03808 +lo>> more <05750 + , except the king <04428 +melek > delighted <02654 +chaphets > in her, and that she were called <07121 +qara>> by name <08034 +shem > . evening JOB 004020 They are destroyed <03807 +kathath > from morning <01242 +boqer > to \{evening\} <06153 + : they perish <6> for ever <05331 +netsach > without any regarding <07760 +suwm > [ it ] . Evening PSA 055017 \{Evening\} $<06153+$, and morning <01242 +boqer >, and at noon <06672 +tsohar > , will I pray <07878 +siyach > , and cry <01993 +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama < > my voice <06963 +qowl > evening PSA 059006 They return <07725 +shuwb > at \{evening $\}<06153+$ : they make a noise <01993 +hamah $>$ like a dog <03611 +keleb > , and go <05437 +cabab > round <05437 +cabab > about the city <05892 + . evening PSA 059014 And at \{evening\} <06153 + let them return <07725 +shuwb > ; [ and ] let them make a noise <01993 +hamah > like a dog <03611 + keleb > , and go <05437 +cabab > round <05439 +cabiyb > about the city <05892 + . evening PSA 065008 They also that dwell <03427 +yashab > in the uttermost <07098 +qatsah > parts are afraid <03372 +yare>> at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> $>$ of the morning <01242 +boqer > and \{evening\} <06153 + to rejoice <07442 +ranan > . evening PSA 090006 In the morning <01242 +boqer > it flourisheth <06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the \{evening\} <06153 + it is cut <04135 +muwl > down, and withereth <03001 +yabesh > . evening PSA 104023 Man <00120 +> adam > goeth <03318 +yatsa>> forth <03318 +yatsa>> unto his work <06467 +po and to his labour $<05656+$ until $<05704+$ the $\{$ evening $\}<06153+$. evening PSA 141002 Let my prayer <08605 $+\mathrm{t} @$ phillah > be set <03559 +kuwn > forth before <6440paniym > thee [ as ] incense <07004 +q@toreth > ; [ and ] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [ as ] the \{evening\} <06153 + sacrifice <04503 +minchah > . evening PRO 007009 In the twilight <05399 +nesheph > , in the \{evening \} <06153 + , in the black $<00380$ +>iyshown > and dark <00653 +> aphelah > night <03915 +layil > : evening ECC 011006 In the morning $<01242+$ boqer $>$ sow $<02232+$ zara < > thy seed $<02233+$ zera < > , andin the $\{$ evening $\}<06153+$ withhold $<03240+$ yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada<> not whether <00335 +>ay $>$ shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that, or whether <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > . evening JER 006 004 Prepare < 06942 +qadash > ye war <04421 +milchamah > against <05921 + her ; arise <06965 +quwm > , and let us go <05927 + up at noon <06672 +tsohar >. Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth $<06437+$ panah > away, for the shadows $<06752+$ tselel > of the $\{$ evening \} <06153 + are stretched $<05186$ +natah > out . evening EZE 033022 Now the hand <03027 +yad > of the LORD <03068 +Y @hovah > was upon me in the $\{$ evening $\}<06153+$, afore $<06440+$ paniym > he that was escaped <06412 +paliyt > came <00935 +bow > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow\gg to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo>> more <05750 + dumb <00481 +>alam > . evening EZE 046002 And the prince $<05387$ +nasiy>> shall enter <00935 +bow>> by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 + sha without <02351 +chuwts >, and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate $<08179+$ sha , and the priests $<03548+$ kohen $>$ shall prepare $<03559+$ kuwn $>$ his burnt $<05930+$ offering and his peace $<08002+$ shelem > offerings, and he shall worship <07812 + shachah $>$ at $<05921+$ the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa\gg forth <03318 +yatsa> $>$; but the gate $<08179+$ sha shall not be shut $<05462+$ cagar > until <05704 + the $\{$ evening $\}<06153+$. evening DAN 008026 And the vision <04758 +mar>eh > of the $\{$ evening $\}<06153+$ and the morning <01242 +boqer > which <00834 +> aher > was told <00560 +>amar > [ is ] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [ shall be ] for many <07227 +rab > days <03117
+yowm > . evening DAN 009021 Yea, whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +> iysh > Gabriel <01403 +Gabriy>el >, whom <00834 +> aher > I had seen <07200 $+r a>$ ah $>$ in the vision <02377 +chazown > at the beginning <08462 + t@chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga<> me about the time <06256 + of the \{evening\} <06153 + oblation <04503 +minchah > . evening HAB 001008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the \{evening \}<06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow\gg from far <07350 +rachowq > ; they shall fly $<05774+$ as the eagle <05404 +nesher > [ that ] hasteth <02363 +chuwsh > to eat <00398 +>akal > . evening ZEP 002007 And the coast <02256 + chebel > shall be for the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Judah <03063 +Y @huwdah > ; they shall feed <07462 +ra thereupon : in the houses <01004 +bayith > of Ashkelon <00831 +>Ashq@lown > shall they lie <07257 +rabats > down <07257 +rabats > in the \{evening \} $<06153+$ : for the LORD < $03068+$ Y @ hovah > their God <00430 +>elohiym > shall visit < $06485+$ paqad > them , and turn <07725 +shuwb > away their captivity <07622 +sh@buwth > . evening ZEP 003003 Her princes $<08269+$ sar > within <07130 +qereb > her [ are ] roaring lions <00738 +> ariy > ; her judges <08199 +shaphat > [ are ] \{evening\} <06153 + wolves <02061 +z@>eb > ; they gnaw <01633 + garam > not the bones <01633 + garam $>$ till the morrow <01242 +boqer > . evening ZEC 014007 But it shall be one <00259 +> echad > day <03117 +yowm > which <01931 +huw>> shall be known <03045 +yada<> to the LORD <03068 +Y @hovah > , not day $<03117+$ yowm > , nor <03808 +lo>> night <03915 +layil> : but it shall come to pass, [ that ] at \{evening\} $<06153$ + time <06256 + it shall be light <00216 +>owr > . evening MAT014 015 And when it was \{evening\} <3798-opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him, saying <3004-lego -> , This <3588-ho -> is a desert <2048 -eremos -> place <5117-topos -> , and the time <5610 - hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630-apoluo -> the multitude <3793 -ochlos -> away <0630-apoluo ->, that they may go <0565-aperchomai -> into <1519- eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . evening MAT014 023 And when he had sent <0630-apoluo -> the multitudes <3793-ochlos -> away <0630-apoluo -> , he went <0305anabaino -> up into <1519-eis -> a mountain <3735 -oros - > apart <2398-idios -> to pray <4336 -proseuchomai -> : and when the $\{$ evening $\}<3798$-opsios -> was come < 1096 -ginomai ->, he was there < 1563 -ekei -> alone <3441 -monos -> . evening MAT 016002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , When it is $\{$ evening \} < 3798 -opsios -> , ye say <3004 -lego ->, [ It will be ] fair <2105-eudia -> weather <2105 -eudia -> : for the sky <3772-ouranos -> is red <4449-purrhazo -> . evening MAR 014017 And in the \{evening\} <3798-opsios -> he cometh <2064 -erchomai -> with the twelve <1427-dodeka ->. evening LUK 024029 But they constrained 3849 -parabiazomai - him, saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - \{evening\} 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . evening JOH 020019 . Then <3767 -oun -> the same <1565ekeinos -> day <2250 -hemera -> at \{evening \} < 3798 -opsios ->, being the first <3391-mia -> [ day <2250 hemera -> ] of the week <4521-sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101-mathetes -> were assembled <4863-sunago -> for fear <5401 - phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai - > Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319-mesos ->, and saith <3004-lego -> unto them , Peace <1515 -eirene -> [ be ] unto you . evening ACT 028023 . And when they had appointed <5021-tasso - > him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578-xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi - > and testified <1263 -diamarturomai -> the kingdom <0932-basileia > of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037-te -> out of the law <3551 -nomos -> of Moses <3475-Moseus ->, and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> \{evening\} <2073 - hespera -> . evenings JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall slay <05221 +nakah > them , [ and ] a wolf <02061 +z@>eb > of the $\{$ evenings $\}<06160+$ shall spoil <07703 +shadad > them, a leopard <05246 + namer > shall watch $<08245+$ shaqad $>$ over $<05921+$ their cities $<05892+$ : every one that goeth $<03318$ +yatsa>> out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <06588 + pesha< > are many <07231 +rabab > , [ and ] their backslidings <04878 +m@shuwbah > are increased <06105 + . eveningtide 2SA 011002 And it came <01961 +hayah > to pass in an \{eveningtide\}, that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab > , and walked $<01980+$ halak > upon the roof <01406 +gag > of the king s <04428 + melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats >
herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful < $02896+$ towb > to look $<04758+$ mar>eh > upon . eveningtide ISA 017014 And behold <02009 +hinneh > at \{eveningtide $\}$ trouble $<01091$ +ballahah > ; [ and ] before <02962 +terem > the morning <01242 +boqer > he [ is ] not. This <02088 + zeh > [ is ] the portion <02506 +cheleq > of them that spoil < $08154+$ shacah > us , and the lot <01486 + gowral > of them that rob <00962 +bazaz > us . event ECC 002014 The wise $<02450+$ chakam > man s eyes <05869 + [ are ] in his head <07218 + ro $>$ sh > ; but the fool <03684 +k @ciyl > walketh <01980 +halak > in darkness <02822 + choshek > : and I myself <00589 +> aniy > perceived <03045 +yada<> also <01571 +gam > that one <00259 $+>$ echad > $\{$ event $\}<04745+$ miqreh > happeneth <07136 +qarah > to them all <03605 +kol > . event ECC 009 002 All <03605 +kol > [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > \{event $\}<04745+$ miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame>> ; to him that sacrificeth $<02076+$ zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb > , so [ is ] the sinner <02398 +chata>> ; [ and ] he that sweareth <07650 +shaba< > , as [ he ] that feareth <03373 +yare>> an oath <07621 +sh@buw . event ECC 009003 This <02088 +zeh > [ is ] an evil <07451 +ra< $>$ among all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121 + shemesh > , that [ there is ] one <00259 +>echad > \{event $\}<04745+$ miqreh > unto all <03605 +kol > : yea $<01571+$ gam $>$, also $<01571+$ gam > the heart $<03820+$ leb $>$ of the sons $<01121+$ ben $>$ of men <00120 $+>$ adam > is full <04390 +male>> of evil <07451 +ra<>, and madness <01947 +howlelah > [ is ] in their heart $<03824+$ lebab > while they live <02416 +chay > , and after <00310 +> achar > that [ they go ] to the dead <04191 +muwth > . eventide GEN 024063 And Isaac <03327 +Yitschaq > went <03318 +yatsa\gg out to meditate in the field <07704 +sadeh > at the \{eventide\} : and he lifted <05375 + nasa>> up his eyes <05869 + , and saw <07200 $+r a>a h>$, and , behold <02009 +hinneh > , the camels <01581 + gamal > [ were ] coming <00935 +bow \gg . eventide JOS 007006 . And Joshua <03091 + Y @ howshuwa < > rent < $07167+$ qara< > his clothes <08071 + simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before $<06440+$ paniym > the ark <00727 +> arown > of the LORD <03068 +Y @hovah > until <05704 + the \{eventide \} $<06153+$, he and the elders <02205 +zaqen > of Israel < $03478+$ Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218 +ro>sh > . eventide JOS 008029 And the king <04428 +melek > of Ai <05857 + he hanged $<08518+$ talah $>$ on $<05921+$ a tree $<06086+$ until $<05704+\{$ eventide $\}$ : and as soon as the sun $<08121$ + shemesh > was down <00935 +bow>>, Joshua <03091 +Y @howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad> his carcase <05038 +n@ belah > down <03381+yarad> from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el> the entering <06607 +pethach > of the gate <08179 +sha of the city $<05892+$, and raise $<06965+$ quwm > thereon <05921 + a great <01419 + gadowl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . eventide MAR 011011 And Jesus <2424 -Iesous -> entered <1525-eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma - > , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017-periblepo -> round <4017periblepo -> about <4017-periblepo -> upon all < 3956 -pas -> things, and now <2236-hedista -> the \{eventide\} <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427-dodeka -> . eventide ACT 004003 And they laid < 1911 -epiballo -> hands <5495-cheir > on them, and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839-aurion -> day <0839 - aurion -> : for it was now <2236 -hedista -> \{eventide\} <2073 - hespera -> . prevent JOB 003012 Why <04069 +madduwa < > did the knees <01290 +berek > \{prevent\} <06923 +qadam > me ? or why <04069 +madduwa< > the breasts $<07699+$ shad $>$ that I should suck <03243 +yanaq > ? prevent PSA 059010 The God <00430 +>elohiym > of my mercy <02617 +checed > shall \{prevent\} <06923 +qadam > me: God <00430 +>elohiym > shall let me see <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ my desire ] upon mine enemies <08324 +sharar > . prevent PSA 079008 O remember <02142 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : let thy tender mercies <07356 +racham > speedily <04118 +maher > \{prevent \} <06923 +qadam > us : for we are brought $<01809+$ dalal > very <03966 + m@ low <01809 +dalal > . prevent PSA 088013 But unto thee have I cried $<07768$ +shava< > , O LORD < $03068+$ Y @hovah > ; and in the morning <01242 +boqer > shall my prayer $<08605+\mathrm{t} @$ phillah > \{prevent $\}<06923+$ qadam > thee. prevent PSA $119148+$ Mine eyes $<05869+$ \{prevent $\}$ $<06923$ +qadam > the [ night ] watches <00821 +>ashmurah > , that I might meditate <07878 +siyach > in thy word <00565 +>imrah > . prevent AMO 009010 All <03605 +kol > the sinners <02400 +chatta>> of my people $<05971+$ shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The evil $<07451+\mathrm{ra}<>$ shall not overtake <05066 + nagash > nor \{prevent\} <06923 +qadam > us . prevent 1TH 004015 For this <5124 -touto -> we say <3004-lego - > unto you by the word < 3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588-ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> unto the coming
<3952 -parousia -> of the Lord <2962 -kurios -> shall not \{prevent\} <5348 -phthano -> them which <3588 -ho -> are asleep <2837-koimao -> . prevented 2SA 022006 The sorrows <02256 +chebel > of hell <07585 +sh@ >owl $>$ compassed <05437 +cabab > me about <05437 +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > \{prevented\} <06923 +qadam > me ; prevented 2SA 022019 They \{prevented $<06923$ +qadam > me in the day <03117 +yowm > of my calamity <00343 +>eyd> : but the LORD <03068 + Y @hovah > was my stay $<04937+$ mish . prevented JOB 030027 My bowels <04578 +me boiled <07570 +rathach > , and rested <01826 +damam > not : the days <03117 +yowm > of affliction <06040 + \{prevented \}<06923 +qadam > me . prevented JOB 041011 . Who <04310 +miy > hath $\{$ prevented $\}<06923+$ qadam > me, that I should repay <07999 +shalam $>$ [ him ? whatsoever is ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . prevented PSA 018005 The sorrows <02256 +chebel > of hell <07585 +sh@>owl> compassed <05437 + cabab > me about : the snares <04170 +mowqesh > of death <04194 +maveth > \{prevented \} <06923 +qadam > me . prevented PSA 018018 They \{prevented \} < 06923 +qadam > me in the day < $03117+$ yowm > of my calamity $<00343$ +>eyd > : but the LORD <03068 +Y @hovah > was my stay <04937 +mish . prevented PSA $119147+$. I $\{$ prevented $\}<06923+$ qadam > the dawning <05399 +nesheph > of the morning, and cried <07768 +shava<> : I hoped <03176 +yachal > in thy word <01697 +dabar > . prevented ISA 021014 The inhabitants <03427 +yashab > of the land <00776 +>erets > of Tema <08485 +Teyma>> brought <00857 +>athah > water <04325 +mayim > to him that was thirsty <06771 +tsame>>, they \{prevented \} <06923 +qadam > with their bread <03899 +lechem $>$ him that fled <05074 +nadad > . prevented MAT017 025 He saith < 3004 -lego ->, Yes <3483 -nai ->. And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424-Iesous -> \{prevented\} <4399 -prophthano -> him, saying <3004-lego ->, What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228-e -> tribute <2778 -kensos -> ? of their own children <5207-huios ->, or <2228-e -> of strangers <0245-allotrios -> ? preventest PSA 021003 For thou $\{$ preventest $\}<06923+$ qadam > him with the blessings <01293 + B@rakah > of goodness <02896 +towb > : thou settest <07896 +shiyth > a crown <05850 + of pure < $06337+$ paz > gold <06337 +paz > on his head <07218 +ro>sh > . revenge JER 015015 . O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > : remember $<02142$ +zakar > me, and visit <06485 + paqad > me, and \{revenge\} <05358 +naqam > me of my persecutors <07291 +radaph > ; take <03947 +laqach > me not away in thy longsuffering : know <03045 +yada<> that for thy sake I have suffered <05375 +nasa>> rebuke <02781 +cherpah > . revenge JER 020010 For I heard <08085 +shama<> the defaming <01681 +dibbah > of many <07227 +rab>, fear <04032 +magowr > on every <05437 +cabab > side <05439 + cabiyb > . Report <05046 +nagad > , [ say they ] , and we will report <05046 +nagad > it All <03605 + kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [ saying ], Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah > , and we shall prevail <03201 + yakol > against him, and we shall take <03947 +laqach > our \{revenge\} <05360 +n@qamah > on him . revenge EZE 025015 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 $+\mathrm{Y} @$ hovih > ; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by \{revenge \} $<05360+n @$ qamah > , and have taken vengeance <05359 +naqam > with a despiteful <07589 +sh@ >at > heart $<05315$ +nephesh > , to destroy <04889 + mashchiyth > [ it ] for the old <05769 + hatred <00342 +>eybah > ; revenge 2CO 007011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you, yea <0235-alla ->, [ what ] clearing <0627apologia -> of yourselves, yea <0235-alla -> , [ what ] indignation <0024-aganaktesis -> , yea <0235-alla -> , [ what ] fear <5401 -phobos ->, yea <0235-alla ->, [ what ] vehement <1972-epipothesis -> desire <1972epipothesis ->, yea <0235-alla ->, [ what ] zeal <2205-zelos ->, yea <0235-alla ->, [ what ] \{revenge \} <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229-pragma -> . revenge 2CO 010006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to \{revenge\} <1556 -ekdikeo -> all < 3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 - pleroo -> . revenged EZE 025012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y @ huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and \{revenged \} < 05358 +naqam > himself upon them ; revenger NUM 035019 The $\{$ revenger $\}<01350+\mathrm{ga}$ >al > of blood <01818 +dam > himself <01931 +huw>> shall slay $<04191$ +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga<> him , he shall slay <04191 +muwth > him . revenger NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221
+nakah > him with his hand <03027 +yad> , that he die <04191 +muwth > : he that smote < 05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the \{revenger\} <01350 + ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . revenger NUM 035024 Then the congregation <05712 + shall judge <08199 +shaphat > between <00996 +beyn > the slayer < $05221+$ nakah > and the \{revenger\} <01350 $+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > according <05921 + to these <00428 +>el-leh > judgments <04941 +mishpat $>$ : revenger NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad> of the \{revenger\} <01350 +ga>al>of blood <01818 +dam > , and the congregation $<05712+$ shall restore $<07725+$ shuwb $>$ him to the city $<05892+$ of his refuge $<04733+$ miqlat $>$, whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth $>$ of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . revenger NUM 035027 And the revenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > find <04672 +matsa>> him without <02351 +chuwts > the borders $<01366+\mathrm{g}$ @buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the $\{$ revenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : revenger NUM 035027 And the \{revenger \} <01350 +ga>al>of blood <01818+dam > find $<04672$ +matsa>> him without <02351 +chuwts > the borders <01366 +g@ buwl > of the city <05892 + of his refuge <04733 +miqlat >, and the revenger <01350 +ga>al> of blood <01818 +dam> kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 + dam > : revenger ROM 013004 For he is the minister < 1249 -diakonos -> of God <2316-theos -> to thee for good <0018-agathos ->. But if <1437-ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409phoreo -> not the sword <3162-machaira -> in vain <1500-eike -> : for he is the minister <1249-diakonos -> of God <2316-theos ->, a \{revenger\} <1558 -ekdikos -> to [ execute ] wrath <3709-orge -> upon him that doeth <4238 -prasso -> evil <2556-kakos ->. revengers 2SA 014011 Then said <00559 +>amar > she , I pray <04994 +na>> thee, let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym $>$, that thou wouldest not suffer the \{revengers \} <01350 + ga $>$ al $>$ of blood $<01818+$ dam $>$ to destroy <07843 + shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , there shall not one hair <08185 + sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . revenges DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood $<01818+$ dam $>$ of the slain $<02491+$ chalal > and of the captives $<07633+$ shibyah $>$, from the beginning <07218 +ro>sh > of $\{$ revenges $\}<06546+$ par upon the enemy $<00341+>$ oyeb > . revengeth NAH 001 002 . God <00410 +>el > [ is ] jealous <07072 +qannow>>, and the LORD <03068 +Y @hovah > revengeth $<05358$ +naqam > ; the LORD <03068 +Y @ hovah > \{revengeth $\}<05358+$ naqam > , and [ is ] furious; the LORD <03068 + Y @hovah > will take vengeance < $05358+$ naqam > on his adversaries <06862 +tsar > , and he reserveth <05201 +natar > [ wrath ] for his enemies <00341 +>oyeb > . revengeth NAH 001002 . God <00410 $+>\mathrm{el}>$ [ is ] jealous <07072 +qannow>> , and the LORD <03068 +Y @hovah > \{revengeth \} <05358 +naqam > ; the LORD <03068 + Y @hovah > revengeth <05358 +naqam > , and [ is ] furious; the LORD <03068 +Y @hovah $>$ will take vengeance <05358 +naqam > on his adversaries <06862 +tsar > , and he reserveth <05201 +natar > [ wrath ] for his enemies <00341 +>oyeb > . revenging PSA 079010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? let him be known <03045 +yada<> among the heathen $<01471+$ gowy > in our sight $<05869+$ [ by ] the \{revenging\} <05360+n@qamah > of the blood <01818 +dam>of thy servants <05650 + [ which is ] shed $<08210+$ shaphak > . revenue EZR 004013 Be it known <03046 +y @da<> now <03705 +k @ unto the king $<04430+$ melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya>> be builded <01124 $+\mathrm{b} @ \mathrm{na} \gg$, and the walls <07791 + shuwr > set < $03635+\mathrm{k} @$ lal > up [ again, then ] will they not pay <05415 $+\mathrm{n} @$ than > toll <04061 +middah > , tribute <01093 +b@low >, and custom <01983 +halak >, and [ so ] thou shalt endamage <05142 $+\mathrm{n} @$ zaq $>$ the $\{$ revenue $\}<00674+>$ app @ thom > of the kings <04430 +melek > . revenue PRO 008019 My fruit <06529 +p@riy > [ is ] better <02896 +towb > than gold <02742 +charuwts > , yea, than fine gold <06337 +paz>; and my \{revenue\} <08393 +t @buw> ah > than choice <00977 +bachar > silver <03701 + keceph > . revenue ISA 023003 And by great <07227 +rab > waters <04325 +mayim > the seed $<02233+$ zera < > of Sihor <07883 +Shiychowr > , the harvest <07105 +qatsiyr > of the river <02975 +y @ , [ is ] her $\{$ revenue $\}<08393+t @$ buw $>$ ah > ; and she is a mart <05505 +cachar > of nations < $01471+$ gowy > . revenues PRO 015006 . In the house <01004 +bayith > of the righteous <06662 +tsaddiyq > [ is ] much <07227 +rab >
treasure <02633 +chocen > : but in the \{revenues\} <08393 +t @ buw $>$ ah > of the wicked <07563 +rasha< > is trouble <05916 + . revenues PRO 016008 . Better <02896 +towb > [ is ] a little <04592 +m@ with righteousness $<06666+$ ts @daqah > than great <07230 +rob > \{revenues \} <08393 +t@buw > ah > without <03808 +lo>> right <04941 +mishpat > . revenues JER 012013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [ but ] shall not profit <03276 +ya : and they shall be ashamed <00954 +buwsh > of your \{revenues \} <08393 $+t @$ buw $>$ ah > because of the fierce <02740 +charown > anger < $00639+>$ aph > of the LORD < $03068+$ Y @hovah > . seven GEN 005007 And Seth <08352 +Sheth > lived <02421 +chayah > after <00310 +> achar > he begat $<03205+$ yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and \{seven\} <07651 +sheba < > years <08141 + shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : seven GEN 005025 . And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > an hundred < $03967+$ me>ah > eighty <08084 +sh@moniym > and $\{$ seven $\}<07651+$ sheba < > years $<08141+$ shaneh > , and begat <03205 + yalad > Lamech <03929 +Lemek > : seven GEN 005026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 + sh @ moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons $<01121$ +ben > and daughters <01363 + gobahh > : seven GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba < > hundred <03967 +me>ah > seventy $<07657+$ shib and $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > : and he died <04191 +muwth > . seven GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were \{seven\} $<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and seven <07651 +sheba<> years <08141 + shaneh > : and he died <04191 +muwth > . seven GEN 007004 For yet <05750 + \{seven \} <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and every <03605 +kol $>$ living substance <03351+y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off $<05921+$ the face <06440 + paniym > of the earth <00127 +>adamah > . seven GEN 007010 And it came <01961 +hayah > to pass after $\{$ seven $\}<07651+$ sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . seven GEN 008010 And he stayed <02342 +chuwl > yet other <00312 +>acher> \{seven\}<07651+sheba<> days <03117 +yowm>; and again <03254 +yacaph > he sent <07971 + shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; seven GEN 008012 And he stayed <03176 +yachal > yet other < $00312+>$ acher > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and sent <07971 + shalach > forth the dove <03123 + yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . seven GEN 008014 And in the second $<08145+$ sheniy $>$ month $<02320+$ chodesh $>$, on the $\{$ seven $\}<07651+$ sheba < > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > , was the earth <00776 +>erets > dried <03001 +yabesh > . seven GEN 011021 And Reu <07466 +R @ lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Serug <08286 +S @ruwg > two <08147 +sh@ nayim > hundred <03967 +me>ah > and \{seven\} <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . seven GEN 021028 And Abraham <85> set <05324 +natsab > \{seven\} <07651 +sheba < > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . seven GEN 021029 And Abimelech <40> said < 00559 +>amar > unto Abraham <85>, What <04100 +mah > [ mean ] these \{seven\} $<07651+$ sheba < > ewe < 03535 +kibsah > lambs <03535 +kibsah > which <00834 +> aher > thou hast set <05324 +natsab > by themselves? seven GEN 021030 And he said < 00559 +>amar > , For [ these ] \{seven\} <07651 +sheba<> ewe <03535 +kibsah > lambs <03535 + kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 +@>er>. seven GEN 023001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and \{seven\} $<07651+$ sheba < > and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [ these were ] the years $<08141+$ shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah >. seven GEN 025017 And these <00428 $+>\mathrm{el}-$ leh $>$ [ are ] the years $<08141+$ shaneh $>$ of the life $<02416+$ chay $>$ of Ishmael < $03458+$ Yishmal > , an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba<> years <08141 + shaneh > : and he gave up the ghost <01478 +gava<> and died <04191 +muwth > ; and was gathered <00622 +>acaph > unto his people <05971 + . seven GEN 029018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 + Rachel > ; and said <00559 +>amar > , I will serve <05647 + thee $\{$ seven $\}<07651+$ sheba $<>$ years <08141 +shaneh > for Rachel <07354 + Rachel> thy younger <06996 +qatan > daughter <01323 +bath > . seven GEN 029020 And Jacob <03290 +Ya served <05647 + \{seven $\}<07651+$ sheba<> years <08141 +shaneh
> for Rachel <07354 + Rachel > ; and they seemed unto him [ but ] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +> ahabah > he had to her . seven GEN 029027 Fulfil <04390 +male\gg her week <07620 +shabuwa < > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service $<05656+$ which $<00834+>$ aher > thou shalt serve <05647 + with me yet <05750 $+\{$ seven $\}<07651+$ sheba < > other <00312 +> acher > years <08141 +shaneh > . seven GEN 029030 And he went <00935 +bow>> in also $<01571+$ gam > unto Rachel <07354 + Rachel > , and he loved <00157 +>ahab > also <01571 + gam > Rachel $<07354+$ Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + \{seven $\}$ $<07651+$ sheba < > other <00312 +> acher > years <08141 +shaneh > . seven GEN 031023 And he took <03947 +laqach > his brethren <00251 +> ach > with him, and pursued <07291 +radaph > after <00310 +>achar > him \{seven \} <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq $>$ him in the mount <02022 +har > Gilead <01568 +Gil . seven GEN 033003 And he passed <05674 + over $<05674+$ before $<06440+$ paniym > them, and bowed <07812 +shachah > himself to the ground <00776 +>erets $>\{$ seven $\}<07651+$ sheba<> times <06471 + pa, until <05704 + he came < 05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . seven GEN 041002 And, behold <02009 +hinneh > , there came $<05927+$ up out of the river <02975 +y @ \{seven\} <07651 +sheba < > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 + parah > and fatfleshed <01277 +bariy\gg ; and they fed <07462 +ra in a meadow $<00260$ +> achuw > . seven GEN 041003 And, behold <02009 +hinneh > , \{seven\} <07651 + sheba< > other $<00312+>$ acher > kine < $06510+$ parah > came <05927 + up after <00310 +>achar > them out of the river <02975 $+y @$, ill <07451 +ra<> favoured <04758 +mar>eh > and leanfleshed; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y @ . seven GEN 041004 And the ill <07451 +ra<> favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the $\{$ seven $\}<07651+$ sheba < > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy\gg kine < 06510 +parah >. So Pharaoh <06547 +Par awoke <03364 +yaqats > . seven GEN 041005 And he slept $<03462$ +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , \{seven \} <07651 +sheba<> ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . seven GEN 041006 And , behold <02009 +hinneh > , \{seven\} <07651 +sheba < > thin <01851 +daq > ears <07641 +shibbol > and blasted <07710 + shadaph > with the east <06921 + qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . seven GEN 041007 And the seven thin <01851 + daq > ears <07641 + shibbol > devoured <01104 +bala< > the $\{$ seven $\}<07651+$ sheba < > rank <01277 +bariy>> and full <04392 + male>> ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041007 And the \{seven\} thin <01851 + daq > ears <07641 + shibbol > devoured <01104 +bala< > the seven <07651 +sheba < > rank <01277 +bariy\gg and full <04392 + male\gg ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats >, and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ \{seven\} <07651 +sheba<> kine <06510 +parah > , fatfleshed <01277 +bariy>> and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 + ra in a meadow <00260 +>achuw > : seven GEN 041019 And, behold <02009 +hinneh > , \{seven \} <07651 +sheba < > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +> achar > them , poor <01800 +dal> and very <03966 +m@ ill <07451 +ra<> favoured <08389 +to>ar > and leanfleshed <07534 +raq>, such <02007 +hennah > as I never $<03808+\mathrm{lo} \gg$ saw $<07200+\mathrm{ra}>\mathrm{ah}>$ in all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : seven GEN 041020 And the lean <07534 +raq > and the ill <07451 + ra<> favoured kine <06510 +parah > did eat <00398 + > akal > up the first <07223 +ri>shown > \{seven $\}<07651$ +sheba < > fat <01277 +bariy\gg kine <06510 + parah > : seven GEN 041022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and, behold <02009 +hinneh > , \{seven $\}<07651+$ sheba < > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male>> and good <02896 +towb > : seven GEN 041023 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba < > ears <07641 + shibbol >, withered <06798 + tsanam >, thin <01851 +daq >, [ and ] blasted <07710 + shadaph > with the east $<06921$ +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : seven GEN 041024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the $\{$ seven $\}<07651+$ sheba < > good $<02896+$ towb > ears <07641 +shibbol > : and I told < $00559+>$ amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare < 05046 +nagad > [ it ] to me . seven GEN 041026 The seven <07651 +sheba<> good <02896 +towb > kine < $06510+$ parah > [ are ] seven <07651 +sheba< $>$ years <08141 +shaneh > ; and the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] \{seven\} <07651 +sheba<> years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad
> . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 +parah > [ are ] seven $<07651+$ sheba< > years <08141 +shaneh > ; and the $\{$ seven $\}<07651+$ sheba < > good <02896 +towb > ears $<07641+$ shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 +parah > [ are ] \{seven\} <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba < > good $<02896+$ towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream $<02472$ +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The $\{$ seven $\}<07651+$ sheba < > good $<02896$ +towb > kine <06510 + parah > [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven $<07651+$ sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041027 And the seven $<07651+$ sheba < > thin <07534 +raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven $<07651+$ sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east $<06921+$ qadiym > wind shall be $\{$ seven $\}<07651+$ sheba<> years <08141 +shaneh > of famine <07458 +ra . seven GEN 041027 And the seven <07651 +sheba<> thin <07534 +raq > and ill <07451 +ra< > favoured kine $<06510$ +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba< > years $<08141+$ shaneh > ; and the $\{$ seven $\}<07651+$ sheba < > empty $<07386+$ reyq > ears < $07641+$ shibbol > blasted $<07710+$ shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba < > years <08141 +shaneh > of famine <07458 +ra. seven GEN 041027 And the seven <07651 +sheba<> thin <07534 +raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 +> achar > them [ are ] \{seven\} <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba < > empty <07386 +reyq > ears $<07641+$ shibbol > blasted <07710 + shadaph > with the east <06921 + qadiym > wind shall be seven <07651 +sheba < > years < 08141 +shaneh > of famine <07458 +ra . seven GEN 041027 And the $\{$ seven $\}<07651$ + sheba < > thin <07534 +raq > and ill <07451 +ra<> favoured kine < $06510+$ parah > that came <05927 + up after $<00310+>$ achar > them [ are ] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra . seven GEN 041029 Behold <02009 +hinneh > , there come <00935 +bow>> \{seven\} <07651 +sheba < > years <08141 +shaneh > of great $<01419+$ gadowl $>$ plenty $<07647+$ saba $<>$ throughout all $<03605+$ kol $>$ the land $<00776+>$ erets $>$ of Egypt <04714 +Mitsrayim > : seven GEN 041030 And there shall arise <06965 +quwm > after <00310 +>achar $>$ them $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > of famine $<07458+$ ra ; and all <03605 $+\mathrm{kol}>$ the plenty <07647 +saba<> shall be forgotten <07911 +shakach > in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; seven GEN 041034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 + paqad > officers $<06496+$ paqiyd > over < $05921+$ the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the $\{$ seven $\}<07651+$ sheba < > plenteous <07647 +saba<> years <08141 +shaneh > . seven GEN 041036 And that food <00400 +>okel > shall be for store <06487 +piqqadown > to the land <00776 +>erets > against the $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > of famine <07458 +ra, which <00834 +> aher > shall be in the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$; that the land <00776 +>erets > perish <03772 +karath > not through the famine <07458 +ra. seven GEN 041 047 And in the $\{$ seven $\}<07651+$ sheba < > plenteous < $07647+$ saba<> years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + forth <06213 + by handfuls <07062 +qomets > . seven GEN 041048 And he gathered <06908 +qabats > up all <03605 + kol > the food <00400 +>okel > of the $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > , which <00834 +> aher > were in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and laid <05414 +nathan > up the food <00400 +> okel > in the cities <05892 + : the food <00400 $+>$ okel > of the field <07704 +sadeh > , which <00834 +>aher > [ was ] round <05439 +cabiyb > about every city $<05892+$, laid < 05414 +nathan > he up in the same . seven GEN 041053 And the \{seven\} <07651 + sheba < > years $<08141+$ shaneh $>$ of plenteousness $<07647+$ saba < > , that was in the land $<00776+>$ erets $>$ of Egypt <04714 +Mitsrayim > , were ended <03615 +kalah > . seven GEN 041054 And the $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow>>, according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . seven GEN 046025 These <00428 +>el - leh > [ are ] the sons <01121 +ben $>$ of Bilhah <01090 + Bilhah > , which <00834 +>aher > Laban <03837 +Laban > gave <05414 + nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she bare <03205 +yalad > these <00428 +>el -leh >
unto Jacob <03290 +Ya: all <03605 +kol> the souls < $05315+$ nephesh > [ were ] \{seven\} <07651 +sheba < > . seven GEN 047028 And Jacob <03290 + Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > seventeen <07651 +sheba < > years < $08141+$ shaneh > : so the whole age <03117 +yowm > of Jacob <03290 + Ya was an hundred <03967 + me>ah > forty <00705 +> arba and \{seven\} <07651 +sheba< > years <08141 +shaneh > . seven GEN 050010 And they came <00935 +bow>> to the threshingfloor <01637 + goren > of Atad <00329 +>atad > , which <00834 +>aher > [ is ] beyond <05676 + Jordan <03383 +Yarden > , and there $<08033+$ sham > they mourned <05594 +caphad > with a great <01419 + gadowl > and very <03966 $+\mathrm{m} @$ sore $<03515+$ kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> \{seven\} <07651 +sheba<> days <03117 +yowm >. seven EXO 002016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had \{seven\} <07651 +sheba< > daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 + dalah > [ water ] , and filled <04390 +male\gg the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . seven EXO 006016 And these $<00428$ +>el-leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647+Ger@shom > , and Kohath <06955 $+\mathrm{Q} @$ hath > , and Merari <04847 +M@ rariy > : and the years <08141 +shaneh > of the life <02416 +chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba<> years <08141 +shaneh > . seven EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +> Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba<> years <08141 +shaneh > . seven EXO 007025 And $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > were fulfilled <04390 +male\gg , after $<00310+>$ achar > that the LORD <03068 + Y @hovah > had smitten <05221 +nakah > the river <02975 +y@ . Seven EXO $012015\{$ Seven $\}<07651+$ sheba < > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened $<04682$ +matstsah > bread ; even <00389 +>ak> the first <07223 +ri>shown > day <03117 +yowm > ye shall put $<07673$ +shabath > away leaven <07603 +s@ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +> akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm >, that soul <05315 +nephesh > shall be cut $<03772$ +karath > off from Israel <03478 + Yisra>el > . Seven EXO 012019 \{Seven\} <07651 +sheba<> days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 +s @ >or > found <04672 +matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal> that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel $<03478+$ Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . Seven EXO $013006\{$ Seven $\}<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +>akal $>$ unleavened <04682 +matstsah > bread, and in the seventh <07637+sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 + Y @hovah > . seven EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 +lo\gg shall there be leaven <07603 +s @ >or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g @buwl > . seven EXO 022030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 + showr > , [ and ] with thy sheep <06629 +tso>n > : \{seven\} <07651 +sheba<> days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@ miyniy > day <03117 +yowm > thou shalt give $<05414$ +nathan > it me . seven EXO 023015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : and none <03808 +lo>> shall appear <07200 +ra > ah > before <06440 +paniym > me empty <07387 +reyqam > : ) seven EXO 025037 And thou shalt make <06213 + the \{seven\} <07651 +sheba < > lamps < $05216+$ niyr > thereof : and they shall light < $05927+$ the lamps < $05216+\mathrm{niyr}>$ thereof, that they may give light <00216 +>owr > over against it . seven EXO 029030 [ And ] that son <01121 + ben > that is priest <03548 + kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on \{seven\} <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow\gg into $<00413+>$ el $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation <04150 + mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . seven EXO 029035 And thus shalt thou do <06213 + unto Aaron <00175 $+>$ Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ things ] which <00834 +>aher >

I have commanded <06680 +tsavah > thee : \{seven $\}<07651+$ sheba < > days <03117 +yowm > shalt thou consecrate them. Seven EXO 029037 \{Seven\} <07651 +sheba<> days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . Seven EXO 034018 . The feast $<02282+$ chag >of unleavened $<04682+$ matstsah >bread shalt thou keep <08104 +shamar > . \{Seven\} $<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +> akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee, in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > . seven EXO 037023 And he made <06213 + his \{seven\} <07651 +sheba< > lamps <05216 +niyr $>$, and his snuffers <04457 +melqach >, and his snuffdishes <04289 +machtah > , [ of ] pure <02889 +tahowr > gold $<02091$ +zahab $>$. seven EXO 038024 All $<03605+$ kol > the gold <02091 +zahab $>$ that was occupied $<06213+$ for the work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ in all $<03605+\mathrm{kol}>$ the work $<04399+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$ of the holy $<06944+$ qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t @ nuwphah > , was twenty $<06242+$ and nine <08672 + tesha < > talents <03603 +kikkar > , and $\{$ seven $\}<07651+$ sheba < > hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . seven EXO 038025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad >of the congregation <05712 + [ was ] an hundred <03967 +me> ah > talents <03603 +kikkar > , and a thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and threescore $<07657+$ shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : seven EXO 038028 And of the thousand <00505 +>eleph > $\{$ seven $\}<07651+$ sheba < > hundred <03967 + me>ah > seventy <07657 + shib and five <02568 +chamesh > shekels he made <06213 + hooks <02053 +vav > for the pillars <05982 + , and overlaid <06823 +tsaphah > their chapiters <07218 + ro $>$ sh > , and filleted <02836 +chashaq > them . seven LEV 004006 And the priest <03548 +kohen > shall dip <02881 + tabal > his finger <00676 +>etsba < > in the blood <01818 +dam > , and sprinkle $<05137$ +nazah > of the blood <01818 +dam > \{seven $\}<07651+$ sheba < > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . seven LEV 004017 And the priest <03548 + kohen > shall dip <02881 + tabal > his finger <00676 +>etsba<> [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [ it ] \{seven\} $<07651+$ sheba < > times < $06471+$ pa before <06440 +paniym > the LORD <03068 +Y @hovah > , [ even ] before $<06440$ +paniym > the vail <06532 +poreketh > . seven LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 + mizbeach > \{seven\} <07651 +sheba < > times <06471 + pa, and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k @liy > , both the laver $<03595$ +kiyowr > and his foot <03653 + ken > , to sanctify <06942 +qadash > them . seven LEV 008033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation $<04150$ +mow [ in ] seven $<07651+$ sheba < > days $\langle 03117$ +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 +millu>> be at <03117 +yowm > an end <04390 +male\gg : for \{seven\} <07651 +sheba<> days <03117 +yowm > shall he consecrate you . seven LEV 008033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation $<04150$ +mow [in ] \{seven\} <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu\gg be at <03117 +yowm > an end <04390 +male\gg : for seven <07651 +sheba < > days <03117 +yowm > shall he consecrate you . seven LEV 008035 Therefore shall ye abide <03427 +yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow day <03119 +yowmam > and night <03915 +layil > \{seven\} <07651 +sheba<> days <03117 + yowm > , and keep <08104 +shamar > the charge <04931 + mishmereth > of the LORD <03068 + Y @hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . seven LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera<>, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> \{seven \} <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame>>. seven LEV 013004 If <00518 +> im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin $<05785+$, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest $<03548+$ kohen $>$ shall shut $<05462+$ cagar $>$ up [ him that hath ] the plague $<05061+$ nega $<>$ \{seven $\}$
<07651 +sheba< > days <03117 +yowm > : seven LEV 013005 And the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>$ ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega < > in his sight $<05869+$ be at a stay $<05975+$, [ and ] the plague $<05061+$ nega $<>$ spread <06581 + pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up $\{$ seven $\}<07651+$ sheba < > days < 03117 +yowm > more <08145 + sheniy > : seven LEV 013021 But if $<00518+>$ im $>$ the priest $<03548+$ kohen $>$ look $<07200+\mathrm{ra}>$ ah $>$ on it, and, behold $<02009+$ hinneh $>$, [ there be ] no <00369 +> ayin > white <03836 +laban > hairs <08181 +se therein, and [ if <00518 +>im > ] it [ be ] not lower $<08217+$ shaphal > than <04480 + min > the skin <05785 +, but [ be ] somewhat <03544 +keheh > dark $<03544+$ keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up \{seven\} <07651 +sheba< $>$ days <03117 +yowm > : seven LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than $<04480+\min >$ the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 + kohen > shall shut <05462 + cagar > him up \{seven\} <07651+sheba< > days <03117 +yowm > : seven LEV 013031 And if <03588 + kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega < > of the scall <05424 +netheq > , and, behold <02009 +hinneh > , it [ be ] not in sight $<04758+$ mar>eh > deeper <06013 + than <04480 + min > the skin <05785 + , and [ that there is ] no <00369 $+>$ ayin > black $<07838+$ shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the plague <05061 +nega<> of the scall <05424 +netheq > \{seven\} <07651 +sheba < > days <03117 +yowm > : seven LEV 013033 He shall be shaven <01548 + galach > , but the scall $<05424+$ netheq $>$ shall he not shave $<01548+$ galach > ; and the priest <03548 + kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > \{seven\} <07651 +sheba<> days <03117 +yowm > more $<08145+$ sheniy > : seven LEV 013050 And the priest <03548 + kohen > shall look <07200 +ra>ah > upon the plague $<05061+$ nega $<>$, and shut $<05462+$ cagar $>$ up [ it that hath ] the plague $<05061+$ nega $<>$ \{seven $\}$ <07651 +sheba< > days <03117 +yowm > : seven LEV 013054 Then the priest <03548 +kohen > shall command $<06680+$ tsavah > that they wash <03526 + kabac > [ the thing ] wherein <00834 +> aher > the plague <05061 + nega < > [ is ] , and he shall shut <05462 +cagar > it up \{seven\} <07651 +sheba < > days <03117 +yowm > more $<08145+$ sheniy > : seven LEV 014007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed $<02891+$ taher > from the leprosy <06883 +tsara $\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird < $06833+$ tsippowr > loose $<07971$ +shalach > into <05921 + the open <06440 + paniym > field <07704 +sadeh > . seven LEV 014008 And he that is to be cleansed <02891 + taher > shall wash <03526 + kabac > his clothes <00899 +beged > , and shave $<01548+$ galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in water $<04325$ +mayim > , that he may be clean <02891 +taher > : and after <00310 +> achar > that he shall come $<00935$ +bow >> into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad $<02351+$ chuwts > out of his tent <00168 +>ohel > \{seven\} <07651 + sheba < > days <03117 +yowm > . seven LEV 014016 And the priest <03548 + kohen > shall dip <02881 + tabal > his right <03233 +y @ maniy > finger <00676 +>etsba< > in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil < $08081+$ shemen > with his finger < $00676+>$ etsba < > \{seven\} $<07651+$ sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > : seven LEV 014027 And the priest <03548 + kohen > shall sprinkle <05137 + nazah > with his right <03233 +y @ maniy > finger <00676 +>etsba < > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ma>liy > hand $<03709+$ kaph > \{seven\} <07651 +sheba<> times <06471 +pa before <06440 + paniym > the LORD <03068 +Y @hovah > : seven LEV 014038 Then the priest <03548 +kohen > shall go <03318 +yatsa\gg out of the house $<01004$ +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > \{seven\} <07651 +sheba < > days < 03117 +yowm > : seven LEV 014051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 + tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > \{seven\}<07651 +sheba < > times < 06471 +pa : seven LEV 015013 And when <03588 + kiy > he that hath an issue <02100 +zuwb $>$ is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself \{seven\} <07651 +sheba<> days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running $<02416$ +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . seven LEV 015019 . And if
<03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb >, [ and ] her issue $<02101+$ zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart $<05079+$ niddah > \{seven\} <07651 +sheba<> days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga < > her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . seven LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930 +tame>> \{seven $\}<07651+$ sheba < > days <03117 +yowm $>$; and all <03605 +kol> the bed <04904 + mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame\gg . seven LEV 015028 But if <00518 +> im > she be cleansed <02891 +taher > of her issue $<02101+$ zowb > , then she shall number <05608 +caphar > to herself $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , and after <00310 +> achar > that she shall be clean <02891 +taher > . seven LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before < $06440+$ paniym > the mercy < $03727+$ kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba<> \{seven\} <07651 +sheba<> times <06471 +pa . seven LEV 016019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > \{seven\} <07651 +sheba< > times <06471 + pa, and cleanse <02891 +taher > it, and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el $>$. seven LEV 022027 When a bullock <07794 +showr >, or <00176 +>ow > a sheep <03775 +keseb > , or $<00176+>$ ow $>$ a goat $<05795+$, is brought $<03205+$ yalad $>$ forth $<03205+$ yalad $>$, then it shall be $\{$ seven \} $<07651+$ sheba < > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 + sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted $<07521+$ ratsah > for an offering made by fire unto the LORD < $03068+$ Y @hovah > . seven LEV 023006 And on the fifteenth $<06240+$ day $<03117+$ yowm > of the same $<02088+$ zeh $>$ month $<02320+$ chodesh $>$ [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y @hovah > : \{seven\} <07651 +sheba < > days <03117 +yowm > ye must eat <00398 +> akal > unleavened <04682 +matstsah > bread . seven LEV 023008 But ye shall offer < $07126+$ qarab > an offering made by fire <00784 +>esh > unto the LORD $<03068+$ Y @ hovah > \{seven $\}<07651+$ sheba < > days <03117 +yowm > : in the seventh <07637 + sh @ biy day <03117 +yowm > [ is ] an holy <06944 +qodesh > convocation <04744 +miqra\gg : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seven LEV 023015 . And ye shall count <05608 + caphar > unto you from the morrow <04283 +mochorath > after the sabbath $<07676+$ shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow>> the sheaf <06016 + of the wave <08573 +t@nuwphah > offering ; \{seven \} <07651 + sheba<> sabbaths $<07676+$ shabbath > shall be complete $<08549+$ tamiym > : seven LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > \{seven \} <07651 + sheba < > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year $<08141+$ shaneh > , and one <00259 +>echad > young bullock <06499 + par > , and two < $08147+$ sh @ nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > , with their meat offering <04503 + minchah > , and their drink <05262 +necek > offerings, [ even ] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . seven LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > seventh <07637 + sh@biy month <02320 + chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] \{seven\} <07651 +sheba<> days <03117 +yowm > unto the LORD <03068 + Y @hovah > . Seven LEV 023036 \{Seven $\}<07651+$ sheba < > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @ hovah > : on the eighth <08066 + sh@ miyniy > day <03117 +yowm > shall be an holy $<06944$ +qodesh > convocation <04744 +miqra\gg unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seven LEV 023039 Also <00389 $+>$ ak $>$ in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh $>$, when ye have gathered <00622 +> acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @hovah > \{seven\} <07651 +sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath $<07677+$ shabbathown > , and on the eighth <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath $<07677$ +shabbathown > . seven LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 +, branches $<03709+$ kaph > of palm <08558 +tamar > trees, and the boughs $<06057+$ of thick $<05687+$ trees
$<06086+$, and willows <06155 + of the brook <05158 + nachal > ; and ye shall rejoice < $08055+$ samach > before <06440 +paniym > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > \{seven\} <07651 +sheba < > days <03117 +yowm > . seven LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven \} < 07651 + sheba < > days <03117 +yowm > in the year <08141 +shaneh $>$. [ It shall be ] a statute <02708+chuqqah >for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate $<02278+$ chabereth $>$ it in the seventh $<07637+$ sh @ biy month $<02320+$ chodesh $>$. seven LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > \{seven\} <07651 +sheba<> days <03117 +yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > born <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : seven LEV 025008 . And thou shalt number <05608 +caphar > seven $<07651+$ sheba < > sabbaths < $07676+$ shabbath > of years < $08141+$ shaneh > unto thee, seven <07651 +sheba < > times $<06471+$ pa seven $<07651+$ sheba $<>$ years $<08141+$ shaneh $>$; and the space $<03117+$ yowm $>$ of the \{seven \} <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty $<00705+>$ arba and nine <08672 + tesha < > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 + caphar > seven <07651 +sheba < > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba < > times <06471 + pa $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > ; and the space $<03117+$ yowm > of the seven $<07651+$ sheba < > sabbaths <07676 +shabbath > of years <08141 + shaneh $>$ shall be unto thee forty $<00705+>$ arba and nine $<08672+$ tesha $<>$ years $<08141+$ shaneh $>$. seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 + sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, $\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa seven $<07651+$ sheba $<>$ years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 + shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha< > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 +caphar > \{seven\} <07651 +sheba< > sabbaths $<07676+$ shabbath $>$ of years $<08141+$ shaneh $>$ unto thee, seven $<07651+$ sheba $<>$ times $<06471+$ pa seven <07651 + sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< $>$ sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha< > years <08141 +shaneh > . seven LEV 026018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me, then I will punish <03256 +yacar > you \{seven\} <07651 +sheba<> times more <03254 +yacaph > for your sins <02403 +chatta>ah > . seven LEV 026 021 And if $<00518+>$ im $>$ ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama < > unto me ; I will bring <03254 +yacaph > \{seven\} <07651 +sheba < > times more <03254 +yacaph > plagues <04347 + makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . seven LEV 026024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet $\{$ seven $\}<07651+$ sheba < > times for your sins <02403 +chatta>ah > . seven LEV 026028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +> aph > I , will chastise < $03256+$ yacar > you $\{$ seven $\}<07651+$ sheba < > times for your $\operatorname{sins}\langle 02403+$ chatta $>$ ah $>$. seven NUM 001031 Those that were numbered $<06485+$ paqad $>$ of them , [ even ] of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , [ were ] fifty <02572 +chamishshiym $>$ and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 + me>ah > . seven NUM 001039 Those that were numbered <06485 +paqad >of them, [ even ] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 + sh@ nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > . seven NUM 002008 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > thereof, [ were ] fifty <02572 +chamishshiym > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . seven NUM 002026 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] threescore < $08346+$ shishshiym > and two <08147 +sh @ nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > . seven NUM 002031 All $<03605+\mathrm{kol}>$ they that were numbered $<06485+$ paqad $>$ in the camp $<04264+$ machaneh $>$ of Dan $<01835$ + Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 + me>ah > . They shall go <05265 +naca<> hindmost <00314 +>acharown > with their standards <01714 +degel > . seven NUM 003022 Those that were numbered <06485 +paqad > of them, according to the number <04557 +micpar > of all $<03605+\mathrm{kol}>$ the males $<02145+$ zakar > , from a month $<02320+$ chodesh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma , [ even ] those that were numbered < $06485+$ paqad $>$ of them [ were ] \{seven\} <07651 + sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . seven NUM 004036 And those that were numbered <06485 + paqad > of them by their families <04940 +mishpachah > were
two thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . seven NUM 008002 Speak <01696 +dabar > unto Aaron <00175 +> Aharown > , and say $<00559+>$ amar > unto him , When thou lightest <05927 + the lamps <05216 +niyr > , the $\{$ seven $\}<07651$ +sheba<> lamps <05216 +niyr > shall give light <00216 +>owr > over against the candlestick <04501 $+\mathrm{m} @$ nowrah > . seven NUM 012014 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > \{seven\} <07651 +sheba<> days <03117 +yowm > , and after $<00310$ +> achar > that let her be received <00622 +>acaph > in [ again ] . seven NUM 012014 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > \{seven\} <07651 + sheba < > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +>acaph > in [ again ] . seven NUM 012015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 +machaneh > \{seven\} <07651 +sheba<> days <03117 +yowm > : and the people <05971 + journeyed $<05265+$ naca < > not till <05704 + Miriam <04813 +Miryam > was brought <00622 +> acaph > in [ again <07725 +shuwb > ] . seven NUM 013022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow \gg unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and Talmai <08526 +Talmay >, the children <03211 +yaliyd > of Anak <06061 + , [ were ]. (Now Hebron <02275 +Chebrown > was built <01129 +banah > \{seven $\}<07651$ +sheba<> years <08141 +shaneh > before < 06440 +paniym > Zoan <06814 +Tso in Egypt <04714 +Mitsrayim > .) seven NUM 016049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and \{seven\} <07651 + sheba<> hundred <03967 + me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter < $01697+$ dabar > of Korah $<07141+$ Qorach > . seven NUM 019004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba<> , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow \{seven\} <07651 +sheba<> times : seven NUM 019011 . He that toucheth <05060 +naga<>> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol> man <00120 +> adam > shall be unclean <02930 +tame>> \{seven\} <07651 +sheba<>days <03117 +yowm>. seven NUM 019014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +> adam > dieth <04191 +muwth > in a tent $<00168+>$ ohel > : all <03605 $+\mathrm{kol}>$ that come <00935 +bow \gg into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame>> \{seven\} <07651 +sheba<> days <03117 +yowm > . seven NUM 019016 And whosoever toucheth <05060 +naga<> one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead $<04191+$ muwth $>$ body $\langle 05315+$ nephesh $>$, or a bone $<06106+$ of a man $\langle 00120+>$ adam $>$, or a grave <06913 +qeber > , shall be unclean <02930 +tame>> \{seven $\}<07651+$ sheba < > days <03117 +yowm > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build $<01129$ +banah > me here <02088 +zeh > seven <07651 + sheba < > altars <04196 +mizbeach > , and prepare $<03559$ +kuwn > me here <02088 +zeh > seven <07651 +sheba<> oxen <06499 + par> and \{seven\} <07651 +sheba < > rams <00352 +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Build <01129 +banah > me here <02088 + zeh > seven <07651 +sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven\} <07651 +sheba<> oxen <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq >, Build <01129 +banah > me here <02088 +zeh > \{seven\} <07651 +sheba<> altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba<> oxen <06499 + par > and seven <07651 +sheba<> rams <00352 +>ayil >. seven NUM 023004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar> unto him , I have prepared <06186 + \{seven $\}<07651+$ sheba < > altars <04196 + mizbeach > , and I have offered <05927 + upon [ every ] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . seven NUM 023 014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > \{seven\} <07651 +sheba<> altars <04196 +mizbeach $>$, and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [ every ] altar <04196 +mizbeach > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba<> altars <04196 +mizbeach > , and
prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba < > bullocks <06499 +par > and \{seven $\}$ <07651 +sheba< > rams <00352 +>ayil > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba < > altars $<04196+$ mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven\} <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil >. seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > $\{$ seven $\}<07651+$ sheba < > altars <04196 +mizbeach > , and prepare < $03559+$ kuwn > me here <02088 +zeh > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > . seven NUM 026007 These < $00428+>$ el - leh > [ are ] the families <04940 +mishpachah > of the Reubenites <07206 + R@>uwbeniy > : and they that were numbered <06485 +paqad > of them were forty <00705 +> arba and three $<07969+$ shalowsh > thousand <00505 +>eleph > and $\{$ seven $\}<07651+$ sheba < > hundred $<03967+$ me $>$ ah $>$ and thirty <07970 + sh@lowshiym > . seven NUM 026034 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Manasseh <04519 +M@ nashsheh > , and those that were numbered <06485 +paqad > of them , fifty <02572 +chamishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba < > hundred < $03967+$ me>ah > . seven NUM 026051 These < 00428 +>el - leh > [ were ] the numbered $<06485+$ paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and a thousand <00505 +>eleph > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > . seven NUM 028011 And in the beginnings $<07218+$ ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 + Y @hovah > ; two <08147 +sh @ nayim > young bullocks <06499 +par > , and one $<00259$ +>echad > ram <00352 +>ayil > , \{seven \} <07651 +sheba<> lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; seven NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast $<02282+$ chag > : \{seven\} <07651 +sheba<> days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +> akal > . seven NUM 028019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > ; two <08147 +sh@ nayim > young bullocks $<06499+$ par > , and one <00259 +>echad > ram <00352 +>ayil>, and \{seven\}<07651+sheba<> lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 028021 A several tenth <06241 + deal shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651+$ sheba $<>$ lambs $<03532+$ kebes $>$ : seven NUM 028024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the \{seven\} <07651 +sheba<> days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet $<05207$ +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : it shall be offered $<06213+$ beside $<05921+$ the continual $<08548+$ tamiyd $>$ burnt $<05930+$ offering , and his drink <05262 +necek > offering . seven NUM 028027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; two <08147 +sh@ nayim > young bullocks <06499 + par >, one <00259 +>echad > ram <00352 +>ayil > , \{seven\} <07651 +sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > ; seven NUM 028029 A several tenth $<06241+$ deal unto one $<00259+>$ echad $>$ lamb $<03532+$ kebes $>$, throughout the $\{$ seven $\}<07651$ +sheba< > lambs <03532 +kebes > ; seven NUM 029002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil>, [ and ] \{seven\} <07651 +sheba < > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029004 And one <00259 +>echad > tenth <06241 + deal for one $<00259+>$ echad > lamb <03532 +kebes > , throughout the $\{$ seven $\}<07651+$ sheba < > lambs <03532 +kebes > : seven NUM 029008 But ye shall offer <07126 +qarab > a burnt < $05930+$ offering unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 + par > , one <00259 +>echad > ram <00352 +>ayil > , [ and ] \{seven\} <07651 +sheba<> lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029010 A several tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the \{seven\} <07651 +sheba < > lambs <03532 +kebes > : seven NUM 029012 . And on the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven\} <07651 +sheba<> days <03117 +yowm > : seven NUM 029032

And on the seventh <07637 +sh@biy day <03117 +yowm > \{seven\}<07651+sheba<> bullocks<06499 +par>, two <08147 +sh@ nayim > rams <00352 +> ayil > , [ and ] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029036 But ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > : one < 00259 +>echad > bullock $<06499+$ par > , one <00259 +>echad > ram <00352 +>ayil > , \{seven \} <07651 +sheba<> lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > \{seven\} <07651 +sheba<> days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628+sh@biy > on the third <07992 + sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . seven NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba>>, was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep $\langle 06629+$ tso $>\mathrm{n}>$ : seven NUM 031043 ( Now the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 + sh@lowshiym > thousand <00505 +>eleph > [ and ] \{seven\} <07651 +sheba<> thousand $<00505+>$ eleph > and five <02568 +chamesh > hundred <03967 +me> ah > sheep <06629 +tso>n > , seven NUM 031052 And all <03605 +kol > the gold <02091 +zahab > of the offering <08641 $+\mathrm{t} @$ ruwmah > that they offered <07311 +ruwm > up to the LORD <03068 +Y @hovah > , of the captains <08269 +sar > of thousands <00505 +>eleph > , and of the captains <08269 +sar > of hundreds <03967 +me>ah >, was sixteen thousand <00505 +>eleph > \{seven \} <07651 +sheba<> hundred <03967 + me>ah > and fifty <02572 +chamishshiym > shekels $<08255+$ sheqel > . seven DEU 007001 . When <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bring <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow\gg to possess <03423 +yarash > it, and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations $<01471+$ gowy $>$ before $<06440$ +paniym > thee, the Hittites $<02850+$ Chittiy > , and the Girgashites $<01622$ +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K @ na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , \{seven\} <07651 +sheba<> nations <01471 + gowy > greater <07227 +rab> and mightier <06099 + than thou ; seven DEU 015001 . At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@ mittah > . seven DEU 016003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it; \{seven\} <07651 +sheba<> days <03117 +yowm $>$ shalt thou eat <00398 + > akal > unleavened <04682 +matstsah > bread therewith $<05921+$, [ even ] the bread $<03899+$ lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa\gg forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . seven DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@ >or $>$ bread seen <07200 $+\mathrm{ra}>$ ah > with thee in all <03605 +kol > thy coast $<01366+\mathrm{g} @$ buwl > \{seven $\}<07651$ +sheba < > days <03117 +yowm > ; neither < $03808+$ lo\gg shall there [ any thing] of the flesh <01320 +basar > , which <00834 +> aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even $<06153+$, remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seven DEU 016009 Seven <07651 +sheba < > weeks <07620 + shabuwa < > shalt thou number < $05608+$ caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar> the $\{$ seven $\}<07651+$ sheba < > weeks <07620 + shabuwa < > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 + chermesh > to the corn <07054 +qamah >. Seven DEU 016009 \{Seven\} <07651 +sheba<> weeks <07620 +shabuwa < > shalt thou number $<05608+$ caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven $<07651+$ sheba < > weeks < $07620+$ shabuwa < > from [ such time as ] thou beginnest < $02490+$ chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 + qamah > . seven DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 + cukkah > \{seven\} <07651 +sheba< > days <03117 +yowm > , after that thou hast gathered <00622 +>acaph > in thy corn <01637 + goren > and thy wine <03342 +yeqeb > : Seven DEU 016015 \{Seven \} <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 + Y @hovah > thy God <00430
+>elohiym > in the place < 04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah >, and in all <03605 $+\mathrm{kol}>$ the works $<04639+\mathrm{ma}$ of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice $<08055$ +samach > . seven DEU 028007 The LORD <03068 +Y @ hovah > shall cause < 05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way $<01870+$ derek > , and flee <05127 +nuwc > before < $06440+$ paniym > thee $\{$ seven $\}<07651+$ sheba < > ways $<01870+$ derek > . seven DEU 028025 The LORD <03068 +Y @hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc $>\{$ seven $\}<07651+$ sheba < > ways < $01870+$ derek > before $<06440+$ paniym > them : and shalt be removed $<02189+$ za into all $<03605+$ kol > the kingdoms $<04467+$ mamlakah > of the earth $<00776+>$ erets $>$. seven DEU 031010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, saying <00559 +>amar > , At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba< > years <08141 +shaneh > , in the solemnity $<04150+$ mow of the year <08141 +shaneh > of release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , seven JOS 006004 And seven <07651 + sheba< > priests <03548 +kohen > shall bear <05375 +nasa>>before <06440 +paniym> the ark <00727 +>arown > seven <07651 +sheba<> trumpets $<07782$ +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day $<03117$ +yowm > ye shall compass <05437 +cabab > the city <05892 $+\{$ seven $\}<07651+$ sheba < > times $<06471+$ pa , and the priests $<03548+$ kohen $>$ shall blow $<08628+$ taqa $<>$ with the trumpets $<07782+$ showphar > . seven JOS 006004 And seven <07651 +sheba<> priests <03548 +kohen > shall bear <05375 +nasa\ggbefore $<06440$ +paniym > the ark <00727 +> arown > \{seven\} <07651 +sheba<> trumpets < $07782+$ showphar > of rams $<03104+$ yowbel > horns <03104 +yowbel > : and the seventh <07637 + sh @biy day <03117 +yowm > ye shall compass $<05437+$ cabab $>$ the city $<05892+$ seven $<07651+$ sheba $<>$ times $<06471+$ pa , and the priests $<03548$ + kohen > shall blow <08628 +taqa<> with the trumpets <07782 +showphar > . seven JOS 006004 And \{seven\} $<07651+$ sheba < > priests <03548 + kohen > shall bear <05375 +nasa\ggbefore <06440 +paniym > the ark $<00727+$ >arown > seven <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637+sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city $<05892+$ seven $<07651+$ sheba $<>$ times $<06471+$ pa , and the priests $<03548+$ kohen $>$ shall blow $<08628+$ taqa < > with the trumpets <07782 +showphar > . seven JOS 006006 . And Joshua <03091 $+\mathrm{Y} @$ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara>> the priests <03548 +kohen > , and said <00559 +>amar > unto them, Take <05375 +nasa\gg up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa\gg \{seven\} <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel> horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > . seven JOS 006006 . And Joshua <03091 + Y @ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara\gg the priests <03548 + kohen > , and said <00559 +>amar > unto them, Take <05375 +nasa>> up the ark <00727 $+>$ arown > of the covenant <01285 +b@riyth > , and let \{seven\} <07651 +sheba<> priests <03548 +kohen > bear <05375 +nasa\gg seven <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel > horns $<03104$ +yowbel > before < $06440+$ paniym > the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > . seven JOS 006008 And it came <01961 +hayah > to pass, when Joshua <03091 +Y @howshuwa < > had spoken $<00559+>$ amar > unto the people <05971 + , that the seven <07651 +sheba < > priests <03548 +kohen > bearing $<05375$ +nasa>> the $\{$ seven $\}<07651+$ sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 + on <00413 +>el > before <06440 +paniym > the LORD <03068 +Y @hovah > , and blew $<08628+$ taqa < > with the trumpets <07782 +showphar > : and the ark <00727 +>arown > of the covenant $<01285+\mathrm{b} @$ riyth > of the LORD <03068 +Y @hovah > followed them . seven JOS 006008 And it came <01961 +hayah > to pass, when Joshua <03091 + Y @ howshuwa < > had spoken <00559 +>amar > unto the people $<05971+$, that the $\{$ seven $\}<07651+$ sheba < > priests <03548 +kohen > bearing <05375 +nasa>>> the seven $<07651+$ sheba < > trumpets <07782 +showphar > of rams <03104 +yowbel > horns passed <05674 + on <00413 +>el > before < $06440+$ paniym > the LORD <03068 +Y @hovah > , and blew <08628 +taqa<> with the trumpets $<07782$ +showphar > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > followed them . seven JOS 006013 And seven <07651 + sheba < > priests bearing <05375 +nasa>> \{seven\} <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 + paniym > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > went <01980 +halak >
on <00413 +>el > continually <01980 +halak > , and blew <08628 +taqa<> with the trumpets <07782 +showphar $>$ : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +>acaph > came <01980 +halak > after <00310 +> achar > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa<> with the trumpets <07782 +showphar > . seven JOS 006013 And \{seven $\}<07651$ + sheba < > priests bearing <05375 +nasa>> seven <07651 + sheba < > trumpets <07782 + showphar > of rams $<03104$ +yowbel > horns <03104 +yowbel > before <06440 + paniym > the ark <00727 +> arown > of the LORD $<03068+$ Y @ hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak >, and blew <08628 + taqa < > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before <06440 +paniym > them ; but the rereward <00622 +> acaph > came <01980 +halak > after <00310 $+>$ achar > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , [ the priests <03548 +kohen > ] going $<01980+$ halak > on <00413 +>el > , and blowing <08628 +taqa<> with the trumpets <07782 +showphar > . seven JOS 006015 And it came < $01961+$ hayah > to pass on the seventh <07637 + sh @biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 + shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven $<07651+$ sheba < > times <06471 +pa : only <07535 +raq > on that day $<03117+$ yowm $>$ they compassed $<05437+$ cabab $>$ the city $<05892+\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa . seven JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm >, that they rose $<07925+$ shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > \{seven\} <07651 +sheba<> times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed $<05437+$ cabab > the city $<05892+$ seven $<07651+$ sheba $<>$ times $<06471+$ pa . seven JOS 018002 . And there remained $<03498+$ yathar $>$ among the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ \{seven $\}$ $<07651+$ sheba < > tribes <07626 +shebet > , which <00834 +>aher > had not yet received <02505 +chalaq > their inheritance <05159 +nachalah > . seven JOS 018005 And they shall divide <02505 +chalaq > it into \{seven\} <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y @huwdah > shall abide <05975 + in their coast $<01366+\mathrm{g}$ @ buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 + Yowceph > shall abide <05975 + in their coasts $<01366+\mathrm{g} @$ buwl > on the north <06828 +tsaphown > . seven JOS 018006 Ye shall therefore describe $<03789$ +kathab > the land <00776 +>erets > [ into ] \{seven\} <07651 +sheba < > parts < $02506+$ cheleq > , and bring <00935 +bow>> [ the description ] hither to me, that I may cast $<03384+$ yarah > lots <01486 + gowral > for you here <06311 +poh > before < $06440+$ paniym > the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . seven JOS 018009 And the men <00582 +>enowsh > went $<03212$ +yalak > and passed <05674 + through the land <00776 +>erets > , and described <03789 +kathab > it by cities <05892 + into \{seven\} <07651 +sheba<> parts <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow>> [ again ] to Joshua <03091 +Y @howshuwa < > to the host <04264 +machaneh > at Shiloh $<07887$ +Shiyloh > . seven JUDG 006001 . And the children <01121 +ben > of Israel < $03478+$ Yisra>el > did $<06213+$ evil <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @hovah > : and the LORD <03068 $+\mathrm{Y} @$ hovah > delivered < 05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > \{seven\} <07651 +sheba< > years <08141 +shaneh > . seven JUDG 006025 . And it came <01961 +hayah > to pass the same <01931 +huw\gg night <03915 +layil > , that the LORD <03068 + Y @hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 + par > bullock <06499 + par > , even the second <08145 +sheniy > bullock <06499 +par > of $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath, and cut <03772 + karath > down the grove <00842 +> asherah > that [ is ] by it : seven JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 + me> ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad> the chains <06060 + that [ were ] about their camels <01581 +gamal > necks <06677 +tsavva>r > . seven JUDG 012009 And he had <01961 +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben > , and thirty <07970 +sh@lowshiym > daughters <01121 +ben > , [ whom ] he sent <07971 +shalach > abroad <02351 +chuwts > , and took <00935 +bow >> in thirty <07970 +sh@lowshiym > daughters <01121 +ben > from abroad < $02351+$ chuwts > for his sons <01121 +ben > . And he judged <08199 + shaphat > Israel <03478 + Yisra>el > \{seven \} <07651 +sheba< > years <08141 +shaneh > . seven JUDG 014012 And Samson <08123 + Shimshown > said <00559 +>amar > unto
them, I will now <04994 +na>>put <02330 + chuwd > forth <02330 + chuwd > a riddle <02420 +chiydah > unto you : if $\langle 00518+>$ im $>$ ye can certainly declare < $05046+$ nagad $>$ it me within the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa\gg [ it ] out, then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 + sh@ lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > : seven JUDG 014017 And she wept $<01058+$ bakah $>$ before $<05921+$ him the $\{$ seven $\}<07651+$ sheba < > days $<03117$ +yowm > , while their feast <04960 + mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@ biy day <03117 +yowm > , that he told <05046 +nagad > her, because <03588 +kiy > she lay sore upon him : and she told <05046 + nagad > the riddle <02420 +chiydah > to the children $<01121+$ ben $>$ of her people <05971 + . seven JUDG 016007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her , If <00518 $+>$ im > they bind <00631 +>acar> me with $\{$ seven $\}<07651+$ sheba < > green <03892 +lach > withs <03499 + yether > that were never <03808 +lo>> dried <02717 +charab > , then shall I be weak <02470 +chalah > , and be as another <00259 +> echad > man <00120 +>adam > . seven JUDG 016008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her $\{$ seven $\}<07651+$ sheba < > green <03892 +lach > withs <03499 +yether > which <00834 +> aher > had not been dried <02717 +charab > , and she bound <00631 +> acar > him with them . seven JUDG 016013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me, and told <01696 +dabar $>$ me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +>aher > thou mightest be bound $<00631$ +>acar >. And he said <00559 +>amar > unto her, If <00518 +>im > thou weavest <00707 +>arag > the \{seven\} <07651 +sheba<> locks <04253 +machlaphah > of my head <07218 +ro>sh > with the web <04545 +macceketh > . seven JUDG 016019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara\gg for a man <00376 +>iysh > , and she caused him to shave <01548 +galach > off the $\{$ seven $\}<07651+$ sheba < > locks <04253 + machlaphah > of his head <07218 +ro>sh > ; and she began $<02490+$ chalal > to afflict <06031 + him , and his strength <03581 + koach > went <05493 +cuwr > from him . seven JUDG 020015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered $<06485+$ paqad > at that time out of the cities <05892 + twenty <06242 + and six <08337 +shesh > thousand $<00505+$ >eleph > men <00376 +> iysh > that drew <08025 + shalaph > sword <02719 +chereb >, beside <00905 + bad > the inhabitants <03427 +yashab > of Gibeah <01390 +Gib, which were numbered <06485 + paqad > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . seven JUDG 020016 Among all <03605 + kol > this <02088 +zeh > people <05971 + [ there were ] \{seven\} <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every $<03605+\mathrm{kol}>$ one could sling <07049 +qala<> stones <68> at <00413 +>el > an hair <08185 +sa [ breadth ] , and not miss <02398 +chata>>. seven RUT 004015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 $+>$ ahab > thee, which <00834 +> aher > is better <02896 +towb > to thee than $\{$ seven $\}<07651+$ sheba < > sons $<01121+$ ben $>$, hath born <03205 +yalad > him . seven 1SA 002005 [ They that were ] full <07646 +saba<> have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [ they that were ] hungry <07456 +ra ceased $<02308+$ chadal > : so $<05704+$ that the barren $<06135+$ hath born $<03205+$ yalad $>\{$ seven $\}<07651$ + sheba < > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +> amal > . seven 1SA 006001 . And the ark <00727 +>arown > of the LORD <03068 + Y @hovah > was in the country $<07704+$ sadeh > of the Philistines <06430 +P@lishtiy > \{seven\} <07651 +sheba<> months <02320 +chodesh > . seven 1SA 010008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad> unto thee, to offer <05927 + burnt <05930 + offerings, [ and ] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace $<08002+$ shelem > offerings : $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > shalt thou tarry <03176 +yachal $>$, till <05704 + I come <00935 +bow >> to thee, and shew <03045+yada<> thee what thou shalt do <06213 + . seven 1SA 011003 And the elders <02205 +zaqen > of Jabesh <03003 + Yabesh > said <00559 +>amar > unto him, Give us $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > respite <07503 +raphah > , that we may send $<07971+$ shalach > messengers <04397 +mal>ak > unto all <03605 +kol> the coasts <01366 +g@buwl>of Israel <03478 +Yisra>el > : and then, if <00518 +>im > [ there be ] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa\gg out to thee . seven 1SA 013008 . And he tarried <03176 +yachal $>$ \{seven\} <07651 +sheba<> days <03117 +yowm > , according to the set <04150 +mow time that Samuel $<08050+$ Sh @ muw>el > [ had appointed ] : but Samuel <08050 +Sh@muw>el > came < $00935+$ bow \gg not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered <06327 +puwts > from him . seven 1SA 016

010 Again, Jesse <03448 +Yishay > made $\{$ seven $\}<07651+$ sheba < > of his sons <01121 +ben > to pass <05674 + before <06440 + paniym > Samuel <08050 +Sh@ muw>el>. And Samuel <08050 +Sh@muw>el> said <00559 +>amar > unto Jesse <03448 +Yishay > , The LORD <03068 +Y @hovah > hath not chosen <00977 +bachar > these <00428 +>el - leh > . seven 1SA 031013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [ them ] under <08478 +tachath > a tree <00815 +> eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > \{seven $\}<07651+$ sheba < > days <03117 +yowm >. seven 2SA 002011 And the time that David <01732 +David > was king <04428 + melek > in Hebron<02275 +Chebrown > over <05921 + the house <01004 +bayith > of Judah <03063 + Y @huwdah > was \{seven\} <07651 +sheba<> years <08141 +shaneh $>$ and six <08337 + shesh > months <02320 +chodesh > . seven 2SA 005005 In Hebron <02275 +Chebrown > he reigned <04427 +malak > over <05921 + Judah <03063 +Y @huwdah > \{seven\} <07651 +sheba<> years <08141 + shaneh > and six <08337 +shesh > months <02320 +chodesh > : and in Jerusalem <03389 +Y @ruwshalaim > he reigned $<04427+$ malak $>$ thirty $<07970+$ sh @lowshiym > and three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ over <05921 + all <03605 + kol > Israel < $03478+$ Yisra>el > and Judah <03063 + Y @huwdah > . seven 2SA 008 004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > [ chariots ] , and \{seven \} <07651 +sheba < > hundred <03967 + me>ah > horsemen <06571 + parash > , and twenty <06242 + thousand $<00505+>$ eleph > footmen : and David <01732 +David > houghed <06131 + all <03605 +kol > the chariot <07393 +rekeb > [ horses ], but reserved <03498 +yathar > of them [ for ] an hundred <03967 +me>ah > chariots <07393 +rekeb >. seven 2SA 010018 And the Syrians <00758 +>Aram > fled <05127 +nuwc > before $<06440$ +paniym > Israel <03478 +Yisra>el>; and David <01732 +David> slew <02126 +Ziyna>> [ the men of ] \{seven\} <07651 +sheba< > hundred <03967 +me>ah > chariots <07393 +rekeb > of the Syrians <00758 +>Aram > , and forty <00705 +>arba thousand <00505 +>eleph > horsemen <06571 +parash > , and smote $<05221+$ nakah > Shobach <07731 + Showbak > the captain <08269 +sar > of their host <06635 +tsaba\gg , who died <04191 +muwth > there <08033 +sham > . seven 2SA 021006 Let $\{$ seven $\}<07651+$ sheba < > men <00582 +>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us, and we will hang <03363 +yaqa<> them up unto the LORD <03068 +Y @hovah > in Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > , [ whom ] the LORD <03068 +Y @ hovah > did choose <00972 +bachiyr > . And the king <04428 +melek > said $<00559$ +>amar > , I will give <05414 +nathan > [ them ] . seven 2SA 021009 And he delivered <05414 +nathan $>$ them into the hands <03027 +yad > of the Gibeonites <01393 +Gib, and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y @hovah > : and they fell <05307 +naphal $>$ [ all ] \{seven \}<07651+sheba<> together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ] , in the beginning <08462 + t @ chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . seven 2SA 023039 Uriah <00223 +>Uwriyah > the Hittite $<02850+$ Chittiy > : thirty <07970 +sh@lowshiym > and $\{$ seven $\}<07651+$ sheba < > in all <03605 +kol > . seven 2SA 024013 So Gad <01410 +Gad > came <00935 +bow\gg to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +> amar > unto him, Shall \{seven\} <07651 +sheba<> years <08141 +shaneh > of famine $<07458+$ ra come <00935 +bow \gg unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 + tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 + shalach > me . seven 1KI 002011 And the days <03117 +yowm > that David <01732 +David > reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > [ were ] forty <00705 +>arba years <08141 +shaneh > : \{seven\} <07651 +sheba<> years <08141 +shaneh > reigned <04427 + malak > he in Hebron <02275 + Chebrown > , and thirty <07970 +sh@lowshiym > and three <07969 + shalowsh > years <08141 +shaneh > reigned <04427 +malak > he in Jerusalem <03389 +Y @ruwshalaim > . seven 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa<> [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab >, and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 $+>$ ammah > broad <07341 +rochab > , and the third <07992 + sh@liyshiy > [ was ] \{seven\} <07651 +sheba < > cubits $<00520+>$ ammah $>$ broad $<07341+$ rochab $>$ : for without $<02351+$ chuwts $>$ [ in the wall ] of the house $<01004$ +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about , that [ the beams ] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith $>$. seven 1KI 006038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 + Buwl >, which <01931 +huw>> [ is ] the eighth <08066 +sh @ miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 +kol> the parts <01697 +dabar > thereof, and according <05921 + to all <03605 + kol > the fashion <04941 +mishpat > of it. So was he $\{$ seven $\}$
$<07651+$ sheba<> years < 08141 +shaneh > in building <01129 +banah > it . seven 1KI 007017 [ And ] nets $<07638+$ sabak > of checker <07639 +s@ bakah > work <04639 +ma, and wreaths < $<01434+\mathrm{g} @$ dil > of chain $<08333+$ sharah @rah > work <04639 +ma , for the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the top <07218 +ro>sh > of the pillars < $05982+$; seven < $07651+$ sheba < > for the one <00259 +>echad > chapiter <03805 +kothereth > , and \{seven\} <07651+sheba<> for the other <08145 +sheniy > chapiter <03805 + kothereth > . seven 1KI 007017 [ And ] nets <07638 +sabak > of checker <07639 +s@bakah > work <04639 +ma , and wreaths $<01434+\mathrm{g} @$ dil $>$ of chain <08333 +sharah @rah > work $<04639+$ ma , for the chapiters $<03805+$ kothereth > which <00834 +> aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; \{seven\} <07651 +sheba<> for the one <00259 +>echad > chapiter <03805 +kothereth > , and seven <07651 +sheba < > for the other <08145 +sheniy > chapiter <03805 +kothereth > . seven 1KI 008065 And at that time $<06256+$ Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag >, and all <03605 +kol > Israel $<03478+$ Yisra>el > with him, a great <01419 + gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before < 06440 +paniym > the LORD < $03068+$ Y @ hovah > our God <00430 +>elohiym > , seven $<07651+$ sheba < > days <03117 +yowm > and $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . seven 1KI 008065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag >, and all <03605 +kol> Israel <03478+Yisra>el > with him, a great $<01419+$ gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniym > the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , \{seven\} <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba<> days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . seven 1KI 011 003 And he had <01961 +hayah > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > wives <00802 $+>$ ishshah > , princesses <08282 +sarah >, and three <07969 +shalowsh > hundred <03967 +me>ah > concubines $<06370+$ piylegesh > : and his wives <00802 +> ishshah > turned <05186 + natah > away his heart <03820 +leb > . seven 1KI 016015 . In the twenty <06242 + and seventh <07651 +sheba<> year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > did Zimri <02174 +Zimriy > reign $<04427$ +malak > \{seven\} <07651 +sheba<> days <03117 +yowm > in Tirzah <08656 +Tirtsah >. And the people $<05971+$ [ were ] encamped $<02583+$ chanah > against <05921 + Gibbethon <01405 +Gibb@thown > , which <00834 +> aher > [ belonged ] to the Philistines <06430 +P@lishtiy > . seven 1KI 018043 And said $<00559$ +>amar > to his servant <05288 +na, Go <05927 + up now <04994 +na>>, look <05027 +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 + up, and looked <05027 +nabat > , and said <00559 +>amar >, [ There is ] nothing. And he said <00559 +>amar >, Go <07725 +shuwb > again <07725 +shuwb > \{seven\} <07651 +sheba< > times <06471 +pa. seven 1KI 019018 Yet I have left <07604 +sha>ar > [ me ] \{seven\} <07651 +sheba<> thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all <03605 +kol > the knees $<01290$ +berek > which <00834 +>aher > have not bowed <03766 +kara<> unto Baal <01168 +Ba, and every $<03605+$ kol > mouth <06310 +peh > which <00834 +>aher > hath not kissed <05401 +nashaq > him . seven 1KI 020015 Then he numbered <06485 +paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 + m@diynah > , and they were two <08147 + sh@nayim > hundred <03967 + me>ah > and thirty <07970 + sh@lowshiym > two <08147 +sh@ nayim > : and after <00310 +>achar > them he numbered $<06485+$ paqad $>$ all $<03605+$ kol $>$ the people $<05971+$, [ even ] all <03605 $+\mathrm{kol}>$ the children <01121 +ben > of Israel <03478 +Yisra>el > , [ being ] \{seven\} <07651 +sheba<> thousand <00505 +>eleph > . seven 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 + nokach > against <05227 +nokach $>$ the other <00428 +>el-leh > \{seven\} <07651 +sheba<> days <03117 +yowm >. And [ so ] it was , that in the seventh <07637 +sh@biy day <03117 +yowm > the battle <04421 + milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 $+>$ Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 $+>$ echad > day <03117 +yowm > . seven 1KI 020030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell $<05307$ +naphal > upon twenty <06242 + and \{seven\} <07651 +sheba<> thousand <00505 +>eleph > of the men $<00376+>$ iysh $>$ [ that were ] left <03498 +yathar >. And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc $>$, and came <00935 +bow>> into <00413 +>el > the city <05892 + , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > . seven 2KI 003009 So the king <04428 +melek > of Israel <03478 + Yisra>el > went <03212 +yalak >, and the king <04428 +melek > of Judah <03063 +Y @huwdah > , and the king <04428 + melek $>$ of Edom $<00123+>$ Edom > : and they fetched a compass <05437 +cabab >of \{seven\} <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > : and there was no <03808 +lo>> water
<04325 +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed $<07272$ +regel > them . seven 2KI 003026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw <07200 +ra>ah > that the battle <04421 + milchamah > was too sore <02388 +chazaq > for him, he took $<03947$ +laqach > with him $\{$ seven $\}<07651+$ sheba < > hundred < $03967+$ me> ah > men <00376 $+>$ iysh > that drew $<08025+$ shalaph $>$ swords $<02719+$ chereb $>$, to break $<01234+$ baqa $<>$ through $<01234+$ baqa $<>$ [ even ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol> not . seven 2KI 004035 Then he returned <07725 +shuwb > , and walked < $03212+$ yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 + gahar > himself upon him : and the child <05288 +na sneezed $<02237+$ zarar $>\{$ seven $\}<07651+$ sheba < > times <06471 +pa, and the child <05288 +na opened <06491 + paqach > his eyes <05869 + . seven 2KI 005010 And Elisha <00477 +> Eliysha < > sent <07971 +shalach > a messenger <04397 +mal>ak> unto him, saying <00559 +>amar>, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > \{seven\} <07651 +sheba<> times <06471 +pa, and thy flesh <01320 +basar > shall come <07725 + shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher > seven 2KI 005014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself \{seven\} <07651 +sheba<> times <06471 +pa in Jordan <03383 +Yarden>, according to the saying <01697 +dabar > of the man <00376 +> iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little < 06995 +qoten > child <05288 +na, and he was clean <02891 +taher > . seven 2KI 008001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha < > unto the woman <00802 +> ishshah > , whose <00834 +> aher > son <01121 +ben > he had restored $<02421+$ chayah > to life <02421 +chayah > , saying <00559 +>amar >, Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +> aher $>$ thou canst sojourn <01481 + guwr > : for the LORD <03068 +Y @hovah > hath called <07121 +qara>> for a famine < 07458 +ra ; and it shall also <01571 +gam > come <00935 +bow \gg upon the land <00776 +> erets > $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > . seven 2KI 008002 And the woman <00802 +>ishshah > arose <06965 +quwm > , and did <06213 + after the saying <01697 +dabar > of the man <00376 +>iysh > of God $<00430$ +>elohiym > : and she went <03212 +yalak > with her household <01004 +bayith > , and sojourned $<01481+$ guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > \{seven\} <07651 +sheba< > years <08141 + shaneh > . seven 2KI 008003 And it came <01961 +hayah > to pass at the \{seven\} <07651 + sheba < > years <08141 +shaneh > end <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa>> forth <03318 +yatsa>> to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . Seven 2KI 011021 \{Seven\} <07651 +sheba<> years <08141 +shaneh > old <01121 +ben > [ was ] Jehoash <03060 +Y @ how>ash > when he began to reign <04427 +malak > . seven 1CH 003004 [ These ] six <08337 +shesh > were born <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; and there <08033 +sham > he reigned <04427 +malak > \{seven \}<07651+sheba<> years <08141 + shaneh > and six <08337 +shesh > months <02320 +chodesh > : and in Jerusalem <03389 +Y @ruwshalaim > he reigned $<04427+$ malak > thirty $<07970+$ sh@lowshiym > and three <07969 +shalowsh > years <08141 +shaneh > . seven 1CH 003024 And the sons <01121 +ben > of Elioenai <00454 +>Ely@how [ were ], Hodaiah <01939 +Howday @ vahuw > , and Eliashib <00475 +>Elyashiyb > , and Pelaiah <06411 +P@layah > , and Akkub $<06126+$, and Johanan <03110 +Yowchanan >, and Dalaiah <01806 +D@layah >, and Anani <06054 + , $\{$ seven $\}<07651+$ sheba < > . seven 1CH 005013 And their brethren <00251 +>ach > of the house <01004 +bayith > of their fathers <1> [ were ], Michael <04317 +Miyka>el > , and Meshullam <04918 +M@ shullam > , and Sheba <07652 +sheba< > , and Jorai <03140 +Yowray > , and Jachan <03275 +Ya, and Zia, and Heber $<05677+$, \{seven $\}<07651+$ sheba<>. seven 1CH 005018 . The sons <01121 +ben > of Reuben <07205 $+\mathrm{R} @>$ uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe < $07626+$ shebet > of Manasseh <04519 +M@ nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa>> to bear <05375 +nasa>> buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth >, and skilful <03925 +lamad > in war <04421 +milchamah >, [ were ] four $<00702+>$ arba < > and forty <00705 +>arba thousand <00505 +>eleph > $\{$ seven $\}<07651+$ sheba < > hundred $<03967+$ me>ah > and threescore <08346 +shishshiym > , that went <03318 +yatsa>> out to the war <06635 +tsaba>> . seven 1CH 007005 And their brethren <00251 +>ach > among all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485 +Yissaskar > [ were ] valiant <01368 +gibbowr > men of might <02428 +chayil > , reckoned <03187 +yachas >in all <03605 +kol> by their genealogies <03187 +yachas > fourscore $<08084+$ sh @ moniym > and $\{$ seven $\}<07651+$ sheba< > thousand <00505 +>eleph > . seven 1CH 009013 And their brethren <00251 +> ach >, heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , a
thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and threescore <08346 + shishshiym > ; very able <02428 +chayil > men <01368 +gibbowr > for the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of God <00430 +> elohiym > . seven 1CH 009025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow>> after $\{$ seven $\}<07651+$ sheba $<>$ days $<03117+$ yowm $>$ from time $<06256+$ to time $<06256+$ with them . seven 1CH 010012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh $>$, and took <05375 +nasa>> away the body <01480 + guwphah > of Saul <07586 +Sha>uwl >, and the bodies <01480 + guwphah > of his sons <01121 +ben > , and brought <00935 +bow>> them to Jabesh <03003 +Yabesh $>$, and buried <06912 +qabar > their bones <06106 + under <08478 + tachath > the oak <00424 +>elah > in Jabesh <03003 + Yabesh > , and fasted <06684 +tsuwm > \{seven\} <07651 +sheba<> days <03117 +yowm > . seven 1CH 012025 Of the children <01121 +ben > of Simeon <08095 +Shim, mighty <01368 + gibbowr > men of valour <02428 +chayil > for the war <06635 +tsaba>>, \{seven\} <07651 +sheba<> thousand <00505 +>eleph $>$ and one hundred <03967 +me>ah > . seven 1CH 012027 And Jehoiada <03111 +Yowyada < > [ was ] the leader $<05057$ +nagiyd > of the Aaronites <00175 +> Aharown > , and with him [ were ] three <07969 +shalowsh > thousand <00505 +>eleph > and \{seven\} <07651 +sheba< > hundred <03967 +me>ah > ; seven 1CH 012034 And of Naphtali <05321 +Naphtaliy > a thousand <00505 +>eleph > captains <08269 +sar > , and with them with shield <06793 +tsinnah > and spear <02595 +chaniyth > thirty <07970 + sh@lowshiym > and \{seven\} <07651 +sheba<> thousand <00505 +>eleph > . seven 1CH 015026 And it came <01961 +hayah > to pass, when God $<00430$ +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > , that they offered <02076 +zabach > seven <07651 +sheba< > bullocks <06499 +par > and \{seven\} <07651 +sheba< > rams <00352 +>ayil $>$. seven 1CH 015026 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that bare <05375 +nasa>> the ark <00727 +>arown> of the covenant <01285 + b@riyth > of the LORD <03068 +Y @ hovah > , that they offered < $02076+$ zabach > \{seven $\}<07651+$ sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +> ayil > . seven 1CH 018004 And David $<01732+$ David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and \{seven\} <07651 +sheba< > thousand <00505 +>eleph > horsemen <06571 +parash > , and twenty <06242 + thousand <00505 +>eleph > footmen : David <01732 +David > also houghed <06131 + all <03605 +kol > the chariot <07393 +rekeb > [ horses ] , but reserved <03498 +yathar > of them an hundred <03967 + me>ah > chariots <07393 +rekeb >. seven 1CH 019018 But the Syrians <00758 +>Aram > fled <05127 +nuwc > before $<06440$ +paniym > Israel <03478 +Yisra>el > ; and David <01732 +David> slew <02026 +harag > of the Syrians $<00758+>$ Aram > $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > [ men which fought in ] chariots $<07393$ +rekeb > , and forty <00705 +>arba thousand <00505 +>eleph > footmen, and killed <04191 +muwth > Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba>> . seven 1CH 026030 [ And ] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil >, a thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me> ah > , [ were ] officers <06486 +p@quddah > among <05921 + them of Israel $<03478+$ Yisra>el > on this side <05676 + Jordan <03383 +Yarden > westward <04628 +ma in all <03605 +kol> the business <04399 +m@la>kah > of the LORD <03068 + Y @hovah > , and in the service < $05656+$ of the king $<04428$ +melek >. seven 1CH 026032 And his brethren <00251 +> ach > , men <01121 +ben > of valour <02428 +chayil > , [ were ] two thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > chief $\langle 07218+$ ro>sh $\rangle$ fathers 〈1>, whom king <04428 + melek > David <01732 + David > made rulers <06485 +paqad > over <05921 + the Reubenites <07206 + R @ >uwbeniy > , the Gadites <01425 +Gadiy > , and the half $<02677$ +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@ nashshiy > , for every <03605 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiym > , and affairs <01697 +dabar > of the king <04428 +melek > . seven 1CH 029004 [ Even ] three <07969 +shalowsh > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , of the gold <02091 +zahab > of Ophir <00211 +>Owphiyr > , and \{seven\} $<07651+$ sheba < > thousand <00505 +>eleph > talents <03603 +kikkar > of refined <02212 +zaqaq > silver $<03701+$ keceph > , to overlay <02902 +tuwach > the walls <07023 +qiyr > of the houses <01004 +bayith > [ withal ] : seven 1CH 029027 And the time <03117 +yowm > that he reigned <04427 + malak > over <05921 + Israel <03478 +Yisra>el> [ was ] forty <00705 +>arba years <08141 +shaneh > ; \{seven\} <07651 +sheba<> years <08141 +shaneh > reigned <04427 +malak > he in Hebron <02275 +Chebrown > , and thirty <07970 + sh @ lowshiym > and three <07969 +shalowsh > [ years <08141 +shaneh > ] reigned <04427 +malak > he in Jerusalem <03389 +Y@ruwshalaim > . seven 2CH 007008 Also at the same <01931 +huw>> time <06256 + Solomon <08010 + Sh@lomoh > kept <06213 + the feast <02282 +chag > \{seven $\}<07651+$ sheba < > days
$<03117+$ yowm >, and all <03605 +kol > Israel <03478 +Yisra>el > with him, a very <03966 +m@ great <01419 + gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . seven 2CH 007009 And in the eighth $<08066+$ sh @miyniy > day <03117 +yowm > they made <06213 + a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > seven <07651 + sheba < > days <03117 +yowm > , and the feast <02282 +chag > \{seven \} <07651 + sheba < > days <03117 +yowm > . seven 2CH 007009 And in the eighth <08066 +sh@miyniy > day <03117 +yowm > they made $<06213+$ a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > \{seven $\}<07651+$ sheba < > days <03117 +yowm > , and the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > . seven 2CH 013009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 + Y @hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown >, and the Levites <03881 +Leviyiy >, and have made <06213 + you priests <03548 +kohen > after the manner of the nations $<05971+$ of [ other ] lands $<00776+>$ erets $>$ ? so that whosoever $<03605+\mathrm{kol}>$ cometh <00935 +bow>> to consecrate himself <03027 +yad> with a young bullock <06499 +par > and \{seven\} $<07651+$ sheba < > rams <00352 +>ayil > , [ the same ] may be a priest <03548 +kohen > of [ them that are ] no $<03808+$ lo\gg gods <00430 +> elohiym > . seven 2CH 015011 And they offered <02076 +zabach > unto the LORD <03068 +Y @ hovah > the same <01931 +huw\gg time <03117 +yowm > , of the spoil <07998 +shalal > [ which ] they had brought <00935 +bow>>, seven <07651 +sheba<> hundred <03967 +me>ah >oxen <01241 +baqar > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n > . seven 2CH 015 011 And they offered <02076 +zabach > unto the LORD <03068 + Y @ hovah > the same <01931 +huw\gg time <03117 +yowm >, of the spoil <07998 +shalal > [ which ] they had brought <00935 +bow\gg, \{seven\} <07651 +sheba < > hundred <03967 +me> ah > oxen <01241 +baqar > and seven <07651 +sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n>. seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow \gg Jehoshaphat <03092 + Y @howshaphat > presents <04503 + minchah > , and tribute $<04853$ +massa\gg silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow>> him flocks $<06629+$ tso $>n>$, seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba < > hundred $<03967+$ me >ah > rams <00352 +> ayil > , and seven <07651 +sheba < > thousand <00505 +>eleph > and \{seven\} $<07651+$ sheba < > hundred <03967 +me>ah > he goats <08495 +tayish > . seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow>> Jehoshaphat <03092+Y@howshaphat > presents $<04503$ + minchah > , and tribute <04853 +massa>> silver <03701 + keceph > ; and the Arabians <06163 + brought <00935 +bow \gg him flocks <06629 +tso>n > , seven <07651 + sheba < > thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 + me>ah > rams <00352 +> ayil > , and \{seven\} <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba < > hundred <03967 + me>ah > he goats <08495 +tayish > . seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow>> Jehoshaphat <03092 +Y @ howshaphat > presents <04503 +minchah > , and tribute <04853 +massa>> silver <03701 +keceph $>$; and the Arabians <06163 + brought <00935 +bow \gg him flocks <06629 +tso $>$ n > , seven <07651 +sheba< > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba<> thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah $>$ he goats <08495 +tayish > . seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow\gg Jehoshaphat <03092 +Y @howshaphat > presents <04503 + minchah > , and tribute <04853 +massa\gg silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow>> him flocks <06629 +tso>n>, \{seven\} <07651 +sheba<> thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 + me >ah > rams <00352 + > ayil > , and seven <07651 + sheba < > thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah > he goats <08495 +tayish > . seven 2CH 024001 . Joash <03101 +Yow>ash $>$ [ was ] \{seven\} <07651 +sheba<> years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > forty <00705 +> arba years <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B @ >er Sheba<>. seven 2CH 026013 And under <05921 + their hand <03027 +yad > [ was ] an army <06635 +tsaba>>, three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 $+>$ eleph > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me $>$ ah > , that made <06213 + war <04421 +milchamah > with mighty <02428 +chayil > power <03581 +koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb > . seven 2CH 029021 And they brought <00935 +bow>> seven <07651 + sheba<> bullocks <06499 + par > , and seven $<07651+$ sheba < > rams <00352 +>ayil > , and seven <07651 +sheba < > lambs <03532 +kebes > , and \{seven\} $<07651+$ sheba $<>$ he goats $<05795+$, for a sin $<02403+$ chatta $>$ ah > offering for the kingdom <04467
+mamlakah > , and for the sanctuary <04720 +miqdash > , and for Judah <03063 +Y@huwdah >. And he commanded <00559 +> amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD <03068 +Y @ hovah > . seven 2CH 029021 And they brought <00935 +bow>> seven <07651 +sheba< > bullocks <06499 +par > , and seven <07651 +sheba < > rams <00352 +>ayil > , and \{seven\} <07651 +sheba<> lambs <03532 + kebes $>$, and seven $<07651+$ sheba $<>$ he goats $<05795+$, for a $\sin <02403+$ chatta $>$ ah $>$ offering for the kingdom <04467 +mamlakah > , and for the sanctuary <04720 +miqdash > , and for Judah <03063 +Y @huwdah $>$. And he commanded <00559 +>amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD <03068 +Y @ hovah > . seven 2CH 029021 And they brought <00935 +bow>> seven <07651 +sheba< > bullocks <06499 +par > , and $\{$ seven $\}<07651+$ sheba < > rams <00352 +> ayil > , and seven <07651 +sheba<> lambs <03532 + kebes $>$, and seven <07651 +sheba < > he goats <05795 + for a $\sin <02403+$ chatta $>$ ah $>$ offering for the kingdom <04467 +mamlakah > , and for the sanctuary <04720 +miqdash > , and for Judah <03063 +Y @huwdah $>$. And he commanded <00559 +>amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD <03068 + Y @ hovah > . seven 2CH 029021 And they brought <00935 +bow\gg \{seven \} <07651 +sheba < > bullocks $<06499+$ par > , and seven <07651 +sheba < > rams <00352 +>ayil > , and seven <07651 +sheba < > lambs $<03532+$ kebes > , and seven <07651 +sheba<> he goats <05795 + , for a $\sin <02403+$ chatta>ah > offering for the kingdom <04467 +mamlakah > , and for the sanctuary <04720 +miqdash > , and for Judah <03063 + Y @huwdah > . And he commanded <00559 +> amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD $<03068+$ Y @hovah > . seven 2CH 030021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa>> at Jerusalem <03389 +Y @ ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened $<04682+$ matstsah $>$ bread $\{$ seven $\}<07651+$ sheba < > days $\langle 03117+$ yowm > with great <01419 +gadowl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y @hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments [03627+k@liy](mailto:03627+k@liy) unto the LORD <03068 +Y @ hovah > . seven 2CH 030022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites < $03881+$ Leviyiy > that taught <07919 +sakal > the good < $02896+$ towb > knowledge < $07922+$ sekel > of the LORD $<03068+$ Y @hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow \{seven\} $<07651+$ sheba < > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings $<02077+$ zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers < 1> . seven 2CH 030023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +>acher > seven <07651 + sheba < > days <03117 + yowm > : and they kept <06213 + [ other ] \{seven\} <07651 +sheba<> days <03117 +yowm > with gladness $<08057+$ simchah > . seven 2CH 030023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel $<03289+$ ya to keep $<06213+$ other $<00312+>$ acher $>\{$ seven $\}<07651+$ sheba $<>$ days $<03117+$ yowm $>$ : and they kept <06213 + [ other ] seven <07651 +sheba< > days <03117 +yowm > with gladness <08057 +simchah > . seven 2CH 030024 For Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > did give <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and $\{$ seven $\}<07651+$ sheba < > thousand < $00505+>$ eleph > sheep <06629 + tso $>\mathrm{n}>$; and the princes $<08269+$ sar > gave <07311 +ruwm > to the congregation < $06951+$ qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and ten <06235 + thousand <00505 +>eleph > sheep <06629 +tso>n > : and a great $<07230$ +rob > number of priests <03548 +kohen > sanctified <06942 +qadash > themselves . seven 2CH 035017 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > that were present <04672 +matsa>> kept <06213 + the passover <06453 + pecach > at that time <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > . seven EZR 002005 The children <01121 +ben >of Arah <00733 +> Arach >, \{seven\}<07651+sheba<> hundred <03967+me>ah > seventy <07657 +shib and five <02568 +chamesh > . seven EZR 002009 The children <01121 +ben > of Zaccai <02140 +Zakkay > , \{seven \} <07651 +sheba<> hundred <03967 +me>ah > and threescore <08346 +shishshiym > . seven EZR 002025 The children <01121 +ben > of Kirjatharim <07157 +Qiryath Y @ , Chephirah <03716 +K @phiyrah > , and Beeroth <00881 +B @ >erowth > , \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and forty <00705 $+>$ arba and three <07969 +shalowsh > . seven EZR 002033 The children <01121 +ben > of Lod <03850 +Lod > , Hadid <02307 +Chadiyd > , and Ono <00207 +>Ownow > , \{seven $\}<07651+$ sheba < > hundred <03967 +me>ah $>$ twenty <06242 + and five <02568 +chamesh > . seven EZR 002038 The children <01121 +ben > of Pashur
<06583 +Pashchuwr > , a thousand <00505 +>eleph > two hundred <03967 +me>ah > forty <00705 +>arba and \{seven\} <07651 +sheba<>. seven EZR 002065 Beside <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of whom <00428 +>el-leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{seven\} $<07651+$ sheba < > : and [ there were ] among them two hundred <03967 +me>ah > singing <07891 +shiyr > men $<00582$ +>enowsh > and singing <07891 +shiyr > women. seven EZR 002065 Beside <00905 +bad > their servants $<05650+$ and their maids $<00519+>$ amah $>$, of whom $<00428+>$ el - leh $>$ [ there were ] \{seven\} $<07651+$ sheba < > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty $<07970+$ sh @lowshiym > and seven <07651 +sheba < > : and [ there were ] among them two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr> women . seven EZR 002066 Their horses <05483 +cuwc > [ were ] \{seven\} <07651 +sheba<> hundred <03967 +me>ah > thirty $<07970+$ sh @lowshiym > and six <08337 +shesh > ; their mules < $06505+$ pered > , two hundred <03967 +me>ah $>$ forty <00705 +>arba and five <02568 +chamesh > ; seven EZR 002067 Their camels <01581 +gamal > , four <00702 +> arba<> hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and five <02568 +chamesh > ; [ their ] asses <02543 +chamowr > , six <08337 +shesh > thousand <00505 +>eleph > \{seven\} <07651 +sheba< > hundred $<03967+$ me>ah > and twenty $<06242+$. seven EZR 006022 And kept <06213 + the feast <02282 + chag > of unleavened <04682 + matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > with joy $<08057+$ simchah > : for the LORD <03068 +Y @ hovah > had made them joyful <08055 +samach > , and turned $<05437+$ cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them, to strengthen <02388 +chazaq > their hands <03027 +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 + Yisra>el $>$. seven EZR 007014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his \{seven $\}<07655+$ shib counsellors <03272 +y@ , to enquire <01240 +b@qar > concerning <05922 + Judah $<03061+$ Y @ huwd > and Jerusalem <03390 + Y @ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <01768 + diy > [ is ] in thine hand <03028 +yad > ; seven EZR 008035 [ Also ] the children <01121 +ben > of those that had been carried <01473 + gowlah > away <01473 + gowlah > , which were come <00935 +bow \gg out of the captivity <07628 +sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , twelve bullocks <06499 + par > for all $<03605+$ kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 + shesh > rams <00352 +>ayil > , seventy $<07657+$ shib and $\{$ seven $\}<07651+$ sheba < > lambs <03532 +kebes > , twelve he goats $<06842$ + tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 + Y @hovah > . seven NEH 007014 The children <01121 +ben > of Zaccai <02140 +Zakkay > , \{seven $\}<07651+$ sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiym > . seven NEH 007018 The children <01121 +ben > of Adonikam <00140 +>Adoniyqam > , six <08337 +shesh > hundred $<03967+$ me>ah > threescore <08346 +shishshiym > and $\{$ seven $\}<07651+$ sheba < > . seven NEH 007019 The children <01121 +ben > of Bigvai <00902 +Bigvay >, two thousand <00505 +>eleph > threescore <08346 +shishshiym > and $\{$ seven $\}<07651+$ sheba < > . seven NEH 007029 The men <00582 +>enowsh > of Kirjathjearim <07157 +Qiryath Y @ , Chephirah <03716 +K @ phiyrah > , and Beeroth <00881 +B @ >erowth > , \{seven\} <07651 +sheba<> hundred <03967 +me>ah > forty <00705 +> arba and three <07969 +shalowsh > . seven NEH 007037 The children <01121 +ben > of Lod <03850 +Lod > , Hadid <02307 +Chadiyd >, and Ono $<00207$ +>Ownow > , \{seven $\}<07651+$ sheba < > hundred <03967 + me>ah > twenty <06242 + and one <00259 +>echad > . seven NEH 007041 The children <01121 +ben > of Pashur <06583 +Pashchuwr >, a thousand $<00505$ +>eleph > two hundred <03967 +me>ah > forty <00705 +>arba and \{seven\} <07651 +sheba<> . seven NEH 007067 Beside <00905 +bad > their manservants <05650 + and their maidservants <00519 +>amah > , of whom <00428 +>el-leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba< > : and they had two hundred <03967 +me>ah > forty <00705 +> arba and five <02568 +chamesh > singing <07891 + shiyr > men and singing <07891 +shiyr > women . seven NEH 007067 Beside <00905 +bad > their manservants $<05650+$ and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] \{seven \} <07651 +sheba<> thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me> ah > thirty <07970 + sh@lowshiym > and seven <07651 +sheba<> : and they had two hundred <03967 +me> ah > forty <00705 +> arba and five <02568 +chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . seven NEH 007068 Their horses <05483 +cuwc > , \{seven\} <07651 +sheba<> hundred <03967 +me>ah > thirty $<07970+$ sh@lowshiym > and six <08337 +shesh > : their mules <06505 +pered > , two hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > : seven NEH 007069 [ Their ] camels <01581 +gamal > ,
four <00702 +> arba < > hundred <03967 + me>ah > thirty <07970 +sh@lowshiym > and five <02568 +chamesh > : six <08337 + shesh > thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and twenty $<06242+$ asses $<02543+$ chamowr > . seven NEH 007072 And [ that ] which <00834 +>aher > the rest $<07611+$ sh@>eriyth > of the people <05971 + gave <05414 +nathan > [ was ] twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark @ mown > of gold <02091 +zahab > , and two thousand <07239 +ribbow > pound <04488 + maneh > of silver <03701 +keceph > , and threescore <08346 +shishshiym > and \{seven $\}<07651+$ sheba < > priests <03548 +kohen > garments <03801 +k @thoneth > . seven NEH 008018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri> shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara\gg in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and on the eighth <08066 + sh @ miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . seven EST 001001 . Now it came <01961 +hayah > to pass in the days <03117 +yowm > of Ahasuerus <00325 +>Achashverowsh > , ( this [ is ] Ahasuerus <00325 +>Achashverowsh > which reigned <04427 +malak > , from India <01912 +Hoduw > even unto Ethiopia <03568 +Kuwsh > , [ over ] an hundred <03967 +me>ah > and \{seven\} <07651 +sheba< > and twenty <06242 + provinces <04082 +m@diynah > : ) seven EST 001005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male\gg , the king <04428 +melek $>$ made $<06213+$ a feast $<04960+$ mishteh $>$ unto all $<03605+\mathrm{kol}>$ the people $<05971+$ that were present $<04672$ +matsa>> in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadowl > and small <06996 +qatan > , \{seven\} <07651 +sheba<> days <03117 +yowm > , in the court <02691 + chatser > of the garden <01594 + ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; seven EST 001010 . On the seventh <07637+sh@biy day <03117+yowm>, when the heart <03820 +leb > of the king <04428 +melek > was merry <02896 +towb > with wine <03196 +yayin >, he commanded <00559 +>amar > Mehuman <04104 +M@huwman >, Biztha <00968 +Biztha>>, Harbona <02726 +Charbowna\gg, Bigtha <00903 +Bigtha>>, and Abagtha <5>, Zethar, and Carcas <03752 +Karkac >, the \{seven\} <07651 +sheba<> chamberlains <05631 +cariyc > that served <08334 +sharath > in the presence <06440 +paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428 +melek > , seven EST 001014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@ na>>, Shethar <08369 +Shethar >, Admatha <00133 +>Admatha> >, Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec >, Marsena <04826 +Marc@na>>, [ and ] Memucan $<04462+$ M@ muwkan >, the $\{$ seven $\}<07651+$ sheba < > princes <08269 + sar > of Persia <06539 +Parac > and Media <04074 +Maday >, which saw <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > , [ and ] which sat <03427 +yashab > the first <07223 +ri>shown > in the kingdom <04438 +malkuwth > ; ) seven EST 002009 And the maiden <05291 +na pleased him, and she obtained <05375 +nasa>> kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 + nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her, and \{seven\} <07651 +sheba< > maidens <05291 +na, [ which were ] meet <07200 +ra>ah> to be given <05414 +nathan > her, out of the king s $<04428+$ melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [ place ] of the house <01004 +bayith > of the women <00802 +> ishshah > . seven EST 008009 Then were the king s <04428 +melek > scribes <05608 +caphar> called <07121 +qara>> at that time <06256 + in the third <07992 + sh @liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 + chodesh > Sivan <05510 +Ciyvan >, on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol> that Mordecai <04782+Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 + Y @huwdiy > , and to the lieutenants <00323 $+>$ achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m @ diynah > which <00834 +> aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and \{seven\} <07651 +sheba<> provinces <04082 +m@diynah > , unto every province <04082 $+\mathrm{m} @$ diynah > according to the writing <03791 +kathab > thereof, and unto every people $<05971+$ after their language $<03956+$ lashown > , and to the Jews $<03064+$ Y @huwdiy $>$ seven EST 009 030 And he sent <07971 + shalach > the letters <05612 + cepher > unto all <03605 + kol > the Jews <03064 + Y @huwdiy > , to the hundred <03967 +me>ah > twenty <06242 + and $\{$ seven $\}<07651+$ sheba < > provinces <04082 +m@diynah > of the kingdom <04438 +malkuwth > of Ahasuerus <00325 +> Achashverowsh > , [ with ] words <01697 +dabar > of peace <07965 +shalowm > and truth <00571 +>emeth > , seven JOB 001002 And there were born <03205 +yalad > unto him $\{$ seven $\}<07651+$ sheba < > sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . seven JOB 001003 His substance <04735 +miqneh > also was \{seven\} $<07651+$ sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand
<00505 +>eleph > camels <01581 + gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke $<06776+$ tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses $<00860+>$ athown > , and a very <03966 + m@ great <07227 +rab > household <05657 + ; so that this <01931 +huw\gg man <00376 +>iysh > was the greatest <01419 +gadowl> of all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > . seven JOB 002013 So they sat <03427 +yashab > down with him upon the ground $<00776$ +>erets > seven <07651 +sheba<> days <03117 +yowm > and $\{$ seven $\}<07651+$ sheba < > nights <03915 +layil > , and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw $<07200+\mathrm{ra}>$ ah > that [ his ] grief <03511 +k @ >eb > was very <03966 +m@ great <01431 + gadal > . seven JOB 002013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > \{seven\} <07651 +sheba < > days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil > , and none <00369 +>ayin $>$ spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief $<03511+\mathrm{k} @$ >eb > was very <03966 +m@ great <01431 + gadal > . seven JOB 005019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea, in \{seven\} <07651 +sheba<> there shall no <03808 +lo\gg evil <07451 +ra<> touch <05060 +naga< > thee. seven JOB 042008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba<> bullocks <06499 +par > and \{seven\} <07651 + sheba < > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +>Iyowb > , and offer < $05927+$ up for yourselves a burnt $<05930+$ offering ; and my servant $<05650+$ Job <00347 $+>$ Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 +n@ balah > , in that ye have not spoken <01696 +dabar $>$ of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +> Iyowb > . seven JOB 042008 Therefore take <03947 +laqach > unto you now <06258 $+\{$ seven $\}<07651+$ sheba $<>$ bullocks $<06499+$ par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant $<05650+$ Job <00347 +> Iyowb > , and offer <05927 + up for yourselves a burnt $<05930+$ offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 $+\mathrm{n} @$ balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +> Iyowb > . seven JOB 042013 He had <01961 +hayah > also \{seven\} $<07658+$ shib sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . seven PSA 012006 The words <00565 +>imrah > of the LORD <03068 +Y @hovah > [ are ] pure <2889tahowr > words <00565 $+>$ imrah > : [ as ] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 $+>$ erets $>$, purified <02212 +zaqaq > \{seven\}<07659 + shib times. Seven PSA $119164+$. $\{$ Seven $\}<07651$ + sheba< > times a day <03117 +yowm > do I praise <01984 +halal > thee because <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . seven PRO 006016 These <02007 +hennah > six <08337 +shesh > [ things ] doth the LORD <03068 +Y @ hovah > hate <08130 +sane\gg : yea, \{seven\} <07651 +sheba< $>$ [ are ] an abomination <08441 +tow unto him : seven PRO 009001 . Wisdom <02454 +chokmowth > hath builded <01129 +banah > her house <01004 +bayith > , she hath hewn <02672 +chatsab > out her \{seven\} $<07651+$ sheba < > pillars <05982 + : seven PRO 024016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > \{seven\} <07651 +sheba<> times, and riseth <06965 +quwm > up again : but the wicked <07563 +rasha<> shall fall <03782 +kashal > into mischief <07451 +ra<>. seven PRO 026016 . The sluggard <06102 + [ is ] wiser $<02450+$ chakam > in his own conceit $<05869+$ than $\{$ seven $\}<07651+$ sheba $<>$ men that can render <07725 +shuwb > a reason <02940 +ta. seven PRO 026025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan >, believe <00539 +> aman > him not : for [ there are ] \{seven\} <07651 +sheba < > abominations $<08441$ +tow in his heart <03820 +leb > . seven ECC 011002 Give <05414 +nathan > a portion $<02506+$ cheleq > to $\{$ seven $\}<07651+$ sheba < > , and also <01571 +gam > to eight <08083 +sh@ moneh > ; for thou knowest <03045 +yada<> not what <04100 +mah > evil <07451 +ra<> shall be upon the earth <00776 +>erets > . seven ISA 004001 . And in that day <03117 +yowm > \{seven\} <07651 +sheba<> women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh $>$, saying <00559 +>amar >, We will eat <00398 +>akal > our own bread <03899 +lechem >, and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara>> by thy name $<08034$ +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah > . seven ISA 011015 And the LORD <03068 +Y @ hovah > shall utterly destroy <02763 +charam > the tongue <03956 +lashown > of the Egyptian <04714 +Mitsrayim > sea <03220 +yam > ; and with his mighty <05868 + wind <07307 +ruwach > shall he shake <05130 +nuwph > his hand <03027 +yad > over <05921 + the river <05104 + nahar > , and shall smite <05221 +nakah > it in the $\{$ seven \} < $07651+$ sheba < > streams < 05158 +nachal > , and make [ men ] go $<01869+$ darak > over <01869 +darak > dryshod <05275 +na. seven ISA 030026 Moreover the light <00216
+>owr > of the moon <03842 +1@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 + shemesh > shall be sevenfold <07659 +shib , as the light $<00216+>$ owr > of $\{$ seven $\}<07651+$ sheba < > days < 03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y @ hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha>> the stroke <04273 +machats > of their wound <04347 +makkah > . seven JER 015009 She that hath borne <03205 +yalad > \{seven $\}<07651+$ sheba < > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun <08121 + shemesh > is gone <00935 +bow>> down while [ it was ] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver $<05414$ +nathan > to the sword $<02719+$ chereb > before $<06440$ +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y @hovah >. seven JER 034014 At the end <07093 + qets >of $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +> aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 + shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama<> not unto me, neither <03808 +lo>> inclined <05186 +natah > their ear <00241 +>ozen > . seven JER 052025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and \{seven\} <07651 +sheba<> men <00582 +>enowsh > of them that were near <07200 +ra >ah > the king s <04428 + melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa\gg in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba>>, who mustered <06633 +tsaba>> the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found $<04672+$ matsa \gg in the midst < $08432+$ tavek > of the city $<05892+$. seven JER 052030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > Nebuzaradan <05018 +N@ buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 + galah > away captive <01540 + galah > of the Jews <03064 +Y @huwdiy > \{seven \} <07651 +sheba< > hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons < $05315+$ nephesh > [ were ] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 + shesh > hundred <03967 +me>ah >. seven JER 052031 . And it came <01961 +hayah > to pass in the $\{$ seven $\}<07651+$ sheba < > and thirtieth <07970 + sh @lowshiym > year $<08141$ +shaneh > of the captivity <01546 + galuwth > of Jehoiachin <03078 + Y @howyakiyn > king <04428 +melek > of Judah <03063 + Y @ huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 + chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , [ that ] Evilmerodach <00192 $+>$ Eviyl M@rodak > king <04428 + melek > of Babylon <00894 +Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa>> up the head <07218 +ro>sh > of Jehoiachin <03078 $+\mathrm{Y} @$ howyakiyn > king <04428 +melek > of Judah <03063 +Y @huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa\gg out of prison <03608 +kele>>, seven EZE 003015 Then I came <00935 +bow\gg to them of the captivity <01473 + gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 + K @ bar > , and I sat <03427 +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there <08033 + sham > astonished <08074 + shamem > among <08432 + tavek > them $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > . seven EZE 003016 . And it came <01961 +hayah > to pass at the end <07097 +qatseh > of $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , seven EZE 029017 . And it came <01961 +hayah > to pass in the \{seven\} <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y @hovah $>$ came <01961 +hayah > unto me, saying <00559 +>amar > , seven EZE 039009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el> shall go <03318 +yatsa>> forth <03318 +yatsa>> , and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves, and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > \{seven\}<07651+sheba<> years <08141 +shaneh > : seven EZE 039012 And $\{$ seven $\}<07651+$ sheba < > months < 02320 +chodesh > shall the house <01004 +bayith > of Israel <03478 + Yisra>el > be burying <06912 +qabar > of them, that they may cleanse <02891 +taher > the land <00776
+>erets > . seven EZE 039014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 +tamiyd > employment, passing <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers $<05674+$ those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth $<00776$ +>erets > , to cleanse <02891 +taher > it : after the end <07097 +qatseh > of \{seven\} <07651 +sheba< > months $<02320+$ chodesh $>$ shall they search <02713 +chaqar > . seven EZE 040022 And their windows <02474 +challown > , and their arches <00361 +>eylam >, and their palm <08561 +timmor> trees, [ were] after the measure $<04060+$ middah > of the gate $<08179+$ sha that looketh $<06440+$ paniym > toward $<01870+$ derek $>$ the east <06921 +qadiym > ; and they went <05927 + up unto it by $\{$ seven $\}<07651+$ sheba < > steps $<04609+$ ma ; and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniym > them . seven EZE 040026 And [ there were ] \{seven\} <07651 +sheba<> steps <04609 +ma to go <05930 + up to it, and the arches <00361 $+>$ eylam > thereof [ were ] before <06440 + paniym > them : and it had palm <08561 +timmor > trees, one $<00259+>$ echad > on this <06311 + poh > side, and another < $00259+>$ echad > on that side, upon the posts <00352 +> ayil > thereof . seven EZE 041003 Then went <00935 +bow>> he inward <06441 +p @ niymah > , and measured <04058 +madad > the post <00352 +> ayil > of the door <06607 +pethach > , two <08147 +sh@ nayim > cubits <00520 +>ammah > ; and the door <06607 +pethach > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of the door <06607 +pethach > , \{seven\} <07651 +sheba< > cubits <00520 +>ammah >. Seven EZE $043025\{$ Seven $\}<07651$ +sheba<> days <03117 +yowm > shalt thou prepare $<06213+$ every day $<03117+$ yowm $>$ a goat $<08163+$ sa [ for ] a $\sin <02403+$ chatta $>$ ah $>$ offering : they shall also prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock $<06629+$ tso >n > , without <08549 +tamiym > blemish <08549 +tamiym >. Seven EZE 043026 \{Seven\} <07651 + sheba < > days <03117 +yowm > shall they purge <03722 + kaphar > the altar <04196 +mizbeach > and purify $<02891+$ taher > it ; and they shall consecrate themselves <03027 +yad > . seven EZE 044026 And after <00310 +>achar > he is cleansed <02893 +tohorah > , they shall reckon <05608 + caphar > unto him \{seven\} <07651 + sheba < > days <03117 +yowm > . seven EZE 045021 In the first <07223 +ri>shown > [ month ] , in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover <06453 +pecach >, a feast <02282 +chag > of $\{$ seven $\}<07651+$ sheba< > days <03117 +yowm > ; unleavened $<04682$ +matstsah > bread shall be eaten <00398 +>akal > . seven EZE 045023 And seven <07651 +sheba< > days <03117 +yowm > of the feast <02282 +chag > he shall prepare < $03559+$ kuwn > a burnt <05930 + offering to the LORD <03068 +Y @ hovah > , seven <07651 +sheba < > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil> without <08549 +tamiym > blemish < 08549 +tamiym > daily <03117 +yowm > the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . seven EZE 045023 And seven <07651 +sheba< > days $<03117$ +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 + Y @ hovah > , seven <07651 +sheba < > bullocks <06499 +par > and \{seven\} <07651 +sheba < > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba < > days <03117 +yowm > ; and a kid <08163 + sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . seven EZE 045023 And seven <07651 +sheba < > days $<03117+$ yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y @hovah > , \{seven\} <07651 +sheba< > bullocks < $06499+$ par > and seven <07651 +sheba < > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven $<07651+$ sheba < > days <03117 +yowm > ; and a kid < $08163+$ sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . seven EZE 045023 And \{seven\} <07651 +sheba<> days <03117 +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 + Y @ hovah > , seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams $<00352$ +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven $<07651+$ sheba < > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a $\sin <02403+$ chatta $>$ ah > offering . seven EZE 045025 In the seventh <07651 +sheba < > [ month ] , in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the month $<02320+$ chodesh >, shall he do <06213 + the like in the feast <02282 +chag > of the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , according to the sin <02403 + chatta>ah >offering, according to the burnt <05930 + offering, and according to the meat offering <04503 +minchah > , and according to the oil <08081 +shemen > . seven DAN 003019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la>> of fury <02528 +chema\gg , and the form <06755 +tselem > of his visage <00600 +> anaph > was changed <08133 +sh@na>> against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [ therefore ] he spake $<06032+$, and commanded <00560 +> amar > that they should heat <00228 +>aza>> the furnace <00861
+>attuwn > one <02298 +chad > \{seven\} <07655 +shib times more <05922 + than <01768 +diy > it was wont $<02370$ +chaza>> to be heated <00228 +>aza>> . seven DAN 004016 Let his heart <03825 +1@ bab > be changed <08133 +sh@na>> from man s <00606 +>enash > , and let a beast s <02423 +cheyva>> heart <03825 $+1 @$ bab > be given <03052 +y @ hab > unto him ; and let $\{$ seven $\}<07655+$ shib times <05732 + pass <02499 +chalaph > over <05922 + him . seven DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down $<05182+n @$ chath > from heaven <08065 +shamayin > , and saying <00560 +>amar>, Hew <01414 +g @dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 + sh @ baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara<>, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe\gg of the field <01251 +bar > ; and let it be wet <06647 +ts@ ba<> with the dew <02920 +tal > of heaven $<08065+$ shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva\gg of the field $<01251+$ bar > , till <05704 + \{seven $\}<07655+$ shib times $<05732+$ pass $<02499+$ chalaph $>$ over $<05922$ + him ; seven DAN 004025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva\gg of the field <01251 +bar > , and they shall make thee to eat <02939 +t @ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< $>$ thee with the dew <02920 + tal > of heaven <08065 +shamayin >, and \{seven\}<07655+shib times <05732 + shall pass $<02499+$ chalaph $>$ over $<05922+$ thee , till $<05704+$ thou know $<03046+y @ d a<>$ that the most $<05943+$ High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>>. seven DAN 004032 And they shall drive <02957 +t @ rad > thee from men <00606 +>enash > , and thy dwelling < $04070+\mathrm{m} @$ dowr > [ shall be ] with the beasts <02423 +cheyva>> of the field <01251 +bar > : they shall make thee to eat <02939 +t @ grass <06211 + as oxen <08450 +towr > , and \{seven\} <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da<> that the most <05943 + High $<05943+$ ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +> enash > , and giveth $<05415+n @$ than > it to whomsoever <04479 +man > he will <06634 +ts@ ba\gg . seven DAN 009025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [ that ] fromthe going <04161 +mowtsa\gg forth $<04161+$ mowtsa>> of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 + Y @ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [ shall be ] \{seven\} <07651 +sheba<> weeks <07620 +shabuwa<>, and threescore <08346 + shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa<> : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 + times <06256 + . seven AMO 005008 [ Seek him ] that maketh <06213 + the $\{$ seven $\}<03598+$ Kiymah > stars <03598 +Kiymah > and Orion <03685 +K @ciyl > , and turneth <02015 +haphak > the shadow <06757 + tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara>> for the waters $<04325+$ mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y @ hovah > [ is ] his name <08034 +shem > : seven MIC 005005 And this <02088 +zeh > [ man ] shall be the peace <07965 +shalowm > , when <03588 +kiy $>$ the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow\gg into our land <00776 +>erets > : and when $<03588+$ kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 + him $\{$ seven $\}<07651+$ sheba < > shepherds <07462 +ra, and eight <08083 + sh @ moneh > principal <05257 +n@ciyk > men <00120 +>adam > . seven ZEC 003009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 + Y @ howshuwa < > ; upon one <00259 +>echad > stone <68> [ shall be ] \{seven\} <07651 +sheba<> eyes $<05869+$ : behold <02005 +hen > , I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > of hosts < $06635+$ tsaba\gg , and I will remove <04185 +muwsh > the iniquity <05771 + of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > . seven ZEC 004002 And said <00559 +>amar > unto me, What <04100 + mah > seest <07200 +ra>ah > thou? And I said <00559 +> amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 $+\mathrm{m} @$ nowrah $>$ all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top $<07218+$ ro>sh > of it , and his seven <07651 +sheba < > lamps <05216 +niyr > thereon <05921 + , and seven $<07651+$ sheba < > pipes <04166 +muwtsaqah > to the $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seven ZEC 004002 And said <00559 +> amar > unto me, What $<04100+$ mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > ,
and behold <02005 +hen > a candlestick <04501 +m@ nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 + gullah > upon the top <07218 +ro>sh > of it, and his seven <07651 +sheba< > lamps $<05216+$ niyr > thereon <05921 + , and $\{$ seven $\}<07651+$ sheba < > pipes $<04166+$ muwtsaqah > to the seven $<07651+$ sheba < > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seven ZEC 004 002 And said <00559 +> amar > unto me, What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all $<03605+\mathrm{kol}>$ [ of ] gold <02091 +zahab > , with a bowl <01543 + gullah > upon the top <07218 +ro>sh > of it , and his $\{$ seven $\}<07651+$ sheba<> lamps <05216 +niyr > thereon <05921 + , and seven <07651 +sheba<> pipes $<04166$ +muwtsaqah > to the seven <07651 +sheba< > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seven ZEC 004010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things? for they shall rejoice <08055 +samach > , and shall see <07200 $+\mathrm{ra}>$ ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@ rubbabel > [ with ] those <00428 $+>$ el - leh > \{seven $\}<07651+$ sheba<> ; they [ are ] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . seven MAT 012045 Then < 5119 -tote -> goeth <4198 -poreuomai -> he, and taketh < 3880 -paralambano -> with himself <1438-heautou -> \{seven\} <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter < 1525 -eiserchomai -> in and dwell <2730-katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos ->. Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea ->. Seven MAT 015 034 And Jesus <2424-Iesous -> saith <3004 -lego - > unto them, How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036-epo -> , \{Seven\} <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion ->. seven MAT 015036 And he took <2983 -lambano -> the $\{$ seven $\}$ <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486-ichthus -> , and gave <1325-didomi -> thanks <2168 -eucharisteo -> , and brake <2806-klao -> [ them ] , and gave <1325didomi - > to his disciples <3101 -mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793ochlos -> . seven MAT 015037 And they did all <3956 -pas -> eat <5315-phago -> , and were filled <5526chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052perisseuo -> $\{$ seven $\}<2033$-hepta -> baskets <4711 -spuris -> full <4134 -pleres -> . seven MAT016 010 Neither <3761 -oude -> the $\{$ seven \} <2033 - hepta -> loaves <0740 -artos -> of the four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -lambano -> up ? seven MAT 018021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him, and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 posakis -> shall my brother <0080 -adephos -> $\sin <0264$-hamartano -> against <1519 -eis -> me, and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> \{seven\} <2034 -heptakis -> times <2034 - heptakis -> ? seven MAT 018022 Jesus <2424-Iesous -> saith <3004-lego -> unto him , I say <3004-lego -> not unto thee, Until <2193heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but, Until <2193 -heos -> seventy <1441hebdomekontakis -> times <1441 -hebdomekontakis -> \{seven\} <2033 -hepta ->. seven MAT018 022 Jesus <2424-Iesous -> saith <3004-lego -> unto him, I say <3004 -lego -> not unto thee, Until <2193 - heos -> \{seven\} <2034 -heptakis -> times <2034 -heptakis -> : but, Until <2193 -heos -> seventy <1441hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta ->. seven MAT 022025 Now <1161 de -> there were with us $\{$ seven $\}<2033$-hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060-gameo -> a wife, deceased <5053-teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080adephos -> : seven MAT 022028 Therefore <3767-oun -> in the resurrection <0386-anastasis -> whose <5101tis -> wife <1135 -gune -> shall she be of the $\{$ seven \} <2033 -hepta -> ? for they all <3956-pas -> had <2192echo -> her. Seven MAR 008005 And he asked <1905-eperotao -> them, How <4214 -posos -> many <4214 posos -> loaves <0740-artos -> have <2192 -echo -> ye ? And they said <2036-epo -> , \{Seven\} <2033 - hepta $>$. seven MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377anapipto -> down <0377-anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the $\{$ seven $\}<2033$-hepta -> loaves <0740-artos ->, and gave <1325-didomi -> thanks <2168-eucharisteo - > , and brake <2806-klao -> , and gave <1325-didomi -> to his disciples <3101-mathetes -> to set <3908paratithemi -> before < 3908 -paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos ->. seven MAR 008008 So <1161 -de -> they did eat <5315phago -> , and were filled <5526-chortazo -> : and they took <0142-airo - > up of the broken <2801 -klasma -> [
meat ] that was left <4051 -perisseuma -> \{seven\} <2033 -hepta -> baskets <4711 -spuris ->. Seven MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070tetrakischilioi -> , how <4214-posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142-airo -> ye up ? And they said <2036 -epo -> , \{Seven\} <2033 -hepta -> seven MAR 008020 And when the $\{$ seven $\}<2033$-hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up? And they said <2036-epo -> , Seven <2033 -hepta -> . seven MAR 012020 Now <3767-oun -> there were $\{$ seven \} <2033 - hepta -> brethren <0080 -adephos -> : and the first <4413 - protos -> took <2983 -lambano -> a wife <1135-gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756-ou -> seed <4690 -sperma ->. seven MAR 012022 And the $\{$ seven $\}<2033$-hepta -> had <2983 - lambano -> her, and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 apothnesko -> also <2532-kai -> . seven MAR 012023 In the resurrection <0386-anastasis -> therefore <3767oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101-tis -> wife <1135 -gune -> shall she be of them ? for the $\{$ seven $\}<2033$-hepta -> had <2192 -echo -> her to wife < 1135 -gune -> . seven MAR 016009 . Now <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413protos -> [ day ] of the week <4521-sabbaton -> , he appeared <5316-phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene ->, out of whom <3739-hos -> he had cast <1544 -ekballo -> \{seven\} <2033 -hepta -> devils <1140-daimonion -> . seven LUK 002036 And there was one Anna LUK 0451 Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser LUK 0768 -Aser - : she was of a great 4183 -polus - age 2250 - hemera - , and had lived 2198 -zao - with an husband LUK 0435 - aner - \{seven\} 2033 -hepta - years 2094 -etos - from her virginity 3932 parthenia - ; seven LUK 008002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai \{seven\} 2033 -hepta - devils 1140 -daimonion - , seven LUK 011026 Then 5119 -tote - goeth 4198 -poreuomai he , and taketh 3880 -paralambano - [ to him ] \{seven\} 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma more wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - than the first 4413 -protos - . seven LUK 017004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and \{seven\} 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 epistrepho - to thee, saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . seven LUK 017004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee \{seven\} 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee, saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . seven LUK 020029 There were therefore 3767 oun - \{seven\} 2033 - hepta - brethren 0080 -adephos - : and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 - apothnesko - without LUK 0815 -ateknos - children LUK 0815 - ateknos - . seven LUK 020031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the \{seven\} 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and died LUK 0599 -apothnesko - . seven LUK 020033 Therefore 3767 -oun - in the resurrection LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for \{seven\} 2033 -hepta had 2192 -echo - her to wife 1135 -gune - . seven ACT 006003 Wherefore <3767-oun -> , brethren <0080 adephos -> , look <1980 -episkeptomai -> ye out among <1537-ek -> you \{seven\} <2033 -hepta -> men <0435aner -> of honest report <3140-martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151pneuma -> and wisdom <4678-sophia ->, whom <3739-hos -> we may appoint <2525-kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . seven ACT 013019 And when he had destroyed <2507 -kathaireo -> \{seven\} <2033 -hepta -> nations <1484 -ethnos -> in the land <1093 -ge -> of Chanaan <5477-Chanaan -> , he divided <2624 - kataklerodoteo -> their land <1093 -ge -> to them by lot <2624kataklerodoteo -> . seven ACT 019014 And there were \{seven\} <2033-hepta -> sons <5207 -huios -> of [ one ] Sceva <4630-Skeuas -> , a Jew <2453 - Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 archiereus ->, which did <4160 -poieo -> so <5124 -touto -> . seven ACT 020006 And we sailed <1602 -ekpleo > away < 1602 - ekpleo -> from Philippi <5375-Philippoi -> after <3326-meta -> the days <2250 -hemera -> of unleavened <0106-azumos -> bread, and came <2064 -erchomai -> unto them to Troas <5174-Troas -> in five
<4002 -pente -> days <2250 -hemera -> ; where < 3757 -hou -> we abode < 1304 -diatribo -> $\{$ seven $\}<2033$ hepta -> days <2250 -hemera -> . seven ACT 021004 And finding <0429-aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847-autou -> \{seven\} <2033 -hepta -> days <2250 -hemera -> : who <3748-hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305-anabaino -> up to Jerusalem <2419-Hierousalem -> . seven ACT 021008 . And the next <1887 -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai ->, and came <2064 -erchomai -> unto Caesarea <2542-Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376-Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the \{seven\} <2033 -hepta -> ; and abode <3306-meno -> with him . seven ACT 021027 . And when <5613 -hos -> the $\{$ seven $\}<2033$ - hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931-sunteleo ->, the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411-hieron ->, stirred <4797-sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 - epiballo -> hands <5495-cheir -> on <1909-epi -> him, seven ACT 028014 Where <3757 -hou -> we found <2147 -heurisko - > brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them \{seven\} <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 - erchomai -> toward <1519 -eis -> Rome <4516-Rhome -> . seven ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538-chrematismos -> of God unto him ? I have reserved <2641-kataleipo -> to myself <1683-emautou -> \{seven\} <2035 -heptakischilioi -> thousand <2035heptakischilioi -> men <0435-aner ->, who <3748-hostis -> have not bowed <2578-kampto -> the knee <1119gonu -> to [ the image of ] Baal <0896-Baal ->. seven HEB 011030 By faith <4102 -pistis -> the walls <5038teichos -> of Jericho <2410-Hiericho -> fell <4098 -pipto -> down, after they were compassed <2944 -kukloo -> about <2944-kukloo -> \{seven\} <2033 -hepta -> days <2250 -hemera -> . seven REV 001004 John <2491Ioannes -> to the seven <2033 - hepta -> churches < 1577 -ekklesia -> which < 3588 -ho -> are in Asia <0773 -Asia -> : Grace <5485-charis -> [ be ] unto you, and peace < 1515 -eirene -> , from him which < 3588 -ho -> is, and which <3588-ho -> was, and which <3588-ho -> is to come <2064 -erchomai -> ; and from the \{seven\} <2033hepta -> Spirits <4151 -pneuma -> which <3739-hos -> are before <1799-enopion -> his throne <2362 -thronos -> ; seven REV 001004 John <2491-Ioannes -> to the \{seven\} <2033 - hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773-Asia ->: Grace <5485-charis -> [ be ] unto you, and peace <1515-eirene -> , from him which <3588-ho -> is, and which <3588 -ho -> was, and which <3588 -ho -> is to come <2064 erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion - > his throne < 2362 -thronos -> ; seven REV 001011 Saying < 3004 -lego -> , I am <1510 -eimi > Alpha <0001-a -> and Omega <5598-omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and, What <3739-hos -> thou seest <0991 -blepo ->, write <1125-grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the $\{$ seven \} <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773-Asia -> ; unto Ephesus <2181-Ephesos ->, and unto Smyrna <4667-Smurna ->, and unto Pergamos <4010-Pergamos ->, and unto Thyatira <2363-Thuateira -> , and unto Sardis <4554-Sardeis -> , and unto Philadelphia <5359 -Philadelpheia ->, and unto Laodicea <2993 -Laodikeia ->. seven REV 001012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 - eido -> \{seven\} <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia -> ; seven REV 001013 And in the midst <3319-mesos -> of the \{seven\} <2033hepta -> candlesticks <3087-luchnia -> [ one ] like <3664 -homoios -> unto the Son <5207 -huios -> of man $<0444$-anthropos ->, clothed <1746-enduo -> with a garment <4158 - poderes -> down to the foot <4158poderes -> , and girt <4024-perizonnumi -> about <4024 -perizonnumi -> the paps <3149-mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> . seven REV 001016 And he had <2192 -echo -> in his right < 1188 - dexios -> hand <5495 -cheir -> \{seven\} <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691-oxus -> twoedged <1366 - distomos -> sword <4501 -rhomphaia -> : and his countenance < 3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316phaino -> in his strength < 1411 -dunamis -> . seven REV 001020 The mystery <3466-musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188-dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792-aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the $\{$ seven \} <2033 -hepta -> churches <1577-ekklesia ->. seven REV 001020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739-hos -> thou sawest <1492 -eido -> in my right < 1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos ->
candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the $\{$ seven $\}<2033$-hepta -> candlesticks <3087luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033-hepta -> churches <1577ekklesia -> . seven REV 001020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792aster -> which <3739-hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia ->. The seven <2033 -hepta -> stars <0792 aster -> are the angels <0032 -aggelos -> of the $\{$ seven \} < 2033 -hepta - > churches < 1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087-luchnia -> which <3739-hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577-ekklesia -> . seven REV 001020 The mystery < 3466 -musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739-hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks < 3087 -luchnia -> . The $\{$ seven $\}<2033$-hepta -> stars <0792-aster -> are the angels <0032-aggelos -> of the seven <2033-hepta > churches < 1577 -ekklesia -> : and the seven <2033 - hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> . seven REV 001020 The mystery <3466-musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the $\{$ seven\} <2033 -hepta -> golden <5552chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792-aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087-luchnia -> which <3739-hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches < 1577 -ekklesia -> . seven REV 001020 The mystery < 3466 -musterion -> of the $\{$ seven \} <2033 -hepta -> stars <0792-aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars < 0792 -aster ->> are the angels <0032 -aggelos -> of the seven < 2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks < 3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033-hepta -> churches <1577-ekklesia -> . seven REV 002001 . Unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181-Ephesos -> write < 1125 -grapho -> ; These <3592 -hode > things saith <3004-lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188-dexios -> hand, who <3588-ho -> walketh <4043 -peripateo -> in the midst <3319-mesos -> of the $\{$ seven $\}<2033$-hepta -> golden <5552 -chruseos -> candlesticks < 3087 -luchnia -> ; seven REV 002001 . Unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125grapho -> ; These < 3592 -hode -> things saith <3004-lego -> he that holdeth <2902-krateo -> the \{seven\} <2033 -hepta -> stars <0792 -aster -> in his right <1188-dexios -> hand, who <3588-ho -> walketh <4043 -peripateo -> in the midst <3319-mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-
luchnia -> ; seven REV 003001 . And unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Sardis <4554-Sardeis -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316-theos -> , and the \{seven\} <2033 - hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041-ergon -> , that thou hast <2192echo -> a name <3686-onoma -> that thou livest <2198-zao ->, and art <1488 -ei -> dead <3498 -nekros -> . seven REV 003001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554Sardeis -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the $\{$ seven $\}<2033$-hepta -> Spirits < 4151 -pneuma -> of God <2316 -theos ->, and the seven <2033 -hepta -> stars <0792-aster -> ; I know <1492 -eido -> thy works <2041-ergon ->, that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198-zao -> , and art <1488- ei -> dead <3498-nekros ->. seven REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456-phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion - > the throne <2362 -thronos -> , which <3739-hos -> are the $\{$ seven $\}<2033$-hepta -> Spirits <4151 -pneuma -> of God <2316-theos -> . seven REV 004005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796astrape -> and thunderings <1027-bronte -> and voices <5456-phone -> : and [ there were ] \{seven\} <2033hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kaio -> before <1799-enopion - > the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> . seven REV 005001 . And I saw <1492 -eido -> in the right <1188-dexios -> hand of him that sat <2521 -kathemai -> on <1909-epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693-opisthen -> , sealed <2696katasphragizo -> with $\{$ seven $\}<2033$-hepta -> seals <4973 -sphragis -> . seven REV 005005 And one <1520-
heis -> of the elders <4245-presbuteros -> saith <3004-lego -> unto me, Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023-leon -> of the tribe < 5443 -phule -> of Juda <2455-Ioudas -> , the Root <4491rhiza -> of David <1138-Dabid -> , hath prevailed <3528-nikao -> to open <0455-anoigo -> the book <0975biblion -> , and to loose <3089 -luo -> the \{seven\} <2033 -hepta -> seals <4973-sphragis -> thereof <0846autos -> . seven REV 005006 . And I beheld <1492 -eido ->, and, lo <2400-idou -> , in the midst <3319-mesos -> of the throne <2362-thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the midst <3319-mesos -> of the elders <4245-presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos ->, which <3739-hos -> are the $\{$ seven \} <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . seven REV 005006 . And I beheld <1492 -eido ->, and , lo <2400 -idou -> , in the midst <3319-mesos -> of the throne <2362-thronos -> and of the four <5064-tessares -> beasts <2226zoon -> , and in the midst < 3319 -mesos -> of the elders <4245-presbuteros -> , stood <2476-histemi -> a Lamb <0721 -arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768-keras -> and $\{$ seven $\}<2033$ - hepta -> eyes <3788-ophthalmos ->, which <3739-hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316-theos -> sent <0649 -apostello -> forth <0649apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge ->. seven REV 005006 . And I beheld < 1492 -eido ->, and, lo <2400-idou -> , in the midst < 3319 -mesos -> of the throne < 2362 - thronos -> and of the four <5064 -tessares -> beasts <2226-zoon -> , and in the midst <3319 -mesos -> of the elders <4245presbuteros -> , stood <2476-histemi -> a Lamb <0721-arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> $\{$ seven $\} 2033$-hepta -> horns <2768 -keras -> and seven <2033-hepta -> eyes <3788ophthalmos -> , which <3739-hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093ge -> . seven REV 008002 And I saw <1492 -eido -> the seven <2033 - hepta -> angels <0032 -aggelos -> which <3739-hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316-theos -> ; and to them were given <1325 -didomi -> \{seven\} <2033 -hepta -> trumpets <4536-salpigx ->. seven REV 008002 And I saw <1492eido -> the $\{$ seven $\}<2033$ - hepta -> angels <0032 -aggelos -> which <3739-hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and to them were given <1325-didomi -> seven <2033 -hepta -> trumpets <4536-salpigx -> . seven REV 008006 And the seven <2033 -hepta -> angels <0032-aggelos -> which <3588 -ho -> had <2192 -echo -> the $\{$ seven \} <2033 -hepta -> trumpets <4536-salpigx -> prepared <2090 hetoimazo -> themselves <1438-heautou -> to sound <4537-salpizo ->. seven REV 008006 And the \{seven\} <2033 -hepta -> angels <0032-aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536-salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537salpizo -> . seven REV 010003 And cried <2896 -krazo -> with a loud <3173-megas -> voice <5456 -phone -> , as [ when ] a lion <3023-leon - > roareth <3455-mukaomai -> : and when <3753 -hote -> he had cried <2896krazo -> , \{seven\} <2033 -hepta -> thunders <1027-bronte -> uttered <2980 -laleo -> their voices <5456 -phone > . seven REV 010004 And when < 3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195-mello -> to write <1125-grapho -> : and I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972-sphragizo -> up those things which <3739-hos -> the $\{$ seven $\}<2033$-hepta -> thunders < 1027 -bronte -> uttered <2980 -laleo ->, and write < 1125 -grapho -> them not . seven REV 010004 And when <3753 -hote -> the $\{$ seven $\}<2033$ - hepta -> thunders <1027-bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125-grapho -> : and I heard <0191-akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me, Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte - > uttered <2980 -laleo -> , and write < 1125 -grapho -> them not . seven REV 011013 And the same < 1565 -ekeinos -> hour <5610 - hora -> was there a great <3173-megas -> earthquake <4578-seismos -> , and the tenth <1182-dekatos -> part of the city <4172 -polis -> fell <4098 -pipto ->, and in the earthquake <4578-seismos -> were slain <0615 -apokteino $>$ of men <0444-anthropos -> \{seven\} <2033 -hepta -> thousand <5505-chilias -> : and the remnant <3062loipoy -> were affrighted <1719-emphobos -> , and gave <1325-didomi -> glory <1391-doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . seven REV 012003 And there appeared < 3700 -optanomai -> another < 0243 -allos -> wonder <4592 -semeion -> in heaven < 3772 - ouranos -> ; and behold <2400 -idou -> a great <3173-megas -> red <4450-purrhos -> dragon <1404 -drakon ->, having <2192-echo -> seven <2033 hepta -> heads <2776-kephale -> and ten <1176 -deka -> horns <2768-keras -> , and \{seven\} <2033 -hepta - > crowns <1238 -diadema -> upon his heads <2776-kephale -> . seven REV 012003 And there appeared <3700-
optanomai -> another <0243-allos -> wonder <4592 -semeion -> in heaven <3772-ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> \{seven\} <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras ->, and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> . seven REV 013001 . And I stood <2476 -histemi -> upon the sand <0285-ammos -> of the sea <2281 -thalassa ->, and saw <1492-eido -> a beast <2342 -therion -> rise <0305-anabaino -> up out of the sea <2281 -thalassa ->, having <2192 -echo -> \{seven\} <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768-keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema ->, and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . seven REV 015001 . And I saw <1492 -eido -> another <0243-allos -> sign <4592 -semeion -> in heaven <3772 -ouranos ->, great <3173-megas -> and marvellous <2298 -thaumastos ->, seven <2033 -hepta -> angels <0032-aggelos -> having <2192-echo -> the \{seven\} <2033 -hepta -> last <2078 -eschatos -> plagues <4127-plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> . seven REV 015001 . And I saw <1492 -eido -> another <0243 - allos -> sign <4592-semeion -> in heaven <3772 -ouranos ->, great <3173-megas -> and marvellous <2298thaumastos -> , \{seven\} <2033 -hepta -> angels <0032 -aggelos -> having <2192-echo -> the seven <2033 hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055-teleo -> up the wrath <2372 -thumos -> of God <2316-theos -> . seven REV 015006 And the seven <2033 -hepta -> angels <0032aggelos -> came < 1831 -exerchomai -> out of the temple <3485-naos -> , having <2192-echo -> the \{seven\} <2033 -hepta -> plagues <4127-plege -> , clothed <1746 -enduo -> in pure <2513 - katharos -> and white <2986 -lampros -> linen <3043-linon ->, and having <2192 -echo -> their breasts <4738-stethos -> girded <4024perizonnumi -> with golden <5552 -chruseos -> girdles <2223-zone -> . seven REV 015006 And the \{seven\} <2033 -hepta -> angels <0032-aggelos -> came <1831 -exerchomai -> out of the temple <3485-naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513katharos -> and white <2986-lampros -> linen <3043-linon -> , and having <2192 -echo -> their breasts <4738 stethos -> girded <4024 -perizonnumi -> with golden <5552-chruseos -> girdles <2223-zone -> . seven REV 015 007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226-zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> \{seven\} <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos ->, who <3588 -ho -> liveth <2198 -zao -> for ever <0165-aion - > and ever <0165-aion -> . seven REV 015007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226-zoon -> gave <1325-didomi -> unto the \{seven\} <2033 -hepta -> angels <0032 -aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073gemo -> of the wrath <2372-thumos -> of God <2316 -theos ->, who <3588 -ho -> liveth <2198-zao -> for ever <0165-aion - > and ever <0165-aion -> . seven REV 015008 And the temple < 3485 -naos -> was filled <1072gemizo -> with smoke <2586 -kapnos -> from the glory <1391-doxa -> of God <2316-theos ->, and from his power <1411 - dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485-naos -> , till <0891-achri -> the seven <2033 -hepta -> plagues <4127-plege -> of the $\{$ seven $\}<2033$-hepta -> angels <0032 -aggelos -> were fulfilled < 5055 - teleo > . seven REV 015008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos > from the glory <1391-doxa -> of God <2316 -theos -> , and from his power <1411-dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519eis -> the temple <3485-naos -> , till <0891-achri -> the $\{$ seven $\}<2033$-hepta -> plagues <4127-plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055-teleo -> . seven REV 016001 . And I heard <0191-akouo -> a great <3173 - megas -> voice < 5456 -phone -> out of the temple < 3485 -naos -> saying <3004-lego -> to the $\{$ seven\} <2033 -hepta -> angels <0032-aggelos ->, Go <5217-hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . seven REV 017001 . And there came <2064 -erchomai -> one <1520-heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588-ho -> had <2192 -echo -> the \{seven\} <2033hepta - > vials <5357-phiale -> , and talked <2980 -laleo -> with me, saying <3004-lego -> unto me , Come <1204 -deuro -> hither <1204-deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173-megas -> whore <4204 -porne -> that sitteth <2521-kathemai -> upon many <4183-polus -> waters <5204 -hudor -> : seven REV 017001 . And there came <2064 -erchomai -> one <1520-heis -> of the \{seven \} <2033 -hepta -> angels <0032 -aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033 hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004-lego -> unto me , Come <1204 -deuro -> hither <1204-deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173-megas -> whore <4204-porne -> that sitteth <2521-kathemai -> upon many <4183-polus ->
waters <5204 -hudor -> : seven REV 017003 So <2532 -kai -> he carried <0667-appohero -> me away <0667appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion ->, full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988-blasphemia -> , having <2192 -echo -> \{seven\} <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768-keras -> . seven REV 017007 . And the angel <0032 -aggelos -> said <2036-epo -> unto me, Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046-ereo -> thee the mystery <3466 -musterion -> of the woman < 1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941-bastazo -> her, which <3588-ho -> hath <2192 -echo -> the $\{$ seven $\}<2033$-hepta - > heads <2776 -kephale -> and ten <1176 -deka -> horns <2768-keras -> . seven REV 017009 And here <5602 -hode -> [ is ] the mind <3563 - nous -> which <3588-ho -> hath <2192 -echo -> wisdom <4678-sophia ->. The seven <2033 -hepta -> heads <2776 -kephale -> are \{seven\} <2033 -hepta -> mountains <3735-oros -> , on <1909-epi -> which <0846-autos -> the woman <1135gune -> sitteth <2521-kathemai -> . seven REV 017009 And here <5602 -hode -> [ is ] the mind <3563 - nous -> which <3588-ho -> hath <2192 -echo -> wisdom <4678-sophia ->. The $\{$ seven \} <2033 -hepta -> heads <2776kephale -> are seven <2033 -hepta -> mountains <3735-oros -> , on <1909-epi -> which <0846-autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> . seven REV 017010 And there are \{seven\} <2033 -hepta -> kings <0935 -basileus -> : five <4002-pente -> are fallen <4098-pipto -> , and one <1520-heis -> is, [ and ] the other <0243-allos -> is not yet < 3768 -oupo -> come <2064 -erchomai -> ; and when < 3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306-meno -> a short <3641-oligos -> space . seven REV 017011 And the beast <2342-therion -> that was, and is not, even <2532-kai -> he is the eighth <3590 -ogdoos -> , and is of the $\{$ seven $\}<2033$-hepta -> , and goeth <5217 -hupago -> into <1519 -eis -> perdition <0684 apoleia -> . seven REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels < 0032 - aggelos -> which < 3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the $\{$ seven $\}<2033$-hepta -> last <2078 -eschatos -> plagues <4127 - plege -> , and talked <2980 -laleo -> with me, saying <3004-lego -> , Come <1204 -deuro -> hither <1204deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565-numphe ->, the Lamb s <0721 -arnion -> wife <1135 -gune -> . seven REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032-aggelos -> which <3588-ho -> had <2192 -echo -> the \{seven\} <2033hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127-plege -> , and talked <2980 -laleo -> with me, saying <3004-lego ->, Come <1204-deuro -> hither <1204 -deuro ->, I will shew <1166 -deiknuo -> thee the bride < 3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . seven REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the $\{$ seven $\}<2033$-hepta -> angels <0032-aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127-plege ->, and talked <2980 -laleo -> with me, saying <3004-lego ->, Come <1204 -deuro -> hither <1204 -deuro ->, I will shew < 1166 -deiknuo -> thee the bride < 3565 -numphe -> , the Lamb s <0721 -arnion -> wife < 1135 -gune -> . sevenfold GEN 004015 And the LORD < $03068+$ Y @hovah > said <00559 +>amar > unto him , Therefore < 03767 +kara < > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD <03068 +Y @ hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 + kol > finding <04672 + matsa\gg him should kill <05221 +nakah > him . sevenfold GEN 004024 If $<03588+$ kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and $\{$ sevenfold $\}<07659+$ shib . sevenfold GEN 004024 If <03588 + kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > \{sevenfold \} < 07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sevenfold PSA 079012 And render <07725 +shuwb > unto our neighbours <07934 +shaken > \{sevenfold \} $<07659+$ shib into $<00413+>$ el > their bosom <02436 +cheyq > their reproach $<02781+$ cherpah > , wherewith $<00834$ +> aher > they have reproached <02778 +charaph . > thee, O Lord <00136 +> Adonay > . sevenfold PRO 006031 But [ if ] he be found <04672 +matsa>>, he shall restore <07999 +shalam > \{sevenfold \} <07659 + shib ; he shall give <05414 +nathan > all <03605 +kol> the substance <01952 +hown > of his house <01004 +bayith > sevenfold ISA 030026 Moreover the light <00216 +>owr > of the moon <03842 +1@ banah > shall be as the light $<00216+>$ owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be $\{$ sevenfold $\}<07659+$ shib, as the light <00216 $+>$ owr $>$ of seven $<07651+$ sheba < > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y @ hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha\gg the stroke <04273 +machats >
of their wound <04347 + makkah > . sevens GEN 007002 Of every <03605 +kol > clean <02889 +tahowr > beast $<00929+b$ @ hemah > thou shalt take <03947 +laqach > to thee by $\{$ sevens $\}<07651+$ sheba < > , the male <00376 $+>$ iysh > and his female <00802 +> ishshah > : and of beasts <00929 +b @hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@ nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . sevens GEN 007003 Of fowls <05775 + also <01571 + gam > of the air <08064 + shamayim > by \{sevens $\}<07651$ + sheba < > , the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep seed <02233 +zera< > alive $<02421+$ chayah > upon the face <06440 + paniym > of all <03605 +kol > the earth <00776 +>erets > . seventeen GEN 037002 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya. Joseph <03130 +Yowceph > , [ being ] \{seventeen\} <07651 +sheba<> years <08141 +shaneh > old <01121 +ben $>$, was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 + na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah >, and with the sons <01121 +ben >of Zilpah <02153 +Zilpah >, his father s <1> wives <00802 +>ishshah > : and Joseph <03130 + Yowceph > brought <00935 +bow>> unto his father <1> their evil <07451 +ra<> report <01681 + dibbah > . seventeen GEN 047028 And Jacob <03290 + Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > \{seventeen\} <07651 +sheba<> years <08141 +shaneh > : so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba< > years <08141 +shaneh $>$. seventeen JUDG 008014 And caught <03920 +lakad> a young <05288 +na man of the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and enquired <07592 +sha>al > of him : and he described <03789 +kathab > unto him the princes <08269 + sar > of Succoth <05523 +Cukkowth > , and the elders <02205 +zaqen > thereof, [ even ] threescore <07657 +shib and \{seventeen\} <07657 +shib men <00376 +>iysh > . seventeen 1KI 014021 . And Rehoboam <07346 +R @chab the son <01121 +ben > of Solomon < $08010+$ Sh@lomoh > reigned <04427 +malak > in Judah <03063 +Y @huwdah >. Rehoboam <07346 +R @chab [ was ] forty <00705 +>arba and one $<00259+$ >echad > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 + malak > \{seventeen $\}<07651+$ sheba < > years <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , the city <05892 + which <00834 +> aher > the LORD <03068 +Y @hovah > did choose $<00977+$ bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put $<07760$ +suwm > his name <08034 +shem > there <08033 +sham >. And his mother s <00517 +>em > name $<08034+$ shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . seventeen 2KI 013001 . In the three $<07969+$ shalowsh > and twentieth <06242 + year <08141 +shaneh > of Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > king <04428 + melek > of Judah <03063 +Y @huwdah > Jehoahaz <03059 +Y @how>achaz> the son <01121 +ben > of Jehu <03058 +Yehuw>> began to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] \{seventeen\} <07651 +sheba<> years <08141 +shaneh > . seventeen 1CH 007011 All < $03605+\mathrm{kol}>$ these $<00428+>$ el - leh > the sons <01121 +ben > of Jediael <03043 +Y @diyel >, by the heads <07218 +ro>sh > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil >, [ were ] \{seventeen\} <07651 +sheba<> thousand <00505 +>eleph > and two hundred <03967 +me>ah > [ soldiers ] , fit to go <03318 +yatsa> $>$ out for war <06635 +tsaba>> [ and ] battle <04421 +milchamah > . seventeen 2CH 012013 . So king <04428 +melek > Rehoboam <07346 + R @ chab strengthened <02388 +chazaq > himself in Jerusalem <03389 + Y @ ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R @chab [ was ] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 +malak > \{seventeen $\}<07651+$ sheba < > years <08141 +shaneh > in Jerusalem <03389 +Y@ ruwshalaim > , the city <05892 + which <00834 +> aher > the LORD <03068 +Y@hovah $>$ had chosen $<00977+$ bachar > out of all <03605 +kol> the tribes <07626 +shebet > of Israel <03478+Yisra>el $>$, to put <07760 +suwm > his name <08034 +shem > there <08033 +sham >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . seventeen EZR 002039 The children <01121 +ben > of Harim <02766 +Charim > , a thousand <00505 +>eleph > and \{seventeen\} <07651 +sheba<>. seventeen NEH 007042 The children <01121 +ben > of Harim <02766 +Charim > , a thousand <00505 +>eleph > and \{seventeen\} <07651 +sheba<>. seventeen JER 032009 And I bought <07069 +qanah > the field <07704 +sadeh > of Hanameel <02601 +Chanam>el > my uncle s <01733 +dowdah > son <01121 +ben $>$, that [ was ] in Anathoth <06068 + , and weighed <08254 +shaqal > him the money <03701 + keceph > , [ even ] \{seventeen\} <07651 +sheba<> shekels <08255 +sheqel > of silver <03701 +keceph > . seventeenth GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach $>$ life $<02416+$ chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the $\{$ seventeenth $\}<07651$ + sheba < > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm $>$ were all <03605 + kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t @howm > broken
<01234 +baqa < > up, and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . seventeenth GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the $\{$ seventeenth $\}<07651+$ sheba < > day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . seventeenth 1KI 022051 Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > began to reign <04427+malak > over <05921 + Israel <03478 +Yisra>el> in Samaria <08111 +Shom@rown > the $\{$ seventeenth $\}<07651+$ sheba<> year <08141 +shaneh > of Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 +Y @huwdah > , and reigned <04427 + malak > two years <08141 +shaneh > over <05921 + Israel <03478 +Yisra>el > . seventeenth 2KI 016001 . In the $\{$ seventeenth $\}<07651+$ sheba< > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R @ malyahuw $>$ Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > king <04428 +melek > of Judah <03063 + Y @huwdah > began to reign <04427 +malak>. seventeenth 1CH 024015 The \{seventeenth\} $<07651+$ sheba < > to Hezir <02387 +Cheziyr > , the eighteenth to Aphses <06483 +Pitstsets > , seventeenth 1CH 025024 The $\{$ seventeenth $\}<07651+$ sheba < > to Joshbekashah <03436 +Yoshb@qashah > , [ he ] , his sons $<01121$ +ben > , and his brethren <00251 +> ach > , [ were ] twelve : seventh GEN 002002 And on the seventh $<07637+$ sh @ biy day <03117 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 $+\mathrm{m} @ l a>k a h>$ which <00834 +>aher > he had made <06213 + ; and he rested <07673 +shabath > on the \{seventh \} <07637 +sh@biy day <03117 +yowm > from all <03605 +kol> his work <04399 +m@la>kah > which $<00834+>$ aher > he had made <06213 + . seventh GEN 002002 And on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +> aher > he had made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day $<03117$ +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +> aher > he had made $<06213$ + . seventh GEN 002003 And God <00430 +>elohiym > blessed <01288 +barak > the \{seventh \} <07637 +sh@ biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol> his work <04399 +m@la>kah > which <00834 +>aher > God $<00430$ +>elohiym > created <01254 +bara>> and made <06213 + . seventh GEN 008004 . And the ark <08392 + tebah > rested <05117 +nuwach > in the $\{$ seventh $\}<07637+$ sh @ biy month <02320 +chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains $<02022$ +har > of Ararat <00780 +>A Ararat > . seventh EXO 012015 Seven <07651 +sheba<> days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread; even <00389 +> ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . seventh EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy $<06944$ +qodesh > convocation <04744 +miqra>> , and in the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you; no <03808 +lo>> manner of work <04399 +m@la>kah > shall be done <06213 + in them, save <00389 +> ak > [ that ] which <00834 +> aher $>$ every <03605 +kol> man <05315 +nephesh > must eat <00398 +>akal >, that only may be done <06213 + of you . seventh EXO 013006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 + > akal > unleavened $<04682+$ matstsah > bread, and in the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y @hovah > . seventh EXO 016026 Six <08337 +shesh > days $<03117+$ yowm > ye shall gather <03950 +laqat > it ; but on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > , [ which is ] the sabbath <07676 +shabbath > , in it there shall be none <03808 +lo>> . seventh EXO 016027 And it came <01961 +hayah > to pass, [ that ] there went <03318 +yatsa>> out [ some ] of the people <05971 + on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa>> none <03808 +lo>> . seventh EXO 016029 See <07200 +ra>ah >, for that the LORD <03068 $+\mathrm{Y} @$ hovah > hath given <05414 +nathan > you the sabbath <07676 + shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two $<08147+$ sh@ nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa>> out of his place $<04725+$ maqowm > on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > . seventh EXO 016030 So the people <05971 + rested <07673 + shabath > on <05921 + the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > . seventh EXO 023011 But the \{seventh \} <07637 +sh@biy [ year ] thou shalt let it rest <08058 +shamat > and lie $<05203$ +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they
leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 + sadeh > shall eat <00398 +> akal > . In like $<03651+$ ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . seventh EXO 023012 Six <08337 +shesh > days <03117 +yowm > thou shalt do $<06213+$ thy work $<04639+$ ma, and on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm $>$ thou shalt rest <07673 + shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . seventh EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud $<06051+$ covered $<03680+$ kacah $>$ it six $<08337+$ shesh > days $<03117+$ yowm > : and the $\{$ seventh \} $<07637+$ sh @ biy day <03117 +yowm > he called <07121 +qara>> unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud < $06051+$. seventh EXO 031015 Six <08337 +shesh > days <03117 +yowm $>$ may work <04399 $+\mathrm{m} @ l \mathrm{la}>$ kah > be done <06213 + ; but in the $\{$ seventh $\}<07637+$ sh@ biy [ is ] the sabbath $<07676+$ shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y @ hovah $>$ : whosoever <03605 +kol> doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > in the sabbath $<07676$ +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . seventh EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 +beyn > me and the children <01121 +ben > of Israel $<03478+$ Yisra>el > for ever <05769 + : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD <03068 $+\mathrm{Y} @$ hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > he rested <07673 +shabath > , and was refreshed <05314 +naphash > . seventh EXO $034021 \mathrm{Six}<08337$ +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the \{seventh $\ll 07637+$ sh @ biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 + shabath > . seventh EXO 035002 Six $<08337+$ shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the \{seventh $\}<07637+$ sh @biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath $<07676$ +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y @hovah > : whosoever <03605 + kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . seventh LEV 013005 And the priest <03548 + kohen > shall look <07200 +ra>ah > on him the \{seventh \} <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight $<05869+$ be at a stay <05975+, [ and ] the plague <05061+nega<> spread <06581 + pasah > not in the skin $<05785+$; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days $<03117+$ yowm > more <08145 +sheniy > : seventh LEV 013006 And the priest <03548 +kohen > shall look $<07200+$ ra>ah > on him again <08145 +sheniy > the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > [ be ] somewhat <03544 +keheh > dark <03544 + keheh > , [ and ] the plague <05061 +nega < > spread <06581 + pasah > not in the skin <05785 + , the priest $<03548+$ kohen > shall pronounce him clean <02891 + taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 + kabac > his clothes <00899 +beged > , and be clean <02891 + taher > . seventh LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > upon him the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 + pasah > much <06581 +pasah > abroad $<06581+$ pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara . seventh LEV 013032 And in the \{seventh \} <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 + nega< > : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo\gg yellow <06669 +tsahob > hair <08181 +se, and the scall $<05424+$ netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; seventh LEV 013034 And in the $\{$ seventh \} <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > on the scall <05424 +netheq > : and, behold <02009 +hinneh > , [ if ] the scall $<05424+$ netheq $>$ be not spread <06581 + pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548+$ kohen $>$ shall pronounce him clean <02891 + taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . seventh LEV 013051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the \{seventh \} <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread $<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or $<00176+>$ ow $>$ in the woof <06154 + , or <00176 +>ow > in a skin <05785 +, [ or <00176 +>ow > ] in any $<03605+$ kol > work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ that is made $<06213+$ of skin $<05785+$; the plague $<05061+$ nega $<$ $>$ [ is ] a fretting <03992 + ma>ar > leprosy <06883 +tsara ; it [ is ] unclean <02931 +tame>> . seventh LEV 014

009 But it shall be on the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > , that he shall shave <01548 + galach $>$ all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all $<03605+\mathrm{kol}>$ his hair $<08181+$ se he shall shave $<01548+$ galach $>$ off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 + mayim > , and he shall be clean <02891 + taher > . seventh LEV 014039 And the priest <03548 + kohen > shall come <07725 + shuwb > again <07725 +shuwb > the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > , and shall look <07200 $+\mathrm{ra}>\mathrm{ah}>$ : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > be spread <06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; seventh LEV 016029 . And [ this ] shall be a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto you : [ that ] in the $\{$ seventh $\}<07637$ + sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 +lo>> work <04399 +m@la>kah > at all <03605 +kol >, [ whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > that sojourneth <01481 + guwr > among <08432 + tavek > you : seventh LEV 023003 Six $<08337$ +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no <03808 +lo>> work $<04399+\mathrm{m} @ l a>k a h>[$ therein ] : it [ is ] the sabbath < $07676+$ shabbath > of the LORD <03068 +Y @hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . seventh LEV 023008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y @ hovah > seven <07651 +sheba< > days <03117 +yowm > : in the $\{$ seventh \} <07637 +sh@biy day <03117 +yowm > [ is ] an holy <06944 +qodesh > convocation <04744 +miqra>> : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seventh LEV 023016 Even unto the morrow <04283 +mochorath > after the \{seventh\} <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 + caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @hovah > . seventh LEV 023024 Speak <01696 +dabar > unto the children <01121 +ben $>$ of Israel <03478 +Yisra>el >, saying <00559 +>amar > , In the $\{$ seventh $\}<07637+$ sh@ biy month <02320 +chodesh > , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra>> . seventh LEV 023027 Also <00389 +>ak $>$ on the tenth <06218 + [ day ] of this <02088 +zeh > \{seventh $\}<07637+$ sh @ biy month <02320 +chodesh > [ there shall be ] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer $<07126+$ qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 + Y @hovah > . seventh LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar>, The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > \{seventh $\}<07637+$ sh @biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521+cukkah > [ for ] seven $<07651$ +sheba < > days <03117 +yowm > unto the LORD <03068 +Y @hovah > . seventh LEV 023039 Also $<00389+>$ ak > in the fifteenth <06240 + day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh @biy month <02320 + chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 $+\mathrm{t} @$ buw $>$ ah $>$ of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @hovah > seven $<07651+$ sheba < > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . seventh LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > seven <07651 +sheba<> days <03117 +yowm > in the year $<08141+$ shaneh >. [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 + dowr > : ye shall celebrate <02278 +chabereth > it in the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > . seventh LEV 025004 But in the $\{$ seventh $\}<07637+$ sh@ biy year <08141 + shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 + shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y @hovah > : thou shalt neither <03808 +lo>> sow <02232 +zara<> thy field <07704 +sadeh > , nor <03808 +lo>> prune <02168 +zamar > thy vineyard <03754 +kerem > . seventh LEV 025009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t @ ruw to sound $<05674+$ on the tenth $<06218+[$ day ] of the $\{$ seventh $\}<07637+$ sh @ biy month $<02320+$ chodesh $>$, in the day $<03117+$ yowm $>$ of atonement <03725 +kippur > shall ye make the trumpet <07782 + showphar > sound <05674 + throughout all $<03605+$ kol > your land <00776 +> erets > . seventh LEV 025020 And if <03588 +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the $\{$ seventh $\}<07637+$ sh@biy year <08141
+shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara<>, nor <03808 +lo>> gather <00622 $+>$ acaph > in our increase <08393 +t@buw>ah > : seventh NUM 006009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 + pith>owm > by him, and he hath defiled <02930 +tame>> the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 + galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah >, on the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > shall he shave <01548 + galach > it . seventh NUM 007048 On the \{seventh $\}<07637+$ sh@biy day <03117 +yowm > Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + , prince <05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ offered ] : seventh NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 + taher > : but if he purify <02398 +chata\gg not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the third $<07992+$ sh @liyshiy > day <03117 +yowm > , and on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 + sh@liyshiy > day <03117 +yowm > , and on the seventh $<07637+$ sh @biy day <03117 +yowm > : and on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 + taher > at even <06153 + . seventh NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the \{seventh \} <07637 + sh @ biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify $<02398+$ chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ himself in water <04325 +mayim > , and shall be clean <02891 + taher > at even <06153 + . seventh NUM 028 025 And on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > ye shall have <01961 +hayah > an holy $<06944$ +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 $+\mathrm{m} @ l \mathrm{l}>\mathrm{kah}>$. seventh NUM 029001 . And in the $\{$ seventh $\}<07637+$ sh@ biy month <02320 +chodesh > , on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy $<06944$ +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$ : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . seventh NUM 029007 And ye shall have <01961 +hayah > on the tenth <06218 + [ day ] of this <02088 +zeh > \{seventh \} $<07637+$ sh @ biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra>>; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ [ therein ] : seventh NUM 029012 . And on the fifteenth <06240 + day <03117 +yowm >of the \{seventh $\}<07637+$ sh@biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh $>$ convocation ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > seven <07651 +sheba<> days <03117 +yowm > : seventh NUM 029032 And on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > seven <07651 +sheba<> bullocks <06499 +par>, two <08147 +sh@ nayim > rams <00352 +>ayil>, [ and ] fourteen lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seventh NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@ biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the \{seventh \} <07637 +sh@biy day <03117 +yowm > . seventh NUM 031024 And ye shall wash <03526 + kabac > your clothes <00899 +beged $>$ on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > , and ye shall be clean <02891 +taher > , and afterward <00310 +> achar > ye shall come <00935 +bow>> into the camp <04264 +machaneh > . seventh DEU 005014 But the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > [ is ] the sabbath <07676 + shabbath > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol $>$ work <04399 +m@la>kah > , thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass $<02543+$ chamowr >, nor any <03605 +kol> of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger>
that [ is ] within thy gates < $08179+$ sha ; that thy manservant < $05650+$ and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . seventh DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The \{seventh $\}<07637+$ sh @ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@ mittah $>$, is at $<07126+$ qarab $>$ hand $<07126+q a r a b>$; and thine eye $<05869+$ be evil $<07489+$ ra thee, and it be sin $<02399$ +chet>> unto thee . seventh DEU 015012 . [ And ] if <03588 +kiy > thy brother <00251 +>ach >, an Hebrew $<05680+$ man , or $<00176+>$ ow $>$ an Hebrew $<05680+$ woman, be sold $<04376+$ makar $>$ unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the $\{$ seventh $\}<07637+$ sh @biy year $<08141+$ shaneh $>$ thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . seventh DEU 016008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat <00398 +> akal > unleavened <04682 + matstsah > bread : and on the $\{$ seventh $\}<07637+$ sh @ biy day $<03117+$ yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > : thou shalt do <06213 + no <03808 +lo>> work <04399 +m@la>kah > [ therein ] . seventh JOS 006004 And seven <07651 +sheba< > priests $<03548+$ kohen > shall bear <05375 +nasa\ggbefore <06440 +paniym > the ark <00727 +> arown > seven $<07651+$ sheba < > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the \{seventh \} <07637 +sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven $<07651+$ sheba < > times < $06471+$ pa, and the priests $<03548+$ kohen $>$ shall blow $<08628+$ taqa $<>$ with the trumpets $<07782+$ showphar $>$. seventh JOS 006015 And it came $<01961$ +hayah $>$ to pass on the $\{$ seventh \} $<07637+$ sh@ biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba < > times <06471 +pa : only <07535 +raq $>$ on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 + pa . seventh JOS 006016 And it came <01961 +hayah > to pass at the \{seventh\}<07637 + sh @ biy time <06471 +pa, when the priests <03548 +kohen > blew <08628 +taqa<> with the trumpets $<07782$ +showphar > , Joshua <03091 +Y @howshuwa<> said <00559 +> amar > unto the people <05971 + , Shout $<07321$ +ruwa<> ; for the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the city <05892 + . seventh JOS 019040 . [ And ] the $\{$ seventh \} <07637 + sh@biy lot <01486 + gowral > came <03318 +yatsa>> out for the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families $<04940$ +mishpachah > . seventh JUDG 014015 And it came <01961 +hayah > to pass on the \{seventh \} <07637 +sh@biy day <03117 +yowm >, that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife $<00802+>$ ishshah > , Entice <06601 + pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with fire <00784 +> esh > : have ye called <07121 +qara>> us to take <03423 +yarash > that we have ? [ is it ] not [ so ] ? seventh JUDG 014017 And she wept <01058 +bakah > before <05921 + him the seven < $07651+$ sheba < > days < 03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the \{seventh \} <07637 +sh@biy day <03117 + yowm > , that he told <05046 + nagad > her, because <03588 +kiy > she lay sore upon him : and she told $<05046+$ nagad > the riddle $<02420+$ chiydah > to the children $<01121+$ ben > of her people <05971 + . seventh JUDG 014018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +> amar > unto him on the \{seventh \} <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow>> down, What <04100 +mah > [ is ] sweeter <04966 +mathowq > than honey <01706 +d@ bash $>$ ? and what <04100 + mah > [ is ] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar $>$ unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa\gg out my riddle <02420 +chiydah > . seventh 2SA 012018 And it came <01961 +hayah > to pass on the $\{$ seventh $\}<07637+$ sh@ biy day $<03117+$ yowm $>$, that the child <03206 + yeled $>$ died $<04191$ +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare>> to tell <05046 + nagad > him that the child <03206 + yeled > was dead <04191 + muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama<> unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? seventh 1KI 008002 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > assembled <06950 +qahal > themselves unto king <04428 +melek > Solomon <08010 +Sh@lomoh > at the feast $<02282+$ chag > in the month <03391 +yerach > Ethanim <00388 + > Eythaniym > , which <01931 +huw\gg [ is ] the $\{$ seventh $\}<07637+$ sh @ biy month <02320 +chodesh > . seventh 1KI 016010 And Zimri <02174 +Zimriy > went <00935 +bow>> in and smote <05221 + nakah > him, and killed <04191 +muwth > him , in the twenty
$<06242+$ and $\{$ seventh $\}<07651+$ sheba < > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y@huwdah > , and reigned <04427 +malak > in his stead <08478 +tachath > . seventh 1KI 016015 . In the twenty <06242 + and $\{$ seventh $\}<07651+$ sheba<> year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > did Zimri <02174 +Zimriy > reign $<04427+$ malak > seven <07651 +sheba<> days <03117 +yowm> in Tirzah <08656 +Tirtsah >. And the people $<05971+[$ were ] encamped <02583 +chanah > against <05921 + Gibbethon <01405 +Gibb@ thown > , which $<00834$ +> aher > [ belonged ] to the Philistines <06430 +P@lishtiy > . seventh 1KI 018044 And it came <01961 +hayah > to pass at the $\{$ seventh $\}<07637+$ sh @biy time, that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar >, Go <05927 + up, say <00559 +>amar > unto Ahab <00256 +>Ach>ab>, Prepare <00631 +>acar > [ thy chariot ] , and get <03381 +yarad > thee down <03381 +yarad > , that the rain <01653 + geshem > stop <06113 + thee not . seventh 1KI 020029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 + nokach > against <05227 + nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm >. And [ so ] it was, that in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > the battle <04421 + milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el> slew <05221 +nakah > of the Syrians <00758 $+>$ Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . seventh 2KI 011004 . And the $\{$ seventh $\}<07637+$ sh@biy year <08141 +shaneh > Jehoiada <3111Yowyada < > sent <07971 +shalach > and fetched <03947 +laqach > the rulers <08269 + sar > over hundreds <03967 +me>ah >, with the captains <03746 +kariy > and the guard <07323 +ruwts > , and brought <00935 +bow>> them to him into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and made <03772 +karath > a covenant <01285 +b@ riyth > with them, and took an oath <07650 +shaba<> of them in the house <01004 + bayith > of the LORD <03068 + Y @ hovah > , and shewed <07200 +ra>ah > them the king s $<04428+$ melek > son <01121 +ben > . seventh 2KI 012001 . In the $\{$ seventh $\}<07651+$ sheba < > year <08141 +shaneh > of Jehu <03058 +Yehuw>> Jehoash <03060 +Y @how>ash > began to reign <04427 +malak > ; and forty <00705 +>arba years <08141 +shaneh > reigned <04427 +malak > he in Jerusalem <03389 + Y @ruwshalaim >. And his mother s <00517 +>em > name < 08034 +shem > [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B @ >er Sheba<> . seventh 2KI 013010 . In the thirty <07970 +sh@lowshiym > and \{seventh \} < $07651+$ sheba < > year <08141 +shaneh > of Joash <03101 + Yow > ash > king <04428 +melek > of Judah <03063 + Y @huwdah > began Jehoash <03060 + Y @how>ash > the son <01121 +ben > of Jehoahaz $<03059+$ Y @ how>achaz > to reign <04427 +malak > over <05921 + Israel < $03478+$ Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] sixteen years <08141 +shaneh > . seventh 2KI 015001 . In the twenty $<06242+$ and $\{$ seventh $\}<07651+$ sheba < > year <08141 +shaneh > of Jeroboam <03379 +Yarob king <04428 + melek > of Israel <03478 +Yisra>el > began Azariah <05838 + son <01121 +ben > of Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > to reign <04427 + malak > . seventh 2KI 018009 . And it came <01961 +hayah > to pass in the fourth <07243 + r@biy year <08141 +shaneh > of king $<04428+$ melek > Hezekiah <02396 +Chizqiyah > , which <01958 +hiy > [ was ] the \{seventh \} <07651 +sheba< > year <08141 +shaneh > of Hoshea <01954 +Howshea < > son <01121 +ben > of Elah <00425 +>Elah > king $<04428+$ melek > of Israel < $03478+$ Yisra>el > , [ that ] Shalmaneser <08022 +Shalman>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05957 + up against <05921 + Samaria <08111 +Shom@rown $>$, and besieged <06696 +tsuwr > it . seventh 1CH 002015 Ozem <00684 +>Otsem > the sixth <08345 +shishshiy > , David <01732 + David > the $\{$ seventh $\}<07637+$ sh@biy : seventh 1CH 012011 Attai <06262 + the sixth <08345 +shishshiy >, Eliel <00447 +>Eliy>el> the \{seventh\} <07637 +sh@biy, seventh 1CH 024010 The \{seventh \} <07637 +sh@biy to Hakkoz <06976 +Qowts > , the eighth <08066 +sh@miyniy > to Abijah <29> , seventh 1CH 025014 The $\{$ seventh $\}<07637$ +sh@biy to Jesharelah <03480 + Y @ sar>elah > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +>ach > , [ were ] twelve : seventh 1CH 026003 Elam <05867 + the fifth <02549 +chamiyshiy > , Jehohanan <3076Y @howchanan > the sixth <08345 +shishshiy >, Elioenai <00454 +>Ely@how the $\{$ seventh $\}<07637+$ sh@biy . seventh 1CH 026005 Ammiel <05988 +el > the sixth <08345 + shishshiy > , Issachar <03485 +Yissaskar > the $\{$ seventh $\}<07637+$ sh @ biy , Peulthai <06469 +P@ull the eighth <08066 +sh@miyniy > : for God <00430 +>elohiym > blessed <01288 +barak > him . seventh 1CH 027010 The seventh $<07637+$ sh @ biy [ captain ] for the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > [ was ] Helez $<02503+$ Chelets > the Pelonite <06397+P@lowniy > , of the children <01121 +ben > of Ephraim <00669 $+>$ Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . seventh 1CH 027010 The \{seventh \} <07637 +sh@biy [ captain ] for the seventh $<07637+$ sh@ biy month <02320 +chodesh > [ was ] Helez <02503 +Chelets > the Pelonite < $06397+$ P@lowniy >
, of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . seventh 2CH 005003 Wherefore all <03605 + kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el> assembled <06950 +qahal > themselves unto the king <04428 +melek > in the feast <02282 +chag > which <01931 +huw\gg [ was ] in the \{seventh $<07637+$ sh @ biy month <02320 +chodesh > . seventh 2CH 007010 And on the three <07969 + shalowsh > and twentieth <06242 + day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > he sent <07971 + shalach > the people <05971 + away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y @ hovah > had shewed <06213 + unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh $>$, and to Israel <03478 +Yisra>el> his people <05971 + . seventh 2CH 023001 . And in the $\{$ seventh $<07637$ + sh@ biy year <08141 +shaneh > Jehoiada <03111 +Yowyada < > strengthened <02388 +chazaq > himself , and took <03947 +laqach > the captains <08269 + sar > of hundreds <03967 +me>ah >, Azariah <05838 + the son $<01121$ +ben > of Jeroham <03395 +Y @rocham > , and Ishmael <03458 +Yishmal > the son <01121 +ben > of Jehohanan <03076 +Y @howchanan > , and Azariah <05838 + the son <01121 +ben > of Obed <05744 + , and Maaseiah <04641 +Ma the son <01121 +ben > of Adaiah <05718 + , and Elishaphat <00478 +>Eliyshaphat > the son <01121 +ben > of Zichri <02147 +Zikriy > , into covenant <01285 +b@riyth > with him . seventh 2CH 031 007 In the third $<07992+$ sh @liyshiy > month $<02320+$ chodesh $>$ they began $<02490+$ chalal $>$ to lay the foundation <03245 +yacad > of the heaps <06194 + , and finished <03615 +kalah > [ them ] in the \{seventh\} $<07637+$ sh @ biy month <02320 +chodesh > . seventh EZR 003001 . And when the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > was come <05060 +naga<> , and the children <01121 +ben > of Israel <03478 + Yisra>el > [ were ] in the cities <05892 + , the people <05971 + gathered <00622 +> acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389 + Y @ ruwshalaim > . seventh EZR 003006 From the first <00259 +>echad > day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh @ biy month $<02320$ +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 $+\mathrm{Y} @$ hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 $+\mathrm{Y} @$ hovah > was not [ yet ] laid . seventh EZR 007007 And there went <05927 + up [ some ] of the children $<01121$ +ben > of Israel <03478 +Yisra>el > , and of the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 + show, and the Nethinims <05411 +Nathiyn > , unto Jerusalem <03389 +Y @ruwshalaim > , in the \{seventh\} <07651 +sheba<> year <08141 +shaneh > of Artaxerxes <00783 +> Artachshashta>> the king <04428 +melek >. seventh EZR 007008 And he came <00935 +bow>> to Jerusalem <03389 +Y @ruwshalaim > in the fifth <02549 +chamiyshiy > month $<02320$ +chodesh > , which <01958 +hiy > [ was ] in the \{seventh \} <07637 +sh@biy year <08141 +shaneh > of the king <04428 +melek > . seventh NEH 007073 So the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the porters <07778 +show, and the singers <07891 +shiyr > , and [ some ] of the people <05971 + , and the Nethinims <05411 +Nathiyn >, and all <03605 +kol> Israel <03478 +Yisra>el >, dwelt <03427 + yashab > in their cities $<05892+$; and when the $\{$ seventh $\}<07637+$ sh @biy month $<02320+$ chodesh $>$ came $<05060+$ naga < > , the children <01121 +ben > of Israel < $03478+$ Yisra>el > [ were ] in their cities <05892 + . seventh NEH 008002 And Ezra < $05830+>$ the priest <03548 + kohen > brought <00935 +bow>> the law <08451 +towrah > before <06440 + paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding $<00995$ +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > . seventh NEH 008014 And they found < 04672 +matsa>> written <03789 +kathab > in the law <08451 +towrah > which <00834 +> aher > the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the \{seventh\} <07637 + sh@biy month <02320 +chodesh > : seventh NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow>> ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath $<07676+$ shabbath > day <03117 +yowm > to sell <04376 +makar> , [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the $\{$ seventh $\}<07637+$ sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha>> of every <03605 +kol > debt <03027 +yad > . seventh EST 001010 . On the \{seventh $\}<07637+$ sh @ biy day <03117 +yowm > , when the heart <03820 +leb > of the king <04428 +melek > was merry <02896 +towb > with wine <03196 +yayin > , he commanded <00559 +>amar > Mehuman <04104 +M@huwman > , Biztha <00968 +Biztha>>, Harbona <02726 +Charbowna>>, Bigtha <00903 +Bigtha\gg , and Abagtha <5> , Zethar, and Carcas <03752 +Karkac > , the seven <07651 +sheba<> chamberlains <05631
+cariyc > that served <08334 +sharath > in the presence <06440 +paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428 +melek > , seventh EST 002016 So Esther <00635 +>Ecter > was taken <03947 +laqach > unto king <04428 + melek > Ahasuerus <00325 +>Achashverowsh > into <00413 +>el > his house $<01004+$ bayith > royal <04438 + malkuwth > in the tenth <06224 + month <02320 +chodesh > , which [ is ] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the \{seventh \} <07651+sheba<> year <08141 + shaneh > of his reign <04438 +malkuwth > . seventh JER 028017 So Hananiah <02608 +Chananyah > the prophet <05030 +nabiy>> died <04191 +muwth > the same <01931 +huw>> year <08141 +shaneh > in the \{seventh \} <07637 + sh@biy month <02320 +chodesh > . seventh JER 041001 . Now it came <01961 +hayah > to pass in the $\{$ seventh $\}<07637+$ sh @ biy month <02320 + chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< $>$, of the seed <02233 +zera<> royal <04410 $+\mathrm{m} @ l$ luwkah > , and the princes <07227 + rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow>> unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +> akal > bread <03899 +lechem > together <03162 + yachad > in Mizpah <04709 +Mitspah > . seventh JER 052028 This <02088 +zeh > [ is ] the people <05971 + whom <00834 +> aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > carried <01540 +galah > away captive $<01540+$ galah > : in the \{seventh \} <07651 +sheba<> year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 +Y @ huwdiy > and three <07969 +shalowsh > and twenty <06242 + : seventh EZE 020001 . And it came <01961 +hayah > to pass in the $\{$ seventh $\}<07637+$ sh@biy year <08141 + shaneh > , in the fifth <02549 +chamiyshiy > [ month ] , the tenth <06218 + [ day ] of the month <02320 +chodesh > , [ that ] certain <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow>> to enquire <01875 +darash > of the LORD <03068 + Y @hovah > , and sat <03427 + yashab > before < 06440 +paniym > me . seventh EZE 030020 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the first <07223 +ri>shown > [ month <02320 +chodesh > ] , in the \{seventh $\}<07651+$ sheba < > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , seventh EZE 045020 And so <03651 +ken > thou shalt do <06213 + the $\{$ seventh $\}<07651+$ sheba < > [ day ] of the month <02320 + chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and for [ him that is ] simple <06612 +p@thiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith > . seventh EZE 045025 In the \{seventh $\}<07651+$ sheba < > [ month ] , in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the month <02320 +chodesh > , shall he do <06213 + the like in the feast <02282 +chag > of the seven <07651 +sheba< > days <03117 +yowm > , according to the sin <02403 +chatta>ah > offering, according to the burnt $<05930+$ offering, and according to the meat offering <04503 + minchah > , and according to the oil <08081 +shemen > . seventh HAG 002001 . In the \{seventh\} <07637 +sh@biy [ month ], in the one <00259 +>echad > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 + Y @hovah > by the prophet <05030 +nabiy>> Haggai <02292 +Chaggay > , saying <00559 +>amar > , seventh ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people $<05971+$ of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar > , When $<03588+$ kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad> in the fifth <02549 +chamiyshiy > and $\{$ seventh $\}<07637+$ sh @biy [ month ] , even those $<02088+$ zeh $>$ seventy $<07657+$ shib years $<08141$ +shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ even ] to me ? seventh ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; The fast <06685 + tsowm > of the fourth <07243 +r@biy [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the \{seventh \} <07637 +sh@biy, and the fast <06685 +tsowm $>$ of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 + Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157+>$ ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . seventh MAT 022026 Likewise <3668 -homoios -> the second <1208-deuteros -> also <2532-kai ->, and the third <5154 -tritos ->, unto the \{seventh\} <2033 -hepta -> . seventh JOH 004052 Then < 3767 -oun -> enquired <4441-punthanomai -> he of them the hour <5610 -hora -> when <3739-hos -> he began <2192 -echo -> to amend <2866-kompsoteron -> . And they said <2036-epo -> unto him, Yesterday <5504-chthes -> at the \{seventh\} <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . seventh HEB 004004 For he spake <2046 -ereo -> in a certain <4225-pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto > wise < 3779 -houto -> , And God <2316-theos -> did rest <2664 -katapauo -> the \{seventh \} < 1442 -hebdomos > day <2250 -hemera -> from all <3956 -pas -> his works <2041 - ergon -> . seventh HEB 004004 For he spake
<2046 -ereo -> in a certain <4225-pou -> place of the $\{$ seventh \} < 1442 -hebdomos -> [ day ] on this <3779houto -> wise <3779-houto -> , And God <2316-theos -> did rest <2664 -katapauo -> the seventh <1442hebdomos -> day <2250 -hemera -> from all < 3956 -pas -> his works <2041-ergon -> . seventh JUDE 001014 And Enoch < 1802 -Enok -> also <2532 -kai -> , the \{seventh\} <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 -propheteuo -> of these <5125-toutois ->, saying <3004-lego ->, Behold <2400 -idou -> , the Lord <2962 - kurios -> cometh <2064 -erchomai -> with ten <3461-murias -> thousands <3461 -murias -> of his saints <0040-hagios ->, seventh REV 008001 . And when <3753 -hote -> he had opened <0455 -anoigo -> the $\{$ seventh $\}<1442$-hebdomos -> seal <4973 - sphragis -> , there was silence <4602-sige -> in heaven <3772ouranos -> about <5613 -hos -> the space of half <2256-hemiorion -> an hour <2256-hemiorion -> . seventh REV 010007 But in the days <2250 -hemera -> of the voice < 5456 -phone -> of the $\{$ seventh $\}<1442$-hebdomos -> angel <0032-aggelos ->, when <3752 -hotan -> he shall begin <3195-mello -> to sound <4537-salpizo -> , the mystery <3466-musterion -> of God <2316 -theos -> should be finished <5055-teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . seventh REV 011015 And the $\{$ seventh $\}<1442$-hebdomos -> angel <0032-aggelos -> sounded <4537-salpizo -> ; and there were great <3173-megas -> voices <5456 -phone -> in heaven <3772-ouranos ->, saying <3004-lego ->, The kingdoms <0932-basileia -> of this <5026-taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932-basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165-aion ->. seventh REV 016017 . And the \{seventh \} < 1442 -hebdomos -> angel <0032-aggelos -> poured < 1632 -ekcheo -> out his vial <5357-phiale -> into <1519 -eis -> the air <0109-aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the temple <3485-naos -> of heaven <3772-ouranos -> , from the throne <2362 -thronos -> , saying <3004-lego -> , It is done <1096-ginomai -> . seventh REV 021020 The fifth <3991 -pemptos -> , sardonyx <4557-sardonux -> ; the sixth <1623 -hektos -> , sardius <4556-sardios -> ; the \{seventh \} <1442hebdomos -> , chrysolite <5555-chrusolithos -> ; the eighth <3590 -ogdoos ->, beryl <0969-berullos -> ; the ninth <1766-ennatos -> , a topaz <5116-topazion -> ; the tenth <1182-dekatos -> , a chrysoprasus <5556chrusoprasos -> ; the eleventh <1734 -hendekatos -> , a jacinth <5192 -huakinthos -> ; the twelfth <1428dodekatos -> , an amethyst <0271 -amethustos -> . seventy GEN 004024 If <03588 +kiy > Cain <07014 +Qayin $>$ shall be avenged <05358 +naqam > sevenfold <07659 +shib, truly <00571 +>emeth > Lamech <03929 +Lemek > \{seventy $<07657$ +shib and sevenfold < 07659 +shib . seventy GEN 005012 And Cainan <07018 +Qeynan > lived <02421 +chayah > \{seventy $\}<07657+$ shib years <08141 + shaneh > , and begat <03205 +yalad $>$ Mahalaleel <04111 +Mahalal>el> : seventy GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy \} <07657 +shib and seven <07651+sheba<> years <08141 +shaneh > : and he died <04191 +muwth > . seventy GEN 011026 And Terah <08646 +Terach > lived <02421 +chayah > \{seventy $\}<07657+$ shib years <08141 +shaneh > , and begat < $03205+$ yalad > Abram <87> , Nahor <005152 + +Q@ riyowth Nachowr > , and Haran <02309 +chedel > . seventy GEN 012004 . So Abram <87> departed <03212 +yalak >, as the LORD <03068 +Y @hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] \{seventy $<07657+$ shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa\gg out of Haran <02771 +Charan > . seventy EXO 001005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa>> out of the loins <03409 +yarek > of Jacob <03290 +Ya were $\{$ seventy $\}<07657+$ shib souls $<05315+$ nephesh $>$ : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] . seventy EXO 024001 . And he said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up unto the LORD <03068 +Y @hovah > , thou, and Aaron <00175 +>Aharown > , Nadab $<05070+$ Nadab > , and Abihu <30> , and \{seventy \} <07657 +shib of the elders <02205 +zaqen > of Israel $<03478+$ Yisra>el > ; and worship <07812 +shachah > ye afar <07350 +rachowq > off . seventy EXO 024009 . Then went <05927 + up Moses <04872 +Mosheh > , and Aaron <00175 +> Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and \{seventy $\}<07657+$ shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > : seventy EXO 038028 And of the thousand <00505 +>eleph > seven <07651 +sheba<> hundred <03967 +me>ah $>\{$ seventy $\}<07657+$ shib and five $<02568+$ chamesh $>$ shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars <05982 + , and overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > , and filleted <02836 +chashaq > them . seventy EXO 038029 And the brass <05178 $+\mathrm{n} @$ chosheth > of the offering <08573 $+t @$ nuwphah > [ was ] \{seventy $\}<07657$ +shib talents <03603 +kikkar > , and two thousand <00505 +>eleph > and four <00702 + >arba < > hundred <03967 + me>ah > shekels <08255 +sheqel > . seventy NUM 007013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259
+>echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels, after the shekel $<08255+$ sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q @ , the weight whereof [ was ] an hundred $<03967+$ me >ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@, the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel < $08255+$ sheqel $>$ of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$ of the weight <04948 +mishqal > of an hundred <03967 +me> ah > and thirty <07970 + sh @lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl < $04219+$ mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007037 His offering <07133 +qorban > [ was ] one <00259 +> echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : seventy NUM 007043 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , a silver <03701 + keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007049 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph> charger $<07086+q @$, the weight $<04948+$ mishqal $>$ whereof [ was ] an hundred $<03967+$ me $>$ ah $>$ and thirty <07970 + sh @lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007055 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one $<00259$ +>echad > silver <03701 + keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007061 His offering <07133 +qorban > [ was ] one $<00259+>$ echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph $>$ bowl $<04219+$ mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@ nayim > of them full <04392 + male $\gg$ of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering $<04503$ +minchah > : seventy NUM 007067 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph >charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 + me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl $<04219+$ mizraq >of $\{$ seventy $\}<07657+$ shib shekels <08255 + sheqel > , after the shekel <08255 + sheqel >of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy

NUM 007073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$, the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy $<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007079 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 + sh @ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : seventy NUM 007085 Each <00259 +>echad > charger < $07086+q @$ of silver <03701 + keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > \{seventy $\}<07657+$ shib : all $<03605+\mathrm{kol}>$ the silver <03701 +keceph > vessels <03627 +k@liy > [ weighed ] two thousand <00505 +>eleph $>$ and four <00702 +>arba < > hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : seventy NUM 011016 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me \{seventy $\}<07657+$ shib men $<00376+>$ iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el >, whom <00834 +> aher > thou knowest $<03045+$ yada $<>$ to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow, that they may stand <03320 +yatsab > there <08033 +sham > with thee . seventy NUM 011024 . And Moses <04872 + Mosheh > went <03318 +yatsa>> out, and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y @ hovah > , and gathered <00622 +>acaph > the \{seventy \} $<07657+$ shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 + cabiyb > about the tabernacle <00168 +>ohel > . seventy NUM 011025 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad> in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the $\{$ seventy $\}<07657+$ shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [ that ] , when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them , they prophesied <05012 +naba>>, and did not cease <03254 +yacaph >. seventy NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +> aher > the men $<00582$ +> enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz > , was six <08337 +shesh > hundred $<03967+$ me> ah > thousand <00505 +>eleph > and $\{$ seventy $\}<07657+$ shib thousand <00505 +>eleph > and five $<02568$ +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , seventy JUDG 009056 Thus God $<00430+>$ elohiym > rendered <07725 +shuwb > the wickedness <07451+ra<> of Abimelech <40> , which $<00834+>$ aher > he did <06213 + unto his father <1> , in slaying <02026 +harag > his \{seventy \} <07657 + shib brethren <00251 +> ach > : seventy 2SA 024015 So the LORD <03068 + Y @ hovah > sent <05414 +nathan > a pestilence $<01698+$ deber > upon Israel <03478 +Yisra>el > from the morning <01242 +boqer > even to the time $<06256+$ appointed $<04150+$ mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B @ >er Sheba<> \{seventy $\}<07657+$ shib thousand <00505 +>eleph > men $<00376$ +>iysh > . seventy 2KI 010001 . And Ahab <00256 +>Ach>ab > had \{seventy \} <07657 +shib sons <01121 +ben > in Samaria <08111 +Shom@rown >. And Jehu <03058 +Yehuw>> wrote <03789 +kathab > letters <05612 +cepher > , and sent <07971 +shalach > to Samaria <08111 +Shom@rown > , unto the rulers $<08269+$ sar > of Jezreel < $03157+$ Yizr@l > , to the elders <02205 +zaqen > , and to them that brought <00539 +>aman > up Ahab s <00256 +>Ach>ab > [ children ], saying <00559 +>amar >, seventy 2KI 010006 Then he wrote $<03789+$ kathab $>$ a letter $<05612+$ cepher $>$ the second $<08145+$ sheniy $>$ time to them, saying $<00559$ $+>$ amar > , If <00518 +>im > ye [ be ] mine, and [ if <00518 +>im > ] ye will hearken <08085 +shama < > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh $>$ your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow>> to me to Jezreel <03157 + Yizr@1 > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] \{seventy\} <07657 +shib persons <00376 +>iysh >, [ were ] with the great <01419 + gadowl > men of the city <05892 + , which brought <01431 + gadal > them up . seventy 2KI 010007 And it came <01961 +hayah > to pass, when the letter <05612 +cepher > came <00935 +bow>> to them, that they took <03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 + shachat > \{seventy $\}<07657$
+shib persons <00376 +>iysh > , and put <07760 +suwm > their heads <07218 +ro>sh > in baskets <01731 +duwd > , and sent <07971 + shalach > him [ them ] to Jezreel <03157 +Yizr@1 > . seventy 1CH 021014 So the LORD < 03068 + Y @ hovah > sent <05414 +nathan > pestilence <01698 +deber> upon Israel <03478 +Yisra>el > : and there fell <05307 +naphal > of Israel <03478 +Yisra>el > \{seventy \} <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . seventy EZR 002003 The children <01121 +ben > of Parosh <06551 +Par, two thousand <00505 +>eleph > an hundred <03967 +me>ah > \{seventy $<07657+$ shib and two <08147 +sh@ nayim > . seventy EZR 002004 The children <01121 +ben > of Shephatiah <08203 +Sh@ phatyah > , three $<07969$ +shalowsh > hundred <03967 +me>ah > \{seventy $\}<07657$ +shib and two . seventy EZR 002005 The children <01121 +ben > of Arah <00733 +>Arach > , seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and five $<02568+$ chamesh > . seventy EZR 002036 . The priests <03548 +kohen > : the children <01121 +ben > of Jedaiah <03048 +Y @ kda, of the house <01004 +bayith > of Jeshua <03442 +Yeshuwa<> , nine <08672 + tesha < > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and three <07969 +shalowsh > . seventy EZR 002040 The Levites <03881 +Leviyiy > : the children <01121 +ben > of Jeshua $<03442$ +Yeshuwa < > and Kadmiel <06934 +Qadmiy>el > , of the children <01121 +ben > of Hodaviah <01938 +Howdavyah > , \{seventy \} <07657 +shib and four <00702 +>arba<>. seventy EZR 008007 And of the sons $<01121+$ ben > of Elam <05867 + ; Jeshaiah <03740 +kerah > the son <01121 +ben > of Athaliah <06271 + , and with him \{seventy $\}<07657+$ shib males <02145 +zakar > . seventy EZR 008014 Of the sons <01121 +ben > also of Bigvai <00902 + Bigvay > ; Uthai <05793 + , and Zabbud, and with them \{seventy \} <07657 +shib males <02145 +zakar > . seventy EZR 008035 [ Also ] the children <01121 +ben > of those that had been carried $<01473$ +gowlah > away <01473 + gowlah > , which were come <00935 +bow>> out of the captivity <07628 + sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > , twelve bullocks <06499 + par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety $<08673$ +tish and six <08337 +shesh > rams <00352 +>ayil>, \{seventy $\}<07657+$ shib and seven <07651 +sheba<> lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > . seventy NEH 007008 The children <01121 +ben > of Parosh <06551 +Par, two <08147 +sh@nayim > thousand <00505 $+>$ eleph > an hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and two <08147 +sh@nayim > . seventy NEH 007009 The children <01121 +ben > of Shephatiah <08203 +Sh@ phatyah > , three <07969 + shalowsh > hundred $<03967$ +me>ah > \{seventy $\}<07657$ +shib and two <08147 +sh@ nayim > . seventy NEH 007039 The priests $<03548+$ kohen > : the children <01121 +ben > of Jedaiah <03048 +Y @ kda, of the house <01004 +bayith > of Jeshua <03442 + Yeshuwa<>, nine <08672 +tesha<> hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and three <07969 +shalowsh > . seventy NEH 007043 The Levites <03881 +Leviyiy > : the children <01121 +ben > of Jeshua <03442 +Yeshuwa < > , of Kadmiel <06934 +Qadmiy>el > , [ and ] of the children <01121 +ben > of Hodevah <01937 +Howd @ vah > , \{seventy \} < 07657 +shib and four < 00702 +>arba < > . seventy NEH 011019 Moreover the porters <07778 +show, Akkub <06126 + , Talmon <02929 + Talmown > , and their brethren $<00251+>$ ach > that kept <08104 +shamar > the gates <08179 + sha, [ were ] an hundred <03967 + me>ah > \{seventy $<07657$ +shib and two <08147 +sh@nayim > . seventy EST 009016 But the other <07605 +sh @ >ar > Jews <03064 +Y @huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together, and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane>> \{seventy $\}<07657+$ shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid $<07971+$ shalach > not their hands <03027+yad> on the prey <00961 +bizzah >, seventy ISA 023015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten $<07911+$ shakach > seventy <07657 +shib years <08141 +shaneh > , according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the end <07093 +qets > of \{seventy \} <07657 +shib years $<08141$ +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr> as an harlot <02181 +zanah > . seventy ISA 023015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, that Tyre <06865 +Tsor > shall be forgotten $<07911+$ shakach $>\{$ seventy $\}<07657+$ shib years $<08141+$ shaneh $>$, according to the days $<03117+$ yowm > of one <00259 +> echad > king <04428 +melek > : after the end <07093 +qets > of seventy $<07657+$ shib years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr > as an harlot <02181 +zanah > . seventy ISA 023017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of \{seventy $\}<07657+$ shib years <08141 +shaneh > , that the LORD <03068 + Y @ hovah > will visit <06485 +paqad $>$ Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit $<02181$ +zanah > fornication <02181 +zanah > with all <03605 +kol> the kingdoms <04467 +mamlakah >of the world <00776 +>erets > upon the face <06440 + paniym > of the earth <00127 +>adamah > . seventy JER 025011

And this <02063 +zo>th > whole <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [ and ] an astonishment <08047 +shammah > ; and these <00428 +>el-leh > nations <01471 +gowy > shall serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > \{seventy $\}<07657+$ shib years <08141 +shaneh > . seventy JER 025012 And it shall come <01961 +hayah > to pass, when \{seventy \} <07657 +shib years <08141 +shaneh > are accomplished <04390 +male>>, [ that ] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > , and that nation <01471 + gowy >, saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > , for their iniquity <05771 + , and the land <00776 +>erets > of the Chaldeans $<03778+$ Kasdiy > , and will make <07760 +suwm > it perpetual <05769 + desolations < $08077+$ sh @ mamah > . seventy JER 029010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , That after <06310 +peh > \{seventy \} <07657 +shib years <08141 +shaneh > be accomplished <04390 +male\gg at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . seventy EZE 008011 And there stood <05975 + before < 06440 +paniym > them $\{$ seventy $\}<07657+$ shib men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 + Jaazaniah $<02970+$ Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh $>$ his censer $<04730+$ miqtereth > in his hand $<03027+$ yad > ; and a thick $<06282+$ cloud $<06051+$ of incense $<07004+q @$ toreth > went < $05927+$ up . seventy EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate $<01508+$ gizrah > place at the end $<06285+$ pe> ah $>$ toward $<01870+$ derek $>$ the west $<03220+$ yam > [ was ] \{seventy\} <07657 +shib cubits < $00520+>$ ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits <00520 +>ammah $>$ thick <07341 +rochab > round <05439 +cabiyb > about, and the length <00753 +>orek > thereof ninety $<08673$ +tish cubits <00520 +> ammah > . seventy DAN 009002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 + malak > I Daniel <01840 +Daniye>1 > understood <00995 +biyn > by books $<05612$ +cepher > the number <04557 +micpar > of the years <08141 +shaneh >, whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, that he would accomplish <04390 +male>> \{seventy \} <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y @ruwshalaim > . Seventy DAN $009024\{$ Seventy $\}<07657+$ shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people $<05971+$ and upon thy holy $<06944+$ qodesh $>$ city $<05892+$, to finish $<03607+$ kala $\ggg$ the transgression <06588 +pesha< >, and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow>> in everlasting <05769 + righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>>, and to anoint <04886 + mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . seventy ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol> the people <05971 + of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar >, When <03588 +kiy > ye fasted $<06684+$ tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh $<07637$ + sh@biy [ month ] , even those <02088 +zeh > \{seventy $\}<07657+$ shib years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ even ] to me ? seventy MAT 018022 Jesus <2424-Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee, Until <2193 - heos -> seven <2034 -heptakis -> times <2034 heptakis -> : but, Until <2193 -heos -> \{seventy \} <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . seventy LUK 010001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - \{seventy \} 1440 -hebdomekonta - also 2532 kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 autos - would 3195 -mello - come 2064 -erchomai - . seventy LUK 010017 . And the \{seventy 1440 hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . abode there till even before god abraham set seven ewe lambs after they were compassed about seven days all men were even as $\langle 1 \mathrm{CO} 7-: 7\rangle$ all thy coast seven days altar seven days <2CH7 -:9 > altar seven times an even balance an even place any man shall be unclean seven days ark seven trumpets at even he went out <2SA11-:13> at even my wife died at even there was upon at even thou shalt say at even ye shall eat flesh baal from morning even until noon <1KI18 -:26> barren hath born seven <1SA2 -:5 > be cast down even at be it unto thee even as thou wilt behold even blood seven times before blood upon it with his finger seven times blood with his finger seven times booths seven days border even unto border shall be even
from tamar bread seven lambs without blemish breadth eleven cubits build me here seven altars build me here seven altars built seven altars but do unto him even as he shall say unto thee but even but even after <1TH2-:2> but even hath eaten upon but even their mind but even unto this day <2CO3 -:15 > came even before camp seven days camp seven days camp seven days child sneezed seven times <2KI4 -:35> city seven times city seven times cloud abode from even unto come after seven days from time <1CH9 -:25> darkness even until now <1JO2-:9 > day seven women shall take hold described it by cities into seven parts dipped himself seven times <2KI5 -:14> do even so do ye even so doth not even nature itself teach you <1CO11-:14> earth even unto earth even unto earth even unto east side even unto east side even unto east wind shall be seven years egypt even unto <1CH13-:5 > egypt even unto this day <1SA8 -: 8 > eleven apostles eleven as they sat at meat eleven cities with their villages eleven curtains eleven curtains eleven curtains he made them eleven curtains shalt thou make eleven days' eleven disciples went away into galilee eleven gathered together eleven hundred eleven hundred eleven stars made obeisance even according even after <2CH8 -: $13>$ even all even all even all even all his hair he shall shave off even all nations shall say even all they even among even among their own stuff even among them even among you even apparently even as <1CO1 -:6 > even as <1CO10 -:33> even as <1CO11 -:1 > even as <1CO3 -:5 > even as $<1 \mathrm{KI} 1-: 30\rangle$ even as $\langle 1 \mathrm{KI4}-: 29\rangle$ even as $\langle 1 \mathrm{TH} 2-: 7\rangle$ even as $\langle 1 \mathrm{TH} 4-: 5\rangle$ even as $\langle 2 \mathrm{SA} 19-: 14\rangle$ even as <2TH3 -: $1>$ even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as abraham believed god even as all <2KI7 -:13 > even as also ye do <1TH5 -: $11>$ even as among other gentiles even as christ also loved even as christ forgave you even as christ is even as david also describeth even as elias did even as god for christ's sake hath forgiven you even as he is pure $\langle 1 \mathrm{JO} 3-: 3>$ even as he is righteous $\langle 1 \mathrm{JO} 3-: 7\rangle$ even as he walked $\langle 1 \mathrm{JO} 2-: 6\rangle$ even as iron is not mixed with clay even as it came <1TH3 -: $4>$ even as it hath taught you <1JO2 -:27> even as it is meet for me even as nimrod even as others even as others which have no hope $<1 \mathrm{TH} 4-: 13>$ even as our beloved brother paul also according <2PE3 -: $15>$ even as our lord jesus christ hath showed me <2PE1 -:14> even as pharaoh even as sara obeyed abraham <1PE3 -:6 > even as sodom even as straw is trodden down for even as there shall be false teachers among you <2PE2 -:1 > even as they <1TH2 -: $14>$ even as they even as they delivered them unto us even as they did not like even as they honour even as thou walkest <3JO1 -:3> even as thy soul prospereth <3JO1 $-: 2>$ even as unto thee even as we $<1 \mathrm{TH} 3-: 12>$ even as we are one even as ye also <2CO1 -:14> even as ye are called even as ye were led <1CO12 -: $2>$ even as your father which is even because they despised my judgments even because they have seduced my people even before even before even before he came near unto them even blood shall pursue thee even by even by departing even by departing from thy precepts even confounded even darkness even destroy even determined even determined upon even entering even every man even every man upon his son even fainteth for even for all <1KI16-:7> even for ever even for ever even for evermore even for him $<1 \mathrm{KI} 2$-: $22>$ even for others beside tho even for this same purpose have even from <1KI7 -: $9>$ even from even from even from everlasting even from his mother's womb even from millo round about <1CH11 -:8 > even gilead <2KI10 -:33 > even great stones <1KI7 -: 10 > even he even he even he even he is even he lifted up <1KI11-:26> even he shall build even he shall die even he shall live by me even he smote $\langle 1$ SA6 -:19 > even her he removed from <1KI15 -: $13>$ even hidden things even him <2TH2 -:9 > even his prayer even instead even into even into even ishmael <2KI25 -:23 > even ishmael even issachar even it will even jericho even leviathan even lift even like even mine even moses showed at even my witnesses even now <1KI14 -:14 > even now even now already is it $<1 \mathrm{JO} 4-: 3>$ even now are there many antichrists $\langle 1 \mathrm{JO} 2-: 18>$ even now at even now there be come <2KI5 -:22 > even on harps <2SA6 -: 5 > even one thing befalleth them even our enemies themselves even our father <1TH3: $13>$ even our father <2TH2 -:16> even out <2CH20 -: $4>$ even over against his house even over them even over them he made gedaliah <2KI25-:22> even pharaoh even recompense into their bosom even round about even say thou even saying even set even shall take hold even she herself said even since even so <1CO11-:12 > even so <1CO15 -: 22 > even so <1CO2 -: $11>$ even so <1PE4 -:10 > even so <1TI3 -:11 > even so <2CO10 -: 7 > even so <2SA3 -:9 > even so even so even so even so even so even so even so even so even so even so even so even so as even so be he with solomon <1KI1 -:37> even so by even so deal with me <2 $\mathrm{CH} 2-: 3>$ even so dealt david with all <1CH20 $-: 3>$ even so do ye <1CO16-:1> even so every good tree bringeth forth good fruit even so faith even so had they done it even so hath <1CO9-:14> even so have even so have these also now not believed even so it is not even so know even so might grace reign through righteousness unto eternal life by jesus christ our lord even so must even so now yield your members servants even so our boasting <2CO7 -:14 > even so send even so shall it be also unto this wicked generation even so shall ye make even so them also which sleep < 1 TH 4 -:14 > even so then at this present time also there is even so thou knowest not even so we even so we also should walk even so we speak <1TH2 -: 4 > even so will <1KI1 -:30 > even so will even so will even so will even so would he have removed thee out even so ye <1CO14-:12> even so ye also outwardly appear righteous unto men even solomon
even such mighty works are wro even ten men with him even their servants bare rule over even them <2KI24 -: 16 $>$ even them will even there also will thy servant be <2SA15-:21> even there shall thy hand lead me even they even they also <1SA14 -:21 > even they also followed hard after them <1SA14-:22> even they both even they came up against them even they had even they have dealt treacherously with thee even they sent even they shall be with thee <1CH28 -:21 > even they shall fall even they shall keep <2KI11 -:7> even they shall understand even things without life giving sound $<1$ CO14 $-: 7>$ even this day even this man should not have died even this whole land even thither wentest thou up even those even those even those even those did <1KI8 -:4 > even those did cyrus king even those men even those seventy years even thou even thou even throughout all even thus be he shaken out even thus shall even thus shall it be even thy even thy estimation shall be fifty shekels even thy right hand even thyself even till break even till thou come even two rings upon even until even until even until even until now <2KI8 -: $6>$ even unto $<1$ SA27 $-: 8>$ even unto $<$ 1SA6 $-: 18>$ even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto arnon even unto baalgad even unto death even unto gath <1SA17-:52 > even unto gibeon even unto gilead even unto ithiel even unto lasha even unto mount sion even unto naphtali <2CH34-:6> even unto nebo <1CH5-:8> even unto strange cities even unto them will even unto this day <2KI21-: $15>$ even unto this day even unto this day even unto this day even unto this day even unto this present hour we both hunger <1CO4-:11> even upon them shall be no rain even us even very dark even was come even was come even was come even was come even was come even we have believed even we ourselves groan within ourselves even weighed unto their hand six hundred even what my god saith <2CH18-:13> even when even when even when saul was king <1CH11-:2> even when we were dead even while even with even with even with even with even with even with my glory even with two lines measured he <2SA8 -: $2>$ even with you <2CH28 $: 10>$ even without great power or many people even without wisdom falleth seven times fasted seven days $<1 \mathrm{CH} 10-: 12>$ fasted seven days <1SA31 -:13> feast seven days <2CH30 -:22 > feast seven days <2CH7 -:8 > feast seven days <2CH7-:9 > feast seven days first seven fat kine fishers shall stand upon it from engedi even unto eneglaim flee before thee seven ways flee seven ways before them foot even unto for even all for even both these for even christ our passover is sacrificed for us $\langle 1$ CO5 $-: 7\rangle$ for even christ pleased not himself for even hereunto were ye called <1PE2-:21> for even their sons for even their women did change for even thy brethren for even when we were with you <2TH3 -: $10>$ for from my youth up even till now have for seven days shall he consecrate you for seven had her for they have even taken for yet seven days forty thousand seven hundred $<1 \mathrm{CH} 5-: 18>$ found even as he had said unto them from arnon even unto jabbok from arnon even unto jabbok from chinnereth even unto from egypt even until now from ekron even unto from ekron even unto gath <1SA7$: 14>$ from even unto even from five years old even unto twenty years old from his loins even upward from india even unto ethiopia from our youth even unto this day from samaria even unto bethhoron <2CH25-:13> furnace one seven times more than it was wont furnaces even unto gave from gilead even unto give us seven days' respite <1SA11 -:3> go again seven times <1KI18-:43> god shall reveal even this unto you good man some would even dare ground seven days ground seven times had lived with an husband seven years from her virginity hath borne seven languisheth hath continued even from have even called thee by thy name have even from have even heard have even sent unto you all my servants have prepared seven altars having seven heads having seven heads having seven heads having seven horns he built even bethlehem <2CH11-:6 > he came even unto them <2KI9 -:20 > he even built <1KI6 -: 16 > he even took away all <1KI14 -:26> he had also seven sons he had seven hundred wives <1KI11 -:3> he hath even cast them off he judged israel seven years he made his seven lamps he maketh even his enemies he might even slay he reigned eleven years <2CH36 -:5 > he reigned eleven years <2KI23-:36> he reigned eleven years $<2 \mathrm{KI} 24-: 18>$ he reigned eleven years he shall be unclean seven days he shall enter peaceably even upon he shall even be he shall even break down their stone wall he shall even die thereby he shall even live he shall even live he shall even live he shall even pour out he shall even restore it he shall even return he shall shut it up seven days more he stayed yet other seven days he stayed yet other seven days he tarried seven days <1SA13 -:8 > he took with him seven hundred men <2KI3 -: $26>$ he will even hide his face from them at hebron he reigned over judah seven years <2SA5 -:5 > her seven green withs which had not been dried herself seven days heshbon is perished even unto dibon himself seven days for his cleansing his eleven sons his left hand seven times before his loins even downward his loins even downward his loins even upward his own conceit than seven men his right hand seven stars his seven counsellors his seven lamps thereon his stead shall put them on seven days his substance also was seven thousand sheep his tent seven days house seven days house seven times if he trespass against thee seven times if they bind me with seven green withs if we do not even according is even all one as if she were shaven <1CO11-:5> israel seven tribes it is good for them if they abide even as <1CO7-:8> it shall be even as it was told me it shall be even given thee it shall even be as when an hungry it was even so jacob
served seven years for rachel jerusalem was heard even afar off jews seven hundred forty jordan seven times <2KI5 -:10 > joshua smote them from kadeshbarnea even unto gaza judah did zimri reign seven days <1KI16-:15 > judah was seven years <2SA2 -:11> keep other seven days <2CH30 -:23> know even as also <1CO13-:12> lamech were seven hundred seventy land seven ye <2KI8 -: $1>$ least even unto least even unto lebanon even unto <1KI4 -:33 > lebanon even unto leprosy even rose up <2CH26-:19> leprosy seven times let her glean even among let it even be established <1CH17-:24> let it even be given unto <1SA25-:27> let seven men <2SA21$: 6>$ let seven priests bear seven trumpets let seven times pass over him let us now go even unto bethlehem loins even unto look even out <2KI10 -:3> look ye out among you seven men lord even require <1SA20 -:16> lord hath made even both lord seven days lord seven days lord seven days lord seven days lord your god seven days male from twenty years old even unto sixty years old manasseh even unto zebulun <2CH30 -:10 > men seven thousand midian had seven daughters midian seven years mine eyes even seeing <1KI1 -:48> month old even unto five years old mourning for his father seven days my daughter is even now dead myself seven thousand men nations which came against jerusalem shall even go up from year night seven days not even thus not even ye <1TH2 -:19> now hebron was built seven years before zoan now tell you even weeping now there were seven brethren now there were with us seven brethren oil with his finger seven times before or even as this publican other seven days <1KI20 -:29 > pass after seven days people stand by thee from morning unto even plague seven days plague seven days prepare me here seven bullocks prepare me here seven oxen priest shall shut him up seven days priest shall shut him up seven days priest shall shut him up seven days more prophet even unto prophet even unto prophet shall be even as purified seven times pursued after him seven days' journey reach even unto you <2CO10 -:13> red sea even unto reigned eleven years <2CH36-:11> rejoice even with joy remained there astonished among them seven days reward her even as she rewarded you river even unto < $2 \mathrm{CH} 9-: 26>$ river seven kine river seven well favoured kine round about his people from henceforth even for ever sabbath shall even be keepers <2KI11-:5> same manner seven times saw seven golden candlesticks scall seven days scall seven days more sealed with seven seals second month at even they shall keep it served with him yet seven other years service which thou shalt serve with me yet seven other years seven abominations seven also seven among four thousand seven angels seven angels came out seven angels having seven angels seven golden vials full seven angels were fulfilled seven angels which had seven angels which had seven angels which had seven angels which stood before god seven bullocks seven candlesticks seven candlesticks which thou sawest are seven chamberlains seven churches seven churches seven churches which are seven churches which are seven crowns upon his heads seven cubits seven cubits broad < 1 KI6 -: $6>$ seven days <1KI8 -:65 > seven days < 1 KI8 -: 65 > seven days seven days seven days seven days seven days seven days seven days seven days seven days seven days seven days seven days it shall be with his dam seven days shall there be no leaven found seven days shall they purge seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou consecrate them seven days shalt thou eat unleavened bread therewith seven days shalt thou keep seven days shalt thou prepare every day seven days shalt thou tarry <1SA10 -:8> seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days thou shalt make an atonement for seven days unto seven days were almost ended seven days were fulfilled seven days with gladness <2CH30-:23> seven days ye must eat unleavened bread seven days ye shall offer an offering made by fire unto seven days' journey <2KI3 -:9 > seven ears seven ears seven ears came up seven empty ears blasted with seven ewe lambs shalt thou take seven eyes seven eyes seven for <1KI7-:17> seven for <1KI7 -:17 > seven golden candlesticks seven golden candlesticks seven good ears seven good ears seven good kine seven had her seven had her seven he goats <2CH29-:21> seven heads seven heads are seven mountains seven hundred <1CH12-:27> seven hundred <1CH26-:30> seven hundred <1CH9 -:13 > seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred chariots <2SA10-:18> seven hundred chief fathers <1CH26-:32> seven hundred chosen men lefthanded seven hundred forty seven hundred he goats <2CH17-:11> seven hundred horsemen <2SA8 -: $4>$ seven hundred oxen <2CH15-:11> seven hundred rams <2CH17-:11> seven hundred seventy seven hundred thirty seven hundred thirty seven hundred twenty seven hundred twenty seven lambs <2CH29-:21> seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven lamps seven lamps seven lamps shall give light over against seven lamps thereof seven last plagues seven last plagues seven loaves seven loaves seven loaves seven locks seven locks seven maidens seven men seven months shall seven months shall they search seven nights seven other kine came up after them seven other kine came up after them out seven other spirits more wicked than himself seven parts seven pipes seven plagues seven plagues seven plenteous years seven plenteous years seven priests bearing seven priests bearing seven trumpets seven priests shall bear before seven priests' garments seven princes seven provinces seven rams <1CH15-:26> seven rams <2CH13 -:9 > seven rams
seven rams seven rams seven rams without blemish daily seven rank seven sabbaths seven sabbaths shall be complete seven seals thereof seven spirits seven spirits seven spirits seven spirits which are before his throne seven stars seven stars seven stars are seven stars which thou sawest seven steps seven streams seven there shall no evil touch thee seven thin seven thin ears seven thin ears devoured seven thousand <1CH12 -:34 > seven thousand <1CH12 -:25 > seven thousand <1CH7 -:5 > seven thousand <1KI19 -:18 > seven thousand <1KI20 -:15 $>$ seven thousand $\langle 1 \mathrm{KI} 20-: 30>$ seven thousand $\langle 2 \mathrm{CH} 17-: 11>$ seven thousand $\langle 2 \mathrm{CH} 17-: 11>$ seven thousand $<2 \mathrm{CH} 26-: 13>$ seven thousand <2KI24 -: $16>$ seven thousand seven thousand seven thousand seven thousand seven thousand seven thousand horsemen <1CH18 -: $4>$ seven thousand sheep <2CH15-:11> seven thousand sheep <2CH30 -: 24 > seven thousand talents <1CH29-:4> seven thousand three hundred thirty seven thousand three hundred thirty seven thunders had uttered their voices seven thunders uttered seven thunders uttered their voices seven times seven times seven times before seven times seven years seven times shall pass over thee seven times shall pass over thee seven together <2SA21-:9> seven trumpets seven trumpets prepared themselves seven vials seven vials full seven weeks seven weeks from seven weeks shalt thou number unto thee seven well favoured seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years let ye go every man his brother an hebrew seven years old <2KI11 -:21> seven years old seven years old when he began <2CH24 $-: 1>$ seven years reigned he <1CH29 -:27> seven years reigned he <1KI2 -: $11>$ seven years thou shalt make seven years' end <2KI8 -:3> seventh day seven bullocks shall be unclean seven days shall be unclean seven days shall even be as this girdle shall even be cut off from his people shall even be cut off from his people shall even he shall even now be too narrow by reason shall lay thee even with shall seven years <2SA24 -:13> she hath hewn out her seven pillars she shall be put apart seven days shineth even unto should she not be ashamed seven days six thousand seven hundred six thousand seven hundred smite david even <1SA19-:10> so it happeneth even so was he seven years <1KI6 -:38 > so when even was come sodom at even some indeed preach christ even soul which hath touched any such shall be unclean until even south even spear even <1SA26-:8> spoiled even all sun even unto syene even unto syrians seven thousand <1CH19-:18> taketh it even out taketh with himself seven other spirits more wicked than himself tarry with them seven days tempt god are even delivered thee how thou owest unto me even thine own self besides thee than seven sons their lips let them even be taken their stead even unto this day them by their families were two thousand seven hundred them even them even as them even unto them were given seven trumpets then it shall be seven days under then shall we raise against him seven shepherds then she shall be unclean seven days there are seven kings there come seven years there he reigned seven years <1CH3 $-: 4>$ there shall arise after them seven years there were born unto him seven sons there were seven sons there were therefore seven brethren therefore sprang there even therefore take unto you now seven bullocks these seven ewe lambs which thou hast set by themselves they brought seven bullocks <2CH29-:21> they built it even unto this day they even prepare war against him they have even defiled my holy name by their abominations they may be found even as we <2CO11-:12> they offered seven bullocks $\langle 1 \mathrm{CH} 15-: 26\rangle$ they said unto them even as jesus had commanded they shall be even an abomination unto you they shall burn them with fire seven year they shall divide it into seven parts they shall even bear their iniquity they shall even fall into they shall reckon unto him seven days they took him even as he was they went up unto it by seven steps third day eleven bullocks this lebanon even unto those seven thou hast even set it before them for thou shalt eat unleavened bread seven days thou shalt even drink it thou shalt even take five shekels apiece by thou shalt go forth at even thou shalt number seven sabbaths thousand seven hundred thousand seven hundred thousand seven hundred seventy thread even thy servants' trade hath been about cattle from our youth even until now thyself even till seven times time even until now hath it been trust ye shall acknowledge even <2CO1-:13> twentieth year even unto twilight even unto <1SA30-:17> until seven times upward even until fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old shalt thou number them was left seven baskets was left seven baskets full was sixteen thousand seven hundred we despaired even <2CO1-:8> we have laid them waste even unto nophah we tarried there seven days we were upon them even unto <2SA11-:23> we will even let them live when even was when even was come when even was come when he had destroyed seven nations where we abode seven days which were numbered seven hundred chosen men who is even at whom he had cast seven devils whom went seven devils why even will bring seven times more plagues upon you according will chastise you seven times for your sins will even appoint over you terror will even betroth thee unto me will even deal with thee as thou hast done will even destroy thee will even do <1SA20 -: 4 > will even do according will even forsake you will even gather them round about against thee will even gather you from will even give them into will even make will even make will even punish will even rend will even send will even set my face against will even set my face against will punish you seven times more for your
sins will punish you yet seven times for your sins will serve thee seven years for rachel thy younger daughter will smite david even <1SA18-:11> will ye even sell your brethren with justice from henceforth even for ever working whereby he is able even would god it were even would they were even cut off which trouble you ye shall even have ye shall even warn them <2CH19-:10> year even unto * eleven, 1733, - even, 0227, 0389, 0518, $0637,0853,1571,1887,3588,3602,3651,4334,5704,5705,6153,6664,7535, *$ even , 0737, 0891, $1063,1096,1161,2193,2504,2509,2531,2532,2548,3303,3483,3676,3761,3779,3796,3798$, $5037,5158,5613,5615,5618, *$ seven , 2033, 2034, - seven , 3598, 7651, 7655, 7658, 7659, eleven GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two $<08147+$ sh @ nayim > wives <00802 +> ishshah > , and his two <08147 +sh @ nayim > womenservants <08198 +shiphchah > , and his \{eleven\} sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 +Yabboq > . eleven GEN 037009 And he dreamed <02492 +chalam > yet <05750 + another $<00312$ +> acher > dream <02472 +chalowm > , and told <05608 + caphar > it his brethren <00251 +> ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 + chalowm > more <05750 + ; and, behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the \{eleven\} stars <03556 +kowkab > made obeisance <07812 +shachah > to me. eleven EXO 026007 . And thou shalt make $<06213+$ curtains $<03407+\mathrm{y} @$ riy [ of ] goats <05795 + [ hair ] to be a covering $<00168+>$ ohel > upon the tabernacle <04908 +mishkan > : \{eleven\} curtains <03407+y@riy shalt thou make $<06213$ + . eleven EXO 026008 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @ riy [ shall be ] thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @riy four <00702 +>arba<> cubits <00520 +> ammah > : and the \{eleven\} curtains <03407 $+y @$ riy [ shall be all ] of one <00259 +>echad > measure <04060 +middah > . eleven EXO 036014 . And he made <06213 + curtains <03407 +y @riy [ of ] goats <05795 + [ hair ] for the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : \{eleven\} curtains <03407+y@ riy he made <06213 + them . eleven EXO 036015 The length <00753 +>orek > of one <00259 +>echad > curtain <03407+y@riy [ was ] thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > , and four <00702 +> arba< > cubits <00520 +>ammah > [ was ] the breadth $<07341+$ rochab $>$ of one $<00259+>$ echad $>$ curtain $<03407+y @$ riy : the \{eleven\} curtains $<03407$ $+y @ r i y$ [ were ] of one <00259 +> echad > size <04060 +middah > . eleven NUM 029020 And on the third $<07992$ +sh@liyshiy > day <03117 +yowm > \{eleven\} bullocks <06499 + par>, two <08147 +sh@ nayim > rams $<00352+>$ ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without $<08549$ +tamiym > blemish <08549 +tamiym > ; eleven DEU 001002 ( [ There are ] \{eleven\} days <03117 + yowm > [ journey ] from Horeb <02722 +Choreb > by the way <01870 +derek > of mount <02022 +har > Seir $<08165+$ Se unto Kadeshbarnea <06947 +Qadesh Barnea<>. ) eleventh NUM 007072 On the \{eleventh\} day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + , prince <05387 +nasiy>> of the children <01121 +ben > of Asher <00836 +>Asher > , [ offered ] : eleventh DEU 001003 And it came $<01961$ +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the \{eleventh\} month <02320 + chodesh >, on the first <00259 +>echad > [ day ] of the month <02320 +chodesh >, [ that ] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol> that the LORD <03068 + Y @ hovah > had given him in commandment <06680 +tsavah > unto them ; even GEN 006017 And, behold <02005 +hen > , I, \{even\} I, do bring <00935 +bow \gg a flood $<03999$ +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath $>$ all <03605 +kol > flesh <01320 +basar>, wherein <00834 +>aher> [ is ] the breath <07307 +ruwach > of life $<02416+$ chay > , from under <08478 + tachath > heaven <08064 +shamayim >; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava<> . even GEN 009003 Every <03605 +kol $>$ moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; \{even\} as the green $<03418+$ yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things . Even GEN 010009 He was a mighty <01368 + gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 + Y @hovah > : wherefore it is said <00559 +>amar > , \{Even\} as Nimrod <05248 +Nimrowd > the mighty $<01368+$ gibbowr > hunter <06718 +tsayid > before <06440 + paniym > the LORD <03068 +Y @hovah > . even GEN 010019 And the border <01366 +g @buwl > of the Canaanites <03669 +K @ na was from Sidon <06721 +Tsiydown >, as thou comest <00935 +bow\gg to Gerar <01642 +G@rar > , unto Gaza $<05804+$; as thou goest <00935 +bow\gg, unto Sodom <05467 +C @ dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@ bo>iym > , \{even\} unto Lasha <03962 +Lesha<> . even GEN 010021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <01419 + gadowl > , \{even\} <01571 +gam > to him were [ children ] born <03205 +yalad > . even GEN 013003

And he went <03212 + yalak > on his journeys < $04550+$ macca < > from the south < $05045+$ negeb > \{even \} to Bethel <01008 +Beyth ->El>, unto the place <04725 +maqowm > where <00834 +> aher > his tent <00168 $+>$ ohel > had been <01961 +hayah > at the beginning <08462 +t @chillah > , between <00996 +beyn > Bethel $<01008+$ Beyth $->E l>$ and Hai <05857 + ; even GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa> $>$ up his eyes $<05869+$, and beheld <07200 + ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan $<03383+$ Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol > where, before <06440 +paniym > the LORD <03068 +Y @ hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ \{even \} ] as the garden <01588 +gan > of the LORD <03068 +Y @hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow>> unto Zoar <06820 +Tso . even GEN 014023 That I will not [ take < 03947 +laqach > ] from a thread <02339 +chuwt > \{even\} <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine, lest <03808 + lo\gg thou shouldest say <00559 +>amar>, I have made <06213 + Abram <87> rich <06238 + : even GEN 019 001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@ dom > at \{even\} <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; even GEN 019004 . But before <02962 +terem > they lay <07901 +shakab $>$ down, the men <00582 $+>$ enowsh > of the city <05892 + , [ \{even\} ] the men <00582 +>enowsh >of Sodom $<05467+$ C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 + , both old $<02205+$ zaqen > and young <05288 +na, all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > : even GEN 019009 And they said <00559 +> amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came $<00935+$ bow >> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 $+\mathrm{p} @>$ orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ \{even\} ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . even GEN 020005 Said <00559 +>amar > he not unto me, She [ is ] my sister <00269 +>achowth > ? and she , \{even\} <01571 +gam > she herself said <00559 +>amar > , He [ is ] my brother <00251 +>ach > : in the integrity $<08537$ +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + this <02063 +zo>th > . even GEN 021010 Wherefore she said <00559 +> amar > unto Abraham <85>, Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son $<01121$ +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +> amah > shall not be heir <03423 +yarash > with my son, [ \{even\} ] with Isaac <03327 +Yitschaq > . even GEN 023007 And Abraham <85> stood <06965 +quwm > up, and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets > , [ \{even\} ] to the children <01121 +ben > of Heth <02845 +Cheth > . even GEN 023010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben >of Heth $<02845+$ Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ \{even\}] of all <03605 + kol > that went <00935 +bow>> in at the gate <08179 + sha of his city <05892 + , saying <00559 +>amar > , even GEN 024011 And he made his camels <01581 + gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 + @ >er > of water <04325 +mayim > at the time $<06256+$ of the evening <06153 + , [ \{even \} ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 + sha>ab > [ water ]. even GEN 026028 And they said <00559 +>amar >, We saw <07200 +ra>ah > certainly that the LORD <03068 +Y @hovah > was with thee : and we said <00559 +> amar > , Let there be now $<04994+$ na \gg an oath <00423 +> alah > betwixt <00996 +beyn > us, [ \{even\} ] betwixt <00996 +beyn > us and thee , and let us make <03772 + karath > a covenant <01285 +b @ riyth > with thee ; even GEN 027034 And when Esau <06215 + heard <08085 +shama < > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a great <01419 + gadowl > and exceeding <03966 +m@ bitter < $04751+$ mar > cry <06818 +tsa , and said $<00559+>$ amar > unto his father <1>, Bless <01288 +barak > me, [ \{even\} <01571 + gam > ] me also <01571 +gam > , O my father <1>. even GEN 027038 And Esau <06215 + said <00559 +> amar > unto his father <1> , Hast thou but one <00259 +>echad > blessing <01293 +B @ rakah > , my father <1> ? bless <01288 +barak > me , [ \{even\} <01571 +gam>] me also <01571 +gam>, O my father <1>. And Esau <06215 + lifted <05375 +nasa> > up his voice <06963 +qowl > , and wept <01058 +bakah > . even GEN 034029 And all <03605 +kol > their wealth <02428 +chayil >, and all <03605 +kol > their little <02945 +taph > ones, and their wives <00802 $+>$ ishshah $>$ took they captive $<07617+$ shabah $>$, and spoiled $<00962+$ bazaz $>\{$ even $\}$ all $<03605+$ kol $>$ that $[$ was ] in the house <01004 +bayith > . even GEN 035014 And Jacob <03290 + Ya set <05324 +natsab > up a
pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +> aher > he talked <01696 +dabar $>$ with him , [ \{even\} ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink $<05262+$ necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon $<05921+$. even GEN 037018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , \{even\} before <02962 +terem > he came <07126 +qarab > near <07126 +qarab > unto them, they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . even GEN 042028 And he said $<00559+>$ amar > unto his brethren <00251 +>ach > , My money <03701 + keceph > is restored <07725 +shuwb $>$; and , lo <02009 +hinneh > , [it is ] \{even\} in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa\gg [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 + unto us? even GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 + nagash > near <05066 +nagash > unto him, and said <00559 +>amar >, Oh <00994 +biy > my lord $<00113$ +>adown > , let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar > a word $<01697+$ dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +> aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] \{even\} as Pharaoh <06547 +Par . even GEN 046018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , whom $<00834$ +> aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le> ah > his daughter $<01323$ +bath > , and these < $00428+>$ el - leh > she bare < $03205+$ yalad > unto Jacob <03290 +Ya, [ \{even\} ] sixteen souls <05315 +nephesh > . even GEN 046034 That ye shall say <00559 +>amar >, Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 + miqneh > from our youth <05271 +na \{even\} until <05704 + now <06258 + , both <01571 +gam> we, [ and ] also <01571 +gam>our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every $<03605+\mathrm{kol}>$ shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . even GEN 047002 And he took <03947 +laqach > some < 07097 +qatseh > of his brethren <00251 +>ach > , [ \{even\} ] five $<02568+$ chamesh > men <00582 +> enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 + Par . even GEN 047021 And as for the people <05971 + , he removed <05674 + them to cities <05892 + from [ one ] end <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > \{even\} to the [ other ] end <07097 +qatseh > thereof . even GEN 049022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 + parah > bough <01121 +ben > , [ \{even\} ] a fruitful <06509 + parah > bough <01121 +ben > by a well <05869 + ; [ whose ] branches <01121 +ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : Even GEN 049 025 [ \{Even\}] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty $<07706+$ Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @rakah > of heaven $<08064+$ shamayim > above <05921 + , blessings <01293 +B @rakah > of the deep <08415 +t @howm > that lieth $<07257$ +rabats > under <08478 + tachath > , blessings <01293 +B @rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : even EXO 003001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock $<06629+$ tso $>n>$ of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 + kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 + midbar > , and came <00935 +bow\gg to the mountain <02022 +har > of God <00430 +>elohiym > , [ \{even\} ] to Horeb <02722 +Choreb > . even EXO 004016 And he shall be thy spokesman $<01696+$ dabar > unto the people $<05971+$ : and he shall be , [ \{even \} ] he shall be to thee instead of a mouth <06310 +peh >, and thou shalt be to him instead of God <00430 +>elohiym > . even EXO 004022 And thou shalt say <00559 +>amar > unto Pharaoh < $06547+$ Par, Thus < $03541+$ koh $>$ saith $<00559+>$ amar > the LORD <03068 +Y @ hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ \{even\} ] my firstborn <01060 +b@kowr > : even EXO 004023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [ \{even\} ] thy firstborn <01060 +b@kowr > . even EXO 009018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail <01259 +barad>, such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since $<04480+$ min $>$ the foundation $<03245+$ yacad $>$ thereof $\{$ even $\}$ until $<05704+$ now $<06258+$. even EXO 010 012 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch $<05186$ +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 + Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol> herb <06212 + of the land $<00776$ +>erets > , [ \{even\} <00853 +>eth > ] all <03605 +kol> that the hail <01259 +barad> hath left <07604
+sha>ar > . even EXO 010021 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim $>$, that there may be darkness <02822 +choshek >over <05921 + the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , \{even\} darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . even EXO 011 005 And all <03605 +kol> the firstborn <01060 +b@kowr> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr> of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 + kicce\gg , \{even\} unto the firstborn <01060 +b@ kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +> achar > the mill <07347 +recheh > ; and all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr>of beasts <00929 +b@hemah > . even EXO 012015 Seven $<07651+$ sheba < > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; \{even\} <00389 +> ak > the first <07223 +ri> shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven $<07603+$ s @ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened $<02557+$ chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh $<07637+$ sh @ biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . even EXO 012018 In the first <07223 +ri>shown > [ month ], on the fourteenth day $<03117+$ yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened $<04682+$ matstsah > bread, until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 + yowm > of the month <02320 +chodesh > at $\{$ even $\}<06153+$. even EXO 012018 In the first <07223 + ri>shown > [ month ] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at \{even\} $<06153+$, ye shall eat <00398 +>akal > unleavened <04682 + matstsah > bread, until <05704 + the one <00259 $+>$ echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . even EXO 012019 Seven <07651 + sheba< > days <03117 +yowm > shall there be no <03808 +lo>> leaven $<07603+$ s@>or > found <04672 +matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 $+>$ akal > that which is leavened <02557+chametz > , \{even\} that soul <05315 +nephesh > shall be cut <03772 + karath >off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . even EXO 012038 And a mixed <06154 + multitude $<07227+$ rab > went $<05927+$ up also $<01571+$ gam > with them ; and flocks $\langle 06629+$ tso $>\mathrm{n}>$, and herds <01241 +baqar > , [ \{even\} ] very <03966 +m@ much <03515 +kabed > cattle <04735 +miqneh > . even EXO 012041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the four <00702 +> arba< > hundred $<03967+$ me $>$ ah $>$ and thirty $<07970+$ sh @lowshiym > years $<08141+$ shaneh $>$, \{even $\}$ the selfsame day <03117 +yowm > it came <01961 +hayah > to pass, that all <03605 +kol > the hosts <06635 +tsaba>> of the LORD <03068 + Y @hovah > went <03318 +yatsa>> out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . even EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow\gg in after <00310 +> achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ \{even\} ] all <03605 +kol> Pharaoh s <06547 +Par horses <05483 +cuwc >, his chariots <07393 +rekeb > , and his horsemen <06571 +parash > . even EXO 016006 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > said <00559 +>amar > unto all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > , At \{even\} <06153 + , then ye shall know <03045 +yada<> that the LORD <03068 +Y @hovah > hath brought <03318 +yatsa\gg you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : even EXO 016012 I have heard <08085 +shama<> the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > : speak <01696 +dabar > unto them, saying <00559 +>amar >, At <00996 +beyn > \{even\} <06153 + ye shall eat <00398 + >akal > flesh <01320 +basar >, and in the morning <01242 +boqer > ye shall be filled <07646 +saba<> with bread <03899 +lechem > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . even EXO 016013 . And it came $<01961+$ hayah > to pass, that at $\{$ even $\}<06153+$ the quails $<07958+$ s@lav $>$ came $<05927+$ up , and covered $<03680+$ kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyb > about the host <04264 +machaneh > . even EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all $<03605+\mathrm{kol}>$ that he did <06213 + to the people <05971 + , he said <00559 +>amar>, What <04100 +mah > [ is ] this $<02088+$ zeh $>$ thing $<01697+$ dabar > that thou doest $<06213+$ to the people $<05971+$ ? why $<04069$ +madduwa < > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 $+\mathrm{kol}>$ the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto \{even\} <06153 + ? even EXO 023031 And I will set <07896 +shiyth > thy bounds <01366 +g@ buwl > from the Red<05488 +cuwph > sea <03220 +yam > \{even\} unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057+midbar > unto the river <05104 +nahar > : for I will deliver <05414 + nathan > the
inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive $<01644$ +garash > them out before <06440 +paniym > thee . even EXO 025009 According to all <03605 +kol > that I shew $<07200+$ ra>ah > thee , [ after ] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern $<08403+$ tabniyth $>$ of all $<03605+\mathrm{kol}>$ the instruments $<03627+\mathrm{k} @$ liy $>$ thereof , \{even $\}$ so $<03651+$ ken > shall ye make <06213 + [ it ] . even EXO 025019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad $>$ cherub <03742 + k @ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [ \{even\} ] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims < $03742+\mathrm{k} @$ ruwb > on the two <08147 +sh@nayim > ends <07098 +qatsah > thereof . even EXO 027005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass $<03749+$ karkob > of the altar <04196 +mizbeach > beneath $<04295+$ mattah $>$, that the net $<07568+$ resheth $>$ may be $\{$ even $\}$ to the midst $<02677+$ chetsiy $>$ of the altar $<04196+$ mizbeach $>$. even EXO 028001 . And take <07126 +qarab > thou unto thee Aaron <00175 + > Aharown > thy brother <00251 +>ach $>$, and his sons <01121 +ben > with him, from among <08432 +tavek > the children <01121 +ben > of Israel $<03478+$ Yisra>el >, that he may minister unto me in the priest s <03547 +kahan >office, [ \{even\}] Aaron <00175 +> Aharown >, Nadab <05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . even EXO 028008 And the curious girdle $<02805+$ chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [ is ] upon it, shall be of the same , according to the work $<04639+$ ma thereof ; [ \{even\} of ] gold <02091 +zahab > , [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . even EXO 028017 And thou shalt set <04390 +male\gg in it settings <04396 +millu>ah > of stones <68> , [ \{even\}] four <00702 +>arba < > rows <02905 +tuwr> of stones <68> : [ the first ] row <02905 +tuwr> [ shall be ] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +> echad > row <02905 +tuwr > . even EXO 028042 And thou shalt make <06213 + them linen $<00906+$ bad $>$ breeches $<04370+$ miknac $>$ to cover $<03680+$ kacah $>$ their nakedness $<06172+$; from the loins <04975 +mothen > \{even\} unto the thighs <03409 +yarek> they shall reach <01961 +hayah > : even EXO 029027 And thou shalt sanctify <06942 +qadash > the breast <02373 +chazeh > of the wave <08573 $+t @$ nuwphah > offering , and the shoulder <07785 +showq > of the heave <08641 +t@ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > , which <00834 +>aher > is waved <05130 +nuwph > , and which <00834 +> aher > is heaved <07311 +ruwm > up, of the ram <00352 +>ayil > of the consecration <04394 +millu>>, [ \{even\}] of [ that ] which <00834 +> aher > [ is ] for Aaron <00175 +>Aharown >, and of [ that ] which <00834 +>aher > is for his sons <01121 +ben > : even EXO 029028 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 + ben $>$ by a statute $<02706+$ choq $>$ for ever $<05769+$ from the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > : for it [ is ] an heave <08641 +t@ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > : and it shall be an heave $<08641+t @ r u w m a h>o$ offering <08641+t@ruwmah > from the children <01121 +ben > of Israel <03478 + Yisra>el > of the sacrifice <02077 +zebach > of their peace <08002 +shelem > offerings, [ \{even\} ] their heave <08641 +t @ruwmah > offering <08641 +t @ ruwmah > unto the LORD <03068 + Y @hovah > . even EXO 029 039 The one <00259 +>echad > lamb <03532 + kebes > thou shalt offer <06213 + in the morning <01242 +boqer $>$; and the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > \{even \} $<06153+$ : even EXO 029041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > \{even\} <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 + minchah >of the morning <01242 +boqer>, and according to the drink <05262 +necek >offering thereof , for a sweet <05207 + nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y @hovah > . even EXO 030008 And when Aaron <00175 +>Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > \{even\}<06153 +, he shall burn <06999 +qatar> incense <06999 +qatar> upon it , a perpetual <08548 +tamiyd > incense <07004 +q@ toreth > before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > throughout your generations <01755 +dowr > . even EXO 030021 So they shall wash <07364 + rachats > their hands <03027+yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 + to them, [ \{even\}] to him and to his seed <02233 +zera<> throughout their generations <01755 +dowr > . even EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@ rowr > myrrh <04753 +more > five $<02568+$ chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ \{even\} ] two hundred <03967 + me>ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , even EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 +k@mow > it , or whosoever
$<00834$ +> aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall \{even\} be cut $<03772$ +karath > off from his people <05971 + . even EXO 030038 Whosoever <00834 +> aher > shall make $<06213+$ like $<03644+\mathrm{k}$ @ mow > unto that, to smell <07306 +ruwach > thereto, shall \{even\} be cut <03772 + karath > off from his people <05971 + . even EXO 032029 For Moses < $04872+$ Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y @hovah >, \{even\}<03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben >, and upon his brother <00251 +>ach > ; that he may bestow <05414 + nathan > upon you a blessing <01293 +B @ rakah > this day <03117 +yowm > . even EXO 035035 Them hath he filled <04390 +male\gg with wisdom <02451 +chokmah > of heart <03820 +leb > , to work $<06213+$ all <03605 + kol > manner <03605 +kol > of work <04399 $+\mathrm{m} @$ la $>$ kah $>$, of the engraver $<02796$ +charash >, and of the cunning <02803 +chashab > workman <02803 +chashab >, and of the embroiderer <07551 +raqam > , in blue <08504 $+\mathrm{t} @$ keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag >, [ \{even\}] of them that do <06213 + any $<03605+\mathrm{kol}>$ work <04399 $+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$, and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . even EXO 036002 And Moses <04872 +Mosheh > called <07121 +qara>> Bezaleel <01212 +B @tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol> wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher> heart <03820 +leb > the LORD <03068 + Y @ hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ \{even\} ] every <03605 +kol> one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa>> him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 + it : even EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +> arba< > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +>arba< > corners $<06471+$ pa of it ; \{even \} two <08147 +sh@ nayim > rings <02885 +tabba upon the one $<00259+>$ echad $>$ side <06763 +tsela < > of it , and two <08147 +sh@ nayim > rings <02885 + tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . even EXO 037009 And the cherubims <03742 + k @ ruwb > spread $<06566+$ paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 + kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ \{even\} ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742+k@ruwb >. even EXO 038021 . This $<00428+>$ el - leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [ \{even\} ] of the tabernacle <04908 + mishkan > of testimony <5715>, as it was counted <06485 +paqad>, according <05921 + to the commandment $<06310+$ peh $>$ of Moses $<04872+$ Mosheh $>$, [ for ] the service $<05656+$ of the Levites $<03881+$ Leviyiy >, by the hand <03027 +yad > of Ithamar <00385 +> Iythamar > , son <01121 +ben > to Aaron $<00175+>$ Aharown > the priest <03548 +kohen > . even EXO 038024 All <03605 $+\mathrm{kol}>$ the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ of the holy <06944 +qodesh > [ place ] , \{even\} the gold <02091 +zahab > of the offering <08573 $+\mathrm{t} @$ nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even EXO 039037 The pure <02889 +tahowr > candlestick <04501 +m@ nowrah > , [ with ] the lamps <05216 +niyr > thereof, [ \{even\} with ] the lamps <05216 + niyr > to be set in order <04634 +ma, and all <03605 +kol > the vessels <03627+k@liy > thereof, and the oil <08081 +shemen > for light <03974 +ma>owr > , even EXO 039043 And Moses <04872 +Mosheh > did look $<07200+\mathrm{ra}>$ ah $>$ upon all <03605 +kol > the work <04399 +m@la>kah >, and, behold <02009 +hinneh > , they had done <06213 + it as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > , \{even\} so <03651 + ken > had they done < $06213+$ it : and Moses < $04872+$ Mosheh > blessed <01288 +barak > them . even LEV 001002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you bring <07126 +qarab > an offering $<07133$ +qorban > unto the LORD <03068 + Y @hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ \{even\}] of the herd <01241 +baqar > , and of the flock <06629 + tso $>\mathrm{n}>$. even LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ \{even\} ] corn <01643 + geres > beaten <01643 + geres > out of full <03759 +karmel > ears <03759 +karmel > . even LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ \{even\} ] an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat $<02459+$ cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb >, and all <03605 +kol> the fat $<02459+$ cheleb > that [ is ] upon the inwards <07130 +qereb > , Even LEV 004012 \{Even\} the whole bullock
<06499 + par > shall he carry <03318 +yatsa>> forth <03318 +yatsa\gg without <02351 +chuwts > the camp $<04264+$ machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes $<01880+$ deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on <05921 + the wood $<06086+$ with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek $>$ out shall he be burnt <08313 +saraph > . even LEV 004017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> [ in some ] of the blood <01818 +dam >, and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > , [ \{even\} ] before <06440 +paniym > the vail <06532 + poreketh > . even LEV 005012 Then shall he bring <00935 +bow >> it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it, [ \{even\} <00853 +>eth > ] a memorial <00234 +> azkarah > thereof, and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 +Y @ hovah > : it [ is ] a $\sin <02403+$ chatta $>$ ah > offering. even LEV 006005 Or <00176 $+>$ ow $>$ all <03605 +kol > that about $<05921+$ which <00834 +> aher > he hath sworn <07650 +shaba < > falsely <08267 +sheqer > ; he shall \{even\} restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 + chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414 + nathan > it unto him to whom <00834 +>aher > it appertaineth, in the day <03119 +yowmam > of his trespass <00819 +> ashmah > offering . even LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour $<05560+$ coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all $<03605+\mathrm{kol}>$ the frankincense <03828 +l@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet $<05207$ +nichowach > savour <07381 +reyach > , [ \{even\} ] the memorial <00234 +>azkarah > of it, unto the LORD <03068 +Y @hovah > . even LEV 007008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering, [ \{even\} ] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin $<05785+$ of the burnt $<05930+$ offering which $<00834+>$ aher $>$ he hath offered $<07126+$ qarab > . even LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [ pertain ] unto the LORD <03068 +Y @hovah > , having his uncleanness <02932 +tum>ah > upon him , \{even\} that soul $<05315$ +nephesh > shall be cut <03772 + karath > off from his people <05971 + . even LEV 007021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga<> any <03605 + kol > unclean <02932 +tum>ah > [ thing, as ] the uncleanness <02932 +tum>ah > of man <00120 +> adam >, or <00176 +>ow > [ any ] unclean $<02931+$ tame \gg beast <00929 +b @ hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame>> [ thing ], and eat <00398 +> akal> of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +> aher > [ pertain ] unto the LORD <03068 + Y @hovah > , \{even\} that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . even LEV 007025 For whosoever <03605 +kol > eateth <00398 +> akal > the fat <02459 + cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer < $07126+$ qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , \{even\} the soul <05315 +nephesh > that eateth <00398 $+>$ akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . even LEV 007027 Whatsoever $<03605+$ kol > soul <05315 +nephesh > [ it be ] that eateth <00398 +> akal> any <03605 +kol > manner of blood $<01818+$ dam > , \{even\} that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . even LEV 008009 And he put <07760 +suwm > the mitre <04701 + mitsnepheth > upon his head <07218 + ro>sh > ; also upon the mitre < $04701+$ mitsnepheth > , [ \{even\} ] upon his forefront, did he put <07760 +suwm $>$ the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . even LEV 011011 They shall be $\{$ even $\}$ an abomination $<08263+$ sheqets $>$ unto you ; ye shall not eat $<00398+>$ akal $>$ of their flesh $<01320$ +basar > , but ye shall have their carcases <05038 +n@belah > in abomination <08262 +shaqats >. Even LEV 011022 [ \{Even\} ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 $+>$ arbeh $>$ after his kind $<04327+$ miyn $>$, and the bald $<05556+$ col locust $<05556+$ col after his kind $<04327$ + miyn > , and the beetle <02728 +chargol > after his kind <04327 + miyn > , and the grasshopper <02284 +chagab $>$ after his kind <04327 +miyn > . even LEV 011024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame\gg : whosoever <03605 +kol> toucheth <05060 +naga<> the carcase <05038 +n@belah > of them shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even LEV 011025 And whosoever $<03605+\mathrm{kol}>$ beareth <05375 +nasa>> [ ought] of the carcase<05038+n@belah > of them shall wash <03526 + kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > ,
among all <03605 +kol> manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 $+\mathrm{kol}>$ ] four <00702 +>arba<>, those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : whoso $<03605+\mathrm{kol}>$ toucheth <05060 +naga<> their carcase <05038 +n@belah > shall be unclean <02930 +tame\gg until <05704 + the $\{$ even \} <06153 + . even LEV 011028 And he that beareth <05375 +nasa>> the carcase $<05038+\mathrm{n} @$ belah > of them shall wash <03526 + kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : they [ are ] unclean <02931 +tame>> unto you . even LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame>> to you among all <03605+kol > that creep <08318 + sherets > : whosoever <03605 +kol> doth touch <05060 +naga< > them, when they be dead <04194 +maveth > , shall be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 011032 And upon whatsoever $<03605+\mathrm{kol}>$ [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > , doth fall $<05307+$ naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel <03627 $+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +, or <00176 +>ow > sack <08242 +saq> , whatsoever <03605 +kol > vessel < $03627+\mathrm{k} @$ liy > [ it be ] , wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow\gg into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + ; so it shall be cleansed <02891 +taher > . even LEV 011039 And if < $03588+$ kiy > any beast <00929 +b@hemah > , of which <00834 +> aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< $>$ the carcase <05038 $+\mathrm{n} @$ belah > thereof shall be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153$ + . even LEV 011040 And he that eateth <00398 +>akal > of the carcase < $05038+\mathrm{n} @$ belah >of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 + the even $<06153+$ : he also that beareth <05375 +nasa\gg the carcase <05038 $+\mathrm{n} @$ belah > of it shall wash <03526 +kabac $>$ his clothes <00899 +beged >, and be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even LEV 011040 And he that eateth <00398 +>akal > of the carcase <05038 +n @belah > of it shall wash <03526 + kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : he also that beareth <05375 +nasa>> the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . even LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin $<05785+$, and the leprosy $<06883+$ tsara cover $<03680+\mathrm{kacah}>$ all $<03605+\mathrm{kol}>$ the skin $<05785+$ of $[$ him that hath ] the plague $<05061+$ nega $\langle>$ from his head $\langle 07218+$ ro $>$ sh $>\{$ even $\}$ to his foot $\langle 07272+$ regel > , wheresoever <03605 +kol> the priest <03548 + kohen > looketh; even LEV 013018 . The flesh <01320 +basar > also , in which , [ \{even\} ] in the skin <05785 + thereof, was a boil <07822 +sh@chiyn > , and is healed <07495 +rapha\gg , even LEV 013030 Then the priest <03548 +kohen > shall see <07200 +ra> ah > the plague <05061 +nega< > : and, behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 + min $>$ the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry $<05424+$ netheq > scall <05424 +netheq > , [ \{even\} ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . even LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +> ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ \{even\} ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; even LEV 014009 But it shall be on the seventh <07637+sh@biy day <03117 +yowm > , that he shall shave <01548 + galach > all <03605 +kol> his hair <08181 +se off his head <07218 + ro>sh > and his beard <02206 +zaqan > and his eyebrows, $\{$ even $\}$ all <03605 +kol> his hair <08181 +se he shall shave <01548 + galach > off : and he shall wash $<03526+\mathrm{kabac}>$ his clothes $<00899+$ beged $>$, also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 + taher >. Even LEV 014031 [ \{Even\}] such as he is able <05381 +nasag > to get <05381 +nasag > , the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > [ for ] a burnt $<05930+$ offering, with the meat offering <04503 + minchah > : and the priest <03548 +kohen > shall make an atonement <03722 + kaphar > for him that is to be cleansed <02891 +taher > before < $06440+$ paniym > the LORD <03068 +Y @hovah > . even LEV 014046 Moreover he that goeth <00935 +bow>> into <00413 +>el > the house <01004 +bayith > all <03605 + kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even LEV 015005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} $<06153$ + . even LEV 015006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k @liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes
<00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 + tame \gg until <05704 + the $\{$ even $\}<06153+$. even LEV 015007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes $<00899$ +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015008 And if $<03588+$ kiy > he that hath the issue $<02100+$ zuwb $>$ spit <07556 +raqaq > upon him that is clean <02889 + tahowr > ; then he shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the \{even\} <06153 + . even LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing that was under <08478 +tachath > him shall be unclean <02930 +tame\gg until <05704 + the even <06153 + : and he that beareth <05375 +nasa\gg [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325+$ mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015010 And whosoever <03605 $+\mathrm{kol}>$ toucheth $<05060+$ naga < > any <03605 $+\mathrm{kol}>$ thing that was under <08478 +tachath > him shall be unclean <02930 +tame\gg until <05704 + the \{even\}<06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe $<07364$ +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . even LEV 015011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until the \{even\} <06153 + . even LEV 015016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa\gg out from him , then he shall wash $<07364$ +rachats $>$ all $<03605+$ kol $>$ his flesh $<01320+$ basar $>$ in water $<04325$ +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015017 And every <03605 +kol > garment <00899 +beged >, and every <03605 +kol > skin <05785 + , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 + kabac > with water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera<> of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\}<06153 + . even LEV 015019 . And if $<03588+$ kiy $>$ a woman $<00802+>$ ishshah $>$ have $<01961+$ hayah $>$ an issue $<02100$ +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever $<03605+\mathrm{kol}>$ toucheth <05060 +naga< > her shall be unclean <02930 +tame>> until <05704 + the \{even\} $<06153$ + . even LEV 015021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing <03627 +k @liy > that she sat <03427 + yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} $<06153+$. even LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or $<00176+>$ ow $>$ on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab >, when <03588 + kiy > he toucheth <05060 +naga < > it, he shall be unclean until <05704 + the \{even\} <06153 + . even LEV 015 027 And whosoever <03605 +kol> toucheth <05060 +naga<> those things shall be unclean <02930 +tame>> , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325+$ mayim >, and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 016032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 +mashach > , and whom $<00834+>$ aher > he shall consecrate to minister in the priest s <03547 +kahan > office in his father s <1> stead $<08478+$ tachath > , shall make the atonement <03722 + kaphar > , and shall put <03847 +labash > on the linen <00906 +bad > clothes <00899 +beged > , [ \{even\} ] the holy <06944 +qodesh > garments <00899 +beged > : even LEV 017005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow\gg their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 + paniym > field <07704 +sadeh > , \{even\} that they may bring <00935 +bow>> them unto the LORD <03068 + Y @hovah >, unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, unto the priest $<03548+$ kohen $>$, and offer $<02076+$ zabach $>$ them [ for ] peace $<08002$ +shelem > offerings <02077 +zebach > unto the LORD <03068 + Y @hovah > . even LEV 017009 And
bringeth <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 + Y @hovah > ; \{even\} that man $<00376+>$ iysh > shall be cut <03772 + karath > off from among his people <05971 + . even LEV 017010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger > that sojourn <01481 + guwr > among <08432 +tavek > you , that eateth <00398 $+>$ akal > any <03605 +kol> manner of blood <01818 + dam > ; I will \{even\} set <05414 +nathan > my face $<06440$ +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal>blood <01818 +dam > , and will cut <03772 + karath > him off from among <07130 +qereb > his people <05971 + . even LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > hunteth $<06679+$ tsuwd $>$ and catcheth $<06679+$ tsuwd $>$ any beast $<02416+$ chay $>$ or $\langle 00176+>$ ow $>$ fowl $<05775+$ that may be eaten <00398 +>akal>; he shall \{even\} pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 + kacah > it with dust <06083 + . even LEV 017015 And every <03605 +kol $>$ soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 $+\mathrm{t} @$ rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930$ +tame >> until <05704 + the $\{$ even $\}<06153+$ : then shall he be clean <02891 +taher > . even LEV 018 009 The nakedness <06172 + of thy sister <00269 +> achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . even LEV 018010 The nakedness $<06172+$ of thy son $\mathrm{s}<01121+$ ben $>$ daughter $<01323+$ bath $>$, or $<00176+>$ ow $>$ of thy daughter s <01323 +bath > daughter <01323 +bath > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover $<01540+$ galah > : for theirs <02007 +hennah > [ is ] thine own nakedness <06172 + . even LEV 018029 For whosoever shall commit <06213 + any <03605 + kol > of these <00428 +>el - leh > abominations <08441 +tow , \{even\} the souls $<05315+$ nephesh > that commit $<06213+$ [ them ] shall be cut $<03772+$ karath $>$ off from among <07130 +qereb > their people <05971 + . even LEV 019021 And he shall bring <00935 +bow>> his trespass <00817 +> asham > offering unto the LORD <03068 + Y @hovah > , unto the door <06607 + pethach > of the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow , [ \{even \}] a ram <00352 $+>$ ayil $>$ for a trespass <00817 +>asham > offering . even LEV 020006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +> achar > them , I will \{even\} set $<05414$ +nathan > my face < 06440 + paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath $>$ him off from among <07130 +qereb > his people <05971 + . even LEV 020010 . And the man <00376 +>iysh $>$ that committeth <05003 +na>aph > adultery <05003 +na>aph > with [ another ] man s <00376 +>iysh > wife $<00802+>$ ishshah > , [ \{even\} he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 + > ishshah > , the adulterer <05003 + na> aph > and the adulteress $<05003+$ na >aph > shall surely be put to death <04191 +muwth > . even LEV 022006 The soul <05315 +nephesh > which <00834 +> aher > hath touched <05060 +naga < > any such shall be unclean <02930 +tame\gg until $<05704+\{$ even $\}<06153+$, and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water < 04325 +mayim > . even LEV 023002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them, [ Concerning ] the feasts <04150 +mow of the LORD <03068 + Y @ hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>>, [ \{even\} ] these <00428 +>el - leh > [ are ] my feasts <04150 +mow. even LEV 023004 . These <00428 +>el - leh > [ are ] the feasts $<04150+$ mow of the LORD $<03068+\mathrm{Y} @$ hovah $>$, [ \{even\} ] holy <06944 +qodesh > convocations $<04744+$ miqra \gg , which <00834 +> aher > ye shall proclaim <07121 +qara>> in their seasons <04150 +mow . even LEV 023005 In the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > \{even \} <06153 + [ is ] the LORD S <03068 + Y @hovah > passover < 06453 +pecach > . Even LEV 023 016 \{Even\} unto the morrow <04283 +mochorath > after the seventh <07637+sh@ biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @ hovah > . even LEV 023018 And ye shall offer <07126 +qarab > with the bread < 03899 +lechem > seven $<07651+$ sheba < > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first
<01121 +ben > year <08141 +shaneh >, and one <00259 +>echad > young bullock <06499 +par > , and two $<08147+$ sh@ nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD $<03068+\mathrm{Y} @$ hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [ \{even\} ] an offering made by fire, of sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @ hovah > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month $<02320+$ chodesh $>$ at even $<06153+$, from even $<06153+$ unto $\{$ even $\}<06153+$, shall ye celebrate $<07673$ +shabath > your sabbath <07676 +shabbath > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 + nephesh > : in the ninth <08672 +tesha<> [ day ] of the month <02320 +chodesh > at even <06153 + , from \{even \}<06153 + unto even <06153 + , shall ye celebrate $<07673+$ shabath $>$ your sabbath $<07676+$ shabbath $>$. even LEV 023032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> [ day ] of the month <02320 + chodesh > at $\{$ even $\}<06153+$, from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . even LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828+1@bownah > upon [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem $>$ for a memorial <00234 +>azkarah > , [ \{even\}] an offering made by fire unto the LORD <03068 +Y @hovah > . even LEV 026016 I also <00637 +>aph > will do <06213 + this unto you ; I will \{even\} appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 + qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +> akal > it . even LEV 026028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury <02534 +chemah > ; and I , even $\}<00637+>$ aph > I, will chastise <03256 +yacar > you seven <07651 +sheba<> times for your sins <02403 +chatta>ah > . even LEV 026034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ \{even\} ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . even LEV 026043 The land < 00776 +>erets > also shall be left <05800 + of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept $<07521+$ ratsah $>$ of the punishment $<05771+$ of their iniquity $<05771+$ : because $<03282+$ ya , \{even\} because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 + mishpat > , and because their soul <05315 +nephesh > abhorred <01602 + ga my statutes <02708 +chuqqah > . even LEV 027003 And thy estimation $<06187+$ shall be of the male $<02145$ +zakar > from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121$ +ben > even unto sixty <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > , \{even\} thy estimation $<06187+$ shall be fifty $<02572+$ chamishshiym $>$ shekels $<08255+$ sheqel $>$ of silver $<03701+$ keceph $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027003 And thy estimation $<06187+$ shall be of the male <02145 +zakar > from twenty $<06242+$ years <08141 + shaneh > old <01121 +ben $>$ \{even $\}$ unto sixty $<08346+$ shishshiym > years <08141 +shaneh > old <01121 +ben > , even thy estimation $<06187+$ shall be fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027005 And if <00518 +>im > [ it be ] from five $<02568+$ chamesh > years $<08141+$ shaneh $>$ old $<01121+$ ben $>\{$ even $\}$ unto twenty $<06242+$ years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty $<06242+$ shekels $<08255+$ sheqel $>$, and for the female $<05347+n @ q e b a h>$ ten $<06235+$ shekels $<08255+$ sheqel > . even LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old $<01121+$ ben > \{even\} unto five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > five <02568 +chamesh > shekels <08255 +sheqel > of silver <03701 +keceph > , and for the female <05347 +n@qebah > thy estimation <06187 + [ shall be ] three $<07969$ +shalowsh > shekels <08255 +sheqel > of silver <03701 + keceph > . even LEV 027018 But if <00518 $+>$ im > he sanctify <06942 +qadash > his field <07704 + sadeh > after <00310 +> achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar >, \{even\} unto the year <08141 + shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara<> from thy estimation <06187 + . even LEV 027023 Then the priest <03548 + kohen > shall reckon <02803 +chashab > unto him the worth $<04373+$ mikcah $>$ of thy estimation $<06187+,[\{$ even $\}]$ unto the year <08141 +shaneh $>$ of the jubile <03104
+yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 +Y @ hovah > . even LEV 027024 In the year <08141 +shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ \{even\} ] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . even LEV 027032 And concerning the tithe <04643 + ma of the herd <01241 +baqar > , or of the flock <06629 + tso>n > , [ \{even\}] of whatsoever <03605 +kol > passeth $<05674+$ under $<08478+$ tachath $>$ the rod $<07626+$ shebet $>$, the tenth $<06224+$ shall be holy $<06944$ +qodesh > unto the LORD <03068 +Y @hovah > . even NUM 001021 Those that were numbered <06485 +paqad $>$ of them , [ \{even\} ] of the tribe <04294 +matteh > of Reuben < $07205+\mathrm{R} @$ >uwben > , [ were ] forty <00705 +> arba and six <08337 + shesh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > . even NUM 001023 Those that were numbered <06485 + paqad >of them, [ \{even\}] of the tribe $<04294$ +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiym > and nine <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . even NUM 001025 Those that were numbered <06485 +paqad > of them , [ \{even\} ] of the tribe <04294 +matteh > of Gad <01410 + Gad > , [ were ] forty <00705 +> arba and five <02568 +chamesh > thousand <00505 +>eleph > six <08337 +shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . even NUM 001027 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 + matteh > of Judah <03063 +Y @ huwdah > , [ were ] threescore <07657 +shib and fourteen thousand <00505 +>eleph > and six <08337 +shesh > hundred $<03967+$ me>ah >. even NUM 001029 Those that were numbered < $06485+$ paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , [ were ] fifty <02572 +chamishshiym > and four <00702 +> arba< > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > . even NUM 001031 Those that were numbered <06485 +paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn >, [ were ] fifty <02572 +chamishshiym > and seven <07651 +sheba< > thousand <00505 +>eleph > and four <00702 +> arba<> hundred <03967 +me>ah > . even NUM 001033 Those that were numbered <06485 +paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Ephraim <00669 $+>$ Ephrayim > , [ were ] forty <00705 +> arba thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me>ah >. even NUM 001035 Those that were numbered <06485 +paqad> of them, [ \{even\} ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , [ were ] thirty <07970 +sh@lowshiym > and two <08147 +sh@ nayim > thousand <00505 +>eleph > and two <08147 +sh@ nayim > hundred <03967 +me>ah > . even NUM 001037 Those that were numbered < $06485+$ paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 +sh@lowshiym > and five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > . even NUM 001039 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Dan <01835 +Dan >, [ were ] threescore <08346 +shishshiym > and two <08147 +sh@ nayim > thousand <00505 +>eleph > and seven $<07651+$ sheba < > hundred <03967 +me>ah > . even NUM 001041 Those <01992 +hem > that were numbered $<06485+$ paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty $<00705+>$ arba and one <00259 +>echad > thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me>ah >. even NUM 001043 Those that were numbered <06485 +paqad> of them, [ \{even\}] of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , [ were ] fifty <02572 +chamishshiym > and three $<07969$ +shalowsh > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > . Even NUM 001046 \{Even\} all <03605 +kol > they that were numbered <06485 + paqad > were six <08337 + shesh > hundred $<03967+$ me $>$ ah > thousand $<00505+>$ eleph > and three $<07969+$ shalowsh $>$ thousand $<00505+>$ eleph $>$ and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . even NUM 003 022 Those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of all $<03605+\mathrm{kol}>$ the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+\mathrm{ma}$, [ \{even\} ] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . even NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ \{even\} ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 + Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben >, keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary $<04720$ +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death $<04191$ +muwth > . even NUM 003047 Thou shalt $\{$ even \} take $<03947+$ laqach $>$ five $<02568$ + chamesh > shekels <08255 +sheqel > apiece by the poll <01538 + gulgoleth > , after the shekel <08255 +sheqel
> of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel < $08255+$ sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) even NUM 004003 From thirty <07970 +sh@lowshiym > years $<08141+$ shaneh > old <01121 +ben > and upward <04605 +ma \{even\} until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow\gg into the host <06635 +tsaba>> , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel $>$ of the congregation < 04150 +mow . even NUM 004014 And they shall put <05414 +nathan > upon it all $<03605+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy > thereof, wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [ \{even\} ] the censers <04289 +machtah >, the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627+k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers $<08476+$ tachash $>$ skins $<05785+$, and put $<07760+$ suwm $>$ to the staves $<00905+$ bad $>$ of it . even NUM 004030 From thirty <07970 + sh @lowshiym > years <08141 + shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty $<02572+$ chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them, every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 + tsaba $\gg$, to do $<05647+$ the work $<05656+$ of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150$ +mow . even NUM 004035 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty $<02572+$ chamishshiym $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ , every $\langle 03605+$ kol > one that entereth <00935 +bow>> into the service <06635+tsaba>> , for the work $<05656+$ in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : even NUM 004039 From thirty $<07970+$ sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty $<02572$ +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow\gg into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, Even NUM 004040 \{Even\} those that were numbered <06485 +paqad >of them , throughout their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me> ah > and thirty <07970 +sh@lowshiym > . even NUM 004043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old $<01121$ +ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba\gg , for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, Even NUM 004044 \{Even\} those that were numbered $<06485+$ paqad $>$ of them after their families $<04940+$ mishpachah $>$, were three <07969 + shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah >. even NUM 004047 From thirty <07970 + sh @lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma $\{$ even\} unto fifty <02572 + chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came $<00935+$ bow \gg to do $<05647+$ the service $<05656+$ of the ministry $<05656+$, and the service $<05656+$ of the burden < $04853+$ massa \gg in the tabernacle < $00168+>$ ohel > of the congregation <04150 +mow , Even NUM 004048 \{Even\} those that were numbered < $06485+$ paqad $>$ of them, were eight $<08083$ + sh@ moneh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fourscore $<08084+$ sh@moniym > . even NUM 005008 But if $\langle 00518+>$ im $>$ the man $\langle 00376+>$ iysh $>$ have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +> asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y @hovah $>,[$ even $\}]$ to the priest $<03548+$ kohen > ; beside $<00905+$ bad $>$ the ram <00352 $+>$ ayil $>$ of the atonement <03725 +kippur >, whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . even NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ \{even\} ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the woman <00802 $+>$ ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . even NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo>> that is made $<06213+$ of the vine $<03196+$ yayin $>$ tree , from the kernels $<02785+$ chartsan $>\{$ even $\}$ to the husk $<02085+$ zag > . even NUM 007010 . And the princes <05387 +nasiy>> offered <07126 +qarab > for dedicating $<02598+$ chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach > , \{even\} the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before <06440 +paniym > the altar <04196 +mizbeach > . even NUM 008008 Then let them take <03947 +laqach > a young bullock <06499 + par > with his meat offering <04503 +minchah > , [ \{even\} ] fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another <08145 +sheniy > young bullock <06499 + par > shalt thou take <03947 +laqach > for a $\sin <02403+$ chatta>ah >offering . even NUM 008

016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 $+\mathrm{kol}>$ womb <07358 + rechem > , [ \{even\} instead of ] the firstborn <01060 +b@kowr>of all <03605 +kol > the children <01121 +ben > of Israel <03478 + Yisra>el > , have I taken <03947 +laqach > them unto me . even NUM 009003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > \{even $\}<06153+$, ye shall keep $<06213+$ it in his appointed $<04150+$ mow season $<04150+$ mow : according to all $<03605+$ kol $>$ the rites $<02708+$ chuqqah $>$ of it , and according to all $<03605+\mathrm{kol}>$ the ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . even NUM 009005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month $<02320+$ chodesh > at <00996 +beyn > \{even\} <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 + kol > that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >, so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 + Yisra>el > . even NUM 009011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month $<02320$ +chodesh > at <00996 +beyn > \{even\} <06153 + they shall keep <06213 + it , [ and ] eat <00398 +>akal $>$ it with unleavened <04682 +matstsah > bread and bitter < $04844+$ m@ror > [ herbs ] . even NUM 009013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth $<02308+$ chadal > to keep <06213 + the passover <06453 + pecach > , \{even\} the same <01931 +huw> $>$ soul $<05315+$ nephesh $>$ shall be cut $<03772+$ karath $>$ off from among his people $<05971+$ : because $<03588$ + kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed $<04150$ +mow season $<04150$ +mow , that man <00376 +>iysh > shall bear <05375 +nasa\gg his sin $<02399$ +chet>> . even NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ], the tent <00168 $+>$ ohel > of the testimony <5715> : and at $\{$ even $\}<06153+$ there was upon the tabernacle < $04908+$ mishkan > as it were the appearance $<04758+$ mar>eh > of fire < $00784+>$ esh > , until <05704 + the morning <01242 +boqer > . even NUM 009021 And [ so ] it was, when <00834 +>aher > the cloud $<06051+$ abode $<01961+$ hayah $>$ from $\{$ even $\}<06153+$ unto the morning $<01242+$ boqer $>$, and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca<> . even NUM 011020 [But ] \{even\} <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa>> out at your nostrils <00639 +> aph > , and it be loathsome <02214 +zara\gg unto you : because <03282 +ya that ye have despised <03988 +ma> ac > the LORD <03068 +Y @hovah > which <00834 +> aher > [ is ] among <07130 +qereb $>$ you, and have wept <01058 +bakah > before < 06440 +paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa>> we forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > ? even NUM 012 008 With him will I speak $<01696+$ dabar $>$ mouth $<06310+$ peh $>$ to mouth $<06310+$ peh $>,\{$ even \} apparently $<04758+$ mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 $+\mathrm{t} @$ muwnah > of the LORD <03068 + Y @ hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? even NUM 014019 Pardon <05545 +calach >, I beseech <04994 +na>> thee, the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa>> this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > \{even\} until <05704 + now <02008 +hennah > . even NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +> aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771 +, [ \{even\} ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . even NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ \{even\}] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa>> your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise. Even NUM 014037 \{Even\} those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa\gg up the evil <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 + maggephah > before <06440 +paniym $>$ the LORD <03068 + Y @ hovah > . even NUM 014045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 + K @ na which dwelt <03427 +yashab > in that hill <02022
+har > , and smote <05221 +nakah > them, and discomfited <03807 + kathath > them, [ \{even\} ] unto Hormah <02767 +Chormah >. Even NUM 015023 [ \{Even\} ] all <03605 +kol > that the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day $<03117+$ yowm > that the LORD <03068 + Y @hovah > commanded <06680 +tsavah > [ Moses ] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; even NUM 016005 And he spake $<01696+$ dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying $<00559+>$ amar > , Even to morrow <01242 +boqer > the LORD <03068 + Y @hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his, and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : \{even\} [ him ] whom <00834 +> aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab> unto him. Even NUM 016005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company $<05712+$, saying <00559 +>amar>, \{Even\} to morrow <01242 +boqer> the LORD <03068 +Y @hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his, and [ who <01931 +huw>> is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 $+>$ aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . even NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben $>$ of Israel <03478 +Yisra>el>, and every <03605 + kol> one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each prince <05387 +nasiy>> one <00259 +> echad > , according to their fathers <1> houses <01004 +bayith > , [ \{even\}] twelve rods <04294 +matteh > : and the rod <04294 +matteh > of Aaron <00175 +> Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > even NUM 018021 And, behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi <03878 +Leviy > all <03605 +kol> the tenth <04643 +ma in Israel <03478 +Yisra>el> for an inheritance $<05159$ +nachalah >, for their service <05656 + which <00834 +>aher > they serve <05647 +, [ \{even\} ] the service $<05656+$ of the tabernacle $<00168+>$ ohel > of the congregation < $04150+$ mow . even NUM 018026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy >, and say <00559 +>amar > unto them , When $<03588+$ kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes $<04643$ +ma which <00834 +> aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641
 $<04643+$ ma . even NUM 018029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol> heave <08641 +t @ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y @hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof, [ \{even\} <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . even NUM 019007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward < $00310+>$ achar > he shall come < 00935 +bow \gg into $<00413+>$ el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> $>$ until <05704 + the $\{$ even $\}<06153+$. even NUM 019008 And he that burneth <08313 +saraph > her shall wash $<03526+$ kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame\gg until <05704 + the \{even\} <06153 + . even NUM 019010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 + parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame >> until <05704 + the $\{$ even $\}<06153+$ : and it shall be unto the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr> among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 + . even NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 + nazah > upon the unclean <02931 +tame\gg on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 + sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes $<00899$ +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 + taher > at $\{$ even $\}<06153+$. even NUM 019021 And it shall be a perpetual <05769 + statute $<02708+$ chuqqah $>$ unto them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah $>$ shall wash <03526 +kabac > his clothes <00899 + beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame>> until <05704 + \{even \} $<06153+$. even NUM 019022 And whatsoever <03605 +kol > the unclean <02931 +tame\gg [ person ] toucheth $<05060+$ naga < > shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that toucheth <05060 + naga $<>$ [ it ] shall be unclean <02930 +tame>> until <05704 + \{even $\}<06153+$. even NUM 020001 . Then
came <00935 +bow>> the children <01121 +ben > of Israel <03478 +Yisra>el > , [ \{even\} ] the whole <03605 $+\mathrm{kol}>$ congregation $<05712+$, into the desert $<04057+$ midbar $>$ of $\mathrm{Zin}<06790+$ Tsin $>$ in the first $<07223$ +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried $<06912$ +qabar > there <08033 +sham > . even NUM 020022 . And the children <01121 +ben >of Israel <03478 + Yisra>el > , [ \{even\} ] the whole <03605 + kol > congregation <05712 + , journeyed <05265 +naca<> from Kadesh <06946 +Qadesh > , and came <00935 +bow \gg unto mount <02022 +har > Hor <02023 +Hor > . even NUM 020029 And when all <03605 $+\mathrm{kol}>$ the congregation <05712 + saw <07200 + ra>ah $>$ that Aaron <00175 +>Aharown > was dead <01478 +gava<> , they mourned <01058 +bakah > for Aaron <00175 +> Aharown > thirty <07970 +sh@lowshiym > days <03117 +yowm > , [ \{even\} ] all <03605 +kol> the house <01004 +bayith $>$ of Israel <03478 + Yisra>el > . even NUM 021024 And Israel <03478 + Yisra>el > smote <05221 +nakah > him with the edge <06310 + peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 + Yabboq > , \{even\} unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon $<05983+$ [ was ] strong <05794 + . even NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city $<05892+$ of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who $<04310$ +miy > had fought <03898 +lacham > against the former <07223 +ri>shown> king <04428 +melek > of Moab <04124 +Mow>ab>, and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets > out of his hand <03027 +yad > , \{even\} unto Arnon <00769 +>Arnown > . even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > \{even\} unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>> . even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> \{even\} unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>> . even NUM 025013 And he shall have <01961 +hayah > it, and his seed <02233 +zera< > after <00310 +> achar > him , [ \{even\} ] the covenant <01285 +b@riyth > of an everlasting $<05769+$ priesthood <03550 +k @hunnah > ; because he was zealous <07065 +qana>> for his God <00430 $+>$ elohiym > , and made an atonement <03722 + kaphar > for the children <01121 +ben > of Israel < 03478 + Yisra>el > . even NUM 025014 Now the name <08034 + shem > of the Israelite that was slain <05221 +nakah > , [ \{even\} ] that was slain <05221 + nakah > with the Midianitish <04084 +Midyaniy > woman, [ was ] Zimri $<02174+$ Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw >, a prince <05387 +nasiy>> of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . even NUM 027021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 + kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 + Y @ hovah > : at <05921 + his word < $06310+$ peh > shall they go <03318 +yatsa\gg out , and at $<05921+$ his word $<06310+$ peh $>$ they shall come $<00935+$ bow $\gg$ in, [ both ] he , and all <03605 +kol > the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$ with him , $\{$ even $\}$ all $<03605+$ kol $>$ the congregation $<05712+$. even NUM 028004 The one <00259 +>echad > lamb <03532 + kebes > shalt thou offer <06213 + in the morning <01242 +boqer > , and the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + ; even NUM 028008 And the other <08145 +sheniy > lamb <03532 +kebes $>$ shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + : as the meat offering <04503 +minchah >of the morning <01242 +boqer >, and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [ it ] , a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > . Even NUM 031047 \{Even\} of the children <01121 +ben > of Israel s <03478 +Yisra>el > half $<04276$ +machatsiyth > , Moses <04872 + Mosheh > took <03947 +laqach > one <00259 +>echad > portion $<00270$ +> achaz > of fifty <02572 +chamishshiym > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah >, and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 + shamar $>$ the charge <04931 +mishmereth $>$ of the tabernacle $<04908+$ mishkan $>$ of the LORD <03068 $+\mathrm{Y} @$ hovah > ; as the LORD <03068 +Y @hovah > commanded < 06680 +tsavah > Moses <04872 +Mosheh > even NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > took $<03947$ +laqach > the gold <02091 +zahab > of them , [ \{even\}] all <03605 +kol> wrought <04639 + ma jewels $<03627+\mathrm{k} @$ liy > . Even NUM 032004 [ \{Even\} ] the country <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712 + of Israel <03478 +Yisra>el >, [ is ] a land <00776 +>erets > for cattle <04735 +miqneh >, and thy servants <05650 + have cattle <04735 +miqneh > : even NUM 032033 And Moses <04872 +Mosheh > gave <05414 +nathan >
unto them, [ even ] to the children <01121 +ben > of Gad <01410 +Gad>, and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh $<04519+$ M @ nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367+g@buwlah >, [ \{even \} ] the cities $<05892$ + of the country <00776 +>erets > round <05439 +cabiyb > about . even NUM 032033 And Moses $<04872+$ Mosheh > gave <05414 +nathan > unto them, [ \{even\}] to the children <01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 + Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek >of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 + melek > of Bashan <01316 +Bashan >, the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 $+\mathrm{g} @$ buwlah > , [ even ] the cities <05892 + of the country <00776 +>erets > round <05439 +cabiyb > about . even NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 +Yarden > , from Bethjesimoth $<01020+$ Beyth ha - Y @ shiy - mowth > [ \{even\}] unto Abelshittim <63> in the plains <06160 + of Moab <04124 +Mow $>$ ab > . even NUM 034002 Command <06680 thsavah > the children <01121 +ben > of Israel <03478 + Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > ye come <00935 +bow>> into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > of Canaan <03667+K@na; (this [ is ] the land <00776 +>erets > that shall fall $<05307$ +naphal > unto you for an inheritance <05159 + nachalah > , [ \{even\} ] the land <00776 +>erets > of Canaan <03667 +K @ na with the coasts <01367 +g @ buwlah > thereof : ) even NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @buwl > , ye shall \{even\} have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 $+\mathrm{g} @$ buwl > : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g @ buwl >. Even NUM $036010\{$ Even\} as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the daughters $<01121$ +ben > of Zelophehad <06765 +Ts @lophchad > : even DEU 001044 And the Amorites <00567 $+>$ Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa\gg out against $<07125+$ qir $>$ ah $>$ you , and chased <07291 +radaph > you, as bees <01682 $+\mathrm{d} @$ bowrah $>$ do $<06213+$, and destroyed <03807 +kathath > you in Seir <08165 +Se , [ \{even\} ] unto Hormah <02767+Chormah > . even DEU 002022 As he did <06213 + to the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se, when <00834 +> aher > he destroyed <08045 +shamad > the Horims <02752 + Choriy > from before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 +yashab > in their stead <08478 +tachath > \{even\} unto this <02088 +zeh > day <03117 +yowm > : even DEU 002023 And the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ \{even\} ] unto Azzah <05804 + , the Caphtorims <03732 + Kaphtoriy > , which came <03318 +yatsa\gg forth <03318 +yatsa>> out of Caphtor <03731 +Kaphtor> , destroyed <08045 +shamad > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > . ) even DEU 002036 From Aroer <06177 + , which <00834 +>aher > [ is ] by the brink <08193 + saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city $<05892+$ that [is ] by the river <05158 +nachal >, \{even\} unto Gilead <01568 +Gil, there was not one city <07151 +qiryah > too strong <07682 + sagab > for us : the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : even DEU 003016 And unto the Reubenites <07206+R@>uwbeniy> and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river < 05158 +nachal > Arnon $<00769$ +> Arnown > half $<08432$ +tavek $>$ the valley <05158 +nachal > , and the border <01366 $+\mathrm{g} @$ buwl > \{even\} unto the river < $05158+$ nachal > Jabbok $<02999+$ Yabboq > , [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon $<05983+$; even DEU 003016 And unto the Reubenites <07206 + R @ >uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil \{even\} unto the river <05158 +nachal > Arnon $<00769$ +> Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g @ buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq >, [ which is ] the border <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ammon <05983 + ; even DEU 003017 The plain <06160 + also, and Jordan $<03383+$ Yarden > , and the coast <01366 +g@buwl > [ thereof ] , from Chinnereth <03672 +Kinn@rowth >even unto the sea <03220 +yam > of the plain <06160 + , [ \{even\} ] the salt <04417 +melach > sea <03220 +yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 003017 The plain <06160 + also , and Jordan <03383 + Yarden >, and the coast <01366 +g @ buwl > [ thereof ], from Chinnereth <03672 + Kinn@rowth > \{even\} unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach >
sea <03220 + yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 004005 Behold <07200 +ra>ah > , I have taught <03925 +lamad> you statutes <02706 +choq > and judgments <04941 +mishpat > , \{even\} as the LORD <03068 + Y @hovah > my God <00430 +> elohiym > commanded <06680 +tsavah > me, that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow >> to possess <03423 +yarash > it . even DEU 004013 And he declared <05046 + nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 $+,[$ even $\}]$ ten $<06235+$ commandments $<01697+$ dabar $>$; and he wrote $<03789+$ kathab $>$ them upon two $<08147+$ sh @ nayim > tables <03871 +luwach > of stone <68> . even DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim >, and when thou seest <07200 $+r a>$ ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ $\{$ even \} ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 + shamayim > , shouldest be driven $<05080$ + nadach > to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol $>$ nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . even DEU 004020 But the LORD < $03068+$ Y @ hovah > hath taken <03947 +laqach > you, and brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the iron <01270 +barzel > furnace <03564 +kuwr > , [ \{even\} ] out of Egypt $<04714+$ Mitsrayim > , to be unto him a people $<05971+$ of inheritance $<05159+$ nachalah > , as [ ye are ] this $<02088+$ zeh > day <03117 +yowm > . even DEU 004024 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ is ] a consuming <00398 +>akal > fire <00784 +>esh > , [ \{even\} ] a jealous <07067 +qanna>> God <00410 +>el> . even DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ are come $<04672+$ matsa\gg upon thee , [ \{even $\}]$ in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama<> unto his voice <06963 +qowl > ; even DEU 004048 From Aroer <06177 + , which <00834 +>aher > [ is ] by the bank <08193 +saphah > of the river $<05158$ +nachal > Arnon <00769 +>Arnown>, \{even\} unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +> aher > [ is ] Hermon <02768 +Chermown > , even DEU 004049 And all <03605 +kol > the plain <06160 + on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > , \{even\} unto the sea <03220 +yam > of the plain <06160 + , under <08478 + tachath > the springs <00794 +> ashedah > of Pisgah $<06449+$ Picgah > . even DEU 005003 The LORD <03068 +Y @ hovah > made <03772 +karath > not this $<02063+$ zo >th > covenant <01285 +b@riyth > with our fathers <1>, but with us, [ \{even\} ] us, who <00428 $+>\mathrm{el}-\mathrm{leh}>[$ are ] all <03605 +kol>of us here <06311 + poh > alive <02416 +chay > this day <03117 +yowm > even DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > , ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ \{even\} ] all <03605 +kol> the heads <07218 + ro $>$ sh $>$ of your tribes $<07626+$ shebet $>$, and your elders $<02205$ +zaqen > ; even DEU 009009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ \{even\}] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +> aher > the LORD <03068 + Y @ hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , I neither <03808 +lo>> did eat <00398 +> akal > bread $<03899$ +lechem > nor <03808 +lo>> drink <08354 + shathah > water < 04325 +mayim > : even DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , [ that ] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> , [ \{even\} ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . even DEU 009021 And I took <03947 +laqach > your sin $<02403+$ chatta>ah > , the calf <05695 + which <00834 +> aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 + tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ \{even\}] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook $<05158$ +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . even DEU 010015 Only $<07535+$ raq > the LORD <03068 +Y @ hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +> ahab > them, and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them, [ \{even\}] you above all $<03605+$ kol $>$ people $<05971+$, as [it is ] this $<02088+$ zeh $>$ day $<03117$ +yowm > . even DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068

+ Y @ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > \{even\} unto the end <00319 +> achariyth > of the year <08141 +shaneh > . even DEU 011024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +> aher > the soles <03709 + kaph > of your feet <07272 +regel > shall tread <01869 + darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river $<05104+$ nahar > Euphrates <06578 +P@rath > , \{even\} unto the uttermost <00314 +>acharown> sea <03220 + yam > shall your coast <01366 +g @buwl > be . even DEU 012005 . But unto the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall choose <00977 + bachar > out of all <03605 +kol> your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 + shem > there <08033 +sham > , [ \{even\} ] unto his habitation <07933 + sheken > shall ye seek <01875 +darash > , and thither <08033 + sham > thou shalt come <00935 +bow\gg : Even DEU 012022 \{Even\} <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal >is eaten <00398 +>akal>, so <03651 +ken > thou shalt eat <00398 +> akal > them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 $+>$ akal > [ of ] them alike <03162 +yachad > . even DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +> achar > them, after <00310 +> achar > that they be destroyed $<08045+$ shamad $>$ from before $<06440+$ paniym > thee ; and that thou enquire $<01875+$ darash $>$ not after their gods <00430 +>elohiym >, saying <00559 +>amar >, How <00349 +>eyk > did these <00428 +>elleh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? \{even\}<01571 +gam > so $<03651+$ ken $>$ will I do $<06213+$ likewise $<03651+$ ken $>$. even DEU 012031 Thou shalt not do $<06213+$ so $<03651$ +ken > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > : for every <03605 +kol> abomination <08441 +tow to the LORD <03068 +Y @ hovah > , which <00834 +>aher > he hateth <08130 +sane> $>$, have they done <06213 + unto their gods <00430 +>elohiym > ; for \{even\} <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . even DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people $<05971+$ which $<00834+>$ aher > [ are ] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or $\langle 00176+>$ ow $>$ far $<07350+$ rachowq > off from thee , from the [ one ] end $<07097+$ qatseh > of the earth $<00776$ +>erets > \{even\} unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; even DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 + sheba < > days <03117 +yowm > shalt thou eat <00398 +> akal > unleavened <04682 +matstsah > bread therewith $<05921+,[$ \{even \} ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste $<02649$ +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +\ggerets > of Egypt <04714 +Mitsrayim $>$ all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . even DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@>or>bread seen <07200 +ra>ah> with thee in all <03605 + kol > thy coast <01366 + g @buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar > , which $<00834+>$ aher $>$ thou sacrificedst $<02076+$ zabach $>$ the first $<07223$ +ri>shown > day <03117 +yowm > at \{even\} <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . even DEU 016006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice $<02076$ +zabach > the passover <06453 +pecach > at $\{$ even $\}<06153+$, at the going <00935 +bow>> down $<00935$ +bow \gg of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa\gg forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . even DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +> aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates <08179 +sha, [ \{even\} ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 + caqal > them with stones <68> , till they die <04191 +muwth > . even DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken $<08085+$ shama < > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there $<08033+$ sham > before <00854 +>eth > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , \{even\} that man <00376 +>iysh > shall die <04191 +muwth $>$ : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el > . even DEU 018020 But the prophet <05030 +nabiy>> , which <00834 +> aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar > in my name <08034 +shem > , which I have not commanded
$<06680$ +tsavah > him to speak <01696 +dabar > , or that shall speak <01696 +dabar > in the name <08034 + shem > of other <00312 +> acher > gods <00430 +>elohiym >, \{even\} that prophet <05030 +nabiy>> shall die $<04191$ +muwth > . even DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle <00929 $+\mathrm{b} @$ hemah > , and all <03605 +kol > that is in the city <05892 + , [ \{even \}] all <03605 + kol > the spoil <07998 + shalal > thereof, shalt thou take <00962 +bazaz> unto thyself ; and thou shalt eat $<00398$ +>akal > the spoil <07998 + shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . even DEU 021 003 And it shall be, [ that ] the city <05892 + [ which is ] next <07138 + qarowb > unto the slain <02491 +chalal $>$ man <00376 +>iysh > , \{even\} the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +> aher > hath not been wrought <05647 + with, [ and ] which <00834 +> aher $>$ hath not drawn <04900 +mashak > in the yoke <05923 +
; even DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 + na no <00369 +>ayin > $\sin <02399+$ chet\gg [ worthy ] of death <04194 +maveth > : for as when a man <00376 $+>$ iysh > riseth $<06965$ +quwm > against <05921 + his neighbour <07453 + rea $<>$, and slayeth him , \{even $\}$ so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 + dabar > : even DEU 023002 A bastard <04464 +mamzer > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ; \{even \}<01571 +gam> to his tenth <06224 + generation $<01755+$ dowr > shall he not enter <00935 +bow >> into the congregation <06951 +qahal > of the LORD $<03068+$ Y @ hovah > . even DEU 023003 An Ammonite < $05984+$ or Moabite < $04125+$ Mow>abiy > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ; \{even\}<01571 +gam > to their tenth <06224 + generation <01755 +dowr > shall they not enter <00935 +bow \gg into the congregation <06951 +qahal > of the LORD <03068 +Y @ hovah > for ever <05769 + : even DEU 023016 He shall dwell <03427 +yashab > with thee, [ \{even\} ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one $<00259+>$ echad > of thy gates <08179 + sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him. even DEU 023018 Thou shalt not bring <00935 +bow>> the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ for any <03605 +kol > vow <05088 +neder> : for \{even\} <01571 + gam > both <08147 +sh@nayim > these [ are ] abomination <08441 +tow unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . even DEU 023023 That which <00834 +> aher > is gone <04161 +mowtsa>> out of thy lips <08193 + saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [ \{even\} ] a freewill <05071 $+\mathrm{n} @$ dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > , which thou hast promised <01696 + dabar > with thy mouth <06310 +peh > . even DEU 025018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee, [ \{even\}] all <03605+kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar> thee, when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare>> not God <00430 +>elohiym > . even DEU 026009 And he hath brought <00935 +bow>> us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given $<05414$ +nathan > us this <02063 +zo>th > land <00776 +>erets > , [ \{even\} ] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 + d@bash > . even DEU 028059 Then the LORD <03068 + Y @hovah > will make < $06381+$ pala>> thy plagues < $04347+$ makkah > wonderful <06381 +pala>>, and the plagues <04347 +makkah > of thy seed <02233 +zera<>, [ \{even\}] great $<01419+$ gadowl > plagues $<04347+$ makkah $>$, and of long continuance $<00539+>$ aman $>$, and sore <07451 +ra<> sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . even DEU 028064 And the LORD <03068 + Y @hovah > shall scatter < 06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods $<00430$ +>elohiym >, which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada<>, [ \{even\}] wood <06086 + and stone <68> . even DEU 028064 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one $<00259$ +>echad > end <07097 +qatseh > of the earth <00776 +>erets > \{even\} unto the other ; and there $<08033+$ sham > thou shalt serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada< > , [ even ]
wood <06086 + and stone <68> . even DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar >, Would God it were even $<06153+$ ! and at $\{$ even $\}<06153+$ thou shalt say $<00559$ $+>$ amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart $<03824+$ lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 + mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . even DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were \{even\} $<06153+$ ! and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 $+>$ aher > thou shalt see <07200 +ra>ah > . Even DEU 029024 \{Even\} all <03605 +kol > nations <01471 +gowy > shall say <00559 +>amar >, Wherefore hath the LORD <03068 +Y @ hovah > done <06213 + thus <03662 +K @ naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat $<02750+$ choriy $>$ of this $\langle 02088+$ zeh $>$ great $\langle 01419+$ gadowl $>$ anger $\langle 00639+>$ aph $>$ ? even DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many <07227 $+r a b>e v i l s<07451+r a<>$ and troubles <06869 + tsarah > are befallen <04672 +matsa>> them, that this $<02063+$ zo $>$ th > song <07892 + shiyr > shall testify <06030 + against <06440 +paniym > them as a witness $<05707+$; for it shall not be forgotten $<07911+$ shakach > out of the mouths $<06310+$ peh $>$ of their seed <02233 +zera< > : for I know <03045 +yada < > their imagination <03336 +yetser > which <00834 +> aher $>$ they go <06213 + about <06213 + , \{even\} now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow \gg them into <00413 +>el > the land <00776 +> erets > which <00834 +>aher > I sware <07650 +shaba< > . even DEU 032031 For their rock <06697 +tsuwr > [ is ] not as our Rock <06697 +tsuwr > , \{even\} our enemies <00341 +>oyeb > themselves [ being ] judges <06414 +paliyl > . even DEU 032039 . See <07200 +ra>ah > now <06258 + that I, [ \{even\} ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats >, and I heal <07495 +rapha\gg : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > . even DEU 033004 Moses <04872 +Mosheh $>$ commanded <06680 +tsavah > us a law <08451 +towrah > , [ \{even\} ] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya. evening GEN 001005 And God <00430 +>elohiym > called <07121 +qara>> the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 + choshek > he called <07121 +qara>> Night <03915 +layil>. And the \{evening\} $<06153+$ and the morning <01242 +boqer > were the first <00259 + >echad > day <03117 +yowm > . evening GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the firmament <07549 +raqiya<> Heaven <08064 +shamayim > . And the \{evening\} <06153 + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > . evening GEN 001013 And the \{evening\} $<06153$ + and the morning <01242 +boqer > were the third <07992 +sh@liyshiy > day <03117 +yowm > . evening GEN 001019 And the \{evening\} <06153 + and the morning <01242 +boqer > were the fourth $<07243+r @$ biy day <03117 +yowm > . evening GEN 001023 And the \{evening \} <06153 + and the morning <01242 +boqer > were the fifth <02549 +chamiyshiy > day <03117 +yowm > . evening GEN 001 031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol> thing that he had made $<06213+$, and , behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb >. And the $\{$ evening $\}<06153+$ and the morning $<01242+$ boqer $>$ were the sixth $<08345+$ shishshiy $>$ day $<03117$ +yowm > . evening GEN 008011 And the dove <03123 +yownah > came <00935 +bow\gg in to him in the $\{$ evening $\}<06153+$; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada<> that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . evening GEN 024011 And he made his camels <01581 + gamal > to kneel < 01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 + @ >er > of water $<04325+$ mayim $>$ at the time <06256 + of the $\{$ evening $\}<06153+$, [ even ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 + sha> ab > [ water ] . evening GEN 029023 And it came $<01961+$ hayah > to pass in the $\{$ evening $\}<06153+$, that he took <03947 +laqach > Leah <03812 +Le> ah > his daughter <01323 +bath > , and brought <00935 +bow \gg her to him ; and he went <00935 +bow>>> in unto her . evening GEN 030016 And Jacob <03290 + Ya came <00935 +bow \gg out of the field <07704 +sadeh > in the $\{$ evening $\}<06153+$, and Leah <03812 +Le>ah > went <03318 +yatsa\gg out to meet $<07125$ +qir>ah > him, and said <00559 +>amar > , Thou must come <00935 +bow>> in unto me ; for
surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 + shakab > with her that night <03915 +layil > . evening EXO 012006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 + zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation $<05712+$ of Israel $<03478+$ Yisra $>$ el $>$ shall kill $<07819+$ shachat $>$ it in the $\{$ evening \} <06153 + . evening EXO 016008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 +Y @hovah > shall give <05414 +nathan >you in the \{evening \}<06153 + flesh $<01320+$ basar > to eat <00398 +>akal>, and in the morning <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba<> ; for that the LORD <03068 + Y @hovah > heareth <08085 + shama<> your murmurings <08519 +t@luwnah > which <00834 +> aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 + mah > [ are ] we ? your murmurings <08519 +t @luwnah > [ are ] not against $<05921+$ us , but against $<05921+$ the LORD $<03068+$ Y @hovah $>$. evening EXO 018013 . And it came $<01961+$ hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 + yashab $>$ to judge $<08199+$ shaphat $>$ the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh $>$ from the morning <01242 +boqer > unto the $\{$ evening $\}<06153+$. evening EXO 027021 In the tabernacle <00168 $+>$ ohel $>$ of the congregation < $04150+$ mow without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [ is ] before <05921 + the testimony <5715>, Aaron <00175 +> Aharown > and his sons <01121 +ben > shall order <06186 + it from \{evening\} $<06153+$ to morning $<01242+$ boqer $>$ before $<06440+$ paniym $>$ the LORD $<03068+$ Y @hovah > : [ it shall be ] a statute $<02708+$ chuqqah > for ever $<05769+$ unto their generations $<01755+$ dowr $>$ on $<05921+$ the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478+Yisra>el > . evening LEV 024003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, shall Aaron <00175 +> Aharown > order $<06186+$ it from the $\{$ evening $\}<06153+$ unto the morning <01242 +boqer > before $<06440+$ paniym $>$ the LORD $<03068+$ Y @ hovah > continually <08548 +tamiyd > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769$ + in your generations <01755 +dowr > . evening DEU 023011 But it shall be, when $\{$ evening $\}<06153+$ cometh <06437 +panah > on , he shall wash <07364 +rachats > [ himself ] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow>>, he shall come <00935 +bow\gg into <08432 +tavek > the camp <04264 +machaneh > [ again ] . eventide GEN 024063 And Isaac <03327 + Yitschaq > went <03318 +yatsa>> out to meditate in the field <07704 +sadeh > at the \{eventide\} : and he lifted <05375 +nasa>> up his eyes <05869 + , and saw <07200 $+\mathrm{ra}>$ ah $>$, and , behold <02009 +hinneh > , the camels <01581 + gamal > [ were ] coming <00935 +bow\gg . revenger NUM 035 019 The $\{$ revenger $\}<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > himself <01931 +huw>> shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 + paga < > him , he shall slay <04191 +muwth > him . revenger NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah $>$ [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the $\{$ revenger $\}<01350+$ ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . revenger NUM 035024 Then the congregation $<05712+$ shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the \{revenger \} <01350 +ga>al>of blood <01818 +dam> according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat > : revenger NUM 035025 And the congregation <05712 + shall deliver $<05337$ +natsal > the slayer <07523 +ratsach > out of the hand <03027+yad >of the \{revenger\} <01350 $+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam>, and the congregation <05712 + shall restore $<07725+$ shuwb $>$ him to the city $<05892+$ of his refuge $<04733+$ miqlat $>$, whither he was fled $<05127+$ nuwc $>$ : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 + gadowl > priest <03548 +kohen > , which <00834 +> aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 + shemen > . revenger NUM 035027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa>> him without <02351 +chuwts > the borders <01366 +g@buwl>of the city $<05892+$ of his refuge $<04733+$ miqlat $>$, and the $\{$ revenger $\}<01350+\mathrm{ga}>\mathrm{al}>$ of blood $<01818$ +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : revenger NUM 035027 And the $\{$ revenger $\}<01350+$ ga>al > of blood <01818 +dam > find <04672 +matsa>> him without <02351 +chuwts > the borders <01366 +g@buwl>of the city <05892 + of his refuge $<04733+$ miqlat $>$, and the revenger $<01350+$ ga $>$ al $>$ of blood $<01818+$ dam $>$ kill <07523
+ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : revenges DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 + shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal> and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of \{revenges\} <06546 +par upon the enemy <00341 +>oyeb > . seven GEN 005007 And Seth <08352 + Sheth > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Enos <00583 +>Enowsh > eight <08083 +sh@moneh > hundred <03967 +me>ah > and \{seven\} $<07651+$ sheba < > years <08141 + shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : seven GEN 005025 . And Methuselah <04968 +M@ thuwshelach > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@ moniym > and \{seven\} <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad> Lamech <03929 +Lemek > : seven GEN 005026 And Methuselah <04968 +M@ thuwshelach > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Lamech <03929 +Lemek > \{seven $\}<07651+$ sheba < > hundred <03967 +me>ah > eighty <08084 +sh@moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > : seven GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred <03967 +me>ah > seventy <07657 +shib and \{seven\} <07651 +sheba< > years <08141 +shaneh > : and he died $<04191$ +muwth > . seven GEN 005031 And all <03605 +kol> the days <03117 +yowm > of Lamech $<03929$ +Lemek > were $\{$ seven $\}<07651+$ sheba < > hundred <03967 + me >ah > seventy <07657 +shib and seven <07651 +sheba<> years <08141 +shaneh > : and he died <04191 +muwth > . seven GEN 007004 For yet <05750 $+\{$ seven $\}<07651+$ sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y @quwm > that I have made $<06213+$ will I destroy $<04229+$ machah $>$ from off $<05921+$ the face $<06440+$ paniym $>$ of the earth <00127 +> adamah > . seven GEN 007010 And it came <01961 +hayah > to pass after \{seven\} $<07651$ +sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . seven GEN 008010 And he stayed <02342 +chuwl > yet other <00312 +> acher > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; seven GEN 008012 And he stayed <03176 +yachal > yet other <00312 +> acher > \{seven\} <07651 +sheba < > days <03117 +yowm > ; and sent <07971 + shalach > forth the dove <03123 +yownah > ; which returned $<07725+$ shuwb $>$ not again $<03254+$ yacaph $>$ unto him any $<05750+$ more $<05750+$. seven GEN 008014 And in the second <08145 +sheniy > month <02320 +chodesh > , on the \{seven\} <07651 + sheba < > and twentieth < $06242+$ day <03117 +yowm > of the month <02320 +chodesh > , was the earth <00776 +> erets > dried <03001 +yabesh > . seven GEN 011021 And Reu <07466 +R @ lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad>Serug <08286 +S @ruwg > two <08147 + sh @ nayim > hundred <03967 +me>ah > and \{seven\} <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . seven GEN 021028 And Abraham <85> set <05324 +natsab > \{seven\} <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves. seven GEN 021029 And Abimelech <40> said <00559 +> amar > unto Abraham <85>, What <04100 +mah > [ mean ] these \{seven\} <07651 +sheba < > ewe <03535 +kibsah > lambs <03535 +kibsah > which <00834 +> aher > thou hast set <05324 +natsab > by themselves ? seven GEN 021030 And he said < 00559 +>amar > , For [ these ] \{seven\} <07651 +sheba < > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad $>$, that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 +@>er> . seven GEN 023001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and \{seven \} <07651 +sheba < > and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [ these were ] the years <08141 +shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah >. seven GEN 025 017 And these <00428 +>el - leh > [ are ] the years <08141 +shaneh > of the life <02416 +chay > of Ishmael <03458 +Yishmal >, an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and \{seven \} <07651 +sheba < > years <08141 +shaneh > : and he gave up the ghost <01478 +gava<> and died $<04191$ +muwth > ; and was gathered <00622 +>acaph > unto his people <05971 + . seven GEN 029018 And Jacob <03290 + Ya loved <00157 +> ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve $<05647+$ thee $\{$ seven $\}<07651+$ sheba $<>$ years $<08141+$ shaneh $>$ for Rachel $<07354+$ Rachel
$>$ thy younger <06996 +qatan > daughter <01323 +bath > . seven GEN 029020 And Jacob <03290 +Ya served $<05647+\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > for Rachel <07354 + Rachel > ; and they seemed unto him [ but ] a few <00259 +>echad > days <03117 +yowm >, for the love <00160 +>ahabah > he had to her . seven GEN 029027 Fulfil < 04390 +male\gg her week <07620 +shabuwa < > , and we will give $<5414$ nathan $>$ thee this $<02063+$ zo $>$ th $>$ also $<01571+$ gam $>$ for the service $<05656+$ which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + \{seven $\}<07651+$ sheba < > other <00312 +>acher > years <08141 +shaneh > . seven GEN 029030 And he went <00935 +bow\gg in also <01571 + gam > unto Rachel <07354 + Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 + Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + \{seven \} <07651 +sheba < > other <00312 +> acher > years <08141 +shaneh > . seven GEN 031023 And he took <03947 +laqach > his brethren <00251 +>ach > with him, and pursued <07291 +radaph > after $<00310$ +>achar > him $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq > him in the mount < 02022 +har > Gilead < $01568+$ Gil . seven GEN 033003 And he passed <05674 + over <05674 + before <06440 +paniym > them, and bowed <07812 +shachah > himself to the ground <00776 +>erets > \{seven $\}<07651+$ sheba < > times <06471 +pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . seven GEN 041002 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ \{seven\} <07651 +sheba< $>$ well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 + parah > and fatfleshed <01277 +bariy>> ; and they fed <07462 +ra in a meadow <00260 +> achuw >. seven GEN 041003 And, behold $<02009$ +hinneh > , \{seven \} <07651 +sheba < > other <00312 +> acher > kine <06510 +parah > came $<05927+$ up after <00310 +> achar > them out of the river <02975 +y @ , ill <07451 +ra<> favoured $<04758+$ mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y @ . seven GEN 041004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +> akal > up the \{seven\} <07651 +sheba<> well <03303 +yapheh > favoured < $04758+$ mar>eh > and fat <01277 +bariy>> kine <06510 + parah >. So Pharaoh <06547 +Par awoke <03364 +yaqats > . seven GEN 041005 And he slept <03462 + yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and , behold $<02009+$ hinneh > , $\{$ seven $\}<07651+$ sheba < > ears <07641 + shibbol > of corn came <05927 + up upon one <00259 +> echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . seven GEN 041006 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba<> thin <01851 +daq > ears $<07641+$ shibbol > and blasted <07710 + shadaph > with the east <06921 + qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . seven GEN 041007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the \{seven\} <07651 +sheba< > rank <01277 +bariy>> and full <04392 +male\gg ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041007 And the $\{$ seven $\}$ thin <01851 +daq > ears <07641 +shibbol> devoured <01104 +bala<> the seven <07651 +sheba < > rank $<01277$ +bariy>> and full <04392 +male>> ears <07641 +shibbol>. And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ \{seven\} <07651 +sheba< > kine <06510 + parah > , fatfleshed <01277 +bariy>> and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +> achuw > : seven GEN 041 019 And, behold <02009 +hinneh >, \{seven\} <07651 +sheba < > other <00312 + > acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill $<07451+\mathrm{ra}<>$ favoured <08389 +to>ar > and leanfleshed <07534 +raq >, such <02007 +hennah > as I never <03808 +lo>> saw <07200 +ra>ah > in all <03605 +kol> the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > for badness <07455 +roa< > : seven GEN 041020 And the lean <07534 +raq > and the ill <07451 +ra<> favoured kine <06510 + parah > did eat <00398 +> akal > up the first <07223 +ri>shown > \{seven\} <07651 +sheba<> fat <01277 +bariy>> kine <06510 +parah > : seven GEN 041022 And I saw <07200 + ra>ah > in my dream <02472 + chalowm > , and, behold <02009 +hinneh > , \{seven \} $<07651+$ sheba < > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male>> and good <02896 +towb > : seven GEN 041023 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba<> ears <07641 +shibbol>, withered <06798 +tsanam > , thin <01851 +daq > , [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : seven GEN 041024 And the thin <01851 +daq > ears
$<07641+$ shibbol > devoured <01104 +bala < > the $\{$ seven $\}<07651+$ sheba < > good <02896 +towb > ears $<07641+$ shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare <05046 +nagad > [ it ] to me . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine < $06510+$ parah > [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba<> good <02896 +towb > ears <07641 +shibbol > [ are ] \{seven\} <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +> echad > . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 +parah > [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the $\{$ seven $\}<07651+$ sheba < > good <02896 +towb > ears <07641 + shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 + parah > [ are ] \{seven\} <07651 +sheba < > years <08141 + shaneh > ; and the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] seven $<07651+$ sheba $<>$ years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The $\{$ seven $\}<07651+$ sheba < > good <02896 +towb > kine <06510 +parah > [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +> echad > . seven GEN 041027 And the seven <07651 +sheba < > thin $<07534+\mathrm{raq}>$ and ill <07451 +ra<> favoured kine <06510 + parah > that came <05927 + up after <00310 +>achar > them [ are ] seven < $07651+$ sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba < > empty $<07386+$ reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym $>$ wind shall be $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh $>$ of famine $<07458+$ ra . seven GEN 041027 And the seven < $07651+$ sheba < > thin <07534 +raq > and ill <07451 +ra< > favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh >; and the $\{$ seven $\}<07651+$ sheba < > empty <07386 +reyq > ears < $07641+$ shibbol > blasted $<07710+$ shadaph $>$ with the east $<06921+$ qadiym $>$ wind shall be seven $<07651+$ sheba $<>$ years $<08141$ +shaneh > of famine <07458 +ra . seven GEN 041027 And the seven <07651 +sheba < > thin $<07534+\mathrm{raq}>$ and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] \{seven\} <07651 +sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba<> empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 + shadaph > with the east <06921 +qadiym > wind shall be seven <07651+sheba < > years <08141 +shaneh > of famine <07458 +ra. seven GEN 041027 And the $\{$ seven $\}<07651+$ sheba < > thin <07534 +raq > and ill <07451 +ra< > favoured kine $<06510+$ parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba < > empty <07386 +reyq > ears <07641 +shibbol > blasted $<07710+$ shadaph > with the east $<06921+$ qadiym > wind shall be seven $<07651+$ sheba < > years $<08141$ +shaneh > of famine <07458 +ra. seven GEN 041029 Behold <02009 +hinneh > , there come $<00935$ +bow >> \{seven $\}<07651+$ sheba < > years <08141 +shaneh > of great <01419 + gadowl > plenty $<07647+$ saba < > throughout all <03605 +kol > the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim > : seven GEN 041030 And there shall arise <06965 +quwm > after <00310 +>achar > them $\{$ seven $\}<07651$ + sheba < > years <08141 +shaneh > of famine <07458 +ra; and all <03605 +kol> the plenty <07647 +saba<> shall be forgotten <07911 + shakach > in the land < 00776 +>erets > of Egypt < 04714 +Mitsrayim $>$; and the famine < 07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; seven GEN 041 034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 +paqad > officers <06496 + paqiyd > over <05921 + the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the $\{$ seven $\}<07651+$ sheba < > plenteous <07647 +saba<> years <08141 +shaneh > . seven GEN 041036 And that food <00400 +>okel > shall be for store $<06487+$ piqqadown $>$ to the land <00776 +>erets > against the $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > of famine <07458 +ra, which <00834 +> aher > shall be in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > ; that the land <00776 +>erets > perish <03772 + karath > not through the famine $<07458+$ ra . seven GEN 041047 And in the $\{$ seven $\}<07651+$ sheba < > plenteous <07647 +saba<> years $<08141+$ shaneh > the earth <00776 +>erets > brought <06213 + forth <06213 + by handfuls <07062 +qomets > . seven GEN 041048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh > , which <00834 +> aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 $+>$ okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834
+>aher > [ was ] round <05439 +cabiyb > about every city <05892 + , laid < 05414 +nathan > he up in the same . seven GEN 041053 And the $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > of plenteousness $<07647+$ saba<> , that was in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , were ended <03615 +kalah > . seven GEN 041054 And the \{seven\} <07651 +sheba< > years <08141 +shaneh > of dearth <07458 +ra began <02490 +chalal > to come <00935 +bow>>, according as Joseph <03130 + Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . seven GEN 046025 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Bilhah <01090 +Bilhah > , which <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she bare < $03205+$ yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya : all <03605 +kol > the souls <05315 +nephesh > [ were ] \{seven\} <07651 +sheba< > . seven GEN 047028 And Jacob <03290 + Ya lived <02421 +chayah > in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > seventeen <07651 + sheba< > years <08141 +shaneh $>$ : so the whole age <03117+yowm > of Jacob <03290 +Ya was an hundred <03967 +me>ah > forty <00705 +> arba and \{seven\} <07651 +sheba<> years <08141 +shaneh > . seven GEN 050010 And they came <00935 +bow>> to the threshingfloor <01637 +goren > of Atad <00329 +>atad >, which <00834 +>aher > [ is ] beyond <05676 + Jordan <03383 +Yarden > , and there <08033 +sham > they mourned $<05594+$ caphad > with a great <01419 +gadowl> and very <03966 +m@ sore <03515 +kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> \{seven\} $<07651$ +sheba< > days <03117 +yowm > . seven EXO 002016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had $\{$ seven $\}<07651+$ sheba< > daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 +dalah > [ water ], and filled <04390 +male>> the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n > . seven EXO 006016 And these <00428 +>el-leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@ dah > ; Gershon <01647+Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > : and the years <08141 +shaneh > of the life $<02416+$ chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me> ah > thirty <07970 +sh@lowshiym > and $\{$ seven $\}<07651+$ sheba<> years <08141 +shaneh > . seven EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life $<02416$ +chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba<> years <08141 +shaneh > . seven EXO 007025 And \{seven\} <07651 +sheba<> days <03117 +yowm > were fulfilled <04390 +male\gg , after <00310 +> achar $>$ that the LORD <03068 +Y @ hovah > had smitten <05221 +nakah > the river <02975 +y @ . Seven EXO 012015 \{Seven\} <07651 +sheba<> days <03117 +yowm > shall ye eat <00398 +> akal > unleavened $<04682$ +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day $<03117$ +yowm $>$ until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul $<05315+$ nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el >. Seven EXO 012 $019\{$ Seven $\}<07651+$ sheba < > days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 $+s @>$ or > found <04672 +matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 $+>$ akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut $<03772+$ karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , whether he be a stranger <01616 + ger > , or born <00249 +>ezrach > in the land <00776 +>erets >. Seven EXO 013006 $\{$ Seven $\}<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 + matstsah > bread, and in the seventh <07637 +sh@ biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 + Y @hovah > . seven EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 + >akal > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and there shall no $<03808+$ lo>> leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 $+\mathrm{lo} \gg$ shall there be leaven <07603 $+\mathrm{s} @>$ or > seen < $07200+\mathrm{ra}>$ ah > with thee in all <03605 +kol > thy quarters <01366 + g @buwl > . seven EXO 022030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 +showr > , [ and ] with thy sheep <06629 +tso>n > : \{seven $\}<07651+$ sheba< > days
<03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . seven EXO 023015 Thou shalt keep <08104 + shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : ( thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread \{seven\} <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee, in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa>> out from Egypt <04714+Mitsrayim > : and none $<03808+$ lo\gg shall appear < $07200+\mathrm{ra}>$ ah > before < $06440+$ paniym > me empty <07387 +reyqam > : ) seven EXO 025037 And thou shalt make <06213 + the $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr > thereof : and they shall light <05927 + the lamps <05216 + niyr > thereof, that they may give light <00216 $+>$ owr > over against it . seven EXO 029030 [ And ] that son <01121 +ben > that is priest <03548 +kohen $>$ in his stead <08478 + tachath > shall put <03847 +labash > them on $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm >, when <00834 +> aher > he cometh <00935 +bow\gg into <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . seven EXO 029035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ things ] which <00834 +> aher > I have commanded <06680 +tsavah > thee : \{seven \} <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them. Seven EXO 029037 \{Seven\} <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever $<03605+\mathrm{kol}>$ toucheth $<05060+$ naga < > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . Seven EXO 034018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar>. \{Seven\} <07651 +sheba<> days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened $<04682+$ matstsah > bread, as I commanded $<06680+$ tsavah > thee, in the time $<04150$ +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > . seven EXO 037023 And he made $<06213+$ his $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr > , and his snuffers <04457 +melqach > , and his snuffdishes <04289 +machtah > , [ of ] pure <02889 +tahowr > gold <02091 +zahab > . seven EXO 038 024 All <03605 +kol> the gold <02091 +zahab > that was occupied <06213 + for the work <04399 $+\mathrm{m} @ \mathrm{la}>\mathrm{kah}>\mathrm{in}$ all <03605 +kol> the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha<> talents <03603 +kikkar>, and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . seven EXO 038025 And the silver <03701 + keceph > of them that were numbered <06485 +paqad > of the congregation <05712 + [ was ] an hundred <03967 +me>ah > talents <03603 +kikkar > , and a thousand <00505 +>eleph > \{seven\} <07651 +sheba< > hundred <03967 +me>ah $>$ and threescore <07657 +shib and fifteen <02568 +chamesh > shekels <08255 +sheqel > , after the shekel $<08255+$ sheqel > of the sanctuary <06944 +qodesh > : seven EXO 038028 And of the thousand <00505 $+>$ eleph > \{seven $\}<07651+$ sheba < > hundred <03967 + me> ah > seventy <07657 +shib and five <02568 + chamesh > shekels he made <06213 + hooks <02053 +vav> for the pillars <05982 + , and overlaid $<06823+$ tsaphah > their chapiters <07218 +ro>sh >, and filleted <02836 +chashaq > them . seven LEV 004006 And the priest <03548 + kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > \{seven\} <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . seven LEV 004017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [ it ] \{seven\} <07651 +sheba< > times <06471 +pa before <06440 + paniym > the LORD <03068 +Y @hovah > , [ even ] before <06440 +paniym > the vail <06532 +poreketh > . seven LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > \{seven $\}<07651+$ sheba < > times <06471 + pa, and anointed <04886 +mashach > the altar $<04196+$ mizbeach > and all <03605 +kol> his vessels <03627 +k @liy > , both the laver <03595 +kiyowr $>$ and his foot <03653 +ken >, to sanctify <06942 +qadash > them. seven LEV 008033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba< > days <03117 +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 +millu>> be at <03117 +yowm > an end <04390
+male>> : for $\{$ seven $\}<07651+$ sheba < > days < 03117 +yowm > shall he consecrate you . seven LEV 008 033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 $+>$ ohel > of the congregation <04150 +mow [ in ] \{seven\} <07651 +sheba<> days <03117 +yowm > , until $<05704+$ the days <03117 +yowm > of your consecration <04394 +millu>> be at <03117 +yowm > an end $<04390$ +male \gg : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . seven LEV 008035 Therefore shall ye abide <03427 + yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > \{seven \} <07651 +sheba<> days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . seven LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, If <03588 +kiy > a woman <00802 +> ishshah > have conceived <02232 +zara<> seed <02233 +zera<>, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> \{seven\} <07651 +sheba<> days <03117 +yowm>; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame>>. seven LEV 013004 If $<00518+>$ im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague $<05061$ +nega < > $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : seven LEV 013005 And the priest $<03548+$ kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight <05869 + be at a stay $<05975+$, [ and ] the plague $<05061+$ nega < > spread <06581 + pasah > not in the skin <05785 + ; then the priest <03548 + kohen > shall shut <05462 + cagar > him up \{seven\} <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : seven LEV 013021 But if <00518 +>im > the priest <03548 +kohen > look <07200 + ra>ah > on it, and, behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white $<03836$ +laban > hairs <08181 +se therein, and [ if <00518 +>im > ] it [ be ] not lower <08217 +shaphal > than $<04480+$ min $>$ the skin $<05785+$, but [ be ] somewhat $<03544+$ keheh $>$ dark $<03544+$ keheh $>$; then the priest <03548 + kohen > shall shut <05462 + cagar > him up $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : seven LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 + shaphal > than $<04480+$ min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark $<03544+$ keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up \{seven\} <07651 +sheba < > days <03117 +yowm > : seven LEV 013031 And if <03588 +kiy > the priest <03548 +kohen > look $<07200+$ ra $>$ ah $>$ on the plague $<05061+$ nega $<>$ of the scall <05424 +netheq > , and, behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest $<03548+$ kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega < > of the scall <05424 +netheq > \{seven\} <07651 +sheba< > days <03117 +yowm > : seven LEV 013033 He shall be shaven $<01548+$ galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the scall <05424 +netheq > \{seven\} $<07651+$ sheba < > days <03117 +yowm > more <08145 + sheniy > : seven LEV 013050 And the priest $<03548+$ kohen > shall look <07200 + ra> ah > upon the plague <05061 +nega < > , and shut <05462 +cagar $>$ up [ it that hath ] the plague <05061 +nega<> \{seven\} <07651 +sheba<> days <03117 +yowm > : seven LEV 013054 Then the priest <03548 + kohen > shall command <06680 +tsavah > that they wash <03526 + kabac > [ the thing ] wherein <00834 +>aher > the plague <05061 +nega < > [ is ] , and he shall shut $<05462+$ cagar > it up $\{$ seven $\}<07651+$ sheba < > days < $03117+$ yowm > more < $08145+$ sheniy > : seven LEV 014007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy $<06883+$ tsara $\{$ seven $\}<07651+$ sheba < > times $<06471+$ pa , and shall pronounce him clean $<02891+$ taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach $>$ into $<05921+$ the open $<06440$ +paniym > field <07704 +sadeh > . seven LEV 014008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 + galach > off all <03605 + kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325
+mayim > , that he may be clean <02891 +taher > : and after <00310 +> achar > that he shall come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad $<02351$ +chuwts > out of his tent <00168 +>ohel > \{seven \} <07651 +sheba< > days <03117 +yowm > . seven LEV 014016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y @ maniy $>$ finger <00676 +>etsba< > in the oil <08081 +shemen > that [is ] in his left <08042 +s@ ma>liy > hand $<03709+$ kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 + shemen > with his finger <00676 +>etsba<> \{seven\}<07651 +sheba<> times <06471 +pa before <06440 + paniym > the LORD <03068 + Y @ hovah > : seven LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba< > [ some ] of the oil <08081 +shemen > that [is ] in his left <08042 +s@ma>liy > hand <03709 + kaph > \{seven $\}<07651+$ sheba < > times < $06471+$ pa before $<06440$ +paniym > the LORD <03068 +Y @hovah > : seven LEV 014038 Then the priest <03548 +kohen $>$ shall go <03318 +yatsa>> out of the house <01004 +bayith > to the door <06607 + pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > \{seven $\}<07651+$ sheba < > days <03117 +yowm > : seven LEV 014051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > \{seven $\}<07651+$ sheba < > times <06471 +pa : seven LEV 015013 And when <03588 + kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 + taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself \{seven\} <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . seven LEV 015019 . And if $<03588+$ kiy > a woman <00802 +> ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue $<02101+$ zowb $>$ in her flesh $<01320+$ basar $>$ be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 + niddah > \{seven $\}<07651+$ sheba < > days <03117 +yowm > : and whosoever $<03605+\mathrm{kol}>$ toucheth <05060 +naga< > her shall be unclean <02930 +tame>> until <05704 + the even $<06153$ + . seven LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame\gg \{seven\} <07651 +sheba < > days <03117 +yowm > ; and all <03605 +kol> the bed <04904 +mishkab > whereon he lieth <07901 + shakab > shall be unclean <02930 +tame\gg . seven LEV 015028 But if <00518 $+>\mathrm{im}>$ she be cleansed <02891 +taher > of her issue <02101 +zowb > , then she shall number <05608 +caphar > to herself $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 + taher > . seven LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba<> upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 + dam > with his finger <00676 +>etsba<> \{seven $\}<07651+$ sheba < > times <06471 +pa. seven LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > \{seven\} <07651 +sheba< > times <06471 +pa, and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > . seven LEV 022027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep $<03775+$ keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@ miyniy > day <03117 +yowm > and thenceforth $<01973+h a l @$ ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD $<03068+$ Y @ hovah > . seven LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y @hovah > : \{seven\} <07651 +sheba<> days <03117 +yowm $>$ ye must eat <00398 +> akal > unleavened <04682 +matstsah > bread . seven LEV 023008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y @hovah > $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [ is ] an holy <06944 +qodesh > convocation <04744 +miqra>> : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah> [ therein ] . seven LEV 023015 . And ye shall count <05608 +caphar > unto
you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day <03117 +yowm > that ye brought <00935 +bow>> the sheaf <06016 + of the wave <08573 +t@ nuwphah > offering ; \{seven $\}<07651+$ sheba< > sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : seven LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > \{seven\} <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first $<01121+$ ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > , with their meat offering <04503 + minchah > , and their drink <05262 +necek > offerings , [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . seven LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el >, saying <00559 +>amar >, The fifteenth <06240 + day $<03117+$ yowm > of this <02088 + zeh > seventh <07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 + cukkah > [ for ] \{seven\} <07651 +sheba<> days <03117 +yowm > unto the LORD <03068 + Y @hovah > . Seven LEV 023036 \{Seven\} <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y @ hovah > : on the eighth <08066 +sh@ miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y @hovah > : it [ is ] a solemn <06116 + assembly <06116 + ; [ and ] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ]. seven LEV 023039 Also $<00389+>$ ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month $<02320+$ chodesh > , when ye have gathered <00622 +> acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven\} <07651 +sheba<> days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 + shabbathown > , and on the eighth <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . seven LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158$ +nachal > ; and ye shall rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > \{seven\} <07651 +sheba< > days <03117 +yowm > . seven LEV 023041 And ye shall keep <02287 + chagag > it a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven $\}<07651+$ sheba < > days <03117 +yowm > in the year <08141 +shaneh > . [ It shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ in your generations $<01755+$ dowr $>$ : ye shall celebrate $<02278+$ chabereth $>$ it in the seventh $<07637+$ sh@biy month $<02320+$ chodesh $>$. seven LEV 023042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > \{seven\} <07651 + sheba< > days $<03117+$ yowm > ; all <03605 +kol > that are Israelites <03478 +Yisra>el > born <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven $<07651+$ sheba < > times $<06471+$ pa seven $<07651+$ sheba $<>$ years $<08141+$ shaneh $>$; and the space $<03117+$ yowm > of the $\{$ seven $\}<07651+$ sheba < > sabbaths <07676 +shabbath > of years $<08141+$ shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 + caphar > seven <07651 +sheba<> sabbaths $<07676+$ shabbath $>$ of years <08141 + shaneh > unto thee, seven <07651 +sheba < > times $<06471+$ pa $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh > ; and the space $<03117+$ yowm >of the seven $<07651+$ sheba < > sabbaths < 07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty $<00705+>$ arba and nine <08672 + tesha < > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 + shaneh > unto thee, $\{$ seven $\}<07651+$ sheba < > times <06471 +pa seven <07651 +sheba<> years <08141 + shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba < > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha<> years $<08141$ +shaneh > . seven LEV 025008 . And thou shalt number < $05608+$ caphar > \{seven $<07651$ + sheba < > sabbaths <07676 +shabbath > of years < $08141+$ shaneh > unto thee, seven <07651 +sheba < > times $<06471+$ pa seven $<07651+$ sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee
forty <00705 +>arba and nine <08672 +tesha < > years <08141 +shaneh > . seven LEV 026018 And if $<00518+>$ im > ye will not yet <05704 + for all this $<00428+>$ el - leh > hearken $<08085+$ shama < > unto me , then I will punish <03256 +yacar > you \{seven\} <07651 +sheba < > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . seven LEV 026021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama<> unto me ; I will bring <03254 +yacaph > \{seven\} <07651 +sheba<> times more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah >. seven LEV 026024 Then will I also $<00637+>$ aph > walk <01980 +halak > contrary <07147 +q@ riy > unto you , and will punish <05221 + nakah > you yet $\{$ seven $\}<07651+$ sheba < > times for your sins <02403 +chatta>ah > . seven LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +> aph > I, will chastise <03256 +yacar > you \{seven\} <07651 +sheba<> times for your sins $<02403+$ chatta $>$ ah $>$. seven NUM 001031 Those that were numbered $<06485+$ paqad $>$ of them , [ even ] of the tribe <04294 +matteh > of Zebulun <02074 +Z@ buwluwn > , [ were ] fifty <02572 +chamishshiym > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . seven NUM 001039 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba < > hundred $<03967+$ me>ah > . seven NUM 002008 And his host <06635 +tsaba>>, and those that were numbered <06485 + paqad > thereof, [ were ] fifty <02572 +chamishshiym > and \{seven\} <07651 +sheba< > thousand <00505 +>eleph > and four <00702 +> arba<> hundred <03967 +me>ah > . seven NUM 002026 And his host <06635 +tsaba>>, and those that were numbered <06485 + paqad > of them, [ were ] threescore <08346 +shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} $<07651+$ sheba< > hundred <03967 +me>ah > . seven NUM 002031 All <03605 +kol > they that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Dan <01835 +Dan > [ were ] an hundred $<03967+$ me $>$ ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and \{seven\}<07651 + sheba < > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 + me>ah >. They shall go $<05265$ +naca<> hindmost <00314 +> acharown > with their standards <01714 + degel > . seven NUM 003 022 Those that were numbered <06485 +paqad > of them, according to the number <04557 +micpar > of all $<03605+$ kol > the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+$ ma, [ even ] those that were numbered <06485 +paqad > of them [ were ] \{seven\} $<07651+$ sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . seven NUM 004036 And those that were numbered <06485 +paqad > of them by their families <04940 +mishpachah > were two thousand <00505 +>eleph > \{seven \} <07651 +sheba < > hundred <03967 +me>ah $>$ and fifty <02572 +chamishshiym > . seven NUM 008002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and say <00559 +> amar > unto him, When thou lightest <05927 + the lamps <05216 +niyr $>$, the $\{$ seven $\}<07651+$ sheba < > lamps <05216 +niyr > shall give light <00216 +>owr > over against the candlestick <04501 +m@nowrah > . seven NUM 012014 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > \{seven\} <07651 +sheba< > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +>acaph > in [ again ] . seven NUM 012014 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > \{seven\} <07651 +sheba<> days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 +> acaph > in [ again ] . seven NUM 012015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp $<04264$ +machaneh > $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca<> not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ] . seven NUM 013022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow \gg unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and Talmai <08526 +Talmay > , the children <03211 +yaliyd> of Anak <06061 + , [ were ]. (Now Hebron <02275 +Chebrown > was built $<01129$ +banah > $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > before <06440 +paniym > Zoan
<06814 +Tso in Egypt <04714 +Mitsrayim > . ) seven NUM 016049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and \{seven\} <07651 +sheba< > hundred <03967 +me> ah > , beside <00905 +bad > them that died <04191 +muwth > about $<05921+$ the matter <01697 +dabar > of Korah <07141 +Qorach > . seven NUM 019004 And Eleazar $<00499+>$ El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba<> , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before $<06440+$ paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow \{seven\} <07651 +sheba< > times : seven NUM 019011 . He that toucheth <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame>> \{seven\} <07651 +sheba < > days <03117 +yowm > . seven NUM 019014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +> adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol> that come <00935 +bow>> into <00413 +>el > the tent <00168 $+>$ ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame\gg \{seven\} <07651 +sheba<> days <03117 +yowm > . seven NUM 019016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields $<07704$ +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber > , shall be unclean <02930 +tame\gg \{seven\} <07651 +sheba< > days <03117 +yowm > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars $<04196+$ mizbeach > , and prepare $<03559+$ kuwn $>$ me here $<02088+$ zeh $>$ seven $<07651+$ sheba $<$ > oxen <06499 + par > and \{seven\} <07651 +sheba<> rams <00352 +>ayil>. seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven\} <07651 +sheba<> oxen <06499 +par> and seven <07651 +sheba<> rams $<00352$ +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak $<01111+$ Balaq > , Build <01129 +banah > me here <02088 +zeh > \{seven $\}<07651+$ sheba < > altars $<04196+$ mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba < > oxen <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023004 And God $<00430$ +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +> amar > unto him , I have prepared <06186 $+\{$ seven $\}<07651+$ sheba < > altars <04196 +mizbeach > , and I have offered $<05927+$ upon [ every ] altar <04196 +mizbeach > a bullock <06499 + par > and a ram <00352 +>ayil > . seven NUM 023014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > \{seven\} <07651 +sheba<> altars <04196 +mizbeach > , and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [ every ] altar <04196 +mizbeach > . seven NUM 023029 And Balaam <01109 +Bil said $<00559$ +> amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven $<07651+$ sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 + sheba < > bullocks <06499 + par > and \{seven $\}<07651+$ sheba < > rams < $00352+>$ ayil > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build $<01129$ +banah > me here <02088 +zeh > seven <07651 +sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven \} <07651 +sheba< > bullocks <06499 + par > and seven <07651 +sheba < > rams <00352 +> ayil > . seven NUM 023029 And Balaam <01109 +Bil said $<00559$ +>amar > unto Balak <01111 +Balaq >, Build <01129 +banah > me here <02088 +zeh > \{seven\} $<07651+$ sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 + zeh > seven <07651 +sheba < > bullocks <06499 + par > and seven <07651 +sheba< > rams <00352 +>ayil>. seven NUM 026007 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Reubenites <07206 + R @ >uwbeniy > : and they that were numbered <06485 +paqad > of them were forty $<00705+$ >arba and three < $07969+$ shalowsh > thousand <00505 +>eleph > and \{seven\} <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh @lowshiym > . seven NUM 026034 These <00428 +>el - leh > [ are ] the families <04940 + mishpachah > of Manasseh <04519 +M@nashsheh > , and those that were numbered <06485 +paqad > of them, fifty <02572 +chamishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > . seven NUM 026 051 These <00428 +>el - leh > [ were ] the numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el >, six <08337 + shesh > hundred <03967 +me>ah > thousand <00505 +>eleph >
and a thousand <00505 +>eleph > \{seven \} <07651 +sheba < > hundred <03967 +me>ah > and thirty $<07970$ +sh@lowshiym > . seven NUM 028011 And in the beginnings <07218 +ro>sh > of your months $<02320+$ chodesh > ye shall offer <07126 +qarab > a burnt < $05930+$ offering unto the LORD <03068 + Y @hovah > ; two <08147 +sh@ nayim > young bullocks <06499 +par>, and one <00259 +> echad > ram <00352 +>ayil >, \{seven\} <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year $<08141+$ shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; seven NUM 028017 And in the fifteenth $<06240+$ day $<03117+$ yowm $>$ of this $<02088+$ zeh $>$ month $<02320+$ chodesh $>$ [ is ] the feast <02282 +chag > : \{seven\} <07651 +sheba<> days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal > . seven NUM 028019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD < $03068+$ Y @ hovah > ; two <08147 +sh @ nayim > young bullocks <06499 + par>, and one <00259 +>echad > ram <00352 +> ayil > , and \{seven\} <07651 + sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 028021 A several tenth <06241 + deal shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651+$ sheba< $>$ lambs <03532 +kebes > : seven NUM 028024 After this <00428 +>el - leh > manner ye shall offer $<06213+$ daily <03117 +yowm >, throughout the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering, and his drink <05262 +necek > offering . seven NUM 028027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > ; two <08147 +sh@nayim > young bullocks <06499 + par > , one <00259 +>echad > ram <00352 +>ayil >, \{seven\} <07651 +sheba< > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > ; seven NUM 028029 A several tenth <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , throughout the $\{$ seven $\}<07651$ +sheba< > lambs <03532 +kebes > ; seven NUM 029002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [ and ] \{seven $\}<07651+$ sheba < > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029004 And one <00259 +>echad $>$ tenth <06241 + deal for one <00259 +>echad > lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651$ +sheba< > lambs < 03532 +kebes > : seven NUM 029008 But ye shall offer <07126 +qarab > a burnt $<05930+$ offering unto the LORD <03068 +Y @hovah > [ for ] a sweet <05207 +nichowach > savour $<07381$ +reyach > ; one <00259 +>echad > young bullock <06499 + par > , one <00259 +> echad > ram <00352 +>ayil > , [ and ] \{seven\} <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029010 A several tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , throughout the $\{$ seven $\}<07651+$ sheba $<>$ lambs <03532 +kebes > : seven NUM 029012 . And on the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the seventh $<07637+$ sh @ biy month $<02320+$ chodesh $>$ ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile $<05656+$ work $<04399+\mathrm{m} @ l \mathrm{la}>$ kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven\} <07651 +sheba<> days <03117 +yowm > : seven NUM 029032 And on the seventh <07637 +sh@biy day <03117 +yowm> \{seven\}<07651+sheba<> bullocks <06499 +par > , two <08147 +sh@ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029036 But ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , \{seven\} <07651 + sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > \{seven\} <07651 +sheba<> days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata\gg [ both ] yourselves and your captives <07628 +sh@ biy > on the third <07992 +sh@liyshiy > day $<03117$ +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm >. seven NUM 031036 And
the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba>>, was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +> eleph > and \{seven\} <07651 +sheba<> and thirty <07970 + sh @lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep $<06629+$ tso $>\mathrm{n}>$ : seven NUM 031043 (Now the half $<04275$ +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > [ and ] \{seven\} <07651 + sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep $<06629+$ tso>n > , seven NUM 031052 And all <03605 +kol > the gold <02091 +zahab > of the offering $<08641+t @ r u w m a h>$ that they offered <07311 +ruwm > up to the LORD <03068 +Y @hovah > , of the captains <08269 +sar > of thousands <00505 +>eleph > , and of the captains <08269 +sar > of hundreds $<03967+$ me >ah > , was sixteen thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 + me>ah > and fifty <02572 +chamishshiym > shekels <08255 +sheqel > . seven DEU 007001 . When $<03588+$ kiy > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > shall bring <00935 +bow> $>$ thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 + gowy > before <06440 + paniym > thee, the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 $+\mathrm{K} @$ na, and the Perizzites <06522 $+\mathrm{P} @$ rizziy $>$, and the Hivites <02340 +Chivviy > , and the Jebusites <02983 + Yebuwciy > , \{seven\} $<07651+$ sheba < > nations <01471 + gowy > greater <07227 +rab > and mightier <06099 + than thou ; seven DEU 015001 . At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba<> years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@ mittah > . seven DEU 016003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; \{seven\} <07651 +sheba< $>$ days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith $<05921+$, [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa\gg forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa\gg forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . seven DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@>or>bread seen <07200 +ra>ah > with thee in all <03605 + kol > thy coast <01366 + g @ buwl > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; neither <03808 + lo>> shall there [ any thing] of the flesh <01320 +basar >, which <00834 +>aher > thou sacrificedst $<02076$ +zabach > the first <07223 +ri> shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seven DEU 016009 Seven <07651 +sheba<> weeks <07620 +shabuwa < > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the $\{$ seven $\}<07651+$ sheba < > weeks <07620 +shabuwa < > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 + chermesh $>$ to the corn <07054 +qamah > . Seven DEU 016009 \{Seven\} <07651 +sheba<> weeks <07620 +shabuwa<> shalt thou number $<05608+$ caphar $>$ unto thee : begin $<02490+$ chalal $>$ to number $<05608+$ caphar $>$ the seven $<07651+$ sheba < > weeks <07620 + shabuwa < > from [ such time as ] thou beginnest <02490 + chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . seven DEU 016013 Thou shalt observe < $06213+$ the feast $<02282+$ chag $>$ of tabernacles $<05521+$ cukkah $>\{$ seven $\}<07651+$ sheba < > days <03117 +yowm >, after that thou hast gathered <00622 +>acaph > in thy corn <01637 +goren > and thy wine <03342 +yeqeb > : Seven DEU 016015 \{Seven\} <07651 +sheba<> days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y @ hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah >, and in all <03605 +kol> the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . seven DEU 028007 The LORD <03068 + Y @ hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise $<06965+$ quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa\gg out against <00413 +>el > thee one <00259 +> echad > way <01870 +derek > , and flee $<05127$ +nuwc $>$ before $<06440+$ paniym $>$ thee $\{$ seven $\}<07651+$ sheba $<>$ ways $<01870+$ derek $>$.
seven DEU 028025 The LORD <03068 + Y @hovah > shall cause <05414 + nathan > thee to be smitten $<05062$ +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa\gg out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > \{seven\} <07651 +sheba<> ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol> the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . seven DEU 031010 And Moses < 04872 +Mosheh > commanded < 06680 +tsavah > them , saying <00559 +>amar > , At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba<> years <08141 + shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 + sh @ mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , sevenfold GEN 004015 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him, Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD <03068 + Y @hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol> finding <04672 +matsa> > him should kill <05221 +nakah > him . sevenfold GEN 004024 If <03588 + kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and \{sevenfold \} < 07659 +shib . sevenfold GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 + naqam > \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 + shib . sevens GEN 007002 Of every <03605 +kol > clean <02889 + tahowr > beast <00929 +b@ hemah > thou shalt take $<03947$ +laqach > to thee by $\{$ sevens $\}<07651+$ sheba < > , the male <00376 +>iysh > and his female $<00802+>$ ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by two $<08147+$ sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . sevens GEN 007 003 Of fowls <05775 + also <01571 + gam > of the air <08064 +shamayim > by \{sevens \} <07651 +sheba< $>$, the male <02145 +zakar > and the female <05347+n@qebah > ; to keep seed <02233 +zera<> alive $<02421+$ chayah $>$ upon the face $<06440+$ paniym > of all <03605 +kol > the earth <00776 +>erets > . seventeen GEN 037002 These <00428 +>el - leh > [ are ] the generations < 08435 +towl@dah > of Jacob $<03290+$ Ya. Joseph <03130 +Yowceph >, [ being ] \{seventeen\} <07651 +sheba<> years <08141 +shaneh $>$ old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n $>$ with his brethren <00251 +> ach $>$; and the lad <05288 +na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +> ishshah > : and Joseph $<03130+$ Yowceph > brought <00935 +bow>> unto his father <1> their evil <07451 +ra<> report <01681 +dibbah > . seventeen GEN 047028 And Jacob <03290 +Yalived <02421 +chayah > in the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > \{seventeen $\}<07651+$ sheba<> years <08141 +shaneh > : so the whole age <03117 +yowm > of Jacob <03290 + Ya was an hundred <03967 +me>ah > forty <00705 +>arba and seven <07651 +sheba<> years <08141 +shaneh > . seventeenth GEN 007011 . In the six <08337 + shesh > hundredth <03967 + me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh >, the $\{$ seventeenth $\}<07651+$ sheba $<$ $>$ day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol> the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t @howm > broken <01234 +baqa < > up, and the windows <00699 +> arubbah > of heaven <08064 +shamayim > were opened <06605 + pathach > . seventeenth GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the seventh <07637 +sh @biy month <02320 +chodesh > , on the \{seventeenth \} <07651 +sheba < > day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +> Ararat > . seventh GEN 002002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 $+>$ aher > he had made <06213 + ; and he rested <07673 +shabath > on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +> aher > he had made <06213 + . seventh GEN 002002 And on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > God $<00430$ +>elohiym >ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all <03605 +kol> his work <04399 +m@la>kah > which <00834 +> aher > he had made $<06213+$. seventh GEN 002003 And God <00430 +>elohiym > blessed <01288 +barak > the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 + kol > his work <04399 +m@la>kah > which
$<00834$ +> aher > God < 00430 +>elohiym > created <01254 +bara\gg and made <06213 + . seventh GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the $\{$ seventh $\}<07637+$ sh@biy month $<02320$ +chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . seventh EXO 012015 Seven <07651 +sheba < > days <03117 +yowm > shall ye eat <00398 +> akal > unleavened <04682 + matstsah > bread ; even <00389 +> ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put $<07673$ +shabath > away leaven <07603 +s @ >or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +> akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 + karath > off from Israel <03478 +Yisra>el > . seventh EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you; no <03808 +lo>> manner of work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ shall be done <06213 + in them, save <00389 +>ak > [ that ] which <00834 +> aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +> akal > , that only may be done <06213 + of you . seventh EXO 013006 Seven <07651 +sheba<> days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y @ hovah > . seventh EXO 016026 Six <08337 + shesh > days <03117 +yowm > ye shall gather < $03950+$ laqat > it ; but on the $\{$ seventh $\}$ $<07637+$ sh@ biy day <03117 +yowm >, [ which is ] the sabbath <07676 +shabbath > , in it there shall be none <03808 +lo>> . seventh EXO 016027 And it came <01961 +hayah > to pass, [ that ] there went <03318 +yatsa>> out [ some ] of the people <05971 + on the \{seventh\} <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat >, and they found <04672 +matsa\gg none <03808 +lo>> . seventh EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan $>$ you the sabbath <07676 + shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no $<00408+>$ al > man <00376 +>iysh > go <03318 +yatsa\gg out of his place <04725 +maqowm > on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > . seventh EXO 016030 So the people <05971 + rested $<07673+$ shabath $>$ on <05921 + the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > . seventh EXO 023 011 But the $\{$ seventh $\}<07637+$ sh @ biy [ year ] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave $<03498+$ yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like $<03651+$ ken $>$ manner $<03651+$ ken $>$ thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . seventh EXO 023012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma, and on the $\{$ seventh $\}<07637+$ sh @ biy day $<03117+$ yowm $>$ thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . seventh EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 + shakan > upon mount $<02022$ +har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 +kacah > it six <08337 + shesh > days <03117 +yowm > : and the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he called <07121 +qara\gg unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . seventh EXO 031015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done $<06213+$; but in the $\{$ seventh $\}<07637+$ sh @ biy [ is ] the sabbath $<07676+$ shabbath $>$ of rest $<07677$ +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y @hovah > : whosoever <03605 + kol > doeth <06213 + [ any <03605 +kol> ] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm >, he shall surely be put to death <04191 +muwth > . seventh EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 +beyn > me and the children <01121 +ben > of Israel $<03478+$ Yisra>el > for ever <05769 + : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD $<03068+$ Y @ hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > he rested $<07673+$ shabath $>$, and was refreshed $<05314$ +naphash > . seventh EXO $034021 \mathrm{Six}<08337$ +shesh > days <03117 +yowm > thou shalt work $<05627+$ carah > , but on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > thou shalt rest <07673
+shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . seventh EXO 035002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 + m@la>kah > be done <06213 + , but on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day, a sabbath <07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y @hovah > : whosoever <03605 +kol> doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . seventh LEV 013005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the $\{$ seventh $\}<07637+$ sh@biy day $<03117+$ yowm $>$ : and , behold $<02009+$ hinneh > , [ if ] the plague <05061 +nega < > in his sight <05869 + be at a stay <05975 + , [ and ] the plague $<05061+$ nega $<>$ spread $<06581+$ pasah $>$ not in the skin $<05785+$; then the priest $<03548$ +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > more <08145 +sheniy > : seventh LEV 013006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega<> [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega<> spread <06581 +pasah > not in the skin <05785 +, the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . seventh LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > upon him the \{seventh \} <07637 + sh@ biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara. seventh LEV 013032 And in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega < > : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair <08181 + se, and the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; seventh LEV 013034 And in the $\{$ seventh $\}<07637$ + sh @ biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall $<05424+$ netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; then the priest $<03548+$ kohen $>$ shall pronounce him clean $<02891+$ taher $>$ : and he shall wash <03526 + kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . seventh LEV 013051 And he shall look <07200 $+\mathrm{ra}>$ ah > on the plague <05061 +nega < > on the \{seventh \} <07637 + sh @ biy day <03117 +yowm > : if <03588 + kiy > the plague <05061 +nega < > be spread <06581 + pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow $>$ in the woof $<06154+$, or $<00176+>$ ow $>$ in a skin $<05785+$, [ or $<00176+>$ ow $>$ ] in any $<03605+\mathrm{kol}$ $>$ work $<04399+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$ that is made <06213 + of skin <05785 + ; the plague $<05061+$ nega $<>$ [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame\gg . seventh LEV 014 009 But it shall be on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > , that he shall shave <01548 + galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows, even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 + kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . seventh LEV 014039 And the priest <03548 +kohen > shall come <07725 +shuwb > again <07725 +shuwb > the \{seventh $\}<07637+$ sh @biy day <03117 +yowm > , and shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the plague < $05061+$ nega < > be spread <06581 + pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; seventh LEV 016029 . And [ this ] shall be a statute <02708 +chuqqah > for ever $<05769+$ unto you : [ that ] in the $\{$ seventh $\}<07637+$ sh @ biy month $<02320+$ chodesh > , on the tenth $<06218+$ [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo>> work <04399 +m@la>kah > at all <03605 +kol>, [ whether it be ] one of your own <00249 +> ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger $>$ that sojourneth <01481 + guwr > among <08432 + tavek > you : seventh LEV 023003 Six <08337 +shesh $>$ days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the \{seventh \} <07637 + sh @biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra\gg ; ye shall do <06213 + no <03808 +lo\gg work $<04399+\mathrm{m} @ l a>k a h>$ [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068
$+\mathrm{Y} @$ hovah > in all <03605 +kol > your dwellings <04186 +mowshab >. seventh LEV 023008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y @hovah > seven <07651 +sheba<> days <03117 +yowm > : in the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm $>$ [ is ] an holy <06944 +qodesh > convocation <04744 +miqra>> : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seventh LEV 023016 Even unto the morrow <04283 +mochorath > after the $\{$ seventh $\}<07637+$ sh @ biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > . seventh LEV 023024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , In the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > , in the first $<00259$ +>echad > [ day ] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath $<07677+$ shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra>>. seventh LEV 023027 Also <00389 +>ak > on the tenth $<06218+$ [ day ] of this $<02088+$ zeh $>\{$ seventh $\}<07637+$ sh@ biy month $<02320+$ chodesh $>$ [ there shall be ] a day <03117 +yowm > of atonement <03725 + kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y @hovah > . seventh LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh $>\{$ seventh $\}<07637+$ sh @biy month <02320 + chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven <07651 +sheba<> days <03117 +yowm> unto the LORD $<03068+$ Y @ hovah > . seventh LEV 023039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag $>$ a feast <02282 +chag > unto the LORD <03068 + Y @hovah > seven <07651 + sheba< > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . seventh LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 + Y @hovah > seven <07651 +sheba<> days <03117 +yowm > in the year $<08141+$ shaneh > . [ It shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ in your generations $<01755+$ dowr > : ye shall celebrate < $02278+$ chabereth > it in the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > . seventh LEV 025004 But in the $\{$ seventh $\}<07637+$ sh@biy year <08141 +shaneh > shall be a sabbath <07676 + shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 + Y @ hovah > : thou shalt neither <03808 +lo>> sow <02232 +zara<> thy field <07704 +sadeh > , nor <03808 +lo>> prune <02168 +zamar > thy vineyard $<03754+$ kerem > . seventh LEV 025009 Then shalt thou cause the trumpet <07782+showphar > of the jubile $<08643+$ t @ruw to sound $<05674+$ on the tenth <06218 + [ day ] of the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet $<07782+$ showphar > sound $<05674+$ throughout all <03605 +kol > your land <00776 +>erets > . seventh LEV 025020 And if <03588 +kiy > ye shall say <00559 +>amar >, What <04100 +mah > shall we eat <00398 +> akal > the $\{$ seventh $\}<07637+$ sh @ biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara<>, nor <03808 +lo>> gather <00622 +> acaph > in our increase <08393 + t @ buw $>$ ah > : seventh NUM 006009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha < > suddenly <06597 + pith>owm > by him, and he hath defiled <02930 +tame\gg the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 + galach > his head <07218 + ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the \{seventh\} <07637 +sh@ biy day <03117 +yowm > shall he shave <01548 + galach > it . seventh NUM 007048 On the \{seventh\} <07637 +sh@biy day <03117 +yowm > Elishama <00476 +>Eliyshama<>> the son <01121 +ben $>$ of Ammihud <05989 + , prince <05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ offered ] : seventh NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw \gg with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata>> not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019012 He shall purify <02398
+chata>> himself <01931 +huw>> with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata>> not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637+sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day $<03117+$ yowm > : and on the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm $>$ he shall purify $<02398$ +chata>> himself, and wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . seventh NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > : and on the seventh <07637 + sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even $<06153+$. seventh NUM 028025 And on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra\gg ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > . seventh NUM 029001 . And in the \{seventh \} <07637 +sh@ biy month <02320 +chodesh > , on the first <00259 +> echad > [ day ] of the month <02320 +chodesh $>$, ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra\gg ; ye shall do $<06213+$ no servile $<05656+$ work $<04399+\mathrm{m} @$ la $<$ kah $>$ : it is a day $<03117+$ yowm > of blowing $<08643+\mathrm{t}$ @ruw the trumpets unto you . seventh NUM 029007 And ye shall have <01961 +hayah > on the tenth $<06218+$ [ day ] of this <02088 +zeh > \{seventh $\}<07637+$ sh@ biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra>> ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 +m@la>kah > [ therein ] : seventh NUM 029012 . And on the fifteenth <06240 + day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > seven <07651 + sheba<> days <03117 +yowm $>$ : seventh NUM 029032 And on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@ nayim > rams <00352 +>ayil>, [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seventh NUM 031019 And do <06213 + ye abide <02583 +chanah > without $<02351$ +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever $<03605+$ kol > hath touched <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata\gg [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm $>$, and on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > . seventh NUM 031024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the \{seventh \} <07637 +sh@biy day <03117 +yowm > , and ye shall be clean <02891 + taher > , and afterward <00310 +> achar > ye shall come <00935 +bow \gg into the camp <04264 +machaneh > . seventh DEU 005014 But the \{seventh \} <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 + Y @hovah > thy God $<00430+>$ elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath >, nor thy manservant <05650 + , nor thy maidservant <00519 +> amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+$ and thy maidservant $<00519+>$ amah $>$ may rest $<05117$ +nuwach > as well as thou . seventh DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The $\{$ seventh $\}<07637+$ sh @ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 + sh @ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra
thee, and it be $\sin <02399$ +chet>> unto thee . seventh DEU 015012 . [ And ] if <03588 +kiy > thy brother $<00251+>$ ach > , an Hebrew <05680 + man, or $<00176+>$ ow $>$ an Hebrew <05680 + woman, be sold <04376 +makar > unto thee, and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the
\{seventh \} <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . seventh DEU 016008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat $<00398+>$ akal > unleavened <04682 +matstsah > bread : and on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : thou shalt do <06213 + no <03808 +lo>> work <04399 +m@la>kah > [ therein ] . seventy GEN 004024 If <03588 +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > \{seventy $\}<07657+$ shib and sevenfold <07659 +shib . seventy GEN 005012 And Cainan <07018 +Qeynan > lived <02421 +chayah > \{seventy \} <07657 +shib years <08141 +shaneh > , and begat <03205 +yalad > Mahalaleel <04111 +Mahalal>el > : seventy GEN 005031 And all <03605 +kol> the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba< > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and seven <07651+sheba<> years <08141 +shaneh > : and he died <04191 +muwth > . seventy GEN 011026 And Terah <08646 + Terach > lived <02421 + chayah > $\{$ seventy $\}<07657+$ shib years <08141 +shaneh > , and begat <03205 +yalad> Abram <87>, Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > . seventy GEN 012004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 + Y @hovah > had spoken <01696 + dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [ was ] \{seventy\} <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa>> out of Haran $<02771$ +Charan > . seventy EXO 001005 And all <03605 +kol> the souls <05315 +nephesh > that came $<03318$ +yatsa>> out of the loins <03409 +yarek > of Jacob <03290 + Ya were \{seventy \} <07657 +shib souls $<05315$ +nephesh > : for Joseph <03130 + Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] . seventy EXO 024001 . And he said <00559 +>amar > unto Moses <04872 + Mosheh > , Come <05927 + up unto the LORD <03068 +Y @hovah >, thou, and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab >, and Abihu $<30>$, and $\{$ seventy $\}<07657+$ shib of the elders < $02205+$ zaqen > of Israel < $03478+$ Yisra>el > ; and worship $<07812+$ shachah > ye afar <07350 +rachowq > off . seventy EXO 024009 . Then went <05927 + up Moses $<04872$ +Mosheh > , and Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and \{seventy $<07657+$ shib of the elders <02205 +zaqen > of Israel <03478 + Yisra>el > : seventy EXO 038028 And of the thousand <00505 +>eleph > seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and five $<02568+$ chamesh > shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars $<05982+$, and overlaid <06823 +tsaphah > their chapiters <07218 + ro $>$ sh > , and filleted <02836 +chashaq > them . seventy EXO 038029 And the brass < $05178+\mathrm{n} @$ chosheth $>$ of the offering <08573 $+\mathrm{t} @$ nuwphah > [ was ] \{seventy $<07657$ +shib talents <03603 +kikkar > , and two thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > . seventy NUM 007013 And his offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@, the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them [ were] full <04392 +male>> of fine flour $<05560+$ coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q @ , the weight whereof [ was ] an hundred $<03967+$ me>ah $>$ and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel $<08255+$ sheqel $>$ of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$, the weight whereof <00834 +> aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one $<00259$ +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy $\} 007657$ +shib shekels <08255 + sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007037 His offering <07133 +qorban > [ was ] one
<00259 +>echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male $\gg$ of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering $<04503$ +minchah > : seventy NUM 007043 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , a silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy \} $<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal $>$ with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007049 His offering $<07133$ +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@ , the weight $<04948+$ mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : seventy NUM 007055 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 + q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering $<04503$ +minchah > : seventy NUM 007061 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph >charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 + me> ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl $<04219+$ mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007067 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$, the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy $<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver < $03701+$ keceph > charger < $07086+q @$, the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007079 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy $\}<07657+$ shib shekels <08255 +sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > \{seventy $\}<07657+$ shib : all <03605 + kol $>$ the silver $<03701+$ keceph > vessels <03627 $+\mathrm{k} @$ liy > [ weighed ] two thousand <00505 +>eleph > and four <00702 $+>$ arba < > hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : seventy NUM 011016 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +> acaph > unto me \{seventy \} <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el>, whom <00834 +>aher > thou knowest <03045 +yada<> to be the elders $<02205+$ zaqen $>$ of the people $<05971+$, and officers $<07860+$ shoter $>$ over them ; and bring $<03947+$ laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that they may
stand <03320 +yatsab > there <08033 +sham > with thee . seventy NUM 011024 . And Moses <04872 +Mosheh > went <03318 +yatsa\gg out, and told <01696 + dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y @ hovah > , and gathered <00622 +>acaph > the \{seventy $\}<07657+$ shib men <00376 +>iysh $>$ of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel > . seventy NUM 011025 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 $+>$ atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 +nathan > [ it ] unto the \{seventy \} <07657 + shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ], when the spirit $<07307$ +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 + naba\gg , and did not cease $<03254$ +yacaph > . seventy NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +> aher > the men <00582 +>enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz >, was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 $+>$ eleph > and $\{$ seventy $\}<07657+$ shib thousand $<00505+>$ eleph > and five $<02568+$ chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , * eleven , 1733 hendeka, * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de , 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te, 5158 tropos , 5613 hos , 5615 hosautos, 5618 hosper , * seven, 2033 hepta, 2034 heptakis, eleven -1733 \{eleven\}, eleventh -1734 \{eleventh\}, even -0737 day, \{even\}, henceforth, hereafter, hitherto, now, present, this, even -0891 \{even\}, far, till, until, even -1063 because, doubt, \{even\}, indeed, no, seeing, then, therefore, verily, what, why, yet, even -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, \{even \}, falling, fell, finished, followed, forbid, found, even -1161 also, \{even\}, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, even - 2193 \{even\}, far, how, long, till, until, while, even - 2504 also, down, $\{$ even\}, like, so, even -2509 \{even\}, well, even - 2531 according, \{even\}, how, when, even -2532 also, both, either, else, \{even\}, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, even -2548 also, \{even\}, other, even -3303 \{even\}, indeed, one, partly, so, then, truly, verily, even - 3483 \{even\}, so, surely, truth, yea,yes, even -3676 \{even\}, though, even - 3761 \{even\}, more, much, neither, no, nor, same, so, then, even - 3779 after, all, \{even\}, like, likewise, manner, on, so, this, thus, what, wise, even -3796 end, \{even\}, even -3798 \{even\}, evening, even -5037 also, both, \{even\}, so, then, whether, even -5158 conversation, \{even\}, manner, means, way, even -5613 about, according, after, \{even\}, how, like, since, so, when, while, wit, even -5615 after, \{even\}, like, likewise, manner, same, even -5618 \{even\}, evening -2073 \{evening\}, eventide, evening -3798 even, \{evening\}, eventide -2073 evening, \{eventide\}, eventide -5610 day, \{eventide\}, hour, hours, season, short, time, prevent -5348 already, attained, come, forth, \{prevent\}, prevented 4399 \{prevented \}, revenge -1556 avenge, avenged, \{revenge\}, revenge -1557 avenged, punishment, \{revenge\}, vengeance, seven -2033 \{seven\}, seven -2034 \{seven\}, times, seventh -1442 \{seventh\}, seventy -1441 \{seventy\}, times, even -0227 beginning, \{even \}, hitherto, now, old, once, since , then , time, which, yet , even -0389 also , at , certainly, \{even \}, howbeit, indeed, least, nevertheless , notwithstanding, only, save, surely , surety , truly, verily , yet, even - 0518 cannot, doubtless, either, else , \{even \}, if, moreover, neither, no , nor , oh , save, saving, seeing, since, sith , surely, though , verily, when , whereas, whether, while, even -0637 also , \{even\}, furthermore, how , more , moreover, much , yea , yet, even -0853 \{even\}, on, themselves, what , whom, whose, yourselves, even - 1571 again, alike, all, also , altogether, both, either, \{even \}, indeed, like , likewise, manner , moreover, much, nay, neither, nevertheless, nor, one , small, so , soon , then , therefore , though , what, yea, yet, even - 1887 behold, \{even \}, even -3588 although , assuredly , because , certainly , doubtless, either, else , \{even\}, except, forasmuch, how, if, inasmuch , nevertheless, now , rightly, seeing , since, so , surely , than , then , therefore , though , thus , truly , when , whereas , whether, which , while , whom , whose, yea, yet, even -3602 after, case , \{even\}, matter, so , such, this, thus, what, even -3651 according, also , aright, cause, \{even\}, howbeit, like, likewise , manner, more , not , right , so , state , straightway , such , surely, therefore , thing, this , thus , true, well, wherefore, which, even -4334 equity, \{even\}, plain , plains, right, righteously , straight , uprightness , even -5704 against , also , at , before, \{even \}, forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while, whilst , within , yet , even 5705 \{even \} , on , till, within , even -6153 arabian , \{even\} , evening, eventide , night, even -6664 \{even\} , just , justice, right, righteous, righteously, righteousness, even -7535 and, at, $\{$ even \}, except, howbeit , howsoever , least, nevertheless , nothing , notwithstanding , only, save, so , surely , yet , evening -6150 darkened,
\{evening\}, evening -6153 arabian , even , \{evening\}, eventide, night, evenings -6160 arabah, champaign , desert , deserts, \{evenings \}, heavens, plain, plains, wilderness, event -4745 befallen, befalleth, chance ,
chanceth, \{event \}, hap, happeneth, something, eventide -6153 arabian, even, evening, \{eventide\}, night , prevent -6923 come, disappoint, go , met , \{prevent \} , prevented , preventest, went , prevented -6923 come, disappoint, go , met , prevent, \{prevented\}, preventest, went , preventest -6923 come, disappoint , go , met , prevent , prevented, $\{$ preventest \}, went, revenge -5358 avenge, avenged, avenger , punished, \{revenge \}, revenged, revengeth, vengeance, revenge -5360 \{revenge\}, revenging, vengeance, revenged -5358 avenge, avenged, avenger , punished , revenge , \{revenged \} , revengeth , vengeance, revenger -1350 avenger , deliver , kinsfolks, kinsman, kinsmen, purchase, ransomed, redeem, redeemed, redeemer, redeemeth, \{revenger\}, revengers, stain , revengers -1350 avenger, deliver, kinsfolks , kinsman , kinsmen , purchase , ransomed, redeem, redeemed, redeemer, redeemeth, revenger, \{revengers \}, stain, revenges -6546 \{revenges \} , revengeth -5358 avenge, avenged, avenger, punished, revenge, revenged, \{revengeth\}, vengeance, revenging -5360 revenge, $\{$ revenging \}, vengeance, revenue -0674 \{revenue\}, revenue -8393 fruit, fruits, gain, increase , \{revenue\}, revenues, revenues -8393 fruit, fruits, gain, increase, revenue, \{revenues\}, seven -3598 pleiades, \{seven\}, stars, seven -7651 \{seven\} , sevens, seventeen, seventeenth, seventh, seven -7655 \{seven \}, seven 7658 \{seven \}, seven -7659 chain , \{seven\}, sevenfold, sevenfold -7659 chain , seven , \{sevenfold \}, sevens 7651 seven, $\{$ sevens \}, seventeen, seventeenth, seventh, seventeen -7651 seven, sevens , \{seventeen\}, seventeenth, seventh, seventeen -7657 \{seventeen \}, seventy , threescore, seventeenth -7651 seven, sevens , seventeen, \{seventeenth \}, seventh, seventh -7637 \{seventh \}, seventh -7651 seven, sevens, seventeen, seventeenth, $\{$ seventh $\}$, seventy -7657 seventeen , $\{$ seventy $\}$, threescore , evening, + (for) ever(-lasting, -more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, $X$ since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger. eleven $0259-$ - /echad -- a, alike, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + \{eleven\}, every, few, first, + highway, aman, once, one, only, other, some, together, eleven 6240 -- \asar -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), +\{eleven\}(-th), + sixscore thousand, + twelve(- th). eleven 6249 -- lashtey -- + \{eleven\}(-th). eleven $1733 * *$ hendeka ${ }^{* *}$ \{eleven $\}$. eleventh 1734 ** hendekatos ** \{eleventh \}. even 0389 -- /ak -- also, in any wise, at least, but, certainly, \{even\}, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). even 0637 -- /aph -- also, + although, and (furthermore, yet), but, \{even \}, + howmuch less (more, rather than), moreover, with, yea. even 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, \{even\}, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. even 1888 -- he/ -- \{even\}, lo. even 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (\{even\}) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. even $3588-$ kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, \{even\}, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. even 3602 -- kakah -- after that (this) manner, this matter, ( $\{$ even\}) so, in such acase, thus. even 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (\{even \}) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. even $3809-$ - la/ -- or \{even\}, neither, no(-ne, -- r), ([can])not, as nothing,without. even 4334 -- miyshowr -- equity, \{even\} place, plain, right(- eously), (made) straight, uprightness. even $5704-$-- lad -- against, and, as, at, before, by (that), \{even\} (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. even 6153 -- lereb -- + day, \{even\}(-ing, tide), night. even $6664-$ - tsedeq -- X \{even\}, ( X that which is altogether) just(-ice),([un-])right(-eous) (cause, -ly, -ness). even 7535 raq -- -- but, \{even\}, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. even 0235 ** alla ** and, but (\{even\}), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. even $0737 * *$ arti $* *$ this day (hour), hence[-forth], here[- after], hither[-to],(\{even\}) now, (this) present. even $0891 * *$ achri ** as far as, for, in(-to), till, (\{even\}, un- )to, until, while. even $1063 * *$ gar ** and, as, because (that), but, \{even\}, for, indeed, no doubt,seeing, then, therefore, verily, what, why, yet. even $1474 * *$ edaphizo $* *$ lay \{even\} with the ground. even $2193^{* *}$ heos ${ }^{* *}$ \{even \} (until, unto), (as) far (as), how long, (un-)til(-l),(hither-, un-, up) to, while(-s). even 2235 ** ede ** already, ( $\{$ even\}) now (already), by this time. even $2504 * *$ kago ** (and, even,
\{even\} so, so) I (also, in like wise), both me, mealso. even $2504{ }^{* *}$ kago ${ }^{* *}$ (and, \{even\}, even so, so) I (also, in like wise), both me, mealso. even 2509 ** kathaper ** (\{even \}, as well) as. even $2531 * *$ kathos ** according to, (according, \{even\}) as, how, when. even 2532 ** kai $* *$ and, also, both, but, \{even\}, for, if, or, so, that, then, therefore, when, yet. even $2548 * *$ kakeinos $* *$ and him (other, them), \{even \} he, him also, them (also), (and)they. even $2596^{* *}$ kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, ( $\{$ even \}, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. even $3303^{* *}$ men ${ }^{* *}$ \{even\}, indeed, so, some, truly, verily. even $3483^{* *}$ nai ${ }^{* *}$ \{even\} so, surely, truth, verily, yea, yes. even $3676^{* *}$ homos ${ }^{* *}$ and \{even\}, nevertheless, though but. even $3761^{* *}$ oude ${ }^{* *}$ neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (\{even\}, so much as), + nothing, so much as. even 3761 ** oude $* *$ neither (indeed), never, no (more, nor, not), nor (yet),(also, \{even \}, then) not (even, so much as), + nothing, so much as. even 3779 ** houto ${ }^{* *}$ after that, after (in) this manner, as, \{even \} (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. even $3796^{* *}$ opse ${ }^{* *}$ (at) \{even\}, in the end. even $3798 * *$ opsios ** \{even\}(-ing, [-tide]). even $4452 * *$-po $* *$ yet, \{even\}; used only in comp. even $5024 * *$ tauta ${ }^{* *}$ \{even \} thus, (manner) like, so. even $5037 * *$ te $* *$ also, and, both, \{even \}, then, whether. even $5158 * *$ tropos ** (\{even \}) as, conversation, [+ like] manner, (+ by any) means, way. even 5613 ** hos ** about, after (that), (according) as (it had been, it were), assoon (as), \{even \} as (like), for, how (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, X with all speed. even $5615 * *$ hosautos $* *$ \{even \} so, likewise, after the same (in like) manner. even 5618 ** hosper ** (\{even\}, like) as. even 6256 -- leth -- + after, [al-]ways, X certain, + continually, + evening,long, (due) season, so [long] as, [\{even- \}, evening-, noon-]tide, ([meal-]), what) time, when. eventide 6437 -- panah -- appear, at [\{even-]tide \}, behold, cast out, come on, Xcorner, dawning, empty, go away, lie, look, mark, pass away, prepare,regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early]. eventide 5610 ** hora ** day, hour, instant, season, X short,
[\{even-]tide\},(high) time. evening 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + \{evening \}, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. evening 6150 -- larab -- be darkened, (toward) \{evening \}. evening 6160 -- larabah -- Arabah, champaign, desert, \{evening\}, heaven, plain, wilderness. evening 6256 -- leth -+ after, [al-]ways, X certain, + continually, + \{evening\},long, (due) season, so [long] as, [even- , evening-, noon-]tide, ([meal-]),what) time, when. evening 7503 raphah -- -- abate, cease, consume, draw [toward \{evening \}], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). evening 2073 ** hespera ** \{evening \}(-tide). evening $6256--$ leth --+ after, [al-]ways, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, \{evening-\}, noon-]tide,([meal-]), what) time, when. event 4745 -- miqreh -- something befallen, befalleth, chance, \{event \}, hap(-peneth). prevent 6923 -- qadam -- come (go, [flee]) before, + disappoint, meet, \{prevent\}. prevent 4399 ** prophthano ** \{prevent\}. prevent $5348 * *$ phthano $* *$ (already) attain, come, \{prevent\}. revenge $1556 * *$ ekdikeo $* *$ a (\{re-)venge\}. revenge $1557 * *$ ekdikesis $* *$ (a-, \{re-)venge\}(-ance), punishment. revenger $1558 * *$ ekdikos $* *$ a (\{re-)venger\}. revenge 5358 -- naqam -- avenge(-r, self), punish, \{revenge\} (self), X surely, takevengeance. revenge $5360--$ n@qamah -- + avenge, \{revenge\}(-ing), vengeance. revenge $6546--$ parlah -- + avenging, \{revenge \}. revenger $1350-$ ga/al -- X in any wise, X at all, avenger, deliver, (do, performthe part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er),\{revenger\}. revenue 0674 -- /app@ thom -- \{revenue\}. revenue 8393 -- t@buw/ah -- fruit, gain, increase, \{revenue\}. seven 3598 -- Kiymah -- Pleiades, \{seven\} stars. seven 7620 shabuwal -- -- \{seven\}, week. seven 7651 shebal -- -- (+ by) \{seven\}[-fold],-s, [-teen, - teenth], -th, times). seven 7655 shiblah -- -- \{seven\} (times). seven 7658 shiblanah -- -- \{seven\}. seven 7659 shiblathayim -- --\{seven\}(-fold, times). seven 2033 ** hepta ** \{seven \}. seven $2034 * *$ heptakis $* *$ \{seven\} times. seven $2035 * *$ heptakischilioi ${ }^{* *}$ \{seven\} thousand. seven- 6240 -- lasar -- [eigh-, fif-, four-, nine-, \{seven- $\}$, six-, thir-]teen(-th),+ eleven(-th), + sixscore thousand, + twelve(-th). seventeen 6235 -- leser -- ten, [fif-, \{seven-]teen \}. seventh 7637 sh@biyliy -- -- \{seventh \} (time). seventh 1442 ** hebdomos ** \{seventh\}. seventy 7657 shibliym. --- \{seventy \}, threescore and ten (+ - teen). seventy $1440 * *$ hebdomekonta ${ }^{* *}$ \{seventy $\}$, three score and ten. seventy 1441 ** hebdomekontakis ** \{seventy $\}$ times. eleven $\qquad$ the eleven 1733 -hendeka-> eleven things unto the eleven 1733 -hendeka-> eleven $\qquad$ unto the eleven 1733 -hendeka-> eleven $\qquad$ up with the
eleven 1733 -hendeka-> eleven with the eleven 1733 -hendeka-> eleventh the eleventh 1734 -hendekatos-> even ......... And at even 1096 -ginomai-> even ......... And even 2531 -kathos-> even ......... and even 2531 -kathos-> even ......... and even 2532 -kai-> even ......... And even 3676 -homos-> even ......... And when even 3798 -opsios-> even ......... Are not even 2532 -kai-> even ......... at even 3796 -opse-> even ......... be it unto thee even as thou wilt 2309 -thelo-> even ......... But even 2193 -heos-> even ......... But even 2532 -kai-> even ......... but even 2532 -kai-> even ......... Doth not even 3761 -oude-> even ......... even 0891 -achri-> Even ......... Even 1161 -de-> even $\qquad$ even 1161 -de-> even $\qquad$ even 2089 -eti-> even $\qquad$ even 2193 -heos-> Even $\qquad$ Even 2504 -kago-> even ......... even 2504 -kago-> Even ......... Even 2509 -kathaper-> even $\qquad$ kathaper-> even ......... even 2531 -kathos-> Even ......... Even 2531 -kathos-> Even ......... Even 2532 -kai-> even even 2532 -kai-> even ......... even 2536 -Kainan-> even ......... even 2548 -kakeinos-> even $\qquad$ even 3483 -nai-> Even ......... Even 3483 -nai-> even ......... even 3779 -houto-> even ......... even 3796 -opse-> even ......... even 3798 -opsios-> even $\qquad$ even 5158 -tropos-> Even $\qquad$ Even 5613 -hos-> even $\qquad$ . even 5613 -hos->
Even $\qquad$ Even 5615 -hosautos-> Even Even 5618 -hosper-> even $\qquad$ even 5618 -hosper-> even even a prophet 4396 -prophetes-> even ......... even all 3650 -holos-> even ......... even as a fig 4808 -suke-> even ......... even as by the Spirit 4151 -pneuma-> even ......... even as Christ 5547 -Christos-> even ......... even as many 3745 -hosos-> even ......... even as unto babes 3516 -nepios-> even ......... even at 1909 -epi-> even ......... even baptism 0908 -baptisma-> even ......... even because 3754 -hoti-> even ......... even by him doth this man stand 3936 -paristemi-> even $\qquad$ even by our father 3962 -pater-> even $\qquad$ . even Christ 5547 -Christos-> Even
$\qquad$ even ......... even his eternal 0126 -aidios-> even ven God 2316 -theos-> Even $\qquad$ Even him , whose 3739 -hos-> even in his Son 5207 -huios-> even .......... even of your 5216 -humon-> even ......... even our faith 4102 -pistis-> even ......... even so 3779 -houto-> Even ......... Even so 3779 -houto-> even ......... even so minister 1247 -diakoneo-> even ......... even the Father 3962 -pater-> even ......... even the forgiveness 0859 -aphesis-> even ......... even the hidden 0613 -apokrupto-> even $\qquad$ even the law 3551 -nomos-> Even $\qquad$ Even the mystery 3466 -musterion-> even even the ornament of a meek 4239 -praus-> even ......... even the salvation 4991 -soteria-> even ......... even the Son 5207 -huios-> Even ......... Even the Spirit 4151 -pneuma-> even ......... even the Spirit 4151 -pneuma-> even ......... even the words of our Lord 2962 -kurios-> even ......... even those 3588 -ho-> Even ......... Even thus 5024 -tauta-> even ......... even thy God 2316 -theos-> even ......... even to him who is raised 1453 -egeiro-> even even to the dividing 3311 -merismos-> even ......... even to them that believe 4100 -pisteuo-> even ......... even to them which 3739 -hos-> even ......... even to us , who 3748 -hostis-> even ......... even until 2193 -heos-> even ......... even unto Bethlehem 0965 -Bethleem-> even ......... even unto bonds 1199 -desmon-> even ......... even unto death 2288 -thanatos-> even ......... even unto the end 4930 -sunteleia-> even ......... even unto the horse 2462 -hippos-> even ......... even unto the last 2078 -eschatos-> even ......... even unto the west 1424 -dusme-> Even ......... Even unto this 3588 -ho-> even ......... even where 3699 -hopou-> even ......... even while I prayed 4336 -proseuchomai-> even ......... even your 5216 -humon-> even ......... For even 2532 -kai-> even ......... for even 5037 -te-> even ......... For even hereunto 5124 -touto-> even ......... for that is even 2532 -kai-> even ......... he even 2532 -kai-> even ......... her even 2532 -kai-> even ......... him even as he was in the ship 4143 -ploion-> even ......... him up , even 2532 -kai-> even ......... is even 0737 -arti-> even ......... is even 2532 -kai-> even ......... is in him ? even 2532 -kai-> even ......... it , even 2532 -kai-> even ......... it even 3779 -houto-> even ......... It is even 1063 -gar-> even ......... me , even 2504 -kago-> even ......... me , even 2548 -kakeinos-> even ......... men , even 2532 -kai-> even ......... not , even 2532 -kai-> even ......... not even 2532 -kai-> Even ......... of him . Even 3483 -nai-> even ......... of me, even 2531 -kathos-> even ......... off, even as many 3745 -hosos-> even ......... that even 2532 -kai-> even ......... that even 3761 -oude-> even ......... that is in thee, even 2531 -kathos-> even ......... that it shall be even 3779 -houto-> even ......... that it was even so 3779 -houto-> even ......... that was , and is not , even 2532 -kai-> even ......... thee , even in thy mouth 4750 -stoma-> even ......... thee even with the ground 1474 -edaphizo-> even ......... them , even 2532 -kai-> even ......... them ; even 2532 -kai-> even ......... them even 2532 -kai-> even ......... there even 2532 -kai-> even ......... they were even 2532 -kai-> even ......... unto him, that even 2532 -kai-> even
$\qquad$ unto me even 2532 -kai-> Even $\qquad$ unto them, Even 2532 -kai-> even $\qquad$ unto them even 2531 -
kathos-> even $\qquad$ unto you, even 3303 -men-> even $\qquad$ unto you , That even 3761 -oude-> even .. us , even eternal 0166 -aionios-> even ......... were even 2532 -kai-> even ......... when even 3798 -opsios-> even When the even 3798 -opsios-> even ......... when the even 3798 -opsios-> even ......... while , even till 0891 -achri-> even ......... would even dare 5111 -tolmao-> even ......... ye even 2532 -kai-> even ......... you , even as a nurse 5162 -trophos-> even ......... you , even Moses 3475 -Moseus-> even ......... you by us , even by me and Silvanus 4610 - Silouanos-> even ......... you even 2532 -kai-> evening ......... And in the evening 3798 -opsios->
evening And when it was evening 3798 -opsios-> evening $\qquad$ and when the evening 3798 -opsios-> evening ......... at evening 3798 -opsios-> evening ......... evening 2073 -hespera-> evening ......... unto them , When it is evening 3798 -opsios-> eventide $\qquad$ eventide 2073 -hespera-> eventide $\qquad$ the eventide 5610 -hora-> prevent shall not prevent 5348 -phthano-> prevented .. . prevented 4399 -prophthano-> revenge to revenge 1556 -ekdikeo-> revenge ......... what revenge 1557 -ekdikesis-> revenger $\qquad$ a revenger 1558 -ekdikos-> seven $\qquad$ and from the seven 2033 -hepta-> seven $\qquad$ and is of the seven 2033 -hepta-> seven
$\qquad$ and seven 2033 -hepta-> seven $\qquad$ and seven 2034 -heptakis-> seven $\qquad$ And the seven 2033 -hepta-> seven $\qquad$ and the seven 2033 -hepta-> seven $\qquad$ And there are seven 2033 -hepta-> seven And there were seven 2033 -hepta-> seven $\qquad$ and there were seven 2033 -hepta-> seven $\qquad$ And when the seven 2033 -hepta-> seven ......... are seven 2033 -hepta-> seven ......... are the seven 2033 -hepta-> seven ......... hand , and the seven 2033 -hepta-> seven $\qquad$ it unto the seven 2033 -hepta-> seven $\qquad$ it unto the seven 2033 -hepta-> seven $\qquad$ of the seven 2033 -hepta-> seven $\qquad$ of them is she? for seven 2033 -hepta-> Seven $\qquad$ Seven 2033 -hepta-> seven $\qquad$ seven 2033 -hepta-> seven $\qquad$ seven 2034 -heptakis-> seven $\qquad$ seven 2035 -heptakischilioi-> seven ......... shall she be of the seven 2033 -hepta-> seven ......... shall she be of them ? for the seven 2033 -hepta- > seven ......... the seven 2033 -hepta-> seven ......... The seven 2033 -hepta-> seven ......... thee seven 2034 -heptakis-> seven ......... there were seven 2033 -hepta-> seven ......... there were with us seven 2033 -hepta-> seven ......... to him seven 2033 -hepta-> seven ......... to the seven 2033 -hepta-> seven ......... unto the seven 2033 -hepta-> seven ......... which was one of the seven 2033 -hepta-> seven $\qquad$ with seven 2033 -hepta-> seven $\qquad$ with them seven 2033 -hepta-> seven $\qquad$ you seven 2033 -hepta-> seventh $\qquad$ And the seventh 1442 -hebdomos-> seventh ......... at the seventh 1442 -hebdomos-> seventh ......... of the seventh 1442 -hebdomos-> seventh ......... place of the seventh 1442 -hebdomos-> seventh ......... the seventh 1442 -hebdomos-> seventh ......... unto the seventh 2033 -hepta-> seventy ......... And the seventy 1440 -hebdomekonta-> seventy ......... seventy 1440 -hebdomekonta-> seventy ......... seventy 1441 -hebdomekontakis-> eleven 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + \{eleven $\}$, every, few, first, + highway, a man, once, one, only, other, some, together, [ql eleven 6240 \#\# ak \{ak \}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, \{even\}, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql even 0637 \#\# >aph \{af\}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, \{even\}, + how much less (more, rather than), moreover, with, yea. [ql even 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, \{even\}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql even 1888 \#\# he> (Aramaic) \{hay\}; or ha> (Aramaic) \{haw\}; corresponding to 1887: -- \{even\}, lo. [ql even 3117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (\{even \}) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql even 3588 \#\# kiy \{kee\}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, \{even \}, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql even 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (\{even\}) so, in such a case, thus. [ql even 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (\{even \}) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql even 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, \{even\} place, plain, right(-eously), (made) straight, uprightness. [ql even 5704 \#\# al \{gaw-al'\}; a
primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), \{revenger\}. [ql revenue 0674 \#\# >app@thom (Aramaic) \{ap-pe-thome'\}; of Persian origin; revenue; others at the last: -- \{revenue\}. [q1 revenue 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, increase, \{revenue\}.[ql seven 3598 \#\# Kiymah \{kee-maw'\}; from the same as 3558 ; a cluster of stars, i.e . the Pleiades: -Pleiades, $\{$ seven $\}$ stars. [ql seven 7620 \#\# shabuwa< $\{$ shaw-boo'-ah\}; or shabua< \{shaw-boo'-ah \}; also (feminine) sh@bu> I said, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle , while the wicked is before me. even $020002 \mathrm{IISa} / \wedge\{$ even /to Jerusalem . even 001009 Mic /^\{even /to Jerusalem . even 007014 Eze /^\{even /to make all ready ; but none goeth to the battle : for my wrath is upon all the multitude thereof. even $008004 \mathrm{Amo} / \wedge$ \{even /to make the poor of the land to fail, even 011005 Act / $\$$ \{even /to me : even $002015 \mathrm{Ecc} / \wedge$ \{even /to me ; and why was I then more wise? Then I said in my heart, that this also is vanity . even 002012 Joe $/ \wedge\{$ even /to me with all your heart, and with fasting, and with weeping, and with mourning : even $007005 \mathrm{Zec} / \wedge\{$ even /to me? Even 016005 Num /^\{Even /to morrow the LORD will shew who are his, and who is holy ; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. even 038012 Isa /^\{even /to night wilt thou make an end of me. even 038013 Isa /^\{even /to night wilt thou make an end of me. even 001002 IISa /^\{ even /to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head : and so it was, when he came to David, that he fell to the earth, and did obeisance . even $005013 \mathrm{IICh} / \wedge\{$ even /to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD ; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ; Even $002009 \mathrm{IICh} / \wedge$ \{Even /to prepare me timber in abundance : for the house which I am about to build shall be wonderful great . even $009010 \mathrm{Zec} / \wedge$ \{even /to sea, and from the river even to the ends of the earth . even 034 033 IICh $/ \wedge$ \{even /to serve the LORD their God. And all his days they departed not from following the LORD , the God of their fathers . even 005012 Eph / \$ \{even /to speak of those things which are done of them in secret . even $003021 \mathrm{Php} / \$$ \{even /to subdue all things unto himself . even $073001 \mathrm{Psa} / \wedge\{$ even /to such as are of a clean heart . even 043007 Jer $/ \wedge\{$ even /to Tahpanhes . even 012001 Dan $/ \wedge\{$ even /to that same time : and at that time thy people shall be delivered, every one that shall be found written in the book. Even $034011 \mathrm{IICh} / \wedge\{$ Even /to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed . even $001007 \mathrm{Oba} / \wedge$ \{even /to the border : the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. even $015001 \mathrm{Jos} / \wedge\{$ even /to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast . even 032033 Num /^\{even/to the children of Gad , and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph , the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan , the land, with the cities thereof in the coasts, even the cities of the country round about . even $023007 \mathrm{Gen} / \wedge\{$ even /to the children of Heth . even 001002 Jos /^\{even /to the children of Israel . even 014025 IISa /^\{even /to the crown of his head there was no blemish in him. even 004012 Heb $/ \$$ feven /to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart . even 026005 Isa /^\{even /to the dust . even 025012 Isa /^\{even /to the dust . even $026008 \mathrm{ISa} / \wedge\{$ even /to the earth at once, and I will not smite him the second time . even 008012 Amo $/ \wedge$ \{even /to the east, they shall run to and fro to seek the word of the LORD , and shall not find it. even 001013 IICo $/ \$$ \{even /to the end ; even 048020 Isa / $\wedge$ \{even /to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . even $003021 \mathrm{Neh} / \wedge\{$ even /to the end of the house of Eliashib . even 009010 Zec /^\{even /to the ends of the earth . even $025031 \mathrm{Jer} / \wedge$ \{ even /to the ends of the earth ; for the LORD hath a controversy with the nations, he will plead with all flesh ; he will give them that are wicked to the sword, saith the LORD . even 033 $014 \mathrm{IICh} / \wedge$ \{even /to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. even $026008 \mathrm{IICh} / \wedge\{$ even /to the entering in of Egypt ; for he strengthened himself exceedingly . even $137007 \mathrm{Psa} / \wedge\{$ even /to the foundation thereof. even 043 014 Eze /^\{even /to the greater settle shall be four cubits, and the breadth one cubit . even 042008 Jer /^\{even /to the greatest, even 026005 Isa /^\{ even /to the ground; he bringeth it even to the dust . even 007002 Est /^\{even /to the half of the kingdom . even $005006 \mathrm{Est} / \wedge\{$ even /to the half of the kingdom it shall be performed . even 008 010 Dan $/ \wedge$ \{even /to the host of heaven ; and it cast down some of the host and of the stars to the ground, and stamped upon them. even 044006 Eze /^\{even /to the house of Israel, Thus saith the Lord GOD ; O ye house of Israel, let it suffice you of all your abominations, even $006004 \mathrm{Num} / \wedge\{$ even /to the husk . even 010021 Job
$/ \wedge\{$ even /to the land of darkness and the shadow of death; even $003005 \mathrm{Jon} / \wedge$ \{even /to the least of them. even 019022 Isa /^\{even /to the LORD, and he shall be intreated of them, and shall heal them. even 043014 Eze $/ \wedge$ \{even /to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . even 037009 Exo /^\{even /to the mercy seatward were the faces of the cherubims . even 027005 Exo /^\{even /to the midst of the altar . even $025005 \mathrm{Job} / \wedge$ \{even /to the moon, and it shineth not; yea, the stars are not pure in his sight . even 032006 Eze /^\{ even /to the mountains ; and the rivers shall be full of thee. even 008008 Isa $/ \wedge$ \{ even /to the neck ; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel . even $013031 \mathrm{Jos} / \wedge\{$ even /to the one half of the children of Machir by their families . even 012012 Jer /^\{even /to the other end of the land : no flesh shall have peace . even $047021 \mathrm{Gen} / \wedge\{$ even /to the other end thereof. even $010005 \mathrm{Eze} / \wedge\{$ even /to the outer court , as the voice of the Almighty God when he speaketh . even 005008 Num /^\{ even /to the priest ; beside the ram of the atonement , whereby an atonement shall be made for him. even 008011 Dan $/ \wedge$ \{ even /to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down . even $007012 \mathrm{Mic} / \wedge$ \{even /to the river, and from sea to sea, and from mountain to mountain. even 048032 Jer /^\{even /to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . even 051009 Jer /^\{even /to the skies . even 002 005 Jon $/ \wedge\{$ even /to the soul : the depth closed me round about, the weeds were wrapped about my head . even $024015 \mathrm{IISa} / \wedge$ \{ even /to the time appointed : and there died of the people from Dan even to Beersheba seventy thousand men . even 011035 Dan $/ \wedge$ \{even /to the time of the end : because it is yet for a time appointed. even 012 004 Dan $/ \wedge$ \{even /to the time of the end : many shall run to and fro , and knowledge shall be increased . even 018 $011 \mathrm{ISa} / \wedge$ \{even /to the wall with it. And David avoided out of his presence twice . even $019010 \mathrm{ISa} / \wedge\{$ even /to the wall with the javelin ; but he slipped away out of Saul's presence , and he smote the javelin into the wall : and David fled, and escaped that night . even 047019 Eze /^\{even /to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward . even 002002 Joe $/ \wedge$ \{even /to the years of many generations . even $007012 \mathrm{Mic} / \wedge$ \{even /to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain . even 022019 Pro /^\{even /to thee. even 010004 IISa /^\{even /to their buttocks , and sent them away . even $023003 \mathrm{Deu} / \wedge\{$ even /to their tenth generation shall they not enter into the congregation of the LORD for ever : even 057006 Isa /^\{even /to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? even 001012 Joh $/ \$$ \{even /to them that believe on his name : even 002008 IPe $/ \$$ \{even /to them which stumble at the word, being disobedient : whereunto also they were appointed . even 007006 IISa /^\{ even /to this day, but have walked in a tent and in a tabernacle . even $078054 \mathrm{Psa} / \wedge\{$ even /to this mountain, which his right hand had purchased . even 008013 Neh $/ \wedge$ \{even /to understand the words of the law . even 010041 Act $/ \$$ \{even /to us, who did eat and drink with him after he rose from the dead . even 046004 Isa /^\{even /to your old age I am he; and even to hoar hairs will I carry you: I have made , and I will bear ; even I will carry , and will deliver you. even $014026 \mathrm{IKi} / \wedge\{$ even /took away all: and he took away all the shields of gold which Solomon had made . even $008029 \mathrm{IKi} / \wedge\{$ even /toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . even 017006 Num /^\{even /twelve rods : and the rod of Aaron was among their rods . even $011033 \mathrm{Jug} / \wedge\{$ even /twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel . even 010014 IIKi /^\{even /two and forty men ; neither left he any of them. even $017016 \mathrm{IIKi} / \wedge\{$ even /two calves, and made a grove, and worshipped all the host of heaven, and served Baal . even $008010 \mathrm{IICh} / \wedge\{$ even /two hundred and fifty , that bare rule over the people . even 030023 Exo /^\{even /two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, even 037003 Exo /^\{even /two rings upon the one side of it, and two rings upon the other side of it. even $007042 \mathrm{IKi} / \wedge$ \{even /two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars ; even 010002 Eze /^\{even/under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight . even 008 $006 \mathrm{IKi} / \wedge$ \{even /under the wings of the cherubims . even $005007 \mathrm{IICh} / \wedge\{$ even /under the wings of the cherubims : even 004003 Num /^\{even /until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation . even $009021 \mathrm{Deu} / \wedge$ \{even /until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount . even $018026 \mathrm{IKi} / \wedge\{$ even /until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made . even 014019 Num $/ \wedge\{$ even /until now . even 002009 IJo / $\$$ \{even /until now . even 005016 Ezr /^\{even /until now hath it been in building, and yet it is not finished . even $046034 \mathrm{Gen} / \wedge$ \{even /until now, both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . even 008006 IIKi $/ \wedge$ \{even /until now. even 009018 Exo /^\{even/until now. even 009027 Dan $/ \wedge\{$ even /until the consummation,
and that determined shall be poured upon the desolate . even $012023 \mathrm{Neh} / \wedge\{$ even /until the days of Johanan the son of Eliashib . even $004005 \mathrm{Ezr} / \wedge$ \{even /until the reign of Darius king of Persia. even 033049 Num /^\{even /unto Abelshittim in the plains of Moab . even 021026 Num /^\{even /unto Arnon . even 004011 Ezr /^\{even /unto Artaxerxes the king ; Thy servants the men on this side the river, and at such a time . even 002023 Deu $/ \wedge\{$ even /unto Azzah , the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead. even 011017 Jos /^\{even /unto Baalgad in the valley of Lebanon under mount Hermon : and all their kings he took, and smote them, and slew them. even 025013 IICh /^\{even /unto Bethhoron, and smote three thousand of them, and took much spoil . even 002015 Luk $/ \$$ \{even /unto Bethlehem, and see this thing which is come to pass , which the Lord hath made known unto us . even 002009 IITi / $\$$ \{even /unto bonds ; but the word of God is not bound . even $012030 \mathrm{IKi} / \wedge\{$ even /unto Dan . even 004009 Jon /^\{even /unto death . even 048014 Psa /^\{even /unto death . even 026038 Mat / \$ \{even /unto death : tarry ye here, and watch with me . even 021030 Num $/ \wedge$ \{even /unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba . even 048 034 Jer $/ \wedge\{$ even /unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old : for the waters also of Nimrim shall be desolate . even 047010 Eze $/ \wedge$ \{even /unto Eneglaim ; they shall be a place to spread forth nets ; their fish shall be according to their kinds , as the fish of the great sea, exceeding many . even 001001 Est /^\{even /unto Ethiopia, over an hundred and seven and twenty provinces : even $023032 \mathrm{Lev} / \wedge$ \{even /unto even, shall ye celebrate your sabbath . even 031016 IICh $/ \wedge\{$ even /unto every one that entereth into the house of the LORD , his daily portion for their service in their charges according to their courses; even 004047 Num /^\{even /unto fifty years old, every one that came to do the service of the ministry , and the service of the burden in the tabernacle of the congregation , even 004043 Num /^\{even /unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even 004039 Num /^\{even /unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even $004035 \mathrm{Num} / \wedge\{$ even /unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation : even $004030 \mathrm{Num} / \wedge\{$ even /unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation . even $027006 \mathrm{Lev} / \wedge$ \{even /unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver . even $017052 \mathrm{ISa} / \wedge\{$ even /unto Gath, and unto Ekron . even $007014 \mathrm{ISa} / \wedge\{$ even /unto Gath ; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites . even 010041 Jos /^\{even /unto Gaza , and all the country of Goshen, even unto Gibeon . even 018008 IIKi /^\{even /unto Gaza , and the borders thereof, from the tower of the watchmen to the fenced city . even $010041 \mathrm{Jos} / \wedge\{$ even /unto Gibeon . even 002036 Deu /^\{even /unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us : even $077001 \mathrm{Psa} / \wedge\{$ even /unto God with my voice ; and he gave ear unto me. even 019028 Jos /^\{ even /unto great Zidon ; even 030027 IICh /^\{even /unto heaven . even 057009 Isa /^\{even /unto hell . even 012005 Deu $/ \wedge\{$ even /unto his habitation shall ye seek, and thither thou shalt come : even 014045 Num /^\{even /unto Hormah . even 001044 Deu /^\{even /unto Hormah . even 048034 Jer /^\{even /unto Horonaim, as an heifer of three years old : for the waters also of Nimrim shall be desolate . even $012040 \mathrm{ICh} / \wedge\{$ even /unto Issachar and Zebulun and Naphtali , brought bread on asses, and on camels, and on mules, and on oxen , and meat , meal , cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly : for there was joy in Israel . even 030001 Pro /^\{even /unto Ithiel and Ucal, even 011022 Jug /^\{even /unto Jabbok, and from the wilderness even unto Jordan . even 011013 Jug /^\{even /unto Jabbok, and unto Jordan : now therefore restore those lands again peaceably . even 048034 Jer /^\{even /unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim , as an heifer of three years old : for the waters also of Nimrim shall be desolate . even 015004 Isa /^\{even /unto Jahaz : therefore the armed soldiers of Moab shall cry out ; his life shall be grievous unto him. even 016008 Isa $/ \wedge$ \{even /unto Jazer, they wandered through the wilderness : her branches are stretched out, they are gone over the sea . even 011022 Jug /^\{even /unto Jordan . even 010019 Gen /^\{even /unto Lasha . even 008001 Dan $/ \wedge\{$ even /unto me Daniel, after that which appeared unto me at the first . even 004048 Deu $/ \wedge$ \{even /unto mount Sion, which is Hermon, even 035023 Psa /^\{even /unto my cause, my God and my Lord . even 034006 IICh $/ \wedge\{$ even /unto Naphtali, with their mattocks round about . even $005008 \mathrm{ICh} / \wedge\{$ even /unto Nebo and Baalmeon : even 021030 Num /^\{even /unto Nophah, which reacheth unto Medeba . even $012027 \mathrm{IKi} / \wedge\{$ even /unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah . even 002005 IISa $/ \wedge$ \{even /unto Saul , and have buried him. even 007005 Jos $/ \wedge\{$ even /unto Shebarim, and smote them in the going down : wherefore the hearts of the people melted, and became as water . even $022015 \mathrm{Isa} / \wedge\{$ even /unto Shebna , which is over the house, and say, even $027003 \mathrm{Lev} / \wedge\{$ even /unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary . even 026011 Act / \$ even /unto strange cities . even 029

010 Eze /^\{even /unto the border of Ethiopia . even 013003 Jos /^\{even /unto the borders of Ekron northward, which is counted to the Canaanite : five lords of the Philistines ; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites ; also the Avites : even 012038 Neh /^\{even/unto the broad wall ; even 021024 Num /^\{even/unto the children of Ammon : for the border of the children of Ammon was strong . even $013024 \mathrm{Jos} / \wedge\{$ even /unto the children of Gad according to their families . even $003024 \mathrm{Neh} / \wedge\{$ even /unto the corner . even $004039 \mathrm{ICh} / \wedge\{$ even /unto the east side of the valley , to seek pasture for their flocks . even 013 027 Jos /^\{ even /unto the edge of the sea of Chinnereth on the other side Jordan eastward . even 119011 Psa $/ \wedge\{$ even /unto the end . even 006026 Dan $/ \wedge\{$ even /unto the end . even 015005 Jos $/ \wedge\{$ even /unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan : even 028020 Mat $\$$ \{ even /unto the end of the world. Amen . even 011012 Deu / $\{$ even /unto the end of the year . even $013005 \mathrm{ICh} / \wedge\{$ even /unto the entering of Hemath , to bring the ark of God from Kirjathjearim . even 011 023 IISa /^\{even/unto the entering of the gate . even 009040 Jug /^\{ even /unto the entering of the gate . even 030 $017 \mathrm{ISa} / \wedge$ \{ even /unto the evening of the next day : and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled . even 001021 Dan /^\{even /unto the first year of king Cyrus . even 011 005 Exo /^\{even /unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . even $001011 \mathrm{Mal} / \wedge$ \{even /unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering : for my name shall be great among the heathen , saith the LORD of hosts . even 001004 Jos $/ \wedge\{$ even /unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast . even 023004 Jos $/ \wedge\{$ even /unto the great sea westward . even 006018 ISa /^\{even/unto the great stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua, the Bethshemite . even 044012 Jer $/ \wedge$ \{even /unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment , and a curse, and a reproach . even $042001 \mathrm{Jer} / \wedge\{$ even /unto the greatest, came near, even $008010 \mathrm{Jer} / \wedge\{$ even /unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely . even $006013 \mathrm{Jer} / \wedge\{$ even /unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely . even 001006 Isa /^\{even /unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores : they have not been closed, neither bound up, neither mollified with ointment . even $118027 \mathrm{Psa} / \wedge\{$ even /unto the horns of the altar . even $014020 \mathrm{Rev} / \$$ even /unto the horse bridles, by the space of a thousand and six hundred furlongs . even $018015 \mathrm{Jug} / \wedge\{$ even /unto the house of Micah , and saluted him. even $004033 \mathrm{IKi} / \wedge\{$ even /unto the hyssop that springeth out of the wall : he spake also of beasts, and of fowl, and of creeping things, and of fishes . even $041017 \mathrm{Eze} / \wedge\{$ even /unto the inner house , and without, and by all the wall round about within and without, by measure . even $003026 \mathrm{IIKi} / \wedge\{$ even /unto the king of Edom : but they could not. even $027008 \mathrm{ISa} / \wedge$ \{even /unto the land of Egypt . even $009026 \mathrm{IICh} / \wedge\{$ even /unto the land of the Philistines, and to the border of Egypt . even 008009 Joh / $\$$ \{even /unto the last : and Jesus was left alone, and the woman standing in the midst . even $022042 \mathrm{IISa} / \wedge\{$ even /unto the LORD, but he answered them not. even $018041 \mathrm{Psa} / \wedge\{$ even /unto the LORD , but he answered them not. even 009021 Num $/ \wedge\{$ even /unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up , they journeyed. Even 023016 Lev /^\{Even /unto the morrow after the seventh sabbath shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . even 012007 Jos /^\{even /unto the mount Halak, that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; even $028064 \mathrm{Deu} / \wedge\{$ even /unto the other ; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone . even 025033 Jer /^\{even /unto the other end of the earth : they shall not be lamented, neither gathered, nor buried ; they shall be dung upon the ground . even $013007 \mathrm{Deu} / \wedge$ \{even /unto the other end of the earth ; even $004012 \mathrm{IKi} / \wedge$ \{even /unto the place that is beyond Jokneam : even 040014 Eze $/ \wedge\{$ even /unto the post of the court round about the gate . even $008010 \mathrm{Jer} / \wedge$ \{even /unto the priest every one dealeth falsely. even 006013 Jer /^\{even /unto the priest every one dealeth falsely . even $003016 \mathrm{Deu} / \wedge$ \{even /unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon ; even 003016 Deu /^\{even /unto the river Jabbok , which is the border of the children of Ammon ; even 012002 Jos $/ \wedge\{$ even /unto the river Jabbok, which is the border of the children of Ammon ; even 015046 Jos /^\{even /unto the sea, all that lay near Ashdod, with their villages : even 023031 Exo /^\{even /unto the sea of the Philistines, and from the desert unto the river : for I will deliver the inhabitants of the land into your hand ; and thou shalt drive them out before thee. even 003017 Deu /^\{even /unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward . even 004049 Deu /^\{even $/$ unto the sea of the plain, under the springs of Pisgah . even 012039 Neh $/ \wedge\{$ even /unto the sheep gate : and they stood still in the prison gate . even 028042 Exo /^\{even /unto the thighs they shall reach: even 003001 Neh
$/ \wedge\{$ even /unto the tower of Meah they sanctified it, unto the tower of Hananeel . even $005014 \mathrm{Neh} / \wedge\{$ even /unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . even $011024 \mathrm{Deu} / \wedge$ \{even /unto the uttermost sea shall your coast be. even $003027 \mathrm{Neh} / \wedge$ \{even /unto the wall of Ophel . even $012037 \mathrm{Neh} / \wedge\{$ even /unto the water gate eastward . even 024027 Mat $/ \$$ even /unto the west ; so shall also the coming of the Son of man be . even 048003 Eze /^\{even/unto the west side , a portion for Naphtali . even $048006 \mathrm{Eze} / \wedge$ \{even /unto the west side, a portion for Reuben . even 027018 Lev $/ \wedge\{$ even /unto the year of the jubile, and it shall be abated from thy estimation . even $027023 \mathrm{Lev} / \wedge\{$ even /unto the year of the jubile : and he shall give thine estimation in that day, as a holy thing unto the LORD. Even 056 005 Isa $/ \wedge\{$ Even /unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters : I will give them an everlasting name, that shall not be cut off . even $009020 \mathrm{IIKi} / \wedge\{$ even /unto them, and cometh not again : and the driving is like the driving of Jehu the son of Nimshi ; for he driveth furiously . even $005001 \mathrm{Ezr} / \wedge$ \{even /unto them. even $003025 \mathrm{Jer} / \wedge\{$ even /unto this day, and have not obeyed the voice of the LORD our God . even 032020 Jer /^\{ even /unto this day, and in Israel, and among other men ; and hast made thee a name, as at this day ; even $009027 \mathrm{Jos} / \wedge\{$ even /unto this day , in the place which he should choose . even 044010 Jer /^\{even /unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers . even 011007 Jer $/ \wedge\{$ even /unto this day , rising early and protesting, saying, Obey my voice . even 025003 Jer /^\{ even /unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened . even 003015 IICo $/ \$$ \{even /unto this day, when Moses is read, the vail is upon their heart . even 008 $008 \mathrm{ISa} / \wedge$ \{ even /unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. even $021015 \mathrm{IIKi} / \wedge\{$ even /unto this day . even $036002 \mathrm{Jer} / \wedge\{$ even /unto this day . even 002022 Deu $/ \wedge$ \{even /unto this day : even 020031 Eze /^\{even /unto this day : and shall I be enquired of by you, O house of Israel ? As I live, saith the Lord GOD , I will not be enquired of by you. even 006025 Jos /^\{ even /unto this day ; because she hid the messengers , which Joshua sent to spy out Jericho . even 032031 Jer /^\{even /unto this day ; that I should remove it from before my face, Even 004011 ICo / $\$$ Even /unto this present hour we both hunger , and thirst, and are naked, and are buffeted, and have no certain dwellingplace ; even 002003 Eze /^\{even /unto this very day . even 022004 Eze ${ }^{\wedge}$ \{ even /unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . even $027005 \mathrm{Lev} / \wedge\{$ even /unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels . even 010013 IICo /\$ \{even /unto you . even 001020 Oba /^\{even /unto Zarephath ; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south . even 030010 IICh /^\{ even /unto Zebulun : but they laughed them to scorn, and mocked them. even 020 $025 \mathrm{ISa} / \wedge$ \{even /upon a seat by the wall : and Jonathan arose , and Abner sat by Saul's side, and David's place was empty . even 051056 Jer /^\{even /upon Babylon, and her mighty men are taken, every one of their bows is broken : for the LORD God of recompences shall surely requite . even $018021 \mathrm{IIKi} / \wedge\{$ even /upon Egypt , on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. even $008009 \mathrm{Lev} / \wedge\{$ even /upon his forefront, did he put the golden plate, the holy crown ; as the LORD commanded Moses . even 048044 Jer /^\{even /upon Moab , the year of their visitation, saith the LORD . even $011024 \mathrm{Dan} / \wedge$ \{even /upon the fattest places of the province ; and he shall do that which his fathers have not done , nor his fathers fathers ; he shall scatter among them the prey, and spoil, and riches : yea, and he shall forecast his devices against the strong holds, even for a time . even 003013 Est /^\{even /upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey . even $014017 \mathrm{Zec} / \wedge$ \{even /upon them shall be no rain . even 001027 Eze /^\{ even /upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about . even 008002 Eze /^\{ even /upward, as the appearance of brightness, as the colour of amber. Even 009024 Rom / $\$$ \{Even /us, whom he hath called, not of the Jews only, but also of the Gentiles? even 005003 Deu /^\{even /us, who are all of us here alive this day . even 005020 Amo /^\{even /very dark, and no brightness in it? even 012038 Exo /^\{even /very much cattle . even 024014 IICh $/ \wedge\{$ even /vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada . even 019010 IICh /^\{even /warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren : this do, and ye shall not trespass . even 015042 Mar $/ \$$ \{even /was come, because it was the preparation, that is, the day before the sabbath, even $004035 \mathrm{Mar} / \$$ \{even /was come, he saith unto them, Let us pass over unto the other side . even 026020 Mat / $\$$ even /was come, he sat down with the twelve . even 011 $019 \mathrm{Mar} / \$$ even /was come, he went out of the city . even 020008 Mat / $\$$ \{even/was come , the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first . even 006047 Mar $/ \$$ \{even /was come , the ship was in the midst of the sea, and he alone on the land . even

027057 Mat / $\$$ \{even /was come , there came a rich man of Arimathaea, named Joseph, who also himself was Jesus disciple : even 008016 Mat / $\$$ \{even /was come, they brought unto him many that were possessed with devils : and he cast out the spirits with his word , and healed all that were sick : even 006016 Joh $/ \$$ \{even /was now come, his disciples went down unto the sea, even $002016 \mathrm{Gal} / \$$ feven /we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . even 008023 Rom / $\$$ \{even /we ourselves groan within ourselves, waiting for the adoption , to wit, the redemption of our body . even $003018 \mathrm{Php} / \$$ even /weeping, that they are the enemies of the cross of Christ : even $008026 \mathrm{Ezr} / \wedge$ \{even /weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents ; even 018013 IICh /^\{even /what my God saith , that will I speak. Even 021006 Job $/ \wedge\{$ Even /when I remember I am afraid, and trembling taketh hold on my flesh . even $011002 \mathrm{ICh} / \wedge\{$ even /when Saul was king, thou wast he that leddest out and broughtest in Israel : and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel . even 032007 Isa /^\{even /when the needy speaketh right . even $001032 \mathrm{Mar} / \$$ \{even /when the sun did set , they brought unto him all that were diseased, and them that were possessed with devils . Even 002005 Eph $/ \$$ \{Even /when we were dead in sins, hath quickened us together with Christ, saved ; even 003010 IITh / $\$$ \{even /when we were with you, this we commanded you, that if any would not work, neither should he eat . even 002013 Rev / $\$$ \{even /where Satan's seat is: and thou holdest fast my name, and hast not denied my faith , even in those days wherein Antipas was my faithful martyr, who was slain among you , where Satan dwelleth . even 019016 Jug $/ \wedge$ \{even /which was also of mount Ephraim ; and he sojourned in Gibeah : but the men of the place were Benjamites . even 022017 Act / $\$$ \{even /while I prayed in the temple, I was in a trance ; even 013038 Lev /^\{even /white bright spots; even 004015 Dan /^\{even /with a band of iron and brass, in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth : even 004023 Dan /^\{even /with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; even 002010 Mic $/ \wedge\{$ even /with a sore destruction . even 018005 IISa /^\{even /with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom . even 041003 Jer /^\{even /with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . even 017016 Eze /^\{even /with him in the midst of Babylon he shall die . even 021010 Gen /^\{even /with Isaac . even 035002 Isa /^\{even /with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD , and the excellency of our God . even 108001 Psa /^\{ even /with my glory . even 019044 Luk / \$ even /with the ground , and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . even 011011 Dan $/ \wedge\{$ even /with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . even $014029 \mathrm{IIKi} / \wedge\{$ even /with the kings of Israel ; and Zachariah his son reigned in his stead. even 039037 Exo /^\{even /with the lamps to be set in order , and all the vessels thereof, and the oil for light, even $113008 \mathrm{Psa} / \wedge$ \{even /with the princes of his people . even 037019 Eze /^\{even/with the stick of Judah, and make them one stick, and they shall be one in mine hand . even 020004 Isa /^\{even /with their buttocks uncovered, to the shame of Egypt . even $008002 \mathrm{IISa} / \wedge\{$ even /with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . even $028010 \mathrm{IICh} / \wedge\{$ even /with you, sins against the LORD your God ? even 017 009 Eze /^\{ even /without great power or many people to pluck it up by the roots thereof. even 004021 Job /^\{ even /without wisdom . even 028064 Deu /^\{even /wood and stone . even 012010 Ecc /^\{ even /words of truth . even $002019 \mathrm{ITh} / \$$ even /ye in the presence of our Lord Jesus Christ at his coming ? even 016012 Exo /^\{even /ye shall eat flesh, and in the morning ye shall be filled with bread ; and ye shall know that I am the LORD your God . even 012018 Exo /^\{even /ye shall eat unleavened bread, until the one and twentieth day of the month at even . even 009003 Num /^\{even /ye shall keep it in his appointed season : according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. even $011007 \mathrm{Zec} / \wedge\{$ even /you, O poor of the flock . And I took unto me two staves ; the one I called Beauty, and the other I called Bands ; and I fed the flock . even $010015 \mathrm{Deu} / \wedge\{$ even /you above all people, as it is this day . even 013009 IICo $/ \$$ \{even /your perfection . even $004003 \mathrm{ITh} / \$$ even /your sanctification, that ye should abstain from fornication : evening 033022 Eze $/ \wedge$ \{evening /afore he that was escaped came ; and had opened my mouth, until he came to me in the morning ; and my mouth was opened, and I was no more dumb . evening $017006 \mathrm{IKi} / \wedge\{$ evening /and he drank of the brook . evening 030016 Gen /^\{evening /and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night . Evening 055017 Psa $/ \wedge\{$ Evening /and morning, and at noon, will I pray , and cry aloud : and he shall hear my voice . evening 017016 ISa /^\{ evening /and presented himself forty days . evening 024029 Luk / $\$$ \{evening/and the day is far spent . And
he went in to tarry with them . evening $001023 \mathrm{Gen} / \wedge\{$ evening /and the morning were the fifth day . evening 001 005 Gen /^\{evening /and the morning were the first day . evening $001019 \mathrm{Gen} / \wedge\{$ evening /and the morning were the fourth day . evening $001008 \mathrm{Gen} / \wedge$ \{evening /and the morning were the second day . evening 001031 Gen $/ \wedge$ \{evening /and the morning were the sixth day . evening $001013 \mathrm{Gen} / \wedge\{$ evening /and the morning were the third day . evening 008026 Dan /^\{ evening/and the morning which was told is true : wherefore shut thou up the vision ; for it shall be for many days . evening $016040 \mathrm{ICh} / \wedge$ \{evening /and to do according to all that is written in the law of the LORD, which he commanded Israel ; evening $008011 \mathrm{Gen} / \wedge\{$ evening /and, lo, in her mouth was an olive leaf pluckt off : so Noah knew that the waters were abated from off the earth . evening 006004 Jer $/ \wedge$ \{evening /are stretched out . evening 020019 Joh $/ \$$ \{evening /being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you . evening 031003 IICh $/ \wedge\{$ evening /burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD . evening 013011 IICh $/ \wedge\{$ evening /burnt sacrifices and sweet incense : the shewbread also set they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. evening 023011 Deu /^\{evening /cometh on, he shall wash himself with water : and when the sun is down, he shall come into the camp again. evening $024011 \mathrm{Gen} / \wedge$ \{evening /even the time that women go out to draw water. evening 016008 Exo /^\{evening /flesh to eat, and in the morning bread to the full ; for that the LORD heareth your murmurings which ye murmur against him: and what are we ? your murmurings are not against us, but against the LORD . evening 002007 Zep /^\{evening /for the LORD their God shall visit them, and turn away their captivity . evening 013011 IICh /^\{evening /for we keep the charge of the LORD our God ; but ye have forsaken him. evening 014017 Mar / $\$$ \{evening /he cometh with the twelve . evening 014015 Mat / $\$$ evening /his disciples came to him, saying, This is a desert place, and the time is now past ; send the multitude away, that they may go into the villages, and buy themselves victuals . evening 019009 Jug $/ \wedge$ \{evening /I pray you tarry all night : behold, the day groweth to an end, lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . evening 007009 Pro /^\{evening /in the black and dark night : evening $090006 \mathrm{Psa} / \wedge$ \{evening /it is cut down, and withereth . evening 059014 Psa /^\{evening /let them return ; and let them make a noise like a dog, and go round about the city . evening 016015 IIKi /^\{evening /meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. evening 009 021 Dan /^\{ evening/oblation . evening 030017 ISa /^\{evening /of the next day : and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled . evening $002004 \mathrm{IICh} / \wedge\{$ evening /on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel . evening $018036 \mathrm{IKi} / \wedge\{$ evening /sacrifice, that Elijah the prophet came near , and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. evening $018029 \mathrm{IKi} / \wedge\{$ evening /sacrifice , that there was neither voice, nor any to answer, nor any that regarded . evening $141002 \mathrm{Psa} / \wedge\{$ evening /sacrifice . evening $009004 \mathrm{Ezr} / \wedge$ \{evening /sacrifice . evening $009005 \mathrm{Ezr} / \wedge\{$ evening /sacrifice I arose up from my heaviness ; and having rent my garment and my mantle , I fell upon my knees, and spread out my hands unto the LORD my God , evening 002014 Est / $\wedge$ \{evening /she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz , the king's chamberlain, which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name. evening $029023 \mathrm{Gen} / \wedge$ \{evening /that he took Leah his daughter, and brought her to him; and he went in unto her. evening $014024 \mathrm{ISa} / \wedge$ \{evening /that I may be avenged on mine enemies. So none of the people tasted any food . evening $059006 \mathrm{Psa} / \wedge$ \{evening /they make a noise like a dog, and go round about the city . evening $004020 \mathrm{Job} / \wedge$ \{evening /they perish for ever without any regarding it. evening $014007 \mathrm{Zec} / \wedge$ \{evening /time it shall be light . evening 027021 Exo /^\{evening /to morning before the LORD : it shall be a statute for ever unto their generations on the behalf of the children of Israel . evening $065008 \mathrm{Psa} / \wedge\{$ evening /to rejoice . evening $024003 \mathrm{Lev} / \wedge\{$ evening /unto the morning before the LORD continually : it shall be a statute for ever in your generations . evening 014023 Mat $/ \$$ \{evening /was come , he was there alone . evening $011006 \mathrm{Ecc} / \wedge\{$ evening /withhold not thine hand : for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. evening $001008 \mathrm{Hab} / \wedge$ \{evening /wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . evening 003003 Zep /^\{evening /wolves; they gnaw not the bones till the morrow . evening 016002 Mat $/ \$$ \{evening /ye say, It will be fair weather : for the sky is red . evenings 005006 Jer $/ \wedge\{$ evenings /shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn
in pieces : because their transgressions are many, and their backslidings are increased . eveningtide 011002 IISa $/ \wedge\{$ eveningtide /that David arose from off his bed , and walked upon the roof of the king's house : and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon . eveningtide 017014 Isa $/ \wedge\{$ eveningtide /trouble ; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us. event $002014 \mathrm{Ecc} / \wedge$ \{event /happeneth to them all. event $009002 \mathrm{Ecc} / \wedge$ \{event /to the righteous , and to the wicked ; to the good and to the clean, and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath . event 009003 Ecc /^\{event /unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead . eventide 008029 Jos /^\{eventide /and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day . eventide $024063 \mathrm{Gen} / \wedge\{$ eventide /and he lifted up his eyes, and saw, and, behold, the camels were coming . eventide $007006 \mathrm{Jos} / \wedge$ \{eventide /he and the elders of Israel, and put dust upon their heads . eventide 011011 Mar $/ \$$ eventide /was come, he went out unto Bethany with the twelve . prevent $059010 \mathrm{Psa} / \wedge\{$ prevent /me: God shall let me see my desire upon mine enemies . prevent $003012 \mathrm{Job} / \wedge\{$ prevent $/ \mathrm{me}$ ? or why the breasts that I should suck ? prevent 119014 Psa $/ \wedge$ \{prevent /the night watches, that I might meditate in thy word . prevent $088013 \mathrm{Psa} / \wedge\{$ prevent /thee. prevent $004015 \mathrm{ITh} / \$$ prevent /them which are asleep . prevent 009010 Amo /^\{prevent /us. prevent 079008 Psa /^\{prevent/us: for we are brought very low . prevented 017025 Mat / $\$$ \{prevented /him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute ? of their own children, or of strangers ? prevented $018018 \mathrm{Psa} / \wedge$ \{prevented /me in the day of my calamity : but the LORD was my stay . prevented 022 $019 \mathrm{IISa} / \wedge$ \{prevented /me in the day of my calamity : but the LORD was my stay . prevented 041011 Job $/ \wedge$ \{prevented /me, that I should repay him? whatsoever is under the whole heaven is mine. prevented 018005 Psa /^\{prevented /me. prevented 030027 Job /^\{prevented /me. prevented $022006 \mathrm{IISa} / \wedge\{$ prevented $/ \mathrm{me}$; prevented $119014 \mathrm{Psa} / \wedge$ \{prevented /the dawning of the morning, and cried : I hoped in thy word . prevented 021014 Isa $/ \wedge\{$ prevented /with their bread him that fled . preventest $021003 \mathrm{Psa} / \wedge\{$ preventest /him with the blessings of goodness : thou settest a crown of pure gold on his head . revenge 010006 IICo $/ \$$ \{revenge /all disobedience , when your obedience is fulfilled . revenge 025015 Eze /^\{revenge /and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; revenge 007011 IICo /\$ \{revenge /In all things ye have approved yourselves to be clear in this matter . revenge $015015 \mathrm{Jer} / \wedge$ \{revenge /me of my persecutors ; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . revenge 020010 Jer /^\{revenge /on him. revenged 025012 Eze /^\{revenged /himself upon them; revenger 035025 Num /^\{revenger /of blood, and the congregation shall restore him to the city of his refuge, whither he was fled : and he shall abide in it unto the death of the high priest, which was anointed with the holy oil . revenger 035024 Num /^\{revenger /of blood according to these judgments : revenger 035027 Num $/ \wedge$ \{revenger /of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer ; he shall not be guilty of blood : revenger 035019 Num /^\{revenger /of blood himself shall slay the murderer : when he meeteth him, he shall slay him. revenger 035 027 Num /^\{revenger /of blood kill the slayer ; he shall not be guilty of blood : revenger 035021 Num $/ \wedge$ \{revenger /of blood shall slay the murderer, when he meeteth him. revenger $013004 \mathrm{Rom} / \$$ \{revenger /to execute wrath upon him that doeth evil . revengers $014011 \mathrm{IISa} / \wedge\{$ revengers /of blood to destroy any more , lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth . revenges $032042 \mathrm{Deu} / \wedge$ \{revenges /upon the enemy . revengeth $001002 \mathrm{Nah} / \wedge$ \{revengeth /and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies . revengeth 001002 Nah $/ \wedge\{$ revengeth /the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies . revenging $079010 \mathrm{Psa} / \wedge\{$ revenging /of the blood of thy servants which is shed . revenue 023003 Isa /^\{revenue /and she is a mart of nations . revenue $004013 \mathrm{Ezr}{ }^{\prime} \wedge\{$ revenue /of the kings . revenue 008019 Pro /^\{revenue /than choice silver . revenues 012013 Jer /^\{revenues /because of the fierce anger of the LORD . revenues 015006 Pro $/ \wedge\{$ revenues /of the wicked is trouble . revenues 016008 Pro ${ }^{\wedge}$ \{revenues /without right . seven 026025 Pro /^\{seven /abominations in his heart . seven $020031 \mathrm{Luk} / \$$ \{seven /also : and they left no children , and died . seven 023004 Num $/ \wedge\{$ seven /altars, and I have offered upon every altar a bullock and a ram . seven 023014 Num /^\{seven/altars, and offered a bullock and a ram on every altar . seven 023029 Num /^\{seven /altars, and prepare me here seven bullocks and seven rams . seven 023001 Num $/ \wedge\{$ seven /altars , and prepare me here seven oxen and seven rams . seven 008020 Mar $/ \$$ \{seven /among four thousand, how many baskets full of fragments took ye up ? And they said, Seven. Seven 015034 Mat $/ \$$ Seven $/$ and a few little fishes . seven 021008 Act $/ \$$ \{seven /and abode with him . seven $011002 \mathrm{Ecc} / \wedge\{$ seven /and also to eight ; for thou knowest not what evil shall be upon the earth . seven $017011 \operatorname{Rev} / \$$ \{seven /and goeth into
perdition . seven $002005 \mathrm{ISa} / \wedge\{$ seven /and she that hath many children is waxed feeble . seven 002065 Ezr $/ \wedge$ \{seven /and there were among them two hundred singing men and singing women . seven $007067 \mathrm{Neh} / \wedge\{$ seven /and they had two hundred forty and five singing men and singing women . seven $052031 \mathrm{Jer} / \wedge\{$ seven /and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month , that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, seven $025027 \mathrm{IIKi} / \wedge$ \{ seven /and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; seven 031036 Num /^\{seven /and thirty thousand and five hundred sheep : seven 025027 IIKi /^\{seven /and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; seven $008014 \mathrm{Gen} / \wedge\{$ seven /and twentieth day of the month , was the earth dried . seven 029017 Eze /^\{seven /and twentieth year, in the first month, in the first day of the month , the word of the LORD came unto me, saying, seven 001001 Est /^\{seven /and twenty provinces : seven $023001 \mathrm{Gen} / \wedge\{$ seven /and twenty years old : these were the years of the life of Sarah. seven 016001 Rev $/ \$\{$ seven /angels, Go your ways, and pour out the vials of the wrath of God upon the earth . seven 015006 Rev $/ \$$ seven /angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles . seven $015001 \mathrm{Rev} / \$$ \{seven /angels having the seven last plagues ; for in them is filled up the wrath of God . seven $015007 \mathrm{Rev} / \$$ seven /angels seven golden vials full of the wrath of God, who liveth for ever and ever . seven $015008 \mathrm{Rev} / \$$ s seven /angels were fulfilled . seven 008006 Rev $/ \$$ \{seven /angels which had the seven trumpets prepared themselves to sound . seven $017001 \mathrm{Rev} / \$$ seven /angels which had the seven vials, and talked with me, saying unto me, Come hither ; I will shew unto thee the judgment of the great whore that sitteth upon many waters : seven $021009 \mathrm{Rev} / \$$ \{seven /angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither , I will shew thee the bride , the Lamb's wife . seven $008002 \mathrm{Rev} / \$$ \{ seven /angels which stood before God; and to them were given seven trumpets . seven 006016 Pro /^\{seven /are an abomination unto him : seven 008008 Mar $/ \$$ \{seven /baskets . seven 015037 Mat / $\$$ seven /baskets full . seven 022025 Mat / $\$$ seven /brethren : and the first, when he had married a wife, deceased, and , having no issue, left his wife unto his brother : seven $020029 \mathrm{Luk} / \$$ seven /brethren : and the first took a wife, and died without children . seven $012020 \mathrm{Mar} / \$$ seven /brethren : and the first took a wife, and dying left no seed. seven 029021 IICh $/ \wedge$ \{seven /bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven $029032 \mathrm{Num} / \wedge\{$ seven /bullocks , two rams, and fourteen lambs of the first year without blemish : seven 042008 Job /^\{seven /bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering ; and my servant Job shall pray for you: for him will I accept : lest I deal with you after your folly , in that ye have not spoken of me the thing which is right , like my servant Job . seven 015026 ICh /^\{seven /bullocks and seven rams . seven 023029 Num $/ \wedge\{$ seven /bullocks and seven rams . seven 045023 Eze /^\{seven /bullocks and seven rams without blemish daily the seven days ; and a kid of the goats daily for a sin offering . seven $001013 \mathrm{Rev} / \$$ \{ seven /candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle . seven $001020 \mathrm{Rev} / \$$ \{seven /candlesticks which thou sawest are the seven churches . seven 001010 Est /^\{seven /chamberlains that served in the presence of Ahasuerus the king, seven $001020 \mathrm{Rev} / \$\{$ seven /churches . seven $001020 \mathrm{Rev} / \$$ seven /churches : and the seven candlesticks which thou sawest are the seven churches . seven $001004 \mathrm{Rev} / \$\{$ seven /churches which are in Asia: Grace be unto you, and peace, from him which is , and which was , and which is to come ; and from the seven Spirits which are before his throne ; seven 001011 Rev $/ \$$ \{seven /churches which are in Asia ; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea . seven 007014 Ezr /^\{seven /counsellors , to enquire concerning Judah and Jerusalem , according to the law of thy God which is in thine hand ; seven 012003 Rev $/ \$$ seven /crowns upon his heads . seven 041003 Eze /^\{seven /cubits . seven $006006 \mathrm{IKi} / \wedge\{$ seven /cubits broad : for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house . seven 002016 Exo /^\{seven /daughters : and they came and drew water, and filled the troughs to water their father's flock. seven $003009 \mathrm{IIKi} / \wedge\{$ seven /days journey : and there was no water for the host, and for the cattle that followed them. seven $031023 \mathrm{Gen} / \wedge$ \{seven /days journey ; and they overtook him in the mount Gilead . seven $011003 \mathrm{ISa} / \wedge$ \{seven /days respite, that we may send messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. seven $013008 \mathrm{ISa} / \wedge$ \{ seven /days , according to the set time that Samuel had appointed: but Samuel came not to Gilgal ; and the people were scattered from him. seven 045025 Eze /^\{seven /days, according to the sin offering, according to the burnt
offering, and according to the meat offering, and according to the oil. seven $016013 \mathrm{Deu} / \wedge\{$ seven $/$ days , after that thou hast gathered in thy corn and thy wine : seven 012014 Num /^\{seven /days, and after that let her be received in again. seven $015028 \mathrm{Lev} / \wedge\{$ seven /days, and after that she shall be clean . seven 007008 IICh $/ \wedge\{$ seven /days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt . seven 007004 Gen $/ \wedge$ \{seven /days , and I will cause it to rain upon the earth forty days and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . seven 008035 Lev /^\{ seven /days, and keep the charge of the LORD , that ye die not: for so I am commanded . seven 007009 IICh $/ \wedge\{$ seven /days, and the feast seven days . seven 023015 Exo /^\{seven /days, as I commanded thee, in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : seven $008065 \mathrm{IKi} / \wedge\{$ seven /days, even fourteen days. seven $001005 \mathrm{Est} / \wedge$ \{seven /days, in the court of the garden of the king's palace ; seven 030026 Isa /^\{ seven /days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound . seven $030022 \mathrm{IICh} / \wedge$ \{seven /days, offering peace offerings, and making confession to the LORD God of their fathers . seven $007010 \mathrm{Gen} / \wedge$ \{seven /days , that the waters of the flood were upon the earth . seven 003016 Eze /^\{seven /days , that the word of the LORD came unto me, saying, seven 028024 Num /^\{seven /days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering, and his drink offering. seven 008033 Lev $/ \wedge\{$ seven /days, until the days of your consecration be at an end : for seven days shall he consecrate you. seven 029030 Exo /^\{seven/days, when he cometh into the tabernacle of the congregation to minister in the holy place. seven 014017 Jug / $\{$ seven /days, while their feast lasted : and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people . seven 007009 IICh $/ \wedge$ \{seven /days . seven $023040 \mathrm{Lev} / \wedge$ \{seven /days . seven 003015 Eze /^\{seven /days . seven 035017 IICh $/ \wedge\{$ seven /days . seven $044026 \mathrm{Eze} / \wedge\{$ seven /days . seven $010012 \mathrm{ICh} / \wedge\{$ seven /days . seven 011030 Heb $/ \$$ \{seven /days . seven 020006 Act / $\$$ \{seven /days . seven 019014 Num /^\{ seven /days . seven 014008 Lev $/ \wedge$ \{seven /days . seven $050010 \mathrm{Gen} / \wedge\{$ seven /days . seven 019016 Num /^\{ seven /days . seven 031013 ISa $/ \wedge$ \{seven /days . seven 019011 Num /^\{seven /days . seven 020029 IKi /^\{seven /days . And so it was, that in the seventh day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . seven $013004 \mathrm{Lev} / \wedge\{$ seven /days : seven $014038 \mathrm{Lev} / \wedge\{$ seven $/$ days : seven $013026 \mathrm{Lev} / \wedge\{$ seven $/$ days : seven $013031 \mathrm{Lev} / \wedge\{$ seven /days : seven $013050 \mathrm{Lev} / \wedge\{$ seven /days : seven $013021 \mathrm{Lev} / \wedge\{$ seven $/$ days : seven 029012 Num /^\{seven /days : seven 028014 Act /\$\{seven /days : and so we went toward Rome . seven 012015 Num /^\{seven /days : and the people journeyed not till Miriam was brought in again. seven 030023 IICh /^\{seven /days : and they kept other seven days with gladness. seven $015019 \mathrm{Lev} / \wedge\{$ seven $/$ days : and whosoever toucheth her shall be unclean until the even. seven $023008 \mathrm{Lev} / \wedge$ \{seven /days : in the seventh day is an holy convocation : ye shall do no servile work therein. seven $023039 \mathrm{Lev} / \wedge\{$ seven /days : on the first day shall be a sabbath, and on the eighth day shall be a sabbath . seven 021004 Act $/ \$$ \{seven /days : who said to Paul through the Spirit, that he should not go up to Jerusalem . seven 031019 Num /^\{ seven /days : whosoever hath killed any person, and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . seven $012002 \mathrm{Lev} / \wedge\{$ seven /days ; according to the days of the separation for her infirmity shall she be unclean. seven $023042 \mathrm{Lev} / \wedge$ \{seven /days; all that are Israelites born shall dwell in booths : seven 045 023 Eze /^\{seven /days; and a kid of the goats daily for a sin offering . seven $008010 \mathrm{Gen} / \wedge$ \{seven /days ; and again he sent forth the dove out of the ark ; seven $015024 \mathrm{Lev} / \wedge\{$ seven /days ; and all the bed whereon he lieth shall be unclean . seven $008018 \mathrm{Neh} / \wedge$ \{ seven /days; and on the eighth day was a solemn assembly , according unto the manner . seven $008012 \mathrm{Gen} / \wedge$ \{seven /days; and sent forth the dove; which returned not again unto him any more . seven 013007 Exo $/ \wedge$ \{seven /days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . seven $016004 \mathrm{Deu} / \wedge\{$ seven /days ; neither shall there any thing of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . seven 045021 Eze $/ \wedge$ \{seven /days; unleavened bread shall be eaten . seven 012014 Num /^\{seven /days ? let her be shut out from the camp seven days, and after that let her be received in again. seven $008065 \mathrm{IKi} / \wedge\{$ seven /days and seven days , even fourteen days . seven $002013 \mathrm{Job} / \wedge\{$ seven /days and seven nights, and none spake a word unto him: for they saw that his grief was very great. seven $015013 \mathrm{Lev} / \wedge\{$ seven /days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. seven $009025 \mathrm{ICh} / \wedge$ \{seven /days from time to time with them. seven $023041 \mathrm{Lev} / \wedge$ \{seven /days in the year. It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . seven $016015 \mathrm{IKi} / \wedge\{$ seven /days in Tirzah . And the people were encamped against Gibbethon, which belonged to the Philistines . seven 022030 Exo /^\{seven/days it shall be with his dam ; on the eighth day thou shalt give it me. seven $013054 \mathrm{Lev} / \wedge\{$ seven /days more : seven $013033 \mathrm{Lev} / \wedge\{$ seven $/$ days more : seven $013005 \mathrm{Lev} / \wedge\{$ seven /days more : seven $014012 \mathrm{Jug} / \wedge\{$ seven /days of the feast, and find it
out, then I will give you thirty sheets and thirty change of garments : seven $045023 \mathrm{Eze} / \wedge$ \{seven /days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering . seven $008033 \mathrm{Lev} / \wedge\{$ seven /days shall he consecrate you. Seven 012019 Exo /^\{Seven /days shall there be no leaven found in your houses : for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land . Seven 043026 Eze $/ \wedge\{$ Seven /days shall they purge the altar and purify it; and they shall consecrate themselves . seven 028017 Num /^\{seven /days shall unleavened bread be eaten. Seven 012015 Exo $/ \wedge\{$ Seven /days shall ye eat unleavened bread ; even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . seven 029035 Exo /^\{seven /days shalt thou consecrate them. seven 016003 Deu /^\{seven /days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . Seven 016015 Deu /^\{Seven /days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose : because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands , therefore thou shalt surely rejoice. Seven 043025 Eze $/ \wedge$ \{Seven /days shalt thou prepare every day a goat for a sin offering : they shall also prepare a young bullock, and a ram out of the flock, without blemish . seven 010008 ISa /^\{ seven /days shalt thou tarry , till I come to thee, and shew thee what thou shalt do. Seven 013006 Exo ${ }^{\wedge}$ \{Seven /days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD . Seven 034 018 Exo /^\{Seven/days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. Seven 029037 Exo /^\{Seven /days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy : whatsoever toucheth the altar shall be holy . seven $022027 \mathrm{Lev} / \wedge$ \{seven /days under the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . seven $023034 \mathrm{Lev} / \wedge\{$ seven /days unto the LORD . seven 021027 Act / \$ seven /days were almost ended, the Jews which were of Asia, when they saw him in the temple , stirred up all the people, and laid hands on him, seven 007025 Exo /^\{seven /days were fulfilled, after that the LORD had smitten the river . seven 030023 IICh /^\{seven /days with gladness . seven $030021 \mathrm{IICh} / \wedge\{$ seven /days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD . seven 006022 Ezr /^\{seven /days with joy : for the LORD had made them joyful , and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God , the God of Israel . seven $023006 \mathrm{Lev} / \wedge\{$ seven /days ye must eat unleavened bread. Seven $023036 \mathrm{Lev} / \wedge$ \{Seven /days ye shall offer an offering made by fire unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. seven 008002 Luk /\$\{seven /devils , seven 016009 Mar /\$\{seven /devils . seven 041023 Gen $/ \wedge\{$ seven /ears, withered, thin , and blasted with the east wind, sprung up after them : seven 041022 Gen $/ \wedge\{$ seven /ears came up in one stalk, full and good : seven $041005 \mathrm{Gen} / \wedge\{$ seven /ears of corn came up upon one stalk, rank and good. seven 041027 Gen /^\{seven /empty ears blasted with the east wind shall be seven years of famine . seven $021028 \mathrm{Gen} / \wedge\{$ seven /ewe lambs of the flock by themselves. seven $021030 \mathrm{Gen} / \wedge\{$ seven /ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well . seven 021 $029 \mathrm{Gen} / \wedge$ \{seven /ewe lambs which thou hast set by themselves? seven $005006 \mathrm{Rev} / \$$ \{seven /eyes, which are the seven Spirits of God sent forth into all the earth . seven $003009 \mathrm{Zec} / \wedge\{$ seven /eyes : behold, I will engrave the graving thereof, saith the LORD of hosts , and I will remove the iniquity of that land in one day . seven 041020 Gen /^\{seven /fat kine : seven $007017 \mathrm{IKi} / \wedge\{$ seven /for the one chapiter, and seven for the other chapiter . seven $007017 \mathrm{IKi} / \wedge\{$ seven /for the other chapiter . seven 022028 Mat /\$ \{ seven /for they all had her . seven 001020 Rev / $\$$ \{seven /golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . seven $002001 \mathrm{Rev} / \$$ \{seven /golden candlesticks ; seven $001012 \mathrm{Rev} / \$$ \{seven /golden candlesticks ; seven $015007 \mathrm{Rev} / \$$ \{seven /golden vials full of the wrath of God , who liveth for ever and ever . seven $041024 \mathrm{Gen} / \wedge\{$ seven /good ears : and I told this unto the magicians ; but there was none that could declare it to me. seven 041026 Gen $/ \wedge\{$ seven /good ears are seven years : the dream is one . seven 041026 Gen $/ \wedge$ \{seven /good kine are seven years; and the seven good ears are seven years : the dream is one . seven $016007 \mathrm{Jug} / \wedge$ \{seven /green withs that were never dried, then shall I be weak, and be as another man . seven 016008 Jug /^\{seven /green withs which had not been dried, and she bound him with them. seven $012022 \mathrm{Mar} / \$$ seven /had her, and left no seed : last of all the woman died also . seven $020033 \mathrm{Luk} / \$$ seven /had her to wife . seven $012023 \mathrm{Mar} / \$$ \{seven /had her to wife . seven $029021 \mathrm{IICh} / \wedge\{$ seven /he goats , for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven $012003 \mathrm{Rev} / \$$ \{seven /heads and ten horns, and seven crowns
upon his heads . seven $013001 \mathrm{Rev} / \$$ \{seven /heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy . seven $017007 \mathrm{Rev} / \$$ seven /heads and ten horns . seven $017003 \mathrm{Rev} / \$$ seven /heads and ten horns . seven $017009 \mathrm{Rev} / \$$ \{seven /heads are seven mountains, on which the woman sitteth . seven 005006 Rev / $\$$ seven /horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . seven 016049 Num /^\{seven /hundred, beside them that died about the matter of Korah . seven 026030 ICh $/ \wedge\{$ seven /hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king. seven $002026 \mathrm{Num} / \wedge\{$ seven /hundred. seven $026034 \mathrm{Num} / \wedge\{$ seven $/$ hundred . seven 001039 Num /^\{seven /hundred . seven 012027 ICh /^\{ seven /hundred ; seven 004036 Num $/ \wedge$ \{seven /hundred and fifty . seven 031052 Num /^\{seven /hundred and fifty shekels . seven 002025 Ezr $/ \wedge$ \{seven /hundred and forty and three . seven 026051 Num /^\{seven /hundred and thirty . seven 026007 Num $/ \wedge\{$ seven /hundred and thirty . seven 038024 Exo /^\{seven /hundred and thirty shekels, after the shekel of the sanctuary . seven $005018 \mathrm{ICh} / \wedge\{$ seven /hundred and threescore, that went out to the war . seven 002009 Ezr $/ \wedge\{$ seven /hundred and threescore . seven 007014 Neh $/ \wedge\{$ seven /hundred and threescore . seven 009013 ICh /^\{seven /hundred and threescore ; very able men for the work of the service of the house of God. seven 038025 Exo /^\{seven /hundred and threescore and fifteen shekels, after the shekel of the sanctuary : seven 002067 Ezr $/ \wedge$ \{seven /hundred and twenty . seven $007069 \mathrm{Neh} / \wedge\{$ seven /hundred and twenty asses . seven 010018 IISa ${ }^{\wedge}$ \{ seven /hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there. seven $026032 \mathrm{ICh} / \wedge$ \{seven /hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king . seven 020015 Jug /^\{seven /hundred chosen men . seven 020016 Jug /^\{seven /hundred chosen men lefthanded ; every one could sling stones at an hair breadth, and not miss . seven $005026 \mathrm{Gen} / \wedge\{$ seven /hundred eighty and two years, and begat sons and daughters : seven 052030 Jer $/ \wedge\{$ seven /hundred forty and five persons : all the persons were four thousand and six hundred . seven $007029 \mathrm{Neh} / \wedge\{$ seven /hundred forty and three . seven 017011 IICh $/ \wedge$ \{seven /hundred he goats . seven 008004 IISa $/ \wedge\{$ seven /hundred horsemen, and twenty thousand footmen : and David houghed all the chariot horses, but reserved of them for an hundred chariots . seven 003026 IIKi /^\{seven /hundred men that drew swords , to break through even unto the king of Edom : but they could not. seven $015011 \mathrm{IICh} / \wedge\{$ seven /hundred oxen and seven thousand sheep . seven $017011 \mathrm{IICh} / \wedge\{$ seven /hundred rams, and seven thousand and seven hundred he goats . seven $002005 \mathrm{Ezr} / \wedge\{$ seven /hundred seventy and five . seven 038028 Exo /^\{seven/hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them. seven $005031 \mathrm{Gen} / \wedge\{$ seven /hundred seventy and seven years : and he died . seven 008026 Jug /^\{seven /hundred shekels of gold ; beside ornaments, and collars, and purple raiment that was on the kings of Midian , and beside the chains that were about their camels necks . seven $007068 \mathrm{Neh} / \wedge$ \{seven $/$ hundred thirty and six : their mules, two hundred forty and five : seven 002066 Ezr /^\{seven /hundred thirty and six ; their mules , two hundred forty and five ; seven $002033 \mathrm{Ezr} / \wedge\{$ seven /hundred twenty and five . seven 007 $037 \mathrm{Neh} / \wedge\{$ seven /hundred twenty and one . seven $011003 \mathrm{IKi} / \wedge\{$ seven /hundred wives, princesses, and three hundred concubines : and his wives turned away his heart . seven 023039 IISa /^\{ seven /in all. seven 041018 Gen /^\{seven/kine, fatfleshed and well favoured ; and they fed in a meadow : seven $017010 \mathrm{Rev} / \$$ seven /kings : five are fallen, and one is, and the other is not yet come ; and when he cometh, he must continue a short space . seven 029021 IICh /^\{seven /lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven $008035 \mathrm{Ezr} / \wedge$ \{seven /lambs, twelve he goats for a sin offering : all this was a burnt offering unto the LORD . seven 028021 Num /^\{seven /lambs : seven 029004 Num /^\{seven /lambs : seven 029010 Num $/ \wedge$ \{seven /lambs : seven 028029 Num /^\{seven /lambs; seven 028019 Num /^\{seven /lambs of the first year : they shall be unto you without blemish : seven 028027 Num /^\{seven /lambs of the first year ; seven 029008 Num /^\{seven /lambs of the first year ; they shall be unto you without blemish : seven 029002 Num /^\{seven /lambs of the first year without blemish : seven 029036 Num /^\{seven /lambs of the first year without blemish : seven 028011 Num /^\{seven /lambs of the first year without spot ; seven 023018 Lev /^\{seven /lambs without blemish of the first year, and one young bullock, and two rams : they shall be for a burnt offering unto the LORD , with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD . seven 037023 Exo /^\{seven /lamps, and his snuffers, and his snuffdishes, of pure gold . seven 004002 Zec /^\{seven /lamps, which are upon the top thereof: seven $004005 \operatorname{Rev} / \$$ \{seven /lamps of fire burning before the throne, which are the seven Spirits of God . seven 008002 Num /^\{seven /lamps shall give light over against the candlestick . seven 025037 Exo /^\{seven /lamps thereof: and they shall light the lamps thereof, that they may give light over against it. seven $004002 \mathrm{Zec} / \wedge$ \{seven /lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: seven 015009 Jer /^\{seven /languisheth : she hath given up the ghost ; her sun is gone
down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies, saith the LORD . seven $021009 \mathrm{Rev} / \$$ \{seven /last plagues, and talked with me , saying , Come hither, I will shew thee the bride , the Lamb's wife . seven $015001 \mathrm{Rev} / \$$ \{seven /last plagues ; for in them is filled up the wrath of God. seven 008006 Mar $/ \$$ \{seven /loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people . seven $015036 \mathrm{Mat} / \$$ seven /loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude . seven 016010 Mat / $\$$ \{ seven /loaves of the four thousand, and how many baskets ye took up ? seven 016019 Jug /^\{seven /locks of his head ; and she began to afflict him, and his strength went from him. seven 016 013 Jug $/ \wedge\{$ seven /locks of my head with the web . seven 002009 Est /^\{seven /maidens, which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women. seven 021006 IISa $/ \wedge$ \{seven /men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them. seven 006003 Act /\$\{seven /men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business . seven 052025 Jer / $\{$ seven /men of them that were near the king's person, which were found in the city ; and the principal scribe of the host, who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . seven 026016 Pro /^\{seven /men that can render a reason . seven 006 $001 \mathrm{ISa} / \wedge$ \{seven /months . seven 039012 Eze $/ \wedge$ \{seven /months shall the house of Israel be burying of them, that they may cleanse the land. seven 039014 Eze /^\{seven/months shall they search . seven $017009 \mathrm{Rev} / \$$ seven $/$ mountains, on which the woman sitteth . seven $007001 \mathrm{Deu} / \wedge$ \{seven /nations greater and mightier than thou; seven 013019 Act / $\$$ \{seven /nations in the land of Chanaan, he divided their land to them by lot . seven 002013 Job /^\{seven /nights, and none spake a word unto him: for they saw that his grief was very great . seven 016010 ISa $/ \wedge\{$ seven /of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these. seven $041019 \mathrm{Gen} / \wedge$ \{seven /other kine came up after them , poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness : seven 041003 Gen /^\{seven /other kine came up after them out of the river, ill favoured and leanfleshed ; and stood by the other kine upon the brink of the river . seven 012045 Mat $/ \$\{$ seven /other spirits more wicked than himself, and they enter in and dwell there : and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. seven 011026 Luk $/ \$$ \{seven /other spirits more wicked than himself ; and they enter in, and dwell there : and the last state of that man is worse than the first. seven $029027 \mathrm{Gen} / \wedge\{$ seven /other years . seven $029030 \mathrm{Gen} / \wedge\{$ seven /other years . seven 023001 Num /^\{seven /oxen and seven rams. seven 018006 Jos $/ \wedge$ \{seven /parts , and bring the description hither to me, that I may cast lots for you here before the LORD our God . seven 018005 Jos /^\{seven /parts : Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north. seven 018009 Jos $/ \wedge$ \{seven /parts in a book, and came again to Joshua to the host at Shiloh. seven 009001 Pro $/ \wedge\{$ seven /pillars : seven $004002 \mathrm{Zec} / \wedge\{$ seven /pipes to the seven lamps, which are upon the top thereof: seven 015006 Rev $/ \$$ \{seven /plagues, clothed in pure and white linen, and having their breasts girded with golden girdles . seven $015008 \mathrm{Rev} / \$$ \{seven /plagues of the seven angels were fulfilled . seven $041034 \mathrm{Gen} / \wedge$ \{seven /plenteous years . seven $041047 \mathrm{Gen} / \wedge\{$ seven /plenteous years the earth brought forth by handfuls . seven $007072 \mathrm{Neh} / \wedge\{$ seven /priests garments . seven 006006 Jos /^\{seven /priests bear seven trumpets of rams' horns before the ark of the LORD . seven 006013 Jos /^\{ seven /priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets : and the armed men went before them; but the rereward came after the ark of the LORD , the priests going on , and blowing with the trumpets . seven 006008 Jos /^\{seven /priests bearing the seven trumpets of rams' horns passed on before the LORD , and blew with the trumpets : and the ark of the covenant of the LORD followed them . seven 006004 Jos $/ \wedge\{$ seven /priests shall bear before the ark seven trumpets of rams' horns : and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets . seven 001014 Est /^\{seven /princes of Persia and Media, which saw the king's face , and which sat the first in the kingdom ; seven 008009 Est /^\{seven /provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language . seven 009030 Est /^\{seven /provinces of the kingdom of Ahasuerus, with words of peace and truth, seven 042008 Job $/ \wedge$ \{seven /rams, and go to my servant Job, and offer up for yourselves a burnt offering ; and my servant Job shall pray for you: for him will I accept : lest I deal with you after your folly , in that ye have not spoken of me the thing which is right, like my servant Job. seven $029021 \mathrm{IICh} / \wedge\{$ seven /rams , and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven $013009 \mathrm{IICh} / \wedge\{$ seven $/ \mathrm{rams}$, the same may be a priest of them that are no gods . seven 023001 Num /^\{seven /rams . seven 023029 Num /^\{seven /rams . seven 015026 ICh /^\{seven /rams . seven 045023 Eze /^\{seven /rams without blemish
daily the seven days ; and a kid of the goats daily for a sin offering. seven $041007 \mathrm{Gen} / \wedge\{$ seven $/ \mathrm{rank}$ and full ears. And Pharaoh awoke, and, behold, it was a dream . seven $025008 \mathrm{Lev} / \wedge$ \{seven /sabbaths of years shall be unto thee forty and nine years . seven $025008 \mathrm{Lev} / \wedge$ \{seven /sabbaths of years unto thee, seven times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . seven $023015 \mathrm{Lev} / \wedge\{$ seven $/$ sabbaths shall be complete : seven $005001 \mathrm{Rev} / \$$ \{seven /seals . seven $005005 \mathrm{Rev} / \$$ \{seven /seals thereof . seven 005005 Mic /^\{seven /shepherds, and eight principal men. seven 004015 Rut /^\{seven/sons, hath born him. seven $042013 \mathrm{Job} / \wedge\{$ seven /sons and three daughters . seven $001002 \mathrm{Job} / \wedge\{$ seven /sons and three daughters . seven 019014 Act / \$ seven /sons of one Sceva , a Jew , and chief of the priests, which did so . seven 003001 Rev $/ \$\{$ seven /Spirits of God, and the seven stars ; I know thy works, that thou hast a name that thou livest , and art dead . seven $004005 \mathrm{Rev} / \$$ \{seven /Spirits of God . seven $005006 \mathrm{Rev} / \$$ seven /Spirits of God sent forth into all the earth . seven $001004 \operatorname{Rev} / \$$ seven $/$ Spirits which are before his throne; seven $001016 \operatorname{Rev} / \$$ \{seven $/$ stars : and out of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength . seven $003001 \mathrm{Rev} / \$$ \{seven /stars ; I know thy works, that thou hast a name that thou livest, and art dead . seven $005008 \mathrm{Amo} / \wedge$ \{seven /stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night : that calleth for the waters of the sea, and poureth them out upon the face of the earth : The LORD is his name : seven $001020 \mathrm{Rev} / \$$ \{seven /stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . seven $002001 \mathrm{Rev} / \$$ \{ seven /stars in his right hand , who walketh in the midst of the seven golden candlesticks ; seven $001020 \mathrm{Rev} / \$$ \{ seven /stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . seven 040022 Eze /^\{seven/steps; and the arches thereof were before them. seven 040026 Eze /^\{seven /steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof. seven 011015 Isa $/ \wedge\{$ seven /streams, and make men go over dryshod . seven 005019 Job $/ \wedge$ \{seven /there shall no evil touch thee. seven $004010 \mathrm{Zec} / \wedge$ \{seven /they are the eyes of the LORD , which run to and fro through the whole earth . seven $041027 \mathrm{Gen} / \wedge\{$ seven /thin and ill favoured kine that came up after them are seven years ; and the seven empty ears blasted with the east wind shall be seven years of famine . seven $041006 \mathrm{Gen} / \wedge$ \{seven /thin ears and blasted with the east wind sprung up after them . seven $041007 \mathrm{Gen} / \wedge\{$ seven /thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream . seven $024016 \mathrm{IIKi} / \wedge\{$ seven /thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon . seven $007005 \mathrm{ICh} / \wedge\{$ seven /thousand . seven $020015 \mathrm{IKi} / \wedge\{$ seven /thousand . seven 012034 ICh /^\{seven /thousand . seven $011013 \mathrm{Rev} / \$$ \{seven /thousand : and the remnant were affrighted, and gave glory to the God of heaven . seven $026013 \mathrm{IICh} / \wedge$ \{seven /thousand and five hundred , that made war with mighty power , to help the king against the enemy . seven 003022 Num /^\{seven /thousand and five hundred . seven 002008 Num /^\{seven /thousand and four hundred . seven 001031 Num $/ \wedge\{$ seven /thousand and four hundred . seven 012 $025 \mathrm{ICh} / \wedge\{$ seven /thousand and one hundred . seven $017011 \mathrm{IICh} / \wedge\{$ seven /thousand and seven hundred he goats . seven 017011 IICh /^\{seven/thousand and seven hundred rams, and seven thousand and seven hundred he goats . seven 002031 Num /^\{seven /thousand and six hundred. They shall go hindmost with their standards seven $018004 \mathrm{ICh} / \wedge\{$ seven /thousand horsemen, and twenty thousand footmen : David also houghed all the chariot horses, but reserved of them an hundred chariots . seven $019018 \mathrm{IKi} / \wedge\{$ seven /thousand in Israel , all the knees which have not bowed unto Baal , and every mouth which hath not kissed him. seven 011004 Rom $/ \$$ seven /thousand men, who have not bowed the knee to the image of Baal . seven $019018 \mathrm{ICh} / \wedge\{$ seven /thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host . seven $020030 \mathrm{IKi} / \wedge\{$ seven /thousand of the men that were left. And Benhadad fled, and came into the city , into an inner chamber . seven 001003 Job /^\{seven /thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household ; so that this man was the greatest of all the men of the east . seven 015011 IICh /^\{seven /thousand sheep. seven 030024 IICh /^\{seven /thousand sheep ; and the princes gave to the congregation a thousand bullocks and ten thousand sheep : and a great number of priests sanctified themselves. seven $029004 \mathrm{ICh} / \wedge$ \{seven /thousand talents of refined silver, to overlay the walls of the houses withal: seven 002065 Ezr $/ \wedge$ \{seven /thousand three hundred thirty and seven : and there were among them two hundred singing men and singing women . seven $007067 \mathrm{Neh} / \wedge$ \{seven /thousand three hundred thirty and seven : and they had two hundred forty and five singing men and singing women . seven 010004 Rev $/ \$$ s seven /thunders had uttered their voices, I was about to write : and I heard a voice from heaven saying unto me , Seal up those things which the seven thunders uttered, and write them not . seven $010004 \mathrm{Rev} / \$$ \{seven /thunders uttered, and write them not . seven 010003 Rev /\$ \{seven /thunders uttered their voices . seven 008011 $\mathrm{Lev} / \wedge\{$ seven /times , and anointed the altar and all his vessels, both the laver and his foot , to sanctify them.
seven $016019 \mathrm{Lev} / \wedge\{$ seven /times, and cleanse it, and hallow it from the uncleanness of the children of Israel . seven 024016 Pro /^\{seven /times, and riseth up again : but the wicked shall fall into mischief . seven 014007 Lev $/ \wedge\{$ seven /times, and shall pronounce him clean, and shall let the living bird loose into the open field . seven $004035 \mathrm{IIKi} / \wedge\{$ seven /times, and the child opened his eyes . seven $006004 \mathrm{Jos} / \wedge\{$ seven /times, and the priests shall blow with the trumpets . seven 005010 IIKi /^\{seven /times, and thy flesh shall come again to thee, and thou shalt be clean . seven 033003 Gen /^\{ seven /times, until he came near to his brother . seven 012006 Psa $/ \wedge\{$ seven /times . seven 006015 Jos /^\{seven /times . seven $018043 \mathrm{IKi} / \wedge\{$ seven /times . seven 016014 Lev $/ \wedge\{$ seven /times . seven 019004 Num /^\{seven /times : seven $014051 \mathrm{Lev} / \wedge\{$ seven /times : seven 018022 Mat $/ \$$ seven /times : but , Until seventy times seven. seven 006015 Jos $/ \wedge\{$ seven /times : only on that day they compassed the city seven times . seven 018021 Mat / $\$$ seven /times? Seven 119016 Psa /^\{Seven /times a day do I praise thee because of thy righteous judgments. seven $004006 \mathrm{Lev} / \wedge\{$ seven /times before the LORD , before the vail of the sanctuary. seven $004017 \mathrm{Lev} / \wedge\{$ seven /times before the LORD , even before the vail . seven 014 $027 \mathrm{Lev} / \wedge\{$ seven /times before the LORD : seven $014016 \mathrm{Lev} / \wedge\{$ seven /times before the LORD : seven 026024 Lev /^\{seven /times for your sins . seven $026028 \mathrm{Lev} / \wedge\{$ seven /times for your sins . seven $017004 \mathrm{Luk} / \$\{$ seven /times in a day , and seven times in a day turn again to thee, saying , I repent ; thou shalt forgive him . seven 017 004 Luk / \$ seven /times in a day turn again to thee, saying, I repent ; thou shalt forgive him . seven 005014 IIKi $/ \wedge$ \{seven /times in Jordan, according to the saying of the man of God : and his flesh came again like unto the flesh of a little child, and he was clean . seven $026018 \mathrm{Lev} / \wedge$ \{seven /times more for your sins. seven 026021 Lev $/ \wedge\{$ seven /times more plagues upon you according to your sins . seven 003019 Dan $/ \wedge\{$ seven /times more than it was wont to be heated . seven $004016 \mathrm{Dan} / \wedge$ \{seven /times pass over him. seven $004023 \mathrm{Dan} / \wedge$ \{seven /times pass over him; seven $025008 \mathrm{Lev} / \wedge$ \{seven /times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. seven 004025 Dan $/ \wedge\{$ seven /times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will . seven 004032 Dan /^\{seven /times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. seven $021009 \mathrm{IISa} / \wedge\{$ seven /together, and were put to death in the days of harvest , in the first days, in the beginning of barley harvest . seven 018002 Jos $/ \wedge$ \{seven /tribes, which had not yet received their inheritance . seven $008002 \mathrm{Rev} / \$$ seven /trumpets . seven 006004 Jos /^\{seven /trumpets of rams' horns : and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets . seven 006 $006 \mathrm{Jos} / \wedge\{$ seven /trumpets of rams' horns before the ark of the LORD . seven $006013 \mathrm{Jos} / \wedge$ \{seven /trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets : and the armed men went before them; but the rereward came after the ark of the LORD , the priests going on, and blowing with the trumpets . seven 006008 Jos /^\{seven /trumpets of rams' horns passed on before the LORD, and blew with the trumpets : and the ark of the covenant of the LORD followed them . seven $008006 \mathrm{Rev} / \$$ seven /trumpets prepared themselves to sound . seven $017001 \mathrm{Rev} / \$$ seven /vials, and talked with me, saying unto me, Come hither ; I will shew unto thee the judgment of the great whore that sitteth upon many waters : seven 021009 Rev $1 \$$ \{seven /vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride , the Lamb's wife . seven 028007 Deu /^\{seven/ways . seven 028025 Deu /^\{seven /ways before them: and shalt be removed into all the kingdoms of the earth . seven 009025 Dan $/ \wedge\{$ seven /weeks, and threescore and two weeks : the street shall be built again, and the wall , even in troublous times . seven 016009 Deu /^\{seven /weeks from such time as thou beginnest to put the sickle to the corn. Seven 016009 Deu /^\{Seven /weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn . seven 041004 Gen /^\{seven/well favoured and fat kine. So Pharaoh awoke . seven 041002 Gen /^\{seven /well favoured kine and fatfleshed ; and they fed in a meadow . seven 004001 Isa /^\{seven /women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel : only let us be called by thy name, to take away our reproach . seven $008003 \mathrm{IIKi} / \wedge$ \{seven/years end, that the woman returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land. seven $005025 \mathrm{Gen} / \wedge$ \{seven /years, and begat Lamech : seven 011021 Gen /^\{seven/years, and begat sons and daughters . seven 005007 Gen $/ \wedge$ \{seven /years, and begat sons and daughters : seven 031010 Deu $/ \wedge\{$ seven /years , in the solemnity of the year of release, in the feast of tabernacles, seven 041048 Gen $/ \wedge\{$ seven /years, which were in the land of Egypt , and laid up the food in the cities : the food of the field, which was round about every city, laid he up in the same . seven 047028 Gen $/ \wedge$ \{seven /years . seven 012009 Jug /^\{seven /years . seven 006001 Jug /^\{seven /years . seven $006016 \mathrm{Exo} / \wedge\{$ seven /years . seven $008002 \mathrm{IIKi} / \wedge\{$ seven /years . seven $008001 \mathrm{IIKi} / \wedge\{$ seven /years . seven 006020 Exo /^\{seven /years . seven 039009 Eze /^\{seven /years : seven 005031 Gen /^\{seven /years : and he died . seven 025017 Gen $/ \wedge$ \{seven /years : and he gave up the ghost and died ; and was gathered unto his people . seven $041026 \mathrm{Gen} / \wedge\{$ seven /years : the dream is one . seven $041027 \mathrm{Gen} / \wedge\{$ seven /years ; and the seven
empty ears blasted with the east wind shall be seven years of famine . seven $041026 \mathrm{Gen} / \wedge\{$ seven $/ \mathrm{years}$; and the seven good ears are seven years : the dream is one . seven $025008 \mathrm{Lev} / \wedge\{$ seven /years; and the space of the seven sabbaths of years shall be unto thee forty and nine years . seven 002011 IISa /^\{seven/years and six months . seven $003004 \mathrm{ICh} / \wedge\{$ seven /years and six months : and in Jerusalem he reigned thirty and three years . seven 005005 IISa /^\{seven /years and six months : and in Jerusalem he reigned thirty and three years over all Israel and Judah . seven 013022 Num /^\{seven /years before Zoan in Egypt . seven 029020 Gen /^\{seven /years for Rachel ; and they seemed unto him but a few days , for the love he had to her. seven 029018 Gen /^\{seven /years for Rachel thy younger daughter . seven 002036 Luk / $\$$ \{seven /years from her virginity ; seven 006038 IKi /^\{seven /years in building it. seven 034014 Jer /^\{seven /years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . seven $041054 \mathrm{Gen} / \wedge\{$ seven /years of dearth began to come, according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . seven 041036 Gen $/ \wedge\{$ seven /years of famine, which shall be in the land of Egypt ; that the land perish not through the famine . seven $041027 \mathrm{Gen} / \wedge\{$ seven /years of famine. seven $041030 \mathrm{Gen} / \wedge\{$ seven /years of famine ; and all the plenty shall be forgotten in the land of Egypt ; and the famine shall consume the land ; seven 024013 IISa $/ \wedge$ \{seven /years of famine come unto thee in thy land ? or wilt thou flee three months before thine enemies , while they pursue thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that sent me. seven $041029 \mathrm{Gen} / \wedge\{$ seven /years of great plenty throughout all the land of Egypt : seven 041053 Gen $/ \wedge$ \{seven /years of plenteousness, that was in the land of Egypt, were ended . seven $006025 \mathrm{Jug} / \wedge\{$ seven /years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: Seven 011021 IIKi /^\{Seven /years old was Jehoash when he began to reign . seven 024001 IICh $/ \wedge\{$ seven /years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba . seven 029027 ICh $/ \wedge$ \{seven /years reigned he in Hebron , and thirty and three years reigned he in Jerusalem . seven $002011 \mathrm{IKi} / \wedge\{$ seven /years reigned he in Hebron, and thirty and three years reigned he in Jerusalem . seven $015001 \mathrm{Deu} / \wedge$ \{seven /years thou shalt make a release . sevenfold $004015 \mathrm{Gen} / \wedge\{$ sevenfold /And the LORD set a mark upon Cain , lest any finding him should kill him. sevenfold 030026 Isa / $\{$ sevenfold /as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound . sevenfold 006031 Pro /^\{sevenfold /he shall give all the substance of his house . sevenfold 079 $012 \mathrm{Psa} / \wedge\{$ sevenfold /into their bosom their reproach, wherewith they have reproached thee, O Lord . sevenfold $004024 \mathrm{Gen} / \wedge$ \{sevenfold /truly Lamech seventy and sevenfold . sevens $007002 \mathrm{Gen} / \wedge\{$ sevens /the male and his female : and of beasts that are not clean by two , the male and his female. sevens $007003 \mathrm{Gen} / \wedge\{$ sevens $/$ the male and the female ; to keep seed alive upon the face of all the earth . seventeen $008014 \mathrm{Jug} / \wedge\{$ seventeen $/ \mathrm{men}$. seventeen 032009 Jer /^\{seventeen /shekels of silver . seventeen $007011 \mathrm{ICh} / \wedge\{$ seventeen /thousand and two hundred soldiers, fit to go out for war and battle . seventeen 013001 IIKi /^\{ seventeen /years . seventeen 047028 Gen /^\{seventeen/years : so the whole age of Jacob was an hundred forty and seven years . seventeen 014021 IKi $/ \wedge\{$ seventeen /years in Jerusalem , the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . seventeen 012013 IICh /^\{seventeen /years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . seventeen 037002 Gen /^\{seventeen /years old, was feeding the flock with his brethren ; and the lad was with the sons of Bilhah , and with the sons of Zilpah, his father's wives : and Joseph brought unto his father their evil report . seventeenth $007011 \mathrm{Gen} / \wedge\{$ seventeenth /day of the month , the same day were all the fountains of the great deep broken up , and the windows of heaven were opened . seventeenth $008004 \mathrm{Gen} / \wedge$ \{seventeenth /day of the month, upon the mountains of Ararat . seventeenth 024015 ICh $/ \wedge\{$ seventeenth $/$ to Hezir , the eighteenth to Aphses, seventeenth $025024 \mathrm{ICh} / \wedge\{$ seventeenth /to Joshbekashah, he, his sons, and his brethren, were twelve : seventeenth $022051 \mathrm{IKi} / \wedge\{$ seventeenth $/ \mathrm{year}$ of Jehoshaphat king of Judah, and reigned two years over Israel . seventeenth $016001 \mathrm{IIKi} / \wedge\{$ seventeenth /year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign . seventh 008019 Zec /^\{seventh /and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . seventh $010007 \mathrm{Rev} / \$$ \{ seventh /angel , when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets . seventh $016017 \mathrm{Rev} / \$$ \{seventh /angel poured out his vial into the air ; and there came a great voice out of the temple of heaven, from the throne, saying , It is done . seventh $011015 \mathrm{Rev} / \$$ seventh /angel sounded ; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever . seventh $027010 \mathrm{ICh} / \wedge\{$ seventh /captain for the seventh month was Helez the Pelonite, of the children of Ephraim : and in his course were twenty and four thousand . seventh $021020 \mathrm{Rev} / \$$ \{seventh /chrysolite ; the
eighth, beryl ; the ninth, a topaz ; the tenth, a chrysoprasus ; the eleventh, a jacinth ; the twelfth, an amethyst . seventh $002003 \mathrm{Gen} / \wedge$ \{seventh /day , and sanctified it: because that in it he had rested from all his work which God created and made . seventh $014039 \mathrm{Lev} / \wedge\{$ seventh /day , and shall look : and, behold, if the plague be spread in the walls of the house ; seventh 031024 Num /^\{seventh /day, and ye shall be clean, and afterward ye shall come into the camp . seventh $014009 \mathrm{Lev} / \wedge\{$ seventh /day , that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean . seventh $014017 \mathrm{Jug} / \wedge\{$ seventh /day , that he told her, because she lay sore upon him: and she told the riddle to the children of her people . seventh 012015 Exo /^\{seventh /day , that soul shall be cut off from Israel . seventh 012018 IISa / $\wedge$ \{seventh /day , that the child died. And the servants of David feared to tell him that the child was dead : for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice : how will he then vex himself, if we tell him that the child is dead ? seventh 006015 Jos /^\{seventh /day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times : only on that day they compassed the city seven times . seventh 014015 Jug $/ \wedge$ \{seventh /day , that they said unto Samson's wife , Entice thy husband , that he may declare unto us the riddle , lest we burn thee and thy father's house with fire : have ye called us to take that we have ? is it not so? seventh 001 010 Est /^\{seventh /day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king, seventh 016026 Exo /^\{seventh /day , which is the sabbath , in it there shall be none. seventh 016029 Exo /^\{seventh /day . seventh 016030 Exo /^\{seventh /day . seventh 031019 Num /^\{seventh /day . seventh $013027 \mathrm{Lev} / \wedge\{$ seventh /day : and if it be spread much abroad in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy . seventh 019019 Num $/ \wedge$ \{seventh /day : and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even . seventh $013006 \mathrm{Lev} / \wedge$ \{seventh /day : and, behold, if the plague be somewhat dark, and the plague spread not in the skin , the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean. seventh 013 $005 \mathrm{Lev} / \wedge\{$ seventh /day : and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin ; then the priest shall shut him up seven days more : seventh $013051 \mathrm{Lev} / \wedge\{$ seventh /day : if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin ; the plague is a fretting leprosy; it is unclean . seventh 020011 Exo /^\{seventh /day : wherefore the LORD blessed the sabbath day, and hallowed it. seventh $014018 \mathrm{Jug} / \wedge\{$ seventh /day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle . seventh 007048 Num /^\{seventh /day Elishama the son of Ammihud, prince of the children of Ephraim, offered: seventh 016027 Exo /^\{seventh /day for to gather, and they found none. seventh 002002 Gen $/ \wedge$ \{seventh /day from all his work which he had made . seventh $004004 \mathrm{Heb} / \$$ \{seventh /day from all his works . seventh 002002 Gen /^\{seventh /day God ended his work which he had made; and he rested on the seventh day from all his work which he had made . seventh 024016 Exo $/ \wedge\{$ seventh /day he called unto Moses out of the midst of the cloud . seventh 031017 Exo /^\{seventh /day he rested, and was refreshed . seventh 019012 Num $/ \wedge$ \{seventh /day he shall be clean : but if he purify not himself the third day, then the seventh day he shall not be clean . seventh 019012 Num /^\{seventh /day he shall not be clean . seventh 019019 Num /^\{seventh /day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even . seventh 023 $008 \mathrm{Lev} / \wedge\{$ seventh /day is an holy convocation : ye shall do no servile work therein. seventh 023003 Lev $/ \wedge$ \{seventh /day is the sabbath of rest, an holy convocation ; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . seventh 005014 Deu / $\wedge$ seventh /day is the sabbath of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. seventh 020010 Exo $/ \wedge$ \{seventh /day is the sabbath of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant , nor thy cattle, nor thy stranger that is within thy gates : seventh 030020 Eze /^\{seventh /day of the month, that the word of the LORD came unto me, saying, seventh $025008 \mathrm{IIKi} / \wedge\{$ seventh /day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem : seventh 045020 Eze /^\{seventh /day of the month for every one that erreth , and for him that is simple : so shall ye reconcile the house . seventh $004004 \mathrm{Heb} / \$$ seventh /day on this wise , And God did rest the seventh day from all his works . seventh 029032 Num /^\{seventh /day seven bullocks , two rams, and fourteen lambs of the first year without blemish : seventh 013006 Exo /^\{seventh /day shall be a feast to the LORD . seventh $016008 \mathrm{Deu} / \wedge$ \{ seventh /day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. seventh $006009 \mathrm{Num} / \wedge\{$ seventh /day shall he shave it. seventh $020029 \mathrm{IKi} / \wedge\{$ seventh $/$ day
the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . seventh $013032 \mathrm{Lev} / \wedge$ \{seventh /day the priest shall look on the plague : and, behold, if the scall spread not, and there be in it no yellow hair , and the scall be not in sight deeper than the skin ; seventh $013034 \mathrm{Lev} / \wedge$ \{seventh /day the priest shall look on the scall : and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes, and be clean . seventh 012016 Exo /^\{ seventh /day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. seventh 035002 Exo /^\{seventh /day there shall be to you an holy day, a sabbath of rest to the LORD : whosoever doeth work therein shall be put to death . seventh 034021 Exo /^\{seventh /day thou shalt rest : in earing time and in harvest thou shalt rest . seventh 023 012 Exo /^\{seventh /day thou shalt rest : that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger , may be refreshed . seventh 006004 Jos /^\{seventh /day ye shall compass the city seven times , and the priests shall blow with the trumpets . seventh 028025 Num /^\{seventh /day ye shall have an holy convocation ; ye shall do no servile work . seventh 001014 Jud /\$ \{seventh/from Adam, prophesied of these, saying, Behold , the Lord cometh with ten thousands of his saints, seventh 021002 Exo /^\{seventh /he shall go out free for nothing . seventh $004052 \mathrm{Joh} / \$$ \{seventh /hour the fever left him . seventh 031015 Exo /^\{seventh /is the sabbath of rest, holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death . seventh 019040 Jos $/ \wedge$ \{seventh /lot came out for the tribe of the children of Dan according to their families . seventh $025009 \mathrm{Lev} / \wedge\{$ seventh /month , in the day of atonement shall ye make the trumpet sound throughout all your land . seventh $023024 \mathrm{Lev} / \wedge\{$ seventh /month , in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation . seventh 029001 Num / $\wedge$ \{seventh /month, on the first day of the month, ye shall have an holy convocation ; ye shall do no servile work : it is a day of blowing the trumpets unto you. seventh $008004 \mathrm{Gen} / \wedge$ \{seventh /month, on the seventeenth day of the month, upon the mountains of Ararat . seventh $016029 \mathrm{Lev} / \wedge\{$ seventh /month, on the tenth day of the month, ye shall afflict your souls , and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: seventh 025 $025 \mathrm{IIKi} / \wedge\{$ seventh /month , that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came , and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah . seventh 041001 Jer /^\{seventh /month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . seventh $023039 \mathrm{Lev} / \wedge$ \{seventh /month , when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath . seventh $008002 \mathrm{Neh} / \wedge\{$ seventh /month . seventh 023041 Lev $/ \wedge\{$ seventh /month . seventh $031007 \mathrm{IICh} / \wedge\{$ seventh /month . seventh $008002 \mathrm{IKi} / \wedge\{$ seventh /month . seventh $028017 \mathrm{Jer} / \wedge\{$ seventh /month . seventh $005003 \mathrm{IICh} / \wedge\{$ seventh /month . seventh 008014 Neh /^\{seventh /month : seventh 029007 Num /^\{ seventh /month an holy convocation ; and ye shall afflict your souls : ye shall not do any work therein: seventh $003006 \mathrm{Ezr} / \wedge$ \{seventh /month began they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . seventh $007073 \mathrm{Neh} / \wedge$ \{seventh /month came, the children of Israel were in their cities . seventh $007010 \mathrm{IICh} / \wedge\{$ seventh /month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon , and to Israel his people . seventh $023034 \mathrm{Lev} / \wedge\{$ seventh /month shall be the feast of tabernacles for seven days unto the LORD . seventh $023027 \mathrm{Lev} / \wedge\{$ seventh /month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD . seventh $003001 \mathrm{Ezr} / \wedge\{$ seventh /month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem . seventh $027010 \mathrm{ICh} / \wedge\{$ seventh /month was Helez the Pelonite, of the children of Ephraim : and in his course were twenty and four thousand . seventh 029012 Num /^\{seventh /month ye shall have an holy convocation ; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days : seventh $007005 \mathrm{Zec} / \wedge\{$ seventh /month, even those seventy years, did ye at all fast unto me, even to me? seventh 045025 Eze /^\{seventh /month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering , and according to the oil . seventh $002001 \mathrm{Hag} / \wedge\{$ seventh /month, in the one and twentieth day of the month , came the word of the LORD by the prophet Haggai, saying, seventh 026005 ICh $/ \wedge$ \{seventh/Peulthai the eighth : for God blessed him. seventh $023016 \mathrm{Lev} / \wedge\{$ seventh /sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD . seventh $008001 \mathrm{Rev} / \$$ seventh /seal , there was silence in heaven about the space of half an hour . seventh $018044 \mathrm{IKi} / \wedge$ \{seventh /time , that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. seventh 006016 Jos $/ \wedge$ \{seventh /time, when the priests blew with the trumpets, Joshua said
unto the people, Shout ; for the LORD hath given you the city . seventh $024010 \mathrm{ICh} / \wedge\{$ seventh /to Hakkoz , the eighth to Abijah, seventh $025014 \mathrm{ICh} / \wedge\{$ seventh /to Jesharelah, he, his sons, and his brethren, were twelve : seventh $010031 \mathrm{Neh} / \wedge$ \{seventh /year, and the exaction of every debt . seventh 020001 Eze /^\{seventh /year , in the fifth month, the tenth day of the month , that certain of the elders of Israel came to enquire of the LORD , and sat before me. seventh $015009 \mathrm{Deu} / \wedge$ \{seventh /year, the year of release, is at hand ; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. seventh $025020 \mathrm{Lev} / \wedge\{$ seventh /year ? behold, we shall not sow, nor gather in our increase : seventh 011004 IIKi /^\{seventh /year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD , and shewed them the king's son . seventh 023001 IICh $/ \wedge\{$ seventh /year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. seventh $007007 \mathrm{Ezr} / \wedge\{$ seventh /year of Artaxerxes the king . seventh $016010 \mathrm{IKi} / \wedge\{$ seventh /year of Asa king of Judah , and reigned in his stead. seventh $016015 \mathrm{IKi} / \wedge\{$ seventh /year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines . seventh 002016 Est /^\{ seventh /year of his reign . seventh $018009 \mathrm{IIKi} / \wedge\{$ seventh /year of Hoshea son of Elah king of Israel , that Shalmaneser king of Assyria came up against Samaria, and besieged it. seventh $012001 \mathrm{IIKi} / \wedge$ \{seventh /year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba . seventh 015001 IIKi /^\{seventh /year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign . seventh 013010 IIKi /^\{seventh /year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria , and reigned sixteen years . seventh 007008 Ezr $/ \wedge$ \{seventh /year of the king . seventh $025004 \mathrm{Lev} / \wedge$ \{seventh /year shall be a sabbath of rest unto the land, a sabbath for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . seventh 015012 Deu $/ \wedge$ \{seventh $/$ year thou shalt let him go free from thee. seventh 023011 Exo /^\{seventh /year thou shalt let it rest and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. seventh 052028 Jer /^\{seventh /year three thousand Jews and three and twenty : seventy 007085 Num $/ \wedge$ \{seventy /all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : seventy 010001 Luk $/ \$$ \{seventy /also, and sent them two and two before his face into every city and place, whither he himself would come . seventy 002005 Ezr /^\{seventy /and five . seventy 038028 Exo /^\{seventy /and five shekels he made hooks for the pillars, and overlaid their chapiters , and filleted them. seventy 009016 Est $/ \wedge\{$ seventy /and five thousand, but they laid not their hands on the prey , seventy 012004 Gen /^\{seventy /and five years old when he departed out of Haran . seventy 007043 Neh $/ \wedge\{$ seventy /and four . seventy $002040 \mathrm{Ezr} / \wedge\{$ seventy /and four . seventy $008035 \mathrm{Ezr} / \wedge\{$ seventy /and seven lambs, twelve he goats for a sin offering : all this was a burnt offering unto the LORD . seventy 005031 Gen $/ \wedge\{$ seventy /and seven years : and he died . seventy 004024 Gen /^\{seventy /and sevenfold . seventy 002036 Ezr $/ \wedge\{$ seventy /and three . seventy $007039 \mathrm{Neh} / \wedge$ \{seventy /and three . seventy $007009 \mathrm{Neh} / \wedge\{$ seventy /and two . seventy 011019 Neh /^\{seventy /and two . seventy 002004 Ezr /^\{seventy /and two . seventy 007008 Neh /^\{seventy /and two . seventy 002003 Ezr /^\{ seventy /and two . seventy 009056 Jug /^\{ seventy /brethren : seventy 041012 Eze /^\{seventy /cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . seventy 011025 Num /^\{seventy /elders : and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease . seventy 008007 Ezr /^\{seventy /males . seventy 008 $014 \mathrm{Ezr} / \wedge$ \{seventy /males . seventy 008011 Eze $/ \wedge\{$ seventy /men of the ancients of the house of Israel , and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand ; and a thick cloud of incense went up . seventy 011016 Num /^\{seventy /men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. seventy 011024 Num $/ \wedge$ \{seventy /men of the elders of the people, and set them round about the tabernacle . seventy 024009 Exo /^\{ seventy /of the elders of Israel : seventy 024001 Exo /^\{seventy /of the elders of Israel ; and worship ye afar off . seventy $010007 \mathrm{IIKi} / \wedge\{$ seventy /persons, and put their heads in baskets, and sent him them to Jezreel. seventy 010006 IIKi /^\{seventy /persons, were with the great men of the city, which brought them up . seventy 010017 Luk / $\$$ \{seventy /returned again with joy, saying, Lord, even the devils are subject unto us through thy name . seventy 007019 Num /^\{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy $007067 \mathrm{Num} / \wedge$ \{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy 007079 Num /^\{seventy /shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy 007049 Num /^\{seventy /shekels, after the shekel of the sanctuary
; both of them full of fine flour mingled with oil for a meat offering : seventy $007043 \mathrm{Num} / \wedge\{$ seventy $/$ shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy 007 037 Num $/ \wedge$ \{seventy /shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy 007061 Num /^\{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy $007073 \mathrm{Num} / \wedge$ \{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy 007025 Num $/ \wedge\{$ seventy /shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy $007055 \mathrm{Num} / \wedge$ \{seventy /shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy 007031 Num /^\{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy $007013 \mathrm{Num} / \wedge$ \{seventy /shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering : seventy 010001 IIKi /^\{seventy /sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel , to the elders, and to them that brought up Ahab's children, saying, seventy 001005 Exo /^\{seventy /souls: for Joseph was in Egypt already. seventy 038029 Exo /^\{ seventy /talents, and two thousand and four hundred shekels . seventy 031032 Num /^\{seventy /thousand and five thousand sheep, seventy 024015 IISa /^\{seventy /thousand men . seventy $021014 \mathrm{ICh} / \wedge\{$ seventy /thousand men . seventy 018022 Mat / $\$$ seventy /times seven. Seventy 009024 Dan /^\{Seventy /weeks are determined upon thy people and upon thy holy city , to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy . seventy 023015 Isa $/ \wedge\{$ seventy /years , according to the days of one king : after the end of seventy years shall Tyre sing as an harlot . seventy 011026 Gen /^\{seventy /years, and begat Abram, Nahor , and Haran . seventy 005012 Gen /^\{seventy /years, and begat Mahalaleel : seventy 007005 Zec $/ \wedge$ \{seventy /years, did ye at all fast unto me, even to me? seventy 023017 Isa $/ \wedge\{$ seventy /years , that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. seventy $025011 \mathrm{Jer} / \wedge\{$ seventy /years . seventy 025012 Jer / $\{$ seventy /years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations . seventy 029010 Jer /^\{ seventy /years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. seventy 009002 Dan $/ \wedge\{$ seventy /years in the desolations of Jerusalem . seventy 023015 Isa /^\{seventy /years shall Tyre sing as an harlot . even 1394 * evening 60 - evenings 1 - eveningtide 2 - eventide 5 - prevent $7 *$ prevented 9 - preventest 1 - revenge $5 *$ revenged 1 - revenger 7 revengers 2 - revengeth 2 - revenging 1 - seven $463 *$ sevenfold 6 - sevens 2 - seventeen 10 - seventeenth 6 - even And, behold, I, \{even \} I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die. even Every moving thing that liveth shall be meat for you; \{even\} as the green herb have I given you all things. even He was a mighty hunter before the LORD: wherefore it is said, \{Even\} as Nimrod the mighty hunter before the LORD. even And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, \{even\} unto Lasha. even Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, \{even\} to him were [children] born. even And he went on his journeys from the south \{even\} to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; even And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [\{even\}] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. even That I will not [take] from a thread \{even\} to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich: even And there came two angels to Sodom at \{even\}; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground; even But before they lay down, the men of the city, [\{even\}] the men of Sodom, compassed the house round, both old and young, all the people from every quarter: even And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, $[\{$ even $\}]$ Lot, and came near to brea $k$ the door. even Said he not unto me, She [is] my sister? and she, \{even\} she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this. even Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [\{even\}] with Isaac. even And Abraham stood up, and bowed himself to the people of the land, [\{even\}] to the children of Heth. even And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [\{even\}] of all that went in at the gate of his city, saying, even And he made his camels to kneel down without the city by a well of water at the time of the evening, $[\{$ even $\}]$ the time that women go out to draw [water]. even And
they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [ $\{$ even $\}]$ betwixt us and thee, and let us make a covenant with thee; even And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [\{even \}] me also, O my father. even And Esau said unto his father, Hast thou but one blessing, my father? bless me, [\{even\}] me also, O my father. And Esau lifted up his voice, and wept. even And all their wealth, and all their little ones, and their wives took they captive, and spoiled \{even\} all that [was] in the house. even And Jacob set up a pillar in the place where he talked with him, [\{even $\}]$ a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. even And when they saw him afar off, \{even\} before he came near unto them, they conspired against him to slay him. even And he said unto his brethren, My money is restored; and, lo, [it is] \{even\} in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us? even Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] \{even\} as Pharaoh. even These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [\{even\}] sixteen souls. even That ye shall say, Thy servants' trade hath been about cattle from our youth \{even\} until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. even And he took some of his brethren, [\{even\}] five men, and presented them unto Pharaoh. even And as for the people, he removed them to cities from [one] end of the borders of Egypt \{even\} to the [other] end thereof. even Joseph [is] a fruitful bough, [\{even\}] a fruitful bough by a well; [whose] branches run over the wall: even \{Even\}] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: even Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [\{even\}] to Horeb. even And he shall be thy spokesman unto the people: and he shall be, [\{even\}] he shall be to thee instead of a mouth, and thou shalt be to him instead of God. even And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [\{even\}] my firstborn: even And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [\{even\}] thy firstborn. even Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof \{even\} until now. even And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [\{even\}] all that the hail hath left. even And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, \{even\} darkness [which] may be felt. even And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, \{even\} unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts. even Seven days shall ye eat unleavened bread; \{even\} the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. even In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at \{even\}. even In the first [month], on the fourteenth day of the month at \{even\}, ye shall eat unleavened bread, until the one and twentieth day of the month at even. even Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, \{even\} that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. even And a mixed multitude went up also with them; and flocks, and herds, [\{even\}] very much cattle. even And it came to pass at the end of the four hundred and thirty years, $\{$ even $\}$ the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. even And the Egyptians pursued, and went in after them to the midst of the sea, [\{even \}] all Pharaoh's horses, his chariots, and his horsemen. even And Moses and Aaron said unto all the children of Israel, At \{even\}, then ye shall know that the LORD hath brought you out from the land of Egypt: even I have heard the murmurings of the children of Israel: speak unto them, saying, At \{even\} ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God. even And it came to pass, that at \{even\} the quails came up, and covered the camp: and in the morning the dew lay round about the host. even And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto \{even\}? even And I will set thy bounds from the Red sea \{even\} unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. even According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, \{even\} so shall ye make [it]. even And make one cherub on the one end, and the other cherub on the other end: [\{even\}] of the mercy seat shall ye make the cherubims on the two ends thereof. even And thou shalt put it under the compass of the altar beneath, that the net may be $\{$ even $\}$ to the midst of the altar. even And take thou unto thee Aaron thy
brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [\{even\}] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. even And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [\{even\} of] gold, [of] blue, and purple, and scarlet, and fine twined linen. even And thou shalt set in it settings of stones, [\{even\}] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. even And thou shalt make them linen breeches to cover their nakedness; from the loins \{even\} unto the thighs they shall reach: even And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [\{even \}] of [that] which [is] for Aaron, and of [that] which is for $h$ is sons: even And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [\{even\}] thei $r$ heave offering unto the LORD. even The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at \{even\}: even And the other lamb thou shalt offer at \{even\}, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. even And when Aaron lighteth the lamps at \{even\}, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations. even So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [\{even\}] to him and to his seed throughout their generations. even Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [\{even\}] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], even Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall \{even\} be cut off from his people. even Whosoever shall make like unto that, to smell thereto, shall \{even\} be cut off from his people. even For Moses had said, Consecrate yourselves to day to the LORD, \{even\} every man upon his son, and upon his brother; that he may bestow upon you a blessing this day. even Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [\{even\}] of them that do any work, and of those that devise cunning work. even And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [\{even\}] every one whose heart stirred him up to come unto the work to do it: even And he cast for it four rings of gold, [to be set] by the four corners of it; \{even\} two rings upon the one side of it, and two rings upon the other side of it. even And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [\{even $\}]$ to the mercy seatward were the faces of the cherubims. even This is the sum of the tabernacle, [\{even \}] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest. even All the gold that was occupied for the work in all the work of the holy [place], \{even\} the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. even The pure candlestick, [with] the lamps thereof, [\{even\} with] the lamps to be set in order, and all the vessels thereof, and the oil for light, even And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, \{even\} so had they done it: and Moses blessed them. even Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [\{even\}] of the herd, and of the flock. even And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [\{even\}] corn beaten out of full ears. even And he shall offer thereof his offering, [\{even\}] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, even $\{$ Even $\}$ the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. even And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [\{even\}] before the veil. even Then shall he bring it to the priest, and the priest shall take his handful of it, [\{even \}] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. even Or all that about which he hath sworn falsely; he shall \{even\} restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. even And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [\{even\}] the memorial of $i t$, unto the LORD. even And the priest that offereth any man's burnt offering, [ $\{$ even $\}$ ] the priest shall have to himself the skin of the burnt offering which he hath offered. even But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, \{even\} that soul shall be cut off from his people. even Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice
of peace offerings, which [pertain] unto the LORD, \{even \} that soul shall be cut off from his people. even For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, \{even $\}$ the soul that eateth [it] shall be cut off from his people. even Whatsoever soul [it be] that eateth any manner of blood, \{even\} that soul shall be cut off from his people. even And he put the mitre upon his head; also upon the mitre, [\{even\}] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. even They shall be \{even\} an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. even $\{$ Even $\}]$ these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. even And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the \{even\}. even And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the \{even\}. even And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the \{even\}. even And he that beareth the carcase of them shall wash his clothes, and be unclean until the \{even\}: they [are] unclean unto you. even These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the \{even\}. even And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the \{even\}; so it shall be cleansed. even And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the \{even\}. even And he that eateth of the carcase of it shall wash his clothes, and be unclean until the $\{$ even\}: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. even And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the \{even\}. even And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head \{even\} to his foot, wheresoever the priest looketh; even The flesh also, in which, [\{even\}] in the skin thereof, was a boil, and is healed, even Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [\{even\}] a leprosy upon the head or be ard. even If a man also or a woman have in the skin of their flesh bright spots, [\{even\}] white bright spots; even But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, $\{$ even \} all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. even \{Even\}] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. even Moreover he that goeth into the house all the while that it is shut up shall be unclean until the \{even\}. even And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And whosoever toucheth any thing that was under him shall be unclean until the \{even\}: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. even And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the \{even\}. even And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the \{even\}. even The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the \{even\}. even And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the \{even\}. even And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the \{even\}. even And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [\{even \}] the holy garments: even To the end that the children of Israel may bring their sacrifices, which they offer in the open field, \{even\} that they
may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for ] peace offerings unto the LORD. even And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; \{even\} that man shall be cut off from among his people. even And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will \{even\} set my face against that soul that eateth blood, and will cut him off from among his people. even And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall $\{$ even $\}$ pour out the blood thereof, and cover it with dust. even And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the $\{\mathrm{ev}$ en $\}$ : then shall he be clean. even The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [\{even $\}$ ] their nakedness thou shalt not uncover. even The nakedness of thy son's daughter, or of thy daughter's daughter, [\{even\}] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness. even For whosoever shall commit any of these abominations, \{even\} the souls that commit [them] shall be cut off from among their people. even And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [\{even\}] a ram for a trespass offering. even And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will \{even\} set my face against that soul, and will cut him off from among his people. even And the man that committeth adultery with [another] man's wife, [\{even\} he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. even The soul which hath touched any such shall be unclean until \{even\}, and shall not eat of the holy things, unless he wash his flesh with water. even Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [\{even\}] these [are] my feasts. even These [are] the feasts of the LORD, [\{even\}] holy convocations, which ye shall proclaim in their seasons. even In the fourteenth [day] of the first month at $\{$ even $\}$ [is] the LORD's passover. even \{Even\} unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. even And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [\{even\}] an off ering made by fire, of sweet savour unto the LORD. even It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at \{even\}, from even unto even, shall ye celebrate your sabbath. even It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from \{even\} unto even, shall ye celebrate your sabbath. even It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto \{even\}, shall ye celebrate your sabbath. even And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [\{even\}] an offering made by fire unto the LORD. even I also will do this unto you; I will \{even\} appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. even Then I will walk contrary unto you also in fury; and I, \{even\} I, will chastise you seven times for your sins. even Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [\{even\}] then shall the land rest, and enjoy her sabbaths. even The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, \{even\} because they despised my judgments, and because their sou 1 abhorred my statutes. even And thy estimation shall be of the male from twenty years old even unto sixty years old, $\{$ even $\}$ thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. even And thy estimation shall be of the male from twenty years old \{even\} unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. even And if [it be] from five years old \{even\} unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. even And if [it be] from a month old \{even\} unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver. even But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, \{even\} unto the year of the jubilee, and it shall be abated from thy estimation. even Then the priest shall reckon unto him the worth of thy estimation, [\{even\}] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD. even In the year of the jubilee the field shall return unto him of whom it was bought, [\{even\}] to him to whom the possession of the land [did belong]. even And concerning the tithe of the herd, or of the flock, [\{even\}] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD. even Those that were numbered of them, [\{even $\}]$ of the tribe of Reuben, [were] forty and six thousand and five hundred. even Those that were numbered of them, [\{even\}] of the tribe of Simeon, [were] fifty and nine thousand and three
hundred. even Those that were numbered of them, [\{even\}] of the tribe of Gad, [were] forty and five thousand six hundred and fifty. even Those that were numbered of them, [\{even\}] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred. even Those that were numbered of them, [\{even\}] of the tribe of Issachar, [were] fifty and four thousand and four hundred. even Those that were numbered of them, [\{even\}] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred. even Those that were numbered of them, [\{even\}] of the tribe of Ephraim, [were] forty thousand and five hundred. even Those that were numbered of them, [\{even\}] of the tribe of Manasseh, [were] thirty and two thousand and two hundred. even Those that were numbered of them, $[\{$ even $\}]$ of the tribe of Benjamin, [were] thirty and five thousand and four hundred. even Those that were numbered of them, [\{even\}] of the tribe of Dan, [were] threescore and two thousand and seven hundred. even Those that were numbered of them, [\{even\}] of the tribe of Asher, [were] forty and one thousand and five hundred. even Those that were numbered of them, [\{even\}] of the tribe of Naphtali, [were] fifty and three thousand and four hundred. even \{Even\} all they that were numbered were six hundred thousand and three thousand and five hundred and fifty. even Those that were numbered of them, according to the number of all the males, from a month old and upward, [\{even\}] those that were numbered of them [were] seven thousand and five hundred. even But those that encamp before the tabernacle toward the east, [\{even\}] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israe 1 ; and the stranger that cometh nigh shall be put to death. even Thou shalt \{even\} take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) even From thirty years old and upward \{even\} until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. even And they shall put upon it all the vessels thereof, wherewith they minister about it, [\{even\}] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. even From thirty years old and upward \{even\} unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. even From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation: even From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even \{Even\} those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty. even From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even \{Even\} those that were numbered of them after their families, were three thousand and two hundred. even From thirty years old and upward \{even\} unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, even \{Even\} those that were numbered of them, were eight thousand and five hundred and fourscore. even But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [\{even\}] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. even And the priest shall take an handful of the offering, [\{even\}] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water. even All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels \{even\} to the husk. even And the princes offered for dedicating of the altar in the day that it was anointed, \{even\} the princes offered their offering before the altar. even Then let them take a young bullock with his meat offering, [\{even\}] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. even For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [\{even\} instead of] the firstborn of all the children of Israel, have I taken them unto me. even In the fourteenth day of this month, at \{even\}, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. even And they kept the passover on the fourteenth day of the first month at \{even\} in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. even The fourteenth day of the second month at \{even\} they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. even But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, \{even\} the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. even And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at \{even\} there was upon the tabernacle as it were the appearance of fire, until the morning. even And [so] it was, when the cloud abode from \{even\} unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. even But] \{even\} a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? even With him will I speak mouth to mouth, \{even\}
apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? even Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt \{even\} until now. even After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [\{even\}] forty years, and ye shall know my breach of promise. even After the number of the days in which ye searched the land, [\{even\}] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. even \{Even\} those men that did bring up the evil report upon the land, died by the plague before the LORD. even Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [\{even\}] unto Hormah. even \{Even\}] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations; even And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: \{even\} [him] whom he hath chosen will he cause to come near unto him. even And he spake unto Korah and unto all his company, saying, $\{$ Even\} to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. even And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [\{even\}] twelve rods: and the rod of Aaron [was] among their rods. even And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, $[\{$ even $\}]$ the service of the tabernacle of the congregation. even Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [\{even\}] a tenth [part] of the tithe. even Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [\{even\}] the hallowed part thereof out of it. even Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the \{even\}. even And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the \{even\}. even And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the \{even\}: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. even And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at \{even\}. even And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until \{even\}. even And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until \{even\}. even Then came the children of Israel, [\{even $\}$ ] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. even And the children of Israel, [ $\{$ even $\}]$ the whole congregation, journeyed from Kadesh, and came unto mount Hor. even And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [\{even\}] all the house of Israel. even And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, \{even\} unto the children of Ammon: for the border of the children of Ammon [was] strong. even For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, \{even\} unto Arnon. even We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste \{even\} unto Nophah, which [reacheth] unto Medeba. even We have shot at them; Heshbon is perished \{even\} unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba. even And he shall have it, and his seed after him, [\{even\}] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. even Now the name of the Israelite that was slain, [\{even\}] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. even And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with hi m, \{even\} all the congregation. even The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at $\{$ even \}; even And the other lamb shalt thou offer at \{even\}: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD. even \{Even\} of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. even And Moses and Eleazar the priest took the gold of them, [\{even\}] all wrought jewels. even \{Even\}] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle: even And Moses gave unto them, [\{even\}] to the children of Gad, and to the children of Reuben, and unto half the tribe
of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, wi th the cities thereof in the coasts, [even] the cities of the country round about. even And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [\{even\}] the cities of the country round about. even And they pitched by Jordan, from Bethjesimoth [\{even\}] unto Abelshittim in the plains of Moab. even Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [\{even\}] the land of Canaan with the coasts thereof:) even And [as for] the western border, ye shall \{even\} have the great sea for a border: this shall be your west border. even \{Even\} as the LORD commanded Moses, so did the daughters of Zelophehad: even And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [\{even\}] unto Hormah. even As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead \{even\} unto this day: even And the Avims which dwelt in Hazerim, [\{even\}] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.) even From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, \{even\} unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: even And unto the Reubenites and unto the Gadites I gave from Gilead \{even\} unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon; even And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border \{even\} unto the river Jabbok, [which is] the border of the children of Ammon; even The plain also, and Jordan, and the coast [thereof], from Chinnereth \{even\} unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward. even The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [\{even\}] the salt sea, under Ashdothpisgah eastward. even Behold, I have taught you statutes and judgments, \{even\} as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. even And he declared unto you his covenant, which he commanded you to perform, [\{even\}] ten commandments; and he wrote them upon two tables of stone. even And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, $[\{$ even $\}]$ all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nati ons under the whole heaven. even But the LORD hath taken you, and brought you forth out of the iron furnace, [\{even \}] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. even For the LORD thy God [is] a consuming fire, [\{even $\}]$ a jealous God. even When thou art in tribulation, and all these things are come upon thee, [\{even\}] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; even From Aroer, which [is] by the bank of the river Arnon, \{even\} unto mount Sion, which [is] Hermon, even And all the plain on this side Jordan eastward, \{even \} unto the sea of the plain, under the springs of Pisgah. even The LORD made not this covenant with our fathers, but with us, [\{even\}] us, who [are] all of us here alive this day. even And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire, ) that ye came near unto me, [\{even $\}]$ all the heads of your tribes, and your elders; even When I was gone up into the mount to receive the tables of stone, [\{even $\}]$ the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: even And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [\{even\}] the tables of the covenant. even And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [\{even\}] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. even Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [\{even\}] you above all people, as [it is] this day. even A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year \{even\} unto the end of the year. even Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, $\{$ even \} unto the uttermost sea shall your coast be. even But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [\{even\}] unto his habitation shall ye seek, and thither thou shalt come: even \{Even\} as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. even Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? \{even\} so will I do likewise. even Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for \{even\} their sons and their daughters they have burnt in the fire to their gods. even Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth \{even\} unto the [other] end of the earth; even Thou shalt eat no leavened bread with it; seven days shalt thou eat
unleavened bread therewith, [\{even\}] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest $f$ orth out of the land of Egypt all the days of thy life. even And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at \{even\}, remain all night until the morning. even But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at \{even\}, at the going down of the sun, at the season that thou camest forth out of Egypt. even Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [\{even \}] that man or that woman, and shalt stone them with stones, till they die. even And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, \{even\} that man shall die: and thou shalt put away the evil from Israel. even But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, $\{$ even \} that prophet shall die. even But the women, and the little ones, and the cattle, and all that is in the city, [\{even\}] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. even And it shall be, [that] the city [which is] next unto the slain man, \{even\} the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke; even But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, \{even \} so [is] this matter: even A bastard shall not enter into the congregation of the LORD; \{even\} to his tenth generation shall he not enter into the congregation of the LORD. even An Ammonite or Moabite shall not enter into the congregation of the LORD; \{even $\}$ to their tenth generation shall they not enter into the congregation of the LORD for ever: even He shall dwell with thee, [\{even\}] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. even Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for \{even\} both these [are] abomination unto the LORD thy God. even That which is gone out of thy lips thou shalt keep and perform; [\{even\}] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. even How he met thee by the way, and smote the hindmost of thee, [\{even \}] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. even And he hath brought us into this place, and hath given us this land, [\{even\}] a land that floweth with milk and honey. even Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [\{even\}] great plagues, and of long continuance, and sore sicknesses, and of long continuance. even And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [\{even\}] wood and stone. even And the LORD shall scatter thee among all people, from the one end of the earth \{even\} unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. even In the morning thou shalt say, Would God it were \{even\}! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. even In the morning thou shalt say, Would God it were even! and at \{even\} thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. even \{Even\} all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger? even And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go a bout, \{even\} now, before I have brought them into the land which I sware. even For their rock [is] not as our Rock, \{even\} our enemies themselves [being] judges. even See now that I, [\{even\}] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand. even Moses commanded us a law, [\{even\}] the inheritance of the congregation of Jacob. even Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [\{even\}] to the children of Israel. even From the wilderness and this Lebanon \{even\} unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. even And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, \{even\} Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. even And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for \{even\} all the inhabitants of the country do faint because of us. even That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [\{even\}] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. even And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [\{even\}] all the men of war, died in the wilderness by the way, after they came out of Egypt. even And the children of Israel encamped in Gilgal,
and kept the passover on the fourteenth day of the month at \{even\} in the plains of Jericho. even And the city shall be accursed, [\{even\}] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. even And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [\{even\}] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. even And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [\{even\}] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. even Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have \{even\} taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. even Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] \{even\} among their own stuff. even And he commanded them, saying, Behold, ye shall lie in wait against the city, $[\{$ even $\}]$ behind the city: go not very far from the city, but be ye all ready: even And all the people, [\{even\} the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai. even And when they had set the people, [\{even\}] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley. even And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [\{even\}] all the men of Ai. even And Joshua burnt Ai, and made it an heap for ever, [\{even $\}]$ a desolation unto this day. even This we will do to them; we will $\{$ even $\}$ let them live, lest wrath be upon us, because of the oath which we sware unto them. even And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, \{even \} unto this day, in the place which he should choose. even And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, \{even\} unto Gibeon. even And Joshua smote them from Kadeshbarnea \{even\} unto Gaza, and all the country of Goshen, even unto Gibeon. even And they went out, they and all their hosts with them, much people, \{even\} as the sand that [is] upon the sea shore in multitude, with horses and chariots very many. even \{Even\}] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them. even Even] from the mount Halak, that goeth up to Seir, \{even\} unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them. even Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, \{even\} unto the river Jabbok, [which is] the border of the child ren of Ammon; even And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [\{even\}] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah: even And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon \{even\} unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tr ibes of Israel [for] a possession according to their divisions; even From Sihor, which [is] before Egypt, \{even\} unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; al so the Avites: even With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [\{even\}] as Moses the servant of the LORD gave them; even And Moses gave [inheritance] unto the tribe of Gad, [\{even \}] unto the children of Gad according to their families. even And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [\{even\}] unto the edge of the sea of Chinnereth on the other side Jordan eastward. even And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [\{even\}] to the one half of the children of Machir by their families. even And now, behold, the LORD hath kept me alive, as he said, these forty and five years, \{even\} since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. even As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, \{even\} so [is] my strength now, for war, both to go out, and to come in. even This] then was the lot of the tribe of the children of Judah by their families; [\{even\}] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. even And the east border [was] the salt sea, [\{even\}] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan: even And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [\{even\}] the city of Arba the father of Anak, which [city is] Hebron. even From Ekron \{even\} unto the sea, all that [lay] near Ashdod, with their villages: even And the border of the children of Ephraim according to their families was [thus]: $\{$ even $\}$ the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the
upper; even And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhab itants of Megiddo and her towns, [\{even\}] three countries. even And Joshua spake unto the house of Joseph, [\{even \}] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]: even And the second lot came forth to Simeon, [\{even\}] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah. even And Hebron, and Rehob, and Hammon, and Kanah, [\{even\}] unto great Zidon; even The sixth lot came out to the children of Naphtali, [\{even\}] for the children of Naphtali according to their families. even According to the word of the LORD they gave him the city which he asked, [\{even\}] Timnathserah in mount Ephraim: and he built the city, and dwelt therein. even And the families of the children of Kohath, the Levites which remained of the children of Kohath, \{even\} they had the cities of their lot out of the tribe of Ephraim. even Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, \{even\} unto the great sea westward. even Else if ye do in any wise go back, and cleave unto the remnant of these nations, [\{even\}] these that remain among you, and shall make marriages with them, and go in unto them, and they to you: even And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [\{even \}] Terah, the father of Abraham, and the father of Nachor: and they served other gods. even And I sent the hornet before you, which drave them out from before you, [\{even\}] the two kings of the Amorites; [but] not with thy sword, nor with thy bow. even And the LORD drave out from before us all the people, \{even\} the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God. even Now these [are] the nations which the LORD left, to prove Israel by them, [\{even\}] as many [of Israel] as had not known all the wars of Canaan; even And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [\{even\}] Othniel the son of Kenaz, Caleb's younger brother. even And Sisera gathered together all his chariots, [\{even\}] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon. even Hear, O ye kings; give ear, O ye princes; I, [\{even\}] I, will sing unto the LORD; I will sing [praise] to the LORD God of Israel. even The mountains melted from before the LORD, [\{even\}] that Sinai from before the LORD God of Israel. even [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [\{even \}] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the pe ople of the LORD go down to the gates. even And the princes of Issachar [were] with Deborah; \{even\} Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart. even And [so] it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, \{even\} they came up against them; even And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, \{even\} the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it: even And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, \{even\} throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath. even And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [\{even\}] threescore and seventeen men. even And he said, They [were] my brethren, [\{even\}] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you. even And Gideon made an ephod thereof, and put it in his city, [\{even\}] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house. even And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [\{even\}] unto the entering of the gate. even And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon \{even\} unto Jabbok, and unto Jordan: now therefore restore those [lands] again pe aceably. even And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness \{even\} unto Jordan. even And they possessed all the coasts of the Amorites, from Arnon \{even\} unto Jabbok, and from the wilderness even unto Jordan. even And he smote them from Aroer, \{even\} till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. even And he smote them from Aroer, even till thou come to Minnith, [\{even\}] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. even And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [\{even\}] of the child ren of Ammon. even And they turned thitherward, and came to the house of the young man the Levite, [\{even\}] unto the house of Micah, and saluted him. even And, behold, there
came an old man from his work out of the field at \{even\}, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites. even Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan \{even\} to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. even And the chief of all the people, [\{even\}] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword. even (And the children of Israel went up and wept before the LORD until \{even\}, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) even Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until \{even\}, and offered burnt offerings and peace offerings before the LORD. even And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [\{even \}] out of the meadows of Gibeah. even And the people came to the house of God, and abode there till \{even\} before God, and lifted up their voices, and wept sore; even And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued \{even\} from the morning until now, that she tarried a little in the house. even And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean \{even\} among the sheaves, and reproach her not: even So she gleaned in the field until \{even\}, and beat out that she had gleaned: and it was about an ephah of barley. even <1SA3-20> And all Israel from Dan \{even\} to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD. even <1SA5-6> But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [\{even\}] Ashdod and the coasts thereof. even <1SA6-18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, $\{$ even $\}$ unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. even <1SA6-19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, \{even\} he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. even <1SA7-14> And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron \{even\} unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amor ites. even <1SA8-8> According to all the works which they have done since the day that I brought them up out of Egypt \{even\} unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. even <1SA8-14> And he will take your fields, and your vineyards, and your oliveyards, [\{even $\}]$ the best [of them], and give [them] to his servants. even <1SA14-21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, \{even\} they also [turned] to be with the Israelites that [were] with Saul and Jonathan. even <1SA14-22> Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, \{even\} they also followed hard after them in the battle. even <1SA17-40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, \{even\} in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. even < SA17-52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, $\{$ even\} unto Gath, and unto Ekron. even <1SA18-4> And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, \{even\} to his sword, and to his bow, and to his girdle. even <1SA18-11> And Saul cast the javelin; for he said, I will smite David \{even\} to the wall [with it]. And David avoided out of his presence twice. even <1SA19-10> And Saul sought to smite David \{even\} to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. even <1SA20-4> Then said Jonathan unto David, Whatsoever thy soul desireth, I will \{even\} do [it] for thee. even <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at \{even\}. even <1SA20-16> So Jonathan made [a covenant] with the house of David, [saying], Let the LORD \{even\} require [it] at the hand of David's enemies. even <1SA20-25> And the king sat upon his seat, as at other times, [\{even\}] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. even <1SA25-25> Let not my lord, I pray thee, regard this man of Belial, [\{even\}] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. even <1SA25-27> And now this blessing which thine handmaid hath brought unto my lord, let it \{even\} be given unto the young men that follow my lord. even <1SA26-8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear $\{$ even $\}$ to the earth at once, and I will not [smite] him the second time. even <1SA27-3> And

David dwelt with Achish at Gath, he and his men, every man with his household, [\{even\}] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife. even <1SA27-8> And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, \{even\} unto the land of Egypt. even <1SA28-3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, \{even\} in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. even <1SA28-17> And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [\{even\}] to David: even < 1SA30-17> And David smote them from the twilight \{even\} unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled. even <1SA30-26> And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [\{even\}] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; even <2SA1-2> It came \{even\} to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. even <2SA1-12> And they mourned, and wept, and fasted until \{even\}, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword. even <2SA2-5> And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [\{even\}] unto Saul, and have buried him. even <2SA3 -9> So do God to Abner, and more also, except, as the LORD hath sworn to David, \{even\} so I do to him; even <2SA3-10> To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan \{even\} to Beersheba. even <2SA3-15> And Ishbosheth sent, and took her from [her] husband, [\{even\}] from Phaltiel the son of Laish. even <2SA6-5> And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, \{even\} on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. even <2SA6-19> And he dealt among all the people, [\{even\}] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his ho use. even <2SA7-6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, \{even\} to this day, but have walked in a tent and in a tabernacle. even <2SA7-23> And what one nation in the earth [is] like thy people, [\{even\}] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? even <2SA8-2> And he smote Moab, and measured them with a line, casting them down to the ground; \{even\} with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. even <2SA10-4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [\{even\}] to their buttocks, and sent them away. even <2SA11-13> And when David had called him, he did eat and drink before him; and he made him drunk: and at \{even\} he went out to lie on his bed with the servants of his lord, but went not down to his house. even <2SA11-23> And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them \{even\} unto the entering of the gate. even <2SA14 $-25>$ But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot \{even\} to the crown of his head there was no blemish in him. even <2SA15-12> And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [\{even \}] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. even <2SA15-21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, \{even\} there also will thy servant be. even <2SA17-11> Therefore I counsel that all Israel be generally gathered unto thee, from Dan \{even\} to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person. even <2SA18-5> And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [\{even\}] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. even <2SA19-11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [\{even\}] to his house. even <2SA19-14> And he bowed the heart of all the men of Judah, \{even\} as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants. even <2SA19-32> Now Barzillai was a very aged man, [\{even\}] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. even <2SA20-2> So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan \{even\} to Jerusalem. even <2SA20 $21>$ The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand
against the king, [\{even\}] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. even <2SA22-42> They looked, but [there was] none to save; [\{even\}] unto the LORD, but he answered them not. even <2SA23-4> And [he shall be] as the light of the morning, [when] the sun riseth, [\{even\}] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain. even <2SA24-2> For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan \{even\} to Beersheba, and number ye the people, that I may know the number of the people. even <2SA24-7> And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [\{even\}] to Beersheba. even <2SA24-15> So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan \{even\} to Beersheba seventy thousand men. even <2SA24-15> So the LORD sent a pestilence upon Israel from the morning \{even\} to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. even <1KI1-26> But me, [\{even\}] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. even <1KI1-30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; \{even\} so will I certainly do this day. even <1KI1-30> \{Even\} as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. even <1KI1-37> As the LORD hath been with my lord the king, $\{$ even $\}$ so be he with Solomon, and make his throne greater than the throne of my lord king David. even <1KI1-48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes \{even\} seeing [it]. even <1KI2-22> And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; \{even\} for him, and for Abiathar the priest, and for Joab the son of Zeruiah. even <1KI4-12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [\{even\}] unto [the place that is] beyond Jokneam: even <1KI4 24> For he had dominion over all [the region] on this side the river, from Tiphsah \{even\} to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. even <1KI4-25> And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan \{even\} to Beersheba, all the days of Solomon. even < 1KI4-29> And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, $\{$ even\} as the sand that [is] on the sea shore. even <1KI4-33> And he spake of trees, from the cedar tree that [is] in Lebanon \{even\} unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. even <1KI6-16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [\{even\}] for the most holy [place]. even <1KI6-16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he \{even\} built [them] for it within, [even] for the oracle, [even] for the most holy [place]. even <1KI6-16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [\{even\}] for the oracle, [even] for the most holy [place]. even <1KI7-7> Then he made a porch for the throne where he might judge, [\{even\}] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other. even <1KI7-9> All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, \{even\} from the foundation unto the coping, and [so] on the outside toward the great court. even <1KI7-10> And the foundation [was of] costly stones, , even \} great stones, stones of ten cubits, and stones of eight cubits. even <1KI7-42> And four hundred pomegranates for the two networks, [\{even\}] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars; even <1KI7-51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [ $\{$ even $\}$ ] the silver, and the gold, and the vessels, did he put among the treasures of the $h$ ouse of the LORD. even <1KI8-4> And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, $\{$ even \} those did the priests and the Levites bring up. even <1KI8 6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, \{even\}] under the wings of the cherubims. even <1KI8-29> That thine eyes may be open toward this house night and day, [\{even\}] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. even <1KI8-39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [\{even\}] thou only, knowest the hearts of all the children of men;) even <1KI8-65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [\{even \}] fourteen days. even
<1KI11-26> And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, \{even\} he lifted up [his] hand against the king. even <1KI11-35> But I will take the kingdom out of his son's hand, and will give it unto thee, [\{even\}] ten tribes. even <1KI12-27> If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [\{even\}] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Jud ah. even <1KI12-30> And this thing became a sin: for the people went [to worship] before the one, [\{even\}] unto Dan. even <1KI12-33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [\{even\}] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. even <1KI13-34> And this thing became sin unto the house of Jeroboam, $\{$ even \} to cut [it] off, and to destroy [it] from off the face of the earth. even <1KI14-14> Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? \{even\} now. even <1KI14-26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he \{even\} took away all: and he took away all the shields of gold which Solomon had made. even <1KI15-13> And also Maachah his mother, \{even\} her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. even <1KI15$28>\{$ Even $\}$ in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead. even < $1 \mathrm{KI16-7>}$ And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, $\{$ even $\}$ for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. even <1KI18-22> Then said Elijah unto the people, I, [\{even\}] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men. even <1KI18-26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning \{even\} until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made. even <1KI19-10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [\{even\}] I only, am left; and they seek my lif e, to take it away. even <1KI19-14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [\{even\}] I only, am left; and they seek my life, to take it away. even <1KI20-3> Thy silver and thy gold [is] mine; thy wives also and thy children, [\{even\}] the goodliest, [are] mine. even <1KI20-14> And Ahab said, By whom? And he said, Thus saith the LORD, [\{Even\}] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. even <1KI20-15> Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [\{even\}] all the children of Israel, [being] seven thousand. even <1KI21-11> And the men of his city, [\{even\}] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them. even <1KI21-13> And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [\{even\}] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. even <1KI21-19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy bl ood, \{even\} thine. even <1KI22-35> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at \{even\}: and the blood ran out of the wound into the midst of the chariot. even <2KI3-24> And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, \{even\} in [their] country. even <2KI3-26> And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [\{even\}] unto the king of Edom: but they could not. even <2KI4-3> Then he said, Go, borrow thee vessels abroad of all thy neighbours, [\{even\}] empty vessels; borrow not a few. even <2KI5-22> And he said, All [is] well. My master hath sent me, saying, Behold, \{even\} now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. even <2KI7-6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [\{even\}] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. even <2KI7-7> Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, $\{$ even\} the camp as it [was], and fled for their life. even <2KI7 $13>$ And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are]
\{even\} as all the multitude of the Israelites that are consumed:) and let us send and see. even <2KI8-6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, \{even\} until now. even <2KI8-9> So Hazael went to meet him, and took a present with him, \{even\} of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? even <2KI9 -4> So the young man, [ $\{$ even $\}$ ] the young man the prophet, went to Ramothgilead. even <2KI9-6> And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [\{even\}] over Israel. even <2KI9-20> And the watchman told, saying, He came \{even\} unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously. even <2KI10-3> Look \{even\} out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house. even <2KI10-14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, $[\{$ even $\}]$ two and forty men; neither left he any of them. even <2KI10 -33> From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, \{even\} Gilead and Bashan. even <2KI11-2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [\{even\}] him and his nurse, in the bedchamber from Athaliah, so tha $t$ he was not slain. even <2KI11-5> And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall \{even\} be keepers of the watch of the king's house; even <2KI11-7> And two parts of all you that go forth on the sabbath, $\{$ even\} they shall keep the watch of the house of the LORD about the king. even <2KI124> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [\{even\}] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that com eth into any man's heart to bring into the house of the LORD, even <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [\{even\}] thou, and Judah with thee? even <2KI14-29> And Jeroboam slept with his fathers, [\{even\}] with the kings of Israel; and Zachariah his son reigned in his stead. even <2KI15-20> And Menahem exacted the money of Israel, [\{even\}] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land. even <2KI17-16> And they left all the commandments of the LORD their God, and made them molten images, $[\{$ even $\}]$ two calves, and made a grove, and worshipped all the host of heaven, and served Baal. even <2KI18-8> He smote the Philistines, [\{even\}] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city. even <2KI18-10> And at the end of three years they took it: [\{even\}] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken. even <2KI18-21> Now, behold, thou trustest upon the staff of this bruised reed, [\{even\}] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. even <2KI19-15> And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [\{even\}] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. even <2KI19-19> Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [\{even\}] thou only. even <2KI19-22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [\{even\}] against the Holy [One] of Israel. even <2KI20-14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [\{even\}] from Babylon. even <2KI21-15> Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, \{even\} unto this day. even <2KI22-16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [\{even\}] all the words of the book which the king of Judah hath read: even <2KI24-14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [\{even\}] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. even <2KI24-16> And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, \{even\} them the king of Babylon brought captive to Babylon. even <2KI24-16> And all the men of might, [\{even\}] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon. even <2KI25-22> And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, \{even\} over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. even <2KI25-23> And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to

Mizpah, $\{$ even $\}$ Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men. even <1CH2-23> And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [\{even\}] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead. even <1CH4-15> And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, \{even\} Kenaz. even <1CH4-39> And they went to the entrance of Gedor, [\{even\}] unto the east side of the valley, to seek pasture for their flocks. even <1CH4 $42>$ And [some] of them, [\{even\}] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. even <1CH5-8> And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, \{even\} unto Nebo and Baalmeon: even <1CH5-24> And these [were] the heads of the house of their fathers, \{even\} Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers. even <1CH5-26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, \{even\} the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. even <1CH6-39> And his brother Asaph, who stood on his right hand, [\{even\}] Asaph the son of Berachiah, the son of Shimea, even <1CH10-13> So Saul died for his transgression which he committed against the LORD, [\{even\}] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it]; even <1CH11-2> And moreover in time past, \{even\} when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. even <1CH11-8> And he built the city round about, \{even\} from Millo round about: and Joab repaired the rest of the city. even <1CH12-2> They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [\{even\}] of Saul's brethren of Benjamin. even <1CH12-40> Moreover they that were nigh them, [\{even\}] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, an d sheep abundantly: for [there was] joy in Israel. even <1CH13 $-5>$ So David gathered all Israel together, from Shihor of Egypt \{even\} unto the entering of Hemath, to bring the ark of God from Kirjathjearim. even <1CH14-16> David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon \{even\} to Gazer. even <1CH16-16> \{Even\} of the covenant] which he made with Abraham, and of his oath unto Isaac; even <1CH16-19> When ye were but few, \{even\} a few, and strangers in it. even <1CH17-7> Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [\{even\}] from following the sheep, that thou shouldest be ruler over my people Israel: even <1CH17-24> Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [\{even\}] a God to Israel: and [let] the house of David thy servant [be] established before thee. even <1CH17-24> Let it \{even\} be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee. even <1CH20-3> And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. \{Even\} so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem. even <1CH21-2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba \{even\} to Dan; and bring the number of them to me, that I may know [it]. even <1CH21-12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, \{even\} the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. even <1CH21-17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? \{even\} I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. even <1CH23-24> These [were] the sons of Levi after the house of their fathers; [\{even\}] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward. even $<1 \mathrm{CH} 23-30>$ And to stand every morning to thank and praise the LORD, and likewise at \{even\}; even <1CH24$31>$ These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, \{even\} the principal fathers over against their y ounger brethren. even <1CH25-7> So the number of them, with their brethren that were instructed in the songs of the LORD, [\{even\}] all that were cunning, was two hundred fourscore and eight. even <1CH26$12>$ Among these [were] the divisions of the porters, [\{even\}] among the chief men, [having] wards one against another, to minister in the house of the LORD. even <1CH26-21> As concerning] the sons of Laadan; the sons of
the Gershonite Laadan, chief fathers, [\{even\}] of Laadan the Gershonite, [were] Jehieli. even <1CH26-31> Among the Hebronites [was] Jerijah the chief, [\{even\}] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valou $r$ at Jazer of Gilead. even <1CH28-15> \{Even\} the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps th ereof, according to the use of every candlestick. even <1CH28-19> All [this, said David], the LORD made me understand in writing by [his] hand upon me, [\{even\}] all the works of this pattern. even <1CH28-20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [\{even\}] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the wo rk for the service of the house of the LORD. even <1CH28-21> And, behold, the courses of the priests and the Levites, [\{even\} they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of s ervice: also the princes and all the people [will be] wholly at thy commandment. even <1CH29-4> \{Even\}] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]: even <1CH29-21> And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [\{even\}] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in ab undance for all Israel: even <2CH2-3> And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [\{even\} so deal with me]. even <2CH2-9> \{Even\} to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great. even <2CH5-7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, \{even\}] under the wings of the cherubims: even <2CH5-13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised t he LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [\{even\}] the house of the LORD; even <2CH5-13> It came \{even\} to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; even <2CH6-21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [\{even\}] from heaven; and when thou hearest, forgive. even <2CH6 -33> Then hear thou from the heavens, [\{even\}] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name. even <2CH6-39> Then hear thou from the heavens, [\{even \}] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. even <2CH8-10> And these [were] the chief of king Solomon's officers, [\{even\}] two hundred and fifty, that bare rule over the people. even <2CH8-13> Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [\{even\}] in the feast of unleavened bread, and in the feast of w eeks, and in the feast of tabernacles. even <2CH8-13> \{Even\} after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of w eeks, and in the feast of tabernacles. even <2CH9-26> And he reigned over all the kings from the river \{even\} unto the land of the Philistines, and to the border of Egypt. even <2CH11-6> He built \{even\} Bethlehem, and Etam, and Tekoa, even <2CH13-3> And Abijah set the battle in array with an army of valiant men of war, [\{even\}] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. even <2CH13-5> Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [\{even\}] to him and to his sons by a covenant of salt? even <2CH17-7> Also in the third year of his reign he sent to his princes, [\{even\}] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. even <2CH17-8> And with them [he sent] Levites, [\{even\}] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. even <2CH1813> And Micaiah said, [As] the LORD liveth, \{even\} what my God saith, that will I speak. even <2CH18-21> And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [\{even\}] so. even <2CH18-34> And the battle increased
that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the \{even\}: and about the time of the sun going down he died. even <2CH19-10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall \{even\} warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. even <2CH20-4> And Judah gathered themselves together, to ask [help] of the LORD: \{even\} out of all the cities of Judah they came to seek the LORD. even <2CH24-14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [\{even\}] vessels to minister, and to offer [withal], and spoons, and vessels of gold an d silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada. even <2CH25-13> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria \{even\} unto Bethhoron, and smote three thousand of them, and took much spoil. even <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [\{even\}] thou, and Judah with thee? even <2CH26-8> And the Ammonites gave gifts to Uzziah: and his name spread abroad [\{even\}] to the entering in of Egypt; for he strengthened [himself] exceedingly. even <2CH26-19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy \{even\} rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. even <2CH28-10> And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, \{even\} with you, sins against the LORD your God? even <2CH28-27> And Ahaz slept with his fathers, and they buried him in the city, [\{even\}] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead. even <2CH30-5> So they established a decree to make proclamation throughout all Israel, from Beersheba \{even\} to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written. even <2CH30-10> So the posts passed from city to city through the country of Ephraim and Manasseh \{even\} unto Zebulun: but they laughed them to scorn, and mocked them. even <2CH30-18> For a multitude of the people, [\{even\}] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pa rdon every one even <2CH30-27> Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, $[\{$ even $\}]$ unto heaven. even <2CH31-16> Beside their genealogy of males, from three years old and upward, [\{even\}] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses; even <2CH33-14> Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, \{even\} to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in al 1 the fenced cities of Judah. even <2CH34 -6> And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, \{even\} unto Naphtali, with their mattocks round about. even <2CH34-11> \{Even\} to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed. even <2CH34-24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [\{even\}] all the curses that are written in the book which they have read before the king of Judah: even <2CH34-27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me ; I have \{even\} heard [thee] also, saith the LORD. even <2CH34-33> And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [\{even\}] to serve the LORD their God. [And] all his days they departed not f rom following the LORD, the God of their fathers. even \{Even\} those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. even And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [\{even\}] burnt offerings morning and evening. even And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, \{even\} until the reign of Darius king of Persia. even This [is] the copy of the letter that they sent unto him, [\{even\}] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. even Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [\{even\}] unto them. even Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time $\{$ even $\}$ until now hath it been in building, and [yet] it is not finished. even Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods,
[\{even \}] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hi ndered. even Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [\{even\}] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. even And I, [\{even\}] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, even And weighed unto them the silver, and the gold, and the vessels, [\{even\}] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered: even I \{even\} weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents; even Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [\{even\}] of the Ca naanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. even And I went out by night by the gate of the valley, \{even \} before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. even Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; \{even\} unto the tower of Meah they sanctified it, unto the tower of Hananeel. even And next unto them repaired Jedaiah the son of Harumaph, \{even\} over against his house. And next unto him repaired Hattush the son of Hashabniah. even After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib \{even\} to the end of the house of Eliashib. even After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], \{even\} unto the corner. even After them the Tekoites repaired another piece, over against the great tower that lieth out, \{even\} unto the wall of Ophel. even Now Tobiah the Ammonite [was] by him, and he said, \{Even\} that which they build, if a fox go up, he shall even break down their stone wall. even Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall \{even\} break down their stone wall. even Therefore set I in the lower places behind the wall, [and] on the higher places, I \{even\} set the people after their families with their swords, their spears, and their bows. even And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye \{even\} sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer ]. even Restore, I pray you, to them, \{even\} this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them. even Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, \{even \} thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. even Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year \{even\} unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bre ad of the governor. even But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, \{even\} their servants bare rule over the people: but so did not $I$, because of the fear of God. even And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, $\{$ even \} to understand the words of the law. even Thou, [\{even\}] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of hea ven worshippeth thee. even The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, \{even\} until the days of Johanan the son of Eliashib. even And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, \{even\} unto the water gate eastward. even And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces \{even\} unto the broad wall; even And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, \{even\} unto the sheep gate: and they stood still in the prison gate. even Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard \{even\} afar off. even Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless \{even\} him did outlandish women cause to sin. even Now it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India \{even\} unto Ethiopia, [over] an hundred and seven and twenty provinces:) even When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, $[\{$ even $\}]$ and hundred and fourscore days. even Then the king made a great feast unto all his princes and his servants, [\{even\}] Esther's feast; and he made a release to the provinces, and gave gifts, according to the
state of the king. even And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [\{even\}] the people of Mordecai. even And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [\{even\}] upon the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. even And came \{even\} before the king's gate: for none [might] enter into the king's gate clothed with sackcloth. even Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be \{even\} given thee to the half of the kingdom. even And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? \{even\} to the half of the kingdom it shall be performed. even Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do \{even\} so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken. even And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [\{even $\}]$ to the half of the kingdom. even \{Even\} as I have seen, they that plow iniquity, and sow wickedness, reap the same. even Doth not their excellency [which is] in them go away? they die, \{even\} without wisdom. even Whose harvest the hungry eateth up, and taketh it \{even\} out of the thorns, and the robber swalloweth up their substance. even \{Even\} that it would please God to destroy me; that he would let loose his hand, and cut me off! even Before I go [whence] I shall not return, [\{even\}] to the land of darkness and the shadow of death; even He runneth upon him, [\{even\}] on [his] neck, upon the thick bosses of his bucklers: even He that speaketh flattery to [his] friends, \{even\} the eyes of his children shall fail. even My days are past, my purposes are broken off, [\{even\}] the thoughts of my heart. even It shall devour the strength of his skin: [\{even\}] the firstborn of death shall devour his strength. even \{Even\} when I remember I am afraid, and trembling taketh hold on my flesh. even \{Even\} to day [is] my complaint bitter: my stroke is heavier than my groaning. even Oh that I knew where I might find him! [that] I might come [\{even\}] to his seat! even But he [is] in one [mind], and who can turn him? and [what] his soul desireth, $\{$ even $\}$ [that] he doeth. even For the morning [is] to them \{even\} as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death. even Behold \{even\} to the moon, and it shineth not; yea, the stars are not pure in his sight. even The flood breaketh out from the inhabitant; [\{even \} the waters] forgotten of the foot: they are dried up, they are gone away from men. even Let me be weighed in an \{even\} balance that God may know mine integrity. even Shall \{even\} he that hateth right govern? and wilt thou condemn him that is most just? even \{Even\} so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. even Behold, the hope of him is in vain: shall not [one] be cast down \{even\} at the sight of him? even After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [\{even\}] four generations. even In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [\{even\}] into his ears. even They cried, but [there was] none to save [them: \{even\}] unto the LORD, but he answered them not. even He asked life of thee, [and] thou gavest [it] him, [\{even\}] length of days for ever and ever. even Lift up your heads, O ye gates; \{even\} lift [them] up, ye everlasting doors; and the King of glory shall come in. even My foot standeth in an \{even\} place: in the congregations will I bless the LORD. even When the wicked, [\{even\}] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. even Stir up thyself, and awake to my judgment, [\{even\}] unto my cause, my God and my Lord. even To the chief Musician, [\{even\}] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. even I was dumb with silence, I held my peace, [\{even\}] from good; and my sorrow was stirred. even And he hath put a new song in my mouth, [\{even\}] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. even And the daughter of Tyre [shall be there] with a gift; [\{even\}] the rich among the people shall entreat thy favour. even The princes of the people are gathered together, [\{even\}] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted. even For this God [is] our God for ever and ever: he will be our guide [\{even\}] unto death. even A Psalm of Asaph. The mighty God, [\{even\}] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. even Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [\{even\}] thy God. even God shall hear, and afflict them, \{even\} he that abideth of old. Selah. Because they have no changes, therefore they fear not God. even My soul [is] among lions: [and] I lie [even among] them that are set on fire, [ $\{$ even $\}]$ the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. even My soul [is] among lions: [and] I lie [\{even\} among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. even For] the sin of their mouth [and] the words of their lips let them \{even\} be taken in their pride: and for cursing and lying [which] they speak. even Who whet their tongue
like a sword, [and] bend [their bows to shoot] their arrows, [\{even\}] bitter words: even Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [\{even\}] of thy holy temple. even Then] shall the earth yield her increase; [and] God, [\{even\}] our own God, shall bless us. even The earth shook, the heavens also dropped at the presence of God: [\{even\}] Sinai itself [was moved] at the presence of God, the God of Israel. even The chariots of God [are] twenty thousand, [\{even\}] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place]. even They have seen thy goings, O God; [\{even\}] the goings of my God, my King, in the sanctuary. even Bless ye God in the congregations, [\{even\}] the Lord, from the fountain of Israel. even I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [\{even\}] of thine only. even I will also praise thee with the psaltery, [\{even\}] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel. even A Psalm of Asaph. Truly God [is] good to Israel, [\{even\}] to such as are of a clean heart. even Lift up thy feet unto the perpetual desolations; [\{even\}] all [that] the enemy hath done wickedly in the sanctuary. even Why withdrawest thou thy hand, \{even\} thy right hand? pluck [it] out of thy bosom. even Thou, [\{even\}] thou, [art] to be feared: and who may stand in thy sight when once thou art angry? even To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [\{even\}] unto God with my voice; and he gave ear unto me. even That the generation to come might know [them, \{even\}] the children [which] should be born; [who] should arise and declare [them] to their children: even And he brought them to the border of his sanctuary, $[\{$ even $\}$ to $]$ this mountain, [which] his right hand had purchased. even My soul longeth, yea, \{even\} fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. even Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [\{even\}] thine altars, O LORD of hosts, my King, and my God. even Before the mountains were brought forth, or ever thou hadst formed the earth and the world, \{even\} from everlasting to everlasting, thou [art] God. even Who knoweth the power of thine anger? \{even\} according to thy fear, [so is] thy wrath. even Because thou hast made the LORD, [which is] my refuge, [\{even\}] the most High, thy habitation; even He sent a man before them, [\{even\}] Joseph, [who] was sold for a servant: even The king sent and loosed him; [\{even\}] the ruler of the people, and let him go free. even Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [\{even\}] at the Red sea. even And shed innocent blood, [\{even\}] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. even Whoso [is] wise, and will observe these [things], \{even\} they shall understand the lovingkindness of the LORD. even A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, \{even\} with my glory. even Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might \{even\} slay the broken in heart. even That he may set [him] with princes, [\{even\}] with the princes of his people. even The heaven, [\{even\}] the heavens, [are] the LORD's: but the earth hath he given to the children of men. even God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [\{even\}] unto the horns of the altar. even VAU. Let thy mercies come also unto me, O LORD, [\{even\}] thy salvation, according to thy word. even I have inclined mine heart to perform thy statutes alway, [\{even\} unto] the end. even The LORD shall preserve thy going out and thy coming in from this time forth, and \{even\} for evermore. even As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth \{even\} for ever. even Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] \{even\} as a weaned child. even It is] like the precious ointment upon the head, that ran down upon the beard, [\{even\}] Aaron's beard: that went down to the skirts of his garments; even As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [\{even\}] life for evermore. even \{Even\}] an heritage unto Israel his servant: for his mercy [endureth] for ever. even Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, \{even\}] to the foundation thereof. even \{Even\} there shall thy hand lead me, and thy right hand shall hold me. even If I say, Surely the darkness shall cover me; \{even\} the night shall be light about me. even The LORD shall reign for ever, [\{even\}] thy God, O Zion, unto all generations. Praise ye the LORD. even He also exalteth the horn of his people, the praise of all his saints; [\{even\}] of the children of Israel, a people near unto him. Praise ye the LORD. even To deliver thee from the strange woman, [\{even\}] from the stranger [which] flattereth with her words; even For whom the LORD loveth he correcteth; \{even\} as a father the son [in whom] he delighteth. even By me princes rule, and nobles, [\{even\}] all the judges of the earth. even \{Even\} in laughter the heart is sorrowful; and the end of that mirth [is] heaviness. even The poor is hated \{even\} of his own neighbour: but the rich [hath] many friends. even The LORD hath made all [things] for himself: yea, \{even\} the wicked for the day of evil. even When a man's ways please the LORD, he maketh \{even\} his enemies to be at peace with him. even He that justifieth the wicked, and he that condemneth the just, \{even\} they both [are] abomination to the LORD. even \{Even\} a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man
of understanding. even \{Even\} a child is known by his doings, whether his work [be] pure, and whether [it be] right. even The hearing ear, and the seeing eye, the LORD hath made \{even\} both of them. even That thy trust may be in the LORD, I have made known to thee this day, \{even\} to thee. even My son, if thine heart be wise, my heart shall rejoice, \{even\} mine. even He that turneth away his ear from hearing the law, \{even\} his prayer [shall be] abomination. even The words of Agur the son of Jakeh, [\{even $\}$ ] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, even The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, \{even\} unto Ithiel and Ucal, even And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [\{even\}] that which hath been already done. even Then said I in my heart, As it happeneth to the fool, so it happeneth \{even\} to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. even For that which befalleth the sons of men befalleth beasts; \{even\} one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. even There is] no end of all the people, [\{even\}] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. even I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, \{even\} of foolishness [and] madness: even For all this I considered in my heart \{even\} to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. even As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: \{even \} so thou knowest not the works of God who maketh all. even The preacher sought to find out acceptable words: and [that which was] written [was] upright, [\{even\}] words of truth. even Thy teeth [are] like a flock [of sheep that are \{even\}] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. even From the sole of the foot $\{$ even $\}$ unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. even Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, \{even \} the solemn meeting. even And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [\{even\}] every one that is written among the living in Jerusalem: even In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [\{even\}] great and fair, without inhabitant. even Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [\{even\}] the son of Tabeal: even The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [ even $\}$ ] the king of Assyria. even And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [\{even\}] be for briers and thorns. even Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [\{even\}] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: even And he shall pass through Judah; he shall overflow and go over, he shall reach [\{even\}] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. even Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth \{even\} for ever. The zeal of the LORD of hosts will perform this. even And all the people shall know, [\{even\}] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, even The remnant shall return, [\{even\}] the remnant of Jacob, unto the mighty God. even For the Lord GOD of hosts shall make a consumption, $\{$ even\} determined, in the midst of all the land. even I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [\{even\}] them that rejoice in my highness. even They come from a far country, from the end of heaven, $[\{$ even $\}]$ the LORD, and the weapons of his indignation, to destroy the whole land. even I will make a man more precious than fine gold; \{even\} a man than the golden wedge of Ophir. even Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [\{even\}] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. even All the kings of the nations, [\{even\}] all of them, lie in glory, every one in his own house. even And Heshbon shall cry, and Elealeh: their voice shall be heard [\{even\}] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. even We have heard of the pride of Moab; [he is] very proud: [\{even\}] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. even For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [\{even\}] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. even That sendeth ambassadors by the sea, \{even\} in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden do wn, whose land the rivers have spoiled! even The princes of Zoan are become fools, the princes of

Noph are deceived; they have also seduced Egypt, [\{even\} they that are] the stay of the tribes thereof. even And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [\{even\}] to the LORD, and he shall be entreated of them, and shall heal them. even In that day shall Israel be the third with Egypt and with Assyria, [\{even\}] a blessing in the midst of the land: even So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, \{even\} with [their] buttocks uncovered, to the shame of Egypt. even Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [\{even \}] unto Shebna, which [is] over the house, [and say], even And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, $\{$ even $\}$ to all the vessels of flagons. even Be thou ashamed, O Zidon: for the sea hath spoken, [\{even\}] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. even Wherefore glorify ye the LORD in the fires, [\{even \}] the name of the LORD God of Israel in the isles of the sea. even From the uttermost part of the earth have we heard songs, [\{even\}] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very $t$ reacherously. even Thou shalt bring down the noise of strangers, as the heat in a dry place; [\{even\}] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. even For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, \{even\} as straw is trodden down for the dunghill. even And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [\{even \}] to the dust. even For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [\{even\}] to the dust. even For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [\{even \}] to the ground; he bringeth it [even] to the dust. even The foot shall tread it down, [\{even\}] the feet of the poor, [and] the steps of the needy. even In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, \{even\} leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea. even Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, \{even\} determined upon the whole earth. even And the multitude of all the nations that fight against Ariel, \{even\} all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. even It shall \{even\} be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. even Therefore, behold, I will proceed to do a marvellous work among this people, [\{even\}] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. even The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, \{even\} when the needy speaketh right. even It shall blossom abundantly, and rejoice \{even\} with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. even Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [\{even\}] God [with] a recompense; he will come and save you. even O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [\{even\}] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. even Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [\{even\}] thou only. even Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [\{even\}] against the Holy One of Israel. even I said, I shall not see the LORD, [\{even \}] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. even Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [\{even\}] to night wilt thou make an end of me. even I reckoned till morning, [that], as a lion, so will he break all my bones: from day [\{even\}] to night wilt thou make an end of me. even Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [\{even\}] from Babylon. even \{Even\} the youths shall faint and be weary, and the young men shall utterly fall: even He pursued them, [and] passed safely; [\{even\}] by the way [that] he had not gone with his feet. even Thou shalt seek them, and shalt not find them, [\{even\}] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. even For I beheld, and [there was] no man; \{even\} among them, and [there was] no counsellor, that, when I asked of them, could answer a word. even \{Even \}] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. even I, [\{even \}] I, [am] the LORD; and beside me [there is] no saviour. even Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will \{even\} make a way in the wilderness, [and] rivers in the desert. even I, [\{even\}] I, [am] he that blotteth out thy transgressions for mine own sake, and will not
remember thy sins. even Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] \{even\} my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. even And the residue thereof he maketh a god, [\{even\}] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. even That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: $\{$ even $\}$ saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. even For Jacob my servant's sake, and Israel mine elect, I have \{even\} called thee by thy name: I have surnamed thee, though thou hast not known me. even I have made the earth, and created man upon it: I, [\{even\}] my hands, have stretched out the heavens, and all their host have I commanded. even Surely, shall [one] say, in the LORD have I righteousness and strength: [\{even\}] to him shall [men] come; and all that are incensed against him shall be ashamed. even And [even] to [your] old age I [am] he; and [\{even\}] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. even And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; \{even\} I will carry, and will deliver [you]. even And [\{even\}] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. even Thus shall they be unto thee with whom thou hast laboured, $[\{$ even $\}]$ thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. even I have \{even\} from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. even Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, \{even\} hidden things, and thou didst not know them. even They are created now, and not from the beginning; \{even\} before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. even For mine own sake, [\{even\}] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. even I, [\{even\}] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. even Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [\{even\}] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. even They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, \{even\} by the springs of water shall he guide them. even For thy waste and thy desolate places, and the land of thy destruction, shall \{even\} now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. even But thus saith the LORD, \{Even\} the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. even I, [\{even\}] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; even Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [\{even\}] the dregs of the cup of my fury; thou shalt no more drink it again: even Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [\{even\}] the sure mercies of David. even \{Even\} unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. even \{Even\} them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. even Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: \{even\} to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? even Upon a lofty and high mountain hast thou set thy bed: \{even\} thither wentest thou up to offer sacrifice. even And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself \{even\}] unto hell. even And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace \{even\} of old, and thou fearest me not? even Behold, [it is] written before me: I will not keep silence, but will recompense, \{even\} recompense into their bosom, even For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [\{even\}] to [him that is] poor and of a contrite spirit, and trembleth at my word. even We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth \{even\} unto this day, and have not obeyed the voice of the LORD our God. even \{Even\}] a full wind from those [places] shall come unto me: now also will I give sentence against them. even Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for \{even\} the husband with the wife shall be taken, the aged with [him that is] full of days. even For from the least of them \{even\} unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely. even For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet \{even\} unto the priest
every one dealeth falsely. even Hear, O earth: behold, I will bring evil upon this people, [\{even \}] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. even Is this house, which is called by my name, become a den of robbers in your eyes? Behold, \{even\} I have seen [it], saith the LORD. even And I will cast you out of my sight, as I have cast out all your brethren, [\{even\}] the whole seed of Ephraim. even Since the day that your fathers came forth out of the land of Egypt unto this day I have \{even\} sent unto you all my servants the prophets, daily rising up early and sending [them]: even Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet \{even\} unto the priest every one dealeth fa lsely. even Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least \{even\} unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth fa lsely. even Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [\{even\}] this people, with wormwood, and give them water of gall to drink. even Speak, Thus saith the LORD, \{Even\} the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them]. even Thus shall ye say unto them, The gods that have not made the heavens and the earth, [\{even\}] they shall perish from the earth, and from under these heavens. even For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [\{even\}] unto this day, rising early and protesting, saying, Obey my voice. even For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [\{even \}] altars to burn incense unto Baal. even And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [ $\{$ even $\}$ ] the year of their visitation. even For \{even\} thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. even For even thy brethren, and the house of thy father, $\{\mathrm{even}\}$ they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. even The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land \{even\} to the [other] end of the land: no flesh shall have peace. even This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall \{even\} be as this girdle, which is good for nothing. even Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, \{even\} the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. even And I will dash them one against another, $\{$ even $\}$ the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. even Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [\{even\}] the crown of your glory. even Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, \{even\} in all thy borders. even For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [\{even\}] lovingkindness and mercies. even And thou, \{even\} thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever. even I the LORD search the heart, [I] try the reins, \{even\} to give every man according to his ways, [and] according to the fruit of his doings. even But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, $\{$ even $\}$ entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Je rusalem, and it shall not be quenched. even And shalt say unto them, Thus saith the LORD of hosts; \{Even\} so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. even Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [\{even\}] make this city as Tophet: even And I myself will fight against you with an outstretched hand and with a strong arm, \{even\} in anger, and in fury, and in great wrath. even And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, \{even\} into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. even Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [\{even $\}]$ the year of their visitation, saith the LORD. even Behold, a whirlwind of the LORD is gone forth in fury, \{even\} a grievous whirlwind: it shall fall grievously upon the head of the wicked. even And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will \{even\} forsake you, saith the LORD. even And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will \{even\} punish that man and his house. even Therefore, behold, I, \{even\} I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence: even One basket
[had] very good figs, [\{even\}] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. even From the thirteenth year of Josiah the son of Amon king of Judah, \{even\} unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. even And I will bring upon that land all my words which I have pronounced against it, [\{even \}] all that is written in this book, which Jeremiah hath prophesied against all the nations. even A noise shall come [\{even \}] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. even And the slain of the LORD shall be at that day from [one] end of the earth \{even\} unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. even \{Even\} the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. even And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; \{Even\} so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. even Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; \{even\} I know, and [am] a witness, saith the LORD. even Alas! for that day [is] great, so that none [is] like it: it [is] \{even\} the time of Jacob's trouble; but he shall be saved out of it. even Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [\{even\}] Israel, when I went to cause him to rest. even Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, \{even\} confounded, because I did bear the reproach of my youth. even Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [\{even\}] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. even And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [\{even\}] seventeen shekels of silver. even Which hast set signs and wonders in the land of Egypt, [\{even\}] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day; even For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it \{even\} unto this day; that I should remove it from before my face, even Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [\{even\}] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without i nhabitant, and without beast, even Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath \{even\} cast them off? thus they have despised my people, that they should be no more a nation before them. even I will \{even\} give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. even Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, \{even\} unto this day. even Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [\{even\}] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Ze dekiah the son of Hananiah, and all the princes. even And all the princes of the king of Babylon came in, and sat in the middle gate, [\{even\}] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. even Take him, and look well to him, and do him no harm; but do unto him \{even\} as he shall say unto thee. even \{Even\} they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people. even Now when all the captains of the forces which [were] in the fields, [\{even\}] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and childr en, and of the poor of the land, of them that were not carried away captive to Babylon; even Then they came to Gedaliah to Mizpah, \{even\} Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they a nd their men. even \{Even\} all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. even Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, $\{$ even $\}$ ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. even Ishmael also slew all the Jews that were with him, [\{even\}] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war. even That there came certain from Shechem, from Shiloh, and from Samaria, [\{even\}] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the ho use of the

LORD. even Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [\{even\}] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. even Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [\{even\}] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: even Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least \{even\} unto the greatest, came near, even And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [\{even\}] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us: ) even Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not \{even\} according to all things for the which the LORD thy God shall send thee to us. even Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least \{even\} to the greatest, even And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [\{even\}] all these words, even \{Even\}] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. even So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [\{even\}] to Tahpanhes. even They are not humbled [\{even\}] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. even And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [\{even\}] be consumed by the sword [and] by the fami ne: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. even And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine : they shall die, from the least \{even\} unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. even Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, $\{$ even \} all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, even Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, \{even\} this whole land. even The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; \{even\} Pharaoh, and [all] them that trust in him: even O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [\{even\}] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. even From the cry of Heshbon [\{even\}] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. even From the cry of Heshbon [even] unto Elealeh, [and \{even\}] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. even From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [\{even\}] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. even He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [\{even\}] upon Moab, the year of their visitation, saith the LORD. even For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [\{even\}] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: even All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, \{even\} the LORD, the hope of their fathers. even Go up against the land of Merathaim, [\{even \}] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. even We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [\{even\}] to the skies. even Because the spoiler is come upon her, [\{even\}] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. even So Jeremiah wrote in a book all the evil that should come upon Babylon, [\{even\}] all these words that are written against Babylon. even \{Even\} the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.
even And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins \{even\} downward, I saw as it were the appearance of fire, and it had brig htness round about. even And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins \{even\} upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brig htness round about. even And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [\{even\}] unto this very day. even Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [\{even\}] Jerusalem: even And the LORD said, \{Even\} thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them. even Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up \{even\} till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. even Therefore thus saith the Lord GOD; Behold, I, \{even \} I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations. even And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [\{even\}] I, will bring a sword upon you, and I will destroy your high places. even They have blown the trumpet, \{even\} to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof. even Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins \{even\} downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. even Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins \{even\} upward, as the appearance of brightness, as the colour of amber. even He said furthermore unto me, Son of man, seest thou what they do? [\{even\}] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater ab ominations. even He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, \{even\} every man [with] his destroying weapon in his hand. even And he spake unto the man clothed with linen, and said, Go in between the wheels, [\{even\}] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight. even And the sound of the cherubims' wings was heard [\{even\}] to the outer court, as the voice of the Almighty God when he speaketh. even And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [\{even \}] the wheels that they four had. even Son of man, thy brethren, [\{even\}] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. even Therefore say, Thus saith the Lord GOD; I will \{even\} gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. even Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at \{even\} in their sight, as they that go forth into captivity. even And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the \{even\} I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight . even Because, \{even\} because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: even Therefore thus saith the Lord GOD; I will \{even\} rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. even Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [\{even \}] the souls that ye hunt to make [them] fly. even And they shall bear the punishment of their iniquity: the punishment of the prophet shall be \{even\} as the punishment of him that seeketh [unto him]; even Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [\{even\}] concerning all that I have brought upon it. even My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast \{even\} set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. even Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will \{even\} gather them round about against thee, and will discover thy naked ness unto them, that they may see all thy nakedness. even For thus saith the Lord GOD; I will \{even\} deal with thee as thou hast done, which hast despised the oath in breaking the covenant. even Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, \{even\} without great power or many people to pluck it up by the roots thereof. even As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [\{even\}] with him in the midst of Babylon he
shall die. even Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, \{even\} it will I recompense upon his own head. even And that doeth not any of those [duties], but \{even\} hath eaten upon the mountains, and defiled his neighbour's wife, even As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, \{even\} he shall die in his iniquity. even And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall \{even\} live in them. even But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall \{even\} live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. even Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall \{even\} live in them; they polluted my sabbaths: then I said, I would pour out my fury up on them, to accomplish my anger against them in the wilderness. even For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, $\{$ even $\}$ unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. even Because [it is] a trial, and what if [the sword] contemn \{even\} the rod? it shall be no [more], saith the Lord GOD. even And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; \{even\} say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glit tering: even Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [\{even\}] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. even Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [\{even $\}$ ] the dross of silver. even Thou shalt \{even\} drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD. even Son of man, write thee the name of the day, [\{even\}] of this same day: the king of Babylon set himself against Jerusalem this same day. even Gather the pieces thereof into it, [\{even\}] every good piece, the thigh, and the shoulder; fill [it] with the choice bones. even Therefore thus saith the Lord GOD; Woe to the bloody city! I will \{even\} make the pile for fire great. even So I spake unto the people in the morning: and at \{even\} my wife died; and I did in the morning as I was commanded. even Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene \{even\} unto the border of Ethiopia. even For the day [is] near, \{even\} the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen. even I will also water with thy blood the land wherein thou swimmest, [\{even\}] to the mountains; and the rivers shall be full of thee. even This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, $[\{$ even $\}]$ for Egypt, and for all her multitude, saith the Lord GOD. even Son of man, wail for the multitude of Egypt, and cast them down, [\{even\}] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. even Pharaoh shall see them, and shall be comforted over all his multitude, [\{even \}] Pharaoh and all his army slain by the sword, saith the Lord GOD. even For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [\{even\}] Pharaoh and all his multitude, saith the Lord GOD. even When the righteous turneth from his righteousness, and committeth iniquity, he shall \{even\} die thereby. even For thus saith the Lord GOD; Behold, I, [\{even\}] I, will both search my sheep, and seek them out. even Therefore thus saith the Lord GOD unto them; Behold, I, [\{even\}] I, will judge between the fat cattle and between the lean cattle. even And I will set up one shepherd over them, and he shall feed them, [\{even\}] my servant David; he shall feed them, and he shall be their shepherd. even Thus shall they know that I the LORD their God [am] with them, and [that] they, [\{even\}] the house of Israel, [are] my people, saith the Lord GOD. even Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, \{even\} blood shall pursue thee. even Therefore, [as] I live, saith the Lord GOD, I will \{even\} do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. even As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [ $\{$ even $\}]$ all of it: and they shall know that I [am] the LORD. even Thus saith the Lord GOD; Because the enemy hath said against you, Aha, \{even \} the ancient high places are ours in possession: even And I will multiply men upon you, all the house of Israel, [\{even\}] all of it: and the cities shall be inhabited, and the wastes shall be builded: even Yea, I will cause men to walk upon you, [\{even\}] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men]. even Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put
them with him, [\{even\}] with the stick of Judah, and make them one stic $k$, and they shall be one in mine hand. even And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [\{even\}] they, and their children, and their children's children for ever: and my servant David [shal 1 be] their prince for ever. even And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, \{even\}] a great company [with] bucklers and shields, all of them $h$ andling swords: even And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [\{even\}] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. even He made also posts of threescore cubits, \{even\} unto the post of the court round about the gate. even To that above the door, \{even\} unto the inner house, and without, and by all the wall round about within and without, by measure. even And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [\{even\}] the way directly before the wall toward the east, as one entereth into them. even Afterward he brought me to the gate, $[\{$ even $\}]$ the gate that looketh toward the east: even And [it was] according to the appearance of the vision which I saw, [\{even\}] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face . even In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have \{even\} defiled my holy name by their abominations that they have committed: wherefore I have consumed them in min e anger. even And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; \{even\} the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a spa n: and this [shall be] the higher place of the altar. even And from the bottom [upon] the ground [\{even\}] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. even And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [\{even\}] to the greater settle [shall be] four cubits, and the breadth [one] cubit. even And thou shalt say to the rebellious, [\{even\}] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, even In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [\{even\}] my house, when ye offer my bread, the fat and the blood, and they have broken my cove nant because of all your abominations. even And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall \{even\} bear their iniquity. even And when they go forth into the utter court, $[\{$ even $\}]$ into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall $n$ ot sanctify the people with their garments. even And it shall come to pass, [that] the fishers shall stand upon it from Engedi \{even\} unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. even And the south side southward, from Tamar [\{even\}] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward. even And by the border of Asher, from the east side $\{$ even $\}$ unto the west side, a [portion for] Naphtali. even And by the border of Ephraim, from the east side \{even\} unto the west side, a [portion for] Reuben. even And for them, [\{even\}] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south f ive and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. even And by the border of Gad, at the south side southward, the border shall be \{even\} from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea. even And Daniel continued [\{even\}] unto the first year of king Cyrus. even And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, $\{$ even $\}$ as iron is not mixed with clay. even Nevertheless leave the stump of his roots in the earth, \{even\} with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: even And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, $\{$ even \} with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; even I have \{even\} heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee. even I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be \{even\}] unto the end. even I beheld then because of the voice of the great words which the horn spake: I beheld [\{even\}] till the beast was slain, and his body destroyed, and given
to the burning flame. even But the saints of the most High shall take the kingdom, and possess the kingdom for ever, \{even\} for ever and ever. even And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; \{even\} [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. even In the third year of the reign of king Belshazzar a vision appeared unto me, [\{even\} unto] me Daniel, after that which appeared unto me at the first. even And it waxed great, [ $\{$ even $\}]$ to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them. even Yea, he magnified [himself] \{even\} to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. even And it came to pass, when I, [\{even\}] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. even We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, \{even\} by departing from thy precepts and from thy judgments: even Yea, all Israel have transgressed thy law, \{even\} by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agains $t$ him. even Yea, whiles I [was] speaking in prayer, \{even\} the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. even Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, $\{$ even $\}$ in troublous times. even And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, $\{$ even $\}$ until the consumma tion, and that determined shall be poured upon the desolate. even Also I in the first year of Darius the Mede, [\{even\}] I, stood to confirm and to strengthen him. even And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, \{even\} for others $b$ eside those. even But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [\{even\}] to his fortress. even And the king of the south shall be moved with choler, and shall come forth and fight with him, [\{even\}] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. even He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fore cast his devices against the strong holds, \{even\} for a time. even He shall enter peaceably \{even\} upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fo recast his devices against the strong holds, even for a time. even For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall \{even\} return, and have intelligence with them that forsake the holy cove nant. even And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [\{even\}] to the time of the end: because [it is] yet for a time appointed. even He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [\{even\}] Edom, and Moab, and the chief of the children of Ammon. even And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [\{even\}] to that same time: and at that time thy peop le shall be delivered, every one that shall be found written in the book. even But thou, O Daniel, shut up the words, and seal the book, $[\{$ even $\}]$ to the time of the end: many shall run to and fro, and knowledge shall be increased. even I will \{even\} betroth thee unto me in faithfulness: and thou shalt know the LORD. even For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [\{even\}] I, will tear and go away; I will take away, and none shall rescue [him]. even Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [\{even\}] the beloved [fruit] of their womb. even \{Even\} the LORD God of hosts; the LORD [is] his memorial. even Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or $\{$ even $\}$ in the days of your fathers? even The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, $[\{$ even $\}]$ all the trees of the field, are withered: because joy is withered away from the sons of men. even A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [\{even \}] to the years of many generations. even Therefore also now, saith the LORD, turn ye [\{even\}] to me with all your heart, and with fasting, and with weeping, and with mourning: even Who knoweth [if] he will return and repent, and leave a blessing behind him; [\{even\}] a meat offering and a drink offering unto the LORD your God? even And I raised up of your sons for prophets, and of
your young men for Nazarites. [Is it] not \{even\} thus, O ye children of Israel? saith the LORD. even Therefore thus saith the Lord GOD; An adversary [there shall be] \{even\} round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. even Hear ye this word which I take up against you, [\{even\}] a lamentation, O house of Israel. even Shall] not the day of the LORD [be] darkness, and not light? \{even\} very dark, and no brightness in it? even Hear this, $O$ ye that swallow up the needy, $\{$ even $\}$ to make the poor of the land to fail, even And they shall wander from sea to sea, and from the north \{even $\}$ to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it]. even They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; \{even\} they shall fall, and never rise up again. even All the men of thy confederacy have brought thee [\{even\}] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understa nding in him. even Shall I not in that day, saith the LORD, \{even\} destroy the wise [men] out of Edom, and understanding out of the mount of Esau? even In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, \{even\} thou [wast] as one of them. even And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [\{even\}] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south. even The waters compassed me about, [\{even\}] to the soul: the depth closed me round about, the weeds were wrapped about my head. even So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them \{even\} to the least of them. even And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [\{even \}] unto death. even For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [\{even\}] to Jerusalem. even And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, \{even\} a man and his heritage. even \{Even\} of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war. even Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], \{even\} with a sore destruction. even If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall \{even\} be the prophet of this people. even Then shall they cry unto the LORD, but he will not hear them: he will \{even\} hide his face from them at that time, as they have behaved themselves ill in their doings. even Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they \{even\} prepare war against him. even And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, \{even\} for ever. even And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, $\{$ even \} the first dominion; the kingdom shall come to the daughter of Jerusalem. even Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [\{even\}] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. even In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress \{even\} to the river, and from sea to sea, and [from] mountain to mountain. even In] that day [also] he shall come \{even \} to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain. even Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [\{even \}] the old lion, walked, [and] the lion's whelp, and none made [them] afraid? even All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall \{even\} fall into the mouth of the eater. even O LORD, how long shall I cry, and thou wilt not hear! [\{even\}] cry out unto thee [of] violence, and thou wilt not save! even Thy bow was made quite naked, [according] to the oaths of the tribes, [\{even\} thy] word. Selah. Thou didst cleave the earth with rivers. even Thou wentest forth for the salvation of thy people, [\{even\}] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. even The great day of the LORD [is] near, [it is] near, and hasteth greatly, [\{even\}] the voice of the day of the LORD: the mighty man shall cry there bitterly. even Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make \{even\} a speedy riddance of all them that dwell in the la nd. even Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will \{even\} destroy thee, that there shall be no inhabitant. even Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [\{even\}] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people sh all spoil them, and the remnant of my people shall possess them. even The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, $[\{$ even $\}]$ all the isles of the heathen. even Therefore
wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [\{even\}] all my fierce anger: for al 1 the earth shall be devoured with the fire of my jealousy. even From beyond the rivers of Ethiopia my suppliants, [\{even\}] the daughter of my dispersed, shall bring mine offering. even The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [\{even\}] the LORD, [is] in the midst of thee: thou shalt not see evil any more. even At that time will I bring you [again], \{even\} in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. even Consider now from this day and upward, from the four and twentieth day of the ninth [month, \{even\}] from the day that the foundation of the LORD'S temple was laid, consider [it]. even And the LORD said unto Satan, The LORD rebuke thee, O Satan; \{even\} the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? even Take of [them of] the captivity, [\{even\}] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; even \{Even\} he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. even And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [\{even\}] in Chisleu; even Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], \{even\} those seventy years, did ye at all fast unto me, [even] to me? even Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [\{even\}] to me? even Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, \{even\} shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. even And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, \{even\} he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. even And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [\{even\}] to $t$ he ends of the earth. even And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [\{even\}] to sea, and from the river [even] to $t$ he ends of the earth. even Turn you to the strong hold, ye prisoners of hope: \{even\} to day do I declare [that] I will render double unto thee; even And I will feed the flock of slaughter, [\{even\}] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. even And I took my staff, [\{even\}] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. even Then I cut asunder mine other staff, [\{even\}] Bands, that I might break the brotherhood between Judah and Israel. even In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabite d again in her own place, [\{even\}] in Jerusalem. even And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall \{even\} go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. even And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, \{even\} upon them shall be no rain. even Who [is there] \{even\} among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. even For from the rising of the sun \{even\} unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heat hen, saith the LORD of hosts. even But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [\{even \}] his meat, [is] contemptible. even If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will \{even\} send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it ] to heart. even Behold, I will corrupt your seed, and spread dung upon your faces, [\{even\}] the dung of your solemn feasts; and [one] shall take you away with it. even Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, \{even\} the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of host s. even \{Even\} from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? even Ye [are] cursed with a curse: for ye have robbed me, [\{even\}] this whole nation. even And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are \{even\} delivered. even For if ye
love them which love you, what reward have ye? do not \{even\} the publicans the same? even And if ye salute your brethren only, what do ye more [than others]? do not \{even\} the publicans so? even Be ye therefore perfect, \{even\} as your Father which is in heaven is perfect. even And yet I say unto you, That \{even\} Solomon in all his glory was not arrayed like one of these. even Therefore all things whatsoever ye would that men should do to you, do ye $\{$ even $\}$ so to them: for this is the law and the prophets. even $\{$ Even $\}$ so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. even When the \{even\} was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick: even But the men marvelled, saying, What manner of man is this, that \{even\} the winds and the sea obey him! even While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is \{even\} now dead: but come and lay thy hand upon her, and she shall live. even \{Even\} so, Father: for so it seemed good in thy sight. even For the Son of man is Lord \{even\} of the sabbath day. even Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. \{Even\} so shall it be also unto this wicked generation. even For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away \{even\} that he hath. even Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee \{even\} as thou wilt. And her daughter was made whole from that very hour. even $\{$ Even $\}$ so it is not the will of your Father which is in heaven, that one of these little ones should perish. even Shouldest not thou also have had compassion on thy fellowservant, \{even\} as I had pity on thee? even So when \{even\} was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first. even Take [that] thine [is], and go thy way: I will give unto this last, \{even\} as unto thee. even \{Even\} as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. even But be not ye called Rabbi: for one is your Master, [\{even\}] Christ; and all ye are brethren. even Neither be ye called masters: for one is your Master, [\{even\}] Christ. even \{Even\} so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. even O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, \{even\} as a hen gathereth her chickens under [her] wings, and ye would not! even For as the lightning cometh out of the east, and shineth $\{$ even \} unto the west; so shall also the coming of the Son of man be. even So likewise ye, when ye shall see all these things, know that it is near, $[\{$ even $\}]$ at the doors. even For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away \{even\} that which he hath. even Now when the \{even\} was come, he sat down with the twelve. even Then saith he unto them, My soul is exceeding sorrowful, \{even\} unto death: tarry ye here, and watch with me. even When the \{even\} was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: even Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [\{even\}] unto the end of the world. Amen. even And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is] this? for with authority commandeth he \{even\} the unclean spirits, and they do obey him. even And at \{even\}, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. even For he that hath, to him shall be given: and he that hath not, from him shall be taken \{even\} that which he hath. even And the same day, when the \{even\} was come, he saith unto them, Let us pass over unto the other side. even And when they had sent away the multitude, they took him \{even\} as he was in the ship. And there were also with him other little ships. even And they feared exceedingly, and said one to another, What manner of man is this, that $\{$ even $\}$ the wind and the sea obey him? even And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that \{even\} such mighty works a re wrought by his hands? even And when \{even\} was come, the ship was in the midst of the sea, and he alone on the land. even For $\{$ even $\}$ the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. even And they said unto them \{even\} as Jesus had commanded: and they let them go. even And when \{even\} was come, he went out of the city. even For all they] did cast in of their abundance; but she of her want did cast in all that she had, \{even \}] all her living. even For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were] possible, \{even\} the elect. even So ye in like manner, when ye shall see these things come to pass, know that it is nigh, \{even\}] at the doors. even Watch ye therefore: for ye know not when the master of the house cometh, at \{even\}, or at midnight, or at the cockcrowing, or in the morning: even And Jesus saith unto him, Verily I say unto thee, That this day, \{even\}] in this night, before the cock crow twice, thou shalt deny me thrice. even And Peter followed him afar off, \{even\} into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. even And now when the \{even\} was come, because it was the preparation, that is, the day before the sabbath, even \{Even\} as they delivered them unto us, which from the
beginning were eyewitnesses, and ministers of the word; even For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, \{even\} from his mother's womb. even And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go \{even\} unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. even And if ye do good to them which do good to you, what thank have ye? for sinners also do \{even\} the same. even Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken \{even\} that which he seemeth to have. even And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth \{even\} the winds and water, and they obey him. even And when his disciples James and John saw this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, \{even \} as Elias did? even \{Even\} the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. even And the seventy returned again with joy, saying, Lord, $\{$ even \} the devils are subject unto us through thy name. even In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: \{even\} so, Father; for so it seemed good in thy sight. even But \{even\} the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. even Then Peter said unto him, Lord, speakest thou this parable unto us, or \{even\} to all? even Yea, and why \{even\} of yourselves judge ye not what is right? even \{Even \} thus shall it be in the day when the Son of man is revealed. even The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or \{even\} as this publican. even For I say unto you, That unto every one which hath shall be given; and from him that hath not, \{even\} that he hath shall be taken away from him. even And they that were sent went their way, and found \{even\} as he had said unto them. even And when he was come nigh, $\{$ even $\}$ now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; even Saying, If thou hadst known, \{even\} thou, at least in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. even And shall lay thee \{even\} with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. even Now that the dead are raised, \{even\} Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. even And certain of them which were with us went to the sepulchre, and found it] \{even\} so as the women had said: but him they saw not. even But as many as received him, to them gave he power to become the sons of God, \{even\}] to them that believe on his name: even And no man hath ascended up to heaven, but he that came down from heaven, \{even\}] the Son of man which is in heaven. even And as Moses lifted up the serpent in the wilderness, \{even\} so must the Son of man be lifted up: even For as the Father raiseth up the dead, and quickeneth them]; \{even\} so the Son quickeneth whom he will. even That all men] should honour the Son, \{even\} as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. even Do not think that I will accuse you to the Father: there is one] that accuseth you, \{even\}] Moses, in whom ye trust. even And when \{even\} was now] come, his disciples went down unto the sea, even As the living Father hath sent me, and I live by the Father: so he that eateth me, \{even\} he shall live by me. even And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, \{even\}] unto the last: and Jesus was left alone, and the woman standing in the midst. even Then said they unto him, Who art thou? And Jesus saith unto them, $\{$ Even $\}$ the same] that I said unto you from the beginning. even Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, \{even\}] God. even Why do ye not understand my speech? \{even\}] because ye cannot hear my word. even As the Father knoweth me, \{even\} so know I the Father: and I lay down my life for the sheep. even But I know, that \{even\} now, whatsoever thou wilt ask of God, God will give it] thee. even And some of them said, Could not this man, which opened the eyes of the blind, have caused that \{even\} this man should not have died? even And I know that his commandment is life everlasting: whatsoever I speak therefore, \{even\} as the Father said unto me, so I speak. even \{Even\}] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. even But that the world may know that I love the Father; and as the Father gave me commandment, \{even\} so I do. Arise, let us go hence. even If ye keep my commandments, ye shall abide in my love; \{even\} as I have kept my Father's commandments, and abide in his love. even But when the Comforter is come, whom I will send unto you from the Father, \{even\}] the Spirit of truth, which proceedeth from the Father, he shall testify of me: even I have given them thy word; and the world hath hated them, because they are not of the world, $\{$ even $\}$ as I am not of the world. even They are not of the world, $\{$ even $\}$ as I am not of the world. even As thou hast sent me into the world, \{even\} so have I also sent them into the world. even And the
glory which thou gavest me I have given them; that they may be one, \{even\} as we are one: even Then said Jesus to them again, Peace be] unto you: as my] Father hath sent me, \{even\} so send I you. even And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that \{even\} the world itself could not contain the books that should be written. Amen. even For the promise is unto you, and to your children, and to all that are afar off, \{even\}] as many as the Lord our God shall call. even Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, \{even\}] by him doth this man stand here before you whole. even After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, \{even\}] as many as obeyed him, were dispersed. even But if it be of God, ye cannot overthrow it; lest haply ye be found \{even\} to fight against God. even And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, \{even\}] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. even Not to all the people, but unto witnesses chosen before of God, \{even \}] to us, who did eat and drink with him after he rose from the dead. even I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came \{even\} to me: even And they said unto her, Thou art mad. But she constantly affirmed that it was \{even\} so. Then said they, It is his angel. even And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, \{even\} as he did] unto us; even But we believe that through the grace of the Lord Jesus Christ we shall be saved, \{even\} as they. even When he therefore was come up again, and had broken bread, and eaten, and talked a long while, \{even\} till break of day, so he departed. even And it came to pass, that, when I was come again to Jerusalem, \{even\} while I prayed in the temple, I was in a trance; even And I punished them oft in every synagogue, and compelled them] to blaspheme; and being exceedingly mad against them, I persecuted them] \{even\} unto strange cities. even Wherefore, sirs, be of good cheer: for I believe God, that it shall be \{even\} as it was told me. even Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto, that I might have some fruit among you also, \{even\} as among other Gentiles. even For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, \{even\}] his eternal power and Godhead; so that they are without excuse: even For this cause God gave them up unto vile affections: for \{even\} their women did change the natural use into that which is against nature: even And \{even\} as they did not like to retain God in their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; even \{Even\} the righteousness of God which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: even \{Even\} as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, even As it is written, I have made thee a father of many nations,) before him whom he believed, \{even\}] God, who quickeneth the dead, and calleth those things which be not as though they were. even For scarcely for a righteous man will one die: yet peradventure for a good man some would \{even\} dare to die. even Nevertheless death reigned from Adam to Moses, \{even\} over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. even Therefore as by the offence of one judgment came] upon all men to condemnation; \{even\} so by the righteousness of one the free gift came] upon all men unto justification of life. even That as sin hath reigned unto death, \{even\} so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. even Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, \{even\} so we also should walk in newness of life. even I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; \{even\} so now yield your members servants to righteousness unto holiness. even Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, \{even\}] to him who is raised from the dead, that we should bring forth fruit unto God. even And not only they], but ourselves also, which have the firstfruits of the Spirit, \{even\} we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our body. even Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is \{even\} at the right hand of God, who also maketh intercession for us. even And not only this]; but when Rebecca also had conceived by one, \{even\}] by our father Isaac; even For the scripture saith unto Pharaoh, \{Even\} for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. even \{Even\} us, whom he hath called, not of the Jews only, but also of the Gentiles? even What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, \{even\} the righteousness which is of faith. even But what saith it? The word is nigh thee, \{even\}] in thy mouth, and in thy heart: that is, the word of faith, which we preach; even \{Even\} so then at this present time also there is a remnant according to the election of grace. even \{Even\} so have these also now not believed, that through your mercy they
also may obtain mercy. even For \{even\} Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. even That ye may with one mind and] one mouth glorify God, \{even\} the Father of our Lord Jesus Christ. even <1CO1-6> \{Even\} as the testimony of Christ was confirmed in you: even <1CO2$7>$ But we speak the wisdom of God in a mystery, \{even\}] the hidden wisdom], which God ordained before the world unto our glory: even <1CO2-11> For what man knoweth the things of a man, save the spirit of man which is in him? \{even\} so the things of God knoweth no man, but the Spirit of God. even <1CO3-1> And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, \{even\}] as unto babes in Christ. even <1CO3-5> Who then is Paul, and who is] Apollos, but ministers by whom ye believed, \{even\} as the Lord gave to every man? even <1CO4-11> \{Even\} unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; even <1CO5-7> Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For \{even\} Christ our passover is sacrificed for us: even <1CO7-7> For I would that all men were $\{$ even \} as I myself. But every man hath his proper gift of God, one after this manner, and another after that. even <1CO7-8> I say therefore to the unmarried and widows, It is good for them if they abide \{even\} as I. even <1CO9-14> \{Even\} so hath the Lord ordained that they which preach the gospel should live of the gospel. even <1CO10-33> \{Even\} as I please all men] in all things], not seeking mine own profit, but the profit] of many, that they may be saved. even <1CO11-1> Be ye followers of me, \{even\} as I also am] of Christ. even <1CO11-5> But every woman that prayeth or prophesieth with her] head uncovered dishonoureth her head: for that is $\{$ even $\}$ all one as if she were shaven. even $\langle 1$ CO11 -12$\rangle$ For as the woman is] of the man, $\{$ even $\}$ so is] the man also by the woman; but all things of God. even <1CO11-14> Doth not \{even\} nature itself teach you, that, if a man have long hair, it is a shame unto him? even <1CO12-2> Ye know that ye were Gentiles, carried away unto these dumb idols, $\{$ even\} as ye were led. even <1CO13-12> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know \{even\} as also I am known. even <1CO14-7> And \{even\} things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? even $\langle 1 \mathrm{CO} 14-12\rangle$ \{Even $\}$ so ye, forasmuch as ye are zealous of spiritual gifts], seek that ye may excel to the edifying of the church. even <1CO15-22> For as in Adam all die, \{even\} so in Christ shall all be made alive. even <1CO15-24> Then cometh] the end, when he shall have delivered up the kingdom to God, \{even\} the Father; when he shall have put down all rule and all authority and power. even <1CO16-1> Now concerning the collection for the saints, as I have given order to the churches of Galatia, \{even\} so do ye. even <2CO1-3> Blessed be] God, \{even\} the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; even <2CO1-8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired \{even\} of life: even <2CO1-13> For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge \{even\} to the end; even <2CO1-14> As also ye have acknowledged us in part, that we are your rejoicing, \{even\} as ye also are] ours in the day of the Lord Jesus. even <2CO1-19> For the Son of God, Jesus Christ, who was preached among you by us, \{even\}] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. even <2CO3-10> For \{even\} that which was made glorious had no glory in this respect, by reason of the glory that excelleth. even <2CO3-15> But \{even\} unto this day, when Moses is read, the veil is upon their heart. even <2CO3-18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, \{even\}] as by the Spirit of the Lord. even <2CO7-14> For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, \{even\} so our boasting, which I made] before Titus, is found a truth. even <2CO10-7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, $\{$ even $\}$ so are] we Christ's. even <2CO10-13> But we will not boast of things without our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach \{even\} unto you. even <2CO11-12> But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found \{even\} as we. even <2CO13-9> For we are glad, when we are weak, and ye are strong: and this also we wish, \{even\}] your perfection. even Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, \{even\} we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. even \{Even\} as Abraham believed God, and it was accounted to him for righteousness. even \{Even\} so we, when we were children, were in bondage under the elements of the world: even And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, \{even\}] as Christ Jesus. even But as then he that was born after the flesh persecuted him that was born] after the Spirit, \{even\} so it is] now. even I would they were \{even\} cut off which trouble you. even For all the law is fulfilled in one word, [even \}] in this; Thou shalt love thy neighbour as thyself. even That in the dispensation of the fulness of times he might
gather together in one all things in Christ, both which are in heaven, and which are on earth; \{even\}] in him: even Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, \{even\} as others. even \{Even\} when we were dead in sins, hath quickened us together with Christ, by grace ye are saved;) even Having abolished in his flesh the enmity, \{even\}] the law of commandments contained] in ordinances; for to make in himself of twain one new man, so] making peace; even There is] one body, and one Spirit, \{even\} as ye are called in one hope of your calling; even But speaking the truth in love, may grow up into him in all things, which is the head, \{even\}] Christ: even And be ye kind one to another, tenderhearted, forgiving one another, \{even\} as God for Christ's sake hath forgiven you. even For it is a shame \{even\} to speak of those things which are done of them in secret. even For the husband is the head of the wife, $\{$ even \} as Christ is the head of the church: and he is the saviour of the body. even Husbands, love your wives, \{even\} as Christ also loved the church, and gave himself for it; even For no man ever yet hated his own flesh; but nourisheth and cherisheth it, \{even\} as the Lord the church: even Nevertheless let every one of you in particular so love his wife \{even\} as himself; and the wife see] that she reverence her] husband. even \{Even\} as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. even Some indeed preach Christ $\{$ even $\}$ of envy and strife; and some also of good will: even And being found in fashion as a man, he humbled himself, and became obedient unto death, \{even\} the death of the cross. even Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal \{even\} this unto you. even For many walk, of whom I have told you often, and now tell you \{even\} weeping, that they are] the enemies of the cross of Christ: even Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able \{even\} to subdue all things unto himself. even For \{even\} in Thessalonica ye sent once and again unto my necessity. even In whom we have redemption through his blood, \{even\}] the forgiveness of sins: even \{Even\}] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: even Forbearing one another, and forgiving one another, if any man have a quarrel against any: \{even\} as Christ forgave you, so also do] ye. even <1TH1-10> And to wait for his Son from heaven, whom he raised from the dead, \{even\}] Jesus, which delivered us from the wrath to come. even <1TH2-2> But \{even\} after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. even <1TH2-4> But as we were allowed of God to be put in trust with the gospel, \{even\} so we speak; not as pleasing men, but God, which trieth our hearts. even <1TH2-7> But we were gentle among you, \{even\} as a nurse cherisheth her children: even <1TH2-14> For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, \{even\} as they have] of the Jews: even <1TH2-18> Wherefore we would have come unto you, \{even\} I Paul, once and again; but Satan hindered us. even <1TH2-19> For what is] our hope, or joy, or crown of rejoicing? Are] not \{even\} ye in the presence of our Lord Jesus Christ at his coming? even <1TH3-4> For verily, when we were with you, we told you before that we should suffer tribulation; $\{$ even \} as it came to pass, and ye know. even $\langle 1 \mathrm{TH} 3-12\rangle$ And the Lord make you to increase and abound in love one toward another, and toward all men], \{even\} as we do] toward you: even <1TH3 -13> To the end he may stablish your hearts unblameable in holiness before God, \{even\} our Father, at the coming of our Lord Jesus Christ with all his saints. even <1TH4-3> For this is the will of God, \{even\}] your sanctification, that ye should abstain from fornication: even <1TH4-5> Not in the lust of concupiscence, \{even\} as the Gentiles which know not God: even <1TH4-13> But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, \{even\} as others which have no hope. even <1TH4-14> For if we believe that Jesus died and rose again, \{even\} so them also which sleep in Jesus will God bring with him. even <1TH5-11> Wherefore comfort yourselves together, and edify one another, \{even\} as also ye do. even $<2 \mathrm{TH} 2-9>\{$ Even \} him], whose coming is after the working of Satan with all power and signs and lying wonders, even <2TH2-16> Now our Lord Jesus Christ himself, and God, \{even\} our Father, which hath loved us, and hath given us] everlasting consolation and good hope through grace, even <2TH3-1> Finally, brethren, pray for us, that the word of the Lord may have free] course, and be glorified, \{even\} as it is] with you: even <2TH3-10> For \{even\} when we were with you, this we commanded you, that if any would not work, neither should he eat. even <1TI3-11> \{Even\} so must their] wives be] grave, not slanderers, sober, faithful in all things. even <1TI6-3> If any man teach otherwise, and consent not to wholesome words, \{even\}] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; even <2TI2-9> Wherein I suffer trouble, as an evil doer, \{even\}] unto bonds; but the word of God is not bound. even One of themselves, \{even \}] a prophet of their own, said, The Cretians are] alway liars, evil beasts, slow bellies. even Unto the pure all things are] pure: but unto them that are defiled and unbelieving is] nothing pure; but \{even\} their mind and conscience is defiled. even I Paul have written
it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me \{even\} thine own self besides. even Thou hast loved righteousness, and hated iniquity; therefore God, \{even\}] thy God, hath anointed thee with the oil of gladness above thy fellows. even For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing \{even\} to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. even But strong meat belongeth to them that are of full age, $\{e v e n\}]$ those who by reason of use have their senses exercised to discern both good and evil. even Whither the forerunner is for us entered, \{even\}] Jesus, made an high priest for ever after the order of Melchisedec. even Now consider how great this man was], unto whom \{even\} the patriarch Abraham gave the tenth of the spoils. even Therefore sprang there \{even\} of one, and him as good as dead, so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. even Accounting that God was] able to raise him] up, \{even\} from the dead; from whence also he received him in a figure. even \{Even\} so faith, if it hath not works, is dead, being alone. even $\{$ Even $\}$ so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! even Therewith bless we God, \{even\} the Father; and therewith curse we men, which are made after the similitude of God. even From whence come] wars and fightings among you? come they] not hence, $\{$ even \}] of your lusts that war in your members? even Whereas ye know not what shall be] on the morrow. For what is] your life? It is \{even\} a vapour, that appeareth for a little time, and then vanisheth away. even <1PE1 $-9>$ Receiving the end of your faith, \{even \}] the salvation of your] souls. even <1PE2-8> And a stone of stumbling, and a rock of offence, $\{$ even $\}$ to them] which stumble at the word, being disobedient: whereunto also they were appointed. even <1PE2-21> For \{even\} hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: even <1PE3-4> But let it be] the hidden man of the heart, in that which is not corruptible, \{even\} the ornament] of a meek and quiet spirit, which is in the sight of God of great price. even <1PE3-6> \{Even\} as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. even <1PE3-21> The like figure whereunto \{even\}] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: even <1PE4-10> As every man hath received the gift, \{even\} so] minister the same one to another, as good stewards of the manifold grace of God. even <2PE1-14> Knowing that shortly I must put off this] my tabernacle, \{even\} as our Lord Jesus Christ hath showed me. even <2PE2-1> But there were false prophets also among the people, $\{$ even $\}$ as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. even <2PE2-1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, \{even\} denying the Lord that bought them, and bring upon themselves swift destruction. even <2PE3-15> And account that] the longsuffering of our Lord is] salvation; \{even\} as our beloved brother Paul also according to the wisdom given unto him hath written unto you; even <1JO2-6> He that saith he abideth in him ought himself also so to walk, \{even\} as he walked. even <1JO2$9>$ He that saith he is in the light, and hateth his brother, is in darkness \{even\} until now. even <1JO2-18> Little children, it is the last time: and as ye have heard that antichrist shall come, \{even\} now are there many antichrists; whereby we know that it is the last time. even <1JO2-25> And this is the promise that he hath promised us, \{even\}] eternal life. even <1JO2-27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and \{even\} as it hath taught you, ye shall abide in him. even <1JO3-3> And every man that hath this hope in him purifieth himself, \{even\} as he is pure. even <1JO3-7> Little children, let no man deceive you: he that doeth righteousness is righteous, $\{$ even \} as he is righteous. even <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it should come; and \{even\} now already is it in the world. even <1JO5-4> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, \{even\}] our faith. even <1JO5-6> This is he that came by water and blood, \{even\}] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. even <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, \{even\}] in his Son Jesus Christ. This is the true God, and eternal life. even <3JO1-2> Beloved, I wish above all things that thou mayest prosper and be in health, $\{$ even \} as thy soul prospereth. even <3JO1-3> For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, $\{$ even $\}$ as thou walkest in the truth. even \{Even\} as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. even And others save with fear, pulling them] out of the fire; hating \{even\} the garment spotted by the flesh. even Behold, he cometh with clouds; and every eye shall see him, and they also] which pierced him: and all kindreds of the earth
shall wail because of him. \{Even\} so, Amen. even I know thy works and where thou dwellest, \{even\}] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. even I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, \{even\} in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. even And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: \{even\} as I received of my Father. even Thou hast a few names \{even\} in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. even To him that overcometh will I grant to sit with me in my throne, \{even\} as I also overcame, and am set down with my Father in his throne. even And the stars of heaven fell unto the earth, $\{$ even $\}$ as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. even And the winepress was trodden without the city, and blood came out of the winepress, \{even\} unto the horse bridles, by the space of a thousand and] six hundred furlongs. even And I heard another out of the altar say, $\{$ Even $\}$ so, Lord God Almighty, true and righteous are] thy judgments. even And the beast that was, and is not, \{even\} he is the eighth, and is of the seven, and goeth into perdition. even Reward her \{even\} as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. even Having the glory of God: and her light was] like unto a stone most precious, \{even\} like a jasper stone, clear as crystal; even He which testifieth these things saith, Surely I come quickly. Amen. \{Even\} so, come, Lord Jesus.
eleven, $2 \mathrm{CH}, 36: 5,2 \mathrm{CH}, 36: 11$ eleven, $2 \mathrm{KI}, 23: 36,2 \mathrm{KI}, 24: 18$ eleven, AC, 1:26, AC, $2: 14$ eleven, DE , 1:2 eleven, EX , 26:7, EX , 26:8, EX , 36:14, EX , 36:15 eleven, EZE , 40:49 eleven , GE , 32:22, GE , 37:9 eleven, JER , 52:1 eleven, JG, 16:5, JG, 17:2 , JG , 17:3 eleven, JOS , 15:51 eleven, LU , 24:9, LU , 24:33 eleven, MR , 16:14 eleven, MT , 28:16 eleven, NU , 29:20 eleventh, $1 \mathrm{CH}, 12: 13,1 \mathrm{CH}, 24: 12,1 \mathrm{CH}, 25: 18$, $1 \mathrm{CH}, 27: 14,1 \mathrm{CH}, 27: 14$ eleventh , $1 \mathrm{KI}, 6: 38$ eleventh, $2 \mathrm{KI}, 9: 29,2 \mathrm{KI}, 25: 2$ eleventh , DE , 1:3 eleventh , EZE, 26:1, EZE , 30:20, EZE , 31:1 eleventh, JER , 1:3, JER, 39:2, JER , 52:5 eleventh, MT , 20:6, MT, 20:9 eleventh , NU , 7:72 eleventh , RE , 21:20 eleventh , ZEC , 1:7 even , 1CH , 2:23, $1 \mathrm{CH}, 4: 15,1 \mathrm{CH}, 4: 39$, $1 \mathrm{CH}, 4: 42,1 \mathrm{CH}, 5: 8,1 \mathrm{CH}, 5: 24,1 \mathrm{CH}, 5: 26,1 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I 2504 \# kago \{kago' \}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) \{I\} (also, in like wise), both me, me also.[ql Joseph 2501 \# Ioseph \{ee-o-safe'\}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -\{Joseph\}.[ql a 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, $\{\mathrm{a}\}$ whit), nothing, + without delay.[ql about 5613 \# hos $\{$ hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- \{about \}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql according 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ( $\{$ according $\}$ ) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql after 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, \{after\} the same (in like) manner.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, \{after\} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- \{after\} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql after 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, \{after\} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql all 3367 \# medeis \{may-dice' \}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at \{all\}, any man, a whit), nothing, + without delay.[ql all 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for \{all\} that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql all 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at \{all\}, -thing), nought.[ql all 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with \{all\} speed.[ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211; even now: -- \{already\}, (even) now (already), by this time.[ql already 2235 \# ede \{ay'-day\}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -already, (even) now ( $\{$ already \}), by this time.[ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and him (other, them), even he, him also, them ( $\{$ also \}), (and) they.[ql also 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him \{also\}, them (also), (and) they.[ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{\mathrm{kam}-\mathrm{oy}\}$; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me \{also\}. [ql also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ( $\{$ also \}, in like wise), both me, me also.[ql and 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), ( $\{$ and \}) they.[ql and 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- \{and \} him (other, them), even he, him also, them (also), (and) they.[ql and 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (\{and\}, even, even so, so) I (also, in like wise), both me, me also.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at \{any\} time, never, nothing at any time.[ql any 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at $\{$ any $\}$ time.[ql any 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, \{any\} man, a whit), nothing, + without delay.[ql any 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- \{any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden
\{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- \{any \} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither \{any \} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (\{any \}, at all, -thing), nought.[ql as 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (\{as \}) far (as), how long, (un- )til(-1), (hither-, un-, up) to, while(-s).[ql as 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (\{as \}), how long, (un- )til(-1), (hither-, un-, up) to, while(-s). [ql as 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- \{as\} yet not, never before (yet), (not) yet.[ql as 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, \{as \}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) \{as \} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (\{as\}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even \{as\} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), \{as\} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (\{as \}, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.[ql at 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ( $\{$ at \} all, any man, a whit), nothing, + without delay.[ql at 3763 \# oudepote $\{$ oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither \{at \} any time, never, nothing at any time. [ql at 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing \{at\} any time. [ql at 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, \{at \} all, -thing), nought.[ql aught 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), \{aught \}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql been 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had \{been\}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql before 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never \{before\} (yet), (not) yet.[ql both 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), \{both\} me, me also.[ql by 2235 \# ede \{ay'day\}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (already), \{by\} this time.[q1 delay 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without \{delay\}.[ql eleven 1733 \# hendeka \{hen'-dek-ah\}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -- \{eleven\}. [ql even 5618 \# hosper \{hoce'-per\}; from 5613 and 4007 ; just as, i. e. exactly like: -- (\{even\}, like) as.[ql even 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- \{even\} so, likewise, after the same (in like) manner.[ql far 2193
\# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) \{far\} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s). [ql fashion 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this \{fashion\}(-wise), so (in like manner), thus, what.[ql first 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos \}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second....after the \{first\}.[ql for 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), \{for\} all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql for 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), \{for\}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql greatly 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (\{greatly \}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql ground 1474 \# edaphizo \{ed-af-id'-zo \}; from 1475; to raze: -- lay even with the \{ground\}.[ql had 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it \{had\} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[q1 he 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even \{he\}, him also, them (also), (and) they.[ql heart 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222 , which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- \{heart \} (+ -ily), life, mind, soul, + us, + you.[ql him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565 ; likewise that (or those): -- and \{him\} (other, them), even he, him also, them (also), (and) they.[ql him 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, \{him\} also, them (also), (and) they.[ql hither 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (\{hither-\}, un-, up) to, while(-s). [ql how 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), \{how\} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql how 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, \{how \} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed. [ql in 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, $\{$ in $\}$ like wise), both me, me also.[ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ( $\{$ in \} like manner), thus, what.[ql in 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (\{in\}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql in 5615 \# hosautos \{ho-sow'-toce \}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same ( $\{$ in \} like) manner.[ql it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (\{it \} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 \# hos $\{$ hoce $\}$; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, \{it $\}$ were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[q1 lay 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- \{lay\} even with the ground.[q1 life 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), \{life\}, mind, soul, + us, + you.[ql like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so.[ql like 5615 \# hosautos \{ho-sow'-toce \};
from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in \{like\}) manner.[ql like 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also.[ql like 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in \{like\} manner), thus, what.[ql like 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'- toce \}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, \{like\}(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ( $\{$ like \}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed. [ql likewise 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, \{likewise\}, after the same (in like) manner.[ql long 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how \{long\}, (un-)til(-1), (hither-, un-, up) to, while(-s). [ql man 3367 \# medeis \{may-dice' \}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (\{man\}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any \{man\}, a whit), nothing, + without delay.[ql man 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (\{man\}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (\{man\}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (\{man\}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, \{man \}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ( $\{\operatorname{man}\}$ ), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql manner 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ( $\{$ manner\}) like, so.[ql manner 5615 \# hosautos \{ho-sow'-toce \}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) \{manner\}.[ql manner 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this \{manner\}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql manner 3779 \# houto $\{$ hoo'-to $\}$; or (before a vowel\} houtos $\{$ hoo'- toce $\}$; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like \{manner\}), thus, what.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, \{me\} also.[ql me 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both \{me\}, me also.[ql mind 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, \{mind\}, soul, + us, + you.[ql more 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -after that, after (in) this manner, as, even (so), for all that, like(-wise), no \{more\}, on this fashion(- wise), so (in
like manner), thus, what.[ql neither 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- \{neither\} at any time, never, nothing at any time. [ql neither 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - - any (man), aught, man, \{neither\} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [q1 never 3368 \# medepote \{may-dep'-ot-eh\}; from 3366 and 4218; not even ever: -- \{never\}. [ql never 3764 \# oudepo \{oo-dep'-o \}; from 3761 and 4452; not even yet: -- as yet not, \{never\} before (yet), (not) yet.[ql never 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, \{never\}, nothing at any time.[ql never 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), \{never\} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql no 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), \{no\} (man), none, not (at all, any man, a whit), nothing, + without delay.[ql no 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), \{no\} more, on this fashion(- wise), so (in like manner), thus, what. [ql no 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), \{no\} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), \{none\}, not (at all, any man, a whit), nothing, + without delay.[ql none 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), \{none \} (+ of these things), not (any, at all, -thing), nought.[ql not 3369 \# medepo \{may-dep'-o\}; from 3366 and 4452; not even yet: -- \{not $\}$ yet.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), ( $\{$ not \}) yet.[ql not 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet \{not \}, never before (yet), (not) yet.[ql not 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, $\{$ not $\}$ (at all, any man, a whit), nothing, + without delay.[ql not 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + of these things), \{not \} (any, at all, -thing), nought.[ql nothing 3763 \# oudepote \{oo-dep'-ot-eh \}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, \{nothing\} at any time.[ql nothing 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520 ; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), \{nothing\}, + without delay.[ql nought 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), \{nought \}. [ql now 2235 \# ede \{ay'day\}; apparently from 2228 (or possibly 2229 ) and 1211 ; even now: -- already, (even) \{now\} (already), by this time.[ql of 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem- ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + \{of \} these things), not (any, at all, -thing), nought.[ql on 3779 \# houto \{hoo'-to \}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, $\{$ on $\}$ this fashion(- wise), so (in like manner), thus, what.[ql other 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (\{other\}, them), even he, him also, them (also), (and) they.[ql same 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the \{same\} (in like) manner.[q1 second...after 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos \}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- \{second...after\} the first.[ql seven 2033 \# hepta \{hep-tah'\}; a primary number; seven: -- \{seven\}.[ql seven 2034 \# heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- \{seven\} times.[ql seven 2035 \# heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -- \{seven\} thousand.[ql since 5613 \# hos \{hoce \}; probably adverb of comparative from

3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), \{since \}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql slumber 2659 \# katanuxis \{kat-an'-oox-is \}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- \{slumber\}.[q1 so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, \{so\}) I (also, in like wise), both me, me also.[ql so 2504 \# kago \{kago'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even \{so\}, so) I (also, in like wise), both me, me also.[ql so 3483 \# nai \{nahee \}; a primary particle of strong affirmation; yes: -- even \{so\}, surely, truth, verily, yea, yes.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (\{so\}), for all that, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql so 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), \{so\} (in like manner), thus, what. [ql so 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, \{so\}.[ql so 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even \{so\}, likewise, after the same (in like) manner.[ql so 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, \{so\} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql soon 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as \{soon\} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[q1 soul 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+-ily), life, mind, \{soul\}, + us, + you.[q1 speed 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all \{speed $\}$.[ql surely 3483 \# nai \{nahee \}; a primary particle of strong affirmation; yes: -- even so, \{surely \}, truth, verily, yea, yes. [ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778 ; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all \{that \}, like(-wise), no more, on this fashion(- wise), so (in like manner), thus, what.[ql that 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after \{that \}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q1 that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (\{that \}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (\{that \}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), \{that\}, to wit, unto, when([- soever]), while, X with all speed.[ql the 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even with \{the\} ground.[ql the 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after \{the\} first.[ql the 5615 \# hosautos \{ho-sow'-toce\}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after \{the\} same (in like) manner.[ql them 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, \{them\} (also), (and) they.[ql them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, \{them \}), even he, him also, them (also), (and) they. [ql these 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any
(thing), never (man), no (man), none (+ of \{these\} things), not (any, at all, -thing), nought.[q1 they 2548 \# kakeinos \{kak-i'-nos \}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) \{they\}.[ql thing 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -any (man, \{thing\}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[q1 thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (\{thing \}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql things 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things \}), not (any, at all, -thing), nought.[ql this 2235 \# ede \{ay'-day \}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (already), by \{this\} time.[ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on \{this\} fashion(- wise), so (in like manner), thus, what.[ql this 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) \{this\} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql thousand 2035 \# heptakischilioi \{hep-tak-is-khil'-ee-oy\}; from 2034 and 5507; seven times a thousand: -- seven \{thousand\}.[ql thus 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even \{thus\}, (manner) like, so.[ql thus 3779 \# houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'- toce\}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), \{thus\}, what.[ql time 2235 \# ede \{ay'-day \}; apparently from 2228 (or possibly 2229) and 1211 ; even now: -- already, (even) now (already), by this \{time \}.[q1 time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any \{time\}, never, nothing at any time.[ql time 3763 \# oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any \{time\}. [ql times 2034 \# heptakis \{hep-tak-is'\}; adverb from 2033; seven times: -- seven \{times \}.[ql to 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-1), (hither-, un-, up) \{to\}, while(-s).[ql to 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, \{to \} wit, unto, when([-soever]), while, X with all speed.[q1 truth 3483 \# nai \{nahee \}; a primary particle of strong affirmation; yes: -- even so, surely, \{truth\}, verily, yea, yes. [ql un 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-l), (hither-, \{un-\}, up) to, while(-s). [ql until 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ( un-)til\}(-1), (hither-, un-, up) to, while(-s).[ql until 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (\{until\}, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, up) to, while(-s).[ql unto 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, \{unto\}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, \{unto\}, when([- soever]), while, X with all speed.[ql unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, \{unto \}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql up 2193 \# heos \{heh'-oce \}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-1), (hither-, un-, \{up\}) to, while(-s).[ql us 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, $+\{$ us \}, + you.[ql verily 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, \{verily\}, yea, yes. [ql were 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it
\{were\}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X with all speed.[ql what 3779 \# houto $\{$ hoo'-to $\}$; or (before a vowel $\}$ houtos $\{$ hoo'- toce $\}$; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, \{ what \}. [ql when 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, \{when \}([- soever]), while, X with all speed.[ql while 2193 \# heos \{heh'-oce\}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, \{ while\}(-s). [ql while 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), \{ while\}, X with all speed.[ql whit 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{mayden'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a \{whit\}), nothing, + without delay.[ql wise 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like \{wise\}), both me, me also.[ql wit 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to $\{$ wit \}, unto, when([- soever]), while, X with all speed.[ql with 1474 \# edaphizo \{ed-af-id'-zo\}; from 1475; to raze: -- lay even \{with\} the ground.[ql with 5613 \# hos \{hoce \}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([soever]), while, X \{with\} all speed.[ql without 3367 \# medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may- den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + \{without \} delay.[ql yea 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, \{yea\}, yes. [ql yes 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, yea, \{yes\}. [ql yet 3369 \# medepo \{may-dep'-o\}; from 3366 and 4452; not even yet: -- not \{yet\}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as \{yet \} not, never before (yet), (not) yet.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) \{yet \}.[ql yet 3764 \# oudepo \{oo-dep'-o\}; from 3761 and 4452; not even yet: -- as yet not, never before (\{yet \}), (not) yet.[ql you 5590 \# psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+-ily), life, mind, soul, + us, $+\{$ you $\}$.[ql

* eleven, 1733 hendeka, * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de , 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper , $*$ seven , 2033 hepta, 2034 heptakis ,
eleven - 1733 \{eleven\}, eleventh -1734 \{eleventh\}, even -0737 day, \{even\}, henceforth, hereafter, hitherto, now, present, this, even -0891 \{even\}, far, till, until, even -1063 because, doubt, \{even\}, indeed, no, seeing, then, therefore, verily, what, why, yet, even -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, \{even\}, falling, fell, finished, followed, forbid, found, even -1161 also, \{even\}, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, even - 2193 \{even\}, far, how, long, till, until, while, even - 2504 also, down, \{even\}, like, so, even -2509 \{even\}, well, even -2531 according, \{even\}, how, when, even -2532 also, both, either, else, \{even\}, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, even -2548 also, \{even\}, other, even - 3303 \{even\}, indeed, one, partly, so, then, truly, verily, even -3483 \{even\}, so, surely, truth, yea,yes, even 3676 \{even\}, though, even -3761 \{even\}, more, much, neither, no, nor, same, so, then, even -3779 after, all, \{even\}, like, likewise, manner, on, so, this, thus, what, wise, even -3796 end, \{even\}, even - 3798 \{even\}, evening, even -5037 also, both, \{even\}, so, then, whether, even -5158 conversation, \{even\}, manner, means, way, even -5613 about, according, after, \{even \}, how, like, since, so, when, while, wit, even -5615 after, \{even\}, like, likewise, manner, same, even -5618 \{even\}, evening -2073 \{evening\}, eventide, evening -3798 even, \{evening\}, eventide - 2073 evening, \{eventide \}, eventide -5610 day, \{eventide\}, hour, hours, season, short, time, prevent 5348 already, attained, come, forth, \{prevent\}, prevented -4399 \{prevented\}, revenge -1556 avenge, avenged, \{revenge\}, revenge -1557 avenged, punishment, \{revenge\}, vengeance, seven -2033 \{seven\}, seven -2034 \{seven\},times, seventh -1442 \{seventh \}, seventy -1441 \{seventy\}, times,
even -0227 beginning, $\{$ even $\}$, hitherto , now, old , once , since , then , time, which, yet, even -0389 also , at , certainly, \{even\}, howbeit, indeed, least, nevertheless , notwithstanding , only , save , surely , surety , truly , verily, yet , even -0518 cannot, doubtless, either, else , \{even\}, if , moreover, neither, no , nor , oh, save , saving, seeing , since, sith, surely , though , verily, when, whereas, whether, while , even -0637 also , \{even\} , furthermore , how , more , moreover , much , yea, yet , even -0853 \{even\}, on , themselves, what, whom , whose, yourselves, even - 1571 again, alike, all, also, altogether, both, either, \{even \}, indeed, like, likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small, so , soon , then , therefore , though , what, yea, yet, even - 1887 behold, \{even \}, even -3588 although , assuredly, because , certainly, doubtless , either, else , \{even\}, except , forasmuch, how , if , inasmuch , nevertheless , now , rightly, seeing , since , so , surely, than , then , therefore , though , thus , truly, when , whereas , whether, which , while , whom , whose , yea, yet, even -3602 after, case, \{even \}, matter, so , such, this, thus, what, even -3651 according, also , aright, cause , \{even \}, howbeit, like, likewise , manner , more, not , right, so , state, straightway, such, surely , therefore , thing , this , thus , true , well , wherefore , which , even -4334 equity , \{even \} , plain , plains , right , righteously , straight, uprightness , even -5704 against , also , at , before, \{even \} , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within, yet , even -5705 \{even\}, on , till, within, even -6153 arabian, \{even\}, evening, eventide, night, even -6664 \{even \}, just , justice, right, righteous, righteously, righteousness, even -7535 and, at, $\{$ even \}, except, howbeit, howsoever , least, nevertheless , nothing , notwithstanding , only , save , so , surely , yet , evening -6150 darkened , \{evening\}, evening -6153 arabian, even , \{evening\}, eventide, night, evenings -6160 arabah , champaign , desert , deserts, \{evenings\}, heavens, plain , plains, wilderness, event -4745 befallen , befalleth, chance , chanceth , \{event \} , hap , happeneth, something , eventide -6153 arabian , even , evening , \{eventide\} , night , prevent -6923 come, disappoint , go , met, \{prevent \}, prevented , preventest, went, prevented - 6923 come , disappoint, go , met , prevent , \{prevented \}, preventest , went , preventest -6923 come, disappoint , go , met , prevent , prevented, \{preventest\}, went, revenge -5358 avenge , avenged, avenger , punished, $\{$ revenge \}, revenged, revengeth, vengeance, revenge -5360 \{revenge\}, revenging, vengeance, revenged -5358 avenge , avenged , avenger , punished , revenge , \{revenged \} , revengeth , vengeance , revenger - 1350 avenger , deliver , kinsfolks, kinsman , kinsmen, purchase, ransomed, redeem, redeemed, redeemer , redeemeth , \{revenger\}, revengers, stain , revengers -1350 avenger, deliver, kinsfolks, kinsman, kinsmen , purchase , ransomed , redeem, redeemed, redeemer, redeemeth, revenger, \{revengers \} , stain, revenges -6546 \{revenges \} , revengeth -5358 avenge, avenged, avenger, punished, revenge, revenged, \{revengeth\}, vengeance, revenging -5360 revenge, \{revenging\} , vengeance, revenue -0674 \{revenue\}, revenue -8393 fruit, fruits, gain, increase , \{revenue\}, revenues, revenues -8393 fruit, fruits, gain, increase, revenue, \{revenues \}, seven -3598 pleiades , \{seven\}, stars, seven -7651 \{seven\}, sevens, seventeen, seventeenth, seventh, seven -7655 \{seven\}, seven 7658 \{seven \}, seven -7659 chain, \{seven\}, sevenfold, sevenfold -7659 chain, seven, \{sevenfold\}, sevens 7651 seven, \{sevens \}, seventeen, seventeenth, seventh, seventeen -7651 seven, sevens, \{seventeen\}, seventeenth, seventh, seventeen -7657 \{seventeen\}, seventy , threescore, seventeenth -7651 seven, sevens , seventeen, $\{$ seventeenth $\}$, seventh, seventh -7637 \{seventh \}, seventh -7651 seven, sevens, seventeen , seventeenth, $\{$ seventh $\}$, seventy -7657 seventeen, $\{$ seventy $\}$, threescore ,
evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole ( + age), (full) year(-ly), + younger. evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, + remaineth X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. eleven $0259-$ - /echad -- a, alike, alone, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + \{eleven\}, every, few, first, + highway, aman, once, one, only, other, some, together, eleven $6240--$ lasar -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), $+\{$ eleven $\}(-t h),+$ sixscore thousand, + twelve (- th). eleven 6249 -- lashtey --+ \{eleven\}(-th). eleven 1733 ** hendeka ** \{eleven \}. eleventh $1734 * *$ hendekatos ** \{eleventh \}. even $0389--/ a k--$ also, in any wise, at least, but, certainly, \{even\}, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, yet (but). even 0637 -- /aph -- also, + although, and (furthermore, yet), but, \{even\}, + howmuch less (more, rather than), moreover, with, yea. even 1571 -- gam -- again, alike, also, (so much) as (soon), both (so)...and ,but, either...or, \{even\}, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. even 1888 -- he $--\{$ even \}, lo. even 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), +elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), ( $\{$ even $\}$ ) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole ( + age), (full) year(-ly), + younger. even $3588-$ - kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, \{even\}, +except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, whether, while,whom, yea, yet. even $3602-$ kakah -- after that (this) manner, this matter, (\{even \}) so, in such acase, thus. even $3651-$ - ken -- + after that (this, -- ward, -- wards) as . . as, $+[$ for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (\{even \}) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you. even $3809-$ la/ -- or \{even\}, neither, no(-ne, -- r), ([can- ])not, as nothing,without. even $4334-$ - miyshowr -- equity, \{even\} place, plain, right(- eously), (made) straight, uprightness. even 5704 -- lad -- against, and, as, at, before, by (that), \{even\} (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. even $6153-$ - lereb -- + day, \{even \}(-ing, tide), night. even $6664--$ tsedeq -- X \{even \}, (X that which is altogether) just(-ice),([un-])right(-eous) (cause, -ly, -ness). even 7535 raq -- -- but, \{even\}, except, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. even 0235 ** alla ** and, but (\{even\}), howbeit, indeed, nay, nevertheless, no,notwithstanding, save, therefore, yea, yet. even $0737 * *$ arti ** this day (hour), hence[-forth], here[- after], hither[-to],(\{even \}) now, (this) present. even 0891 ** achri ** as far as, for, in(-to), till, ( $\{$ even \}, un- )to, until, while. even $1063 * *$ gar ** and, as, because (that), but, \{even\}, for, indeed, no doubt,seeing, then, therefore, verily, what, why, yet. even 1474 ** edaphizo $* *$ lay \{even $\}$ with the ground. even 2193 ** heos ** \{even\} (until, unto), (as) far (as), how long, (un-)til(-1),(hither-, un-, up) to, while(-s). even $2235 * *$ ede ** already, ( even\}) now (already), by this time. even $2504 * *$ kago ** (and, even, \{even\} so, so) I (also, in like wise), both me, mealso. even $2504 * *$ kago $* *$ (and, \{even\}, even so, so) I (also, in like wise), both me, mealso. even $2509 * *$ kathaper ** (\{even \}, as well) as. even 2531 ** kathos ** according to, (according, \{even \}) as, how, when. even $2532 * *$ kai ** and, also, both, but, \{even \}, for, if, or, so, that, then,therefore, when, yet. even 2548 ** kakeinos ** and him (other, them), \{even\} he, him also, them (also), (and)they. even 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, ( $\{$ even\}, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether,-ward), X uttermost, where(-by), with even $3303 * *$ men $* *\{$ even $\}$, indeed, so, some, truly, verily, even $3483 * *$ nai ** \{even\} so, surely, truth, verily, yea, yes. even 3676 ** homos ** and \{even\}, nevertheless, though but. even $3761^{* *}$ oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (\{even\}, so much as), + nothing, so much as. even $3761^{* *}$ oude ** neither (indeed), never, no (more, nor, not), nor (yet), (also, \{even\}, then) not (even, so much as), + nothing, so much as. even $3779 * *$ houto ${ }^{* *}$ after that, after (in) this manner, as, \{even\} (so), for allthat, like(-wise), no more, on this fashion(- wise), so (in like manner),thus, what. even $3796 * *$ opse ** (at) \{even\}, in the end. even $3798 * *$ opsios ** \{even\}(-ing, [-tide]). even $4452 * *-$ po $* *$ yet, \{even\}; used only in
 about, after (that), (according) as (it had been, it were), assoon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, X with all speed. even $5615 *$ hosautos $* *$, even $\}$ so, what) time, when eventide 6437 -- panah -- appear, at [\{even-]tide\}, behold, cast out come on Xcorner, dawning empty go away, lie, look, mark, pass away prepare regard (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early] elder X end + ( times + in trouble weather (as) when, (a, the within), while (that), X whole ( + (ful) year(-ly) + younger evening 6150 -- larab -- be darkened (toward) (evening\} evening 6160 - larabah -- Arabah, champaign, desert, \{evening\} heave, wair, (as) ( abate, cease cone plane draw [toward -- leth -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, \{evening-\}, noon-]tide,([meal-]), what) time, when. event $4745-$-- miqreh -- something befallen, befalleth, chance, \{event \}, hap(-peneth). prevent 6923 -- qadam -- come (go, [flee]) before, + disappoint, meet, \{prevent\}. prevent $4399 * *$ prophthano ** \{prevent\}. prevent $5348 * *$ phthano ** (already) attain, come, \{prevent \}. revenge $1556 * *$ ekdikeo ** a (\{re-)venge\}. revenge $1557^{* *}$ ekdikesis ** (a-, \{re-)venge\}(-ance), punishment. revenger $1558 * *$ ekdikos ** a (\{re-)venger\}. revenge 5358 -- naqam -- avenge(-r, self), punish, \{revenge\} (self), X surely, takevengeance. revenge 5360 -- n@qamah -- + avenge, \{revenge\}(-ing), vengeance. revenge $6546-$ parlah -- + avenging, \{revenge\}. revenger $1350-$ ga/al -- X in any wise, X at all, avenger, deliver, (do, performthe part of near, next) kinsfolk(-man), purchase,
 7651 shebal ---- (+ by) \{seven\}[-fold],-s, [-teen, - teenth], -th, times). seven 7655 shiblah -- -- \{seven\} (times). seven 7658 shiblanah ---- \{seven\}. seven 7659 shiblathayim -- -- \{seven\}(-fold, times). seven $2033 * *$ hepta $* *$ \{seven $\}$ seven $2034 * *$ heptakis ** \{seven\} times. seven $2035 * *$ heptakischilioi $* *$ \{seven \} thousand. seven- $6240-$ - lasar -- [eigh-, fif-, four-, nine-, $\{$ seven- $\}$, six-, thir-]teen(-th), + eleven $(-$ th) $),+$ sixscore thousand, + twelve $(-$ th). seventeen $6235-$ leser -- ten, [fif-, \{seven-]teen\}. seventh 7637 sh@biyliy -- -- \{seventh\} (time). seventh 1442 ** hebdomos ** \{seventh \}. seventy 7657 shibliym. -- -- \{seventy \}, threescore and ten (+ - teen). seventy $1440 * *$ hebdomekonta ** \{seventy \}, three score and ten. seventy 1441 ** hebdomekontakis ** \{seventy\} times.
eleven ......... the eleven 1733 -hendeka-> eleven ......... things unto the eleven 1733 -hendeka-> eleven ......... unto the eleven 1733 -hendeka-> eleven ......... up with the eleven 1733 -hendeka-> eleven ......... with the eleven 1733 -

 But even 2532 -kai-> even ......... but even 2532 -kai-> even ......... Doth not even 3761 -oude-> even .........even 0891 -achri-> Even ......... Even 1161 -de-> even ......... even 1161 -de-> even ......... even 2089 -eti-> even ......... even
2193 -heos-> Even ........ Even 2504 -kago-> even ......... even 2504 -kago-> Even ........ Even 2509 -kathaper-> even ........ even 2509 -kathaper-> even ........ even 2531 -kathos-> Even ......... Even 2531 -kathos-> Even...... Even 2532 -kai-> even ..........even 2532 -kai-> even .............en 2536 -Kainan-> even ............even 2548 -kakeinos-> even ............even 3483 -nai-> Even ......... Even 3483 -nai-> even ......... even 3779 -houto-> even ......... even 3796 -opse-> even ......... even 3798 -opsios-> even ......... even 5158 -tropos-> Even ......... Even 5613 -hos-> even ......... even 5613 -hos-> Even ......... Even 5615 -hosautos-> Even ......... Even 5618 -hosper-> even ......... even 5618 -hosper-> even $\ldots 7 .$. even a prophet 4396 -prophetes-> even ......... even all 3650 -holos-> even ......... even as a fig 4808 -suke-> even .........even as by the Spirit 4151 -pneuma-> even ......... even as Christ 5547 -Christos-> even .........even as many 3745 -hosos-> even .........even as unto babes 3516 -nepios-> even ......... even at 1909 -epi-> even ......... even baptism 0908 -baptisma-> even ......... even because 3754 -hoti-> even ......... even by him doth this man stand 3936 -paristemi-> even ......... even by our father 3962 -pater-> even ......... even Christ 5547 -Christos-> Even ......... Even for this 5124 -touto-> even ......... even God 2316 -theos-> Even .......... Even him, whose 3739 -hos-> even ......... even his eternal 0126 -aidios-> even .......... even in him : even ......... even in his Son 5207 -huios-> even .......... even in this 3588 -ho-> even ......... even in this 5026 -taute-> even ......... even Jesus 2424 -Iesous-> even ......... even of your 5216 -humon-> even ......... even our faith 4102 -pistis-> even ......... even so 3779 -houto-> Even ......... Even so 3779 -houto-> even ......... even so minister 1247 -diakoneo-> even ......... even the Father 3962 -pater-> even ......... even the forgiveness 0859 -aphesis-> even ......... even the hidden 0613 -apokrupto-> even ......... even the law 3551 -nomos-> Even ......... Even the mystery 3466 -musterion-> even ......... even the ornament of a meek 4239 -praus-> even ......... even the salvation 4991 -soteria-> even ......... even the Son 5207 -huios-> Even ......... Even the Spirit 4151 -pneuma-> even ......... even the Spirit 4151 -pneuma-> even ......... even the words of our Lord 2962 -kurios-> even . even those 3588 -ho-> Even ......... Even thus 5024 -tauta-> even ......... even thy God 2316 -theos-> even ......... even to him who is raised 1453 -egeiro-> even ......... even to the dividing 3311 -merismos-> even ......... even to them that believe 4100 -pisteuo-> even ......... even to them which 3739 -hos-> even ......... even to us, who 3748 -hostis-> even ......... even until 2193 -heos-> even ......... even unto Bethlehem 0965 -Bethleem-> even ......... even unto bonds 1199 -desmon-> even ......... even unto death 2288 -thanatos-> even ......... even unto the end 4930 -sunteleia-> even ......... even unto the horse 2462 -hippos-> even ......... even unto the last 2078 -eschatos-> even ......... even unto the west 1424 -dusme-> Even ......... Even unto this 3588 -ho-> even ......... even where 3699 -hopou-> even ......... even while I prayed 4336 -proseuchomai-> even ................enen your 5216 -humon-> even ......... For even 2532 -kai-> even $\ldots . . . .$. for even 5037 -te-> even .......... For even hereunto 5124 -touto-> even ......... for that is even 2532 -kai-> even ......... he even 2532 -kai-> even ......... her even 2532 -kai-> even ......... him even as he was in the ship 4143 -ploion-> ......... for even 5037-te-> even ......... For even hereunto 5124 -touto-> even .......... for that is even 2532 -kai-> even ......... he even 2532 -kai-> even ......... her even 2532 -kai-> even ......... him even as he was in the ship 4143 -ploion-> -gar-> even ......... me, even 2504 -kago-> even ......... me, even 2548 -kakeinos-> even ......... men , even 2532 -kai-> even ......... not , even 2532 -kai-> even .......... not even 2532 -kai-> Even ......... of him. Even 3483 -nai-> even -gar-> even ......... me, even 2504 -kago-> even ......... me, even 2548 -kakeinos-> even .......... men, even 2532 -kai-> even ......... not, even 2532 -kai-> even ......... not even 2532 -kai-> Even ......... of him . Even 3483 -nai-> even , even 2531 -kathos-> even ........ off even as many 3745 -hosos-> even ........ that even 2532 -kai-> even ........ that even 3761 -oude-> even ........ that is in thee , even 2531 -kathos-> even ........ that it shall be even 3779 ......... of me, even 2531 -kathos-> even ......... off, even as many 3745 -hosos-> even ......... that even 2532 -kai-> even ......... that even 3761 -oude-> even ......... that is in thee, even 2531 -kathos-> even ......... that it shall be even 3779 -houto-> even ......... that it was even so 3779 -houto-> even .........t that was, and is not , even 2532 -kai-> even ........t thee, even in thy mouth 4750 -stoma-> even ......... thee even with the ground 1474 -edaphizo-> even ......... them,
even 2532 -kai-> even ....... them ; even 2532 -kai-> even ........ them even 2532 -kai-> even ........ there even 2532 -kai-> even ....... they were even 2532 -kai-> even ....... unto him , that even 2532 -kai-> even ........ unto me even even 2532 -kai-> even ......... them ; even 2532 -kai-> even .......... them even 2532 -kai-> even ......... there even 2532 -kai-> even ........ they were even 2532 -kai-> even ......... unto him , that even 2532 -kai-> even ......... unto me eve,
2532 -kai-> Even ........ unto them, Even 2532 -kai-> even ....... unto them even 2531 -kathos-> even ....... unto you , even 3303 -men-> even ........ unto you, That even 3761 -oude-> even ........ us, even eternal 0166 -aionios-> even ......... were even 2532 -kai-> even ......... when even 3798 -opsios-> even ......... When the even 3798 -opsios-> even ......... when the even 3798 -opsios-> even ......... while , even till 0891 -achri-> even ......... would even dare 5111
 -tolmao-> even ......... ye even 2532 -kai-> even ......... you , even as a nurse 5162 -trophos-> even ......... you, even Moses 3475 -Moseus-> even ......... you by us, even by me and Silvanus 4610 - Silouanos-> even ......... you even 253
 2073 -hespera-> evening ......... unto them, When it is evening 3798 -opsios-> eventide ......... eventide 2073 -hespera-> eventide ......... the eventide 5610 -hora-> prevent ......... shall not prevent 5348 -phthano-> prevented ......... prevented 4399 -prophthano-> revenge ......... to revenge 1556 -ekdikeo-> revenge ......... what revenge 1557 -ekdikesis-> revenger ......... a revenger 1558 -ekdikos-> seven ......... and from the seven 2033 -hepta-> seven ......... and is of the seven 2033 -hepta-> seven ........ and seven 2033 -hepta-> seven ........ and seven 2034 -heptakis-> seven ......... And the seven 2033 -hepta->> seven....... and the seven 2033 -hepta-> seven ......... And there are seven 2033 -hepta-> seven ........ And there were seven 2033 -hepta-> seven ......... and there were seven 2033 -hepta-> seven ......... And when the seven 2033 -hepta-> seven ......... are seven 2033 -hepta-> seven ......... are the seven 2033 -hepta-> seven …..... hand, and the seven 2033 -hepta-> seven ......... it unto the seven 2033 -hepta-> seven ........ it unto the seven 2033 -hepta-> seven ........ of the seven 2033 -hepta-> seven ........ of them is she ? for seven 2033 -hepta-> Seven
 seven.$\quad$ hepta- to seven ......... the seven 2033 -hepta-> seven ........ The seven 2033 -hepta-> seven ......... thee seven 2034 -heptakis-> seven ......... there were seven 2033 -hepta-> seven ......... there were with us seven 2033 -hepta->
 the seventh 1442 -hebdomos-> seventh ......... the seventh 1442 -hebdomos-> seventh ......... unto the seventh 2033 -hepta-> seventy ......... And the seventy 1440 -hebdomekonta-> seventy ......... seventy 1440 -hebdomekonta-> seventy ......... seventy 1441 -hebdomekontakis->
eleven 0259 \#\# >echad $\{$ ekh-awd' $\}$; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + \{eleven\}, every, few, first, + highway, a man, once, one, only, other, some, together, [ql eleven 6240 \#\# ak \{ak \}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, \{even\}, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql even 0637 \#\# >aph \{af\}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, \{even \}, + how much less (more, rather than), moreover, with, yea. [ql even 1571 \#\# gam \{gam\}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, \{even\}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql even 1888 \#\# he> (Aramaic) \{hay\}; or ha> (Aramaic) \{haw\}; corresponding to 1887: -- \{even\}, lo. [ql even 3117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (\{even\}) now, + old, + outlived, + perpetually, presently, + remaineth, $X$ required, season, $X$ since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql even 3588 \#\# kiy \{kee\}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, \{even \}, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql even 3602 \#\# kakah \{kaw'-kaw\}; from 3541 ; just so, referring to the previous or following context: -- after that (this) manner, this matter, (\{even\}) so, in such a case, thus. [ql even 3651 \#\# ken \{kane \}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (\{even\}) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql even 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore' $\}$; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, \{even\} place, plain, right(-eously), (made) straight, uprightness.[ql even 5704 \#\# al \{gaw-al'\}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), \{revenger\}. [ql revenue 0674 \#\# >app@thom (Aramaic) \{ap-pe-thome'\}; of Persian origin; revenue; others at the last: -- \{revenue\}. [ql revenue 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, increase, \{revenue\}. [ql seven 3598 \#\# Kiymah \{kee-maw'\}; from the same as 3558 ; a cluster of stars, i.e . the Pleiades: -- Pleiades, \{seven\} stars. [q1 seven 7620 \#\# shabuwa< \{shaw-boo'-ah\}; or shabua< \{shaw-boo'-ah\}; also (feminine) sh@bu



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eleven Interlinear Index Study eleven GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 + sh@nayim > wives <00802 +>ishshah > , and his two <08147 + sh @ nayim > womenservants <08198 +shiphchah > , and his \{eleven\} sons <03206 +yeled > , and passed $<05674+$ over $<05674+$ the ford $<04569$ +ma Jabbok <02999 +Yabboq > . eleven GEN 037009 And he dreamed $<02492+$ chalam > yet <05750 + another <00312 +> acher> dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach >, and said <00559 +>amar>, Behold <02009 +hinneh >, I have dreamed $<02492+$ chalam > a dream <02472 +chalowm > more <05750 + ; and, behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the \{eleven\} stars <03556 +kowkab > made obeisance $<07812+$ shachah $>$ to me . eleven EXO 026007 . And thou shalt make <06213 + curtains <03407 $+y @$ riy [ of ] goats <05795 + [ hair ] to be a covering <00168 +>ohel > upon the tabernacle <04908 +mishkan > : \{eleven\} curtains <03407+y@riy shalt thou make <06213 + . eleven EXO 026008 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @ riy [ shall be ] thirty <07970 + sh @lowshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407+y@riy four <00702 +>arba< > cubits $<00520+>$ ammah > : and the $\{$ eleven $\}$ curtains <03407 +y@ riy [ shall be all] of one <00259 +>echad > measure $<04060+$ middah > . eleven EXO 036014 . And he made <06213 + curtains <03407 +y @riy [ of ] goats <05795 + [ hair ] for the tent <00168 +>ohel > over <05921 + the tabernacle <04908 +mishkan > : \{eleven\} curtains $<03407+y @$ riy he made <06213 + them . eleven EXO 036015 The length <00753 +>orek > of one <00259 $+>$ echad > curtain <03407 +y @riy [ was ] thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , and four $<00702+>$ arba < > cubits < $00520+>$ ammah > [ was ] the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 +y@riy : the \{eleven\} curtains <03407+y@riy [ were ] of one <00259 +>echad > size <04060 +middah > . eleven NUM 029020 And on the third <07992 +sh@ liyshiy > day <03117 +yowm > \{eleven\} bullocks <06499 + par > , two <08147 +sh@ nayim > rams <00352 +> ayil > , fourteen lambs <03532 +kebes > of the first $<01121$ +ben $>$ year $<08141+$ shaneh $>$ without $<08549+$ tamiym $>$ blemish $<08549+$ tamiym $>$; eleven DEU 001002 ( [ There are ] \{eleven\} days <03117 +yowm > [ journey ] from Horeb <02722 +Choreb > by the way <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh Barnea< > . ) eleven JOS 015051 And Goshen <01657 +Goshen > , and Holon <02473 +Cholown > , and Giloh <01542 +Giloh > ; \{eleven\} cities <05892 + with their villages <02691 +chatser > : eleven JUDG 016005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her, and said <00559 +>amar > unto her , Entice <06601 +pathah > him, and see <07200 $+\mathrm{ra}>$ ah > wherein $<04100+$ mah > his great <01419 + gadowl > strength <03581 + koach > [ lieth ] , and by what <04100 + mah > [ means ] we may prevail <03201 +yakol > against him, that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us \{eleven\} hundred <03967 +me>ah > [ pieces ] of silver < 03701 +keceph > . eleven JUDG 017002 And he said <00559 +> amar > unto his mother <00517 +>em $>$, The $\{$ eleven $\}$ hundred <03967 +me>ah > [ shekels ] of silver <03701 + keceph > that were taken <03947 +laqach > from thee, about which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <01571 + gam > in mine ears <00241 +>ozen >, behold <02009 +hinneh >, the silver <03701 +keceph > [ is ] with me ; I took <03947 +laqach > it. And his mother <00517 +>em > said <00559 +>amar>, Blessed <01288 +barak > [ be thou ] of the LORD <03068 + Y @hovah > , my son <01121 +ben > . eleven JUDG 017003 And when he had restored <07725 +shuwb > the \{eleven\} hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y @hovah > from my hand $<03027+$ yad > for my son <01121 +ben > , to make <06213 + a graven <06459 + pecel > image and a molten $<04541$ +maccekah > image : now <06258 + therefore I will restore <07725 +shuwb > it unto thee . eleven 2CH 036005 Jehoiakim <03079 + Y @howyaqiym > [ was ] twenty <06242 + and five <02568 +chamesh > years $<08141+$ shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak $>$ \{eleven $\}$ years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > : and he did <06213 + [ that which was ] evil <07451+ra<> in the sight <05869 + of the LORD <03068 + Y @ hovah > his God < 00430 +>elohiym > . eleven 2CH 036011 . Zedekiah <06667 +Tsidqiyah > [ was ] one <00259 +>echad> and twenty <06242 + years $<08141+$ shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and reigned <04427 + malak > \{eleven\} years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > . eleven JER 052001 . Zedekiah $<06667+$ Tsidqiyah > [ was ] one <00259 +>echad > and twenty <06242 + years <08141 +shaneh > old <01121 + ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > \{eleven\} years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Hamutal <02537 +Chamuwtal > the daughter <01323 +bath > of Jeremiah <03414 +Yirm@yah > of Libnah $<03841+$ Libnah > . eleven EZE 040049 The length <00753 +>orek > of the porch <00197 +>uwlam > [ was ]
twenty <06242 + cubits $<00520+>$ ammah > , and the breadth <07341 +rochab > \{eleven $\}$ cubits $<00520$ $+>$ ammah > ; and [ he brought me ] by the steps <04609 +ma whereby <00834 +> aher > they went <05927 + up to it : and [ there were ] pillars <05982 + by the posts <00352 +>ayil > , one <00259 +> echad > on this <06311 + poh > side, and another <00259 +>echad > on that side . eleven MAT028 016. Then <1161-de -> the \{eleven\} <1733 - hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into < 1519 -eis -> Galilee <1056 -Galilaia -> , into <1519- eis -> a mountain <3735 -oros -> where < 3757 -hou -> Jesus <2424 -Iesous -> had appointed <5021-tasso -> them . eleven MAR 016014 . Afterward <5305-husteron -> he appeared <5319phaneroo -> unto the \{eleven\} <1733 -hendeka -> as they sat <0345-anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679-oneidizo -> them with their unbelief <0570-apaistia -> and hardness <4641-sklerokardia > of heart <4641-sklerokardia -> , because <3754 -hoti -> they believed <4100-pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro ->. eleven LUK 024009 And returned 5290 hupostrepho - from the sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 tauta - things unto the \{eleven\} 1733 - hendeka - , and to all 3956 -pas - the rest 3062 -loipoy - . eleven LUK 024 033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour 5610 -hora - , and returned 5290 hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the \{eleven\} 1733 -hendeka gathered 4867 - sunathroizo - together 4867 -sunathroizo - , and them that were with them , eleven ACT 001026 And they gave <1325-didomi -> forth their lots <2819-kleros -> ; and the lot <2819-kleros -> fell <4098-pipto -> upon Matthias <3159-Matthias -> ; and he was numbered <4785-sugkatapsephizo -> with the \{eleven\} <1733 -hendeka -> apostles <0652 -apostolos -> . eleven ACT 002014 . But Peter <4074 -Petros ->, standing <2476histemi -> up with the $\{$ eleven $\}<1733$-hendeka -> , lifted < 1869 -epairo -> up his voice <5456 -phone -> , and said <0669-apophtheggomai -> unto them, Ye men <0435-aner -> of Judaea <2453 -Ioudaios ->, and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419-Hierousalem ->, be this <5124 -touto -> known < 1110 -gnostos -> unto you, and hearken < 1801 -enotizomai -> to my words <4487 -rhema -> : eleventh NUM 007072 On the \{eleventh \} day <03117 +yowm > Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran $<05918+$, prince <05387 +nasiy>> of the children <01121 +ben > of Asher <00836 +>Asher > , [ offered ] : eleventh DEU 001003 And it came <01961 +hayah > to pass in the fortieth <00705 +> arba year <08141 +shaneh $>$, in the \{eleventh \} month <02320 +chodesh > , on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , according unto all <03605 +kol> that the LORD <03068 + Y @hovah > had given him in commandment <06680 +tsavah > unto them ; eleventh 1KI 006038 And in the \{eleventh\} year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl > , which <01931 +huw>> [ is ] the eighth <08066 + sh@miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 $+\mathrm{kol}>$ the parts $<01697+$ dabar > thereof, and according <05921 + to all $<03605+\mathrm{kol}>$ the fashion <04941 +mishpat > of it. So was he seven <07651 + sheba < > years <08141 +shaneh > in building $<01129$ +banah > it . eleventh 2KI 009029 And in the \{eleventh\} year <08141 +shaneh > of Joram <03188 +yachas > the son <01121 +ben > of Ahab <00256 +>Ach>ab>began Ahaziah <00274 +>Achazyah > to reign <04427 +malak > over <05921 + Judah <03063 + Y @huwdah > . eleventh 1CH 012013 Jeremiah <03414 +Yirm@yah > the tenth <06224 + , Machbanai <04344 +Makbannay > the \{eleventh\} . eleventh 1CH 024012 The \{eleventh\} to Eliashib <00475 +>Elyashiyb > , the twelfth to Jakim <03356 +Yaqiym > , eleventh 1CH 025 018 The $\{$ eleventh $\}$ to Azareel <05832 +el > , [ he ], his sons <01121 +ben > , and his brethren <00251 +> ach > , [ were ] twelve : eleventh 1CH 027014 The eleventh [ captain ] for the \{eleventh\} month <02320 +chodesh > [ was ] Benaiah <01141+B@nayah > the Pirathonite <06553 +Pir, of the children <01121 +ben > of Ephraim $<00669+>$ Ephrayim > : and in his course <04256 + machaloqeth > [ were ] twenty <06242 + and four <00702 $+>$ arba < > thousand <00505 +>eleph > . eleventh 1CH 027014 The \{eleventh\} [ captain ] for the eleventh month $<02320+$ chodesh > [ was ] Benaiah <01141 +B @ nayah > the Pirathonite <06553 +Pir, of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 $+>$ arba < > thousand <00505 +>eleph > . eleventh JER 001003 It came < $01961+$ hayah > also in the days <03117 +yowm > of Jehoiakim <03079 + Y @howyaqiym > the son <01121 +ben > of Josiah <02977 + Yo>shiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , unto the end <08537 +tom > of the \{eleventh\} year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 + melek > of Judah <03063 + Y @huwdah > , unto the carrying <01540 +galah > away of Jerusalem <03389 +Y @ ruwshalaim > captive <01540 + galah > in the fifth <02549 +chamiyshiy > month $<02320$ +chodesh > . eleventh JER 039002 [ And ] in the \{eleventh\} year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > , in the fourth <07243 +r@biy month <02320 +chodesh > , the ninth <08672 +tesha<> [ day $<03117+$ yowm > ] of the month <02320 +chodesh > , the city <05892 + was broken <01234 +baqa<> up .
eleventh JER 052005 So the city <05892 + was besieged unto the \{eleventh\} year <08141 + shaneh > of king $<04428$ +melek > Zedekiah <06667 +Tsidqiyah > . eleventh EZE 026001 . And it came <01961 +hayah > to pass in the $\{$ eleventh $\}$ year <08141 +shaneh > , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me, saying $<00559$ +>amar > , eleventh EZE 030020 . And it came <01961 +hayah > to pass in the \{eleventh\} year <08141 + shaneh > , in the first <07223 +ri>shown > [ month <02320 +chodesh > ] , in the seventh <07651 +sheba < > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > unto me, saying <00559 +> amar > , eleventh EZE 031001 . And it came <01961 +hayah $>$ to pass in the $\{$ eleventh\} year <08141 + shaneh > , in the third < $07992+$ sh @liyshiy > [ month ] , in the first $<00259+>$ echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD $<03068+$ Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , eleventh ZEC 001007 . Upon the four <00702 $+>$ arba < > and twentieth <06242 + day <03117 +yowm > of the \{eleventh \} month <02320 +chodesh > , which <01931 +huw>> [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second <08147 +sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 + Y @hovah > unto Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 +nabiy> $>$, saying <00559 +>amar > , eleventh MAT 020006 And about <4012 -peri -> the \{eleventh \} <1734 -hendekatos -> hour <5610 -hora -> he went <1831 - exerchomai -> out, and found <2147 -heurisko -> others <0243 - allos -> standing <2476 -histemi -> idle <0692-argos -> , and saith <3004-lego -> unto them, Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? eleventh MAT 020009 And when they came <2064 -erchomai -> that [ were hired ] about <4012-peri -> the \{eleventh\} <1734hendekatos -> hour <5610 -hora -> , they received <2983 -lambano -> every <0303-ana -> man a penny <1220denarion -> . eleventh REV 021020 The fifth <3991 -pemptos ->, sardonyx <4557-sardonux -> ; the sixth <1623 -hektos ->, sardius <4556-sardios -> ; the seventh <1442-hebdomos -> , chrysolite <5555-chrusolithos -> ; the eighth <3590-ogdoos -> , beryl <0969-berullos -> ; the ninth <1766-ennatos ->, a topaz <5116-topazion -> ; the tenth <1182-dekatos -> , a chrysoprasus <5556-chrusoprasos -> ; the \{eleventh\} <1734 -hendekatos -> , a jacinth <5192 -huakinthos -> ; the twelfth <1428-dodekatos -> , an amethyst <0271-amethustos -> . even GEN 006017 And, behold <02005 +hen > , I , \{even\} I, do bring <00935 +bow\gg a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets >, to destroy <07843 + shachath > all <03605 +kol> flesh <01320 +basar >, wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 + tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava<> . even GEN 009003 Every <03605 +kol > moving <07430 + ramas > thing that liveth <02416 +chay > shall be meat <00402 $+>$ oklah > for you; \{even\} as the green <03418 + yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things. Even GEN 010009 He was a mighty <01368 + gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > : wherefore it is said <00559 +>amar > , \{Even\} as Nimrod < $05248+$ Nimrowd > the mighty $<01368+$ gibbowr > hunter <06718 +tsayid> before < 06440 +paniym > the LORD <03068 +Y @ hovah > . even GEN 010019 And the border <01366 + g @ buwl > of the Canaanites <03669 +K @ na was from Sidon <06721 +Tsiydown > , as thou comest <00935 +bow>> to Gerar <01642 +G@rar>, unto Gaza <05804 + ; as thou goest <00935 +bow>> , unto Sodom <05467 +C@dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@ bo>iym > , \{even\} unto Lasha <03962 +Lesha<>. even GEN 010021 . Unto Shem $<08035+$ Shem > also <01571 +gam > , the father <1> of all <03605 +kol> the children <01121 +ben > of Eber $<05677+$, the brother <00251 +> ach > of Japheth <03315 +Yepheth > the elder <01419 +gadowl > , \{even \} $<01571+$ gam > to him were [ children ] born <03205 +yalad > . even GEN 013003 And he went <03212 +yalak $>$ on his journeys <04550 +macca<> from the south <05045 +negeb > \{even\} to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t @chillah > , between <00996 +beyn > Bethel <01008 + Beyth ->El > and Hai <05857 + ; even GEN 013010 . And Lot <03876 +Lowt > lifted <05375 +nasa>> up his eyes <05869 + , and beheld $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the plain <03603 +kikkar > of Jordan <03383 +Yarden > , that it [ was ] well watered <04945 +mashqeh > every <03605 +kol> where, before <06440 +paniym > the LORD <03068 + Y @ hovah > destroyed < $07843+$ shachath > Sodom <05467 +C@dom > and Gomorrah <06017 + , [ \{even\} ] as the garden <01588 +gan > of the LORD <03068 + Y @hovah > , like the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935 +bow>> unto Zoar <06820 +Tso. even GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > \{even $\}<05704+$ to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [is] thine , lest <03808 +lo>> thou shouldest say <00559
+>amar > , I have made <06213 + Abram <87> rich <06238 + : even GEN 019001 . And there came <00935 +bow>> two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at \{even\}<06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +> aph > toward the ground <00776 +> erets > ; even GEN 019004 . But before <02962 +terem > they lay <07901 +shakab > down, the men <00582 +>enowsh $>$ of the city <05892 + , [ \{even\} ] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed $<05437+$ cabab > the house <01004 +bayith > round <05921 + , both old <02205 +zaqen > and young <05288 + na, all <03605 +kol > the people <05971 + from every quarter <07098 +qatsah > : even GEN 019009 And they said <00559 +> amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ] , This one <00259 +> echad > [ fellow <07453 +rea<>] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 + p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ \{even\}] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . even GEN 020005 Said <00559 +>amar > he not unto me, She [ is ] my sister <00269 +> achowth > ? and she , \{even \} <01571 + gam > she herself said <00559 +>amar > , He [ is ] my brother <00251 +>ach > : in the integrity <08537 +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 + this <02063 +zo>th > . even GEN 021010 Wherefore she said < 00559 +>amar > unto Abraham <85>, Cast <01644 +garash > out this $<02063+$ zo $>$ th $>$ bondwoman <00519 +> amah > and her son <01121 +ben > : for the son <01121 +ben > of this $<02063$ +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ \{even\}] with Isaac <03327 + Yitschaq > . even GEN 023007 And Abraham <85> stood <06965 +quwm > up , and bowed $<07812+$ shachah > himself to the people <05971 + of the land <00776 +>erets > , [ \{even\} ] to the children $<01121$ +ben > of Heth <02845 +Cheth > . even GEN 023010 And Ephron < 06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite $<02850+$ Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ \{even\} ] of all <03605 +kol > that went <00935 +bow>> in at the gate $<08179$ +sha of his city <05892 + , saying <00559 +>amar > , even GEN 024011 And he made his camels $<01581+$ gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875+@>er>of water <04325 +mayim > at the time <06256+of the evening <06153 + , [ \{even \} ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 + sha>ab > [ water ] . even GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 + Y @hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na>> an oath <00423 +>alah > betwixt <00996 +beyn > us, [ \{even\} ] betwixt <00996 +beyn > us and thee, and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; even GEN 027034 And when Esau <06215 + heard < 08085 +shama < > the words <01697+dabar > of his father <1>, he cried <06817 +tsa with a great <01419 + gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa, and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [ \{even \}<01571+gam>] me also <01571 +gam>, O my father <1> . even GEN 027038 And Esau <06215 + said <00559 +>amar > unto his father < 1 >, Hast thou but one < 00259 +>echad > blessing <01293 +B @rakah >, my father <1> ? bless <01288 +barak > me, [ \{even\}<01571+gam > ] me also <01571 +gam>, O my father <1>. And Esau <06215 + lifted <05375 +nasa>> up his voice <06963 +qowl > , and wept < $01058+$ bakah > . even GEN 034029 And all <03605 +kol > their wealth <02428 +chayil > , and all $<03605+$ kol > their little <02945 +taph > ones, and their wives <00802 +>ishshah > took they captive <07617 + shabah > , and spoiled <00962 +bazaz > \{even\} all <03605 +kol> that [ was ] in the house <01004 +bayith > . even GEN 035014 And Jacob <03290 + Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the place $<04725$ +maqowm > where <00834 +> aher > he talked <01696 +dabar > with him , [ \{even\} ] a pillar <04678 + matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon $<05921+$, and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . even GEN 037018 And when they saw <07200 + ra>ah > him afar <07350 +rachowq > off, \{even \} before <02962 + terem > he came $<07126+$ qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . even GEN 042028 And he said <00559 +>amar > unto his brethren $<00251+>$ ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and, lo <02009 +hinneh > , [ it is ] \{even\} in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa\gg [ them ], and they were afraid <02729 +charad >, saying <00559 +> amar > one <00376 +> iysh > to another <00250 $+>$ Ezrachiy >, What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done $<06213$ + unto us? even GEN 044018 . Then Judah <03063 +Y @huwdah > came <05066 +nagash > near
<05066 +nagash > unto him, and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar> in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] \{even\} as Pharaoh <06547 +Par . even GEN 046018 These <00428 +>el-leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah >, whom <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 $+>$ el - leh > she bare <03205 +yalad > unto Jacob <03290 +Ya, [ \{even\} ] sixteen souls <05315 +nephesh > . even GEN 046034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na \{even\} until <05704 + now $<06258+$, both <01571 +gam > we , [ and ] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . even GEN 047002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 +>ach > , [ \{even\} ] five <02568 +chamesh > men $<00582$ +>enowsh > , and presented <03322 +yatsag > them unto Pharaoh <06547 +Par . even GEN 047021 And as for the people $<05971+$, he removed $<05674+$ them to cities $<05892+$ from [ one ] end $<07097+$ qatseh $>$ of the borders <01366+g@buwl > of Egypt <04714 +Mitsrayim > \{even\} to the [ other ] end <07097 +qatseh > thereof . even GEN 049022 . Joseph <03130 +Yowceph > [ is ] a fruitful < $06509+$ parah > bough <01121 +ben > , [ \{even\} ] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 +; [ whose ] branches <01121 + ben > run <06805 +tsa over <05921 + the wall <07794 +showr > : Even GEN 049025 [ \{Even\} ] by the God $<00410+>\mathrm{el}>$ of thy father <1>, who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B @ rakah > of heaven <08064 +shamayim > above $<05921+$, blessings <01293 +B @ rakah > of the deep <08415 +t @howm > that lieth <07257 +rabats > under $<08478+$ tachath > , blessings <01293 +B @ rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : even EXO 003001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n> to the backside <00310 +>achar > of the desert <04057 +midbar>, and came <00935 +bow>> to the mountain <02022 +har > of God $<00430$ +>elohiym > , [ \{even\} ] to Horeb <02722 +Choreb > . even EXO 004016 And he shall be thy spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [ \{even\}] he shall be to thee instead of a mouth <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . even EXO 004022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Israel <03478 +Yisra>el > [ is ] my son <01121 +ben > , [ \{even\} ] my firstborn $<01060+$ b @ kowr > : even EXO 004023 And I say <00559 +>amar > unto thee, Let my son <01121 +ben > go $<07971+$ shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [ \{even\} ] thy firstborn <01060 +b @ kowr > . even EXO 009018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabed > hail $<01259$ +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad> thereof $\{$ even $\}$ until <05704 + now <06258 + . even EXO 010012 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand $<03027+$ yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and eat <00398 +>akal > every <03605 +kol> herb <06212 + of the land <00776 +>erets > , [ $\{$ even $\}<00853+>$ eth > ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . even EXO 010021 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses < 04872 +Mosheh > , Stretch $<05186$ +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness $<02822+$ choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, \{even\} darkness $<02822$ +choshek > [ which ] may be felt <04959 +mashash >. even EXO 011005 And all <03605 +kol > the firstborn <01060 +b@kowr> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b @ kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce>>, \{even\} unto the firstborn <01060 +b@kowr>of the maidservant <08198 + shiphchah > that [ is ] behind <00310 +> achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn $<01060+b @ k o w r>$ of beasts <00929 +b@hemah > . even EXO 012015 Seven <07651 +sheba< > days <03117 + yowm > shall ye eat <00398 + > akal > unleavened <04682 + matstsah > bread; \{even\} <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of
your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 + yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . even EXO 012018 In the first <07223 +ri>shown > [ month ] , on the fourteenth day <03117 +yowm > of the month $<02320+$ chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread, until $<05704+$ the one $<00259+>$ echad > and twentieth <06242 + day <03117 +yowm >of the month <02320 + chodesh > at $\{$ even $\}<06153+$. even EXO 012018 In the first <07223 +ri>shown > [ month ] , on the fourteenth day $<03117+$ yowm > of the month $<02320+$ chodesh $>$ at $\{$ even $\}<06153+$, ye shall eat $<00398$ $+>$ akal > unleavened <04682 +matstsah > bread, until <05704 + the one <00259 +>echad > and twentieth $<06242+$ day $<03117+$ yowm > of the month $<02320+$ chodesh $>$ at even $<06153+$. even EXO 012019 Seven $<07651+$ sheba < > days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 +s@ >or > found $<04672+$ matsa>> in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened $<02557+$ chametz $>,\{$ even $\}$ that soul <05315 +nephesh > shall be cut <03772 + karath > off from the congregation <05712 + of Israel <03478 +Yisra>el >, whether he be a stranger $<01616+$ ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . even EXO 012038 And a mixed <06154 + multitude <07227 +rab > went $<05927+$ up also $<01571+$ gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [ \{even\} ] very <03966 +m@ much <03515 +kabed > cattle <04735 +miqneh > . even EXO 012041 And it came $<01961+$ hayah > to pass at the end <07093 +qets > of the four <00702 +>arba < > hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > years <08141 +shaneh > , \{even\} the selfsame day <03117 +yowm > it came $<01961+$ hayah > to pass, that all <03605 +kol > the hosts <06635 +tsaba>> of the LORD <03068 +Y @ hovah > went <03318 + yatsa\gg out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . even EXO 014023 And the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > , and went <00935 +bow>> in after <00310 $+>$ achar > them to the midst <08432 +tavek > of the sea <03220 +yam > , [ \{even\} ] all <03605 +kol > Pharaoh s $<06547+$ Par horses <05483 +cuwc >, his chariots <07393 +rekeb > , and his horsemen <06571 + parash > . even EXO 016006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all $<03605+\mathrm{kol}>$ the children $<01121+$ ben > of Israel <03478 +Yisra>el >, At \{even\} <06153 + , then ye shall know <03045 +yada<> that the LORD <03068 + Y @ hovah > hath brought <03318 +yatsa>> you out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : even EXO 016012 I have heard <08085 +shama< > the murmurings <08519 +t @luwnah > of the children <01121 +ben > of Israel <03478 + Yisra>el > : speak $<01696$ +dabar > unto them, saying <00559 +>amar>, At <00996 +beyn > \{even\} <06153 + ye shall eat <00398 +>akal $>$ flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > your God $<00430$ +>elohiym > . even EXO 016013 . And it came <01961 +hayah > to pass, that at $\{$ even $\}<06153+$ the quails <07958 + s@lav > came <05927 + up, and covered < $03680+$ kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 + tal > lay <07902 + sh @ kabah > round <05439 +cabiyb > about the host <04264 +machaneh > . even EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan $>$ in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol> that he did $<06213+$ to the people $<05971$ + , he said <00559 +> amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest $<06213+$ to the people $<05971+$ ? why $<04069+$ madduwa $<>$ sittest $<03427+$ yashab $>$ thou thyself $<00859+>$ attah > alone $<00905+$ bad > , and all <03605 $+\mathrm{kol}>$ the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto \{even\} <06153 + ? even EXO 023031 And I will set <07896 +shiyth > thy bounds <01366 + $@$ @ buwl > from the Red<05488 +cuwph > sea <03220 +yam> \{even\} unto the sea <03220 + yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants < 03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > thee . even EXO 025009 According to all $<03605+\mathrm{kol}>$ that I shew $<07200+\mathrm{ra}>$ ah $>$ thee, [ after ] the pattern $<08403+$ tabniyth > of the tabernacle <04908 + mishkan > , and the pattern <08403 + tabniyth > of all <03605 +kol $>$ the instruments $<03627+\mathrm{k} @$ liy $>$ thereof, $\{$ even $\}$ so $<03651+$ ken $>$ shall ye make $<06213+$ [it ] . even EXO 025019 And make <06213 + one <00259 +> echad > cherub <03742 +k @ruwb > on the one <00259 +> echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k @ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [ \{even\} ] of the mercy <03727 + kapporeth > seat shall ye make <06213 + the cherubims $<03742+\mathrm{k} @$ ruwb > on the two <08147 +sh@nayim > ends <07098 + qatsah > thereof . even EXO 027005 And thou shalt put <05414 +nathan > it under <08478 + tachath > the compass <03749 + karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > may be \{even\} to the midst <02677 + chetsiy > of the altar <04196 + mizbeach > . even EXO 028001 . And take <07126 +qarab > thou unto thee

Aaron <00175 +> Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him, from among $<08432$ +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office, [ \{even\} ] Aaron <00175 +> Aharown > , Nadab <05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385 +> Iythamar >, Aaron s <00175 +>Aharown > sons <01121 +ben > . even EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which $<00834+>$ aher $>$ [ is ] upon it, shall be of the same , according to the work $<04639+$ ma thereof ; [ \{even \} of ] gold <02091 +zahab > , [ of ] blue <08504 $+\mathrm{t} @$ keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > . even EXO 028017 And thou shalt set <04390 +male\gg in it settings <04396 +millu>ah > of stones <68> , [ \{even\} ] four <00702 +>arba<> rows <02905 +tuwr > of stones <68> : [ the first ] row <02905 +tuwr > [ shall be ] a sardius <00124 +>odem >, a topaz <06357 +pitdah >, and a carbuncle <01304 +bareqeth > : [ this shall be ] the first <00259 +>echad > row <02905 +tuwr > . even EXO 028 042 And thou shalt make <06213 + them linen <00906 +bad > breeches <04370 +miknac > to cover <03680 + kacah > their nakedness <06172 + ; from the loins <04975 +mothen > \{even\} unto the thighs <03409 +yarek > they shall reach <01961 +hayah > : even EXO 029027 And thou shalt sanctify <06942 +qadash > the breast $<02373+$ chazeh $>$ of the wave <08573 +t @ nuwphah > offering, and the shoulder $<07785+$ showq $>$ of the heave $<08641+\mathrm{t}$ @ruwmah > offering <08641 +t @ruwmah > , which <00834 +>aher > is waved <05130 +nuwph > , and which <00834 +> aher > is heaved <07311 +ruwm > up , of the ram <00352 +> ayil > of the consecration <04394 +millu>> , [ \{even\}] of [ that ] which <00834 +>aher > [ is ] for Aaron <00175 +>Aharown >, and of [ that ] which <00834 +>aher > is for his sons <01121 +ben > : even EXO 029028 And it shall be Aaron s <00175 $+>$ Aharown > and his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > : for it [ is ] an heave <08641 +t @ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > : and it shall be an heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 +t@ruwmah > from the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > of the sacrifice < $02077+$ zebach > of their peace < $08002+$ shelem > offerings, [ \{even\} ] their heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > unto the LORD <03068 +Y @hovah > . even EXO 029039 The one <00259 +>echad > lamb <03532 + kebes > thou shalt offer <06213 + in the morning <01242 +boqer > ; and the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > \{even\} <06153 + : even EXO 029041 And the other <08145 +sheniy > lamb <03532 + kebes $>$ thou shalt offer $<06213+$ at $<00996+$ beyn $>\{$ even $\}<06153+$, and shalt do $<06213+$ thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink $<05262+$ necek > offering thereof, for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 + Y @hovah > . even EXO 030008 And when Aaron <00175 +> Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > \{even \} <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y @hovah > throughout your generations <01755 +dowr > . even EXO 030021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die $<04191+$ muwth > not : and it shall be a statute $<02706+$ choq $>$ for ever $<05769+$ to them , [ \{even\} ] to him and to his seed <02233 +zera<> throughout their generations <01755 +dowr> . even EXO 030023 Take <03947 +laqach > thou also unto thee principal < $07218+$ ro>sh > spices <01314 +besem > , of pure < $01865+\mathrm{d} @$ rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ], and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ \{even\} ] two hundred <03967 + me>ah > and fifty <02572 +chamishshiym > [ shekels ], and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ], even EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 $+\mathrm{k} @$ mow > it , or whosoever <00834 +> aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall \{even\} be cut <03772 +karath > off from his people <05971 + . even EXO 030038 Whosoever $<00834+>$ aher > shall make <06213 + like <03644 +k @ mow > unto that , to smell <07306 +ruwach > thereto , shall $\{$ even\} be cut <03772 +karath >off from his people <05971 + . even EXO 032029 For Moses <04872 + Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y@hovah > , \{even \}<03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . even EXO 035035 Them hath he filled <04390 + male\gg with wisdom <02451 + chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work $<04399+\mathrm{m} @$ la $>$ kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman $<02803+$ chashab > , and of the embroiderer <07551 +raqam >, in blue <08504 +t @ keleth >, and in purple $<00713$ +>argaman >, in scarlet, and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [
\{even\} ] of them that do <06213 + any <03605 +kol> work <04399 +m@la>kah >, and of those that devise <02803 +chashab > cunning <04284 +machashabah > work. even EXO 036002 And Moses <04872 +Mosheh > called <07121 +qara\gg Bezaleel <01212 +B @tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart $<03820+$ leb > the LORD <03068 +Y @ hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ \{even\} ] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa>> him up to come $<07126+$ qarab > unto the work $<04399+\mathrm{m} @ l \mathrm{a}>\mathrm{kah}>$ to do $<06213+$ it : even EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +> arba< > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +> arba < > corners < $06471+$ pa of it ; \{even \} two <08147 +sh@ nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela < > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . even EXO 037009 And the cherubims $<03742+\mathrm{k} @$ ruwb > spread <06566 + paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma , [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ \{even\} ] to the mercy $<03727+$ kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 $+\mathrm{k} @ r$ ruwb $>$. even EXO 038021 . This <00428 +>el-leh > is the sum <06485 +paqad > of the tabernacle <04908 +mishkan >, [ \{even\}] of the tabernacle <04908 +mishkan > of testimony <5715> , as it was counted <06485 +paqad > , according $<05921+$ to the commandment $<06310+$ peh $>$ of Moses $<04872+$ Mosheh $>$, [ for ] the service $<05656+$ of the Levites <03881 +Leviyiy >, by the hand <03027 +yad > of Ithamar <00385 +> Iythamar > , son $<01121+$ ben > to Aaron <00175 +> Aharown > the priest <03548 + kohen > . even EXO 038024 All <03605 +kol $>$ the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol $>$ the work <04399 +m@la>kah > of the holy <06944 +qodesh > [ place ] , \{even\} the gold <02091 +zahab > of the offering <08573 +t @ nuwphah >, was twenty <06242 + and nine < $08672+$ tesha< > talents <03603 +kikkar > , and seven <07651 +sheba < > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even EXO 039037 The pure $<02889$ +tahowr > candlestick <04501 +m@ nowrah > , [ with ] the lamps <05216 +niyr > thereof, [ \{even\} with ] the lamps <05216 +niyr > to be set in order <04634 +ma, and all <03605 +kol > the vessels <03627 +k@liy > thereof, and the oil <08081 +shemen > for light <03974 +ma>owr > , even EXO 039043 And Moses <04872 + Mosheh > did look <07200 +ra>ah > upon all <03605 +kol> the work <04399 +m@la>kah > , and, behold $<02009$ +hinneh > , they had done <06213 + it as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > , \{even\} so <03651 +ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . even LEV 001002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, If <03588 +kiy > any man <00120 +>adam > of you bring $<07126+q a r a b>$ an offering <07133 +qorban > unto the LORD <03068 + Y @hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ \{even\} ] of the herd <01241 +baqar > , and of the flock <06629 +tso>n > . even LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits $<01061$ +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [ \{even\}] corn $<01643+$ geres $>$ beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . even LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ \{even\} ] an offering made by fire unto the LORD <03068 + Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards $<07130+$ qereb $>$, and all <03605 $+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [is ] upon the inwards <07130 +qereb > , Even LEV 004012 \{Even\} the whole bullock <06499 +par > shall he carry <03318 +yatsa>> forth <03318 +yatsa>> without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place $<04725+$ maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn $<08313$ +saraph $>$ him on $<05921+$ the wood $<06086+$ with fire $<00784+>$ esh $>$ : where $<05921+$ the ashes $<01880+$ deshen $>$ are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . even LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger < $00676+>$ etsba < > [ in some ] of the blood <01818 +dam >, and sprinkle <05137 +nazah > [ it ] seven <07651 +sheba < > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > , [ \{even\} ] before <06440 +paniym > the vail <06532 +poreketh > . even LEV 005012 Then shall he bring <00935 +bow\gg it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [ \{even\} <00853 +>eth > ] a memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > , according to the offerings made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a sin <02403 +chatta>ah > offering . even

LEV $006005 \mathrm{Or}<00176$ +>ow > all <03605 +kol > that about <05921 + which <00834 +> aher > he hath sworn $<07650+$ shaba < > falsely <08267 +sheqer > ; he shall \{even\} restore <07999 +shalam > it in the principal $<07218+$ ro $>$ sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto $<05921+$, [ and ] give <05414 +nathan > it unto him to whom <00834 +> aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . even LEV 006015 And he shall take $<07311+$ ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol> the frankincense <03828 $+1 @$ bownah > which <00834 +> aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ \{even\} ] the memorial <00234 +>azkarah > of it, unto the LORD <03068 + Y @ hovah > . even LEV 007008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [ \{even\} ] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . even LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [ pertain ] unto the LORD <03068 +Y @hovah > , having his uncleanness <02932 +tum>ah > upon him , \{even\} that soul <05315 +nephesh > shall be cut <03772 +karath $>$ off from his people <05971 + . even LEV 007021 Moreover the soul < $05315+$ nephesh > that shall touch <05060 +naga < > any <03605 +kol> unclean <02932 +tum>ah > [ thing, as ] the uncleanness <02932 +tum>ah > of man <00120 +> adam > , or <00176 +>ow > [ any ] unclean <02931 +tame\gg beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame\gg [ thing ] , and eat <00398 +> akal > of the flesh <01320 +basar > of the sacrifice < 02077 +zebach > of peace < $08002+$ shelem > offerings, which <00834 +> aher > [ pertain ] unto the LORD <03068 + Y @hovah > , \{even\} that soul <05315 + nephesh $>$ shall be cut <03772 +karath > off from his people <05971 + . even LEV 007025 For whosoever $<03605+\mathrm{kol}>$ eateth <00398 +>akal> the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +> aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y @hovah > , \{even\} the soul <05315 +nephesh > that eateth <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 + . even LEV 007027 Whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol> manner of blood <01818 +dam > , \{even\} that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people < $05971+$. even LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ $\{$ even $\}$ ] upon his forefront, did he put $<07760+$ suwm $>$ the golden $<02091+$ zahab $>$ plate $\langle 06731+$ tsiyts $>$, the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . even LEV 011011 They shall be \{even\} an abomination <08263 +sheqets $>$ unto you ; ye shall not eat <00398 +> akal > of their flesh <01320 +basar > , but ye shall have their carcases $<05038+\mathrm{n} @$ belah > in abomination <08262 +shaqats > . Even LEV 011022 [ \{Even \} ] these <00428 +>el - leh > of them ye may eat <00398 +>akal > ; the locust <00697 +> arbeh > after his kind <04327 +miyn > , and the bald $<05556+$ col locust < $05556+$ col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind $<04327+$ miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . even LEV 011024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame\gg : whosoever <03605 +kol > toucheth <05060 + naga < > the carcase < $05038+$ n@ belah > of them shall be unclean <02930 +tame\gg until <05704 + the $\{$ even $\}<06153+$. even LEV 011025 And whosoever < $03605+$ kol > beareth <05375 +nasa>> [ ought ] of the carcase $<05038+\mathrm{n} @$ belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean $<02930$ +tame>> until <05704 + the \{even\} <06153 + . even LEV 011027 And whatsoever < $03605+$ kol > goeth $<01980$ +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol>] four <00702 +> arba < > , those <01992 +hem > [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase <05038 $+\mathrm{n} @$ belah > shall be unclean <02930 +tame>> until <05704 + the \{even\}<06153 + . even LEV 011028 And he that beareth <05375 +nasa>> the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes $<00899+$ beged > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : they [are] unclean <02931 +tame>> unto you . even LEV 011031 These <02088 +zeh > [ are ] unclean <02931 +tame>> to you among all <03605 +kol> that creep <08318 +sherets > : whosoever <03605 + kol > doth touch <05060 +naga < > them, when they be dead <04194 +maveth > , shall be unclean <02930 +tame>> until <05704 + the \{even\} $<06153+$. even LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth >, doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol> vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > ,
or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 +kol > vessel $<03627+\mathrm{k}$ @liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +, it must be put <00935 +bow\gg into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until $<05704+$ the $\{$ even $\}<06153+$; so it shall be cleansed <02891 +taher > . even LEV 011039 And if <03588 +kiy $>$ any beast <00929 +b@hemah >, of which <00834 +> aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga<> the carcase < $05038+\mathrm{n} @$ belah > thereof shall be unclean <02930 +tame\gg until <05704 + the $\{$ even $\}<06153+$. even LEV 011040 And he that eateth <00398 +>akal > of the carcase $<05038+\mathrm{n} @$ belah $>$ of it shall wash $<03526+$ kabac > his clothes $<00899+$ beged $>$, and be unclean $<02930+$ tame $\gg$ until <05704 + the even <06153 + : he also that beareth <05375 +nasa>> the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 011040 And he that eateth <00398 +>akal > of the carcase $<05038+\mathrm{n}$ @ belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + : he also that beareth <05375 +nasa>> the carcase <05038 $+\mathrm{n} @$ belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . even LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara break $<06524+$ parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover $<03680+$ kacah $>$ all $<03605+$ kol $>$ the skin $<05785+$ of [ him that hath ] the plague $<05061+$ nega $<>$ from his head $\langle 07218+$ ro $>$ sh $>\{$ even $\}$ to his foot $\langle 07272+$ regel $\rangle$, wheresoever $\langle 03605+$ kol $>$ the priest $<03548$ +kohen > looketh ; even LEV 013018 . The flesh <01320 +basar > also, in which, [ \{even\} ] in the skin <05785 + thereof, was a boil <07822 +sh@chiyn >, and is healed <07495 +rapha>>, even LEV 013030 Then the priest $<03548+$ kohen > shall see <07200 +ra> ah > the plague <05061 +nega<> : and, behold <02009 +hinneh > , if $<03588+$ kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 + daq > hair <08181 +se ; then the priest <03548 + kohen $>$ shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424+netheq > scall <05424 +netheq $>$, [ \{even\} ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . even LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have $<01961+$ hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ \{even\} ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; even LEV 014009 But it shall be on the seventh <07637+sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol> his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows, $\{$ even \} all <03605 +kol > his hair $<08181+$ se he shall shave $<01548+$ galach $>$ off : and he shall wash <03526 +kabac > his clothes <00899 + beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . Even LEV 014031 [ $\{E v e n\}]$ such as he is able $<05381+$ nasag $>$ to get $<05381+$ nasag $>$, the one $<00259+>$ echad $>$ [ for ] a sin $<02403+$ chatta $>$ ah > offering, and the other <00259 +>echad > [ for ] a burnt <05930 + offering, with the meat offering <04503 + minchah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > before < $06440+$ paniym > the LORD $<03068+$ Y @hovah > . even LEV 014046 Moreover he that goeth <00935 +bow>> into <00413 +>el > the house <01004 +bayith > all $<03605+\mathrm{kol}>$ the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame\gg until <05704 + the \{even\} < 06153 + . even LEV 015005 And whosoever toucheth < 05060 +naga < > his bed < 04904 +mishkab > shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325$ +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the $\{$ even $\}<06153+$. even LEV 015007 And he that toucheth <05060 +naga<> the flesh <01320 +basar > of him that hath the issue $<02100+$ zuwb $>$ shall wash $<03526+$ kabac $>$ his clothes $<00899$ +beged $>$, and bathe $<07364$ +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 015008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> $>$ until the $\{$ even $\}<06153+$. even LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any $<03605+$ kol > thing that was under < $08478+$ tachath > him shall be unclean <02930 +tame>> until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean
<02930 +tame>> until <05704 + the $\{$ even \} <06153 + . even LEV 015010 And whosoever <03605 +kol > toucheth $<05060+$ naga < > any $<03605+$ kol > thing that was under <08478 + tachath > him shall be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$ : and he that beareth <05375 +nasa\gg [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the even <06153 + . even LEV 015 011 And whomsoever he toucheth < 05060 +naga < > that hath the issue < 02100 +zuwb > , and hath not rinsed $<07857$ +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes $\langle 00899$ +beged > , and bathe $<07364$ +rachats > [ himself ] in water $\langle 04325+$ mayim > , and be unclean <02930 +tame>> until the $\{$ even \} <06153 + . even LEV 015016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera<> of copulation <07902 +sh@kabah > go <03318 +yatsa>> out from him , then he shall wash $<07364+$ rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol> skin <05785 + , whereon is the seed <02233 +zera<> of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 + mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015018 The woman <00802 +>ishshah > also with whom <00834 +> aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed $<02233+$ zera < > of copulation <07902 +sh@ kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water $<04325+$ mayim $>$, and be unclean $<02930+$ tame $\gg$ until <05704 + the $\{$ even $\}<06153+$. even LEV 015019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put $<05079$ +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever $<03605+\mathrm{kol}>$ toucheth <05060 +naga<> her shall be unclean <02930 +tame>> until <05704 + the \{even\} $<06153+$. even LEV 015021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the $\{$ even $\}<06153+$. even LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing <03627 +k @liy > that she sat <03427 + yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} $<06153+$. even LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 + kiy > he toucheth <05060 +naga < > it , he shall be unclean until <05704 + the \{even \} <06153 + . even LEV 015 027 And whosoever <03605 +kol> toucheth <05060 +naga<> those things shall be unclean <02930 +tame>> , and shall wash $<03526+$ kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the \{even\} <06153 + . even LEV 016032 And the priest <03548 +kohen > , whom <00834 +>aher > he shall anoint <04886 + mashach > , and whom $<00834+>$ aher > he shall consecrate to minister in the priest s < $03547+$ kahan > office in his father s <1> stead $<08478+$ tachath > , shall make the atonement <03722 +kaphar > , and shall put <03847 +labash > on the linen $<00906+$ bad > clothes <00899 +beged > , [ \{even\} ] the holy <06944 +qodesh > garments <00899 +beged > : even LEV 017005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow>> their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 + paniym > field <07704 +sadeh > , \{even\} that they may bring <00935 +bow>> them unto the LORD $<03068+$ Y @ hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, unto the priest <03548 +kohen >, and offer <02076 +zabach > them [ for ] peace $<08002$ +shelem > offerings <02077 +zebach > unto the LORD <03068 + Y @hovah > . even LEV 017009 And bringeth <00935 +bow>> it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD <03068 + Y @hovah > ; \{even \} that man $<00376+>$ iysh > shall be cut <03772 + karath > off from among his people <05971 + . even LEV 017010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel < $03478+$ Yisra>el > , or of the strangers $<01616+$ ger $>$ that sojourn $<01481+$ guwr $>$ among $<08432+$ tavek $>$ you , that eateth $<00398$ $+>$ akal > any <03605 + kol > manner of blood <01818 +dam > ; I will \{even\} set <05414 +nathan > my face $<06440$ +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . even LEV 017013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers $<01616+$ ger > that sojourn <01481 + guwr > among <08432 +tavek > you, which <00834 +>aher > hunteth $<06679+$ tsuwd > and catcheth $<06679+$ tsuwd $>$ any beast $<02416+$ chay $>$ or $<00176+>$ ow $>$ fowl
$<05775$ + that may be eaten <00398 +>akal>; he shall \{even\} pour <08210 +shaphak > out the blood <01818 +dam > thereof, and cover <03680 + kacah > it with dust <06083 + . even LEV 017015 And every <03605 +kol $>$ soul <05315 +nephesh > that eateth <00398 +>akal > that which died < $05038+n @$ belah > [ of itself ] , or that which was torn <02966 + t @rephah > [ with beasts <02966 $+\mathrm{t} @$ rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger >, he shall both wash <03526 +kabac > his clothes $<00899+$ beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean $<02930$ +tame>> until <05704 + the $\{$ even $\}<06153+$ : then shall he be clean <02891 + taher > . even LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . even LEV 018010 The nakedness <06172 + of thy son s <01121 +ben > daughter <01323 +bath >, or <00176 +>ow > of thy daughter s <01323 +bath > daughter <01323 +bath > , [ \{even\} ] their nakedness <06172 + thou shalt not uncover $<01540+$ galah > : for theirs <02007 +hennah > [ is ] thine own nakedness <06172 + . even LEV 018029 For whosoever shall commit <06213 + any <03605 + kol > of these <00428 +>el - leh > abominations <08441 +tow , $\{$ even \} the souls $<05315+$ nephesh $>$ that commit $<06213+$ [ them ] shall be cut $<03772+$ karath $>$ off from among <07130 +qereb > their people <05971 + . even LEV 019021 And he shall bring <00935 +bow>> his trespass $<00817+>$ asham $>$ offering unto the LORD $<03068+$ Y @hovah > , unto the door <06607 + pethach $>$ of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, [ \{even\} ] a ram <00352 +>ayil > for a trespass <00817 +>asham > offering . even LEV 020006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring <02181 +zanah > after <00310 +> achar > them , I will \{even\} set $<05414$ +nathan > my face < 06440 +paniym > against that soul < $05315+$ nephesh > , and will cut <03772 +karath $>$ him off from among <07130 +qereb > his people <05971 + . even LEV 020010 . And the man <00376 +>iysh $>$ that committeth <05003 +na>aph > adultery <05003 +na>aph > with [ another ] man s <00376 +>iysh > wife $<00802+>$ ishshah > , [ \{even\} he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 +>ishshah > , the adulterer <05003 +na>aph > and the adulteress $<05003+$ na>aph > shall surely be put to death <04191 +muwth > . even LEV 022006 The soul <05315 +nephesh > which <00834 +> aher > hath touched < 05060 +naga < > any such shall be unclean <02930 +tame\gg until $<05704+\{$ even $\}<06153+$, and shall not eat <00398 +>akal>of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh <01320 +basar > with water < 04325 +mayim > . even LEV 023002 Speak $<01696$ +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar > unto them , [ Concerning ] the feasts <04150 +mow of the LORD <03068 +Y @ hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>>, [ \{even\} ] these $<00428+>$ el - leh > [ are ] my feasts $<04150+$ mow . even LEV 023004 . These $<00428+>$ el - leh > [ are ] the feasts $<04150+$ mow of the LORD $<03068+$ Y @hovah > , [ \{even\} ] holy <06944 +qodesh > convocations $<04744$ +miqra>>, which <00834 +> aher > ye shall proclaim <07121 +qara>> in their seasons <04150 +mow . even LEV 023005 In the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > \{even\} <06153 + [ is ] the LORD S <03068 +Y @hovah > passover <06453 +pecach >. Even LEV 023 016 \{Even\} unto the morrow <04283 +mochorath > after the seventh <07637+sh@ biy sabbath <07676 +shabbath > shall ye number <05608 +caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 + Y @ hovah > . even LEV 023018 And ye shall offer <07126 +qarab > with the bread < 03899 +lechem > seven $<07651$ +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first $<01121$ +ben > year <08141 +shaneh >, and one <00259 +> echad > young bullock <06499 +par > , and two $<08147+$ sh@ nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD $<03068+$ Y @ hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [ \{even\} ] an offering made by fire, of sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD $<03068+$ Y @ hovah > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month $<02320+$ chodesh > at even <06153 + , from even $<06153+$ unto $\{$ even $\}<06153+$, shall ye celebrate <07673 +shabath > your sabbath < 07676 +shabbath > . even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 + nephesh > : in the ninth <08672 + tesha < > [ day ] of the month <02320 +chodesh > at even <06153 + , from $\{$ even $\}<06153+$ unto even $<06153+$, shall ye celebrate $<07673+$ shabath $>$ your sabbath $<07676+$ shabbath $>$
even LEV 023032 It [ shall be ] unto you a sabbath <07676 + shabbath > of rest <07677 + shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha<> [ day ] of the month <02320 + chodesh $>$ at $\{$ even $\}<06153+$, from even $<06153+$ unto even $<06153+$, shall ye celebrate $<07673+$ shabath $>$ your sabbath <07676 +shabbath > . even LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828+1@bownah > upon [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem $>$ for a memorial <00234 +>azkarah > , [ \{even\}] an offering made by fire unto the LORD <03068 +Y@hovah > . even LEV 026016 I also <00637 +> aph > will do <06213 + this unto you ; I will \{even\} appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +> akal > it . even LEV 026028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury < $02534+$ chemah > ; and I , , even \} < 00637 +>aph > I, will chastise <03256 +yacar > you seven <07651 +sheba<> times for your sins $<02403$ +chatta>ah > . even LEV 026034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ \{even\} ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 + ratsah > her sabbaths <07676 +shabbath > . even LEV 026043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept $<07521+$ ratsah $>$ of the punishment $<05771+$ of their iniquity $<05771+$ : because $<03282+$ ya , \{even\} because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 + mishpat > , and because their soul <05315 +nephesh > abhorred <01602 + ga my statutes <02708 +chuqqah > . even LEV 027003 And thy estimation <06187 + shall be of the male < $02145+$ zakar $>$ from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121$ +ben > even unto sixty <08346 +shishshiym > years <08141 + shaneh > old <01121 +ben > , \{even\} thy estimation $<06187+$ shall be fifty $<02572$ +chamishshiym > shekels $<08255+$ sheqel $>$ of silver $<03701+$ keceph $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027003 And thy estimation $<06187+$ shall be of the male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben $>$ \{even \} unto sixty <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > , even thy estimation $<06187+$ shall be fifty $<02572+$ chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . even LEV 027005 And if <00518 +>im > [ it be ] from five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > \{even\} unto twenty <06242 + years <08141 + shaneh > old <01121 +ben > , then thy estimation <06187 + shall be of the male <02145 +zakar > twenty <06242 + shekels <08255 +sheqel > , and for the female <05347 $+\mathrm{n} @$ qebah > ten < $06235+$ shekels $<08255+$ sheqel > . even LEV 027006 And if <00518 +>im > [ it be ] from a month <02320 +chodesh > old $<01121$ +ben > \{even\} unto five <02568 +chamesh > years <08141 +shaneh >old <01121 +ben > , then thy estimation $<06187+$ shall be of the male $<02145+$ zakar $>$ five $<02568+$ chamesh $>$ shekels $<08255+$ sheqel $>$ of silver $<03701+$ keceph > , and for the female $<05347+n @$ qebah $>$ thy estimation $<06187+$ [ shall be ] three $<07969+$ shalowsh > shekels <08255 +sheqel > of silver <03701 + keceph > . even LEV 027018 But if <00518 $+>$ im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar >, \{even\} unto the year <08141 + shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara<> from thy estimation <06187 + . even LEV 027023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth $<04373+$ mikcah >of thy estimation <06187 + , [ \{even\} ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm >, [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 +Y @ hovah > . even LEV 027024 In the year <08141 + shaneh > of the jubile <03104 +yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ \{even\}] to him to whom <00834 +>aher> the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did belong ] . even LEV 027032 And concerning the tithe <04643 + ma of the herd <01241 +baqar > , or of the flock <06629 + tso>n > , [ \{even\}] of whatsoever <03605 +kol > passeth $<05674+$ under $<08478+$ tachath $>$ the rod $<07626+$ shebet > , the tenth $<06224+$ shall be holy $<06944$ +qodesh > unto the LORD <03068 +Y @hovah > . even NUM 001021 Those that were numbered <06485 +paqad $>$ of them , [ \{even\} ] of the tribe <04294 +matteh > of Reuben < $07205+\mathrm{R} @>$ uwben > , [ were ] forty <00705 $+>$ arba and six <08337 + shesh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > . even NUM 001023 Those that were numbered <06485 +paqad > of them , [ \{even\} ] of the tribe
<04294 +matteh > of Simeon <08095 +Shim , [ were ] fifty <02572 +chamishshiym > and nine <08672 +tesha< > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > . even NUM 001025 Those that were numbered <06485 +paqad > of them, [ \{even\} ] of the tribe <04294 +matteh > of Gad <01410 $+G a d>,[$ were ] forty <00705 +>arba and five <02568 +chamesh > thousand <00505 +>eleph > six <08337 + shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym >. even NUM 001027 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Judah <03063 +Y @ huwdah > , [ were ] threescore <07657 +shib and fourteen thousand <00505 +>eleph > and six <08337 +shesh > hundred $<03967+$ me>ah >. even NUM 001029 Those that were numbered <06485 +paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , [ were ] fifty <02572 +chamishshiym > and four <00702 +> arba< > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > . even NUM 001031 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Zebulun <02074 +Z@ buwluwn > , [ were ] fifty <02572 +chamishshiym > and seven <07651 +sheba < > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 +me>ah > . even NUM 001033 Those that were numbered <06485 +paqad > of them, [ \{even\} ] of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , [ were ] forty <00705 +> arba thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me>ah > . even NUM 001035 Those that were numbered <06485 +paqad > of them, [ \{even\} ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , [ were ] thirty <07970 +sh@lowshiym > and two $<08147+$ sh @ nayim > thousand <00505 +>eleph > and two <08147 +sh@ nayim > hundred <03967 +me>ah > . even NUM 001037 Those that were numbered <06485 +paqad > of them, [ \{even\} ] of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , [ were ] thirty <07970 +sh@lowshiym > and five <02568 +chamesh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . even NUM 001039 Those that were numbered <06485 +paqad > of them , [ \{even\}] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 +sh@ nayim > thousand <00505 +>eleph > and seven $<07651$ +sheba < > hundred <03967 +me>ah > . even NUM 001041 Those <01992 +hem > that were numbered $<06485+$ paqad > of them, [ \{even\}] of the tribe <04294 +matteh > of Asher <00836 +>Asher > , [ were ] forty $<00705+>$ arba and one <00259 +>echad > thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me>ah >. even NUM 001043 Those that were numbered <06485 +paqad>of them, [ \{even\}] of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , [ were ] fifty <02572 +chamishshiym > and three $<07969$ +shalowsh > thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > . Even NUM $001046\{$ Even \} all <03605 +kol > they that were numbered < $06485+$ paqad > were six <08337 + shesh > hundred $<03967+$ me $>$ ah $>$ thousand $<00505+>$ eleph > and three <07969 +shalowsh > thousand <00505 +>eleph $>$ and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . even NUM 003 022 Those that were numbered <06485 +paqad > of them, according to the number <04557 +micpar > of all $<03605+\mathrm{kol}>$ the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+\mathrm{ma},[$ [even \}] those that were numbered <06485 +paqad>of them [ were ] seven <07651 +sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah >. even NUM 003038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ \{even\} ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 + Mosheh > , and Aaron <00175 $+>$ Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary $<04720+$ miqdash > for the charge $<04931+$ mishmereth > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > ; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . even NUM 003047 Thou shalt \{even\} take <03947 +laqach > five <02568 + chamesh > shekels <08255 +sheqel > apiece by the poll <01538 + gulgoleth > , after the shekel < $08255+$ sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [ them ] : ( the shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) even NUM 004003 From thirty <07970 +sh@lowshiym > years $<08141+$ shaneh > old <01121 +ben > and upward <04605 +ma \{even\} until <05704 + fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow>> into the host <06635 +tsaba>>, to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow . even NUM 004014 And they shall put <05414 +nathan > upon it all $<03605+\mathrm{kol}>$ the vessels <03627 +k@liy > thereof, wherewith <00834 +> aher > they minister <08334 +sharath > about <05921 + it, [ \{even\} ] the censers <04289 +machtah >, the fleshhooks <04207 +mazleg >, and the shovels <03257 +ya<>, and the basons <04219 +mizraq >, all <03605+kol > the vessels <03627+k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 + kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and put $<07760+$ suwm $>$ to the staves $<00905+$ bad $>$ of it . even

NUM 004030 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 + paqad > them , every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba>>, to do <05647 + the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . even NUM 004035 From thirty <07970 + sh @lowshiym > years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma $\{$ even $\}$ unto fifty $\langle 02572+$ chamishshiym $>$ years $\langle 08141+$ shaneh $>$ old $\langle 01121+$ ben $>$ , every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba>> , for the work $<05656+$ in the tabernacle <00168 +>ohel > of the congregation <04150 +mow : even NUM 004039 From thirty $<07970+$ sh @lowshiym > years <08141 +shaneh > old <01121 +ben > and upward < $04605+$ ma \{even \} unto fifty $<02572$ +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow \gg into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, Even NUM 004040 \{Even\} those that were numbered $<06485+$ paqad $>$ of them , throughout their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me> ah > and thirty <07970 +sh@lowshiym > . even NUM 004043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old $<01121$ +ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old $<01121$ +ben > , every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba\gg , for the work $<05656+$ in the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, Even NUM 004044 \{Even\} those that were numbered <06485 +paqad >of them after their families $<04940+$ mishpachah $>$, were three <07969 +shalowsh > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . even NUM 004047 From thirty <07970 + sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma \{even\} unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came $<00935+$ bow >> to do $<05647+$ the service $<05656+$ of the ministry $<05656+$, and the service $<05656+$ of the burden < $04853+$ massa \gg in the tabernacle < $00168+>$ ohel > of the congregation <04150 +mow , Even NUM 004048 \{Even\} those that were numbered <06485 +paqad > of them, were eight <08083 +sh@ moneh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > . even NUM 005008 But if $\langle 00518+>$ im $>$ the man <00376 $+>$ iysh $>$ have no $<00369$ +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +> asham > unto, let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y @hovah $>,[$ \{even $\}$ ] to the priest $<03548+$ kohen $>$; beside $<00905+$ bad $>$ the ram <00352 $+>$ ayil $>$ of the atonement <03725 +kippur >, whereby <00834 +> aher > an atonement <03722 +kaphar > shall be made for him . even NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ \{even\} ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +> achar > shall cause the woman <00802 $+>$ ishshah $>$ to drink <08248 + shaqah > the water <04325 +mayim > . even NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo>> that is made $<06213+$ of the vine $<03196+$ yayin > tree , from the kernels $<02785+$ chartsan $>\{$ even $\}$ to the husk <02085 +zag > . even NUM 007010 . And the princes <05387 +nasiy>> offered <07126 +qarab > for dedicating $<02598+$ chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was anointed <04886 +mashach > , \{even\} the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before <06440 + paniym > the altar <04196 +mizbeach > . even NUM 008008 Then let them take <03947 +laqach > a young bullock <06499 + par> with his meat offering <04503 +minchah > , [ \{even\} ] fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and another < $08145+$ sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . even NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 $+\mathrm{kol}>$ womb <07358 + rechem > , [ \{even\} instead of ] the firstborn <01060 +b@kowr>of all <03605 +kol> the children $<01121$ +ben > of Israel <03478 +Yisra>el >, have I taken <03947 +laqach > them unto me . even NUM 009003 In the fourteenth day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > , at <00996 +beyn > \{even $\}<06153+$, ye shall keep <06213 + it in his appointed $<04150+$ mow season $<04150+$ mow : according to all $<03605+$ kol $>$ the rites $<02708+$ chuqqah $>$ of it , and according to all $<03605+\mathrm{kol}>$ the ceremonies <04941 +mishpat > thereof, shall ye keep <06213 + it . even NUM 009005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month $<02320+$ chodesh > at <00996 +beyn > \{even\} <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 + kol > that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah >

Moses <04872 +Mosheh >, so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 + Yisra>el > . even NUM 009011 The fourteenth day <03117 +yowm > of the second <08145 +sheniy > month $<02320$ +chodesh > at <00996 +beyn > \{even\} <06153 + they shall keep <06213 + it, [ and ] eat <00398 +>akal $>$ it with unleavened <04682 +matstsah > bread and bitter < $04844+$ m@ror > [ herbs ]. even NUM 009013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth $<02308+$ chadal > to keep <06213 + the passover <06453 + pecach > , \{even\} the same <01931 +huw> $>$ soul <05315 +nephesh > shall be cut <03772 + karath > off from among his people <05971 + : because <03588 + kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh > shall bear <05375 +nasa\gg his sin $<02399$ +chet>> . even NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ namely ], the tent <00168 +>ohel > of the testimony <5715> : and at \{even\}<06153+ there was upon the tabernacle $<04908+$ mishkan $>$ as it were the appearance $<04758+$ mar>eh > of fire $<00784+>$ esh $>$, until $<05704$ + the morning <01242 +boqer > . even NUM 009021 And [ so ] it was, when <00834 +>aher > the cloud $<06051+$ abode $<01961+$ hayah $>$ from $\{$ even $\}<06153+$ unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca<>. even NUM 011020 [But ] \{even\} <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa>> out at your nostrils <00639 +> aph > , and it be loathsome <02214 +zara\gg unto you : because <03282 +ya that ye have despised <03988 +ma> ac > the LORD <03068 +Y @hovah > which <00834 +> aher > [ is ] among <07130 +qereb $>$ you, and have wept <01058 +bakah > before <06440 +paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa>> we forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? even NUM 012 008 With him will I speak <01696 +dabar > mouth $\langle 06310+$ peh $>$ to mouth $<06310+$ peh $>$, \{even\} apparently $<04758+$ mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t @ muwnah > of the LORD <03068 +Y @hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa < > then were ye not afraid <03372 +yare>> to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? even NUM 014019 Pardon <05545 +calach > , I beseech <04994 +na>> thee, the iniquity $<05771+$ of this $<02088+$ zeh $>$ people $<05971+$ according unto the greatness $<01433+$ godel $>$ of thy mercy $\langle 02617+$ checed > , and as thou hast forgiven $<05375+$ nasa $\gg$ this $<02088+$ zeh $>$ people $<05971+$, from Egypt <04714 +Mitsrayim > \{even\} until <05704 + now <02008 +hennah > . even NUM 014034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +> aher > ye searched <08446 +tuwr > the land <00776 +>erets >, [ even ] forty <00705 +>arba days <03117 +yowm >, each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa>> your iniquities <05771 +, [ \{even\} ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise . even NUM 014034 After the number <04557 +micpar > of the days <03117+yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [ \{even\}] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh >, shall ye bear <05375 +nasa>> your iniquities <05771 + , [ even ] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada<> my breach <08569 +t@nuw>ah > of promise. Even NUM 014037 \{Even\} those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil <07451 +ra<> report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 + maggephah > before <06440 +paniym > the LORD <03068 + Y @hovah > . even NUM 014045 Then the Amalekites <06003 + came <03381 +yarad > down <03381 +yarad > , and the Canaanites <03669 +K @ na which dwelt <03427 +yashab > in that hill <02022 +har > , and smote <05221 +nakah > them, and discomfited <03807 + kathath > them, [ \{even\} ] unto Hormah <02767 +Chormah > . Even NUM 015023 [ \{Even\}] all <03605 +kol > that the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day $<03117+$ yowm > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > [ Moses ] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; even NUM 016005 And he spake $<01696$ +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying $<00559$ +>amar > , Even to morrow <01242 +boqer > the LORD <03068 + Y @hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his, and [ who <01931 +huw\gg is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : \{even\} [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab> unto him. Even NUM 016005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol> his company
$<05712+$, saying <00559 +>amar>, $\{$ Even \} to morrow <01242 +boqer > the LORD < $03068+$ Y @hovah > will shew <03045 +yada < > who <04310 +miy > [ are ] his, and [ who <01931 +huw>> is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . even NUM 017006 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben $>$ of Israel <03478 +Yisra>el > , and every <03605 $+\mathrm{kol}>$ one of their princes <05387 +nasiy>> gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each prince <05387 +nasiy>> one <00259 +>echad > , according to their fathers <1> houses <01004 +bayith > , [ \{even\} ] twelve rods <04294 +matteh > : and the rod <04294 +matteh > of Aaron <00175 +> Aharown > [ was ] among <08432 +tavek > their rods <04294 +matteh > even NUM 018021 And, behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi $<03878+$ Leviy $>$ all $<03605+$ kol $>$ the tenth $<04643+$ ma in Israel $<03478+$ Yisra $>$ el $>$ for an inheritance $<05159$ +nachalah >, for their service <05656 + which <00834 +>aher> they serve <05647 +, [ \{even\}] the service $<05656+$ of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . even NUM 018026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +> amar > unto them , When $<03588+$ kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes $<04643$ +ma which <00834 +> aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 + t@ruwmah > offering <08641 $+t @ r u w m a h>o f$ it for the LORD <03068 +Y@hovah > , [ \{even\} ] a tenth < $04643+\mathrm{ma}$ [ part ] of the tithe $<04643+$ ma . even NUM 018029 Out of all <03605 + kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol> heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD $<03068+$ Y @ hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof, [ \{even \} <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . even NUM 019007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow \gg into $<00413+>$ el > the camp <04264 + machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> $>$ until <05704 + the $\{$ even $\}<06153+$. even NUM 019008 And he that burneth <08313 +saraph > her shall wash $<03526+$ kabac > his clothes <00899 +beged > in water < 04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame\gg until <05704 + the \{even\}<06153 + . even NUM 019010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of theheifer <06510 + parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 + tame \gg until <05704 + the $\{$ even $\}<06153+$ : and it shall be unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 + guwr > among <08432 +tavek > them , for a statute $<02708+$ chuqqah $>$ for ever $<05769+$. even NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 + nazah > upon the unclean <02931 + tame\gg on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 + sh@biy day <03117 +yowm > : and on the seventh <07637 + sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes $<00899$ +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 + taher $>$ at $\{$ even $\}<06153+$. even NUM 019021 And it shall be a perpetual $<05769+$ statute $<02708+$ chuqqah $>$ unto them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah $>$ shall wash <03526 +kabac > his clothes <00899 + beged > ; and he that toucheth <05060 +naga< > the water $<04325+$ mayim > of separation <05079 + niddah > shall be unclean <02930 +tame>> until <05704 + \{even\} $<06153+$. even NUM 019022 And whatsoever <03605 +kol> the unclean <02931 +tame>> [ person ] toucheth $<05060+$ naga < > shall be unclean <02930 +tame>> ; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [ it ] shall be unclean <02930 +tame>> until <05704 + \{even\}<06153 + . even NUM 020001 . Then came <00935 +bow \gg the children <01121 +ben > of Israel <03478 +Yisra>el > , [ \{even\} ] the whole <03605 + kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 + Tsin > in the first <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried $<06912$ +qabar > there <08033 +sham > . even NUM 020022 . And the children <01121 +ben > of Israel <03478 + Yisra>el > , [ \{even\} ] the whole <03605 $+\mathrm{kol}>$ congregation <05712 + , journeyed <05265 +naca< > from Kadesh <06946 +Qadesh > , and came <00935 +bow \gg unto mount <02022 +har > Hor <02023 +Hor > . even NUM 020029 And when all <03605 +kol > the congregation <05712 + saw <07200 +ra>ah > that Aaron <00175 +>Aharown > was dead <01478 + gava<> , they mourned <01058 +bakah > for Aaron <00175 +>Aharown > thirty <07970 + sh@lowshiym > days <03117 +yowm > , [ \{even\} ] all <03605 +kol > the house <01004 +bayith $>$ of Israel <03478 + Yisra>el > . even NUM 021024 And Israel <03478 + Yisra>el > smote <05221 +nakah > him
with the edge <06310 + peh > of the sword <02719 +chereb > , and possessed <03423 + yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , \{even\} unto the children <01121 +ben > of Ammon <05983 + : for the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon $<05983$ + [ was ] strong <05794 + . even NUM 021026 For Heshbon <02809 +Cheshbown > [ was ] the city $<05892+$ of Sihon <05511 +Ciychown > the king <04428 +melek > of the Amorites <00567 +>Emoriy > , who $<04310+$ miy > had fought <03898 +lacham > against the former <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach > all <03605 +kol> his land <00776 +>erets > out of his hand <03027 +yad > , \{even\} unto Arnon <00769 +>Arnown > . even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > \{even\} unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba>>. even NUM 021030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> \{even\} unto Dibon <01769 +Diybown > , and we have laid them waste $<08074$ +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba [04311+Meyd@ba](mailto:04311+Meyd@ba)> . even NUM 025013 And he shall have <01961 +hayah > it, and his seed $<02233+z e r a<>$ after < $00310+>$ achar > him , [ \{even\} ] the covenant <01285 +b@riyth > of an everlasting $<05769+$ priesthood <03550 $+\mathrm{k} @$ hunnah > ; because he was zealous <07065 +qana>>> for his God <00430 $+>$ elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el >. even NUM 025014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ \{even\} ] that was slain <05221 + nakah > with the Midianitish <04084 + Midyaniy > woman, [ was ] Zimri <02174 +Zimriy >, the son <01121 +ben > of Salu <05543 +Calluw >, a prince <05387 +nasiy>> of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . even NUM 027021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [ counsel ] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 + Y @ hovah > : at <05921 + his word <06310 + peh > shall they go <03318 +yatsa>> out , and at <05921 + his word <06310 + peh > they shall come <00935 +bow>> in, [ both ] he, and all <03605 +kol > the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > with him, $\{$ even $\}$ all $<03605+\mathrm{kol}>$ the congregation $<05712+$. even NUM 028004 The one <00259 +>echad > lamb <03532 + kebes > shalt thou offer <06213 + in the morning <01242 +boqer > , and the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + ; even NUM 028008 And the other <08145 +sheniy > lamb <03532 +kebes $>$ shalt thou offer <06213 + at <00996 +beyn > \{even\} <06153 + : as the meat offering <04503 +minchah >of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof, thou shalt offer <06213 + [ it ] , a sacrifice made by fire, of a sweet <05207 + nichowach > savour < 07381 +reyach > unto the LORD <03068 + Y @ hovah > . Even NUM 031047 \{Even\} of the children <01121 +ben > of Israel s <03478 +Yisra>el > half $<04276$ +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +> achaz > of fifty <02572 +chamishshiym >, [ both ] of man <00120 +>adam> and of beast <00929 +b@hemah >, and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which kept <08104 + shamar > the charge <04931 + mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 $+\mathrm{Y} @$ hovah > ; as the LORD < $03068+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . even NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > took $<03947$ +laqach > the gold <02091 +zahab > of them , [ \{even\} ] all <03605 +kol > wrought <04639 +ma jewels $<03627+\mathrm{k} @$ liy > . Even NUM 032004 [ \{Even\}] the country <00776 +>erets > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > smote <05221 +nakah > before <06440 +paniym > the congregation <05712 + of Israel <03478 +Yisra>el >, [ is ] a land <00776 +>erets > for cattle <04735+miqneh >, and thy servants <05650 + have cattle <04735 +miqneh > : even NUM 032033 And Moses <04872 +Mosheh > gave < 05414 +nathan > unto them, [ even ] to the children <01121 +ben > of Gad <01410 +Gad >, and to the children <01121 +ben > of Reuben <07205 + R @ >uwben > , and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh $<04519+$ M@ nashsheh > the son <01121 +ben > of Joseph <03130 + Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 +g @buwlah > , [ \{even \} ] the cities $<05892$ + of the country <00776 +>erets > round <05439 +cabiyb > about . even NUM 032033 And Moses $<04872+$ Mosheh > gave <05414 +nathan > unto them , [ \{even\} ] to the children <01121 +ben > of Gad <01410 $+G a d>$, and to the children <01121 +ben > of Reuben <07205 +R@>uwben >, and unto half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > the son <01121 +ben > of Joseph <03130 + Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek > of the

Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets >, with the cities <05892 + thereof in the coasts <01367 $+\mathrm{g} @$ buwlah > , [ even ] the cities <05892 + of the country <00776 +>erets > round $<05439+$ cabiyb $>$ about . even NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth $<01020+$ Beyth ha - Y @ shiy - mowth > [ \{even\} ] unto Abelshittim <63> in the plains < $06160+$ of Moab <04124 + Mow $>$ ab > . even NUM 034002 Command <06680 + tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el>, and say <00559 +>amar > unto them, When <03588 + kiy > ye come <00935 +bow\gg into <00413 $+>$ el > the land <00776 +>erets > of Canaan <03667 +K @ na ; ( this [ is ] the land <00776 +>erets > that shall fall $<05307$ +naphal > unto you for an inheritance <05159 + nachalah > , [ \{even\} ] the land <00776 +>erets > of Canaan <03667 +K@ na with the coasts <01367 +g @ buwlah > thereof : ) even NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g@buwl > , ye shall \{even\} have <01961 +hayah > the great <01419 + gadowl > sea <03220 +yam > for a border <01366 +g @ buwl > : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > . Even NUM 036010 \{Even\} as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the daughters <01121 +ben > of Zelophehad <06765 +Ts @lophchad > : even DEU 001044 And the Amorites <00567 $+>$ Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa\gg out against <07125 +qir>ah >you, and chased <07291 +radaph > you, as bees <01682 + d@ bowrah $>$ do <06213 + , and destroyed <03807 + kathath > you in Seir <08165 +Se , [ \{even\} ] unto Hormah <02767 +Chormah > . even DEU 002022 As he did <06213 + to the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se, when <00834 +> aher > he destroyed <08045 +shamad > the Horims <02752 + Choriy > from before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 + yashab > in their stead <08478 +tachath > \{even\} unto this <02088 +zeh > day <03117 +yowm > : even DEU 002023 And the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ \{even\} ] unto Azzah $<05804+$, the Caphtorims $<03732+$ Kaphtoriy $>$, which came $<03318+$ yatsa $\gg$ forth $<03318$ +yatsa>> out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them, and dwelt <03427 +yashab > in their stead <08478 +tachath > . ) even DEU 002036 From Aroer <06177 + , which <00834 +>aher > [ is ] by the brink <08193 + saphah > of the river < 05158 +nachal > of Arnon <00769 +>Arnown > , and [ from ] the city $<05892+$ that [is ] by the river <05158 +nachal > , \{even\} unto Gilead <01568 +Gil, there was not one city $<07151+$ qiryah > too strong <07682 + sagab > for us : the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : even DEU 003016 And unto the Reubenites <07206+R@>uwbeniy> and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river < 05158 +nachal > Arnon <00769 +> Arnown > half <08432 +tavek > the valley $<05158+$ nachal > , and the border <01366 +g @buwl > \{even\} unto the river < $05158+$ nachal > Jabbok $<02999+$ Yabboq > , [ which is ] the border <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ammon $<05983+$; even DEU 003016 And unto the Reubenites <07206 +R @ >uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil \{even\} unto the river <05158 +nachal > Arnon $<00769$ +> Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; even DEU 003017 The plain <06160 + also, and Jordan $<03383+$ Yarden > , and the coast <01366 +g @ buwl > [ thereof ], from Chinnereth <03672 +Kinn@rowth > even unto the sea <03220 +yam > of the plain <06160 + , [ \{even\} ] the salt <04417 +melach > sea <03220 +yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 003017 The plain <06160 + also , and Jordan <03383 + Yarden > , and the coast <01366 +g @buwl > [ thereof ], from Chinnereth <03672 + Kinn@rowth > \{even\} unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam > , under <08478 + tachath > Ashdothpisgah eastward <04217 +mizrach > . even DEU 004005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , \{even\} as the LORD <03068 +Y @hovah > my God <00430 +> elohiym > commanded <06680 +tsavah > me, that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow \gg to possess <03423 +yarash > it . even DEU 004013 And he declared <05046 + nagad > unto you his covenant <01285 +b@riyth >, which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ \{even \} ] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . even DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 $+\mathrm{ra}>$ ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ \{even\} ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 + shamayim >, shouldest be driven
$<05080$ +nadach > to worship <07812 + shachah > them , and serve <05647 + them, which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol $>$ nations $<05971+$ under <08478 +tachath > the whole $<03605+$ kol > heaven <08064 +shamayim > . even DEU 004020 But the LORD < $03068+\mathrm{Y}$ @hovah > hath taken <03947 +laqach > you, and brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the iron <01270 +barzel > furnace <03564 +kuwr > , [ \{even\} ] out of Egypt $<04714+$ Mitsrayim > , to be unto him a people $<05971+$ of inheritance $<05159+$ nachalah > , as [ ye are ] this $<02088+$ zeh > day <03117 +yowm > . even DEU 004024 For the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] a consuming <00398 +>akal > fire <00784 +>esh > , [ \{even\} ] a jealous <07067 +qanna\gg God <00410 +>el > . even DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these $<00428+>$ el - leh $>$ things $<01697+$ dabar > are come < $04672+$ matsa>> upon thee, [ \{even $\}$ ] in the latter $<00319$ +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama<> unto his voice <06963 +qowl > ; even DEU 004048 From Aroer <06177 + , which <00834 +> aher > [ is ] by the bank <08193 +saphah > of the river $<05158$ +nachal > Arnon <00769 +>Arnown > , \{even\} unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +> aher > [ is ] Hermon <02768 +Chermown > , even DEU 004049 And all <03605 +kol > the plain $<06160+$ on this side $<05676+$ Jordan $<03383+$ Yarden $>$ eastward $<04217+$ mizrach $>$, \{even\} unto the sea <03220 +yam > of the plain <06160 + , under <08478 + tachath > the springs <00794 +> ashedah > of Pisgah $<06449+$ Picgah > . even DEU 005003 The LORD < $03068+$ Y @ hovah > made <03772 +karath > not this $<02063+$ zo>th > covenant <01285 +b @riyth > with our fathers <1>, but with us, [ \{even\} ] us, who <00428 $+>\mathrm{el}$ - leh > [ are ] all <03605 +kol > of us here <06311 +poh > alive <02416 +chay > this day <03117 +yowm > even DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama < > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ \{even\} ] all <03605 $+\mathrm{kol}>$ the heads $<07218+$ ro $>$ sh $>$ of your tribes $<07626+$ shebet $>$, and your elders $<02205$ +zaqen > ; even DEU 009009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [ \{even\}] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +> aher > the LORD <03068 + Y @ hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , I neither <03808 +lo>> did eat <00398 +> akal > bread $<03899$ +lechem > nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim > : even DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > , [ that ] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>, [ \{even\}] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . even DEU 009021 And I took <03947 +laqach > your sin $<02403+$ chatta $>$ ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 + tachan > [ it ] very <03190 +yatab > small <03190 +yatab > , [ \{even\}] until <05704 + it was as small <01854 + daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook $<05158$ +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . even DEU 010015 Only $<07535+\mathrm{raq}>$ the LORD <03068 +Y @hovah > had a delight <02836 +chashaq > in thy fathers < $1>$ to love <00157 +> ahab > them, and he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , [ \{even\}] you above all $<03605+$ kol $>$ people $<05971+$, as [it is ] this $<02088+$ zeh $>$ day $<03117$ +yowm > . even DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it, from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > \{even\} unto the end <00319 +> achariyth > of the year <08141 +shaneh > . even DEU 011024 Every <03605 +kol>ppace <04725 +maqowm > whereon <00834 +> aher > the soles <03709 + kaph > of your feet < $07272+$ regel > shall tread <01869 + darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river $<05104$ +nahar > Euphrates <06578 +P@rath > , \{even\} unto the uttermost <00314 +> acharown > sea <03220 + yam > shall your coast <01366 + g @buwl > be . even DEU 012005 . But unto the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall choose <00977 + bachar > out of all <03605 +kol> your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 + shem > there <08033 +sham > , [ \{even\} ] unto his habitation <07933 + sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow\gg : Even DEU 012022 \{Even\} <00389 +> ak > as
the roebuck <06643 +ts@ biy > and the hart <00354 +>ayal >is eaten <00398 +>akal>, so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame>> and the clean <02889 +tahowr > shall eat <00398 $+>$ akal > [ of ] them alike <03162 +yachad > . even DEU 012030 Take heed <08104 +shamar > to thyself that thou be not snared $<05367$ +naqash > by following <00310 +>achar > them, after <00310 +> achar > that they be destroyed $<08045+$ shamad $>$ from before $<06440+$ paniym $>$ thee ; and that thou enquire $<01875+$ darash $>$ not after their gods <00430 +>elohiym >, saying <00559 +>amar >, How <00349 +>eyk > did these <00428 +>el leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? \{even \} <01571 +gam > so $<03651+\mathrm{ken}>$ will I do <06213 + likewise <03651 +ken > . even DEU 012031 Thou shalt not do <06213 + so $<03651+\mathrm{ken}>$ unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y @ hovah > , which <00834 +>aher > he hateth <08130 +sane> $>$, have they done <06213 + unto their gods <00430 +>elohiym >; for \{even\}<01571+gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > . even DEU 013007 [ Namely ], of the gods <00430 +>elohiym > of the people $<05971+$ which <00834 +> aher > [ are ] round <05439 +cabiyb > about you , nigh <07126 +qarab > unto thee , or $\langle 00176+>$ ow $>$ far $<07350+$ rachowq $>$ off from thee , from the [ one ] end $<07097+$ qatseh > of the earth $<00776$ +>erets > \{even\} unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; even DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it ; seven <07651 +sheba < > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 +, [ \{even\} ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste $<02649$ +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim $>$ all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . even DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s @>or > bread seen <07200 +ra>ah > with thee in all <03605 + kol > thy coast <01366 +g @buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first $<07223$ +ri>shown > day <03117 +yowm > at $\{$ even $\}<06153+$, remain < 03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . even DEU 016006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place $<07931+$ shakan $>$ his name $<08034+$ shem $>$ in , there $<08033+$ sham $>$ thou shalt sacrifice $<02076+$ zabach > the passover <06453 +pecach > at $\{$ even $\}<06153+$, at the going <00935 +bow\gg down <00935 +bow\gg of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa\gg forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > . even DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +> aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates $<08179+$ sha , $[\{$ even \} ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 + caqal > them with stones <68> , till they die <04191 + muwth > . even DEU 017012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken $<08085+$ shama < > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there $<08033+$ sham > before <00854 +>eth > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , or $<00176+>$ ow $>$ unto the judge <08199 + shaphat > , \{even\} that man <00376 +>iysh > shall die <04191 +muwth $>$ : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el > . even DEU 018020 But the prophet <05030 + nabiy>> , which <00834 +> aher > shall presume <02102 +zuwd > to speak <01696 +dabar > a word <01697 +dabar > in my name <08034 +shem > , which I have not commanded $<06680$ +tsavah > him to speak <01696 +dabar > , or that shall speak <01696 +dabar > in the name <08034 +shem > of other <00312 +> acher > gods <00430 +>elohiym >, \{even\} that prophet <05030 +nabiy>> shall die $<04191$ +muwth > . even DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle <00929 $+\mathrm{b} @$ hemah > , and all <03605 +kol > that is in the city <05892 + , [ \{even \}] all <03605 + kol > the spoil <07998 + shalal > thereof, shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat $<00398$ +>akal > the spoil <07998 + shalal > of thine enemies <00341 +>oyeb > , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . even DEU 021 003 And it shall be , [ that ] the city <05892 + [ which is ] next <07138 +qarowb > unto the slain <02491 +chalal $>$ man <00376 $+>$ iysh > , \{even\} the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +> aher > hath not been wrought <05647 + with, [ and ] which <00834 +> aher $>$ hath not drawn <04900 +mashak > in the yoke <05923 +
; even DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 + na no <00369 +>ayin > $\sin <02399+$ chet\gg [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea<>, and slayeth him, $\{$ even $\}$ so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : even DEU 023002 A bastard <04464 +mamzer > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ; \{even \} <01571 + gam > to his tenth <06224 + generation <01755 +dowr > shall he not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD $<03068+$ Y @ hovah > . even DEU 023003 An Ammonite < 05984 + or Moabite < $04125+$ Mow>abiy > shall not enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > ; \{even\} <01571 +gam > to their tenth <06224 + generation <01755 +dowr > shall they not enter <00935 +bow \gg into the congregation <06951 +qahal > of the LORD <03068 +Y @ hovah > for ever <05769 + : even DEU 023016 He shall dwell <03427 +yashab > with thee, [ \{even\} ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one $<00259+>$ echad > of thy gates < $08179+$ sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him. even DEU 023018 Thou shalt not bring <00935 +bow>> the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 + keleb > , into the house <01004 +bayith > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ for any <03605 +kol > vow <05088 +neder > : for \{even\} <01571 + gam > both <08147 +sh@ nayim > these [ are ] abomination <08441 +tow unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . even DEU 023023 That which <00834 +> aher > is gone <04161 +mowtsa>> out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [ \{even\} ] a freewill <05071 $+\mathrm{n} @$ dabah > offering, according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > , which thou hast promised <01696 + dabar > with thy mouth <06310 +peh > . even DEU 025018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost $<02179+$ zanab > of thee, [ \{even\}] all <03605+kol > [ that were ] feeble <02826 + chashal > behind <00310 +>achar > thee, when thou [ wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare\gg not God <00430 +>elohiym > . even DEU 026009 And he hath brought $<00935$ +bow \gg us into <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and hath given $<05414$ +nathan > us this <02063 +zo>th > land <00776 +>erets > , [ \{even\} ] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . even DEU 028059 Then the LORD <03068 + Y @hovah > will make < $06381+$ pala\gg thy plagues <04347 + makkah > wonderful <06381 +pala>> , and the plagues <04347 +makkah > of thy seed <02233 +zera<>, [ \{even\} ] great $<01419+$ gadowl $>$ plagues $<04347+$ makkah $>$, and of long continuance $<00539+>$ aman $>$, and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +> aman > . even DEU 028064 And the LORD <03068 + Y @ hovah > shall scatter < 06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +> elohiym >, which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada<> , [ \{even\} ] wood <06086 + and stone <68> . even DEU 028064 And the LORD <03068 $+\mathrm{Y} @$ hovah $>$ shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one $<00259+>$ echad > end <07097 +qatseh > of the earth $<00776+>$ erets > \{even\} unto the other ; and there $<08033+$ sham > thou shalt serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +> aher > neither <03808 +lo>> thou nor thy fathers <1> have known <03045 +yada< > , [ even ] wood <06086 + and stone <68> . even DEU 028067 In the morning <01242 +boqer > thou shalt say $<00559+>$ amar >, Would God it were even <06153 + ! and at $\{$ even $\}<06153+$ thou shalt say $<00559$ $+>$ amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart $<03824$ +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 + mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt see <07200 +ra>ah > . even DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were \{even\} $<06153+$ ! and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 $+>$ aher > thou shalt see <07200 +ra>ah > . Even DEU 029024 \{Even\} all <03605 +kol > nations <01471 + gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 + Y @ hovah > done <06213 +
thus <03662 +K @ naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great <01419 + gadowl > anger <00639 +>aph $>$ ? even DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many <07227 $+r a b>e v i l s<07451+r a<>$ and troubles <06869 + tsarah > are befallen <04672 +matsa>> them , that this <02063 +zo>th > song <07892 + shiyr > shall testify <06030 + against <06440 +paniym > them as a witness $<05707+$; for it shall not be forgotten $<07911+$ shakach > out of the mouths $<06310+$ peh $>$ of their seed $<02233+$ zera < > : for I know <03045 +yada < > their imagination <03336 +yetser > which <00834 +> aher $>$ they go <06213 + about <06213 + , \{even \} now <03117 +yowm > , before $<02962+$ terem > I have brought <00935 +bow\gg them into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba < > . even DEU 032031 For their rock <06697 +tsuwr > [ is ] not as our Rock <06697 +tsuwr > , \{even\} our enemies <00341 +>oyeb > themselves [ being ] judges <06414 +paliyl > . even DEU 032039 . See <07200 $+\mathrm{ra}>$ ah > now <06258 + that I , [ \{even\} ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats >, and I heal <07495 +rapha\gg : neither <00369 +>ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad > . even DEU 033004 Moses <04872 +Mosheh $>$ commanded <06680 +tsavah > us a law <08451 +towrah > , [ \{even\} ] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya. even JOS 001002 Moses $<04872+$ Mosheh > my servant <05650 + is dead <04191 +muwth > ; now <06258 + therefore arise <06965 +quwm > , go <05674 + over <05674 + this Jordan <03383 +Yarden >, thou, and all <03605 +kol > this $<02088+$ zeh > people <05971 + , unto the land <00776 +>erets > which <00834 +>aher > I do give $<05414$ +nathan > to them, [ \{even\} ] to the children <01121 +ben > of Israel <03478 +Yisra>el > . even JOS 001004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 + L @ banown > \{even\} unto the great <01419 + gadowl> river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy $>$, and unto the great <01419 +gadowl > sea <03220 +yam > toward the going <03996 + mabow>> down <03996 +mabow>> of the sun <08121 +shemesh > , shall be your coast <01366 +g @buwl > . even JOS 002001 . And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 + shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@ nayim > men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , saying <00559 +>amar > , Go <03212 +yalak > view $<07200+\mathrm{ra}$ >ah > the land <00776 +>erets >, \{even\} Jericho <03405+Y@riychow >. And they went <03212 +yalak > , and came <00935 +bow>> into an harlot s <02181 +zanah > house <01004 +bayith > , named <08034 +shem > Rahab <07343 + Rachab > , and lodged <07901 + shakab > there <08033 +sham > . even JOS 002024 And they said <00559 +>amar > unto Joshua <03091 + Y @ howshuwa< > , Truly <03588 + kiy > the LORD <03068 +Y @hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all $<03605+\mathrm{kol}>$ the land <00776 +>erets > ; for \{even\} <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us . even JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 + yarad > from above <04605 +ma stood <05975 + [ and ] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966+m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +> Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381+yarad > toward $<05921+$ the sea $<03220+$ yam > of the plain <06160 +, [ \{even\} ] the salt <04417 +melach > sea <03220 + yam > , failed <08552 +tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 + passed $<05674+$ over $<05674+$ right against $<05048+$ neged $>$ Jericho <03405 +Y @riychow > . even JOS 005 004 And this <02088 +zeh > [ is ] the cause <01697 +dabar > why Joshua <03091+Y @howshuwa < > did circumcise $<04135+$ muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , [ that were ] males <02145 +zakar>, [ \{even\}] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 + midbar > by the way <01870 +derek > , after they came <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . even JOS 005010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , and kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at \{even\}<06153 + in the plains $<06160+$ of Jericho $<03405+$ Y @riychow $>$. even JOS 006017 . And the city $<05892+$ shall be accursed <02764 +cherem > , [ \{even\} ] it, and all <03605 +kol > that [ are ] therein, to the LORD <03068 + Y @ hovah > : only <07535 +raq > Rahab <07343 + Rachab > the harlot <02181 +zanah > shall live
<02421 +chayah > , she and all <03605 +kol > that [ are ] with her in the house <01004 +bayith > , because $<03588+$ kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 + shalach > . even JOS 006025 And Joshua <03091 +Y @howshuwa<> saved <02421 +chayah > Rahab <07343 + Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s < $>$ household <01004 +bayith > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [ \{even\} ] unto this <02088 +zeh > day <03117 +yowm > ; because <03588 +kiy > she hid <2244> the messengers <04397+mal>ak >, which <00834 +>aher > Joshua <03091 + Y @howshuwa < > sent <07971 +shalach > to spy <07270 +ragal > out Jericho <03405 +Y @riychow > . even JOS 007005 And the men $<00582+>$ enowsh > of $\mathrm{Ai}<05857+$ smote <05221 +nakah > of them about thirty <07970 +sh@lowshiym $>$ and six <08337 +shesh > men <00376 +>iysh > : for they chased <07291 +radaph > them [ from ] before $<06440+$ paniym > the gate <08179 +sha [ \{even\} ] unto Shebarim <07671 +Sh@bariym > , and smote $<05221+$ nakah > them in the going <04174 +mowrad > down <04174 +mowrad > : wherefore the hearts $<03824+$ lebab > of the people <05971 + melted <04549 +macac > , and became <01961 +hayah > as water $<04325$ +mayim > . even JOS 007011 Israel <03478 +Yisra>el > hath sinned <02398 +chata>> , and they have also <01571 +gam > transgressed <05674 + my covenant <01285 +b@ riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing, and have also <01571 +gam > stolen <01589 +ganab >, and dissembled <03584 +kachash > also <01571+gam>, and they have put <07760 +suwm > [ it ] \{even\} $<01571+$ gam > among their own stuff <03627 + k @liy > . even JOS 007011 Israel < $03478+$ Yisra>el > hath sinned <02398 +chata>> , and they have also <01571 +gam > transgressed <05674 + my covenant $<01285+\mathrm{b}$ @ riyth > which <00834 +> aher > I commanded <06680 +tsavah > them : for they have \{even\} $<01571+$ gam > taken <03947 +laqach > of the accursed <02764 +cherem > thing, and have also <01571 +gam > stolen <01589 + ganab > , and dissembled <03584 + kachash > also <01571 +gam > , and they have put <07760 +suwm > [ it ] even <01571 +gam > among their own stuff <03627 +k @liy > . even JOS 008 004 And he commanded <06680 +tsavah > them, saying <00559 +>amar>, Behold <07200 +ra>ah > , ye shall lie <00693 +> arab > in wait <00693 +> arab > against the city <05892 + , [ \{even\} ] behind <00310 $+>$ achar > the city <05892 + : go <07368 +rachaq > not very <03966 +m@ far <07368 +rachaq > from the city <05892 + , but be ye all <03605 +kol > ready <03559 +kuwn > : even JOS 008011 And all <03605 $+\mathrm{kol}>$ the people $<05971+,[$ even \} the people ] of war <04421 +milchamah > that [ were ] with him , went <05927 + up, and drew nigh <05066 +nagash > , and came <00935 +bow\gg before <06440 + paniym $>$ the city $<05892+$, and pitched $<02583+$ chanah > on the north <06828 +tsaphown > side of $\mathrm{Ai}<05857$ $+:$ now [ there was ] a valley <01516 +gay>> between <00996 +beyn > them and $\mathrm{Ai}<05857+$. even JOS 008013 And when they had set <07760 +suwm > the people <05971 + , [ \{even\} ] all <03605 +kol > the host <04264 +machaneh > that [ was ] on the north <06828 +tsaphown > of the city <05892 + , and their liers in wait <06119 + on the west <03220 +yam > of the city <05892 + , Joshua <03091 + Y @howshuwa < $>$ went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . even JOS 008025 And [ so ] it was, [ that ] all <03605 +kol > that fell <05307 +naphal > that day <03117 +yowm > , both of men <00376 +>iysh > and women <00802 +>ishshah >, [ were ] twelve thousand $<00505$ +>eleph > , [ \{even\} ] all <03605 +kol > the men <00582 +>enowsh > of Ai <05857 + . even JOS 008028 And Joshua <03091 + Y @ howshuwa < > burnt <08313 +saraph > Ai <05857 + , and made <07760 +suwm > it an heap <08510 +tel > for ever <05769 + , [ \{even\} ] a desolation <08077 +sh@mamah > unto this <02088 +zeh > day <03117 +yowm > . even JOS 009020 This <02063 +zo>th > we will do <06213 + to them ; we will \{even\} let them live <02421 +chayah > , lest $\langle 03808+$ lo>> wrath $\langle 07110+$ qetseph $>$ be upon us , because <05921 + of the oath <07621 +sh@buw which <00834 +> aher > we sware <07650 +shaba< > unto them . even JOS 009027 And Joshua <03091 +Y @howshuwa< > made < 05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab $>$ of water $<04325+$ mayim > for the congregation $<05712+$, and for the altar $<04196+$ mizbeach $>$ of the LORD <03068 +Y @ hovah > , \{even\} unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . even JOS 010041 And Joshua <03091 +Y @howshuwa < > smote <05221 +nakah > them from Kadeshbarnea <06947 +Qadesh Barnea< > even unto Gaza <05804 + , and all <03605 +kol > the country <00776 +>erets > of Goshen <01657 +Goshen > , \{even\} unto Gibeon <01391 +Gib . even JOS 010041 And Joshua <03091 +Y @howshuwa < > smote <05221 +nakah > them from Kadeshbarnea <06947 +Qadesh Barnea<> \{even\} unto Gaza <05804 + , and all <03605 +kol > the country <00776 +>erets > of Goshen <01657 +Goshen > , even unto Gibeon
<01391 +Gib . even JOS 011004 And they went <03318 +yatsa\gg out, they and all <03605 +kol > their hosts $<04264+$ machaneh $>$ with them , much $<07227+$ rab $>$ people $<05971+$, $\{$ even $\}$ as the sand $<02344$ +chowl > that [ is ] upon the sea <03220 +yam > shore <08193 + saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@ many <07227 +rab > . even JOS 011017 [Even ] from the mount <02022 +har > Halak <02510 +Chalaq >, that goeth <05927 + up to Seir $<08165+$ Se , \{even\} unto Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > under <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > : and all $<03605+\mathrm{kol}>$ their kings $<04428+$ melek > he took <03920 +lakad > , and smote <05221 +nakah > them , and slew <04191 +muwth > them. Even JOS 011017 [ \{Even\} ] from the mount <02022 +har > Halak $<02510+$ Chalaq > , that goeth <05927 + up to Seir $<08165+$ Se , even unto Baalgad $<01171+\mathrm{Ba}$ in the valley <01237 +biq of Lebanon <03844 +L@banown > under <08478 +tachath > mount <02022 +har > Hermon <02768 +Chermown > : and all <03605 +kol> their kings <04428 +melek > he took <03920 +lakad > , and smote <05221 + nakah > them , and slew <04191 +muwth > them . even JOS 012002 Sihon $<05511+$ Ciychown > king <04428 +melek > of the Amorites <00567 +> Emoriy > , who dwelt <03427 + yashab > in Heshbon <02809 +Cheshbown > , [ and ] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [ is ] upon the bank <08193 +saphah > of the river < 05158 +nachal > Arnon <00769 +> Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half $<02677+$ chetsiy > Gilead <01568 +Gil, \{even\} unto the river <05158 + nachal > Jabbok <02999 +Yabboq $>$, [ which is ] the border <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ammon <05983 + ; even JOS 012003 And from the plain <06160 + to the sea <03220 +yam > of Chinneroth <03672 +Kinn@rowth $>$ on the east <04217 +mizrach > , and unto the sea <03220 +yam > of the plain <06160 + , [ \{even\} ] the salt <04417 +melach > sea <03220 +yam > on the east <04217 +mizrach > , the way <01870 +derek > to Bethjeshimoth <01020 +Beyth ha - Y @shiy - mowth > ; and from the south <08486 +teyman > , under $<08478$ +tachath > Ashdothpisgah : even JOS 012007 . And these <00428 +>el - leh > [ are ] the kings $<04428$ +melek > of the country <00776 +>erets > which <00834 +>aher > Joshua <03091 $+\mathrm{Y} @$ howshuwa < > and the children <01121 +ben > of Israel < $03478+$ Yisra>el > smote <05221 +nakah > on this side <05676 + Jordan <03383 +Yarden > on the west <03220 +yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > \{even\} unto the mount <02022 +har > Halak $<02510+$ Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua <03091 +Y @howshuwa < > gave <05414 +nathan > unto the tribes <07626 +shebet>of Israel <03478 +Yisra>el> [ for ] a possession $<03425+y @$ rushah > according to their divisions <04256 +machaloqeth > ; even JOS 013003 From Sihor $<07883+$ Shiychowr > , which <00834 +> aher > [ is ] before Egypt <04714 +Mitsrayim > , \{even\} unto the borders <01366 +g @buwl > of Ekron <06138 + northward <06828 +tsaphown > , [ which ] is counted $<02803+$ chashab > to the Canaanite <03669 +K @ na : five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 + , and the Ashdothites <00796 +>Ashdowdiy $>$, the Eshkalonites <00832 +>Eshq@lowniy >, the Gittites <01663 +Gittiy > , and the Ekronites <06139 + ; also the Avites <05757 + : even JOS 013008 With whom <05973 + the Reubenites <07206 + R@>uwbeniy > and the Gadites <01425 +Gadiy > have received <03947 +laqach > their inheritance <05159 +nachalah > , which <00834 +> aher > Moses <04872 +Mosheh > gave <05414 +nathan > them , beyond <05676 + Jordan <03383 + Yarden > eastward <04217 +mizrach > , [ \{even\} ] as Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 +Y @hovah > gave <05414 +nathan > them ; even JOS 013024 And Moses <04872 +Mosheh > gave <05414 + nathan > [ inheritance ] unto the tribe <04294 + matteh > of Gad <01410 +Gad> , [ \{even\} ] unto the children <01121 +ben > of Gad <01410 +Gad > according to their families <04940 +mishpachah > . even JOS 013027 And in the valley <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and Zaphon, the rest <03499 +yether > of the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown >, Jordan <03383 +Yarden $>$ and [ his ] border <01366 +g@buwl>, [ \{even\}] unto the edge <07097 +qatseh > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@ rowth > on the other <05676 + side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . even JOS 013031 And half <02677 +chetsiy > Gilead <01568 +Gil , and Ashtaroth <06252 + , and Edrei <00154 +>edre, cities <05892 + of the kingdom <04468 +mamlakuwth > of $\mathrm{Og}<05747+$ in Bashan <01316 +Bashan > , [ were pertaining ] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@ nashsheh > , [ \{even \} ] to the one half <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr >
by their families <04940 +mishpachah > . even JOS 014010 And now <06258 + , behold <02009 +hinneh $>$, the LORD <03068 +Y @hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +> arba and five <02568 +chamesh > years <08141 +shaneh > , \{even\} since <00227 +>az> the LORD <03068 +Y @hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 + Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 + chamesh > years <08141 +shaneh > old <01121 +ben > . even JOS 014011 As yet <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses $<04872+$ Mosheh > sent <07971 +shalach > me : as my strength <03581 + koach > [ was ] then <00227 $+>$ az > , \{even \} so [ is ] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa\gg out, and to come <00935 +bow\gg in . even JOS 015001 . [ This ] then was the lot <01486 + gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 + Y @ huwdah > by their families <04940 +mishpachah > ; [ \{even\} ] to the border < $01366+\mathrm{g}$ @buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [ was ] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g @buwl > . even JOS 015005 And the east <06924 +qedem > border <01366 +g @ buwl > [ was ] the salt $<04417+$ melach > sea <03220 +yam> , [ \{even\}] unto the end <07097 +qatseh > of Jordan <03383 +Yarden >. And [ their ] border <01366 +g@buwl> in the north <06828 +tsaphown > quarter <06285 + pe>ah > [ was ] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > : even JOS 015013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > he gave <05414 +nathan > a part <02506 +cheleq > among <08432 +tavek > the children <01121 +ben > of Judah <03063 +Y @huwdah > , according <00413 +>el > to the commandment <06310 + peh > of the LORD <03068 +Y @hovah > to Joshua <03091 +Y @howshuwa<>, [ \{even\} ] the city <07151 +qiryah > of Arba <00704 +>Arba<> the father <1> of Anak <06061 + , which <01958 +hiy > [ city is ] Hebron <02275 +Chebrown > . even JOS 015046 From Ekron <06138 + \{even\} unto the sea <03220 +yam > , all <03605 +kol > that [ lay ] near <03027 +yad > Ashdod <00795 +>Ashdowd > , with their villages <02691 +chatser > : even JOS 016005 . And the border <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > according to their families <04940 +mishpachah > was [ thus ] : \{even\} the border <01366 +g@ buwl > of their inheritance <05159 + nachalah > on the east <04217 +mizrach > side was Atarothaddar <05853 +Addar > , unto Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > ; even JOS 017011 And Manasseh <04519 +M@ nashsheh > had <01961 +hayah > in Issachar <03485 +Yissaskar > and in Asher <00836 +> Asher > Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , and Ibleam <02991 +Yibl@ and her towns <01323 +bath >, and the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Endor <05874 $+r>$ and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Taanach <08590 +Ta and her towns <01323 +bath > , and the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > , [ \{even\} ] three <07969 +shalowsh > countries <05316 +nepheth > . even JOS 017017 And Joshua <03091 +Y @ howshuwa < > spake < 00559 +>amar > unto the house < 01004 +bayith > of Joseph <03130 +Yowceph > , [ \{even\} ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@ nashsheh > , saying <00559 +>amar > , Thou [ art ] a great <07227 +rab > people <05971 + , and hast great $<01419+$ gadowl $>$ power $<03581+$ koach $>$ : thou shalt not have $<01961+$ hayah $>$ one $<00259$ +>echad > lot <01486 +gowral > [ only ] : even JOS 019001 . And the second <08145 +sheniy > lot <01486 +gowral > came <03318 +yatsa>> forth <03318 +yatsa>> to Simeon <08095 +Shim , [ \{even\}] for the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > : and their inheritance <05159 +nachalah > was within <08432 +tavek > the inheritance <05159 +nachalah > of the children <01121 +ben > of Judah <03063 +Y @huwdah > . even JOS 019028 And Hebron <02275 +Chebrown > , and Rehob <07340 + R @ chob > , and Hammon <02540 +Chammown > , and Kanah <07071 +Qanah > , [ \{even\} ] unto great <07227 +rab > Zidon <06721 +Tsiydown > ; even JOS 019032 . The sixth <08345 +shishshiy > lot <01486 + gowral > came <03318 +yatsa>> out to the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , [ \{even\} ] for the children $<01121$ +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > . even JOS 019050 According <05921 + to the word $<06310+$ peh > of the LORD <03068 + Y @hovah > they
gave <05414 +nathan > him the city <05892 + which <00834 +> aher > he asked <07592 +sha>al > , [ \{even\} ] Timnathserah <08556 +Timnath Cherec > in mount <02022 +har > Ephraim <00669 +>Ephrayim $>$ : and he built <01129 +banah > the city <05892 + , and dwelt <03427 + yashab > therein . even JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q @ hath > , the Levites <03881 +Leviyiy > which remained <03498 +yathar > of the children <01121 +ben > of Kohath <06955+Q@hath > , \{even\} they had <01961 +hayah > the cities <05892+ of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . even JOS 023004 Behold $<07200+\mathrm{ra}>$ ah > , I have divided <05307 +naphal > unto you by lot these <00428 +>el - leh > nations $<01471$ +gowy > that remain <07604 +sha>ar > , to be an inheritance <05159 +nachalah > for your tribes $<07626+$ shebet > , from Jordan <03383 +Yarden >, with all <03605 +kol > the nations <01471 +gowy > that I have cut <03772 + karath > off, $\{$ even \} unto the great <01419 + gadowl > sea <03220 +yam > westward . even JOS 023012 Else <03588 +kiy > if ye do in any wise go <07725 +shuwb > back <07725 +shuwb > , and cleave <01692 +dabaq > unto the remnant <03499 +yether > of these <00428 +>el - leh > nations <01471 + gowy > , [ \{even\} ] these <00428 +>el - leh > that remain <07604 +sha>ar > among <00854 +>eth > you, and shall make marriages <02859 +chathan > with them, and go <00935 +bow>> in unto them, and they to you : even JOS 024002 And Joshua <03091 + Y @howshuwa< > said <00559 $+>$ amar > unto all <03605 +kol > the people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , Your fathers <1> dwelt $<03427+$ yashab > on the other $<05676+$ side $<05676+$ of the flood $<05104+$ nahar $>$ in old $<05769$ + time $<05769+$, [ \{even \} ] Terah <08646 +Terach > , the father <1> of Abraham <85> , and the father < $1>$ of Nachor < $005152++$ Q@riyowth Nachowr > : and they served <05647 + other <00312 +> acher > gods <00430 +>elohiym > . even JOS 024012 And I sent <07971 +shalach > the hornet <06880 +tsir before <06440 +paniym > you, which drave <01644 +garash > them out from before < $06440+$ paniym > you , [ \{even\} ] the two <08147 +sh@ nayim > kings <04428 + melek > of the Amorites <00567 +>Emoriy $>$; [ but ] not with thy sword <02719 +chereb >, nor <03808 +lo>> with thy bow <07198 +qesheth > . even JOS 024018 And the LORD <03068 + Y @hovah > drave < 01644 + garash > out from before <6440paniym > us all <03605 +kol > the people <05971 + , \{even\} the Amorites <00567 +>Emoriy > which dwelt <03427 +yashab > in the land <00776 +>erets > : [ therefore ] will we also <01571 +gam > serve <05647 + the LORD <03068 +Y @hovah > ; for he [ is ] our God <00430 +>elohiym > . even JUDG 003001 . Now these < $00428+>$ el - leh > [ are ] the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 + Y @ hovah > left <03241 +Yaniym > , to prove <05254 + nacah > Israel <03478 +Yisra>el $>$ by them , [ \{even\} ] as many [ of Israel ] as had not known <03045 +yada< > all <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 +K @ na ; even JUDG 003009 And when the children <01121 +ben > of Israel <03478 +Yisra>el> cried <02199 +za unto the LORD <03068 +Y @hovah > , the LORD <03068 +Y @ hovah > raised <06965 +quwm > up a deliverer <03467 +yasha < > to the children <01121 +ben > of Israel <03478 +Yisra>el >, who delivered <03467 +yasha<> them, [ \{even\} <00853 +>eth > ] Othniel <06274 +el > the son <01121 +ben > of Kenaz <07073 +Q@naz > , Caleb s <03612 +Kaleb > younger <06996 +qatan > brother <00251 +>ach > . even JUDG 004013 And Sisera <05516 +Ciyc@ra>> gathered $<02199+$ za together all <03605 +kol > his chariots <07393 +rekeb > , [ \{even\} ] nine <08672 +tesha < > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 + kol > the people <05971 + that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles $<01471$ +gowy > unto the river <05158 + nachal > of Kishon < 07028 +Qiyshown >. even JUDG 005003 Hear <08085 +shama<>, O ye kings <04428 +melek > ; give ear <00238 +>azan >, O ye princes <07336 +razan > ; I , [ \{even\} ] I, will sing <07891 +shiyr > unto the LORD <03068 +Y @hovah > ; I will sing <02167 +zamar > [ praise ] to the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . even JUDG 005005 The mountains <02022 +har > melted <05140 +nazal > from before $<06440$ +paniym > the LORD <03068 +Y @hovah > , [ \{even\} ] that Sinai <05514 +Ciynay > from before <06440 +paniym > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el $>$. even JUDG 005011 [ They that are delivered ] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y @hovah > , [ \{even\} ] the righteous <06666 +ts@ daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown > in Israel <03478 + Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y @hovah > go <03381 +yarad > down $<03381$ +yarad > to the gates <08179 + sha . even JUDG 005015 And the princes <08269 +sar > of Issachar
<03485 +Yissaskar > [ were ] with Deborah <01683 +D@ bowrah > ; \{even\} Issachar < $03485+$ Yissaskar > , and also $<03651+$ ken $>$ Barak $<01301+$ Baraq $>$ : he was sent $<07971+$ shalach $>$ on foot $<07272+$ regel > into the valley <06010 + . For the divisions <06391 +p@luggah > of Reuben <07205 +R @ >uwben > [ there were ] great <01419 +gadowl> thoughts <02711 +cheqeq > of heart <03820 +leb > . even JUDG 006 003 And [ so ] it was, when <00518 +>im > Israel <03478 +Yisra>el > had sown <02232 +zara< > , that the Midianites <04080 +Midyan > came <05927 + up , and the Amalekites <06003 + , and the children $<01121+$ ben > of the east <06924 +qedem > , \{even\} they came <05927 + up against <05921 + them ; even JUDG 006025 . And it came <01961 +hayah > to pass the same <01931 +huw\gg night <03915 +layil $>$, that the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him, Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , \{even\} the second <08145 +sheniy > bullock $<06499+$ par > of seven <07651 +sheba<> years <08141 +shaneh > old, and throw <02040 +harac > down $<02040+$ harac $>$ the altar $<04196+$ mizbeach > of Baal <01168 +Ba that thy father <1> hath , and cut <03772 + karath > down the grove <00842 +> asherah > that [ is ] by it : even JUDG 007022 And the three $<07969$ +shalowsh > hundred <03967 +me>ah > blew <08628 +taqa<> the trumpets <07782 +showphar > , and the LORD <03068 + Y @hovah > set <07760 +suwm > every man s <00376 +>iysh > sword <02719 +chereb > against his fellow <07453 +rea<>, \{even\} throughout all <03605 +kol> the host <04264 +machaneh > : and the host <04264 +machaneh > fled <05127 +nuwc > to Bethshittah <01029 +Beyth hash - Shittah > in Zererath, [ and ] to the border <08193 + saphah > of Abelmeholah <65> , unto Tabbath $<02888$ +Tabbath > . even JUDG 008014 And caught <03920 +lakad> a young <05288 + na man of the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and enquired <07592 +sha>al > of him : and he described <03789 +kathab > unto him the princes <08269 +sar > of Succoth <05523 +Cukkowth > , and the elders <02205 +zaqen > thereof, [ \{even\} ] threescore <07657 +shib and seventeen <07657 +shib men <00376 +>iysh > . even JUDG 008019 And he said <00559 +>amar >, They [ were ] my brethren <00251 +>ach > , [ \{even\} ] the sons <01121 +ben > of my mother <00517 +>em > : [ as ] the LORD <03068 + Y @ hovah > liveth <02416 +chay > , if <03863 +luw>> ye had saved <02421 +chayah > them alive <02421 +chayah > , I would not slay <02026 +harag > you . even JUDG 008027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +> ephowd > thereof , and put <03322 +yatsag > it in his city $<05892+$, [ \{even \} ] in Ophrah <06084 + : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > after <00310 +> achar> it : which thing became <01961 +hayah > a snare < 04170 +mowqesh > unto Gideon <01439 +Gid, and to his house <01004 +bayith > . even JUDG 009040 And Abimelech <40> chased <07291 +radaph > him, and he fled <05127 +nuwc > before < 06440 +paniym > him, and many <07227 +rab > were overthrown <05307 +naphal > [ and ] wounded <02491 +chalal > , [ \{even\} ] unto the entering <06607 +pethach > of the gate <08179 +sha . even JUDG 011013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 +kiy > Israel < $03478+$ Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnown > \{even\} unto Jabbok <02999 +Yabboq >, and unto Jordan <03383 +Yarden > : now <06258 + therefore restore $<07725+$ shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > . even JUDG 011022 And they possessed <03423 +yarash > all <03605 +kol > the coasts <01366 +g @ buwl > of the Amorites <00567 +>Emoriy > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 + Yabboq > , and from the wilderness <04057 +midbar> \{even\} unto Jordan <03383 + Yarden > . even JUDG 011022 And they possessed <03423 +yarash > all <03605 +kol> the coasts <01366 +g @buwl > of the Amorites <00567 +>Emoriy > , from Arnon <00769 +>Arnown > \{even\} unto Jabbok <02999 + Yabboq > , and from the wilderness <04057 +midbar > even unto Jordan <03383 +Yarden > . even JUDG 011033 And he smote $<05221$ +nakah > them from Aroer <06177 + , even till <05704 + thou come <00935 +bow>> to Minnith <04511 +Minniyth > , [ \{even\} ] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 + kerem > , with a very <03966 +m@ great <01419 + gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >. even JUDG 011033 And he smote $<05221$ +nakah > them from Aroer <06177 + , \{even\} till <05704 + thou come <00935 +bow>> to Minnith <04511 +Minniyth > , [ even ] twenty <06242 + cities <05892 + , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@ great <01419 + gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued < $03665+$ kana < > before
<06440 + paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . even JUDG 011036 And she said <00559 +>amar > unto him, My father <1> , [ if ] thou hast opened < 06475 +patsah > thy mouth $<06310+$ peh > unto the LORD <03068 +Y @ hovah > , do <06213 + to me according to that which <00834 $+>$ aher > hath proceeded <03318 +yatsa\gg out of thy mouth <06310 +peh > ; forasmuch as the LORD $<03068+$ Y @ hovah > hath taken <06213 + vengeance <05360 +n@ qamah > for thee of thine enemies <00341 +>oyeb > , [ \{even\}] of the children <01121 +ben > of Ammon <05983 + . even JUDG 018015 And they turned <05493 +cuwr > thitherward <08033 +sham > , and came <00935 +bow \gg to the house $<01004$ +bayith > of the young <05288 +na man the Levite <03881 +Leviyiy > , [ \{even\} ] unto the house <01004 +bayith > of Micah <04318 +Miykah > , and saluted him . even JUDG 019016 . And, behold $<02009$ +hinneh > , there came <00935 +bow>> an old <02205 +zaqen > man <00376 +>iysh > from his work $<04639+$ ma out of the field $<07704+$ sadeh > at $\{$ even $\}<06153+$, which [ was ] also of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the place <04725 +maqowm > [ were ] Benjamites <01145 +Ben - y @miyniy > . even JUDG 020001 . Then all <03605 +kol > the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <03318 +yatsa\gg out , and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +>echad > man <00376 +>iysh > , from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B @ >er Sheba<>, with the land <00776 +>erets > of Gilead <01568 +Gil, unto the LORD <03068 +Y @ hovah > in Mizpeh <04709 +Mitspah > . even JUDG 020002 And the chief <06438 + pinnah $>$ of all $<03605+\mathrm{kol}>$ the people $<05971+$, [ \{even \}] of all $<03605+\mathrm{kol}>$ the tribes $<07626$ + shebet > of Israel <03478 +Yisra>el>, presented <03320 +yatsab > themselves in the assembly <06951 +qahal > of the people <05971 + of God <00430 +>elohiym > , four <00702 +> arba< > hundred <03967 + me>ah > thousand <00505 +>eleph > footmen that drew <08025 +shalaph > sword <02719 +chereb > . even JUDG 020023 ( And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up and wept <01058 +bakah > before < 06440 +paniym > the LORD <03068 + Y @ hovah > until <05704 + \{even\} $<06153+$, and asked <07592 + sha>al > counsel of the LORD <03068 + Y @ hovah > , saying <00559 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD <03068 + Y @hovah > said <00559 +>amar > , Go <05927 + up against <00413 $+>$ el > him .) even JUDG 020026 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 + Yisra>el > , and all <03605 +kol > the people <05971 + , went <05927 + up, and came <00935 +bow \gg unto the house $<01008+$ Beyth $->$ El $>$ of God $<01008+$ Beyth $->$ El $>$, and wept $<01058+$ bakah $>$, and sat $<03427$ +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y @hovah > , and fasted $<06684+$ tsuwm $>$ that day $<03117+$ yowm $>$ until <05704 + \{even \}<06153 + , and offered <05927 + burnt $<05930+$ offerings and peace $<08002+$ shelem > offerings before $<06440+$ paniym $>$ the LORD <03068 +Y @hovah > . even JUDG 020033 And all <03605 +kol > the men <00376 +>iysh > of Israel $<03478+$ Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +> arab > of Israel <03478 + Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [ \{even\} ] out of the meadows <04629 +ma of Gibeah <01390 +Gib . even JUDG 021002 And the people $<05971+$ came $\langle 00935+$ bow $\rangle>$ to the house $\langle 01008+$ Beyth $->\mathrm{El}\rangle$ of God $\langle 01008+$ Beyth $->\mathrm{El}\rangle$, and abode <03427 +yashab > there <08033 +sham > till <05704 + \{even\} <06153 + before <06440 +paniym > God <00430 +\ggelohiym > , and lifted <05375 +nasa\gg up their voices <06963 +qowl > , and wept <01058 +bakah > sore ; even RUT 002007 And she said <00559 +>amar > , I pray <04994 +na>> you, let me glean <03950 +laqat > and gather <00622 +> acaph > after <00310 +> achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow>>, and hath continued <05975 $+\{$ even $\}<00227+>$ az $>$ from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . even RUT 002015 And when she was risen <06965 +quwm > up to glean <03950 +laqat > , Boaz <01162 +Bo commanded <06680 +tsavah > his young <05288 +na men, saying <00559 +>amar >, Let her glean <03950 +laqat > \{even\} $<01571+$ gam > among the sheaves <06016 + , and reproach <03637 +kalam > her not : even RUT 002017 . So she gleaned <03950 +laqat > in the field $<07704+$ sadeh $>$ until $<05704+\{$ even $\}<06153+$, and beat $<02251+$ chabat > out that she had gleaned <03950 +laqat > : and it was about an ephah <00374 +>eyphah $>$ of barley <08184 +s@. even 1SA 003020 And all <03605 +kol > Israel <03478 +Yisra>el > from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B@ >er Sheba<> knew <03045 +yada<> that Samuel
<08050 +Sh@ muw>el > [ was ] established <00539 +>aman > [ to be ] a prophet <05030 +nabiy>> of the LORD <03068 +Y@hovah > . even 1SA 005006 . But the hand <03027 +yad > of the LORD <03068 +Y @ hovah > was heavy <03513 +kabad > upon them of Ashdod <00795 +>Ashdowd > , and he destroyed $<08074+$ shamem > them, and smote <05221 +nakah > them with emerods <06076 + , [ \{even\} <00853 +>eth > ] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g @buwl > thereof . even 1SA 006018 And the golden <02091 + zahab > mice <05909 + , [ according to ] the number <04557 + micpar > of all $<03605+\mathrm{kol}>$ the cities <05892 + of the Philistines < $06430+\mathrm{P} @$ lishtiy $>$ [ belonging ] to the five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh@ nayim > ] of fenced <04013 +mibtsar > cities $<05892+$, and of country <06521 +p@ raziy > villages <03724 +kopher > , \{even\} unto the great <01419 +gadowl > [ stone of ] Abel <59>, whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 + Y @hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y @howshuwa< > , the Bethshemite <01030 +Beyth hash Shimshiy > . even 1SA 006019 . And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > , \{even\} he smote <05221 +nakah > of the people $<05971+$ fifty $<02572+$ chamishshiym > thousand $<00505+>$ eleph $>$ and threescore $<07657+$ shib and ten men <00376 +>iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD <03068 + Y @hovah > had smitten <05221 +nakah > [ many ] of the people <05971 + with a great $<01419$ +gadowl > slaughter <04347 +makkah > . even 1SA 007014 And the cities <05892 + which $<00834+>$ aher > the Philistines <06430 +P@lishtiy > had taken <03947 +laqach > from Israel <03478 + Yisra>el > were restored <07725 +shuwb > to Israel <03478 +Yisra>el > , from Ekron <06138 + \{even \} unto Gath <01661 +Gath > ; and the coasts <01366 +g @ buwl > thereof did Israel <03478 +Yisra>el > deliver <05337 +natsal > out of the hands <03027+yad > of the Philistines <06430 +P@lishtiy >. And there was peace $<07965+$ shalowm $>$ between $<00996+$ beyn $>$ Israel $<03478+$ Yisra>el > and the Amorites $<00567+>$ Emoriy > . even 1SA 008008 According to all <03605 +kol > the works <04639 +ma which $<00834+>$ aher > they have done $<06213+$ since the day $<03117+$ yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > \{even\} unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 + me , and served <05647 + other <00312 +> acher > gods <00430 +>elohiym > , so $<03651+$ ken $>$ do $<06213+$ they also $<01571+$ gam > unto thee . even 1SA 008014 And he will take $<03947$ +laqach > your fields <07704 + sadeh >, and your vineyards <03754 +kerem > , and your oliveyards <02132 +zayith > , [ \{even\} ] the best <02896 +towb > [ of them ] , and give < 05414 +nathan > [ them ] to his servants $<05650+$. even 1SA 014021 Moreover the Hebrews $<05680+$ [ that ] were with the Philistines <06430 +P@lishtiy > before <00865 +>ethmowl > that time <08032 +shilshowm > , which <00834 +>aher > went <05927 + up with them into the camp <04264 +machaneh > [ from the country ] round <05439 +cabiyb > about, $\{$ even \} they also <01571 +gam > [ turned ] to be with the Israelites <03478 + Yisra>el > that [ were ] with Saul <07586 +Sha>uwl> and Jonathan <03129 +Yownathan > . even 1SA 014022 Likewise <01571 +gam > all <03605 +kol> the men <00376 +>iysh > of Israel <03478 + Yisra>el > which had hid <2244> themselves in mount <02022 +har > Ephraim <00669 +>Ephrayim > , [ when ] they heard <08085 +shama< > that the Philistines <06430 +P@lishtiy > fled <05127 +nuwc > , \{even\} they also <01571 + gam > followed <01692 +dabaq > hard <01692 +dabaq > after <00310 +> achar > them in the battle <04421 +milchamah > . even 1SA 017040 . And he took <03947 +laqach > his staff <04731 +maqqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth $<02512+$ challuq $>$ stones <68> out of the brook <05158 +nachal >, and put <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy> which <00834 +>aher> he had, \{even\} in a scrip <03219 +yalquwt > ; and his sling <07050 +qela < > [ was ] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . even 1SA 017052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y @huwdah > arose <06965 +quwm > , and shouted $<07321$ +ruwa<>, and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy >, until <05704 + thou come <00935 +bow \gg to the valley <01516 +gay>> , and to the gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way $<01870+$ derek $>$ to Shaaraim <08189 +Sha, \{even\} unto Gath $<01661+$ Gath $>$, and unto Ekron <06138 + . even 1SA 018004 And Jonathan < 03083 +Y @hownathan > stripped < 06584 +pashat > himself of the robe <04598 $+\mathrm{m} @$ that [ was ] upon him, and gave <05414 +nathan > it to David <01732 +David > , and his garments <04055 +mad > , \{even\} to his sword <02719 +chereb > , and to his bow
$<07198$ +qesheth > , and to his girdle <02290 +chagowr > . even 1SA 018011 And Saul <07586 +Sha>uwl $>$ cast <02904 +tuwl > the javelin <02595 +chaniyth > ; for he said <00559 +>amar > , I will smite <05221 +nakah > David <01732 + David > \{even\} to the wall <07023 +qiyr > [ with it ]. And David <01732 +David > avoided <05437 +cabab > out of his presence <06440 +paniym > twice <06471 + pa . even 1SA 019010 And Saul <07586 +Sha>uwl > sought <01245 +baqash > to smite <05221 +nakah > David <01732 +David > \{even\} to the wall <07023 +qiyr > with the javelin <02595 +chaniyth > ; but he slipped <06362 +patar > away out of Saul s <07586 +Sha>uwl > presence <06440 + paniym > , and he smote <05221 +nakah > the javelin <02595 +chaniyth > into the wall <07023 +qiyr > : and David <01732 +David > fled $<05127$ +nuwc > , and escaped <04422 +malat > that night <03915 +layil > . even 1SA 020004 Then said <00559 +>amar > Jonathan <03083 +Y @hownathan > unto David <01732 +David >, Whatsoever <04100 + mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I will \{even\} do <06213 + [ it ] for thee . even 1SA 020005 And David <01732 +David > said <00559 +> amar > unto Jonathan <03083 $+\mathrm{Y} @$ hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [ day ] at \{even\} <06153 + . even 1SA 020016 So Jonathan <03083 +Y @hownathan > made <03772 +karath > [ a covenant ] with the house <01004 +bayith > of David <01732 +David > , [ saying ] , Let the LORD <03068 +Y @ hovah > \{even\} require <01245 +baqash > [ it ] at the hand <03027 +yad > of David s <01732 +David > enemies <00341 +>oyeb > . even 1SA 020025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 + mowshab > , as at other times <06471 + pa, [ \{even\} ] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 + Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . even 1SA 025025 Let not my lord <00113 +>adown > , I pray <04994 +na>> thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya, [ \{even\} ] Nabal <05037 +Nabal > : for as his name <08034 +shem > [ is ] , so <03651 +ken > [ is ] he ; Nabal <05037 +Nabal > [ is ] his name <08034 +shem > , and folly <05039 $+\mathrm{n} @$ balah > [ is ] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young $<05288$ +na men of my lord <00113 +>adown > , whom <00834 +> aher > thou didst send <07971 +shalach $>$. even 1SA 025027 And now <06258 + this <02063 +zo>th > blessing <01293 +B@rakah > which $<00834+>$ aher > thine handmaid <08198 + shiphchah > hath brought <00935 +bow\gg unto my lord $<00113+>$ adown > , let it \{even\} be given <05414 +nathan > unto the young <05288 + na men that follow my lord <00113 +> adown > . even 1SA 026008 Then said <00559 +> amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb $>$ into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 + na>> thee, with the spear <02595 +chaniyth > \{even\} to the earth <00776 +>erets > at once, and I will not [ smite ] him the second <08138 + shanah > time . even 1SA 027003 And David <01732 +David > dwelt <03427 + yashab > with Achish <00397 +> Akiysh > at Gath <01661 +Gath > , he and his men <00582 +>enowsh > , every man <00376 +>iysh > with his household <01004 +bayith > , [ \{even\} ] David <01732 +David > with his two <08147 +sh@ nayim > wives <00802 +> ishshah > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth >, and Abigail <26> the Carmelitess $<03762$ +Karm@liyth > , Nabal s <05037 +Nabal > wife <00802 +> ishshah > . even 1SA 027008 . And David <01732 +David > and his men <00582 +> enowsh > went <05927 + up, and invaded <06584 +pashat $>$ the Geshurites <01651+G@ shuwriy > , and the Gezrites <01511 +Gizriy > , and the Amalekites <06003 + : for those <02007 +hennah > [ nations were ] of old <05769 + the inhabitants <03427 +yashab > of the land <00776 +>erets >, as thou goest <00935 +bow>> to Shur <07793 +Shuwr > , \{even\} unto the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . even 1SA 028003 Now Samuel <08050 +Sh@muw>el $>$ was dead <04191 +muwth > , and all <03605 +kol> Israel <03478 + Yisra>el > had lamented <05594 +caphad > him , and buried <06912 + qabar > him in Ramah <07414 + Ramah > , \{even\} in his own city $<05892$ + . And Saul <07586 +Sha>uwl > had put <05493 +cuwr > away <05493 +cuwr > those <01992 +hem > that had familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@, out of the land $<00776$ +>erets > . even 1SA 028017 And the LORD <03068 +Y @hovah > hath done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y @hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy
neighbour <07453 +rea<>, [ \{even\} ] to David <01732 +David > : even 1SA 030017 And David <01732 + David > smote <05221 + nakah > them from the twilight <05399 + nesheph > \{even\} unto the evening $<06153+$ of the next <04283 +mochorath > day <04283 +mochorath > : and there escaped <04422 +malat > not a man <00376 +>iysh > of them, save four <00702 +>arba < > hundred <03967 +me>ah > young $<05288$ +na men <00376 +>iysh > , which <00834 +>aher > rode <07392 +rakab > upon camels <01581 +gamal > , and fled <05127 +nuwc > . even 1SA 030026 And when David <01732 +David > came <00935 +bow \gg to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > , [ \{even\} ] to his friends <07453 +rea<>, saying $<00559+>$ amar > , Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y @hovah > ; even 2SA 001002 It came $<01961+$ hayah > \{even\} to pass on the third <07992 + sh@liyshiy > day <03117 +yowm > , that, behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow>> out of the camp <04264 +machaneh > from Saul <07586 + Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara<>, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : and [ so ] it was, when he came <00935 +bow>> to David $<01732+$ David > , that he fell <05307 +naphal > to the earth <00776 +>erets >, and did obeisance <07812 +shachah > . even 2SA 001012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 + \{even \}<06153 + , for Saul <07586 +Sha>uwl >, and for Jonathan $<03083+$ Y @ hownathan > his son <01121 +ben > , and for the people < $05971+$ of the LORD <03068 + Y @ hovah > , and for the house <01004 +bayith > of Israel <03478 + Yisra>el > ; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > . even 2SA 002005 And David <01732 +David > sent <07971 + shalach > messengers <04397 +mal>ak > unto the men <00582 +>enowsh > of Jabeshgilead, and said <00559 +>amar > unto them, Blessed <01288 +barak > [ be ] ye of the LORD $<03068+$ Y @ hovah > , that ye have shewed <06213 + this <02088 + zeh > kindness <02617 +checed > unto your lord <00113 +>adown > , [ \{even\} ] unto Saul <07586 +Sha>uwl >, and have buried <06912 +qabar > him . even 2SA 003009 So <03541 +koh > do <06213 + God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <03588 +kiy>, as the LORD <03068 +Y @hovah > hath sworn <07650 +shaba<> to David <01732 +David>, \{even \}<03588 +kiy> so <03651 +ken > I do $<06213$ + to him ; even 2SA 003010 To translate <05674 + the kingdom <04467 +mamlakah > from the house <01004 +bayith > of Saul <07586 +Sha>uwl > , and to set <06965 +quwm > up the throne <03678 +kicce>> of David <01732 +David > over <05921 + Israel <03478 +Yisra>el> and over <05921 + Judah $<03063$ +Y @ huwdah > , from Dan <01835 +Dan > \{even\} to Beersheba <00884 + B @ >er Sheba< > . even 2SA 003015 And Ishbosheth <00378 +> Iysh - Bosheth > sent <07971 +shalach > , and took <03947 +laqach > her from [ her ] husband <00376 +>iysh > , [ \{even\} ] from Phaltiel <06409 +Paltiy>el > the son <01121 +ben > of Laish <03919 +Layish > . even 2SA 006005 And David <01732 +David > and all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith > of Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 + paniym > the LORD <03068 + Y @hovah > on all <03605 +kol> manner of [ instruments made of ] fir <01265 +b@rowsh > wood <06086 + , \{even \} on harps <03658 +kinnowr >, and on psalteries <05035 + nebel > , and on timbrels <08596 +toph > , and on cornets <04517 $+\mathrm{m} @$ na, [ \{even $\}$ ] among the whole $<03605+\mathrm{kol}>$ multitude <01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +> eshpar > [ of flesh <00829 +>eshpar > ], and a flagon <00809 +>ashiyshah > [ of wine ]. So all <03605 +kol > the people <05971 + departed $<03212$ +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . even 2SA 007006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [ any ] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 + Yisra>el > out of Egypt <04714 +Mitsrayim > , \{even\} to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . even 2SA 007023 And what <04310 +miy > one < $00259+>$ echad > nation <01471+gowy > in the earth $<00776+>$ erets > [ is ] like thy people <05971 + , [ \{even\} ] like Israel <03478 +Yisra>el > , whom <00834 +> aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people $<05971$ + to himself, and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great $<01420+\mathrm{g} @$ duwlah $>$ things and terrible $<03372+$ yare $\gg$, for thy land <00776 +>erets > , before <06440 + paniym > thy people <05971 + , which <00834 +> aher > thou redeemedst <06299 +padah $>$ to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 + gowy > and their gods <00430
+>elohiym > ? even 2SA 008002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured $<04058+$ madad $>$ them with a line $<02256+$ chebel $>$, casting $<07901+$ shakab $>$ them down $<07901+$ shakab > to the ground <00776 +>erets > ; \{even\} with two <08147 +sh@ nayim > lines <02256 + chebel $>$ measured <04058 +madad > he to put to death <04191 +muwth > , and with one full <04393 $+\mathrm{m} @ l o \gg$ line <02256 +chebel > to keep alive <02421 +chayah >. And [ so ] the Moabites <04124 + Mow $>$ ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought $<05375$ +nasa>> gifts <04503 +minchah > . even 2SA 010004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 + galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments $<04063+$ medev > in the middle <02677 +chetsiy > , [ \{even\} ] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away . even 2SA 011013 And when <03588 +kiy > David <01732 +David > had called <07121 +qara>> him, he did eat <00398 +> akal> and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at $\{$ even $\}<06153+$ he went <03318 +yatsa>> out to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 + of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad> to his house <01004 +bayith > . even 2SA 011023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David $<01732+$ David >, Surely <03588 +kiy > the men <00582 +> enowsh > prevailed <01396 +gabar > against $<05921+$ us , and came <03318 +yatsa\gg out unto us into the field <07704 + sadeh > , and we were upon them \{even\} unto the entering <06607 + pethach > of the gate <08179 + sha . even 2SA 014025 But in all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el> there was none to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot $<07272+$ regel > \{even\} to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo>> blemish <03971 +m>uwm > in him . even 2SA 015012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +> Achiythophel > the Gilonite <01526 +Giyloniy > , David s <01732 +David > counsellor <03289 +ya, from his city <05892 + , [ \{even\}] from Giloh <01542 +Giloh > , while he offered <02076 +zabach > sacrifices <02077 +zebach >. And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 + increased <07227 +rab > continually <01980 +halak > with Absalom <53> . even 2SA 015021 And Ittai <00863 +> Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay >, surely <03588 +kiy > in what <00834 +> aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek $>$ shall be, whether <00518 $+>$ im > in death <04194 +maveth > or life <02416 +chay > , \{even \} <03588 + kiy > there <08033 +sham > also will thy servant <05650 + be . even 2SA 017011 Therefore I counsel $<03289$ +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee, from Dan <01835 +Dan > \{even\} to Beersheba <00884 + B @ >er Sheba<>, as the sand <02344 +chowl > that [ is ] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > . even 2SA 018005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 + Yow> ab > and Abishai <52> and Ittai <00863 +> Ittay >, saying <00559 +>amar > , [ Deal ] gently <03814 +la>t > for my sake with the young $<05288+$ na man , [ \{even\} ] with Absalom <53>. And all <03605 +kol > the people <05971 + heard <08085 +shama < > when the king <04428 +melek > gave all <03605 +kol > the captains <08269 +sar > charge <06680 +tsavah > concerning Absalom <53> . even 2SA 019011 And king <04428 +melek > David $<01732+$ David > sent <07971 + shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests $<03548$ +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > , saying <00559 +>amar >, Why <04100 +mah > are ye the last <00314 +> acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house $<01004+$ bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow>> to the king <04428 + melek > , [ \{even\} ] to his house <01004 +bayith > . even 2SA 019014 And he bowed <05186 + natah > the heart <03824 +lebab > of all <03605 +kol > the men <00376 $+>$ iysh > of Judah <03063 +Y @huwdah > , \{even\} as [ the heart of ] one <00259 +>echad > man <00376 $+>$ iysh > ; so that they sent <07971 +shalach > [ this word ] unto the king <04428 +melek > , Return $<07725$ +shuwb > thou, and all <03605 +kol> thy servants <05650 + . even 2SA 019032 Now Barzillai <01271 +Barzillay > was a very <03966 +m@ aged <02204 +zaqen > man , [ \{even\} ] fourscore <08084 + sh@ moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428
+melek > of sustenance <03557 +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266
+Machanayim > ; for he [ was ] a very <03966 +m@ great <01419 + gadowl > man <00376 +>iysh > . even 2SA 020002 So every <00376 +>iysh > man <00376 +>iysh > of Israel <03478 +Yisra>el > went <05927 + up from after <00310 +>achar > David <01732 +David > , [ and ] followed <00310 +>achar > Sheba $<07652+$ sheba < > the son <01121 +ben > of Bichri <01075 +Bikriy > : but the men <00376 +>iysh > of Judah <03063 + Y @huwdah > clave <01692 +dabaq > unto their king <04428 +melek > , from Jordan $<03383$ +Yarden > \{even\} to Jerusalem <03389 + Y @ruwshalaim > . even 2SA 020021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa>> up his hand <03027 +yad > against the king <04428 +melek > , [ \{even\} ] against David <01732 +David > : deliver <05414 +nathan > him only, and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar $>$ unto Joab <03097 +Yow >ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown $<07993+$ shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . even 2SA 022042 They looked $<08159$ +sha, but [ there was ] none <00369 +>ayin > to save <03467 +yasha<> ; [ \{even\} ] unto the LORD <03068 +Y @hovah > , but he answered <06030 + them not . even 2SA 023004 And [ he shall be ] as the light <00216 +>owr > of the morning <01242 +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ \{even\} ] a morning <01242 +boqer > without <03808 +lo>> clouds <05645 +; [ as ] the tender grass $<01877+$ deshe $\gg$ [ springing ] out of the earth $<00776+>$ erets $>$ by clear shining $<05051$ +nogahh > after rain <04306 +matar > . even 2SA 024002 For the king <04428 +melek > said $<00559+>$ amar > to Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <02428 +chayil > , which <00834 +> aher > [ was ] with him, Go <07751 +shuwt > now <04994 +na>> through <07751 + shuwt > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B @ >er Sheba<> , and number <06485 +paqad> ye the people $<05971+$, that I may know <03045 +yada < > the number < $04557+$ micpar > of the people <05971 + . even 2SA 024007 And came <00935 +bow>> to the strong <04013 +mibtsar > hold <04013 +mibtsar > of Tyre $<06865+$ Tsor > , and to all <03605 +kol > the cities < $05892+$ of the Hivites <02340 +Chivviy > , and of the Canaanites <03669 + K @ na : and they went <03318 +yatsa>> out to the south <05045 +negeb > of Judah <03063 +Y@huwdah > , [ \{even\} ] to Beersheba <00884 +B@>er Sheba<> . even 2SA 024015 So the LORD <03068 + Y @hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 + Yisra>el > from the morning $<01242+$ boqer $>$ even to the time $<06256+$ appointed $<04150+$ mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B @ >er Sheba< > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . even 2SA 024015 So the LORD <03068 +Y @hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el> from the morning <01242 +boqer > \{even\} to the time < $06256+$ appointed $<04150+$ mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B @ >er Sheba< > seventy <07657 + shib thousand <00505 +>eleph > men <00376 +>iysh > . even 1KI 001026 But me , [ \{even\} ] me thy servant <05650 + , and Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> , and thy servant <05650 + Solomon <08010 +Sh@lomoh > , hath he not called <07121 +qara>> . even 1KI 001030 Even <03588 +kiy > as I sware <07650 +shaba<> unto thee by the LORD $<03068+$ Y @ hovah > God < 00430 +>elohiym > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , Assuredly <03588 + kiy > Solomon <08010 + Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 + tachath > ; \{even\} <03588 + kiy > so <03651 + ken > will I certainly do <06213 + this $<02088+$ zeh $>$ day $<03117$ +yowm >. Even 1KI $001030\{$ Even \} <03588 +kiy > as I sware <07650 +shaba<> unto thee by the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son $<01121+$ ben > shall reign <04427 + malak > after <00310 +> achar > me, and he shall sit <03427 +yashab $>$ upon my throne <03678 +kicce>> in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken $>$ will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . even 1KI 001037 As the LORD <03068 +Y @ hovah > hath been <01961 +hayah > with my lord <00113 +>adown > the king <04428 +melek > , \{even\} so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and make his throne $<03678+$ kicce >> greater than the throne <03678 +kicce>> of my lord <00113 +>adown > king <04428
+melek > David <01732 +David > . even 1KI 001048 And also <01571 +gam > thus <03602 +kakah > said <00559 +>amar > the king <04428 +melek >, Blessed <01288 +barak > [ be ] the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, which <00834 +> aher > hath given $<05414$ +nathan > [ one ] to sit <03427 +yashab > on <05921 + my throne <03678 +kicce\gg this day $<03117$ +yowm > , mine eyes $<05869+\{$ even $\}$ seeing <07200 +ra>ah > [ it ] . even 1KI 002022 And king $<04428$ +melek > Solomon <08010 +Sh@lomoh > answered <06030 + and said <00559 +> amar > unto his mother <00517 +>em >, And why <04100 +mah > dost thou ask <07592 + sha>al > Abishag <49> the Shunammite <07767 + Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m @luwkah > also; for he [ is ] mine elder <01419 + gadowl > brother <00251 +>ach > ; \{even\} for him, and for Abiathar <54> the priest <03548 +kohen >, and for Joab <03097 + Yow $>$ ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > . even 1KI 004012 Baana <01195 $+\mathrm{Ba}>$ the son <01121 +ben > of Ahilud <00286 +>Achiyluwd > ; [ to him pertained ] Taanach <08590 +Ta and Megiddo <04023 +M@giddown > , and all <03605 +kol > Bethshean <01052 + Beyth Sh@ >an > , which [ is ] by Zartanah beneath <08478 + tachath > Jezreel <03157 +Yizr@1 > , from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65> , [ \{even\} ] unto [ the place that is ] beyond <05676 + Jokneam <03362 +Yoqn@ : even 1KI 004024 For he had dominion <07287 +radah > over all <03605 +kol > [ the region ] on this side <05676 + the river <05104 +nahar > , from Tiphsah <08607 +Tiphcach > \{even\} to Azzah $<05804+$, over all $<03605+$ kol $>$ the kings $<04428+$ melek $>$ on this side $<05676+$ the river $<05104+$ nahar > : and he had <01961 +hayah > peace <07965 +shalowm > on all <03605 +kol > sides $<05676+$ round <05439 + cabiyb > about him . even 1KI 004025 And Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t @>en $>$ tree, from Dan <01835 +Dan > \{even\} to Beersheba <00884 +B @ >er Sheba<>, all <03605 +kol> the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . even 1KI 004029 . And God <00430 +>elohiym > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 + m@ much <07235 +rabah > , and largeness <07341 + rochab > of heart <03820 +leb > , \{even\} as the sand <02344 +chowl > that [is ] on <05921 + the sea <03220 +yam > shore <08193 + saphah > . even 1KI 004033 And he spake <01696 +dabar > of trees $<06086+$, from the cedar <00730 +>erez > tree <06086 + that [ is ] in Lebanon <03844 +L@ banown > \{even\} unto the hyssop <00231 +> ezowb > that springeth < $03318+$ yatsa>> out of the wall <07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929 +b@hemah > , and of fowl <05775 +, and of creeping <07431 +remes > things, and of fishes <01709 +dag > . even 1KI 006016 And he built <01129 +banah > twenty $<06242+$ cubits $<00520+>$ ammah > on the sides <03411 +y @ rekah > of the house <01004 +bayith $>$, both the floor <07172 + qarqa < > and the walls < $07023+$ qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ \{even\} ] for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . even 1KI 006016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides $<03411+y @$ rekah > of the house <01004 +bayith > , both the floor <07172 +qarqa<> and the walls <07023 +qiyr > with boards <06763 +tsela<> of cedar <00730 +>erez > : he even built <01129 +banah > [ them ] for it within <01004 +bayith > , [ \{even\} ] for the oracle <01687+d@biyr > , [ even ] for the most $<06944$ +qodesh > holy <06944 +qodesh > [ place ] . even 1KI 006016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y @ rekah > of the house <01004 +bayith $>$, both the floor <07172 + qarqa < > and the walls <07023 + qiyr > with boards <06763 +tsela< > of cedar $<00730+>$ erez > : he \{even\} built <01129 +banah > [ them ] for it within <01004 +bayith > , [ even ] for the oracle <01687 +d@biyr > , [ even ] for the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . even 1KI 007007 Then he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce>> where he might judge <08199 +shaphat > , [ \{even\} ] the porch <00197 +>uwlam > of judgment <04941 + mishpat > : and [it was ] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa < > to the other . even 1KI 007009 All <03605 +kol > these <00428 +>el - leh > [ were of ] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 + gaziyth > stones <01496 + gaziyth > , sawed <01641 + garar > with saws <04050 +m@ gerah > , within <01004 +bayith > and without <02351 +chuwts > , \{even\} from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [ so ] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 +gadowl > court <02691 +chatser > . even 1KI 007010 And the foundation <03245
+yacad > [ was of ] costly <03368 +yaqar > stones <68>, \{even\} great <01419 + gadowl> stones <68> , stones <68> of ten <06235 + cubits <00520 +> ammah > , and stones <68> of eight <08083 +sh@ moneh > cubits <00520 +> ammah > . even 1KI 007042 And four <00702 +> arba<> hundred <03967 +me>ah > pomegranates $<07416+$ rimmown $>$ for the two $<08147+$ sh@ nayim $>$ networks <07639 + s @bakah > , [ \{even\} ] two <08147 +sh@nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one $<00259+>$ echad > network <07639 + s@bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim $>$ bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] upon the pillars <05982 + ; even 1KI 007051 So was ended <07999 +shalam > all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + for the house <01004 +bayith > of the LORD <03068 + Y @hovah > . And Solomon <08010 +Sh@lomoh > brought <00935 +bow>> in the things which David <01732 + David > his father <1> had dedicated <06944 +qodesh > ; [ \{even\} <00853 $+>$ eth > ] the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 $+\mathrm{k} @$ liy > , did he put <05414 +nathan > among the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > . even 1KI 008004 And they brought <05927 + up the ark <00727 +>arown > of the LORD <03068 + Y @hovah > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and all <03605 +kol > the holy <06944 +qodesh > vessels <03627 +k @liy> that [ were ] in the tabernacle <00168 +>ohel > , \{even\} those did the priests <03548 +kohen > and the Levites <03881 +Leviyiy > bring <05927 + up . even 1KI 008006 And the priests <03548 + kohen > brought <00935 +bow>> in the ark <00727 +> arown > of the covenant <01285 +b@ riyth > of the LORD <03068 + Y@hovah > unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [ place, \{even\} ] under the wings <03671 +kanaph > of the cherubims <03742 +k@ ruwb > . even 1KI 008029 That thine eyes $<05869+$ may be open $<06605+$ pathach $>$ toward $<00413+>$ el $>$ this $<02088+$ zeh $>$ house $<01004$ +bayith > night <03915 +layil> and day <03117 +yowm > , [ \{even\} ] toward <00413 +>el > the place $<04725$ +maqowm > of which <00834 +>aher> thou hast said <00559 +>amar > , My name <08034 + shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama<> unto the prayer $<08605+\mathrm{t}$ @ phillah > which <00834 +> aher > thy servant <05650 + shall make toward <00413 +>el > this $<02088+$ zeh > place < $04725+$ maqowm > . even 1KI 008039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 + makown > , and forgive $<05545+$ calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according $<03605+$ kol > to his ways <01870 +derek >, whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada<>; ( for thou , [ \{even\}] thou only <00905 +bad > , knowest <03045 +yada<> the hearts $<03824+$ lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ; ) even 1KI 008065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag > , and all <03605 +kol > Israel <03478 +Yisra>el > with him, a great <01419 + gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river $<05158+$ nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniym > the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , seven <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba<> days <03117 +yowm > , [ \{even\} ] fourteen days <03117 +yowm > . even 1KI 011026 And Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@ bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda, Solomon s <08010 +Sh@lomoh > servant <05650 + , whose mother s <00517 +>em > name <08034 +shem > [ was ] Zeruah, a widow <00490 +>almanah > woman <00802 +>ishshah $>$, \{even\} he lifted <07311 +ruwm > up [ his ] hand <03027 +yad > against the king <04428 +melek > . even 1KI 011035 But I will take < 03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad >, and will give <05414 +nathan > it unto thee, [ \{even\} ] ten <06235 + tribes <07626 +shebet > . even 1KI 012027 If <00518 +>im > this <02088 +zeh > people <05971 + go $<05927+$ up to do <06213 + sacrifice <02077 +zebach > in the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > at Jerusalem <03389 +Y @ ruwshalaim > , then shall the heart <03820 +leb > of this $<02088+$ zeh $>$ people $<05971+$ turn $<07725+$ shuwb $>$ again $<07725+$ shuwb $>$ unto their lord <03068 +Y@hovah > , [ \{even\} ] unto Rehoboam <07346 +R @ chab king <04428 +melek > of Judah <03063 +Y @huwdah > , and they shall kill <02026 +harag > me, and go again <07725 +shuwb > to Rehoboam $<07346+$ R @ chab king <04428 +melek > of Judah <03063 +Y @ huwdah > . even 1KI 012030 And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people $<05971+$ went $<03212+$ yalak $>$ [ to worship ] before $<06440+$ paniym > the one $<00259+>$ echad
$>$, [ \{even\} ] unto Dan <01835 +Dan > . even 1KI 012033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +> aher > he had made <06213 + in Bethel <01008 +Beyth ->El > the fifteenth $<06240+$ day <03117 +yowm > of the eighth <08066 +sh@miyniy > month <02320 +chodesh > , [ \{even\} ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada>> of his own heart $<03820+$ leb $>$; and ordained $<06213+$ a feast $<02282+$ chag > unto the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . even 1KI 013034 And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta> ah > unto the house <01004 +bayith > of Jeroboam <03379 + Yarob, $\{$ even $\}$ to cut <03582 +kachad > [ it ] off, and to destroy <08045 +shamad > [ it ] from off the face <06440 + paniym > of the earth <00127 +>adamah > . even 1KI 014014 Moreover the LORD $<03068+$ Y @ hovah > shall raise <06965 +quwm > him up a king <04428 + melek > over <05921 + Israel $<03478+$ Yisra>el >, who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayith > of Jeroboam <03379 + Yarob that day <03117 +yowm > : but what <04100 +mah > ? \{even\} <01571 + gam > now <06258 + . even 1KI 014026 And he took <03947 +laqach > away the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > , and the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > ; he \{even \} took <03947 +laqach > away all <03605 $+\mathrm{kol}>$ : and he took <03947 +laqach > away all <03605 +kol> the shields <04043 +magen > of gold $<02091$ +zahab > which <00834 +> aher > Solomon <08010 +Sh@lomoh > had made <06213 + . even 1KI 015013 And also <01571 + gam > Maachah <04601 +Ma his mother <00517 +>em > , \{even\} her he removed <05493 +cuwr > from [ being ] queen <01377 $+\mathrm{g} @$ biyrah > , because $<00834+>$ aher $>$ she had made <06213 + an idol <04656 + miphletseth > in a grove <00842 +> asherah > ; and Asa <00609 +>Aca\gg destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [ it ] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . Even 1KI 015028 \{Even\} in the third <07969 +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > did Baasha <01201 +Ba > slay <04191 +muwth > him , and reigned <04427 +malak > in his stead <08478 +tachath > . even 1KI 016007 And also <01571 +gam> by the hand <03027 +yad > of the prophet <05030 +nabiy>> Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > against <00413 +>el > Baasha <01201 + Ba > , and against <00413 +>el > his house <01004 +bayith > , $\{$ even \} for all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that he did $<06213+$ in the sight $<05869+$ of the LORD <03068 +Y @ hovah > , in provoking him to anger < $03707+$ ka with the work $<04639+$ ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob; and because <00834 +>aher > he killed <05221 +nakah > him . even 1KI 018022 Then said <00559 +>amar > Elijah <00452 +>Eliyah > unto the people <05971 + , I, [ \{even\} ] I only <00905 +bad > , remain <03498 +yathar > a prophet <05030 +nabiy>> of the LORD <03068 +Y @hovah > ; but Baal s $<01168+$ Ba prophets <05030 +nabiy>> [ are ] four <00702 +>arba<> hundred <03967 +me> ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > . even 1KI 018026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them, and they dressed <06213 + [ it ] , and called <07121 +qara\gg on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > \{even\} until <05704 + noon <06672 +tsohar >, saying <00559 +>amar>, O Baal <01168 +Ba, hear $<06030$ + us . But [ there was ] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered $<06030+$. And they leaped $<06452+$ pacach $>$ upon the altar $<04196+$ mizbeach $>$ which <00834 +>aher > was made <06213 + . even 1KI 019010 And he said <00559 +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba\gg : for the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ \{even\} ] I only <00905 +bad> , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away . even 1KI 019014 And he said <00559 +>amar > , I have been very jealous <07065 +qana>> for the LORD <03068 +Y @ hovah > God <00430 $+>$ elohiym > of hosts <06635 +tsaba>> : because <03588 +kiy > the children <01121 +ben > of Israel $<03478+$ Yisra>el > have forsaken <05800 + thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 + mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy>> with the sword <02719 +chereb > ; and I , [ \{even\} ] I only <00905 +bad > , am left <03498
+yathar > ; and they seek <01245 +baqash > my life < 05315 +nephesh > , to take < 03947 +laqach > it away . even 1KI 020003 Thy silver <03701 +keceph > and thy gold <02091 + zahab > [ is ] mine ; thy wives <00802 +> ishshah > also and thy children <01121 +ben > , [ \{even\}] the goodliest <02896 +towb > , [ are ] mine . Even 1KI 020014 And Ahab <00256 +>Ach>ab > said <00559 +>amar >, By whom <04310 +miy > ? And he said <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , [ \{Even\} ] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar>, Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . even 1KI 020015 Then he numbered $<06485+$ paqad $>$ the young <05288 +na men of the princes $<08269+$ sar > of the provinces $<04082+\mathrm{m} @$ diynah > , and they were two <08147 +sh@ nayim > hundred <03967 +me>ah > and thirty $<07970+$ sh@lowshiym > two <08147 +sh@nayim > : and after <00310 +> achar > them he numbered $<06485+$ paqad $>$ all $<03605+\mathrm{kol}>$ the people $<05971+$, [ \{even \} ] all $<03605+\mathrm{kol}>$ the children $<01121+$ ben > of Israel <03478 +Yisra>el > , [ being ] seven <07651 +sheba < > thousand <00505 +>eleph $>$. even 1KI 021011 And the men <00582 +>enowsh > of his city <05892 + , [ \{even\} ] the elders <02205 +zaqen > and the nobles <02715 +chor > who <00834 +> aher > were the inhabitants <03427 +yashab > in his city $<05892+$, did <06213 + as Jezebel <00348 +> Iyzebel > had sent <07971 +shalach > unto them , [ and ] as it [ was ] written <03789 +kathab > in the letters <05612 +cepher > which <00834 +>aher > she had sent <07971 +shalach > unto them . even 1KI 021013 And there came <00935 +bow>> in two <08147 +sh@ nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya, and sat $<03427+$ yashab > before <05048 +neged > him : and the men <00582 +> enowsh > of Belial <01100 $+\mathrm{b} @$ liya witnessed < $05749+$ against him , [ \{even\} ] against Naboth <05022 +Nabowth > , in the presence $<05048+$ neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried $<03318+$ yatsa\gg him forth <03318 +yatsa>> out of the city <05892 + , and stoned <05619 +caqal > him with stones <68>, that he died <04191 +muwth > . even 1KI 021019 And thou shalt speak <01696 +dabar $>$ unto him, saying <00559 +>amar>, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , In the place <04725 +maqowm > where <00834 +> aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth $<05022+$ Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , \{even\} $<01571$ +gam > thine <00859 +>attah > . even 1KI 022035 And the battle <04421 +milchamah > increased $<05927+$ that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 + up in his chariot $<04818$ +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth $>$ at $\{$ even $\}<06153+$ : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el> the midst <02436 +cheyq > of the chariot <07393 +rekeb > . even 2KI 003 024 And when they came <00935 +bow>> to the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , the Israelites <03478 +Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab >, so that they fled <05127 +nuwc > before <06440 + paniym > them : but they went <05221 +nakah > forward smiting <05221 +nakah > the Moabites <04124 +Mow>ab>, \{even\} in [ their ] country . even 2KI 003026 And when the king < $04428+$ melek > of Moab <04124 +Mow>ab > saw $<07200+\mathrm{ra}>$ ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 +sheba<> hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to break <01234 +baqa<> through <01234 +baqa<> [ \{even\} ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not . even 2KI 004003 Then he said <00559 +>amar >, Go <03212 +yalak > , borrow <07592 + sha>al > thee vessels <03627 $+\mathrm{k} @$ liy $>$ abroad $<02351+$ chuwts $>$ of all $<03605+\mathrm{kol}>$ thy neighbours $<07934$ +shaken >, [ \{even\} ] empty <07385 +riyq > vessels <03627 $+\mathrm{k} @$ liy > ; borrow not a few <04591 +ma. even 2KI 005022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 + shalach > me , saying <00559 +>amar >, Behold <02009 +hinneh > , \{even\} now <06258 + there be come <00935 +bow>> to me from mount <02022 +har > Ephraim <00669 $+>$ Ephrayim > two <08147 + sh @ nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 +nabiy\gg : give <05414 +nathan > them, I pray <04994 +na>> thee, a talent <03603 + kikkar > of silver <03701 + keceph > , and two <08147 + sh@ nayim > changes <02487 +chaliyphah >of
garments <00899 +beged > . even 2KI 007006 For the Lord <00136 +>Adonay > had made the host $<04264$ +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama<> a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [ \{even\} ] the noise $<06963+$ qowl > of a great <01419 + gadowl > host <02428 +chayil > : and they said <00559 +>amar > one $<00376$ +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el > hath hired <07936 + sakar > against <05921 + us the kings <04428 + melek > of the Hittites <02850 +Chittiy > , and the kings <04428 + melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow>> upon us . even 2KI 007007 Wherefore they arose <06965 +quwm > and fled $<05127$ +nuwc > in the twilight <05399 +nesheph > , and left <05800 + their tents <00168 +>ohel > , and their horses <05483 +cuwc > , and their asses <02543 +chamowr > , \{even\} the camp <04264 +machaneh > as it [ was ], and fled <05127 +nuwc > for their life <05315 +nephesh > . even 2KI 007013 And one $<00259+>$ echad > of his servants < $05650+$ answered < $06030+$ and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 +na>> thee, five <02568 +chamesh > of the horses <05483 +cuwc $>$ that remain <07604 +sha>ar>, which <00834 +>aher> are left <07604 +sha>ar> in the city, (behold, they [ are ] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 + sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] \{even\} as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam $>$ : ) and let us send <07971 +shalach > and see <07200 +ra>ah > . even 2KI 008006 And when the king $<04428+$ melek > asked <07592 + sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc >, saying <00559 +>amar >, Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets > , \{even\} until <05704 + now $<06258+$. even 2KI 008009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him, \{even\} of every $<03605+\mathrm{kol}>$ good <02898 +tuwb > thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 + gamal > burden <04853 +massa>>, and came <00935 +bow>> and stood <05975 + before <06440 + paniym > him, and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? even 2KI 009004 So the young <05288 +na man, [ \{even\} ] the young <05288 +na man <00376 +>iysh > the prophet <05030 +nabiy>> , went <03212 +yalak > to Ramothgilead <07433 +Ramowth > . even 2KI 009006 And he arose <06965 +quwm > , and went <00935 +bow\gg into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > God < 00430 +>elohiym > of Israel < $03478+$ Yisra>el > , I have anointed $<04886$ +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD $<03068+$ Y @hovah > , [ \{even\} ] over <00413 +>el > Israel <03478 +Yisra>el > . even 2KI 009020 And the watchman <06822 +tsaphah > told <05046 + nagad > , saying <00559 +> amar > , He came <00935 +bow>> \{even\} unto them, and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving $<04491$ +minhag > [ is ] like the driving <04491 +minhag > of Jehu <03058 + Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy > ; for he driveth <05090 +nahag > furiously <07697 +shigga . even 2KI 010003 Look <07200 + ra> ah > \{even \} out the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben >, and set <07760 +suwm > [ him ] on <05921 + his father s <1> throne <03678 +kicce\gg, and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . even 2KI 010014 And he said <00559 +>amar > , Take <08610 +taphas > them alive $<02416$ +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ \{even\} ] two <08147 +sh@nayim > and forty <00705 +>arba men <00376 +>iysh > ; neither <03808 +lo> $>$ left <07604 +sha>ar > he any <00376 +>iysh > of them . even 2KI 010033 From Jordan <03383 + Yarden $>$ eastward, all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil, the Gadites <01425 +Gadiy > , and the Reubenites <07206 +R @ >uwbeniy > , and the Manassites <04520 +M@ nashshiy > , from Aroer <06177 + , which <00834 +> aher > [ is ] by the river <05158 +nachal > Arnon <00769 +>Arnown > , \{even\} Gilead <01568 +Gil and Bashan <01316 +Bashan > . even 2KI 011002 But

Jehosheba <03089 +Y @howsheba<> , the daughter <01323 +bath > of king <04428 +melek > Joram <03141 + Yowram > , sister <00269 +> achowth > of Ahaziah <00274 +>Achazyah >, took <03947 +laqach > Joash <03101 + Yow> ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah >, and stole <01589 +ganab > him from among <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > [ which were ] slain <04191 +muwth > ; and they hid <05641 + cathar > him , [ \{even\} ] him and his nurse <03243 +yanaq > , in the bedchamber from Athaliah <06271 +, so that he was not slain <04191 +muwth > . even 2KI 011005 And he commanded <06680 +tsavah > them, saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A third <07992 +sh@liyshiy > part of you that enter <00935 +bow>> in on the sabbath <07676 +shabbath > shall \{even\} be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; even 2KI 011 007 And two <08147 +sh@ nayim > parts <03027 +yad> of all <03605 +kol> you that go <03318 +yatsa> > forth <03318 +yatsa>> on the sabbath <07676 +shabbath > , \{even\} they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > about $<00413$ +>el > the king <04428 +melek > . even 2KI 012004 . And Jehoash <03060 +Y @how>ash > said $<00559+>$ amar > to the priests <03548 +kohen >, All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow\gg into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , [ \{even\} ] the money <03701 +keceph > of every <03605 +kol > one that passeth $<05674+$ [ the account ] , the money $<03701+$ keceph $>$ that every man $<05315+$ nephesh $>$ is set $<06187+$ at , [ and ] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 + Y @hovah > , even 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa\gg thee up : glory <03513 + kabad > [ of this ] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra<>, that thou shouldest fall <05307 +naphal > , [ \{even\} ] thou, and Judah <03063 +Y @huwdah > with thee ? even 2KI 014029 And Jeroboam <03379 +Yarob slept <07901 +shakab > with his fathers <1> , [ \{even\}] with the kings <04428 +melek > of Israel $<03478+$ Yisra>el > ; and Zachariah <02148 +Z@karyah > his son <01121 +ben > reigned <04427 +malak $>$ in his stead <08478 +tachath > . even 2KI 015020 And Menahem <04505 +M@ nachem > exacted $<03318+$ yatsa\gg the money <03701 +keceph > of Israel <03478 +Yisra>el > , [ \{even\} ] of all <03605 + kol > the mighty <01368 + gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad > man $<00376$ +>iysh > fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 + keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 + not there <08033 +sham > in the land <00776 +>erets > . even 2KI 017016 And they left $<05800+$ all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and made <06213 + them molten <04541 +maccekah > images, [ \{even\}] two <08147 +sh@ nayim > calves <05695 +, and made <06213 + a grove <00842 +>asherah > , and worshipped <07812 + shachah > all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , and served <05647 + Baal <01168 +Ba. even 2KI 018008 He smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , [ \{even\} ] unto Gaza < $05804+$, and the borders <01366 +g@buwl > thereof, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013 +mibtsar > city <05892 + . even 2KI 018010 And at the end <07097 +qatseh > of three <07969 +shalowsh $>$ years <08141 + shaneh > they took <03920 +lakad > it : [ \{even\} ] in the sixth < $08337+$ shesh > year $<08141+$ shaneh > of Hezekiah <02396 +Chizqiyah > , that [is ] the ninth <08672 +tesha<> year <08141 +shaneh > of Hoshea <01954 +Howshea<> king <04428 +melek > of Israel <03478 +Yisra>el > , Samaria <08111 +Shom@rown > was taken <03920 +lakad > . even 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish of this <02088 + zeh > bruised $<07533$ +ratsats > reed <07070 +qaneh > , [ \{even\} ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +> aher > if <00834 +> aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow>> into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 + him . even 2KI 019015 And Hezekiah <02396 +Chizqiyah > prayed <06419 + palal > before <06440 + paniym > the LORD <03068 +Y @hovah > , and said <00559 +>amar > , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which dwellest
<03427 +yashab > [ between ] the cherubims <03742 + k @ruwb > , thou art the God <00430 +>elohiym > , [ \{even\} ] thou alone <00905 +bad >, of all <03605+kol> the kingdoms <04467+mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . even 2KI 019019 Now <06258 + therefore, O LORD <03068 + Y @hovah > our God <00430 +> elohiym > , I beseech <04994 +na>> thee, save <03467 +yasha < > thou us out of his hand <03027 +yad $>$, that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know $<03045$ +yada< > that thou [ art ] the LORD <03068 +Y @hovah > God <00430 +>elohiym > , [ \{even\}] thou only <00905 +bad > . even 2KI 019022 Whom hast thou reproached $<02778+$ charaph . > and blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963 +qowl > , and lifted <05375 +nasa>> up thine eyes <05869 + on high <04791 +marowm > ? [ \{even\} ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478 +Yisra>el > . even 2KI 020014 Then came <00935 +bow>> Isaiah <03470 +Y @ sha the prophet <05030 +nabiy>> unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him, What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow>> they unto thee? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > , [ \{even\} ] from Babylon <00894 +Babel > . even 1CH 002023 And he took $<03947$ +laqach > Geshur <01650 +G@shuwr > , and Aram <00758 +>Aram > , with the towns <02333 +chavvah > of Jair <02971 + Ya>iyr>, from them, with Kenath <07079 +Q@ nath > , and the towns $<01323+$ bath $>$ thereof, [ \{even\} ] threescore <08346 +shishshiym > cities <05892 + . All <03605 +kol > these $<00428+>$ el - leh > [ belonged to ] the sons <01121 +ben > of Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil . even 1CH 004015 And the sons <01121 +ben > of Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > ; Iru <05902 +> Iyram > , Elah <00425 $+>$ Elah >, and Naam <05277 +Na : and the sons <01121 +ben > of Elah <00425 +>Elah > , \{even\} Kenaz $<07073+$ Q@ naz > . even 1CH 004039 And they went <03212 +yalak > to the entrance <03996 +mabow> $>$ of Gedor <01446 +G@dor > , [ \{even\} ] unto the east <04217 +mizrach > side <04217 +mizrach > of the valley $\langle 01516+$ gay \gg , to seek <01245 +baqash > pasture <04829 + mir for their flocks <06629 +tso>n > . even 1CH 004042 And [ some ] of them, [ \{even\} ] of the sons <01121 +ben > of Simeon <08095 +Shim , five <02568 +chamesh > hundred <03967 +me>ah > men <00582 +>enowsh > , went <01980 +halak > to mount <02022 +har > Seir <08165 +Se , having for their captains <07218 +ro>sh > Pelatiah <06410 $+\mathrm{P} @$ latyah > , and Neariah <05294 +Ne, and Rephaiah <07509 +R @ phayah > , and Uzziel <05816 +el > , the sons <01121 +ben > of Ishi <03469 +Yish. even 1CH 005008 And Bela <01106 +Bela<> the son $<01121+$ ben > of Azaz <05811 + , the son <01121 +ben > of Shema <08087 +Shema < > , the son <01121 +ben > of Joel <03100 +Yow>el > , who <01931 +huw\gg dwelt <03427 +yashab > in Aroer <06177 + , \{even\} unto Nebo <05015 +N@bow > and Baalmeon <01186 +Ba : even 1CH 005024 And these <00428 $+>\mathrm{el}-$ leh > [ were ] the heads <07218 + ro>sh > of the house <01004 +bayith > of their fathers <1>, \{even\} Epher <06081 + , and Ishi <03469 + Yish, and Eliel <00447 +>Eliy>el >, and Azriel <05837 +el > , and Jeremiah <03414 +Yirm@yah > , and Hodaviah <01938 +Howdavyah > , and Jahdiel <03164 +Yachdiy>el > , mighty <01368 +gibbowr > men <00582 +>enowsh > of valour <02428 +chayil > , famous <08034 +shem > men <00582 +>enowsh > , [ and ] heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . even 1CH 005026 And the God <00430 +>elohiym > of Israel <03478 +Yisra>el > stirred $<05782+$ up the spirit $<07307+$ ruwach $>$ of Pul $<06322+$ Puwl $>$ king $<04428+$ melek $>$ of Assyria $<00804$ +> Ashshuwr > , and the spirit <07307 +ruwach > of Tilgathpilneser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and he carried <01540 +galah > them away $<01540+$ galah > , \{even\} the Reubenites <07206 +R @ > uwbeniy > , and the Gadites < $01425+$ Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > , and brought <00935 +bow\gg them unto Halah <02477 +Chalach > , and Habor <02249 +Chabowr > , and Hara <02024 +Hara\gg , and to the river <05104 +nahar > Gozan <01470 +Gowzan > , unto this <02088 +zeh > day <03117 +yowm > . even 1CH 006039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who stood $<05975+$ on $<05921+$ his right $<03225+$ yamiyn $>$ hand, [ \{even\} ] Asaph $<00623+>$ Acaph $>$ the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim
> ,even 1CH 010013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834 +>aher > he committed <04600 +ma against the LORD <03068 +Y @hovah > , [ \{even\}] against
$<05921$ + the word <01697 +dabar > of the LORD <03068 +Y @ hovah > , which <00834 +>aher > he kept $<08104+$ shamar > not , and also <01571 +gam > for asking <07592 +sha> al > [ counsel ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [ of it ] ; even 1CH 011002 And moreover <01571 +gam > in time <08543 +t@mowl>past <08032 +shilshowm >, \{even\} <01571 +gam > when Saul <07586 +Sha〉uwl > was king <04428 +melek >, thou [ wast ] he that leddest <03318 +yatsa>> out and broughtest $<00935$ +bow \gg in Israel < $03478+$ Yisra>el > : and the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > said <00559 +>amar > unto thee, Thou shalt feed <07462 +ra my people <05971 + Israel <03478 + Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > . even 1CH 011008 And he built <01129 +banah > the city <05892 + round <05439 +cabiyb > about , \{even\} from Millo <04407 +millow\gg round <05439 + cabiyb > about : and Joab <03097 + Yow>ab > repaired $<02421+$ chayah > the rest <07605 +sh@>ar > of the city <05892 + . even 1CH 012002 [ They were ] armed $<05401$ +nashaq > with bows <07198 +qesheth > , and could use < $03231+$ yaman > both the right <03231 +yaman > hand and the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ in [ hurling ] stones <68> and [ shooting ] arrows <02671 +chets > out of a bow <07198 +qesheth > , [ \{even\} ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn > . even 1CH 012040 Moreover <01571 + gam > they that were nigh <07126 +qarab > them , [ \{even\} ] unto Issachar <03485 +Yissaskar > and Zebulun <02074 +Z@buwluwn > and Naphtali $<05321+$ Naphtaliy > , brought <00935 +bow>> bread <03899 +lechem > on asses <02543 +chamowr > , and on camels <01581 +gamal >, and on mules <06505 +pered > , and on oxen <01241 +baqar >, [ and ] meat <03978 +ma>akal>, meal <07058 +qemach >, cakes <01690 +d@belah > of figs, and bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq >, and wine <03196 +yayin > , and oil <08081 +shemen > , and oxen <01241 + baqar > , and sheep <06629 + tso $>$ n > abundantly $\langle 07230+$ rob > : for [ there was ] joy <08057 +simchah > in Israel <03478 +Yisra>el > . even 1CH 013005 So David <01732 +David > gathered <06950 +qahal > all <03605 + kol > Israel <03478 +Yisra>el > together, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > \{even\} unto the entering <00935 +bow>> of Hemath <02574 +Chamath > , to bring <00935 +bow>> the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y @ . even 1CH 014016 David <01732 + David > therefore did <06213 + as God <00430 +>elohiym > commanded <06680 +tsavah > him : and they smote <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > from Gibeon <01391 +Gib \{even\} to Gazer <01507 +Gezer >. Even 1CH 016016 [ \{Even\} of the covenant <01285 +b@riyth > ] which <00834 +> aher > he made <03772 +karath > with Abraham <85> , and of his oath <07621 + sh@buw unto Isaac <03327 +Yitschaq > ; even 1CH 016019 When ye were but few <04962 +math > , \{even\} a few <04592+m@, and strangers <01481+guwr> in it . even 1CH 017007 Now <06258 + therefore thus <03541 + koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [ \{even\} ] from following <00310 +>achar > the sheep <06629 + tso $>\mathrm{n}>$, that thou shouldest be ruler <05057 + nagiyd $>$ over < $05921+$ my people $<05971+$ Israel $<03478$ +Yisra>el > : even 1CH 017024 Let it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 + gadal > for ever <05769 + , saying <00559 +>amar >, The LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> [ is ] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ \{even\} ] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [ let ] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [ be ] established <03559 + kuwn > before <06440 + paniym > thee . even 1CH 017024 Let it $\{$ even $\}$ be established < $00539+>$ aman > , that thy name < $08034+$ shem > may be magnified <01431 + gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> [ is ] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ even ] a God <00430 $+>$ elohiym > to Israel <03478 + Yisra>el > : and [ let ] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [ be ] established <03559 +kuwn > before <06440 + paniym > thee . Even 1CH 020003 And he brought <03318 +yatsa\gg out the people <05971 + that [ were ] in it, and cut <07787 +suwr > [ them ] with saws $<04050+\mathrm{m} @$ gerah > , and with harrows <02757 +chariyts > of iron <01270 +barzel > , and with axes <04050 $+\mathrm{m} @$ gerah $>$. $\{$ Even $\}$ so $<03651+$ ken $>$ dealt $<06213+$ David $<01732+$ David $>$ with all $<03605+$ kol $>$ the cities $<05892+$ of the children $<01121+$ ben $>$ of Ammon $<05983+$. And David $<01732+$ David $>$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ returned $<07725+$ shuwb $>$ to Jerusalem <03389 + Y @ruwshalaim > . even 1CH 021002 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow> ab > and to the rulers $<08269+$ sar > of the people <05971 + , Go <03212 +yalak > , number <05608 +caphar > Israel <03478 +Yisra>el>from Beersheba <00884 +B @ >er Sheba<> \{even\} to Dan <01835 +Dan > ; and bring <00935 +bow >> the number < 04557 +micpar > of them to me, that I may know <03045 +yada < > [ it ] . even 1CH 021 012 Either $<00518+>$ im $>$ three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ famine $<07458+$ ra ; or three
<07969 + shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword $<02719+$ chereb $>$ of the LORD $<03068+\mathrm{Y} @$ hovah $>$, $\{$ even \} the pestilence $<01698+$ deber $>$, in the land <00776 +>erets > , and the angel <04397 + mal>ak > of the LORD <03068 +Y @hovah > destroying <07843 + shachath > throughout all <03605 +kol> the coasts <01366 +g @buwl > of Israel <03478 +Yisra>el > . Now $<06258+$ therefore advise $<07200+\mathrm{ra}>$ ah > thyself what $<04100+$ mah > word <01697 +dabar > I shall bring $<07725$ +shuwb > again <07725 +shuwb > to him that sent <07971 + shalach > me . even 1CH 021017 And David <01732 + David > said <00559 +> amar > unto God <00430 +>elohiym > , [ Is it ] not I [ that ] commanded $<00559+>$ amar > the people <05971 + to be numbered <04487 +manah > ? \{even\} I it is that have sinned $<02398+$ chata>> and done evil <07489 +ra? let thine hand <03027 +yad >, I pray <04994 +na>> thee, O LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , be on me, and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . even 1CH 023 024 . These $<00428+>$ el - leh > [ were ] the sons <01121 +ben > of Levi <03878 +Leviy >after the house $<01004$ +bayith > of their fathers <1>; [ \{even\}] the chief <07218 +ro>sh > of the fathers <1>, as they were counted $<06485+$ paqad > by number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house < $<01004$ +bayith $>$ of the LORD <03068 +Y @ hovah > , from the age <01121 +ben > of twenty <06242 + years < $08141+$ shaneh > and upward <04605 +ma . even 1CH 023030 And to stand <05975 + every morning <01242 +boqer > to thank $<03034+$ yadah > and praise <01984 +halal > the LORD <03068 + Y @ hovah > , and likewise <03651 +ken > at \{even\} <06153 + ; even 1CH 024031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots $<01486+$ gowral > over <05980 + against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 + paniym > of David <01732 +David > the king <04428 +melek >, and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 + ro>sh > of the fathers $\langle 1\rangle$ of the priests <03548 +kohen > and Levites <03881+Leviyiy > , \{even\} the principal $<07218+$ ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan > brethren <00251 $+>$ ach > . even 1 CH 025007 So the number <04557 +micpar > of them, with their brethren <00251 +>ach > that were instructed <03925 +lamad > in the songs <07892 +shiyr > of the LORD <03068 +Y @hovah > , [ \{even\} ] all <03605 +kol > that were cunning <00995 +biyn >, was two hundred <03967 +me>ah > fourscore <08084 + sh@moniym > and eight <08083 +sh@moneh > . even 1CH 026012 Among these < 00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778+show, [ \{even\}] among the chief <07218 +ro>sh > men <01397 + geber > , [ having ] wards <04931 + mishmereth > one against <05984 + another <00251 +> ach > , to minister <08334 + sharath > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > . even 1CH 026 021 [ As concerning ] the sons <01121 +ben > of Laadan <03936 +La; the sons <01121 +ben > of the Gershonite <01649 +Ger@shunniy > Laadan <03936 +La, chief <07218 +ro>sh > fathers <1>, [ \{even\}] of Laadan <03936 + La the Gershonite <01649 +Ger@shunniy > , [ were ] Jehieli <03172 +Y @ chiy>eliy > . even 1CH 026031 Among the Hebronites <02276 +Chebrowniy > [ was ] Jerijah <03404 +Y @ riyah > the chief <07218 +ro>sh > , [ \{even\} ] among the Hebronites <02276 +Chebrowniy > , according to the generations <08435 +towl@dah > of his fathers <1>. In the fortieth <00705 +>arba year <08141 +shaneh > of the reign <04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for, and there were found <04672 +matsa\gg among them mighty $<01368+$ gibbowr > men of valour <02428 +chayil > at Jazer <03270 + Ya of Gilead <01568 +Gil . Even 1CH 028015 \{Even\} the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , by weight <04948 + mishqal > for every candlestick <04501 $+\mathrm{m} @$ nowrah $>$, and for the lamps $<05216+$ niyr $>$ thereof : and for the candlesticks $<04501+\mathrm{m} @$ nowrah > of silver <03701 + keceph > by weight <04948 +mishqal > , [ both ] for the candlestick $<04501+\mathrm{m} @$ nowrah > , and [ also ] for the lamps <05216 +niyr > thereof, according to the use <05656 + of every candlestick <04501 +m@nowrah >. even 1CH 028019 All <03605 +kol > [ this, said David ] , the LORD $<03068+$ Y @ hovah > made me understand <07919 + sakal > in writing <03791 + kathab > by [ his ] hand <03027 $+y a d>u p o n ~ m e, ~[\{e v e n\}]$ all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > . even 1CH 028020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben >, Be strong <02388 +chazaq > and of good courage <00553 +> amats > , and do <06213 + [ it ] : fear <03372 +yare>> not, nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 + Y@hovah > God <00430 +>elohiym > , [ \{even\}] my God <00430 +>elohiym > , [ will be ] with thee ; he will not fail $<07503+$ raphah $>$ thee, nor $<03808+$ lo $\gg$ forsake $<05800+$ thee, until $<05704+$ thou hast finished $<03615+$ kalah $>$ all <03605 +kol> the work <04399 +m@la>kah > for the service <05656 + of the house
<01004 +bayith > of the LORD <03068 + Y @hovah > . even 1CH 028021 And, behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [ \{even\} they shall be with thee ] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God $<00430+>$ elohiym > : and [ there shall be ] with thee for all <03605 +kol > manner of workmanship <04399 $+\mathrm{m} @ \mathrm{la}>$ kah > every <03605 + kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 $+\mathrm{kol}>$ manner of service $<05656+$ : also the princes $<08269+$ sar > and all <03605 +kol > the people $<05971+$ [ will be ] wholly <03605 +kol > at thy commandment <01697 +dabar >. Even 1CH 029004 [ \{Even\} ] three $<07969$ +shalowsh > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , of the gold <02091 +zahab > of Ophir <00211 +>Owphiyr > , and seven <07651 +sheba < > thousand <00505 +>eleph > talents <03603 + kikkar > of refined <02212 +zaqaq > silver <03701 +keceph > , to overlay <02902 +tuwach > the walls <07023 +qiyr > of the houses <01004 +bayith > [ withal ] : even 1CH 029021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y @hovah > , and offered <05927 + burnt $<05930+$ offerings unto the LORD <03068 + Y @hovah > , on the morrow < 04283 +mochorath > after that day <03117 +yowm > , [ \{even\} ] a thousand <00505 +>eleph > bullocks <06499 +par >, a thousand <00505 +>eleph > rams <00352 +>ayil >, [ and ] a thousand <00505 +>eleph > lambs <03532 + kebes >, with their drink <05262 + necek > offerings, and sacrifices <02077 +zebach > in abundance <07230 +rob > for all <03605 +kol > Israel $<03478+$ Yisra>el > : even 2CH 002003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram $<02361+$ Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor> , saying <00559 +>amar >, As thou didst deal <06213 + with David <01732 +David > my father <25>, and didst send <07971 +shalach > him cedars $<00730+>$ erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein , [ \{even\} so deal with me ]. Even 2CH 002009 \{Even\} to prepare <03559 +kuwn > me timber <06086 + in abundance <07230 +rob > : for the house <01004 +bayith > which <00834 +> aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 + pala>> great <01419 + gadowl > . even 2CH 005007 And the priests <03548 +kohen > brought <00935 +bow>> in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [ place , \{even\} ] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : even 2CH 005013 It came < 01961 +hayah > even to pass, as the trumpeters <02689 +chatsots @ rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama < > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y @hovah > ; and when they lifted <07311 +ruwm > up [ their ] voice <06963 +qowl > with the trumpets and cymbals <04700 $+\mathrm{m} @$ tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y @hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004 +bayith > was filled <04390 +male>> with a cloud $<06051+$, [ \{even\} ] the house <01004 +bayith > of the LORD <03068 + Y @hovah > ; even 2CH 005013 It came <01961 +hayah > \{even\} to pass , as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y @hovah > ; and when they lifted <07311 +ruwm > up [ their ] voice <06963 +qowl> with the trumpets and cymbals <04700 $+\mathrm{m} @$ tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised <01984 +halal > the LORD <03068 +Y @hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004 +bayith > was filled <04390 +male\gg with a cloud $<06051+$, [ even ] the house <01004 +bayith > of the LORD <03068 +Y @hovah > ; even 2CH 006021 Hearken $<08085+$ shama < > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 + Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : hear <08085 +shama < > thou from thy dwelling <03427 +yashab > place <04725 +maqowm > , [ \{even\}] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama<>, forgive <05545 + calach > . even 2CH 006033 Then hear <08085 +shama<>> thou from the heavens $<08064$ +shamayim > , [ \{even\} ] from thy dwelling <03427 +yashab > place <04349 +makown > , and do $<06213+$ according to all $<03605+$ kol > that the stranger $<05237+$ nokriy $>$ calleth $<07121+$ qara $\gg$ to thee for ; that all $<03605+$ kol $>$ people $<05971+$ of the earth $<00776+>$ erets $>$ may know $<03045+$ yada $<>$ thy name $<08034+$ shem > , and fear <03372 +yare\gg thee, as [ doth ] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada < > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara\gg by thy name <08034 +shem > . even 2CH 006039 Then hear $<08085+$ shama < > thou from the heavens <08064 +shamayim > , [ \{even\} ] from thy dwelling <03427 +yashab
$>$ place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467+t@chinnah > , and maintain <06213 + their cause <04941 + mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +> aher > have sinned <02398 +chata>> against thee . even 2CH 008010 And these <00428 +>el leh > [ were ] the chief <08269 +sar > of king <04428 +melek > Solomon s <08010 +Sh@lomoh > officers $<05324$ +natsab >, [ \{even\} ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , that bare $<07287+$ radah > rule $<07287+$ radah > over the people $<05971+$. even 2 CH 008013 Even after a certain $<01697+$ dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new $<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, and on the solemn $<04150+$ mow feasts $<04150+$ mow , three $<07969+$ shalowsh > times $<06471+$ pa in the year $<08141+$ shaneh > , [ \{even\} ] in the feast $<02282+$ chag $>$ of unleavened <04682 +matstsah > bread, and in the feast <02282 + chag > of weeks <07620 + shabuwa < > , and in the feast $<02282+$ chag > of tabernacles <05521 +cukkah >. Even 2CH 008013 \{Even\} after a certain $<01697+$ dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new $<02320+$ chodesh $>$ moons $<02320+$ chodesh $>$, and on the solemn $<04150+$ mow feasts $<04150+$ mow , three <07969 + shalowsh > times <06471 +pa in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 + matstsah > bread, and in the feast <02282 +chag > of weeks <07620 +shabuwa < > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . even 2CH 009026 And he reigned <04910 + mashal >over all <03605 + kol > the kings <04428 +melek > from the river <05104 +nahar > \{even\} unto the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and to the border <01366 +g @ buwl > of Egypt <04714 +Mitsrayim > . even 2CH 011006 He built <01129 +banah > \{even\} Bethlehem <01035 +Beyth Lechem > , and Etam <05862 + , and Tekoa <08620 +T@qowa<>, even 2CH 013003 And Abijah <29> set <00631 $+>$ acar > the battle <04421 +milchamah > in array <00631 +>acar > with an army <02428 +chayil > of valiant $<01368$ +gibbowr > men of war <04421 +milchamah > , [ \{even\} ] four <00702 +>arba < > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > : Jeroboam <03379 +Yarob also set the battle <04421 +milchamah > in array <06186 + against <05971 + him with eight <08083 +sh @ moneh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > , [ being ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . even 2CH 013005 Ought ye not to know <03045 +yada<> that the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > gave <05414 +nathan > the kingdom <04467 +mamlakah > over <05921 + Israel <03478 +Yisra>el > to David <01732 +David > for ever <05769 + , [ \{even\} ] to him and to his sons <01121 +ben > by a covenant <01285 +b@riyth > of salt <04417 +melach > ? even 2CH 017007 Also in the third <07969 +shalowsh > year $<08141+$ shaneh > of his reign <04427 +malak > he sent <07971 +shalach > to his princes <08269 +sar > , [ \{even\} ] to Benhail <01134 +Ben - Chayil > , and to Obadiah <05662 + , and to Zechariah <02148 +Z@ karyah > , and to Nethaneel <05417 +N@ thane>l > , and to Michaiah <04322 +Miykayahuw > , to teach <03925 +lamad > in the cities <05892 + of Judah <03063 +Y @huwdah > . even 2CH 017008 And with them [ he sent ] Levites <03881 +Leviyiy > , [ \{even\} ] Shemaiah <08098 +Sh@ma, and Nethaniah <05418 +N@thanyah > , and Zebadiah <02069 +Z@badyah > , and Asahel <06214 +el > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehonathan <03083 + Y @hownathan > , and Adonijah <00138 +>Adoniyah > , and Tobijah <02900 +Towbiyah > , and Tobadonijah $\langle 02899$ +Towb Adoniyahuw > , Levites <03881 +Leviyiy > ; and with them Elishama <00476 +>Eliyshama<> and Jehoram <03088 + Y @howram > , priests <03548 +kohen > . even 2CH 018013 And Micaiah <04321 +Miykay@huw > said < 00559 +>amar > , [ As ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > , \{even \}<03588 +kiy > what my God <00430 +>elohiym > saith <00559 +>amar > , that will I speak <01696 +dabar > . even 2CH 018021 And he said <00559 +>amar > , I will go <03318 +yatsa>> out , and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy>>. And [ the LORD ] said <00559 +>amar > , Thou shalt entice <06601 +pathah > [ him ], and thou shalt also <01571 + gam > prevail <03201 +yakol > : go <03318+yatsa>>out, and do <06213 + [ \{even\} ] so <03651 +ken>. even 2CH 018034 And the battle <04421+milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 + Yisra>el > stayed <05975 + [ himself ] up in [ his ] chariot <04818 + merkabah > against <05227 +nokach > the Syrians <00758 +> Aram > until $<05704+$ the $\{$ even $\}<06153+$ : and about the time $<06256+$ of the sun $<08121+$ shemesh $>$ going $<00935$ +bow\gg down he died <04191 +muwth > . even 2CH 019010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow>> to you of your brethren <00251 +> ach > that dwell <03427 +yashab > in their cities $<05892+$, between $<00996+$ beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments
<04941 +mishpat > , ye shall \{even\} warn <02094 +zahar> them that they trespass < 00816 +> asham > not against the LORD <03068 +Y @hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +> asham > . even 2CH 020004 And Judah <03063 +Y @huwdah > gathered <06908 +qabats > themselves together, to ask <01245 +baqash > [ help ] of the LORD <03068 +Y @ hovah > : \{even \} <01571 + gam > out of all <03605 +kol> the cities <05892 + of Judah <03063 +Y @huwdah > they came < $00935+$ bow \gg to seek $<01245$ +baqash > the LORD <03068 +Y @hovah > . even 2CH 024014 And when they had finished <03615 +kalah > [ it ] , they brought <00935 +bow\gg the rest <07605 +sh@>ar > of the money <03701 +keceph > before <06440 + paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada < > , whereof were made $<06213+$ vessels [03627+k@liy](mailto:03627+k@liy) for the house <01004 +bayith > of the LORD <03068 +Y @hovah > , [ \{even\} ] vessels <03627 $+\mathrm{k} @$ liy $>$ to minister < $08335+$ shareth $>$, and to offer $<05927+$ [ withal ] , and spoons $<03709+\mathrm{kaph}>$, and vessels [03627+k@liy](mailto:03627+k@liy)of gold <02091+zahab> and silver <03701+keceph >. And they offered $<05927+$ burnt $<05930+$ offerings in the house $<01004+$ bayith $>$ of the LORD $<03068+$ Y@hovah $>$ continually <08548 +tamiyd > all < $03605+\mathrm{kol}>$ the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > . even 2CH 025013 But the soldiers <01121 +ben > of the army <01416 +g @duwd > which <00834 +> aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 + milchamah >, fell <06584 + pashat > upon the cities <05892 + of Judah $<03063+$ Y @ huwdah > , from Samaria <08111 +Shom@rown > \{even\} unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <07227 +rab > spoil <00961 +bizzah > . even 2CH 025019 Thou sayest <00559 +>amar > , Lo $<02009$ +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart $<03820+$ leb > lifteth <05375 +nasa>> thee up to boast <03513 + kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra<> , that thou shouldest fall <05307 +naphal > , [ \{even\} ] thou, and Judah <03063 +Y @huwdah > with thee ? even 2CH 026008 And the Ammonites < $05984+$ gave <05414 +nathan > gifts <04503 +minchah > to Uzziah <05818 + : and his name <08034 + shem > spread <03212 +yalak > abroad [ \{even\}] to the entering <00935 +bow\gg in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [ himself ] exceedingly $<04605+$ ma . even 2CH 026019 Then Uzziah $<05818+$ was wroth $<02196+$ za , and [ had ] a censer $<04730$ +miqtereth > in his hand <03027 +yad> to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth $<02196+$ za with the priests $<03548+$ kohen $>$, the leprosy $<06883+$ tsara \{even \} rose $<02224+$ zarach $>$ up in his forehead <04696 + metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , from beside <05921 + the incense <07004 +q@ toreth > altar <04196 +mizbeach > . even 2CH 028010 And now <06258 + ye purpose <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > for bondmen <05650 + and bondwomen <08198 +shiphchah > unto you : [ but are there ] not with you , $\{$ even $\}<07535+$ raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y @hovah > your God <00430 +>elohiym > ? even 2CH 028027 And Ahaz <00271 +>Achaz > slept <07901 +shakab > with his fathers <1>, and they buried <06912 +qabar > him in the city <05892 + , [ \{even\} ] in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > : but they brought <00935 +bow\gg him not into the sepulchres < 06913 +qeber > of the kings $<04428+$ melek > of Israel <03478 +Yisra>el > : and Hezekiah <02396 +Chizqiyah > his son <01121 +ben > reigned $<04427+$ malak $>$ in his stead $<08478+$ tachath $>$. even 2CH 030005 So they established $<05975+$ a decree $<01697+$ dabar $>$ to make proclamation throughout all $<03605+$ kol $>$ Israel $<03478+$ Yisra $>$ el $>$, from Beersheba <00884+B@>er Sheba<> \{even\} to Dan <01835 +Dan > , that they should come <00935 +bow>> to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 + Y @hovah > God <00430 +> elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y @ruwshalaim > : for they had not done <06213 + [ it ] of a long $\langle 07230$ +rob > [ time in such sort ] as it was written < $03789+$ kathab > . even 2CH 030010 So the posts $<07323$ +ruwts > passed <05674 + from city <05892 + to city <05892 + through the country <00776 +>erets > of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@ nashsheh > \{even\} unto Zebulun <02074 + Z@buwluwn > : but they laughed <07832 +sachaq > them to scorn, and mocked <03932 +la them . even 2CH 030018 For a multitude <04768 +marbiyth > of the people <05971 + , [ \{even\} ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@ nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , had not cleansed <02891 +taher > themselves, yet <03588 + kiy > did they eat $<00398+$ >akal > the passover < $06453+$ pecach > otherwise < $03808+\mathrm{lo} \gg$ than it was written <03789 + kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal> for them, saying <00559 +>amar > , The good $<02896+$ towb > LORD <03068 + Y @ hovah > pardon <03722 +kaphar > every <03605 +kol> one even 2CH 030

027 Then the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose < 06965 +quwm > and blessed $<01288+$ barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow\gg [ up ] to his holy <06944 +qodesh > dwelling <04583 +ma place, [ \{even\} ] unto heaven <08064 +shamayim > . even 2CH 031016 Beside <00905 +bad > their genealogy $<03188$ +yachas > of males <02145 +zakar>, from three <07969 +shalowsh > years <08141 +shaneh > old $<01121+$ ben > and upward <04605 +ma, [ \{even\} ] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , his daily <03117 +yowm > portion $<01697+$ dabar > for their service <05656 + in their charges <04931 + mishmereth > according to their courses <04256 +machaloqeth > ; even 2CH 033014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba\gg the city <08064 +shamayim > of David, on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y @hovah > valley, \{even\} to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah. even 2CH 034006 And [ so did <06213 + he ] in the cities <07451 +ra< > of Manasseh, and <05869 + Ephraim, and Simeon <03068 + Y @hovah > , \{even\} unto <06213 + Naphtali <04519 $+\mathrm{M} @$ nashsheh > , with their <1> mattocks round <00526 +>Amown > about <02076 +zabach >. Even 2CH 034 011 \{Even\} to the <06213 + artificers and builders gave <03477 +yashar > they [ it ] , to <05869 + buy hewn stone <03068 + Y @hovah > , and timber <03212 +yalak > for couplings, and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings < $03808+$ lo\gg of Judah had < $03225+$ yamiyn > destroyed <03225 +yamiyn > . even 2CH 034024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will bring <00935 +bow\gg evil <07451 +ra< > upon this $<02088+$ zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof, [ \{even\} ] all $<03605+\mathrm{kol}>$ the curses <00423 +> alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +> aher > they have read <07121 +qara\gg before <06440 + paniym > the king <04428 +melek > of Judah <03063 + Y @huwdah > : even 2CH 034027 Because <03282 +ya thine heart <03824 +lebab > was tender $<07401+$ rakak > , and thou didst humble <03665 +kana<> thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 + zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before < $06440+$ paniym > me, and didst rend <07167 +qara < > thy clothes $<00899$ +beged > , and weep <01058 +bakah > before <06440 + paniym > me ; I have \{even\} heard <08085 +shama<> [ thee ] also <01571 +gam > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . even 2CH 034033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol> the abominations $<08441+$ tow out of all $<03605+\mathrm{kol}>$ the countries $<00776+>$ erets > that [ pertained ] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa>> in Israel $<03478+$ Yisra>el > to serve <05647 + , [ \{even\} ] to serve <05647 + the LORD <03068 +Y @hovah > their God $<00430+>$ elohiym >. [ And ] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 + Y @hovah > , the God <00430 +>elohiym > of their fathers <1>. Even EZR 001008 \{Even\} those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa>> forth <03318 +yatsa\gg by the hand <03027 +yad > of Mithredath $<04990+$ Mithr @ dath > the treasurer <01489 + gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy>> of Judah <03063 +Y@huwdah > . even EZR 003003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear $<00367$ +>eymah > [ was ] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y @hovah > , [ \{even\} ] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . even EZR 004005 And hired <07936 +sakar > counsellors <03289 +ya against <05921 + them , to frustrate <00656 +>aphec > their purpose $<06098+$, all $<03605+$ kol $>$ the days $<03117+$ yowm $>$ of Cyrus $<03566+$ Kowresh $>$ king $<04428$ + melek > of Persia <06539 +Parac > , \{even\} until <05704 + the reign <04438 +malkuwth > of Darius <01867 + Dar king <04428 +melek > of Persia <06539 +Parac > . even EZR 004011 This <01836 +den > [ is ] the copy $<06573$ +parshegen > of the letter <00104 +>igg @ra>> that they sent <07972 +sh@lach > unto him , [ \{even\} ] unto Artaxerxes <00783 +>Artachshashta\gg the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river <05103 +n@har > , and at such <03706 +k @ a time . even EZR 005 001 . Then the prophets <05029 +n@biy>>, Haggai <02292+Chaggay > the prophet <05029 +n@biy>>, and Zechariah <02148 +Z@karyah > the son <01247 +bar > of Iddo <05714 + , prophesied <05013 +n@ba>> unto the Jews <03062 + Y @huwda>iy > that [ were ] in Judah <03061+Y @huwd > and Jerusalem <03390
$+\mathrm{Y} @$ ruwshalem (Chald ) > in the name <08036 +shum > of the God <00426 +>elahh > of Israel <03479
+Yisra>el>, [ \{even\} ] unto them . even EZR 005016 Then <00116 +>edayin > came <00858 +> athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@ hab > the foundation $<00787+>$ osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y @ ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > \{even\} until <05704 + now <03705 +k @ hath it been in building <01124 +b@na>>, and [ yet ] it is not finished <08000 + sh@lam > . even EZR 006008 Moreover I make <07761 +suwm > a decree < $02942+\mathrm{t} @$ what ye shall do $<05648+$ to the elders <07868 +siyb > of these<00479 +>illek> Jews[03062+Y@huwda](mailto:03062+Y@huwda)iy>for the building <01124 +b@na>> of this <01791 + dek > house <01005 + bayith > of God <00426 + >elahh > : that of the king $s<04430+$ melek > goods <05232 +n@kac > , [ \{even\} ] of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har>, forthwith <00629 +>ocparna>> expenses <05313 +niphqa>> be given <03052 +y@hab > unto these <00479 +> illek > men <01400 +g@bar >, that they be not hindered <00989 +b@tel > . even EZR 007011 . Now this <02088 +zeh > [ is ] the copy <06573 + parshegen > of the letter <05406 +nisht@van > that the king<04428 + melek > Artaxerxes <00783 + >Artachshashta\gg gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 + kohen >, the scribe <05608 +caphar >, [ \{even\} ] a scribe <05608 + caphar > of the words <01697 +dabar> of the commandments <04687 + mitsvah > of the LORD <03068 + Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > . even EZR 007 021 And I, [ \{even\} ] I Artaxerxes <00783 + >Artachshashta>> the king <04430 + melek >, do make <07761 + suwm > a decree <02942 $+t$ @ to all <03606 + kol > the treasurers <01490 + gizbar > which <01768 +diy > [ are ] beyond <05675 + the river <05103 +n@har>, that whatsoever Ezra <05830 + > the priest <03548 +kohen >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 +>elahh > of heaven <08065 + shamayin >, shall require <07593 + sh@ >el> of you, it be done <05648 + speedily <00629 +>ocparna>>, even EZR 008025 And weighed <08254 + shaqal > unto them the silver <03701 + keceph > , and thegold $<02091+$ zahab > , and the vessels <03627 $+k @ l i y>,[$ \{even \} ] the offering <08641 $+t$ @ruwmah > of the house <01004 + bayith > of our God <00430 + >elohiym >, which the king <04428 +melek > , and his counsellors <03289 +ya, and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [ there ] present <04672 +matsa>>, had offered <07311 +ruwm > : even EZR 008026 I \{even\} weighed <08254 + shaqal > unto their hand <03027 +yad> six <08337 + shesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar>of silver <03701 + keceph > , and silver <03701 +keceph > vessels [03627+k@liy](mailto:03627+k@liy) an hundred <03967 +me>ah >talents <03603 +kikkar >, [ and ] of gold <02091 +zahab > an hundred <03967 +me>ah >talents <03603 +kikkar>; even EZR 009001 . Now when <03588 +kiy > these <00428 + >el -leh > things were done <03615 + kalah > , the princes <08269 +sar> came <05066 +nagash > to me, saying <00559 +>amar >, The people <05971 + of Israel <03478 +Yisra>el >, and the priests <03548 + kohen >, and the Levites <03881 + Leviyiy >, have not separated <00914 +badal > themselves from the people $<05971+$ of the lands <00776 +>erets >, [ doing ] according to their abominations <08441 +tow, [ \{even\}] of the Canaanites <03669 + K@na, the Hittites <02850 + Chittiy >, the Perizzites <06522 + P@rizziy >, the Jebusites <02983 + Yebuwciy > , the Ammonites <05984 + , the Moabites <04124 +Mow>ab > , the Egyptians <04713 + Mitsriy > , and the Amorites <00567 + >Emoriy > . even NEH 002013 And I went <03318 + yatsa>> out by night <03915 + layil > by the gate <08179 + sha of the valley 〈01516 + gay>>, \{even\} before the dragon $<08577+$ tanniyn > well <02869 +tab >, and to the dung <00830 + > ashpoth > port <08179 + sha , and viewed <07663 + sabar > the walls <02346 +chowmah > of Jerusalem <03389 + Y@ ruwshalaim > , which <00834 +>aher > were broken <06555 + parats >down, and the gates <08179 + sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . even NEH 003001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 + gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests $\langle 03548+$ kohen $>$, and they builded $\langle 01129+$ banah $>$ the sheep $<06629+$ tso $>n>$ gate $<08179+$ sha ; they sanctified $<06942+$ qadash $>$ it , and set $<05975+$ up the doors $<01817+$ deleth $>$ of it ; \{even\} unto the tower <04026 + migdal > of Meah <03968 +Me>ah > they sanctified <06942 + qadash > it, unto the tower <04026 + migdal > of Hananeel <02606 + Chanan>el >. even NEH 003010 And next unto them repaired <02388 + chazaq > Jedaiah <03042 + Y@dayah > the son <01121 +ben > of Harumaph <02739 +charuwmaph $>$, \{even\} over $<05048+$ neged $>$ against $<05048+$ neged $>$ his house $<01004+$ bayith $>$. And next unto him repaired $<02388+$ chazaq > Hattush <02407 + Chattuwsh > the son <01121 +ben > of Hashabniah <02813 +Chashabn@yah > . even NEH 003021 After <00310 + >achar > him repaired <02388 + chazaq > Meremoth <04822 + M @ remowth > the son <01121 +ben > of Urijah <00223 +>Uwriyah > the son <01121 +ben > of Koz <06976 + Qowts > another <08145 + sheniy > piece <04060 + middah >, from the door <06607 + pethach > of the house <01004 + bayith > of Eliashib <00475 +>Elyashiyb > \{even\} to the end <08503 +takliyth > of the house <01004 + bayith > of Eliashib <00475 + >Elyashiyb > . even NEH 003024 After <00310 + >achar > him
repaired $<02388+$ chazaq $>$ Binnui $<01131+$ Binnuwy $>$ the son $<01121+$ ben $>$ of Henadad $<02582$ +Chenadad > another <08145 +sheniy > piece <04060 + middah > , from the house <01004 +bayith > of Azariah <05838 + unto the turning <04740 +maqtsowa $<>$ [ of the wall ] , \{even\} unto the corner $<06438$ + pinnah > . even NEH 003027 After <00310 +>achar > them the Tekoites <08621 + T@qow repaired <02388 + chazaq > another <08145 + sheniy > piece <04060 + middah > , over <05048 + neged > against <05048 + neged $\rangle$ the great $\langle 01419+$ gadowl $\rangle$ tower $\langle 04026+$ migdal $\rangle$ that lieth $\langle 03318+$ yatsa $\rangle>$ out, \{even\} unto the wall $<02346+$ chowmah $>$ of Ophel $<06077+$. even NEH 004003 Now Tobiah $<02900+$ Towbiyah $>$ the Ammonite <05984 + [ was ] by him, and he said <00559 + >amar >, Even <01571 + gam > that which <00834 +>aher > they build <01129 +banah >, if <00518 +>im > a fox <07776 +shuw go <05927 + up, he shall \{even\} break <06565 + parar > down their stone <68> wall <02346 + chowmah >. Even NEH 004003 Now Tobiah <02900 + Towbiyah > the Ammonite <05984 + [ was ] by him, and he said <00559 +>amar > , \{Even\} $<01571+$ gam > that which <00834 +>aher > they build <01129 +banah >, if <00518 +> im > a fox <07776 + shuw go <05927 + up, he shall even break <06565 + parar > down their stone <68> wall <02346 +chowmah > . even NEH 004013 Therefore set <05975 + I in the lower <08482 + tachtiy > places <04725 + maqowm > behind <00310 + >achar > the wall <02346 +chowmah >, [ and ] on the higher <06706 +ts@chiyach >places , I \{even\} set $<05975+$ the people $<05971+$ after their families $<04940+$ mishpachah $>$ with their swords $<02719$ + chereb >, their spears <07420 + romach >, and their bows <07198 + qesheth > . even NEH 005008 And I said <00559 +>amar > unto them, We after $\langle 01767+$ day $>$ our ability $\langle 01767+$ day $>$ have redeemed <07069 + qanah > our brethren <00251 + >ach > the Jews <03064 + Y@huwdiy >, which were sold <04376 +makar > unto the heathen <01471 + gowy > ; and will ye \{even\}<01571 + gam > sell <04376 + makar > your brethren <00251 +>ach > ? or shall they be sold <04376 + makar > unto us? Then held <02790 +charash > they their peace <02790 +charash >, and found <04672 +matsa>> nothing <03808 +lo>> [ to answer <01696 + dabar > ] . even NEH 005011 Restore <07725 + shuwb > , I pray <04994 +na>> you, to them, \{even\} this day <03117 +yowm >, their lands $\langle 07704+$ sadeh $\rangle$, their vineyards $\langle 03754+$ kerem $\rangle$, their oliveyards <02132 + zayith >, and their houses <01004 + bayith >, also the hundredth <03967 +me>ah > [ part ] of the money <03701 +keceph >, and of the corn 〈01715 +dagan >, the wine <08492 +tiyrowsh > , and the oil <03323 + yitshar >, that ye exact <05383 + nashah > of them . even NEH 005013 Also <01571 + gam > I shook <05287 + na my lap <02684 +chotsen >, and said<00559 +>amar >, So <03602 +kakah >God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018+y@giya<>, that performeth <06965 +quwm > not this <02088 +zeh >promise <01697 + dabar > , \{even\} <03602 +kakah >thus <03602 + kakah > be he shaken <05287 +na out, and emptied $<07386+$ reyq > . And all <03605 +kol > the congregation <06951 + qahal > said <00559 + >amar > , Amen <00543 + >amen > , and praised <01984 +halal > the LORD <03068 + Y@hovah >. And the people <05971 + did $<06213+$ according to this $<02088+$ zeh > promise $<01697+$ dabar > . even NEH 005014 . Moreover $<01571+$ gam > from the time <03117 +yowm > that I was appointed $<06680+$ tsavah $>$ to be their governor <06346 + pechah > in the land <00776 + >erets > of Judah <03063 + Y@huwdah >, from the twentieth <06242 + year <08141 + shaneh > \{even\} unto the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiym> year <08141 + shaneh > of Artaxerxes <00783 + >Artachshashta>> the king <04428 + melek > , [ that is ], twelve years <08141 + shaneh > , I and my brethren <00251 +>ach > have not eaten <00398 + >akal > the bread <03899 + lechem > of the governor <06346 + pechah > . even NEH 005015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had been ] before <06440 + paniym> me were chargeable $<03513+$ kabad > unto the people <05971 + , and had taken <03947 + laqach > of them bread <03899 +lechem $>$ and wine <03196 +yayin >, beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver $\langle 03701+$ keceph >; yea <01571 + gam > , \{even\} their servants <05288 +na bare <07980 + shalat > rule $<07980+$ shalat > over $<05921+$ the people $<05971+$ : but so $<03651+$ ken $>$ did $<06213+$ not $I$, because $<06440$ + paniym > of the fear <03374 + yir>ah > of God <00430 + >elohiym > . even NEH 008013 . And on the second $<08145+$ sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 $+r o\rangle s h>$ of the fathers $\langle 1\rangle$ of all <03605 + kol > the people $<05971+$, the priests $<03548+$ kohen $\rangle$, and the Levites $\langle 03881+$ Leviyiy >, unto Ezra <05830 + > the scribe <05608 + caphar > , \{even\} to understand <07919 +sakal > the words <01697 + dabar > of the law <08451 +towrah >. even NEH 009006 Thou , [ \{even\} ] thou, [ art ] LORD <03068 + Y@hovah > alone <00905 + bad >; thou hast made <06213 + heaven <08064 +shamayim >, the heaven <08064 +shamayim > of heavens <08064 + shamayim >, with all <03605 +kol > their host $\langle 06635+$ tsaba >>, the earth <00776 +>erets >, and all <03605 +kol> [ things ] that [ are ] therein $<05921+$, the seas $\langle 03220+$ yam >, and all $\langle 03605+$ kol > that [ is ] therein, and thou preservest $\langle 02421$ +chayah > them all <03605 + kol >; and the host <06635 +tsaba>> of heaven <08064 + shamayim >
worshippeth＜07812＋shachah＞thee ．even NEH 012023 The sons＜01121＋ben＞of Levi＜03878＋Leviy＞， the chief $\langle 07218+r o\rangle$ sh $\rangle$ of the fathers 〈1＞，［ were ］written＜03789＋kathab＞in the book＜05612＋cepher $>$ of the chronicles $<01697+$ dabar＞，\｛even\} until <05704 + the days <03117 +yowm >of Johanan <03110 ＋Yowchanan＞the son＜01121＋ben＞of Eliashib＜00475＋＞Elyashiyb＞．even NEH 012037 And at the fountain $<05869+$ gate $<08179+$ sha，which was over $<05048+$ neged $>$ against $<05048+$ neged $>$ them ，they went $<05927+$ up by the stairs $<04609+$ ma of the city $<05892+$ of David $<01732+$ David $\rangle$ ，at the going $<04608+$ ma up of the wall＜02346＋chowmah＞，above＜05921＋the house＜01004＋bayith＞of David $\langle 01732+$ David $\rangle$ ，\｛even\} unto the water $\langle 04325+$ mayim $>$ gate $\langle 08179+$ sha eastward $\langle 04217+$ mizrach $\rangle$ ． even NEH 012038 And the other＜08145＋sheniy＞［ company of them that gave ］thanks＜08426＋towdah＞ went $<01980+$ halak＞over $<04136+$ muwl＞against $<04136+$ muwl＞［ them ］，and I after＜00310＋＞achar $>$ them，and the half＜02677＋chetsiy＞of the people＜05971＋upon the wall＜02346＋chowmah＞，from beyond $<05921+$ the tower $<04026+$ migdal $>$ of the furnaces $<08574+$ tannuwr $>\{$ even\} unto the broad ＜07342＋rachab＞wall＜02346＋chowmah＞；even NEH 012039 And from above＜05921＋the gate＜08179 ＋sha of Ephraim＜00669＋＞Ephrayim＞，and above＜05921＋the old＜03465＋yashan＞gate＜08179＋sha ， and above＜05921＋the fish＜01709＋dag＞gate＜08179＋sha，and the tower＜04026＋migdal＞of Hananeel ＜02606＋Chanan＞el＞，and the tower＜04026＋migdal＞of Meah＜03968＋Me＞ah＞，\｛even\} unto the sheep $<06629+$ tso $>n>$ gate $<08179+$ sha ：and they stood $<05975+$ still in the prison $<04307+$ mattara $\gg$ gate $<08179+$ sha ．even NEH 012043 Also that day $\langle 03117+$ yowm $>$ they offered $\langle 02076+$ zabach $>$ great $<01419$ ＋gadowl＞sacrifices＜02077＋zebach＞，and rejoiced＜08055＋samach＞：for God＜00430＋＞elohiym＞had made them rejoice $\langle 08055+$ samach $>$ with great $\langle 01419+$ gadowl $\rangle$ joy $\langle 08057+$ simchah $\rangle$ ：the wives $<00802+$＞ishshah＞also and the children＜03206＋yeled＞rejoiced＜08055＋samach＞：so that the joy ＜08057＋simchah＞of Jerusalem＜03389＋Y＠ruwshalaim＞was heard＜08085＋shama＜＞\｛even\} afar ＜07350＋rachowq＞off．even NEH 013026 Did not Solomon＜08010＋Sh＠lomoh＞king＜04428＋melek＞of Israel＜03478＋Yisra＞el＞sin＜02398＋chata＞＞by these things？yet among many＜07227＋rab＞nations ＜01471＋gowy＞was there no＜03808＋lo＞＞king＜04428＋melek＞like＜03644＋k＠mow＞him，who was beloved＜00157＋＞ahab＞of his God＜00430＋＞elohiym＞，and God＜00430＋＞elohiym＞made＜05414 ＋nathan＞him king＜04428＋melek＞over＜05921＋all＜03605＋kol＞Israel＜03478＋Yisra＞el＞： nevertheless＜01571＋gam＞\｛even\} him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to $\sin <02398+$ chata＞＞．even EST 001001 ．Now it came＜01961＋hayah＞to pass in the days＜03117 + yowm＞of Ahasuerus＜00325＋＞Achashverowsh＞，this［ is ］Ahasuerus＜00325＋＞Achashverowsh＞which reigned $\langle 04427+$ malak $>$ ，from India $\langle 01912+$ Hoduw $>$ \｛even\} unto Ethiopia $\langle 03568+$ Kuwsh $\rangle$ ，［ over ］an hundred $<03967+$ me＞ah＞and seven＜07651＋sheba＜＞and twenty $<06242+$ provinces $<04082+$ m＠diynah ＞：）even EST 001004 When he shewed $<07200+r a>a h>$ the riches $<06239+$ of his glorious $<03519$ ＋kabowd＞kingdom＜04438＋malkuwth＞and the honour＜03366＋y＠qar＞of his excellent＜01420 $+g @ d u w l a h>$ majesty＜01420 $+g @ d u w l a h>m a n y<07227+r a b>$ days＜03117＋yowm＞，［ \｛even\} ] an hundred＜03967＋me＞ah＞and fourscore＜08084＋sh＠moniym＞days＜03117＋yowm＞．even EST 002018 Then the king $<04428+$ melek $>$ made $<06213+$ a great $<01419+$ gadowl $>$ feast $<04960+$ mishteh $>$ unto all $<03605+$ kol＞his princes＜08269＋sar＞and his servants＜05650＋，［ \｛even\}<00853 +>eth > ] Esther s $<00635+>$ Ecter $>$ feast $<04960+$ mishteh $>$ ；and he made $<06213+$ a release $<02010+$ hanachah $>$ to the provinces＜04082＋m＠diynah＞，and gave＜05414＋nathan＞gifts＜04864＋mas＞eth＞，according to the state＜03027＋yad＞of the king＜04428＋melek＞．even EST 003006 And he thought＜05869＋scorn＜00959 + bazah＞to lay＜07971＋shalach＞hands＜03027＋yad＞on Mordecai＜04782＋Mord＠kay＞alone＜00905 + bad＞；for they had shewed＜05046＋nagad＞him the people＜05971＋of Mordecai＜04782＋Mord＠kay＞： wherefore Haman＜02001＋Haman＞sought＜01245＋baqash＞to destroy＜08045＋shamad＞all＜03605＋kol $>$ the Jews＜03064＋Y＠huwdiy＞that［ were ］throughout the whole＜03605＋kol＞kingdom＜04438 ＋malkuwth＞of Ahasuerus＜00325＋＞Achashverowsh＞，［ \｛even\} ] the people <05971 + of Mordecai <04782 ＋Mord＠kay＞．even EST 003013 And the letters＜05612＋cepher＞were sent＜07971＋shalach＞by posts $<07323+$ ruwts＞into＜00413＋＞el＞all＜03605＋kol＞the king s＜04428＋melek＞provinces＜04082 $+m @ d i y n a h>$ ，to destroy＜08045＋shamad＞，to kill 〈02026＋harag＞，and to cause to perish 〈6＞，all ＜03605＋kol＞Jews＜03064＋Y＠huwdiy＞，both young＜05288＋na and old＜02205＋zaqen＞，little＜02945 + taph＞children＜02945＋taph＞and women $\langle 00802+>$ ishshah＞，in one＜00259＋＞echad＞day＜03117 + yowm＞，［ \｛even\} ] upon the thirteenth [ day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which＜01931＋huw＞＞is the month＜02320＋chodesh＞Adar＜00143＋＞Adar＞，and［ to take＜03947 + laqach＞］the spoil＜07998＋shalal＞of them for a prey＜00962＋bazaz＞．even EST 004002 And came ＜00935＋bow＞＞\｛even\}<05704 + before <06440 + paniym> the king $s<04428+$ melek＞gate＜08179＋sha：
for none <00369 + >ayin > [ might ] enter <00935 +bow>> into <00413 +>el> the king s<04428 + melek> gate <08179 + sha clothed <03830 +l@buwsh > with sackcloth <08242 + saq > . even EST 005003 Then said <00559 +>amar > the king <04428 +melek > unto her, What <04100 +mah > wilt thou, queen <04436 +malkah > Esther <00635 +>Ecter>? and what <04100 +mah > [ is ] thy request <01246 +baqqashah >? it shall be \{even\} given <05414 +nathan > thee to the half <02677 + chetsiy >of the kingdom <04438 + malkuwth >. even EST 005006 And the king <04428 + melek > said <00559 + >amar > unto Esther <00635 + >Ecter > at the banquet <04960 + mishteh > of wine <03196 +yayin>, What <04100 +mah > [ is ] thy petition <07596 + sh@ >elah >? and it shall be granted <05414 +nathan > thee : and what $<04100+$ mah > [ is ] thy request <01246 +baqqashah >? \{even\} to the half <02677 +chetsiy > of the kingdom <04438 + malkuwth > it shall be performed <06213 + . even EST 006010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman >, Make haste <04116 +mahar >, [ and] take <03947 +laqach > the apparel <03830 $+l @$ buwsh > and the horse <05483 + cuwc >, as thou hast said <01696 + dabar >, and do <06213 + \{even\} so <03651 + ken > to Mordecai <04782 + Mord@ kay> the Jew <03064 + Y@huwdiy > , that sitteth <03427 $+y a s h a b>$ at the king $s<04428+$ melek $>$ gate <08179 + sha: let nothing <01697 +dabar >fail <05307 +naphal > of all <03605 +kol> that thou hast spoken <01696 + dabar > . even EST 007002 And the king <04428 +melek > said <00559 +>amar > again <01571 + gam > untoEsther <00635 +>Ecter> on the second $<08145+$ sheniy > day <03117 +yowm > at the banquet <04960 + mishteh > of wine <03196 +yayin >, What <04100 + mah > [ is ] thy petition <07596 +sh@ >elah >, queen <04436 + malkah > Esther <00635 +>Ecter > $?$ and it shall be granted $<05414+$ nathan $>$ thee : and what $<04100+$ mah $>$ [ is ] thy request $<01246$ + baqqashah > ? and it shall be performed <06213 + , [ \{even\} ] to the half <02677 +chetsiy > of the kingdom <04438 + malkuwth >. Even JOB 004008 \{Even\} as I have seen <07200 +ra>ah >, they that plow <02790 +charash > iniquity <00205 +>aven >, and sow <02232 +zara< > wickedness <05999 + , reap <07114 +qatsar > the same . even JOB 004021 Doth not their excellency <03499 + yether > [ which is ] in them go <05265 +naca<> away <05265 +naca<>? they die <04191 + muwth >, \{even\} without <03808 +lo>> wisdom <02451 + chokmah > . even JOB 005005 Whose <00834 + >aher > harvest <07105 + qatsiyr > the hungry <07456 + ra eateth <00398 + >akal> up, and taketh <03947 +laqach> it \{even\} out of the thorns <06791 +tsen > , and the robber <06782 +tsammiym > swalloweth <07602 +sha>aph > up their substance <02428 + chayil >. Even JOB 006009 \{Even\} that it would please <02894 + tuw>> God <00433 +>elowahh > to destroy <01792 +daka>> me ; that he would let loose <05425 + nathar > his hand <03027 +yad >, and cut <01214 +batsa<> me off! even JOB 010021 Before <02962 +terem > I go <03212 + yalak > [ whence ] I shall not return $\langle 07725+$ shuwb >, [ \{even\} ] to the land $\langle 00776+>$ erets $>$ of darkness $<02822+$ choshek $>$ and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; even JOB 015026 He runneth <07323 +ruwts $>$ upon him, [ \{even\} ] on [ his ] neck <06677 +tsavva>r>, upon the thick <05672 + bosses <01354 + gab > of his bucklers <04043 +magen > : even JOB 017005 He that speaketh <05046 +nagad > flattery <02506 +cheleq $>$ to [ his ] friends $<07453+$ rea<>, \{even\} the eyes $<05869+$ of his children $<01121+$ ben $>$ shall fail <03615 + kalah > . even JOB 017011 My days <03117 +yowm > are past <05674 + , my purposes $\langle 02154+$ zimmah > are broken $\langle 05423+$ nathaq $>$ off, [ \{even\} ] the thoughts $<04180+$ mowrash $>$ of my heart $\langle 03824+$ lebab $>$ even JOB 018013 It shall devour <00398 + >akal> the strength <00905 + bad > of his skin <05785 + : [ \{even\} ] the firstborn <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad >. Even JOB 021006 \{Even\} when <00518 +> im > I remember <02142 + zakar > I am afraid <00926 + bahal >, and trembling <06427 + pallatsuwth > taketh <00270 + >achaz> hold <00270 + >achaz > on my flesh <01320 + basar >. Even JOB 023002 \{Even\} <01571 + gam> to day <03117 +yowm > [ is ] my complaint <07878 + siyach > bitter < $04805+m @$ riy > : my stroke <03027 +yad> is heavier <03513 + kabad > than <05921 + my groaning <00585 +>anachah >. even JOB 023003 Oh that I knew <03045 + yada< > where I might find <04672 + matsa>> him ! [ that ] I might come <00935 + bow >> [ \{even\}] to his seat <08499 $+t @ k u w n a h>!$ even JOB 023013 . But he [ is ] in one <00259 + >echad > [ mind ] , and who <04310 + miy > can turn <07725 + shuwb > him? and [ what ] his soul <05315 +nephesh > desireth <00183 +>avah >, \{even\} [ that ] he doeth <06213 + . even JOB 024017 For the morning <01242 +boqer > [ is ] to them \{even\} as the shadow <06757 + tsalmaveth > of death <06757 + tsalmaveth > : if <03588 +kiy> [ one ] know <05234 +nakar $>$ [ them, they are in ] the terrors <01091 + ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . even JOB 025005 Behold <02005 +hen > \{even\} to the moon <03394 +yareach >, and it shineth <00166 +>ahal > not; yea, the stars <03556 +kowkab > are not pure <02141 +zakak > in his sight $<05869+$. even JOB 028004 The flood $<05158+$ nachal $>$ breaketh $<06555+$ parats $>$ out from the inhabitant $\langle 01481+$ guwr $\rangle ;$ [ \{even\} the waters ] forgotten $\langle 07911+$ shakach $\rangle$ of the foot $\langle 07272+$ regel $\rangle$ : they are dried $<01809+$ dalal $>$ up, they are gone $<05128+$ nuwa $<>$ away from men $<00582+>$ enowsh > . even JOB

031006 Let me be weighed <08254 + shaqal > in an \{even\}<06664 + tsedeq > balance <3976mo>zen >, that God <00433 + >elowahh > may know <03045 + yada<> mine integrity <08538 + tummah > . even JOB 034017 Shall \{even\} <00637 + >aph > he that hateth <08130 + sane>> right <04941 + mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 + rasha < > him that is most <03524 + kabbiyr > just <06662 +tsaddiyq >? Even JOB 036016 \{Even\} so would he have removed <05493 +cuwr> thee out of the strait $<06862+$ tsar > [ into ] a broad <07338 + rachab > place, where [ there is ] no <03808 +lo>> straitness <04164 +muwtsaq > ; and that which should be set <05183 + Nachath > on thy table <07979 + shulchan > [ should be ] full <04390 + male>> of fatness <01880 + deshen > . even JOB 041009 Behold <02005 +hen >, the hope <08431 + towcheleth > of him is in vain <03576 +kazab > : shall not [ one ] be cast <02904 +tuwl > down <02904 +tuwl > \{even\} <01571 + gam > at the sight <04758 +mar>eh>of him ? even JOB 042016 After $<00310+>$ achar $>$ this $\langle 02063+$ zo>th > lived <02421 +chayah > Job <00347 +>Iyowb > an hundred $<03967+$ me >ah > and forty <00705 +>arba years <08141 + shaneh >, and saw <07200 +ra>ah > his sons $<01121+$ ben > , and his sons <01121 +ben > sons <01121 +ben > , [ \{even\}] four <00702 +>arba< > generations <01755 + dowr > . even PSA 018006 In my distress <06862 +tsar > I called <07121 + qara>> upon the LORD <03068 + Y@hovah > , and cried <07768 + shava<> unto my God <00430 +>elohiym > : he heard <08085 +shama<> my voice <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav came <00935 +bow>>before <06440 + paniym>him, [ \{even\}] into his ears <00241 +>ozen > . even PSA 018041 They cried <07768 + shava<>, but [ there was ] none <00369 +>ayin > to save <03467 +yasha< $>$ [ them : \{even\} ] unto the LORD <03068 + Y@ hovah >, but he answered <06030 + them not . even PSA 021 004 He asked <07592 +sha>al>life<02416 +chay > of thee, [ and ] thou gavest <05414 +nathan > [ it ] him , [ \{even\} ] length $<00753+>$ orek $>$ of days $<03117+$ yowm $>$ for ever $<05769+$ and ever $<05703+$. even PSA 024009 Lift <05375 +nasa>> up your heads <07218 +ro>sh >, O ye gates <08179 +sha; \{even\} lift <05375 +nasa>> [ them ] up , ye everlasting <05769 + doors <06607 + pethach >; and the King <04428 +melek > of glory <03519 + kabowd > shall come <00935 + bow >> in . even PSA 026012 My foot <07272 + regel > standeth <05975 + in an \{even\}<04334 +miyshowr>place: in the congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 + Y@hovah > . even PSA 027002 When the wicked <07489 +ra up thyself, and awake <06974 +quwts > to my judgment <04941 +mishpat > , [ \{even\} ] unto my cause <07379 +riyb > , my God <00430 +>elohiym > and my Lord <00136 +>Adonay > . even PSA 039001 . To the chief Musician <05329 +natsach > , [ \{even\} ] to Jeduthun <03038 +Y @ duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my ways <01870 + derek > , that I $\sin <02398+$ chata \gg not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth $<06310+$ peh $>$ with a bridle $<04269+$ machcowm > , while $<05750+$ the wicked $<07563+$ rasha $<>$ is before <05048 +neged > me . even PSA 039002 I was dumb <00481 +> alam > with silence <01747 +duwmiyah $>$, I held <02714 +cheqer > my peace <02814 +chashah > , [ \{even\} ] from good <02896 +towb > ; and my sorrow <03511 + k @ >eb > was stirred <05916 + . even PSA 040003 And he hath put <05414 +nathan > a new $<02319+$ chadash > song <07892 +shiyr > in my mouth < $06310+$ peh > , [ \{even\} ] praise < $08416+$ t @ hillah > unto our God <00430 +>elohiym > : many <07227 +rab > shall see <07200 +ra> ah > [ it ] , and fear <03372 +yare\gg , and shall trust <00982 +batach > in the LORD <03068 + Y @ hovah > . even PSA 045012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift <04503 +minchah > ; [ \{even\} ] the rich $<06223+$ among the people $<05971+$ shall intreat $<02470+$ chalah $>$ thy favour <06440 +paniym > . even PSA 047009 The princes $<05081+$ nadiyb > of the people $<05971+$ are gathered $<00622+>$ acaph $>$ together $<03162+$ yachad > , [ \{even\} ] the people <05971 + of the God <00430 +>elohiym > of Abraham <85> : for the shields <04043 +magen > of the earth <00776 +>erets > [ belong ] unto God <00430 +>elohiym > : he is greatly $<03966+$ m@ exalted <05927 + . even PSA 048014 For this <02088 +zeh > God <00430 +>elohiym > [ is ] our God <00430 +>elohiym > for ever <05769 + and ever <05703 + : he will be our guide <05090 +nahag > [ \{even\} ] unto death <04192 +Muwth > . even PSA 050001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > The mighty <00410 +>el > God <00430 +>elohiym > , [ \{even\} ] the LORD <03068 +Y @hovah > , hath spoken <01696 +dabar > , and called <07121 +qara>> the earth <00776 +>erets > from the rising <04217 +mizrach > of the sun <08121 +shemesh > unto the going <03996 +mabow>> down thereof . even PSA 050007 . Hear <08085 + shama<>, O my people <05971 + , and I will speak <01696 +dabar > ; O Israel <03478 +Yisra>el > , and I will testify <05749 + against thee : I [ am ] God <00430 +>elohiym > , [ \{even\} ] thy God <00430 +>elohiym > . even PSA 055019 God <00410 +>el > shall hear <08085 +shama< > , and afflict <06031 + them, \{even\} he that abideth <03427 +yashab > of old <06924 +qedem >. Selah <05542 +celah >. Because <00834 +>aher > they have no <00369 +> ayin > changes <02487 +chaliyphah > , therefore they fear <03372 + yare>> not God <00430 +>elohiym > . even PSA 057004 My soul <05315 +nephesh > [ is ] among <08432 +tavek > lions <03833
+labiy>>: [ and ] I lie <07901 + shakab > [ even among ] them that are set on fire <03857 +lahat > , [ \{even\} ] the sons $<01121$ +ben $>$ of men $<00120+>$ adam > , whose teeth $<08127+$ shen $>$ [ are ] spears $<02595+$ chaniyth $>$ and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . even PSA 057004 My soul <05315 +nephesh > [ is ] among <08432 + tavek > lions <03833 +labiy\gg : [ and ] I lie <07901 +shakab > [ \{even\} among ] them that are set on fire <03857 +lahat > , [ even ] the sons $<01121+$ ben > of men <00120 +>adam >, whose teeth <08127 +shen > [ are ] spears < $<02595+$ chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . even PSA 059012 [ For ] the $\sin <02403+c h a t t a>$ ah > of their mouth <06310 +peh > [ and ] the words <01697 +dabar > of their lips <08193 +saphah > let them \{even\} be taken <03920 +lakad> in their pride <01347 + ga>own > : and for cursing <00423 +> alah > and lying <03585 +kachash > [ which ] they speak <05608 +caphar $>$. even PSA 064003 Who <00834 +>aher> whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [ and ] bend <01869 + darak > [ their bows to shoot ] their arrows <02671 +chets > , [ \{even\} ] bitter <04751 +mar > words <01697 +dabar > : even PSA 065004 Blessed <00835 +>esher > [ is the man whom ] thou choosest <00977 +bachar > , and causest to approach <07126 +qarab > [ unto thee, that ] he may dwell <07931 + shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba<> with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ \{even\} ] of thy holy <06918 +qadowsh > temple <01964 +heykal > . even PSA 067006 [ Then ] shall the earth <00776 +>erets > yield <05414 +nathan > her increase <02981 +y @buwl > ; [ and ] God <00430 +>elohiym > , [ \{even\} ] our own God <00430 +>elohiym > , shall bless <01288 +barak > us . even PSA 068008 The earth <00776 +>erets > shook <07493 +ra, the heavens $<08064+$ shamayim > also <00637 +>aph > dropped < $05197+$ nataph > at the presence < $06440+$ paniym > of God $<00430+>$ elohiym > : [ \{even\} ] Sinai <05514 +Ciynay > itself <02088 +zeh > [ was moved ] at the presence $<06440$ +paniym > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . even PSA 068017 The chariots <07393 +rekeb > of God < 00430 +>elohiym > [ are ] twenty <07239 +ribbow > thousand <07239 +ribbow > , [ \{even\} ] thousands <00505 +>eleph > of angels <08136 +shin>an > : the Lord <00136 +>Adonay > [ is ] among them, [ as in ] Sinai <05514 +Ciynay >, in the holy <06944 +qodesh > [ place ] . even PSA 068019 Blessed <01288 +barak > [ be ] the Lord <00136 +>Adonay > , [ who ] daily <03117 +yowm > loadeth <06006 + us [ with benefits , \{even\}] the God <00410 +>el > of our salvation <03444 +y@shuw. Selah <05542 +celah > . even PSA 068024 They have seen <07200 +ra>ah > thy goings <01979 +haliykah > , O God <00430 +>elohiym > ; [ \{even\} ] the goings <01979 +haliykah > of my God <00410 +>el > , my King <04428 +melek > , in the sanctuary <06944 +qodesh >. even PSA 068026 Bless <01288 +barak > ye God <00430 +> elohiym > in the congregations <04721 +maqhel > , [ \{even\} ] the Lord <00136 +>Adonay > , from the fountain <04726 +maqowr > of Israel <03478 +Yisra>el > . even PSA 071016 I will go <00935 +bow> $>$ in the strength <01369 +g @ buwrah > of the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > : I will make mention <02142 +zakar > of thy righteousness <06666 +ts@daqah > , [ \{even\}] of thine only <00905 +bad > . even PSA 071022 I will also <01571 + gam > praise < $03034+$ yadah > thee with the psaltery <03627 +k @liy > , [ \{even\} ] thy truth <00571 +>emeth >, O my God <00430 +>elohiym > : unto thee will I sing <02167 +zamar > with the harp <03658 +kinnowr > , O thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . even PSA 073001 . A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Truly <00389 +>ak > God <00430 $+>$ elohiym $>$ [ is ] good <02896 +towb > to Israel <03478 +Yisra>el > , [ \{even\} ] to such as are of a clean <01249 +bar > heart <03824 +lebab > . even PSA 074003 Lift <07311 +ruwm > up thy feet <06471 + pa unto the perpetual <05331 +netsach > desolations <04876 +masshuw>ah > ; [ \{even\} ] all <03605 +kol > [ that ] the enemy <00341 +>oyeb > hath done wickedly <07489 +ra in thy sight <06440 + paniym > when once <00227 +>az $>$ thou art angry <00639 +>aph > ? even PSA 077001 . To the chief Musician <05329 +natsach > , to Jeduthun $<03038+$ Y @duwthuwn > , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . I cried <06817 +tsa unto God <00430 +>elohiym > with my voice < 06963 +qowl > , [ \{even\} ] unto God <00430 +>elohiym > with my voice <06963 +qowl > ; and he gave ear <00238 +>azan > unto me . even PSA 078006 That the generation <01755 +dowr > to come <00314 +> acharown > might know <03045 +yada < > [ them , \{even\} ] the children <01121 +ben > [ which ] should be born <03205 +yalad > ; [ who ] should arise <06965 +quwm > and declare $<05608+$ caphar > [ them ] to their children <01121 +ben > : even PSA 078054 And he brought <00935 +bow \gg them to the border <01366 +g @buwl > of his sanctuary <06944 +qodesh > , [ \{even\} to ] this <02088 +zeh > mountain <02022 +har > , [ which ] his right <03225 +yamiyn > hand <03225 +yamiyn > had purchased <07069 +qanah > . even PSA 084002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , \{even\}<01571 +gam> fainteth <03615 +kalah > for the courts <02691 +chatser> of the LORD <03068 + Y @ hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living $<02416$ +chay > God <00410 +>el > . even PSA 084003 Yea <01571 +gam>, the sparrow <06833 +tsippowr >
hath found <04672 +matsa>> an house <01004 +bayith > , and the swallow <01866 +d@rowr > a nest <07064 +qen > for herself , where <00834 +> aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [ \{even\} <00853 +>eth > ] thine altars <04196 +mizbeach > , O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , my King <04428 +melek >, and my God <00430 +>elohiym > . even PSA 090002 Before <02962 + terem > the mountains <02022 +har > were brought <03205 +yalad > forth <03205 +yalad >, or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets > and the world <08398 + tebel > , \{even\} from everlasting $<05769+$ to everlasting <05769 + , thou [ art ] God <00410 +>el > . even PSA 090011 Who <04310 +miy > knoweth <03045 +yada < > the power <05797 + of thine anger <00639 +> aph > ? \{even\} according to thy fear $<03374+$ yir>ah > , [ so is ] thy wrath <05678 + . even PSA 091009 . Because <03588 +kiy > thou hast made $<07760$ +suwm > the LORD <03068 +Y @hovah > , [ which is ] my refuge <04268 +machaceh > , [ \{even\} ] the most <05945 +>elyown > High <05945 +>elyown >, thy habitation <04583 +ma ; even PSA 105017 He sent $<07971+$ shalach > a man <00376 +>iysh > before < 06440 +paniym > them, [ \{even\} ] Joseph <03130 +Yowceph > , [ who ] was sold <04376 +makar > for a servant <05650 + : even PSA 105020 The king <04428 + melek > sent <07971 + shalach > and loosed <05425 +nathar > him ; [ \{even\} ] the ruler <04910 +mashal > of the people <05971 + , and let him go free <06605 +pathach > . even PSA 106007 Our fathers < 1 > understood $<07919+$ sakal > not thy wonders <06381 + pala>> in Egypt <04714 +Mitsrayim > ; they remembered <02142 +zakar > not the multitude <07230 +rob > of thy mercies <02617 +checed > ; but provoked <04784 +marah > [ him ] at <05921 + the sea <03220 +yam > , [ \{even\} ] at <05921 + the Red <05488 +cuwph > sea <03220 +yam > . even PSA 106038 And shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , [ \{even\} ] the blood <01818 +dam > of their sons <01121 +ben > and of their daughters <01121 +ben >, whom <00834 $+>$ aher > they sacrificed <02076 +zabach > unto the idols <06091 + of Canaan <03667 +K @ na : and the land $<00776$ +>erets > was polluted <02610 +chaneph > with blood <01818 +dam > . even PSA 107043 Whoso $<04310+$ miy > [ is ] wise <02450 +chakam > , and will observe <08104 +shamar > these <00428 +>el - leh > [ things ], \{even \} they shall understand <00995 +biyn > the lovingkindness <02617 +checed > of the LORD $<03068+$ Y @ hovah > . even PSA 108001 . A Song <07892 +shiyr > [ or ] Psalm <04210 +mizmowr > of David $<01732$ +David > . O God <00430 +>elohiym > , my heart <03820 +leb > is fixed <03559 +kuwn > ; I will sing <07891 +shiyr > and give praise <02167 +zamar > , \{even\} <00637 +>aph > with my glory <03519 +kabowd > . even PSA 109016 Because <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy $<02617+$ checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34> man <00376 +>iysh > , that he might $\{$ even \} slay <04191 +muwth > the broken <05218 +nake>> in heart <03824 +lebab > . even PSA 113008 That he may set <03427 +yashab > [ him ] with princes <05081 +nadiyb > , [ \{even\} ] with the princes <05081 +nadiyb > of his people <05971 + . even PSA 115016 The heaven <08064 +shamayim > , [ \{even\} ] the heavens <08064 + shamayim > , [ are ] the LORD S <03068 +Y @hovah > : but the earth <00776 +>erets > hath he given <05414 +nathan > to the children <01121 +ben > of men <00120 +>adam > . even PSA 118027 God $<00410+>\mathrm{el}>$ [ is ] the LORD <03068 +Y @ hovah > , which hath shewed us light <00216 +>owr > : bind $<00631+>$ acar > the sacrifice < $02282+$ chag > with cords $<05688+$, [ \{even\} ] unto the horns <07161 +qeren > of the altar <04196 +mizbeach > . even PSA 119041 . VAU . Let thy mercies $\langle 02617$ +checed >come <00935 +bow>> also unto me, O LORD <03068 + Y @hovah > , [ \{even\} ] thy salvation <08668 +t@shuw, according to thy word <00565 +>imrah > . even PSA $119112+\mathrm{I}$ have inclined <05186 +natah > mine heart <03820 +leb > to perform $<06213+$ thy statutes $<02706+$ choq $>$ alway $<05769+$, [ \{even \} unto ] the end $<06118+$. even PSA 121008 The LORD <03068 +Y @hovah > shall preserve <08104 + shamar > thy going <03318 +yatsa>> out and thy coming <00935 +bow>> in from this time forth, and \{even\} for evermore <05769 + . even PSA 125002 As the mountains <02022 +har > [ are ] round <05439 +cabiyb > about Jerusalem <03389 +Y @ruwshalaim > , so the LORD <03068 +Y @ hovah > [ is ] round <05439 +cabiyb > about his people <05971 + from henceforth <06258 $+\{$ even $\}$ for ever <05769 + . even PSA 131002 Surely I have behaved <07737 + shavah > and quieted <01826 +damam > myself <05315 +nephesh > , as a child that is weaned <01580 +gamal > of his mother <00517 +>em > : my soul <05315 +nephesh > [ is ] \{even\} as a weaned <01580 + gamal > child . even PSA 133002 [ It is ] like the precious <02896 +towb > ointment <08081 +shemen > upon the head <07218 +ro>sh >, that ran <03331 +yatsa<> down <03381 +yarad> upon the beard <02206 +zaqan >, [ \{even\}] Aaron s <00175 +>Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts <06310 +peh > of his garments <04060 +middah > ; even PSA 133003 As the dew <02919 +tal> of Hermon <02768 +Chermown > , [ and as the dew <02919 +tal > ] that descended <03381 +yarad > upon the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 + sham > the LORD <03068 +Y @hovah > commanded < $06680+$ tsavah > the blessing <01293 +B@rakah > , [ \{even\}] life <02416 +chay > for evermore <05769 + . Even PSA 136022 [ \{Even\} ] an heritage <05159 +nachalah > unto Israel <03478 +Yisra>el > hisservant <05650 + : for his mercy
$<02617$ +checed > [ endureth ] for ever < 05769 + . even PSA 137007 . Remember <02142 +zakar > , O LORD $<03068+$ Y @ hovah > , the children <01121 +ben >of Edom <00123 +>Edom > in the day <03117 +yowm > of Jerusalem <03389 +Y @ruwshalaim > ; who said <00559 +>amar > , Rase <06168 + [ it ] , rase <06168 + [ it , $\{$ even \} ] to the foundation <03247 +y@cowd > thereof. Even PSA $139010\{$ Even $\}<01571+$ gam > there $<08033+$ sham > shall thy hand <03027 +yad > lead <05148 +nachah > me, and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall hold <00270 +>achaz > me . even PSA 139011 If I say <00559 +>amar > , Surely $<00389$ +>ak > the darkness <02822 +choshek > shall cover <07779 + shuwph > me ; \{even\} the night <03915 +layil > shall be light <00216 +>owr > about <01157 +b@ me . even PSA 146010 The LORD <03068 + Y @hovah > shall reign <04427 +malak > for ever <05769 + , [ \{even\} ] thy God <00430 +>elohiym > , O Zion $<06726+$ Tsiyown > , unto all generations <01755 +dowr > . Praise <01984 +halal > ye the LORD <03050 +Yahh $>$. even PSA 148014 He also exalteth <07311 +ruwm > the horn <07161 +qeren > of his people <05971 + , the praise $<08416+\mathrm{t} @$ hillah $>$ of all <03605 +kol > his saints <02623 +chaciyd > ; [ \{even\}] of the children <01121 +ben > of Israel <03478 +Yisra>el > , a people <05971 + near <07138 +qarowb > unto him. Praise <01984 +halal > ye the LORD <03050 +Yahh > . even PRO 002016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , [ \{even\} ] from the stranger <05237 +nokriy > [ which ] flattereth $<02505+$ chalaq > with her words <00561 +>emer > ; even PRO 003012 For whom the LORD <03068 $+\mathrm{Y} @$ hovah > loveth <00157 +>ahab > he correcteth <03198 +yakach > ; \{even\} as a father <1> the son <01121 +ben > [ in whom ] he delighteth <07521 +ratsah > . even PRO 008016 By me princes <08269 +sar > rule $<08323$ +sarar >, and nobles <05081 +nadiyb > , [ \{even\} ] all <03605 +kol > the judges <08199 +shaphat > of the earth <00776 +>erets >. Even PRO 014013 . \{Even\} <01571 +gam> in laughter <07814 +s@chowq > the heart <03820 +leb > is sorrowful <03510 +ka>ab > ; and the end <00319 +>achariyth > of that mirth <08057 +simchah > [ is ] heaviness <08424 +tuwgah >. even PRO 014020 . The poor <07326 +ruwsh > is hated <08130 +sane>> \{even $\}<01571+$ gam > of his own neighbour <07453 +rea<> : but the rich <06223 + [ hath ] many $<07227+$ rab > friends <00157 +>ahab > . even PRO 016004 . The LORD <03068 +Y @ hovah > hath made $<06466+$ pa all <03605 +kol > [ things ] for himself <04617 +ma : yea <01571 +gam >, \{even \}<01571 +gam > the wicked <07563 +rasha<> for the day <03117 +yowm > of evil <07451 +ra<>. even PRO 016007 . When a man s <00376 +>iysh > ways <01870 +derek > please <07521 +ratsah > the LORD <03068 +Y @hovah > , he maketh $\{$ even $\}<01571+$ gam > his enemies <00341 +>oyeb > to be at <05921 + peace <07999 + shalam > with him . even PRO 017015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha<>, and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , \{even \} <01571 +gam > they both <08147 +sh@ nayim > [ are ] abomination <08441 +tow to the LORD < $03068+$ Y @hovah >. Even PRO 017028 \{Even\} $<01571+$ gam > a fool <00191 +>eviyl >, when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <02450 +chakam > : [ and ] he that shutteth <00331 +> atam > his lips <08193 +saphah > [ is esteemed ] a man of understanding <00995 +biyn >. Even PRO 020011 . \{Even\} <01571 +gam > a child $<05288+$ na is known $<05234+$ nakar $>$ by his doings $<04611+$ ma, whether $<00518+>$ im $>$ his work $<06467+$ po [ be ] pure <02134 +zak >, and whether <00518 +>im > [ it be ] right <03477 +yashar >. even PRO 020012 . The hearing <08085 +shama<> ear <00241 +>ozen> , and the seeing <07200 +ra>ah > eye <05869 +, the LORD <03068 + Y @ hovah > hath made <06213 + \{even \} <01571 + gam > both <08147 +sh@ nayim > of them . even PRO 022019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y @ hovah > , I have made known <03045 +yada < > to thee this day <03117 +yowm > , \{even\} <00637 +> aph > to thee . even PRO 023015 My son <01121 +ben > , if <00518 +>im > thine heart <03820 +leb > be wise <02449 +chakam > , my heart <03820 +leb > shall rejoice < $08055+$ samach > , \{even $\}<01571+$ gam > mine < $00589+>$ aniy > . even PRO 028009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama<> the law <08451 +towrah > , \{even\} <01571 +gam> his prayer <08605 +t@ phillah > [ shall be ] abomination <08441 +tow . even PRO 030001 . The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [ even ] the prophecy <04853 +massa>> : the man <01397 + geber> spake <05002 +n@>um > unto Ithiel <00384 +> Iythiy>el >, \{even\} unto Ithiel <00384 +> Iythiy>el > and Ucal <00401 +>Ukal > , even PRO 030001 . The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [ \{even \} ] the prophecy <04853 +massa>> : the man <01397 + geber > spake <05002 +n@>um > unto Ithiel <00384 $+>$ Iythiy>el > , even unto Ithiel <00384 +> Iythiy>el > and Ucal <00401 +>Ukal > , even ECC 002012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <05531 +cikluwth > : for what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935 +bow \gg after <00310 +> achar > the king <04428 + melek > ? [ \{even\} <00853 +>eth > ] that which <00834 +> aher> hath been already <03528 +k@bar > done <06466 +pa . even ECC 002015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684
$+\mathrm{k} @ \mathrm{ciyl}>$, so it happeneth <07136 +qarah > \{even $\}<01571+$ gam > to me ; and why <04100 +mah > was I then $<00227+>$ az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart $<03820+$ leb > , that this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > . even ECC 003019 For that which befalleth $<04745+$ miqreh $>$ the sons $<01121+$ ben $>$ of men $<00120+>$ adam $>$ befalleth $<04745$ + miqreh > beasts $<00929+b @$ hemah $>;\{$ even $\}$ one $<02088+$ zeh $>$ thing befalleth $<04745+$ miqreh $>$ them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 + zeh > ; yea, they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man $<00120$ +>adam > hath no <00369 +> ayin > preeminence <04195 +mowthar> above <04480 +min > a beast $<00929+\mathrm{b} @$ hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . even ECC 004016 [ There is ] no $<00369+>$ ayin $>$ end $<07093+$ qets $>$ of all <03605 $+\mathrm{kol}>$ the people $<05971+$, [ \{even\} ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571+gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice < $08055+$ samach > in him. Surely <03588 +kiy > this $<02088+$ zeh $>$ also $<01571+$ gam > [ is ] vanity $<01892+$ hebel $>$ and vexation $<07475+$ ra of spirit $<07307$ +ruwach > . even ECC 007025 I applied <05437 + cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the reason $<02808+$ cheshbown > [ of things ] , and to know <03045 +yada<> the wickedness <07562 +resha< > of folly $<03689+$ kecel > , \{even\} of foolishness <05531 +cikluwth > [ and ] madness <01947 +howlelah > : even ECC 009001 . For all <03605 +kol> this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > \{even\} to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +> adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +> ahabah > or hatred <08135 $+\sin >$ ah > [ by ] all <03605 $+\mathrm{kol}>$ [ that is ] before <06440 +paniym $>$ them . even ECC 011005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the way <01870 + derek > of the spirit <07307 +ruwach > , [ nor ] how the bones <06106 + [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male>> : \{even \} <03602 +kakah > so thou knowest <03045 +yada<> not the works $<04639+$ ma of God $<00430+>$ elohiym $>$ who $<00834+>$ aher $>$ maketh $<06213+$ all $<03605+$ kol > . even ECC 012010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa\gg out acceptable <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] upright <03476 +yosher > , [ \{even\} ] words <01697 +dabar > of truth <00571 +>emeth > . even SON 004002 Thy teeth $<08127+$ shen > [ are ] like a flock <05739 + [ of sheep that are \{even\} ] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah > ; whereof every <03605 +kol> one bear <08382 + ta>am > twins <08382 +ta>am>, and none <00369 +>ayin > [ is ] barren <07909 +shakkuwl > among them . even ISA 001006 From the sole <03709 + kaph > of the foot <07272 +regel > \{even\} unto the head <07218 + ro>sh > [ there is ] no <00369 +>ayin > soundness < $04974+\mathrm{m} @$ thom > in it ; [ but ] wounds < $06482+$ petsa< > , and bruises $\langle 02250+$ chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo>> bound <02280 +chabash > up, neither <03808 +lo>> mollified <07401 +rakak > with ointment <08081 +shemen > . even ISA 001013 Bring <00935 +bow>> no <03808 +lo>> more <05750 + vain <07723 +shav>> oblations <04503 +minchah > ; incense <07004 +q@ toreth $>$ is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths $<07676$ +shabbath > , the calling <07121 +qara>> of assemblies <04744 +miqra>>, I cannot away with ; [it is ] iniquity <00205 +>aven > , \{even\} the solemn <02282 +chag > meeting <06116 + . even ISA 004003 And it shall come <01961 +hayah > to pass, [ that he that is ] left <07604 +sha>ar > in Zion <06726 +Tsiyown > , and [ he that ] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim > , shall be called <00559 +>amar > holy <06918 +qadowsh > , [ \{even\} ] every <03605 +kol > one that is written <03789 +kathab > among the living <02416 +chay > in Jerusalem <03389 + Y @ruwshalaim > : even ISA 005009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047 +shammah > , [ \{even\}] great <01419 + gadowl > and fair <02896 +towb > , without <00369 +>ayin > inhabitant <03427 +yashab >. even ISA 007006 Let us go <05927 + up against Judah <03063 +Y @huwdah > , and vex <06972 +quwts > it, and let us make a breach <01234 +baqa<> therein for us, and set a king <04428 +melek > in the midst <08432 +tavek > of it, [ \{even\} ] the son <01121 +ben > of Tabeal <02870 +tab@>el> : even ISA 007017 . The LORD <03068 + Y @hovah > shall bring <00935 +bow \gg upon thee, and upon thy people <05971 + , and upon thy father s < $1>$ house < 01004 +bayith > , days <03117 +yowm > that have not come <00935 +bow>>, from the day <03117 +yowm> that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from Judah <03063 +Y @huwdah > ; [ \{even\} <00853 +>eth > ] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . even ISA 007023 And it shall come <01961 +hayah >
to pass in that day <03117 +yowm >, [ that ] every <03605 +kol > place < $04725+$ maqowm > shall be , where $<00834+>$ aher > there were a thousand <00505 +>eleph > vines <01612 +gephen > at a thousand <00505 +>eleph > silverlings <03701 +keceph > , it shall [ \{even\} ] be for briers <08068 +shamiyr > and thorns <07898 +shayith > . even ISA 008007 Now therefore <03651 +ken > , behold <02009 +hinneh > , the Lord <00136 $+>$ Adonay > bringeth <05927 + up upon them the waters <04325 +mayim > of the river <05104 + nahar > , strong $<06099+$ and many <07227 +rab >, [ \{even\} <00853 +>eth > ] the king <04428 +melek > of Assyria <00804 $+>$ Ashshuwr > , and all <03605 +kol > his glory <03519 +kabowd > : and he shall come <05927 + up over $<05921+$ all <03605 $+\mathrm{kol}>$ his channels <00650 +>aphiyq > , and go <01980 +halak > over <05921 + all $<03605+\mathrm{kol}>$ his banks <01415 + gadah > : even ISA 008008 And he shall pass <02498 +chalaph > through Judah <03063 +Y @huwdah > ; he shall overflow <07857 +shataph > and go <05674 + over <05674 + , he shall reach <05060 +naga<> [ \{even\} ] to the neck <06677 +tsavva>r > ; and the stretching <04298 +muttah > out of his wings <03671 +kanaph > shall fill <04393 $+\mathrm{m} @$ lo $\gg$ the breadth <07341 +rochab > of thy land <00776 +>erets > , O Immanuel <06005 +el > . even ISA 009007 Of the increase <04768 +marbiyth > of [ his ] government <04951 + misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +> ayin > end <07093 +qets > , upon the throne <03678 + kicce>> of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it, and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@ daqah > from henceforth $<06258+\{$ even \} for ever $<05769+$. The zeal <07068 + qin>ah > of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> will perform <06213 + this <02063 + zo>th > . even ISA 009009 And all <03605 +kol > the people <05971 + shall know <03045 +yada < > , [ \{even \} ] Ephraim <00669 +>Ephrayim > and the inhabitant <03427 +yashab > of Samaria <08111 +Shom@rown > , that say <00559 +> amar > in the pride <01346 +ga and stoutness <01433 + godel > of heart <03824 +lebab > , even ISA 010021 The remnant <07605 +sh@>ar > shall return <07725 +shuwb > , [ \{even\} ] the remnant <07605 + sh @ >ar > of Jacob <03290 +Ya, unto the mighty <01368 +gibbowr > God <00410 +>el > . even ISA 010023 For the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > of hosts <06635 +tsaba>> shall make <06213 + a consumption <03617 + kalah > , \{even\} determined <02782 +charats >, in the midst <07130 +qereb > of all $<03605+\mathrm{kol}>$ the land <00776 +>erets > . even ISA 013003 I have commanded <06680 +tsavah > my sanctified <06942 +qadash > ones, I have also <01571 + gam > called <07121 +qara\gg my mighty <01368 +gibbowr > ones for mine anger <00639 +>aph > , [ \{even\} ] them that rejoice < $05947+$ in my highness $<01346+$ ga . even ISA 013005 They come <00935 +bow>> from a far <04801 +merchaq > country <00776 +>erets > , from the end <07093 +qets > of heaven <08064 +shamayim > , [ \{even\} ] the LORD <03068 +Y @hovah > , and the weapons <03627+k@liy > of his indignation <02195 +za , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > . even ISA 013012 I will make a man <00582 +>enowsh > more precious <03365 +yaqar $>$ than fine gold <06337 +paz > ; \{even\} a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . even ISA 014009 Hell <07585 +sh@ >owl > from beneath <08478 + tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [ thee ] at thy coming <00935 +bow>> : it stirreth $<05782+$ up the dead <07496 +rapha>> for thee, [ \{even\}] all <03605+kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce>> all <03605 +kol $>$ the kings $<04428+$ melek $>$ of the nations $<01471+$ gowy $>$. even ISA 014018 All <03605 $+\mathrm{kol}>$ the kings $<04428+$ melek > of the nations <01471 + gowy > , [ \{even\} ] all <03605 + kol > of them, lie <07901 +shakab > in glory <03519 +kabowd > , every <00376 +>iysh > one <00376 +>iysh > in his own house <01004 +bayith > . even ISA 015004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za, and Elealeh <00500 +>El > : their voice <06963 +qowl > shall be heard <08085 +shama < > [ \{even\}] unto Jahaz <03096 +Yahats > : therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321 +ruwa< > out ; his life <05315 +nephesh > shall be grievous <03415 +yara<> unto him. even ISA 016006 . We have heard $<08085+$ shama < > of the pride <01347 + ga>own > of Moab <04124 +Mow>ab > ; [ he is ] very <03966 +m@ proud <01341 +ge>> : [ \{even\}] of his haughtiness <01346 +ga, and his pride <01347 +ga>own >, and his wrath $<05678+$ : [ but ] his lies $<00907+$ bad $>$ [ shall ] not [ be ] so <03651 +ken >. even ISA 016008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [ and ] the vine $<01612$ +gephen > of Sibmah <07643 +S @ bam > : the lords <01167 +ba of the heathen <01471 + gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof, they are come $<05060+$ naga < > [ \{even\} ] unto Jazer <03270 +Ya, they wandered <08582 +ta [ through ] the wilderness $<04057+$ midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out, they are gone $<05674+$ over $<05674+$ the sea $<03220+$ yam >. even ISA 018002 That sendeth <07971 +shalach > ambassadors $<06735+$ tsiyr $>$ by the sea <03220 +yam > , \{even \} in vessels <03627+k@liy > of bulrushes $<01573$ +gome>> upon the waters <04325 +mayim > , [ saying ], Go <03212 +yalak > , ye swift <07031 + qal >
messengers <04397 + mal>ak >, to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare\gg from their beginning <01931 +huw\gg hitherto $<01973+$ hal @ ah > ; a nation <01471 + gowy > meted < $06978+$ qav - qav > out and trodden <04001 +m@ buwcah > down, whose <00834 +> aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> $>$ ! even ISA 019013 The princes <08269 +sar > of Zoan <06814 +Tso are become <02973 +ya>al > fools $<02973+\mathrm{ya}>\mathrm{al}>$, the princes <08269 +sar > of Noph <05297 +Noph > are deceived <05377 +nasha\gg ; they have also seduced <08582 + ta Egypt <04714 +Mitsrayim > , [ \{even\} they that are ] the stay <06438 + pinnah >of the tribes <07626 +shebet > thereof . even ISA 019022 And the LORD <03068 + Y @hovah > shall smite <05062 +nagaph > Egypt <04714 +Mitsrayim > : he shall smite <05062 +nagaph > and heal <07495 +rapha>> [ it ] : and they shall return <07725 +shuwb > [ \{even\} ] to the LORD <03068 + Y @hovah > , and he shall be intreated $<06279+$ of them , and shall heal < 07495 +rapha\gg them . even ISA 019024 In that day <03117 +yowm > shall Israel <03478 +Yisra>el > be the third <07992 + sh@liyshiy > with Egypt <04714 +Mitsrayim > and with Assyria <00804 +> Ashshuwr > , [ \{even\} ] a blessing <01293 +B @rakah > in the midst <07130 +qereb > of the land <00776 +>erets > : even ISA 020004 So <03651 +ken > shall the king <04428 +melek > of Assyria <00804 +>Ashshuwr > lead <05090 +nahag > away the Egyptians <04714 +Mitsrayim > prisoners <07628 +sh@biy > , and the Ethiopians <03569 +Kuwshiy > captives <01546 + galuwth > , young <05288 +na and old <02205 +zaqen $>$, naked <06174 + and barefoot <03182 +yacheph > , \{even\} with [ their ] buttocks <08357 +shethah > uncovered <02834 +chasaph >, to the shame <06172 + of Egypt <04714 +Mitsrayim > . even ISA 022 015. Thus $<03541$ +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > of hosts <06635 +tsaba>>, Go <03212 +yalak >, get <00935 +bow>> thee unto this <02088 +zeh > treasurer <05532 +cakan > , [ \{even\} ] unto Shebna <07644 +Shebna\gg, which <00834 +>aher > [ is ] over <05921 + the house $<01004$ +bayith > , [ and say <00559 +>amar > ] , even ISA 022024 And they shall hang <08518 +talah > upon him all <03605 +kol > the glory <03519 +kabowd > of his father s < $1>$ house <01004 +bayith > , the offspring $<06631+$ tse >etsa>> and the issue <06849 +ts@phi, all <03605 +kol > vessels <03627 +k @liy > of small <06996 +qatan > quantity, from the vessels <03627 +k@liy > of cups <00101 +>aggan > , \{even\} to all <03605 $+\mathrm{kol}>$ the vessels <03627+k@liy > of flagons <05035 +nebel > . even ISA 023004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ \{even\} ] the strength <04581 +ma of the sea <03220 +yam >, saying <00559 +>amar >, I travail <02342 +chuwl > not , nor <03808 +lo>> bring <03205 +yalad> forth <03205 +yalad> children, neither <03808 +lo>> do I nourish <01431 + gadal > up young <00970 +bachuwr > men, [ nor ] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . even ISA 024015 Wherefore glorify <03513 +kabad > ye the LORD <03068 +Y @hovah > in the fires <00217 +>uwr > , [ \{even\} ] the name <08034 +shem > of the LORD <03068 +Y @hovah > God <00430 $+>$ elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam > . even ISA 024 016 . From the uttermost <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama < > songs $<02158+$ zamiyr $>$, [ \{even\} ] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq >. But I said <00559 +> amar >, My leanness <07334 +raziy >, my leanness <07334 +raziy >, woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . even ISA 025005 Thou shalt bring <03665 +kana<> down <03665 +kana<> the noise <07588 +sha>own > of strangers <02114 + zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > place; [ \{even\} ] the heat <02721 +choreb > with the shadow $<06738+$ tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . even ISA 025010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 + Y @hovah > rest <05117 +nuwach > , and Moab <04124 + Mow $>$ ab > shall be trodden <01758 +duwsh > down under <08478 + tachath > him , \{even\} as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > . even ISA 025012 And the fortress <04013 +mibtsar > of the high <04869 +misgab > fort <04869 + misgab > of thy walls <02346 + chowmah > shall he bring <07817 +shachach > down <07817 + shachach > , lay low <08213 +shaphel > , [ and ] bring <05060 +naga<> to the ground <00776 +>erets > , [ \{even\} ] to the dust <06083 + . even ISA 026005 . For he bringeth <07817 + shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 +marowm > ; the lofty <07682 +sagab > city <07151 + qiryah > , he layeth it low <08213 +shaphel > ; he layeth it low <08213 +shaphel > , [ even ] to the ground <00776 +>erets > ; he bringeth $<05060+$ naga < > it [ \{even\} ] to the dust <06083 + . even ISA 026005 . For he bringeth <07817 +shachach > down <07817 +shachach > them that dwell <03427 +yashab > on <04791 +marowm > high <04791 + marowm > ; the lofty <07682 + sagab > city <07151 +qiryah > , he layeth it low <08213 + shaphel > ; he layeth it low <08213 + shaphel > , [ \{even\}] to the ground <00776 +>erets > ; he bringeth <05060 +naga< > it [ even ] to the dust
$<06083$ + . even ISA 026006 The foot <07272 +regel > shall tread <07429 +ramac > it down, [ \{even\}] the feet $<07272+$ regel > of the poor <06041 + , [ and ] the steps <06471 +pa of the needy <01800 +dal > . even ISA 027 001 . In that day <03117 +yowm > the LORD <03068 +Y @ hovah > with his sore <07186 +qasheh > and great $<01419+$ gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 + paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , \{even\} leviathan $<03882$ +livyathan > that crooked <06129 + serpent <05175 +nachash >; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . even ISA 028022 Now <06258 + therefore be ye not mockers <03887 +luwts >, lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq > : for I have heard < 08085 +shama < > from the Lord < 00136 +>Adonay > GOD <03069 +Y @hovih > of hosts $<06635+$ tsaba $\gg$ a consumption <03617 +kalah > , \{even \} determined <02782 +charats > upon the whole <03605 +kol > earth <00776 +>erets >. even ISA 029007 And the multitude <01995 +hamown > of all $<03605+$ kol > the nations <01471 + gowy > that fight <06633 +tsaba>> against <05921 + Ariel <00740 $+>$ Ari>el > , $\{$ even $\}$ all <03605 +kol> that fight <06633 +tsaba>> against her and her munition <04685 +matsowd >, and that distress <06693 +tsuwq > her, shall be as a dream <02472 +chalowm > of a night <03915 +layil > vision <02377 +chazown > . even ISA 029008 It shall \{even\} be as when <00834 +>aher > an hungry $<07456$ +ra [ man ] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +> aher > a thirsty <06771 +tsame\gg man dreameth <02492 +chalam > , and, behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts >, and, behold <02009 +hinneh > , [ he is ] faint $<05889+$, and his soul <05315 +nephesh > hath appetite <08264 +shaqaq > : so shall the multitude <01995 +hamown > of all <03605 +kol> the nations <01471 + gowy > be, that fight <06633 +tsaba>> against <05921 + mount <02022 +har > Zion <06726 +Tsiyown > . even ISA 029014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala\gg work <06381 +pala\gg among this $<02088+$ zeh > people <05971 + , [ \{even\} ] a marvellous <06381 +pala>> work <06381 +pala>> and a wonder <06382 +pele\gg : for the wisdom <02451 +chokmah > of their wise < $02450+$ chakam > [ men ] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [ men ] shall be hid <05641 +cathar > . even ISA 032007 The instruments <03627+k@liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra< $>$ : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 + sheqer > words <00561 +>emer > , \{even\} when the needy <34> speaketh <01696 +dabar > right <04941 + mishpat > . even ISA 035002 It shall blossom <06524 +parach > abundantly <06524 +parach > , and rejoice <01523 +giyl> \{even\} <00637 +> aph > with joy <01525 + giylah > and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@ banown > shall be given <05414 +nathan > unto it , the excellency <01926 +hadar > of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they shall see $<07200+\mathrm{ra}>$ ah $>$ the glory $<03519+\mathrm{kabowd}>$ of the LORD $<03068+\mathrm{Y} @$ hovah $>$, [ and ] the excellency <01926 +hadar > of our God <00430 +>elohiym > . even ISA 035004 Say <00559 +>amar > to them [ that are ] of a fearful <04116 +mahar > heart <03820 +leb >, Be strong <02388 +chazaq >, fear <03372 +yare> > not : behold <02009 +hinneh > , your God <00430 +>elohiym > will come <00935 +bow>> [ with ] vengeance $<05359+$ naqam > , [ \{even\} ] God <00430 +>elohiym > [ with ] a recompence <01576 +g @ muwl > ; he will come <00935 +bow>> and save <03467 +yasha<> you . even ISA 037016 O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that dwellest <03427 +yashab $>$ [between ] the cherubims <03742 $+\mathrm{k} @$ ruwb > , thou [ art ] the God <00430 +>elohiym > , [ \{even\} ] thou alone <00905 +bad >, of all <03605 +kol> the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . even ISA 037020 Now $<06258+$ therefore , O LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 + kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [ art ] the LORD <03068 + Y @hovah > , [ \{even\} ] thou only $<00905+$ bad > . even ISA 037023 Whom hast thou reproached <02778 +charaph .> and blasphemed <01442 +gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963 +qowl > , and lifted <05375 +nasa>> up thine eyes <05869 + on high <04796 +Marowth > ? [ \{even\} ] against $<00413$ +>el > the Holy <06918 +qadowsh > One of Israel <03478 + Yisra>el > . even ISA 038011 I said <00559 $+>$ amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [ \{even\} ] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <00120 +>adam > no <03808 +lo>> more with the inhabitants <03427 +yashab > of the world <02309 +chedel > . even ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca<>, and is removed <01556 + galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 + qaphad > off like a weaver <00707 +>arag >
my life < 02416 +chay > : he will cut <01214 +batsa< > me off with pining <01803 + dallah > sickness : from day <03117 +yowm > [ \{even\} ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . even ISA 038013 I reckoned <07737 +shavah > till <05704 + morning <01242 +boqer > , [ that ] , as a lion <00738 +>ariy $>$, so <03651 +ken > will he break <07665 +shabar > all <03605 +kol> my bones <06106 + : from day <03117 + yowm > [ \{even\} ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me . even ISA 039003 Then came <00935 +bow>> Isaiah <03470 +Y @sha the prophet <05030 +nabiy>> unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559 +> amar > unto him, What <04100 +mah > said <00559 $+>$ amar > these <00428 +>el - leh > men <00582 +> enowsh > ? and from whence <00370 +> aiyn > came <00935 +bow >> they unto thee ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > unto me, [ \{even\} ] from Babylon <00894 + Babel > . Even ISA $040030\{$ Even \} the youths <05288 + na shall faint <03286 +ya and be weary <03021 + yaga<>, and the young men shall utterly fall <03782 +kashal > : even ISA 041003 He pursued <07291 +radaph > them , [ and ] passed <05674 + safely <07965 +shalowm > ; [ \{even\} ] by the way <00734 +>orach > [ that ] he had not gone <00935 +bow>> with his feet <07272 +regel > . even ISA 041012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa>> them , [ \{even\}] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . even ISA 041028 For I beheld <07200 +ra$\rangle$ ah $>$, and [ there was ] no <00369 +>ayin > man <00376 +>iysh > ; \{even\} among them, and [ there was ] no <00369 +>ayin > counsellor $<03289$ +ya, that, when I asked <07592 +sha>al > of them, could answer <07725 +shuwb > a word $<01697+$ dabar >. Even ISA 043007 [ \{Even\} ] every <03605 +kol > one that is called <07121 +qara>> by my name $<08034+$ shem > : for I have created <01254 +bara>> him for my glory <03519 +kabowd >, I have formed $<03335$ +yatsar > him ; yea <00637 +> aph > , I have made <06213 + him . even ISA 043011 I , [ \{even\} ] I , [ am ] the LORD <03068 + Y @hovah > ; and beside <01107 +bil me [ there is ] no <00369 +>ayin > saviour <03467 +yasha<> . even ISA 043019 Behold <02005 +hen > , I will do <06213 + a new <02319 +chadash > thing ; now <06258 + it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada<> it ? I will \{even\} <00637 +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness $<04057$ +midbar > , [ and ] rivers <05103 +n@har> in the desert <03452 +y @ shiymown >. even ISA 043025 I , [ \{even\} ] I , [ am ] he that blotteth <04229 +machah > out thy transgressions <06588 +pesha<> for mine own sake <04616 +ma, and will not remember <02142 +zakar > thy sins <02403 +chatta>ah > . even ISA 044008 Fear <06342 + pachad > ye not, neither <00408 +>al>be afraid <07297 +rahah > : have not I told <08085 +shama<> thee from that time <00227 +>az > , and have declared <05046 +nagad > [it ] ? ye [ are ] \{even\} my witnesses $<05707+$. Is there a God $<00433+>$ elowahh > beside $<01107+$ bil me ? yea , [ there is ] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [ any ] . even ISA 044017 And the residue $<07611+$ sh @>eriyth > thereof he maketh <06213 + a god <00410 +>el > , [ \{even\} ] his graven <06459 +pecel > image : he falleth <05456 +cagad > down <05456 + cagad > unto it, and worshippeth <07812 +shachah > [ it ] , and prayeth $<06419+$ palal > unto it , and saith <00559 +>amar > , Deliver <05337 +natsal > me ; for thou [ art ] my god <00410 +>el > . even ISA 044028 That saith <00559 +>amar>of Cyrus <03566 +Kowresh > , [ He is ] my shepherd $<07462+\mathrm{ra}$, and shall perform <07999 + shalam $>$ all $<03605+\mathrm{kol}>$ my pleasure $<02656+$ chephets $>$ : \{even\} saying <00559 +>amar > to Jerusalem <03389 + Y @ruwshalaim > , Thou shalt be built <01129 +banah $>$; and to the temple <01964 +heykal >, Thy foundation <03245 +yacad > shall be laid. even ISA 045004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma, and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have $\{$ even \} called <07121 +qara>> thee by thy name <08034 +shem > : I have surnamed <03655 + kanah > thee, though thou hast not known <03045 +yada<> me . even ISA 045012 I have made <06213 + the earth <00776 +>erets > , and created <01254 +bara>> man <00120 +>adam > upon it : I, [ \{even\}] my hands $<03027+$ yad > , have stretched <05186 +natah > out the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba>> have I commanded <06680 +tsavah > . even ISA 045024 Surely, shall [ one ] say $<00559$ +>amar > , in the LORD <03068 + Y @hovah > have I righteousness <06666 +ts@ daqah > and strength $<05797+:[\{$ even $\}$ ] to him shall [ men ] come <00935 +bow \gg ; and all <03605 +kol > that are incensed $<02734+$ charah > against him shall be ashamed <00954 +buwsh > . even ISA 046004 And [ even ] to [ your ] old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry $<05445+$ cabal > [ you ] : I have made <06213 + , and I will bear <05375 + nasa\gg ; \{even\} I will carry <05445 + cabal > , and will deliver <04422 +malat > [ you ] . even ISA 046004 And [ even ] to [ your ] old <02209 +ziqnah > age <02209 +ziqnah > I [ am ] he ; and [ \{even\} ] to hoar <07872 +seybah > hairs will I carry <05445 + cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa>> ; even I will carry <05445 +cabal > , and will deliver <04422 +malat > [ you ] . even ISA 046004 And [ \{even\} ] to [ your ] old <02209 +ziqnah > age
<02209 +ziqnah > I [ am ] he ; and [ even ] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [ you ] : I have made <06213 + , and I will bear <05375 +nasa\gg ; even I will carry <05445 +cabal > , and will deliver $<04422$ +malat > [ you ] . even ISA 047015 Thus <03651 +ken > shall they be unto thee with whom <00834 $+>$ aher > thou hast laboured <03021 +yaga<> , [ \{even\} ] thy merchants <05503 +cachar > , from thy youth $<05271+$ na : they shall wander < $08582+$ ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; none <00369 +> ayin > shall save <03467 +yasha<> thee . even ISA 048005 I have \{even\} from the beginning $<00227+>$ az > declared <05046 +nagad > [ it ] to thee ; before <02962 +terem > it came <00935 +bow>> to pass I shewed <08085 +shama < > [ it ] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol $<06090+$ hath done <06213 + them , and my graven <06459 + pecel > image, and my molten <05262 +necek > image, hath commanded <06680 +tsavah > them . even ISA 048006 Thou hast heard <08085 +shama< > , see $<02372+$ chazah > all <03605 +kol > this; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 + shama<> thee new <02319 +chadash > things from this time <06258 + , \{even\} hidden <05341 +natsar > things , and thou didst not know <03045 +yada<> them . even ISA 048007 They are created <01254 +bara\gg now $<06258+$, and not from the beginning <00227 +>az > ; \{even\} before <06440 +paniym > the day <03117 +yowm > when thou heardest <08085 + shama<> them not ; lest <06435 + pen > thou shouldest say <00559 +>amar > , Behold <02009 +hinneh > , I knew <03045 +yada < > them . even ISA 048011 For mine own sake $<04616+$ ma , [ \{even\} ] for mine own sake <04616 +ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . even ISA 048015 I, [ \{even\} ] I , have spoken <01696 +dabar > ; yea <00637 +> aph > , I have called <07121 +qara\gg him : I have brought <00935 +bow\gg him, and he shall make his way <01870 + derek > prosperous <06743 + tsalach > . even ISA 048020 Go <03318 +yatsa>> ye forth $<03318$ +yatsa>> of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy $>$, with a voice $<06963+$ qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama< $>$ this <02063 +zo>th > , utter <03318 +yatsa>> it [ \{even\}] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye, The LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al> his servant <05650 + Jacob <03290 +Ya. even ISA 049010 They shall not hunger <07456 +ra nor <03808 +lo>> thirst <06770 +tsame>> ; neither <03808 +lo>> shall the heat <08273 +sharab > nor <03808 +lo>> sun <08121 + shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , \{even\} by the springs <04002 +mabbuwa < > of water < 04325 +mayim > shall he guide <05095 +nahal > them . even ISA 049019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall \{even\} <03588 +kiy > now $<06258+$ be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away. Even ISA 049025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , \{Even\} <01571 + gam > the captives <07628 + sh @ biy > of the mighty <01368 + gibbowr > shall be taken <03947 +laqach > away, and the prey <04455 + malqowach > of the terrible <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him that contendeth <03401 +yariyb > with thee, and I will save <03467 +yasha< > thy children <01121 +ben > . even ISA 051012 I , [ \{even\} ] I , [ am ] he that comforteth <05162 +nacham > you: who <04310 +miy $>$ [ art ] thou, that thou shouldest be afraid <03372 +yare>> of a man <00582 +>enowsh > [ that ] shall die $<04191$ muwth > , and of the son <01121 +ben > of man <00120 +>adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ; even ISA 051022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown > the LORD <03068 + Y @hovah > , and thy God <00430 +>elohiym > [ that ] pleadeth $<07378+$ riyb > the cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > out of thine hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [ \{even\} ] the dregs <06907 +qubba of the cup <03563 + kowc > of my fury < 02534 +chemah > ; thou shalt no <03808 +lo>> more < 03254 +yacaph > drink <08354 +shathah > it again <05750 + : even ISA 055003 Incline <05186 +natah > your ear $<00241+>$ ozen > , and come <03212 +yalak > unto me : hear <08085 +shama < > , and your soul <05315 + nephesh > shall live <02421 +chayah > ; and I will make <03772 +karath > an everlasting <05769 + covenant $<01285+$ b@riyth > with you, [ \{even\} ] the sure <00539 +>aman > mercies <02617 +checed > of David <01732 +David > . Even ISA 056005 \{Even\} unto them will I give < 05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <03027 +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 + karath > off. Even ISA 056007 \{Even\} them will I bring <00935 +bow>> to my holy <06944 +qodesh > mountain <02022 +har > , and make them joyful <08055 +samach > in my house <01004 +bayith > of prayer <08605+t@ phillah > : their burnt
$<05930+$ offerings and their sacrifices <02077 +zebach > [ shall be ] accepted <07522 +ratsown > upon mine altar <04196 +mizbeach > ; for mine house <01004 +bayith > shall be called <07121 +qara>> an house <01004 + bayith > of prayer <08605 +t @ phillah > for all <03605 +kol > people <05971 + . even ISA 057006 Among the smooth <02511 +challaq > [ stones ] of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : \{even\} <01571 +gam > to them hast thou poured <08210 +shaphak > a drink $<05262+$ necek $>$ offering , thou hast offered $<05927+$ a meat offering $<04503+$ minchah $>$. Should I receive $<05162$ +nacham > comfort <05162 +nacham > in these <00428 +>el-leh > ? even ISA 057007 Upon a lofty <01364 + gaboahh > and high <05375 +nasa>> mountain <02022 +har > hast thou set <07760 +suwm > thy bed <04904 +mishkab > : \{even \} <01571 + gam > thither <08033 +sham > wentest <05927 + thou up to offer $<02076$ +zabach > sacrifice <02077 +zebach > . even ISA 057009 And thou wentest <07788 +shuwr > to the king <04428 + melek > with ointment <08081 +shemen > , and didst increase $<07235+$ rabah > thy perfumes $<07547$ +raqquach > , and didst send <07971 +shalach > thy messengers <06735 +tsiyr > far <07350 +rachowq > off, and didst debase <08213 + shaphel > [ thyself \{even\} ] unto hell <07585 +sh @ >owl > . even ISA 057011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 +yare>>, that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me , nor <03808 +lo>> laid <07760 +suwm > [ it ] to thy heart <03820 +leb > ? have not I held <02814 +chashah > my peace <02814 +chashah > \{even\} of old $<05769+$, and thou fearest <03372 +yare\gg me not ? even ISA 065006 Behold <02009 +hinneh > , [ it is ] written <03789 +kathab > before <06440 +paniym > me : I will not keep silence <02814 +chashah > , but will recompense $<07999$ +shalam > , \{even\} recompense into <05921 + their bosom <02436 + cheyq > , even ISA 066 002 For all <03605 +kol > those <00428 +>el - leh > [ things ] hath mine hand <03027 +yad > made <06213 + , and all <03605 +kol > those <00428 +>el-leh > [ things ] have been <01961 +hayah >, saith <05002 +n@>um > the LORD <03068 + Y @hovah > : but to this <02088 +zeh > [ man ] will I look <05027 +nabat > , [ \{even\}] to [ him that is ] poor <06041 + and of a contrite <05223 +nakeh > spirit <07307 +ruwach > , and trembleth <02730 +chared > at <05921 + my word <01697 +dabar > . even JER 003025 We lie <07901 +shakab > down <07901 + shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680 +kacah > us : for we have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > our God <00430 +> elohiym $>$, we and our fathers <1> , from our youth <05271 +na \{even\} unto this <02088 +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > . Even JER 004012 [ \{Even\} ] a full <04392 + male>> wind <07307 +ruwach > from those $<00428+>$ el - leh > [ places ] shall come <00935 +bow>> unto me : now <06258 + also <01571 + gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . even JER 006011 Therefore I am full <04392 +male\gg of the fury <02534 +chemah > of the LORD <03068 +Y @hovah > ; I am weary <03811 +la> ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad $>$ : for $\{$ even $\}<01571+$ gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is] full <04390 +male>> of days <03117 +yowm > . even JER 006013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadowl > of them every < $03605+\mathrm{kol}$ > one [ is ] given to covetousness <01215 +betsa< > ; and from the prophet <05030 + nabiy\gg \{even\} unto the priest <03548 +kohen > every <03605 +kol> one dealeth <06213 + falsely <08267 +sheqer > even JER 006013 For from the least <06996 +qatan > of them \{even\} unto the greatest <01419 +gadowl > of them every <03605 $+\mathrm{kol}>$ one [ is ] given to covetousness <01215 + betsa < > ; and from the prophet <05030 + nabiy>> even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . even JER 006019 Hear <08085 +shama < > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow>> evil <07451 +ra<> upon this <02088 +zeh > people <05971 +, [ \{even\} ] the fruit $<06529+\mathrm{p}$ @riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . even JER 007011 Is this <02088 + zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara\gg by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , $\{$ even $\}<01571+$ gam > I have seen <07200 +ra>ah > [it ] , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . even JER 007015 And I will cast <07993 +shalak > you out of my sight <06440 +paniym > , as I have cast <07993 +shalak > out all <03605 +kol > your brethren $<00251+>$ ach > , [ \{even\} <00853 +>eth > ] the whole <03605 +kol > seed <02233 +zera< > of Ephraim <00669 $+>$ Ephrayim > . even JER 007025 Since < $04480+$ min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have \{even\} sent <07971 + shalach > unto you all <03605 +kol > my
servants <05650 + the prophets <05030 + nabiy\gg , daily <03117 +yowm > rising <07925 +shakam > up early $<07925$ +shakam > and sending <07971 +shalach > [ them ] : even JER 008010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [ and ] their fields $<07704+$ sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 + gadowl > is given to covetousness <01215 +betsa<>, from the prophet $\langle 05030+$ nabiy $\gg$ \{even $\}$ unto the priest $\langle 03548+$ kohen $>$ every $\langle 03605+$ kol $>$ one dealeth $<06213+$ falsely $<08267$ +sheqer > . even JER 008010 Therefore <03651 +ken > will I give <05414 +nathan > their wives $<00802+>$ ishshah > unto others <00312 +>acher > , [ and ] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol > one from the least <06996 +qatan > \{even\} unto the greatest $<01419+$ gadowl > is given to covetousness <01215 +betsa<>, from the prophet <05030 + nabiy \gg even unto the priest <03548 +kohen > every <03605 +kol > one dealeth <06213 + falsely <08267 +sheqer > . even JER 009015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will feed <00398 +> akal > them, [ \{even\} ] this <02088 +zeh > people <05971 + , with wormwood <03939 +la, and give them water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > . Even JER 009022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@ >um > the LORD <03068 +Y @hovah >, \{Even\} the carcases <05038 +n@belah >of men <00120 +>adam> shall fall $<05307$ +naphal > as dung <01828 +domen > upon the open <06440 + paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +> achar > the harvestman <07114 +qatsar > , and none <00369 +> ayin > shall gather <00622 +>acaph > [ them ] . even JER 010011 Thus <01836 +den > shall ye say <00560 +>amar > unto them, The gods <00426 +>elahh > that have not made <05648 + the heavens <08065 +shamayin > and the earth $<00778+>$ araq > , [ \{even\} ] they shall perish <7> from the earth <00772 +>ara<>, and from under <08460 $+\mathrm{t} @$ chowth > these <00429 +>elleh > heavens <08065 +shamayin > . even JER 011007 For I earnestly protested $<05749+$ unto your fathers <1> in the day <03117 +yowm > [ that ] I brought <05927 + them up out of the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , [ \{even\} ] unto this <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar > , Obey $<08085$ +shama< > my voice <06963 +qowl > . even JER 011013 For [ according to ] the number <04557 +micpar > of thy cities <05892 + were thy gods <00430 +>elohiym > , O Judah <03063 +Y @huwdah > ; and [ according to ] the number <04557 +micpar > of the streets <02351 +chuwts > of Jerusalem <03389 + Y @ ruwshalaim > have ye set <07760 +suwm > up altars < $04196+$ mizbeach > to [ that ] shameful <01322 +bosheth > thing, [ \{even\} ] altars <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba. even JER 011023 And there shall be no <03808 +lo>> remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow>> evil <07451 +ra< > upon the men <00582 +>enowsh > of Anathoth $<06068+$, [ \{even\} ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > . even JER 012006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1>, \{even\} <01571 +gam > they have dealt treacherously <00898 +bagad> with thee ; yea <01571 +gam > , they have called <07121 +qara\gg a multitude <04392 +male\gg after <00310 +> achar > thee : believe <00539 $+>$ aman $>$ them not, though $<03588+$ kiy $>$ they speak $<01696+$ dabar $>$ fair $<02896+$ towb $>$ words unto thee. even JER 012006 For $\{$ even $\}<01571$ +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1>, even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara>> a multitude <04392 +male>> after <00310 +>achar > thee : believe $<00539+>$ aman > them not, though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . even JER 012012 The spoilers <07703 + shadad > are come < $00935+$ bow >> upon all <03605 +kol > high $<08205+$ sh@ phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y @ hovah > shall devour <00398 +>akal>from the [ one ] end <07097 +qatseh > of the land $<00776$ +>erets > \{even\} to the [ other ] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . even JER 013010 This <02088 +zeh > evil $<07451+$ ra < > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama < > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > and walk <01980 +halak > after <00310 +> achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve $<05647+$ them , and to worship <07812 + shachah > them, shall \{even\} be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +> aher > is good <06743 +tsalach > for nothing . even JER 013013 Then shalt thou say <00559 +> amar > unto them, Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen >, I will fill <05433 +caba>> all <03605 +kol> the inhabitants <03427 +yashab >of this land <00776 +>erets > , \{even\} the kings <04428 +melek > that sit <03427 +yashab > upon David s <01732
+David > throne <03678 +kicce>>, and the priests <03548 +kohen > , and the prophets <05030 +nabiy>>, and all $<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > , with drunkenness <07943 +shikkarown > . even JER 013014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , \{even\} the fathers <1> and the sons <01121 +ben > together <03162 +yachad >, saith <05002 +n@>um > the LORD <03068 + Y @hovah > : I will not pity <02550 +chamal > , nor <03808 +lo>> spare <02347 +chuwc >, nor <03808 +lo>> have mercy <07355 +racham > , but destroy <07843 +shachath > them . even JER 013018 Say <00559 +> amar > unto the king <04428 +melek > and to the queen <01377 +g @ biyrah > , Humble <08213 +shaphel > yourselves, sit <03427 +yashab > down : for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381+yarad > , [ \{even\}] the crown <05850 + of your glory <08597 +tiph>arah > . even JER 015013 Thy substance <02428 +chayil > and thy treasures <00214 +>owtsar > will I give <05414 + nathan > to the spoil <00957 +baz > without price <04242 $+\mathrm{m} @$ chiyr $>$, and [ that ] for all <03605 + kol > thy sins $\langle 02403+$ chatta $>$ ah $>,\{$ even $\}$ in all <03605 + kol $>$ thy borders <01366 +g @buwl > . even JER 016005 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Enter <00935 +bow\gg not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo>> go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo\gg bemoan $<05110$ +nuwd $>$ them : for I have taken <00622 + >acaph > away my peace $<07965+$ shalowm > from this <02088 +zeh > people <05971 +, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , [ \{even\} $<00853$ +>eth > ] lovingkindness <02617 +checed > and mercies <07356 +racham > . even JER 017004 And thou, $\{$ even $\}$ thyself, shalt discontinue $<08058+$ shamat $>$ from thine heritage $<05159+$ nachalah $>$ that I gave $<05414$ +nathan > thee; and I will cause thee to serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +> aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph > , [ which ] shall burn <03344 +yaqad > for ever $<05769+$. even JER 017010 I the LORD <03068 +Y @ hovah > search <02713 +chaqar > the heart <03820 +leb $>$, [ I ] try <00974 +bachan > the reins <03629 +kilyah >, \{even\} to give <05414 +nathan > every man <00376 $+>$ iysh > according to his ways <01870 +derek > , [ and ] according to the fruit <06529 +p@riy > of his doings <04611 +ma . even JER 017027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow $<06942$ +qadash > the sabbath <07676 + shabbath > day <03117 +yowm > , and not to bear <05375 +nasa>> a burden <04853 +massa>>, \{even\} entering <00935 +bow>> in at the gates <08179 + sha of Jerusalem <03389 + Y @ ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath $>$ a fire $<00784+>$ esh > in the gates $<08179+$ sha thereof, and it shall devour $<00398+>$ akal > the palaces <00759 +> armown > of Jerusalem <03389 + Y @ ruwshalaim > , and it shall not be quenched <03518 +kabah > . Even JER 019011 And shalt say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg ; \{Even \} <03602 +kakah > so <03602 +kakah > will I break $<07665+$ shabar $>$ this $<02088+$ zeh $>$ people $<05971+$ and this $<02063+$ zo $>$ th $>$ city $<05892+$, as [ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k @liy > , that cannot be made <07495 +rapha\gg whole <07495 +rapha>> again <05750 + : and they shall bury <06912 +qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +>ayin > place <04725 +maqowm > to bury <06912 +qabar > even JER 019012 Thus <03651 + ken > will I do <06213 + unto this <02088 +zeh > place <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , and to the inhabitants <03427 +yashab > thereof, and [ \{even\} ] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : even JER 021005 And I myself <00589 +> aniy > will fight <03898 +lacham > against you with an outstretched <05186 +natah > hand <03027 +yad> and with a strong <02389 +chazaq > arm <02220 +z@rowa<>, \{even\} in anger $<00639+>$ aph > , and in fury <02534 +chemah > , and in great <01419 + gadowl> wrath <07110 +qetseph > . even JER 022025 And I will give <05414 + nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [ of them ] whose face <06440 +paniym $>$ thou fearest <01481 +guwr > , \{even\} into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 + Kasdiy > . even JER 023012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on, and fall <05307 +naphal > therein : for I will bring <00935 +bow>> evil $<07451+\mathrm{ra}<>$ upon them , [ \{even\} ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . even JER 023019 Behold <02009 +hinneh > , a whirlwind $<05591+$ ca of the LORD <03068 +Y @hovah > is gone <03318 +yatsa\gg forth <03318 +yatsa\gg in fury $<02534+$ chemah > , \{even\} a grievous <02342 +chuwl> whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > . even JER 023
033. And when $<03588+$ kiy > this $<02088+$ zeh $>$ people $<05971+$, or $<00176+>$ ow $>$ the prophet $<05030$ +nabiy>>, or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee, saying <00559 $+>$ amar > , What <04100 +mah > [ is ] the burden <04853 +massa\gg of the LORD <03068 +Y @hovah > ? thou shalt then say <00559 +> amar > unto them, What <04100 +mah > burden <04853 +massa>> ? I will \{even\} forsake <05203 +natash > you, saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . even JER 023034 And [ as for ] the prophet <05030 +nabiy>> , and the priest <03548 +kohen > , and the people <05971 + , that shall say <00559 +>amar > , The burden <04853 +massa\gg of the LORD <03068 + Y @hovah > , I will \{even\} punish <06485 +paqad > that man <00376 +>iysh > and his house <01004 +bayith > . even JER 023039 Therefore <03651 +ken > , behold <02005 +hen > , I, \{even \} I, will utterly forget <05382 +nashah > you , and I will forsake <05203 +natash > you, and the city <05892 + that I gave <05414 +nathan > you and your fathers <1>, [ and cast you ] out of my presence <06440 +paniym > : even JER 024002 One <00259 +>echad > basket $<01731+$ duwd > [ had ] very <03966 +m@ good <02896 +towb > figs < $08384+$ t @ >en > , [ \{even \} ] like the figs <08384 +t @ >en > [ that are ] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [ had ] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +> akal > , they were so bad <07451 +ra<>. even JER 025003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +> Amown > king <04428 +melek > of Judah <03063 +Y @huwdah > , \{even\} unto this <02088 +zeh > day <03117 +yowm >, that [ is ] the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > , the word <01697 +dabar > of the LORD <03068 + Y @ hovah > hath come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you, rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama< > . even JER 025013 And I will bring <00935 +bow\gg upon that land $<00776$ +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +> aher > I have pronounced $<01696+$ dabar > against <05921 + it , [ \{even\} ] all <03605 +kol> that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba>> against <05921 + all <03605 +kol> the nations <01471 +gowy > . even JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow>> [ \{even\} ] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y @ hovah > hath a controversy <07379 +riyb > with the nations $<01471$ +gowy >, he will plead <08199 + shaphat > with all <03605 + kol > flesh <01320 +basar > ; he will give $<05414$ +nathan > them [ that are ] wicked <07563 +rasha<> to the sword <02719 +chereb > , saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+$ Y @ hovah > . even JER 025033 And the slain <02491 +chalal > of the LORD $<03068+$ Y @ hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth $<00776$ +>erets > \{even\} unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad >, neither <03808 +lo>> gathered <00622 +>acaph > , nor <03808 +lo>> buried $<06912$ +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah >. Even JER 028 $006\{$ Even \} the prophet <05030 +nabiy\gg Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen $<00543+>$ amen > : the LORD <03068 + Y @hovah > do <06213 + so <03651 +ken > : the LORD <03068 + Y @ hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba>>, to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k @liy > of the LORD S <03068 +Y @ hovah > house <01004 +bayith > , and all <03605 +kol> that is carried <01473 +gowlah > away captive <01473 + gowlah > , from Babylon <00894 +Babel> into <00413 +>el> this <02008 +hennah > place <04725 + maqowm > . Even JER 028011 And Hananiah <02608 +Chananyah > spake <00559 $+>$ amar > in the presence $<05869+$ of all <03605 + kol > the people $<05971+$, saying <00559 +>amar > , Thus $<03602$ +kakah > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; \{Even \}<03602 +kakah > so <03602 + kakah > will I break <07665 +shabar > the yoke <05923 +
of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r>of all <03605 +kol> nations <01471 + gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh >. And the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . even JER 029023 Because they have committed <06213 + villany <05039 +n@balah > in Israel < $03478+$ Yisra>el > , and have committed <06213 + adultery <05003 +na>aph > with their neighbours <07453 +rea<> wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <01697 +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; \{even\} I know <03045 +yada<>, and [ am ] a witness <05707 +, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . even JER 030007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is ] great <01419
+gadowl >, so that none <00369 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] \{even\} the time $<06256+$ of Jacob s <03290 + Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha < > out of it . even JER 031002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , The people <05971 + [ which were ] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa>> grace <02580 +chen > in the wilderness <04057 +midbar > ; [ \{even\} ] Israel <03478 +Yisra>el $>$, when I went <01980 +halak > to cause him to rest <07280 +raga<>. even JER 031019 Surely <03588 + kiy > after <00310 +> achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +> achar > that I was instructed <03045 +yada<> , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam>, \{even\}<01571 +gam> confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa>> the reproach <02781 + cherpah > of my youth <05271 +na . even JER 031021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 + shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah >, [ \{even\} ] the way <01870 + derek > [ which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel <03478 + Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb $>$ to these <00428 +>el - leh > thy cities <05892 + . even JER 032009 And I bought <07069 +qanah > the field <07704 +sadeh > of Hanameel <02601 +Chanam>el > my uncle s <01733 +dowdah > son <01121 +ben > , that [ was ] in Anathoth <06068 + , and weighed <08254 +shaqal > him the money <03701 + keceph > , [ \{even\} ] seventeen <07651 +sheba < > shekels < $08255+$ sheqel > of silver <03701 +keceph > . even JER 032020 Which <00834 +> aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ \{even\} ] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [ other ] men <00120 +> adam > ; and hast made <06213 + thee a name <08034 +shem > , as at <05704 + this $<02088+$ zeh > day <03119 +yowmam > ; even JER 032031 For this <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [ as ] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury $<02534+$ chemah > from the day $<03119+$ yowmam > that they built <01129 +banah > it \{even\} unto this <02088 +zeh > day <03119 +yowmam > ; that I should remove <05493 +cuwr> it from before <05921 + my face <06440 +paniym > , even JER 033010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Again <05750 + there shall be heard <08085 +shama < > in this <02088 +zeh > place <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +> ayin > beast <00929 +b@hemah > , [ \{even\} ] in the cities <05892 + of Judah <03063 +Y @ huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +> ayin > beast <00929 +b@hemah > , even JER 033024 Considerest <07200 +ra>ah $>$ thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 + dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 + Y @hovah > hath chosen <00977 +bachar > , he hath \{even\} cast <03988 + ma> ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they should be no more $<05750$ + a nation $<01471$ + gowy $>$ before $<06440$ +paniym > them . even JER 034020 I will \{even\} give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <05315+nephesh > : and their dead <05038 +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal> unto the fowls $<05775+$ of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > . even JER 036002 Take <03947 +laqach > thee a roll <04039 +m@ gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar $>$ that I have spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and against $<05921+$ Judah <03063 +Y @huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee, from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , \{even\} unto this <02088 +zeh > day <03117 +yowm > . even JER 036012 Then he went <03381 +yarad > down <03381 +yarad > into the king s <04428 +melek > house <01004 +bayith > , into <05921 + the scribe s <05608 +caphar > chamber <03957 +lishkah > : and , lo <02009 +hinneh > , all <03605 +kol > the princes <08269 +sar > sat <03427 +yashab > there <08033 +sham > , [ \{even\} ] Elishama <00476 +>Eliyshama<> the scribe <05608 +caphar > , and Delaiah <01806
+D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma, and Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and Gemariah <01587 +G@ maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Hananiah $<02608+$ Chananyah > , and all <03605 +kol > the princes <08269 +sar > . even JER 039003 And all $<03605+\mathrm{kol}>$ the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow \gg in, and sat <03427 +yashab > in the middle <08484 +tiykown > gate <08179 + sha , [ \{even\} ] Nergalsharezer <05371 +Nergal Shar>etser>, Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab-Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 + Rab - Mag > , with all <03605 +kol> the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 + melek > of Babylon <00894 +Babel > . even JER 039 012 Take <03947 +laqach > him, and look <07760 +suwm > well to him, and do <06213 + him no <00408 $+>$ al > harm <07451 +ra<>; but do <06213 + unto him \{even\} <03651 +ken > as he shall say <01696 +dabar > unto thee. Even JER 039014 \{Even\} they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the court <02691 +chatser > of the prison <04307 +mattara\gg , and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he should carry <03318 +yatsa\gg him home <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people $<05971+$. even JER 040007 . Now when all $<03605+$ kol $>$ the captains $<08269+$ sar $>$ of the forces <02428 +chayil > which <00834 +>aher > [ were ] in the fields <07704 +sadeh > , [ \{even\} ] they and their men <00582 + >enowsh > , heard <08085 +shama < > that the king <04428 + melek > of Babylon <00894 +Babel > had made Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > governor <06485 +paqad > in the land <00776 +>erets > , and had committed <06485 +paqad > unto him men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 + taph > , and of the poor <01803 +dallah > of the land <00776 +>erets > , of them that were not carried $<01540$ +galah > away captive <01540 + galah > to Babylon <00894 +Babel > ; even JER 040008 Then they came <00935 +bow>> to Gedaliah <01436 +G@dalyah > to Mizpah <04708 +Mitspeh > , \{even\} Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@ thanyah > , and Johanan <03110 +Yowchanan > and Jonathan <03129 +Yownathan > the sons <01121 +ben > of Kareah <07143 +Qareach > , and Seraiah <08304 +S @rayah > the son <01121 +ben > of Tanhumeth <08576 +Tanchumeth $>$, and the sons <01121 +ben > of Ephai <05778 + the Netophathite <05200 +N@tophathiy > , and Jezaniah <03153 +Y @ zanyah > the son <01121 +ben > of a Maachathite $<04602+$ Ma, they and their men $<00582+>$ enowsh >. Even JER 040012 \{Even\} all <03605 +kol > the Jews <03064 + Y @huwdiy > returned $<07725+$ shuwb > out of all <03605 +kol > places <04725 +maqowm > whither they were driven <05080 +nadach > , and came <00935 +bow>> to the land <00776 +>erets > of Judah <03063 $+\mathrm{Y} @$ huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 + > acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much $<07335$ +razam > . even JER 041001 . Now it came <01961 +hayah > to pass in the seventh <07637 + sh@ biy month <02320 +chodesh >, [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , \{even\} ten <06235 + men <00582 +> enowsh > with him, came <00935 +bow\gg unto Gedaliah $<01436+G @$ dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > together <03162 +yachad > in Mizpah <04709 +Mitspah > . even JER 041003 Ishmael <03458 +Yishmal > also slew <05221 +nakah > all <03605 +kol> the Jews <03064 +Y @huwdiy > that were with him , [ \{even\} ] with Gedaliah <01436 +G@dalyah > , at Mizpah <04709 +Mitspah > , and the Chaldeans <03778 +Kasdiy > that were found <04672 +matsa\gg there <08033 +sham > , [ and ] the men <00582 +>enowsh > of war <04421 +milchamah > . even JER 041005 That there came <00935 +bow>> certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh >, and from Samaria $<08111+$ Shom@rown > , [ \{even \} ] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 + galach > , and their clothes <00899 +beged > rent <07167 +qara<>, and having cut <01413 +gadad > themselves, with offerings <04503 +minchah > and incense $<03828+1 @$ bownah > in their hand <03027 +yad > , to bring <00935 +bow\gg [ them ] to the house $<01004$ +bayith > of the LORD <03068 + Y @ hovah > . even JER 041010 Then Ishmael <03458 + Yishmal
> carried <07617 + shabah > away captive <07617 +shabah > all <03605 +kol> the residue <07611 + sh @ >eriyth > of the people <05971 + that [ were ] in Mizpah <04709 +Mitspah > , [ \{even\} <00853 +>eth > ] the king s <04428 +melek > daughters <01121 +ben >, and all <03605 +kol > the people <05971 + that remained <07604 +sha>ar> in Mizpah <04709 +Mitspah > , whom <00834 +> aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed $<06485+$ paqad > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 $+\mathrm{N} @$ thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . even JER 041016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all $<03605+\mathrm{kol}>$ the captains $<08269+\mathrm{sar}>$ of the forces $<02428+$ chayil > that [ were ] with him, all $<03605+$ kol > the remnant <07611 +sh@ >eriyth > of the people <05971 + whom <00834 +> aher > he had recovered $<07725+$ shuwb $>$ from Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah $<05418+\mathrm{N} @$ thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +> achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ \{even\} ] mighty <01397 +geber > men <00582 +>enowsh > of war <04421 + milchamah > , and the women <00802 +> ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc >, whom $<00834$ +> aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib : even JER 042001 . Then all <03605 +kol> the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah $<03153+$ Y @ zanyah > the son <01121 +ben > of Hoshaiah <01955 +Howsha, and all <03605 +kol > the people <05971 + from the least <06996 + qatan > \{even\} unto the greatest <01419 +gadowl > , came <05066 +nagash > near <05066 +nagash > , even JER 042002 And said <00559 +> amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , Let, we beseech <04994 +na>> thee, our supplication <08467 $+\mathrm{t} @$ chinnah $>$ be accepted $<05307+$ naphal $>$ before $<06440+$ paniym $>$ thee , and pray <06419 + palal > for us unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , [ \{even\} ] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; ( for we are left <07604 + sha> ar > [ but ] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us : ) even JER 042005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y @hovah > be a true <00571 +>emeth > and faithful <00539 +> aman > witness $<05707+$ between $<00996+$ beyn $>$ us , if we do $<06213+$ not $\{$ even $\}<03651+$ ken $>$ according to all $<03605+\mathrm{kol}>$ things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us . even JER 042008 Then called $<07121$ +qara\gg he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] with him, and all $<03605+\mathrm{kol}>$ the people $<05971+$ from the least $<06996+$ qatan $>\{$ even $\}$ to the greatest <01419 + gadowl > , even JER 043001 . And it came <01961 +hayah > to pass, [ that ] when Jeremiah <03414 +Yirm@ yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all $<03605+\mathrm{kol}>$ the people $<05971+$ all <03605 $+\mathrm{kol}>$ the words <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > , for which <00834 +> aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them, [ \{even\} <00853 +>eth > ] all <03605 + kol > these < 00428 +>el-leh > words <01697 +dabar >, Even JER 043006 [ \{Even\} <00853 $+>$ eth > ] men <01397 + geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@ dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah $>$ the prophet <05030 +nabiy>>, and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > . even JER 043007 So they came <00935 +bow>> into the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > : for they obeyed <08085 +shama<> not the voice <06963 +qowl > of the LORD <03068 + Y @hovah > : thus came <00935 +bow\gg they [ \{even\} ] to Tahpanhes <08471 +Tachpanchec > even JER 044010 They are not humbled <01792 +daka\gg [ \{even\} ] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo>> have they feared <03372 +yare>> , nor <03808 +lo>> walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 + nathan
> before < 06440 +paniym > you and before < 06440 +paniym > your fathers < $1>$. even JER 044012 And I will take <03947 +laqach > the remnant <07611 +sh @ > eriyth > of Judah <03063 +Y @huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow>> into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all $<03605+\mathrm{kol}>$ be consumed <08552 +tamam > , [ and ] fall <05307 +naphal > in the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth >, from the least <06996 +qatan > \{even\} unto the greatest <01419 + gadowl > , by the sword <02719 +chereb > and by the famine $<07458+\mathrm{ra}$ : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . even JER 044012 And I will take <03947 +laqach > the remnant <07611 +sh@ >eriyth > of Judah <03063 +Y @huwdah > , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow>> into the land <00776 +> erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 + kol > be consumed <08552 +tamam >, [ and ] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [ \{even\} ] be consumed <08552 +tamam > by the sword <02719 + chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 $+q a t a n>$ even unto the greatest <01419 + gadowl > , by the sword <02719 +chereb > and by the famine $<07458+\mathrm{ra}$ : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah $>$, and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah > . even JER 044015 . Then all $<03605+\mathrm{kol}>$ the men <00582 +> enowsh > which knew <03045 +yada<> that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +> acher > gods $<00430$ +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great $<01419+$ gadowl $>$ multitude $<06951+$ qahal $>$, $\{$ even $\}$ all $<03605+$ kol $>$ the people $<05971+$ that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar >, even JER 045004 Thus <03541 +koh > shalt thou say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > saith <00559 +>amar > thus <03541 +koh > ; Behold <02009 +hinneh > , [ that ] which <00834 +>aher > I have built <01129 +banah > will I break <02040 +harac > down <02040 +harac > , and that which <00834 +>aher > I have planted <05193 +nata< > I will pluck <05428 +nathash > up, \{even\} this <01931 +huw\gg whole <03605 +kol > land <00776 +>erets > . even JER 046025 The LORD <03068 +Y @hovah > of hosts $<06635$ +tsaba>> , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , saith <00559 +>amar > ; Behold <02005 +hen > , I will punish <06485 +paqad > the multitude <00582 +>enowsh > of No , and Pharaoh <06547 +Par, and Egypt <04714 +Mitsrayim > , with their gods <00430 +>elohiym > , and their kings $<04428+$ melek > ; \{even \} Pharaoh <06547 +Par, and [ all ] them that trust <00982 +batach > in him : even JER 048032 O vine <01612 + gephen > of Sibmah <07643 +S @ bam > , I will weep <01058 +bakah $>$ for thee with the weeping <01065 +B @ kiy > of Jazer <03270 +Ya : thy plants <05189 +n@tiyshah > are gone $<05674+$ over $<05674+$ the sea $<03220+$ yam $>$, they reach $<05060+$ naga $<>$ [ \{even \} ] to the sea $<03220+$ yam > of Jazer <03270 +Ya : the spoiler <07703 +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . even JER 048034 From the cry $<02201+$ za of Heshbon <02809 +Cheshbown > [ even ] unto Elealeh <00500 +>El > , [ and even ] unto Jahaz <03096 +Yahats > , have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar $<06820+$ Tso [ \{even\} ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697 + of three <07992 + sh @liyshiy > years old <07992 + sh @liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . even JER 048034 From the cry <02201 +za of Heshbon <02809 +Cheshbown > [ even ] unto Elealeh <00500 +>El > , [ and \{even\} ] unto Jahaz <03096 + Yahats >, have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar $<06820+$ Tso [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697 + of three <07992 + sh@liyshiy > years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate<04923 +m@shammah > . even JER 048034 From the cry $<02201+$ za of Heshbon <02809 +Cheshbown > [ \{even\}] unto Elealeh <00500 +>El > , [ and even ] unto Jahaz <03096 + Yahats > , have they uttered <05414 +nathan > their voice <06963 +qowl > , from Zoar $<06820+$ Tso [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697+ of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . even JER 048044 He that fleeth
$<05211$ +niyc > from the fear <06343 + pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare < $06341+$ pach > : for I will bring <00935 +bow\gg upon it, [ \{even\} ] upon Moab <04124 +Mow>ab > , the year <08141 + shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . even JER 049037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before $<06440$ +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow>> evil <07451 +ra<> upon them, [ \{even\} <00853 +>eth > ] my fierce <02740 +charown $>$ anger <00639 +> aph > , saith <05002 +n@>um > the LORD <03068 + Y @hovah > ; and I will send $<07971+$ shalach > the sword <02719 +chereb > after <00310 +>achar > them, till <05704 + I have consumed <03615 +kalah > them : even JER 050007 All <03605 +kol> that found <04672 +matsa\gg them have devoured <00398 +>akal > them : and their adversaries <06862 +tsar> said <00559 +>amar > , We offend <00816 +>asham > not, because they have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > , the habitation <05116 +naveh > of justice <06664 +tsedeq > , \{even\} the LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of their fathers <1> . even JER 050021 . Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [ \{even\} ] against <05921 + it , and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste $<02717+$ charab > and utterly destroy $<02763+$ charam > after <00310 +>achar > them, saith $<05002+\mathrm{n} @>\mathrm{um}>$ the LORD < $03068+\mathrm{Y} @$ hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee . even JER 051009 We would have healed <07495 +rapha> > Babylon <00894 + Babel > , but she is not healed <07495 +rapha\gg : forsake <05800 + her, and let us go <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > into his own country <00776 +>erets > : for her judgment <04941 +mishpat > reacheth <05060 +naga< > unto heaven <08064 +shamayim > , and is lifted <05375 +nasa>> up [ \{even\}] to the skies <07834 + shachaq >. even JER 051056 Because <03588 + kiy > the spoiler <07703 +shadad > is come <00935 +bow>> upon her, [ \{even\}] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows $<07198$ +qesheth > is broken <02865 +chathath > : for the LORD <03068 + Y @ hovah > God <00410 +>el $>$ of recompences <01578 +g @ muwlah > shall surely requite <07999 +shalam > . even JER 051060 So Jeremiah <03414 +Yirm@ yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra<> that should come <00935 +bow>> upon Babylon <00894 +Babel > , [ \{even\} $<00853+>$ eth > ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written $<03789$ +kathab > against <00413 +>el > Babylon <00894 +Babel >. Even LAM 004003 \{Even\} <01571 + gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats > out the breast <07699 +shad > , they give suck <03243 +yanaq > to their young <01482 +guwr > ones : the daughter <01323 +bath > of my people <05971 + [ is become ] cruel <00393 +>akzar > , like the ostriches <03283 +ya in the wilderness $<04057$ +midbar > . even EZE 001027 And I saw <07200 +ra>ah > as the colour <05869 + of amber $<02830+$ chashmal > , as the appearance <04758 +mar>eh > of fire < $00784+>$ esh > round <05439 +cabiyb $>$ about within <01004 +bayith > it, from the appearance <04758 +mar>eh > of his loins <04975 +mothen $>$ even upward <04605 +ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > \{even\} downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 + nogahh > round <05439 +cabiyb > about . even EZE 001027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +> esh > round <05439 + cabiyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > \{even\} upward $<04605+\mathrm{ma}$, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward $<04295+$ mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyb > about . even EZE 002003 And he said <00559 +> amar > unto me, Son <01121 +ben > of man <00120 +>adam > , I send <07971 + shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el >, to a rebellious <04775 +marad > nation <01471 + gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [ \{even\} ] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . even EZE 004001 . Thou also, son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee, and pourtray $<02710+$ chaqaq $>$ upon it the city $<05892+$, $[$ \{even $\}<00853+>$ eth > ] Jerusalem
<03389 +Y @ ruwshalaim > : Even EZE 004013 And the LORD <03068 +Y @ hovah > said < 00559 +>amar $>,\{$ Even $\}<03602+$ kakah $>$ thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 + >akal > their defiled <02931 +tame\gg bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them . even EZE 004014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame\gg : for from my youth $<05271+$ na up $\{$ even $\}$ till $<05704+$ now $<06258+$ have I not eaten $<00398+>$ akal $>$ of that which dieth <05038 +n@belah > of itself, or is torn <02966 +t @rephah > in pieces ; neither <03808 +lo>> came <00935 +bow>> there abominable <06292 + pigguwl> flesh <01320 +basar > into my mouth <06310 +peh > . even EZE 005008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02005 +hen > , I , \{even\} <01571 + gam > I , [ am ] against <05921 + thee, and will execute <06213 + judgments <04941 + mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 + gowy > . even EZE 006003 And say <00559 $+>$ amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > to the mountains <02022 +har $>$, and to the hills <01389 +gib, to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay>> ; Behold <02005 +hen > , I , [ \{even\} ] I, will bring <00935 +bow>> a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116 +bamah > places . even EZE 007014 They have blown <08628 + taqa < > the trumpet <08628 +taqa < > , \{even\} to make all <03605 +kol > ready <03559 +kuwn > ; but none <00369 +> ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [ is ] upon all <03605 +kol > the multitude <01995 +hamown > thereof . even EZE 008002 Then I beheld <07200 +ra>ah >, and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance $<04758+$ mar>eh > of fire <00784 +>esh > : from the appearance <04758+mar>eh > of his loins <04975 + mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins $<04975+$ mothen > \{even\} upward <04605 +ma, as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . even EZE 008002 Then I beheld <07200 + ra> ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance $<04758+$ mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 + mothen > \{even\} downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 + mothen > even upward <04605+ma, as the appearance <04758 +mar>eh > of brightness <02096 +zohar $>$, as the colour <05869 + of amber <02830 +chashmal > . even EZE 008006 He said <00559 +> amar > furthermore unto me, Son <01121 +ben > of man <00120 +> adam > , seest <07200 +ra>ah > thou what $<04100+$ mah $>$ they do $<06213+$ ? [ \{even \} ] the great $<01419+$ gadowl > abominations <08441 +tow that the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el > committeth $<06213+$ here $<06311+$ poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn $<07725+$ shuwb $>$ thee yet $<05750+$ again $<05750+$, [ and ] thou shalt see $<07200+$ ra $>$ ah $>$ greater $<01419$ +gadowl > abominations <08441 +tow . even EZE 009001 . He cried <07121 +qara>> also in mine ears <00241 +>ozen > with a loud <01419 + gadowl > voice <06963 +qowl > , saying <00559 +>amar $>$, Cause them that have charge <06486 +p@quddah > over the city <05892 + to draw near <07126 +qarab >, \{even\} every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon <03627 $+\mathrm{k} @$ liy > in his hand <03027 +yad > . even EZE 010002 And he spake <00559 +> amar > unto the man $<00376+>$ iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow>> in between <00996 +beyn > the wheels <01534 + galgal > , [ \{even\} ] under the cherub <03742 +k @ ruwb > , and fill <04390 +male\gg thine hand <02651 +chophen > with coals <01513 + gechel > of fire <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [ them ] over <05921 + the city <05892 + . And he went <00935 +bow\gg in in my sight $<05869+$. even EZE 010005 And the sound <06963 +qowl > of the cherubims <03742 + k @ ruwb > wings $<03671+$ kanaph > was heard <08085 +shama < > [ \{even\} ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > God <00410 +>el > when he speaketh <01696 + dabar > . even EZE 010012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [ were ] full <04392 +male\gg of eyes <05869 + round $<05439+$ cabiyb > about, [ \{even\} ] the wheels <00212 +>owphan > that they four <00702 +>arba<> had .
even EZE 011015 Son <01121 +ben > of man <00120 +>adam >, thy brethren <00251 +>ach > , [ \{even\} ] thy brethren <00251 +>ach > , the men <00582 +>enowsh > of thy kindred <01353 +g @ullah > , and all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith > of Israel <03478 +Yisra>el > wholly <03605 +kol >, [ are ] they unto whom <00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > have said <00559 +>amar > , Get you far <07368 +rachaq > from the LORD <03068 +Y @hovah > : unto us is this <01931 +huw \gg land <00776 +>erets > given <05414 + nathan > in possession <04181 +mowrashah > . even EZE 011017 Therefore <03651 + ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; I will \{even\} gather $<06908+$ qabats > you from the people <05971 + , and assemble <00622 +> acaph > you out of the countries $<00776$ +>erets > where <00834 +>aher > ye have been scattered <06327 +puwts > , and I will give $<05414$ +nathan > you the land <00127 +>adamah > of Israel <03478 +Yisra>el >. even EZE 012004 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> thy stuff [03627+k@liy](mailto:03627+k@liy) by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 $+\mathrm{k} @$ liy $>$ for removing <01473 + gowlah > : and thou shalt go <03318 +yatsa>> forth <03318 +yatsa>> at \{even \}<06153 + in their sight <05869 +, as they that go <04161 +mowtsa>> forth <04161 +mowtsa>> into captivity <01473 +gowlah > . even EZE 012007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa\gg my stuff <03627 +k @liy > by day <03119 +yowmam > , as stuff <03627 +k@liy $>$ for captivity <01473 + gowlah > , and in the $\{$ even $\}<06153+$ I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight <05939 + , [ and ] I bare <05375 +nasa\gg [ it ] upon [ my ] shoulder <03802 + katheph > in their sight <05869 + . even EZE 013010 . Because <03282 +ya, \{even\} because $<03282$ +ya they have seduced <02937 +ta my people <05971 + , saying <00559 +>amar > , Peace <07965 +shalowm > ; and [ there was ] no <00369 +>ayin > peace <07965 +shalowm > ; and one built <01129 +banah > up a wall <02434 +chayits > , and, lo <02009 +hinneh > , others daubed <02902 +tuwach > it with untempered <08602 + taphel > [ morter ] : even EZE 013013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; I will \{even\} rend <01234 +baqa< > [ it ] with a stormy <05591 + ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +> aph > , and great <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume < $03615+$ kalah > [ it ] . even EZE 013020 Wherefore $<03651+$ ken > thus < $03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +> aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara<> them from your arms <02220 +z @rowa<>, and will let the souls <05315 +nephesh > go <07971 +shalach > , [ \{even\} ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 + parach > . even EZE 014010 And they shall bear <05375 +nasa>> the punishment $<05771+$ of their iniquity $<05771+$ : the punishment $<05771+$ of the prophet $<05030+$ nabiy $>$ $>$ shall be \{even\} as the punishment <05771 + of him that seeketh <01875 + darash > [ unto him ] ; even EZE 014022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 + p@leytah > that shall be brought <03318 +yatsa>> forth <04163 +mowtsa>ah >, [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth $<03318+$ yatsa>> unto you, and ye shall see $<07200+\mathrm{ra}>$ ah > their way $<01870+$ derek > and their doings $<05949+$ : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 +Y @ruwshalaim > , [ \{even\} ] concerning <00854 +>eth > all <03605 +kol> that I have brought <00935 +bow\gg upon it . even EZE 016019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee, fine flour <05560 +coleth >, and oil <08081 +shemen >, and honey <01706 +d@bash > , [ wherewith ] I fed <00398 +>akal $>$ thee, thou hast $\{$ even $\}$ set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [ thus ] it was, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . even EZE 016037 Behold <02005 +hen > , therefore <03651 $+\mathrm{ken}>$ I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 $+>$ aher > thou hast taken pleasure <06148 + , and all <03605 +kol > [ them ] that thou hast loved <00157 $+>$ ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130 +sane\gg ; I will \{even\} gather $<06908$ +qabats > them round <05439 +cabiyb > about against <05921 + thee, and will discover <01540

+ galah > thy nakedness <06172 + unto them, that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . even EZE 016059 For thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 + Y @hovih > ; I will \{even\} deal <06213 + with thee as thou hast done <06213 + , which <00834 +> aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b @riyth > . even EZE 017009 Say <00559 +> amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Shall it prosper $<06743$ +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut $<07082+$ qacac > off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither $<03001+$ yabesh > in all <03605 +kol> the leaves <02964 +tereph > of her spring <06780 +tsemach > , \{even\} without <03808 +lo>> great <01419 + gadowl> power <02220 + z@ rowa<> or many <07227 +rab $>$ people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 +sheresh > thereof . even EZE 017 016 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 $+\mathrm{Y} @$ hovih > , surely in the place <04725 +maqowm > [ where ] the king <04428 +melek > [ dwelleth ] that made him king <04427 +malak >, whose oath <00423 +> alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@ riyth > he brake <06565 +parar > , [ \{even\} ] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . even EZE 017019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +>alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@riyth > that he hath broken <06331 +puwr > , \{even\} it will I recompense <05414 +nathan > upon his own head <07218 +ro>sh > . even EZE 018011 And that doeth <06213 + not any <03605 +kol > of those <00428 +>el - leh > [ duties ] , but \{even\} <01571 + gam > hath eaten <00398 +> akal > upon the mountains <02022 +har > , and defiled <02930 +tame>> his neighbour s <07453 +rea<> wife <00802 +>ishshah > , even EZE 018018 [ As for ] his father $\langle 1\rangle$, because $<03588+$ kiy $>$ he cruelly $<06233+$ oppressed $<06231+$, spoiled $<01497+$ gazal $>$ his brother <00251 +> ach > by violence <01499 + gezel > , and did <06213 + [ that ] which <00834 +>aher > [ is ] not good <02896 +towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , \{even\} he shall die <04191 +muwth > in his iniquity <05771 + . even EZE 020011 And I gave <05414 +nathan > them my statutes <02708 +chuqqah >, and shewed <03045 +yada< > them my judgments <04941 +mishpat > , which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 + , he shall \{even\} live <02425 +chayay > in them . even EZE 020013 But the house <01004 +bayith > of Israel < $03478+$ Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar> : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +> aher > [ if ] a man <00120 +> adam > do <06213 +, he shall \{even\} live $<02425+$ chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@ polluted $<02490$ +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +midbar >, to consume <03615 +kalah > them . even EZE 020021 Notwithstanding the children < 01121 +ben > rebelled < 04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo>> kept <08104 +shamar > my judgments <04941 + mishpat > to do <06213 + them, which <00834 +>aher > [ if ] a man <00120 $+>$ adam > do <06213 + , he shall \{even\} live <02425 +chayay > in them ; they polluted <02490 + chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the wilderness <04057 +midbar > . even EZE 020031 For when ye offer <05375 +nasa>> your gifts $<04979+$ mattanah $>$, when ye make your sons $<01121+$ ben $>$ to pass $<05674+$ through the fire $<00784$ +>esh > , ye pollute <02930 +tame\gg yourselves with all <03605 +kol > your idols <01544 +gilluwl>, \{even\} unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay > , saith <05002 $+\mathrm{n} @>$ um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I will not be enquired of by you . even EZE 021013 Because <03588 +kiy > [ it is ] a trial <00974 +bachan > , and what <04100 +mah > if $<00518+>$ im > [ the sword ] contemn <03988 +ma>ac > \{even \}<01571 +gam> the rod <07626 +shebet > ? it shall be no <03808 +lo>> [ more ], saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > . even EZE 021028 . And thou , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba>> and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > concerning <00413 +>el > the Ammonites <05984
+ , and concerning <00413 +>el > their reproach <02781 +cherpah > ; \{even\} say <00559 +>amar > thou , The sword <02719 +chereb > , the sword <02719 +chereb > [ is ] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [ it is ] furbished <04803 +marat > , to consume <00398 +>akal > because <04616 +ma of the glittering <01300 +baraq > : even EZE 022004 Thou art become <00816 +>asham > guilty <00816 +> asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame>> thyself in thine idols <01544 + gilluwl > which <00834 +> aher > thou hast made $<06213+$; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow \gg [ \{even\} ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made $<05414$ +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 + gowy > , and a mocking $<07048+$ qallacah > to all <03605 +kol > countries <00776 +>erets > . even EZE 022018 Son <01121 +ben $>$ of man <00120 +>adam > , the house <01004 +bayith > of Israel <03478 +Yisra>el> is to me become $<01961+$ hayah > dross <05509 +ciyg > : all <03605 +kol > they [ are ] brass <05178 +n@chosheth > , and tin <00913 +b @ diyl >, and iron <01270 +barzel >, and lead <05777 + , in the midst <08432 +tavek > of the furnace <03564 +kuwr > ; they are [ \{even\} ] the dross $<05509+$ ciyg $>$ of silver $<03701+$ keceph $>$. even EZE 023034 Thou shalt \{even\} drink <08354 +shathah > it and suck <04680 +matsah > [ it ] out , and thou shalt break <01633 +garam > the sherds <02789 +cheres > thereof, and pluck <05423 +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 + dabar > [ it ] , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . even EZE 024002 Son <01121 +ben > of man <00120 +>adam >, write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [ $\{$ even\} ] of this $<02088+$ zeh $>$ same $<06106+$ day $<03117+$ yowm $>$ : the king $<04428+$ melek $>$ of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 + Y @ ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . even EZE 024004 Gather $<00622+>$ acaph > the pieces <05409 +nethach > thereof into it, [ \{even\} ] every <03605 +kol > good $<02896+$ towb > piece <05409 +nethach > , the thigh <03409 +yarek > , and the shoulder <03802 +katheph $>$; fill <04390 +male\gg [ it ] with the choice <04005 +mibchar > bones <06106 + . even EZE 024009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + ! I will \{even\} make the pile <04071 +m@duwrah > for fire great <01431 + gadal > . even EZE 024018 So I spake <01696 + dabar > unto the people $<05971+$ in the morning $<01242+$ boqer $>:$ and at $\{$ even $\}<06153+$ my wife $<00802+>$ ishshah $>$ died $<04191+$ muwth > ; and I did <06213 + in the morning <01242 +boqer > as I was commanded <06680 +tsavah > . even EZE 029010 Behold <02005 +hen > , therefore <03651 +ken > I [ am ] against <00413 +>el > thee, and against <00413 +>el > thy rivers <02975 +y @ , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > utterly waste <02723 +chorbah > [ and ] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl> of Syene <05482 +C@ veneh > \{even\} unto the border <01366 +g @buwl > of Ethiopia <03568 +Kuwsh > . even EZE 030 003 For the day <03117 +yowm > [ is ] near <07138 +qarowb >, $\{$ even \} the day <03117 +yowm > of the LORD <03068 +Y @hovah > [ is ] near <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the time <06256 + of the heathen <01471 +gowy > . even EZE 032006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [ \{even\} ] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be full <04390 +male\gg of thee . even EZE 032016 This <01931 +huw\gg [ is ] the lamentation <07015 +qiynah $>$ wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 + gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [ \{even\} ] for Egypt <04714 +Mitsrayim > , and for all <03605 +kol > her multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . even EZE 032018 Son <01121 +ben > of man <00120 +>adam >, wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt $<04714+$ Mitsrayim >, and cast <03381 +yarad > them down <03381 +yarad >, [ \{even\} ] her, and the daughters $<01121$ +ben > of the famous <00117 +>addiyr > nations <01471 + gowy >, unto the nether $<08482+$ tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . even EZE 032031 Pharaoh < $06547+$ Par shall see <07200 +ra>ah > them , and shall be comforted <05162 +nacham >over <05921 + all <03605 +kol> his multitude <01995 +hamown > , [ \{even\} ] Pharaoh <06547 +Par and all <03605 +kol> his army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . even EZE 032032 For I have caused <05414 + nathan > my terror <02851
+chittiyth > in the land <00776 +> erets > of the living <02416 +chay > : and he shall be laid <07901 + shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > , [ \{even\} ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > . even EZE 033018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah >, and committeth <06213 + iniquity <05766 + , he shall \{even\} die $<04191$ +muwth > thereby . even EZE 034011 For thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02005 +hen > , I , [ \{even\} ] I , will both search <01875 +darash > my sheep <06629 +tso>n > , and seek <01239 +baqar > them out. even EZE 034020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > unto them ; Behold <02005 +hen > , I, [ \{even\} ] I , will judge <08199 +shaphat > between < $00996+$ beyn > the fat <01277 +bariy>> cattle < $07716+$ seh > and between < $00996+$ beyn > the lean <07330 +razeh > cattle <07716 +seh > . even EZE 034023 And I will set <06965 +quwm > up one $<00259+>$ echad > shepherd $<07462+$ ra over $<05921+$ them , and he shall feed $<07462+$ ra them , [ $\{$ even $\}<00853+>$ eth > ] my servant <05650 + David <01732 +David > ; he shall feed <07462 +ra them , and he shall be their shepherd <07462 +ra. even EZE 034030 Thus shall they know <03045 +yada < > that I the LORD <03068 +Y @hovah > their God <00430 +>elohiym > [ am ] with them, and [ that ] they , [ $\{$ even\} ] the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>$, [ are ] my people $<05971+$, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih >. even EZE 035006 Therefore <03651 +ken > , [ as ] I live <02416 +chay >, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , I will prepare <06213 + thee unto blood <01818 +dam > , and blood $<01818+$ dam $>$ shall pursue $<07291+$ radaph $>$ thee : sith $\langle 00518+>$ im $>$ thou hast not hated <08130 +sane>> blood <01818 +dam > , \{even\} blood <01818 +dam > shall pursue <07291 +radaph > thee . even EZE 035011 Therefore <03651 +ken >, [ as ] I live <02416 +chay >, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , I will \{even\} do <06213 + according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher> thou hast used $<06213+$ out of thy hatred $<08135+\sin >$ ah $>$ against them ; and I will make $<06213+$ myself known <03045 +yada < > among them, when <00834 +>aher > I have judged <08199 +shaphat > thee . even EZE 035015 As thou didst rejoice <08057 + simchah > at the inheritance <05159 + nachalah > of the house $<01004+$ bayith > of Israel <03478 +Yisra>el > , because it was desolate <08074 +shamem > , so <03651 + ken > will I do <06213 + unto thee : thou shalt be desolate <08077 +sh@mamah >, O mount <02022 +har $>$ Seir $<08165+$ Se , and all $<03605+$ kol > Idumea $<00123+>$ Edom $>$, [ \{even \}] all <03605 + kol $>$ of it : and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . even EZE 036002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you, Aha $<00253+>$ ach > , \{even \} the ancient <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : even EZE 036010 And I will multiply <07235 +rabah > men <00120 +>adam > upon you, all <03605 $+\mathrm{kol}>$ the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el $>,[$ deven \} ] all $<03605+\mathrm{kol}>$ of it : and the cities <05892 + shall be inhabited <03427 +yashab >, and the wastes <02723 +chorbah > shall be builded <01129 +banah > : even EZE 036012 Yea, I will cause men <00120 +>adam $>$ to walk <03212 +yalak > upon you , [ \{even\} <00853 +>eth > ] my people <05971 + Israel <03478 + Yisra>el > ; and they shall possess <03423 +yarash > thee, and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo>> more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . even EZE 037019 Say <01696 +dabar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > ; Behold <02009 +hinneh > , I will take $<03947$ +laqach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ] in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of Israel <03478 + Yisra>el > his fellows <02270 +chaber > , and will put <05414 +nathan > them with him , [ \{even\} $<00853$ +>eth > ] with the stick <06086 + of Judah <03063 +Y@huwdah >, and make <06213 + them one $<00259+>$ echad > stick <06086 + , and they shall be one <00259 +>echad > in mine hand <03027 +yad > even EZE 037025 And they shall dwell <03427 +yashab > in the land <00776 +>erets > that I have given $<05414$ +nathan > unto Jacob <03290 +Ya my servant <05650 + , wherein <00834 +> aher > your fathers <1> have dwelt <03427 +yashab > ; and they shall dwell <03427 +yashab > therein , [ \{even\} ] they , and their children <01121 +ben > , and their children s <01121 +ben > children <01121 +ben > for ever <05769
+ : and my servant <05650 + David <01732 +David > [ shall be ] their prince <05387 +nasiy>> for ever $<05769$ + . even EZE 038004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa\gg thee forth <03318 +yatsa>>, and all <03605 +kol> thine army <02428 +chayil >, horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 + miklowl > [ of armour <03627 +k @liy >, \{even\} ] a great <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen > , all $<03605+\mathrm{kol}>$ of them handling <08610 +taphas > swords <02719 +chereb > : even EZE 039017 And, thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 + kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 + sadeh > , Assemble <06908 + qabats > yourselves, and come <00935 +bow\gg ; gather $<00622$ +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 + zebach > that I do sacrifice <02076 +zabach > for you , [ \{even\} ] a great $<01419+$ gadowl > sacrifice $<02077+$ zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . even EZE 040014 He made <06213 + also posts $<00352$ +>ayil > of threescore <07657 +shib cubits <00520 $+>$ ammah > , \{even\} unto the post <00352 +>ayil > of the court <02691 +chatser > round <05439 + cabiyb $>$ about the gate $<08179+$ sha . even EZE 041017 To that above <05921 + the door <06607 + pethach > , \{even\} unto the inner <06442 + p@ niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabiyb > about within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure <04060 +middah > . even EZE 042012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [ were ] toward <01870 +derek > the south <01864 +darowm > [ was ] a door <06607 +pethach > in the head <07218+ro>sh > of the way $<01870+$ derek > , [ \{even\} ] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym $>$ the wall <01448 +g@derah > toward <01870 +derek > the east <06921 +qadiym > , as one entereth <00935 +bow>> into them . even EZE 043001 . Afterward he brought <03212 +yalak > me to the gate $<08179+$ sha , [ \{even\} ] the gate $<08179+$ sha that looketh <06437 +panah > toward <01870 +derek > the east <06921 +qadiym > : even EZE 043003 And [ it was ] according to the appearance <04758 +mar>eh > of the vision <04758 +mar>eh > which <00834 +>aher> I saw <07200 +ra>ah > , [ \{even\} ] according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came <00935 +bow>> to destroy <07843 + shachath > the city <05892 + : and the visions <04759 +mar>ah > [ were ] like the vision <04758 +mar>eh > that I saw <07200 +ra>ah > by the river <05104 +nahar > Chebar <03529 +K @bar > ; and I fell <05307 + naphal > upon my face <06440 + paniym > . even EZE 043008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have $\{$ even $\}$ defiled <02930 +tame\gg my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441 +tow that they have committed <06213 + : wherefore I have consumed <00398 $+>$ akal > them in mine anger <00639 +>aph > . even EZE 043013 . And these <00428 +>el - leh > [ are ] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +> ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth $<02948$ +tophach > ; \{even\} the bottom <02436 +cheyq > [ shall be ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border $<01366+\mathrm{g} @$ buwl $>$ thereof by the edge thereof round <05439 +cabiyb > about [ shall be ] a span <02239 +zereth > : and this <02088 +zeh > [ shall be ] the higher <01354 +gab > place of the altar <04196 +mizbeach > . even EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ even ] to the lower <08481 +tachtown $>$ settle $<05835+$ [ shall be ] two <08147 +sh@ nayim > cubits <00520 +> ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah >; and from the lesser <06996 +qatan > settle $<05835+[$ even \} ] to the greater $<01419+$ gadowl $>$ settle $<05835+$ [ shall be ] four <00702 $+>$ arba < > cubits < $00520+>$ ammah > , and the breadth < $07341+$ rochab > [ one ] cubit <00520 + > ammah > . even EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ \{even\} ] to the lower <08481 + tachtown > settle <05835 + [ shall be ] two <08147 + sh@nayim > cubits <00520 +> ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser $<06996+$ qatan $>$ settle $<05835+[$ even ] to the greater $<01419+$ gadowl $>$ settle
$<05835+$ [ shall be ] four <00702 +> arba< > cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > . even EZE 044006 And thou shalt say <00559 +>amar > to the rebellious [04805+m@riy](mailto:04805+m@riy), [ \{even\} ] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 + kol > your abominations <08441 +tow, even EZE 044007 In that ye have brought <00935 +bow\gg [ into my sanctuary ] strangers, uncircumcised <06189 + in heart <03820 +leb >, and uncircumcised <06189 + in flesh <01320 +basar > , to be in my sanctuary <04720 + miqdash > , to pollute <02490 +chalal > it , [ \{even\} <00853 +>eth > ] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <08441 +tow . even EZE 044010 . And the Levites <03881 +Leviyiy > that are gone away far < 07350 +rachowq > from me, when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta, which <00834 +>aher > went $<08582+$ ta astray $<08582+$ ta away from me after <00310 +>achar > their idols $<01544+$ gilluwl > ; they shall \{even\} bear <05375 +nasa>> their iniquity <05771 + . even EZE 044019 And when they go <03318 +yatsa>> forth <03318 +yatsa\gg into <00413 +>el> the utter <02435 +chiytsown > court <02691 +chatser > , [ \{even\} ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 + pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh $>$ chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +> acher > garments $<00899$ +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . even EZE 047010 And it shall come <01961 +hayah > to pass, [ that ] the fishers $<01728+$ davvag > shall stand <05975 + upon it from Engedi <05872 + \{even\} unto Eneglaim <05882 + ; they shall be a [ place ] to spread <04894 + mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn >, as the fish <01710 +dagah > of the great <01419 + gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . even EZE 047019 And the south <05045 +negeb > side <06285 + pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [ \{even\} ] to the waters <04325 +mayim > of strife <04808 +m@riybah > [ in ] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <01419 + gadowl> sea <03220 +yam >. And [ this is ] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . even EZE 048003 And by the border <01366 + g @ buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side $<06285+$ pe>ah > \{even\} unto the west <03220 +yam > side <06285 +pe>ah >, a [ portion for ] Naphtali <05321 +Naphtaliy > . even EZE 048006 And by the border <01366 +g @buwl > of Ephraim <00669 +>Ephrayim > , from the east <06921 +qadiym > side <06285 +pe>ah > \{even\} unto the west <03220 +yam > side <06285 +pe>ah > , a [ portion for ] Reuben <07205 +R @ >uwben > . even EZE 048010 And for them , [ \{even\} ] for the priests <03548 +kohen >, shall be [ this ] holy <06944 +qodesh > oblation $<08641+$ @ ruwmah > ; toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ in length <00753 +>orek > ] , and toward the west <03220 +yam > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand <00505 +>eleph > in breadth <07341 +rochab >, and toward the south $<05045+$ negeb > five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length $<00753+>$ orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @ hovah > shall be in the midst <08432 + tavek > thereof . even EZE 048028 And by the border <01366 +g@buwl > of Gad $<01410+$ Gad > , at <00413 +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 + negeb > , the border <01366 +g @ buwl > shall be \{even\} from Tamar <08559 +Tamar > [ unto ] the waters <04325 +mayim > of strife <04808 +m@riybah > [ in ] Kadesh <06946 +Qadesh > , [ and ] to the river $<05158$ +nachal > toward <05921 + the great <01419 + gadowl > sea <03220 +yam > . even DAN 001021 And Daniel <01840 +Daniye>l> continued <01961 +hayah > [ \{even\} ] unto the first <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > . even DAN 002043 And whereas $<01768+$ diy $>$ thou sawest $<02370+$ chaza $\gg$ iron $<06523+$ parzel $>$ mixed $<06151+$ with miry $<02917$ +tiyn > clay <02635 +chacaph > , they shall mingle <06151 + themselves with the seed <02234 $+\mathrm{z} @ \mathrm{ra}<>$ of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , \{even\} <01887 +he\gg as iron <06523 +parzel > is not mixed <06151 + with clay $<02635+$ chacaph > . even DAN 004015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the
stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +> ara<>, \{even\} with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe\gg of the field <01251 +bar > ; and let it be wet <06647 +ts@ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva\gg in the grass $<06211+$ of the earth $<00772+>$ ara $<>$ : even DAN 004023 And whereas $<01768+$ diy $>$ the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 $+\mathrm{n} @$ chath > down <05182 $+\mathrm{n} @$ chath > from heaven <08065 +shamayin > , and saying $<00560+>$ amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal $>$ it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara<>, \{even\} with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174+n@chash > , in the tender grass <01883 +dethe>> of the field <01251+bar > ; and let it be wet <06647+ts@ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion $<02508+$ chalaq > [ be ] with the beasts <02423 +cheyva\gg of the field <01251 +bar > , till <05704 + seven $<07655$ +shib times $<05732+$ pass $<02499$ +chalaph >over $<05922+$ him ; even DAN 005014 I have $\{$ even \} heard <08086 + sh@ ma<> of thee, that the spirit <07308 +ruwach > of the gods <00426 $+>$ elahh > [ is ] in thee, and [ that ] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912 +sh@kach > in thee . even DAN 006026 I make $<07761+$ suwm > a decree <02942 +t @, That in every <03606 +kol > dominion <07985 + sholtan > of my kingdom <04437 + malkuw > men tremble <02112 +zuwa<>and fear <01763 $+d @$ chal > before the God <00426 +>elahh >of Daniel <01841 + Daniye>l>:for he [ is ] the living $<02417+$ chay >God <00426 + >elahh >, and stedfast <07011 + qayam > for ever <05957 + , and his kingdom <04437 + malkuw > [ that ] which <01768 + diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 + sholtan > [ shall be \{even\}] unto the end <05491 + cowph > . even DAN 007011 I beheld then $<00116+>$ edayin $>$ because $<04481+$ min $>$ of the voice $<07032+$ qal > of the great $<07260$ +rabrab > words <04406 + millah > which <01768 + diy > the horn <07162 +qeren > spake <04449 $+m @ l a l>:$ I beheld $[\{$ even \}<05705 + ] till <05704 + the beast <02423 + cheyva>> was slain <06992 $+q @$ tal > , and his body <01655 + geshem >destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda\gg flame <00785 +>esh> . even DAN 007018 But the saints <06922 + qaddiysh > of the most <05946 + High <05946 + shall take <06902 + q@ bal > the kingdom <04437 + malkuw > , and possess $<02631+$ chacan $>$ the kingdom $<04437+$ malkuw $>$ for ever $<05957+$, \{even $\}<05705+$ for ever $<05957+$ and ever $<05957+$. even DAN 007020 And of the ten $<06236+$ horns $<07162+$ qeren $>$ that [ were ] in his head <07217 +re>sh>, and [ of ] the other <00317 +>ochoriy > which <01768 +diy $>$ came <05559 $+c @ l i q>$ up, and before whom <04479 +man > three <08532 $+t$ @lath $>$ fell <05308 $+n @ p h a l>$; \{even\} [ of ] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal> very <07260 + rabrab> great <07260 +rabrab> things, whose look $\langle 02376+$ chezev > [ was ] more < $05750+$ stout $\langle 07229+$ rab > than $\langle 04481+$ min $>$ his fellows $<02273$ + chabrah > . even DAN 008001 . In the third $<07969+$ shalowsh $>$ year $<08141+$ shaneh $>$ of the reign <04438 + malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>tstsar >a vision $<02377+$ chazown > appeared <07200 + ra>ah > unto me , [ \{even\} unto ] me Daniel <01840 +Daniye>l $>$, after $<00310+>$ achar $>$ that which appeared $<07200+$ ra>ah $>$ unto me at the first $<08462$ $+t @ c h i l l a h>$. even DAN 008010 And it waxed great <01431 + gadal > , [ \{even\} ] to the host <06635 + tsaba>> of heaven <08064 + shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [ some ] of the host $\langle 06635+$ tsaba >> and of the stars $\langle 03556+$ kowkab $>$ to the ground $<00776+>$ erets $>$, and stamped $<07429+$ ramac $>$ upon them . even DAN 008011 Yea, he magnified $<01431+$ gadal $>$ [ himself ] \{even\} to the prince <08269 +sar> of the host $\langle 06635+$ tsaba>>, and by him the daily <08548 +tamiyd > [ sacrifice ] was taken <07311 +ruwm > away <07311 +ruwm>, and the place <04349 +makown > of his sanctuary <04720 + miqdash > was cast <07993 + shalak > down . even DAN 008015 . And it came <01961 +hayah > to pass, when I, [ \{even\}] I Daniel <01840 +Daniye>l >, had seen $<07200+r a>a h>$ the vision <02377 +chazown >, and sought <01245+baqash >for the meaning $<00998+$ biynah >, then, behold <02009 +hinneh >, there stood <05975 + before <05048 +neged > me as the appearance <04758 + mar>eh > of a man <01397 + geber> . even DAN 009005 We have sinned <02398 + chata>>, and have committed <05753 + iniquity <05753 + , and have done wickedly <07561 +rasha<>, and have rebelled <04775 +marad >, \{even\} by departing <05493 +cuwr > from thy precepts $<04687$ +mitsvah > and from thy judgments $<04941+$ mishpat $>$ : even DAN 009011 Yea , all
<03605 + kol > Israel <03478 + Yisra>el > have transgressed <5674 thy law <08451 +towrah >, \{even\} by departing <05493 +cuwr >, that they might not obey <08085 + shama < > thy voice <06963 +qowl>; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621 +sh@buw that [ is ] written <03789 + kathab > in the law <08451 +towrah > of Moses <04872 + Mosheh $>$ the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy> we have sinned <02398 +chata>> against him . even DAN 009021 Yea, whiles I [ was ] speaking <01696 + dabar > in prayer <08605 +t@phillah >, \{even\} the man <00376 +>iysh >Gabriel <01403 +Gabriy>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <08462 $+t @ c h i l l a h>$, being caused to fly <03286 + ya swiftly <03288 $+y @$ aph > , touched < $05060+$ naga< > me about the time < $06256+$ of the evening < $06153+$ oblation <04503 +minchah > . even DAN 009025 Know <03045 +yada < > therefore and understand <07919 + sakal>, [ that ] fromthe going <04161 +mowtsa>> forth <04161 + mowtsa>> of the commandment <01697+dabar> to restore <07725 + shuwb > and to build <01129 +banah > Jerusalem<03389 + Y@ruwshalaim > unto the Messiah <04899 + mashiyach > the Prince <05057 +nagiyd > [ shall be ] seven <07651 + sheba<> weeks <07620 +shabuwa<>, and threescore <08346 + shishshiym> and two <08147 +sh@nayim > weeks <07620 + shabuwa < > : the street <07339 + $r$ @chob > shall be built <01129 +banah >again <07725 +shuwb > , and the wall <02742 +charuwts >, \{even\} in troublous <05916 + times <06256 + . even DAN 009027 And he shall confirm <01396 + gabar > the covenant <01285 +b@ riyth > with many <07227 +rab >for one $<00259$ +>echad > week $<07620+$ shabuwa $<>$ : and in the midst $\langle 02677+$ chetsiy > of the week $<07620+$ shabuwa $<>$ he shall cause the sacrifice $<02077+$ zebach $>$ and the oblation $<04503+$ minchah $>$ to cease <07673 + shabath >, and for the overspreading <03671 + kanaph > of abominations <08251 +shiqquwts > he shall make [it ] desolate <08074 + shamem >, \{even\} until <05704 + the consummation $<03617+$ kalah > , and that determined $<02782+$ charats $>$ shall be poured $<05413+$ nathak $>$ upon the desolate <08076 + shamem > . even DAN 011001 . Also I in the first <00259 + >echad > year <08141 +shaneh > of Darius <01867 + Dar the Mede <04075 + Maday > , [ \{even\} ] I, stood <05975 + to confirm $<02388+$ chazaq > and to strengthen <04581 + ma him . even DAN 011004 And when he shall stand $<05975+u p$, his kingdom <04438 + malkuwth > shall be broken <07665 +shabar>, and shall be divided <02673 + chatsah > toward the four <00702 +>arba<> winds <07307 + ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor 〈03808 +lo>> according to his dominion <04915 +moshel > which <00834 +>aher> he ruled <04910 + mashal > : for his kingdom $<04438+$ malkuwth $>$ shall be plucked <05428 + nathash > up , \{even\} for others <00312 +>acher > beside <00905 +bad > those <00428 +>el-leh >. even DAN 011010 But his sons <01121 +ben > shall be stirred <01624 + garah > up, and shall assemble <00622 +>acaph >a multitude <01995 +hamown > of great <07227 +rab >forces <02428 + chayil > : and [ one ] shall certainly come <00935 +bow>>, and overflow $<07857+$ shataph > , and pass <05674 + through : then shall he return <07725 +shuwb >, and be stirred <01624 + garah >up, [ \{even\}] to his fortress <04581 + ma. even DAN 011011 And the king <04428 + melek > of the south <05045 + negeb > shall be moved with choler <04843 +marar >, and shall come <03318 + yatsa>> forth <03318 +yatsa>> and fight <03898 +lacham > with him, [ \{even\}] with the king <04428 + melek > of the north <06828 + tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab> multitude <01995 +hamown>; but the multitude <01995 +hamown> shall be given <05414 +nathan > into his hand <03027 +yad > . even DAN 011024 He shall enter <00935 + bow \gg peaceably <07962 + shalvah > even upon the fattest <04924 + mashman > places of the province <04082 + m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher> his fathers <1> have not done $\langle 06213+$, nor his fathers $\langle 1\rangle$ fathers $\langle 1\rangle$; he shall scatter $\langle 00967+$ bazar $\rangle$ among them the prey <00961 +bizzah >, and spoil <07998 + shalal >, and riches <07399 +r@kuwsh > : [ yea ], and he shall forecast <02803 + chashab > his devices <04284 + machashabah >against <05921 + the strong <04013 + mibtsar > holds <04013 + mibtsar > , \{even\} for a time <06256 + . even DAN 011024 He shall enter $\langle 00935+$ bow >>peaceably <07962 + shalvah > \{even\} upon the fattest <04924 + mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1>; he shall scatter <00967 + bazar > among them the prey <00961 +bizzah > , and spoil <07998 + shalal > , and riches <07399 $+r @ k u w s h>:[$ yea ], and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 + mibtsar > holds <04013 + mibtsar > , even for a time <06256 + . even DAN 011030 For the ships <06716 +tsiy > of Chittim <03794 + Kittiy > shall come <00935 +bow>
> against him : therefore he shall be grieved <03512 +ka>ah>, and return <07725+shuwb >, and have indignation <02194 + za against <05921 + the holy <06944 + qodesh > covenant <01285 +b@riyth > : so shall he do <06213 + ; he shall \{even\} return <07725 +shuwb >, and have intelligence <00995 + biyn > with them that forsake <05800 + the holy <06944 +qodesh > covenant <01285 +b@riyth > . even DAN 011035 And [ some ] of them of understanding <07919 + sakal > shall fall <03782 + kashal >, to try $<06884+$ tsaraph > them, and to purge <01305 + barar>, and to make [ them ] white <03835 +laban > , [ \{even\}] to the time $<06256+$ of the end $<07093+$ qets $>$ : because [ it is ] yet $<05750+$ for a time appointed <04150 + mow . even DAN 011041 He shall enter $\langle 00935+$ bow \gg also into the glorious $<06643+$ ts @ biy > land<00776 +>erets > , and many <07227 +rab > [ countries ] shall be overthrown $<03782+$ kashal > : but these <00428 +>el -leh > shall escape <04422 + malat > out of his hand <03027 +yad>, [ \{even\} ] Edom <00123 +>Edom >, and Moab <04124 +Mow>ab > , and the chief <07225 $+r e>$ shiyth $>$ of the children <01121 +ben >of Ammon <05983 + . even DAN 012001 . And at that time $<06256+$ shall Michael $\langle 04317+$ Miyka>el $>$ stand $<05975+$ up, the great $\langle 01419+$ gadowl $\rangle$ prince $<08269+$ sar $>$ which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 $+l o\rangle>$ was since there was a nation $\langle 01471+$ gowy > [ \{even\} ] to that same <01931 +huw>> time $<06256+$ : and at that time $<06256+$ thy people $<05971+$ shall be delivered $<04422+$ malat $>$, every $<03605+$ kol > one that shall be found <04672 + matsa>> written <03789 + kathab > in the book <05612 +cepher >. even DAN 012004 But thou, O Daniel $\langle 01840+$ Daniye $\rangle l\rangle$, shut $\langle 05640+$ catham $\rangle$ up the words $<01697+$ dabar >, and seal $\langle 02856+$ chatham $>$ the book $\langle 05612+$ cepher $>$, [ \{even\} ] to the time <06256 + of the end $<07093+$ qets > : many $<07227+$ rab > shall run $<07751+$ shuwt $>$ to and fro <07751 + shuwt > , and knowledge <01847 + da shall be increased <07235 + rabah > . even HOS 002020 I will \{even\} betroth <00781 +>aras > thee unto me in faithfulness <00530 +>emuwnah > : and thou shalt know <03045 + yada< > the LORD <03068 + Y@hovah > . even HOS 005014 For I [ will be ] unto Ephraim <00669 +>Ephrayim > as a lion<07826 +shachal > , and as a young<03715 $+k @ p h i y r>$ lion <03715 + $k$ @phiyr > to the house <01004 + bayith > of Judah <03063 + Y@huwdah > : I, [\{even\} ] I, will tear <02963 + taraph > and go <03212 + yalak > away; I will take <05375 + nasa>> away, and none <00369 +>ayin > shall rescue <05337 +natsal > [ him ] . even HOS 009016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah>, their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no <01077 +bal > fruit <06529 +p@ riy > : yea <01571 + gam >, though $<03588+$ kiy > they bring <03205 +yalad > forth <03205 +yalad >, yet will I slay <04191 + muwth > [ \{even\}] the beloved <04261 + machmad > [ fruit ] of their womb <00990 + beten >. Even HOS 012005 \{Even\} the LORD <03068 + Y@ hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>>; the LORD <03068 + Y@hovah > [ is ] his memorial <02143 +zeker > . even JOE 001002 Hear <08085 + shama < > this <02063 +zo>th >, ye old <02205 +zaqen > men, and give ear <00238 +>azan > , all <03605 + kol > ye inhabitants <03427 + yashab > of the land <00776 +>erets >. Hath this <02063 $+z o\rangle$ th $\rangle$ been $\langle 01961+$ hayah $\rangle$ in your days $\langle 03117+$ yowm $\rangle$, or \{even\} <00518 +>im > in the days <03117 +yowm > of your fathers 〈1>? even JOE 001012 The vine <01612 + gephen > is dried <03001 +yabesh > up, and the fig<08384 +t@ >en > tree languisheth <00535 +>amal>; the pomegranate <07416 + rimmown > tree, the palm <08558 + tamar> tree also <01571 + gam>, and the apple <08598 +tappuwach > tree , [ \{even\}] all <03605 +kol> the trees <06086 + of the field <07704 +sadeh > , are withered <03001 + yabesh > : because <03588 + kiy > joy <08342 +sasown > is withered <03001 + yabesh > away from the sons <01121 +ben > of men <00120 + >adam >. even JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day $<03117+$ yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 + shachar $>$ spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever $<05769+$ the like $<03644$ $+k @$ mow > , neither <03808 +lo>> shall be any more <03254 +yacaph >after <00310 +>achar > it , [ \{even\} ] to the years <08141 + shaneh > of many generations <01755 + dowr > . even JOE 002012 . Therefore <01571 + gam > also <01571 + gam > now <06258 + , saith<05002 +n@>um> the LORD $<03068+$ Y@hovah > , turn <07725 +shuwb > ye [ \{even\} ] to me with all <03605+kol > your heart <03824 +lebab >, and with fasting 〈06685 +tsowm >, and with weeping <01065 + B @ kiy >, and with mourning <04553 +micepd > : even JOE 002014 Who <04310 + miy > knoweth <03045 +yada< > [ if ] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604 +sha>ar >ablessing
<01293 + B@rakah > behind <00310 + >achar > him; [ \{even\} ] a meat offering <04503 +minchah > and a drink <05262 + necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ? even AMO 002011 And I raised <06965 +quwm > up of your sons <01121 +ben > for prophets <05030 +nabiy>>, and of your young <00970 + bachuwr > men for Nazarites <05139 +naziyr >. [ Is it ] not \{even\} <00637 +>aph > thus <02063 +zo>th > , O ye children <01121 +ben >of Israel <03478 + Yisra>el > ? saith <05002 +n@ >um > the LORD<03068 + Y@hovah > . even AMO 003011 Therefore $<03651+$ ken > thus <03541 + koh > saith <00559 + >amar > the Lord <00136 +>Adonay >GOD $<03069+Y @ h o v i h>$; An adversary <06862 +tsar > [ there shall be ] \{even\} round <05439 + cabiyb > about the land $<00776+>$ erets $>$; and he shall bring <03381 +yarad >down <03381 +yarad > thy strength <05797 + from thee, and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz> . even AMO 005001 . Hear <08085 + shama < > ye this <02088 +zeh > word <01697 +dabar > which <00834 +>aher > I take <05375 + nasa>> up against <05921 + you , [ \{even\}] a lamentation <07015 +qiynah >, O house <01004 + bayith > of Israel <03478 +Yisra>el >. even AMO 005020 [ Shall] not the day <03117 +yowm > of the LORD <03068 + Y@hovah > [ be ] darkness <02822 +choshek > , and not light <00216 +>owr > ? \{even\} very <00651 +>aphel > dark <00651 +>aphel > , and no <03808 +lo>> brightness <05051 +nogahh > in it? even AMO 008004 . Hear <08085 + shama<> this <02063 $+z o>$ th > , O ye that swallow <07602 + sha>aph > up the needy <34>, \{even\} to make the poor of the land $\langle 00776+>$ erets $>$ to fail <07673 +shabath >, even AMO 008012 And they shall wander <05128 +nuwa<> from sea <03220 +yam> to sea <03220 +yam>, and from the north <06828 +tsaphown > $\{$ even\} to the east <04217 +mizrach >, they shall run <07751 +shuwt> to and fro <07751 +shuwt > to seek <01245 + baqash > the word <01697 +dabar > of the LORD <03068 + Y@hovah > , and shall not find <04672 + matsa>> [ it ] . even AMO 008014 They that swear <07650 + shaba<>by the sin <00819 +>ashmah > of Samaria <08111 +Shom@ rown >, and say <00559 +>amar >, Thy god <00430 +>elohiym >, O Dan <01835 +Dan >, liveth <02416 +chay >; and, The manner <01870 +derek > of Beersheba <00884 + B@ >er Sheba< > liveth <02416 + chay > ; \{even\} they shall fall <05307 +naphal > , and never $\langle 03808+$ lo>> rise <06965 +quwm > up again <05750 + . even OBA 001007 All <03605 +kol > the men <00582 + >enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 + shalach > thee [\{even\}] to the border <01366 $+g @$ buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha>> thee, [ and ] prevailed <03201 + yakol > against thee ; [ they that eat ] thy bread $<03899+$ lechem $>$ have laid $<07760+$ suwm $>$ a wound $<04204+$ mazowr $>$ under $<08478+$ tachath $>$ thee : [ there is ] none <00369 +>ayin > understanding <08394 +tabuwn > in him. even OBA 001008 Shall I not in that day <03117 +yowm > , saith <05002 $+n @>u m>$ the LORD <03068 + Y@hovah >, \{even\} destroy 〈6> the wise <02450 + chakam > [ men ] out of Edom <00123 +>Edom > , and understanding <08394 +tabuwn > out of the mount <02022 +har > of Esau <06215 + ? even OBA 001011 In the day <03117 +yowm > that thou stoodest <05975 + on the other $\langle 05048+$ neged $>$ side $<05048+$ neged $>$, in the day $\langle 03117+$ yowm $>$ that the strangers $<02114$ + zuwr $>$ carried $<07617+$ shabah > away captive $\langle 07617+$ shabah $>$ his forces $\langle 02428+$ chayil $\rangle$, and foreigners $\langle 05237+$ nokriy > entered $\langle 00935+$ bow >> into his gates $\langle 08179+$ sha , and cast $\langle 03032$ +yadad > lots <01486 + gowral > upon Jerusalem <03389 + Y@ruwshalaim > , \{even\} <01571 + gam> thou [ wast ] as one <00259 +>echad > of them . even OBA 001020 And the captivity <01546 + galuwth > of this <02088 +zeh > host <02426 +cheyl> of the children <01121 +ben> of Israel <03478 +Yisra>el> [ shall possess ] that of the Canaanites <03669 + K@na, [ \{even\} ] unto Zarephath <06886 +Tsar@phath $>$; and the captivity <01546 + galuwth > of Jerusalem <03389 + Y@ ruwshalaim > , which <00834 $+>$ aher > [ is ] in Sepharad <05614 +C@pharad >, shall possess <00423 +>alah > the cities <05892 + of the south <05045 + negeb > . even JONAH 002005 The waters <04325 + mayim > compassed <00661 +>aphaph > me about, [ \{even\} ] to the soul <05315 +nephesh > : the depth <08415 +t@howm > closed $<05437+$ cabab > me round $<05437+$ cabab > about, the weeds $<05488+$ cuwph > were wrapped $<02280+$ chabash $>$ about my head <07218 +ro>sh > . even JONAH 003005 . So the people <00582 +>enowsh > of Nineveh <05210 + Niyn@veh > believed <00539 +>aman >God <00430 +>elohiym > , and proclaimed $\langle 07121+$ qara $\rangle>$ a fast $\langle 06685+$ tsowm $\rangle$, and put $\langle 03847+$ labash $\rangle$ on sackcloth $<08242+$ saq >, from the greatest $<01419+$ gadowl > of them \{even\} to the least $<06996+$ qatan $>$ of them . even JONAH 004009 And God <00430 + >elohiym > said <00559 + >amar > to Jonah <03124 +Yonah > , Doest thou well <03190 +yatab > to be angry <02734 + charah > for the gourd <07021 + qiyqayown >? And he said <00559 + >amar > , I do well <03190 + yatab > to be angry <02734
+charah >, [ \{even\} ] unto death <04194 +maveth > . even MIC 001009 For her wound <04347 +makkah > [ is ] incurable <00605 + >anash > ; for it is come <00935 +bow>> unto Judah <03063 $+Y @ h u w d a h>$; he is come <05060 +naga<> unto the gate <08179 + sha of my people <05971 + , [ \{even\} ] to Jerusalem <03389 + Y@ ruwshalaim > . even MIC 002002 And they covet <02530 +chamad > fields <07704 + sadeh >, and take <05375 +nasa>> [ them ] by violence <01497 + gazal > ; and houses <01004 + bayith >, and take <05375 +nasa>> [ them ] away <07726 +showbab > : so they oppress <06231 + a man <01397 + geber > and his house <01004 + bayith >, \{even\} a man <00376 +>iysh > and his heritage <05159 +nachalah >. Even MIC 002008 \{Even\} of late <00865 +>ethmowl> my people $<05971+$ is risen <06965 +quwm > up as an enemy <00341 + >oyeb > : ye pull <06584 +pashat >off the robe $<00145+>$ eder $>$ with the garment $<08008+$ salmah $>$ from them that pass $<05674+$ by securely <00983 + betach > as men averse <07725 +shuwb > from war <04421 +milchamah > . even MIC 002010 Arise <06965 +quwm > ye, and depart <03212 +yalak >; for this <02063 +zo>th > [ is ] not [ your ] rest $\langle 04496+m @ n u w c h a h>$ : because <05668 + it is polluted $\langle 02930+$ tame $\gg$, it shall destroy $<02254+$ chabal > [ you ] , \{even\} with a sore <04834 + marats > destruction <02256 +chebel > . even MIC 002011 If <05863 + a man <00376 + >iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer> do lie <03576 +kazab > , [ saying ], I will prophesy <05197 +nataph > unto thee of wine <03196 +yayin > and of strong <07941 + shekar > drink <07941 +shekar > ; he shall \{even\} be the prophet <05197 +nataph > of this <02088 +zeh >people <05971 + . even MIC 003 004 Then <00227 +>az> shall they cry<02199 +za unto the LORD<03068 + Y@hovah >, but he will not hear $<06030+$ them : he will \{even\} hide $<05641+$ cathar $>$ his face $<06440+$ paniym $>$ from them at that time $<06256+$, as they have behaved $<07489+r a$
.even MIC 003005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > concerning $<05921+$ the prophets $<05030+$ nabiy $\gg$ that make my people $<05971+$ err $<08582+$ ta , that bite $<05391$ +nashak > with their teeth <08127 +shen > , and cry <07121 +qara\gg , Peace <07965 +shalowm > ; and he that putteth $<05414$ +nathan $>$ not into $<05921+$ their mouths $<06310+$ peh $>$, they \{even\} prepare $<06942$ +qadash $>$ war <04421 +milchamah > against <05921 + him . even MIC 004007 And I will make <07760 +suwm > her that halted <06761 +tsela < > a remnant <07611 +sh@ >eriyth > , and her that was cast < $01972+$ hala \gg far off a strong <06099 + nation <01471 + gowy > : and the LORD <03068 + Y @ hovah > shall reign <04427 + malak > over <05921 + them in mount <02022 +har > Zion <06726 +Tsiyown > from henceforth, \{even\} for ever <05769 + . even MIC 004008 . And thou, O tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold $<05076$ +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, unto thee shall it come <00857 +>athah > , \{even\} the first <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come <00935 +bow\gg to the daughter <01323 +bath > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > . even MIC 004010 Be in pain <02342 +chuwl > , and labour <01518 + giyach > to bring <01518 + giyach > forth <01518 + giyach >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >, like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa>> forth <03318 +yatsa\gg out of the city $<07151+$ qiryah > , and thou shalt dwell $<07931+$ shakan > in the field $<07704+$ sadeh $>$, and thou shalt go <00935 +bow>> [ \{even\} ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal $>$; there $<08033+$ sham > the LORD $<03068+\mathrm{Y} @$ hovah $>$ shall redeem $<01350+\mathrm{ga}>$ al > thee from the hand $<03709$ +kaph > of thine enemies <00341 +>oyeb > . even MIC 007012 [ In ] that day <03117 +yowm > [ also ] he shall come <00935 +bow>> even to thee from Assyria <00804 +>Ashshuwr > , and [ from ] the fortified $<04692$ +matsowr > cities <05892 + , and from the fortress <04693 +matsowr > \{even\} to the river <05104 +nahar > , and from sea <03220 +yam> to sea <03220 +yam > , and [ from ] mountain <02022 +har > to mountain <02022 +har > . even MIC 007012 [ In ] that day <03117 +yowm > [ also ] he shall come <00935 +bow>> \{even\} to thee from Assyria <00804 +>Ashshuwr > , and [ from ] the fortified <04692 +matsowr > cities $<05892+$, and from the fortress $<04693+$ matsowr > even to the river $<05104+$ nahar $>$, and from sea $<03220+$ yam > to sea <03220 +yam > , and [ from ] mountain <02022 +har > to mountain <02022 +har > . even NAH 002011 . Where <00346 +>ayeh > [ is ] the dwelling <04583 +ma of the lions <00738 +>ariy > , and the feedingplace <07462 +ra of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , where the lion <00739 $+>$ ariy>el > , [ \{even\} ] the old lion <03833 +labiy>>, walked <01980 +halak >, [ and ] the lion s <00738 +>ariy > whelp <01482 +guwr > , and none <00369 +>ayin > made [ them ] afraid <02729 +charad > ? even NAH 003012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] fig $<08384+$ t @ >en > trees with the firstripe < 01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128
+nuwa<>, they shall $\{$ even $\}$ fall <05307 +naphal > into $<05921+$ the mouth $<06310+$ peh $>$ of the eater $<00398$ +>akal > . even HAB 001002 O LORD <03068 +Y@ hovah > , how <05704 + long <05704 + shall I cry <07768 + shava<>, and thou wilt not hear <08085 +shama< > ! [ \{even\} ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save < 03467 +yasha< > ! even HAB 003009 Thy bow <07198 +qesheth > was made quite $<06181+$ naked $<05783+$, [ according ] to the oaths $<07621+$ sh@ buw of the tribes $<04294$ + matteh > , [ \{even \} thy ] word <00562 +>omer >. Selah <05542 +celah >. Thou didst cleave <01234 +baqa < > the earth <00776 +>erets > with rivers <05104 +nahar > . even HAB 003013 Thou wentest <03318 +yatsa>> forth <03318 +yatsa>> for the salvation <03468 +yesha<> of thy people <05971 +, [ \{even\} ] for salvation $<03468+$ yesha< > with thine anointed <04899 + mashiyach > ; thou woundedst <04272 +machats > the head $<07218+$ ro>sh > out of the house <01004 +bayith > of the wicked <07563 +rasha<>, by discovering <06168 + the foundation [03247+y@cowd](mailto:03247+y@cowd) unto the neck <06676 +tsavva>r>. Selah <05542 +celah >. even ZEP 001 014 . The great <01419 + gadowl > day <03117 +yowm > of the LORD <03068 +Y @hovah > [ is ] near <07138 +qarowb > , [ it is ] near <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@ , [ \{even \} ] the voice $<06963$ +qowl > of the day <03117 +yowm > of the LORD <03068 + Y @hovah > : the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . even ZEP 001018 Neither <03808 +lo>> their silver <03701 + keceph > nor <01571 + gam > their gold <02091 + zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 $+\mathrm{Y} @$ hovah > wrath <05678 + ; but the whole <03605 + kol > land <00776 +>erets > shall be devoured <00398 $+>$ akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + \{even\} a speedy $<00926+$ bahal > riddance $<03617+$ kalah > of all <03605 + kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . even ZEP 002005 Woe <01945 +howy > unto the inhabitants <03427 +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the nation <01471 + gowy > of the Cherethites <03774 +K @rethiy $>$ ! the word <01697 +dabar > of the LORD <03068 + Y @ hovah > [ is ] against <05921 + you; O Canaan <03667 $+\mathrm{K} @$ na, the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I will \{even\} destroy <6> thee, that there shall be no <00369 +> ayin > inhabitant <03427 +yashab > . even ZEP 002009 Therefore <03651 +ken > [ as ] I live <02416 +chay > , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , Surely <03588 + kiy > Moab <04124 +Mow>ab > shall be as Sodom <05467+C@dom > , and the children <01121 +ben > of Ammon <05983 + as Gomorrah $<06017+$, [ \{even\} ] the breeding <04476 +mimshaq > of nettles <02738 +charuwl >, and saltpits <04417 + melach > , and a perpetual <05769 + desolation <08077 + sh @ mamah > : the residue <07611 +sh@ >eriyth >of my people $<05971+$ shall spoil $<07998+$ shalal $>$ them , and the remnant $<03499+$ yether $>$ of my people $<01471$ +gowy > shall possess <05157 +nachal > them . even ZEP 002011 The LORD <03068 +Y @ hovah > [ will be ] terrible <03372 +yare\gg unto them : for he will famish <07329 +razah > all <03605 +kol > the gods <00430 +>elohiym > of the earth <00776 +>erets > ; and [ men ] shall worship <07812 +shachah > him , every <00376 $+>$ iysh > one <00376 +>iysh > from his place <04725 +maqowm > , [ \{even\}] all <03605 +kol > the isles $<00339+>$ iy $>$ of the heathen <01471 + gowy > . even ZEP 003008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me, saith <05002 +n@>um > the LORD <03068 + Y @hovah >, until the day <03117 +yowm $>$ that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [ is ] to gather $<00622$ +> acaph > the nations <01471 + gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 + mamlakah > , to pour <08210 +shaphak > upon them mine indignation <02195 +za , [ \{even\} ] all <03605 +kol $>$ my fierce $<02740+$ charown > anger <00639 +> aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +> akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah > . even ZEP 003 010 From beyond $<05676+$ the rivers $<05104+$ nahar > of Ethiopia <03568 +Kuwsh > my suppliants <06282 + , [ \{even\}] the daughter <01323 +bath > of my dispersed <06327 +puwts >, shall bring <02986 +yabal > mine offering <04503 +minchah > . even ZEP 003015 The LORD <03068 + Y @ hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 $+>$ oyeb > : the king <04428 +melek > of Israel < $03478+$ Yisra>el > , [ \{even\} ] the LORD <03068 +Y@hovah > , [ is ] in the midst <07130 +qereb > of thee : thou shalt not see $<07200+\mathrm{ra}>$ ah $>$ evil $<07451+\mathrm{ra}<>$ any more $<05750+$. even ZEP 003020 At that time <06256 + will I bring <00935 +bow>> you [ again ], \{even\} in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem $>$ and a praise <08416 $+\mathrm{t} @$ hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@ buwth > before your eyes $<05869+$, saith <00559 +>amar > the LORD <03068 + Y @hovah > . even HAG 002018 Consider now <04994 + na>> from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma, from the four <00702 +>arba< $>$ and twentieth <06242 + day <03117 +yowm > of the ninth <08671 $+\mathrm{t} @$ shiy [ month, $\{$ even \} ] from the day
<03117 +yowm > that the foundation <03245 +yacad> of the LORD S <03068 +Y @ hovah > temple <01964 +heykal > was laid, consider [ it ] . even ZEC 003002 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y @hovah > rebuke <01605 + ga thee, O Satan $<07854$ +satan > ; \{even\} the LORD <03068 + Y @hovah > that hath chosen <00977 +bachar > Jerusalem <03389 + Y @ruwshalaim > rebuke <01605 +ga thee : [ is ] not this <02088 +zeh > a brand <00181 +>uwd > plucked $<05337$ +natsal > out of the fire <00784 +>esh > ? even ZEC 006010 Take <03947 +laqach > of [ them of ] the captivity <01473 +gowlah > , [ \{even\} ] of Heldai <02469 +Chelday >, of Tobijah <02900 +Towbiyah > , and of Jedaiah <03048 + Y @kda, which <00834 +> aher > are come <00935 +bow\gg from Babylon <00894 +Babel > , and come <00935 +bow\gg thou the same <01931 +huw\gg day <03117 +yowm > , and go <00935 +bow\gg into the house <01004 +bayith > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Zephaniah <06846 + Ts@ phanyah > ; Even ZEC 006013 \{Even\} he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 + Y @ hovah > ; and he shall bear <05375 +nasa>> the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce\gg ; and he shall be a priest $<03548+$ kohen > upon his throne <03678 +kicce\gg : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@ nayim > . even ZEC 007001 . And it came <01961 +hayah > to pass in the fourth <00702 +>arba<> year <08141 +shaneh > of king <04428 +melek > Darius $<01867+$ Dar , [ that ] the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came < $01961+$ hayah > unto Zechariah <02148 +Z@karyah > in the fourth <00702 +> arba< > [ day ] of the ninth <08671 +t @shiy month <02320 +chodesh > , [ \{even\} ] in Chisleu <03691 +Kiclev > ; even ZEC 007005 Speak <00559 +>amar > unto all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets $>$, and to the priests $<03548+\mathrm{kohen}>$, saying <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth $<02549+$ chamiyshiy > and seventh $<07637+$ sh @biy [ month ] , even those $<02088+$ zeh $>$ seventy $<07657+$ shib years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ \{even\} ] to me ? even ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm $>$ and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy [ month ], \{even\} those <02088 + zeh > seventy <07657 +shib years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ even ] to me ? even ZEC 008023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; In those <01992 +hem > days <03117 +yowm > [ it shall come to pass ], that ten <06235 + men <00582 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > out of all $<03605+\mathrm{kol}>$ languages $<03956+$ lashown > of the nations <01471 + gowy > , \{even\} shall take <02388 +chazaq $>$ hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y @huwdiy > , saying <00559 +> amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [ that ] God <00430 +>elohiym > [ is ] with you . even ZEC 009007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 + dam > out of his mouth <06310 + peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn > his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar >, \{even\}<01571 +gam > he, [ shall be ] for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063 + Y @huwdah > , and Ekron <06138 + as a Jebusite <02983 + Yebuwciy > . even ZEC 009010 And I will cut <03772 + karath > off the chariot <07393 +rekeb > from Ephraim <00669 +> Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y @ruwshalaim > , and the battle <04421 +milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen $<01471+$ gowy $>$ : and his dominion <04915 +moshel > [ shall be ] from sea <03220 +yam > [ even ] to sea <03220 +yam > , and from the river <05104 +nahar > [ \{even\}] to the ends <00657 +>ephec > of the earth <00776 +>erets > . even ZEC 009010 And I will cut <03772 + karath > off the chariot <07393 +rekeb > from Ephraim <00669 +>Ephrayim > , and the horse <05483 +cuwc > from Jerusalem <03389 +Y @ruwshalaim > , and the battle <04421 + milchamah > bow <07198 +qesheth > shall be cut <03772 +karath > off : and he shall speak <01696 +dabar > peace <07965 +shalowm > unto the heathen <01471 + gowy > : and his dominion <04915 + moshel > [ shall be ] from sea <03220 +yam > [ \{even\}] to sea <03220 +yam > , and from the river <05104 + nahar > [ even ] to the ends <00657 +>ephec > of the earth <00776 +>erets > . even ZEC 009012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : \{even\} <01571 + gam > to day <03117 +yowm > do I declare <05046 +nagad > [ that ] I will render <07725 +shuwb > double <04932 +mishneh > unto thee ; even ZEC 011007 And I will feed $<07462+$ ra the flock $<06629+$ tso $>\mathrm{n}>$ of slaughter <02028 +haregah > , [ \{even\} <03651 +ken > ] you, O poor $<06041+$ of the flock <06629 + tso>n>. And I took <03947 +laqach > unto me two <08147 +sh @ nayim > staves $<04731$ +maqqel > ; the one <00259 +> echad > I called <07121 +qara>> Beauty <05278 +no , and the other
<00259 +>echad > I called <07121 +qara>> Bands <02256 +chebel > ; and I fed <07462 +ra the flock <06629 +tso>n>. even ZEC 011010 And I took <03947 +laqach > my staff < $04731+$ maqqel > , [ \{even\} <00853 +>eth > ] Beauty <05278 +no, and cut <01438 +gada< > it asunder, that I might break <06565 +parar > my covenant $<01285+$ b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people $<05971+$. even ZEC 011014 Then I cut <01438 +gada < > asunder mine other <08145 +sheniy > staff <04731 +maqqel > , [ \{even\}<00853 +>eth > ] Bands <02256 +chebel >, that I might break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y @huwdah > and Israel < $03478+$ Yisra>el > . even ZEC 012006 In that day <03117 +yowm > will I make < 07760 +suwm > the governors <00441 +>alluwph > of Judah $<03063+$ Y @ huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +> akal $>$ all <03605 + kol > the people <05971 + round <05439 +cabiyb > about <01157 +b@, on <05921 + the right $<03225+$ yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem $<03389+$ Y @ruwshalaim > shall be inhabited <03427 +yashab > again < $05750+$ in her own place < 08478 +tachath > , [ \{even\} ] in Jerusalem <03389 +Y @ruwshalaim > . even ZEC 014016 . And it shall come <01961 +hayah > to pass, [ that ] every <03605 +kol > one that is left <03498 +yathar > of all <03605 +kol > the nations $<01471$ +gowy > which came <00935 +bow>> against <05921 + Jerusalem <03389 + Y @ruwshalaim > shall \{even\} go <05927 + up from year <08141 +shaneh > to year <08141 +shaneh > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , and to keep <02287 +chagag > the feast <02282 +chag > of tabernacles <05521 +cukkah > . even ZEC 014017 And it shall be , [ that ] whoso <00834 +>aher > will not come <05927 + up of [ all ] the families <04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 + Y @ ruwshalaim > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg , \{even\} upon them shall be no <03808 +lo>> rain <04306 +matar > . even MAL 001010 Who < 04310 +miy > [ is there ] \{even\} <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo>> do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +> aph > pleasure <02656 +chephets > in you, saith <00559 +> amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, neither <03808 +lo>> will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . even MAL 001011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > \{even\} unto the going <03996 + mabow>> down of the same my name <08034 +shem > [ shall be ] great $<01419+$ gadowl > among the Gentiles $\langle 01471+$ gowy $>$; and in every $<03605+\mathrm{kol}>$ place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 + shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [ shall be ] great <01419 + gadowl > among the heathen <01471 + gowy > , saith <00559 +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> . even MAL 001012 But ye have profaned <02490 +chalal > it , in that ye say <00559 +>amar > , The table <07979 + shulchan > of the LORD <03068 + Y @hovah > [ is ] polluted $<01351+\mathrm{ga}>\mathrm{al}>$; and the fruit <05108 +nowb > thereof , [ \{even\} ] his meat <00400 +>okel > , [ is ] contemptible <00959 +bazah > . even MAL 002002 If <00518 +>im > ye will not hear <08085 +shama<>, and if <00518 +>im > ye will not lay <07760 +suwm > [ it ] to heart <03820 +leb > , to give <05414 +nathan > glory $<03519$ +kabowd > unto my name <08034 +shem > , saith <00559 +>amar> the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , I will \{even\} send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@rakah > : yea <01571 + gam >, I have cursed <00779 +>arar > them already, because $<03588+$ kiy $>$ ye do not lay $\langle 07760+$ suwm > [ it ] to heart $\langle 03820+$ leb $>$. even MAL 002003 Behold <02005 +hen > , I will corrupt <01605 + ga your seed <02233 +zera<> , and spread <02219 +zarah > dung <06569 + peresh > upon your faces <06440 +paniym > , [ \{even\} ] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ; and [ one ] shall take <05375 +nasa\gg you away with it . even MAL 003001 . Behold <02005 +hen > , I will send <07971 +shalach > my messenger <04397 +mal>ak > , and he shall prepare $<06437+$ panah $>$ the way $<01870+$ derek $>$ before $<06440+$ paniym $>$ me : and the Lord <00113 +>adown > , whom <00834 +>aher > ye seek <01245 +baqash > , shall suddenly <06597 + pith>owm > come <00935 +bow>> to his temple <01964 +heykal > , \{even\} the messenger <04397 +mal>ak > of the covenant <01285 +b@riyth > , whom <00834 +> aher > ye delight <02655 +chaphets > in : behold <02009 +hinneh > , he shall come <00935 +bow\gg , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>. Even MAL 003007 . \{Even\} from the days <03117 +yowm > of your fathers <1> ye are gone $<05493+$ cuwr > away <05493 +cuwr > from mine ordinances <02706 +choq > , and have not kept <08104 +shamar > [ them ]. Return <07725 +shuwb > unto me, and I will return <07725 +shuwb > unto you, saith $<00559$ +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg . But ye said <00559 +>amar > ,

Wherein <04100 +mah > shall we return <07725 +shuwb >? even MAL 003009 Ye [ are ] cursed <00779 +>arar $>$ with a curse <03994 +m @erah > : for ye have robbed <06906 +qaba<> me , [ \{even\} ] this whole <03605 + kol > nation <01471 +gowy > . even MAL 003015 And now <06258 + we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam >, they that work <06213 + wickedness <07564 +rish are set $<01129$ +banah > up ; yea <01571 +gam >, [ they that ] tempt <00974 +bachan > God <00430 +>elohiym > are \{even\} delivered <04422 +malat > . even MAT 005046 For if < 1437 -ean -> ye love < 0025 -agapao -> them which <3588 -ho -> love <0025-agapao -> you, what <5101 - tis -> reward <3408-misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not \{even\} <2532-kai -> the publicans <5052 - telesphoreo -> the same <0846-autos -> ? even MAT005 047 And if <1437 -ean -> ye salute <0782-aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440-monon ->, what <5101 -tis -> do <4160 -poieo -> ye more <4053 - perissos -> [ than others ] ? do <4160-poieo -> not \{even\} <2532 -kai -> the publicans <5052-telesphoreo -> so <3779-houto -> ? even MAT 005048 Be ye therefore < 3767 -oun -> perfect <5046-teleios ->, \{even\} <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588-ho -> is in heaven <3772-ouranos -> is perfect <5046-teleios -> . even MAT 006029 And yet I say <3004-lego -> unto you, That \{even\} <3761 -oude -> Solomon <4672 -Solomon -> in all <3956-pas -> his glory <1391-doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton - > . even MAT 007012 . Therefore <3767-oun -> all <3956 -pas -> things whatsoever <0302-an -> ye would <2309-thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you, do <4160 - poieo -> ye $\{$ even $\}<2532$-kai -> so <3779 -houto -> to them : for this $<3778$-houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes ->. Even MAT 007017 \{Even\} so <3779 -houto -> every <3956 -pas -> good <0018-agathos -> tree <1186 -dendron -> bringeth <4160 - poieo > forth <4160 -poieo -> good <2570 -kalos -> fruit <2590- karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron - > bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 - poneros -> fruit <2590 -karpos -> . even MAT 008016 When the $\{$ even $\}<3798$-opsios -> was come <1096-ginomai -> , they brought <4374 -prosphero $>$ unto him many <4183 -polus -> that were possessed <1139-daimonizomai -> with devils < 1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151-pneuma -> with [ his ] word <3056-logos - > , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : even MAT 008027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo ->, saying <3004 -lego ->, What <4217 -potapos -> manner $<4217$-potapos -> of man is this <3778-houtos ->, that \{even\} <2532-kai -> the winds <0417-anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! even MAT 009018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them, behold <2400-idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004-lego -> , My daughter <2364thugater -> is $\{$ even \} <0737-arti -> now <0737-arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495-cheir -> upon her, and she shall live <2198-zao ->. Even MAT 011026 \{Even\} so <3779 -houto -> , Father <3962 -pater -> : for so <3779 -houto -> it seemed <2107 -eudokia $>$ good <2107 -eudokia -> in thy sight <1715-emprosthen -> . even MAT012 008 For the Son <5207 -huios -> of man <0444-anthropos -> is Lord <2962 -kurios -> \{even\} <2532 -kai -> of the sabbath <4521 -sabbaton -> day . Even MAT012 045 Then <5119-tote -> goeth <4198 -poreuomai -> he, and taketh < 3880 -paralambano -> with himself <1438-heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444-anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos ->. \{Even\} so <3779-houto -> shall it be also <2532-kai -> unto this <5026-taute -> wicked <4190 -poneros -> generation <1074 -genea -> . even MAT013 012 For whosoever < 3748 -hostis -> hath <2192 -echo -> , to him shall be given < 1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748-hostis -> hath <2192-echo -> not , from him shall be taken <0142-airo -> away <0142 -airo -> \{even\} <2532 -kai -> that he hath <2192-echo ->. even MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her, O woman < 1135 -gune ->, great <3173-megas -> [ is ] thy faith < 4102 -pistis -> : be it unto thee \{even\} as thou wilt <2309-thelo ->. And her daughter <2364-thugater -> was made <2390-iaomai -> whole <3390metropolis -> from that very <1565-ekeinos -> hour <5610 -hora ->. Even MAT018 014 \{Even\} so <3779houto -> it is not the will <2307 -thelema -> of your <5216-humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772-ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones should perish <0622-apollumi -> . even MAT 018033 Shouldest not thou also <2532-kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889-sundoulos ->, \{even\} <2532-kai -> as I had pity <1653 -eleeo -> on thee ? even MAT 020008 So <1161-de -> when $\{$ even \} < 3798 -opsios -> was come <1096-ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004-lego -> unto his steward <2012 -
epitropos ->, Call <2564 -kaleo -> the labourers <2040-ergates ->, and give <0591-apodidomi -> them [ their ] hire <3408-misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413protos -> . even MAT 020014 Take <0142 -airo -> [ that ] thine <4674-sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309-thelo -> give <1325 -didomi -> unto this <5129-toutoi -> last <2078 - eschatos -> , \{even\} <2532-kai -> as unto thee . Even MAT 020028 \{Even\} <5618-hosper -> as the Son <5207-huios -> of man <0444-anthropos -> came <2064 -erchomai -> not to be ministered <1247-diakoneo -> unto , but to minister <1247-diakoneo -> , and to give < 1325 -didomi -> his life <5590-psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> . even MAT 023008 But be not ye called <2564 -kaleo -> Rabbi <4461-rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ \{even\} ] Christ <5547-Christos -> ; and all <3956 -pas -> ye are brethren <0080-adephos -> . even MAT 023010 Neither < 3366 -mede -> be ye called <2564 - kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519-kathegetes ->, [ \{even\} ] Christ <5547-Christos ->. Even MAT 023028 \{Even\} so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444-anthropos ->, but within <2081 -esothen -> ye are full <3324-mestos -> of hypocrisy <5272 -hupokrisis > and iniquity <0458-anomia -> . even MAT 023037 O Jerusalem <2419-Hierousalem ->, Jerusalem <2419Hierousalem -> , [ thou ] that killest <0615-apokteino - > the prophets <4396 -prophetes -> , and stonest <3036lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> would <2309 thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , \{even\} <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259-hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! even MAT 024027 For as the lightning <0796-astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> \{even\} unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 - parousia -> of the Son <5207 -huios -> of man <0444-anthropos -> be . even MAT024 033 So <3779houto -> likewise <2532 -kai -> ye, when <3752 -hotan -> ye shall see <1492 -eido -> all <3956-pas -> these <5023 -tauta -> things, know <1097 -ginosko -> that it is near < 1451 -eggus ->, [ \{even\} ] at <1909-epi -> the doors <2374 -thura ->. even MAT 025029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325-didomi ->, and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192-echo > not shall be taken <0142-airo -> away <0142-airo -> \{even\} <2532-kai -> that which he hath <2192 -echo -> . even MAT 026020 Now <1161 -de -> when the $\{$ even $\}<3798$-opsios -> was come < 1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve < 1427 -dodeka -> . even MAT026 038 Then <5119-tote -> saith <3004 -lego -> he unto them, My soul <5590 -psuche -> is exceeding <4036-perilupos -> sorrowful <4036 -perilupos ->, \{even\} unto death <2288 -thanatos -> : tarry <3306-meno -> ye here <5602hode -> , and watch <1127-gregoreuo -> with me . even MAT 027057 . When the \{even \} < 3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145-plousios -> man <0444 -anthropos -> of Arimathaea <0707-Arimathaia -> , named <3686 -onoma -> Joseph <2501-Ioseph ->, who <3739 -hos -> also <2532 -kai -> himself <0846-autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : even MAT028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400-idou -> , I am <1510-eimi -> with you alway <2250-hemera -> , [ \{even\} ] unto the end <4930 -sunteleia -> of the world <0165-aion ->. Amen <0281 -amen -> . even MAR 001027 And they were all <3956 -pas -> amazed <2284-thambeo -> , insomuch <5620hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848-hautou ->, saying <3004-lego ->, What <5101-tis -> thing is this <3778-houtos -> ? what <5101-tis -> new <2537-kainos -> doctrine < 1322 -didache -> [ is ] this <5124 -touto -> ? for with authority < 1849 -exousia -> commandeth <2004 epitasso -> he $\{$ even $\}<2532$-kai -> the unclean <0169-akathartos -> spirits <4151-pneuma ->, and they do obey <5219-hupakouo -> him . even MAR 001032 And at \{even\} <1096-ginomai ->, when <3753 - hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed < 1139 - daimonizomai -> with devils < 1139 daimonizomai -> . even MAR 004025 For he that hath <2192-echo -> , to him shall be given < 1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142-airo -> \{even\} <2532-kai -> that which <3739-hos -> he hath <2192 -echo -> . even MAR 004035 . And the same <1565 -ekeinos -> day <2250 hemera -> , when the $\{$ even $\}<3798$-opsios -> was come <1096-ginomai ->, he saith <3004-lego -> unto them , Let us pass <1330-dierchomai -> over < 1330 -dierchomai -> unto the other <4008-peran -> side <4008 -peran -> . even MAR 004036 And when they had sent <0863-aphiemi -> away <0863 -aphiemi -> the multitude <3793ochlos -> , they took <3880-paralambano -> him \{even\} as he was in the ship <4143-ploion ->. And there were also with him other <0243-allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> . even MAR 004041 And
they feared <5401 -phobos -> exceedingly <3173-megas ->, and said <3004-lego -> one <0240 -allelon -> to another <0240-allelon -> , What <0686-ara -> manner <0686-ara -> of man is this < 3778 -houtos ->, that \{even\} <2532-kai -> the wind <0417-anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ? even MAR 006002 And when the sabbath <4521-sabbaton -> day was come <1096-ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864-sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605-ekplesso -> , saying <3004-lego ->, From whence $<4159$ - pothen -> hath this <5129-toutoi -> [ man ] these <5023 -tauta - > things ? and what <5101 -tis -> wisdom <4678-sophia -> [ is ] this <3588-ho -> which is given <1325-didomi -> unto him , that \{even\}<2532kai -> such <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096-ginomai -> by his hands <5495-cheir -> ? even MAR 006047 And when \{even\} <3798-opsios -> was come < 1096 -ginomai -> , the ship <4143 -ploion -> was in the midst <3319-mesos -> of the sea <2281 -thalassa ->, and he alone <3441-monos > on <1909 -epi -> the land <1093 -ge ->. even MAR 010045 For \{even\} <2532-kai -> the Son <5207 -huios -> of man <0444-anthropos -> came <2064 -erchomai -> not to be ministered <1247-diakoneo -> unto , but to minister < 1247 - diakoneo ->, and to give < 1325 -didomi -> his life <5590-psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> . even MAR 011006 And they said <2036 -epo -> unto them \{even\} <2531 -kathos -> as Jesus <2424-Iesous -> had commanded <1781-entellomai -> : and they let <0863-aphiemi -> them go <0863 - aphiemi -> . even MAR 011019 And when <3753 -hote -> \{even\} <3796-opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city <4172 -polis -> . even MAR 012044 For all <3956 -pas -> [ they ] did cast <0906-ballo -> in of their abundance <4052-perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [ \{even\} ] all <3650 -holos -> her living <0979 -bios -> . even MAR 013022 For false <5580 -pseudochristos -> Christs <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets < 5578 -pseudoprophetes -> shall rise < 1453 -egeiro -> , and shall shew <1325 -didomi -> signs <4592 -semeion -> and wonders <5059 -teras ->, to seduce <0635 -apoplanao -> , if < 1487 -ei -> [ it were ] possible <1415 -dunatos ->, \{even\} <2532 -kai -> the elect <1588 -eklektos -> . even MAR 013029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto ->, when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come < 1096 -ginomai -> to pass, know <1097 -ginosko -> that it is nigh <1451 -eggus ->, [ \{even\} ] at <1909-epi -> the doors <2374 -thura -> . even MAR 013035 Watch <1127 -gregoreuo -> ye therefore <3767-oun -> : for ye know <1492 -eido -> not when <4218-pote -> the master <2962 -kurios -> of the house <3614 -oikia -> cometh <2064 -erchomai ->, at \{even\} <3796-opse -> , or <2228e -> at midnight <3317-mesonuktion ->, or <2228-e -> at the cockcrowing <0219-alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> : even MAR 014030 And Jesus <2424 -Iesous -> saith <3004-lego -> unto him , Verily $\langle 0281$-amen -> I say <3004-lego -> unto thee, That this <4594 -semeron -> day <4594 -semeron -> , [ \{even\} ] in this <5026 -taute -> night < 3571 -nux -> , before <2228-e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 - dis -> , thou shalt deny <0533-aparneomai -> me thrice <5151-tris -> . even MAR 014054 And Peter <4074 -Petros -> followed <0190-akoloutheo -> him afar < 3113 -makrothen -> off <0575-apo -> , \{even\} <2193 -heos -> into <1519 -eis -> the palace <0833-aule -> of the high <0749 archiereus -> priest <0749-archiereus -> : and he sat <4775-sugkathemai -> with the servants <5257-huperetes > , and warmed <2328-thermaino -> himself at <4314-pros -> the fire <5457-phos -> . even MAR 015042 . And now <2236 -hedista -> when the \{even\} <3798-opsios -> was come <1096-ginomai ->, because <1893epei -> it was the preparation <3904 -paraskeue -> , that is, the day before <4315 -prosabbaton -> the sabbath <4315-prosabbaton -> , Even LUK 001002 \{Even\} 2531 -kathos - as they delivered 3860 - paradidomi - them unto us, which 3588 -ho - from the beginning LUK 0746 -arche - were eyewitnesses LUK 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ; even LUK 001015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , \{even\} 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - . even LUK 002015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - \{even\} unto Bethlehem LUK 0965 - Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . even LUK 006033 And if 1437 -ean - ye do good LUK 0015 - agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - do 4160 -poieo - \{even\} 2532 -kai - the same LUK 0846 - autos - . even LUK 008018 Take heed LUK 0991 -blepo -
therefore 3767 -oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - \{even\} 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . even LUK 008025 And he said 2036 -epo - unto them, Where 4226 - pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 - houtos ! for he commandeth 2004 -epitasso - \{even\} 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor , and they obey 5219 -hupakouo - him . even LUK 009054 And when his disciples 3101 -mathetes - James 2385 Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them, \{even\} 2532 -kai - as Elias 2243 -Helias did 4160 -poieo - ? Even LUK 010011 \{Even\} 2532 -kai - the very dust 2868 - koniortos - of your 5216 -humon city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe LUK 0631 - apomassomai - off 0631 -apomassomai - against you : notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 - theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you . even LUK 010017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 hupostrepho - with joy 5479 - chara - , saying 3004 -lego - , Lord 2962 -kurios - , \{even \} 2532 -kai - the devils 1140 -daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . even LUK 010021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : \{even\} 3483 - nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - . even LUK 012007 But \{even\} 2532 -kai - the very 2532 kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 - phobeo - not therefore 3767 -oun - : ye are of more 1308 - diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - . even LUK 012041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole unto us, or 2228 -e - \{even\} 2532 -kai - to all 3956 -pas - ? even LUK 012057 Yea, and why 5101 -tis - \{even\} 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is right 1342 -dikaios - ? Even LUK 017030 \{Even\} thus 5024 -tauta - shall it be in the day 2250 -hemera - when the Son 5207 -huios - of man LUK 0444 - anthropos - is revealed 0601 -apokalupto - . even LUK 018011 The Pharisee 5330 -Pharisaios stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - thee, that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 moichos - , or 2228 -e - \{even\} 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . even LUK 019026 For I say 3004 -lego - unto you , That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not, \{even\} 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him . even LUK 019032 And they that were sent LUK 0649 -apostello went LUK 0565 -aperchomai - their way, and found 2147 -heurisko - \{even\} 2531 -kathos - as he had said 2036 epo - unto them . even LUK 019037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , \{even\} 2536 Kainan - now 2236 -hedista - at 4314 - pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido ; even LUK 019042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , \{even\} 2532 -kai thou, at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 - sou - eyes 3788 -ophthalmos - . even LUK 019044 And shall lay 1474 -edaphizo - thee \{even\} with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - . even LUK 020037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , \{even\} 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . even

LUK 024024 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 mnemeion - , and found 2147 -heurisko - [ it ] \{even\} 3779 -houto - so 3779 - houto - as the women 1135 -gune had said 2036 -epo - : but him they saw 1492 -eido - not . even JOH 001012 But as many <3745-hosos -> as received <2983-lambano -> him, to them gave <1325-didomi -> he power <1849-exousia -> to become <1096 -ginomai -> the sons <5043-teknon -> of God <2316-theos -> , [ \{even\} ] to them that believe <4100-pisteuo -> on <1519 -eis -> his name < 3686 -onoma -> : even JOH 003013 And no <3762 -oudeis -> man <3762 -oudeis -> hath ascended <0305-anabaino -> up to heaven <3772-ouranos -> , but he that came <2597-katabaino -> down <2597-katabaino -> from heaven <3772 -ouranos ->, [ \{even\} ] the Son <5207-huios -> of man <0444 anthropos -> which < 3588 -ho -> is in heaven <3772-ouranos -> . even JOH 003014 And as Moses <3475Moseus -> lifted <5312-hupsoo -> up the serpent <3789-ophis -> in the wilderness <2048 -eremos -> , \{even\} so <3779-houto -> must <1163 -dei -> the Son <5207 -huios -> of man <0444 -anthropos -> be lifted <5312hupsoo -> up : even JOH 005021 For as the Father <3962 -pater -> raiseth <1453-egeiro -> up the dead <3498nekros -> , and quickeneth <2227-zoopoieo -> [ them ] ; \{even \} <2532-kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227-zoopoieo -> whom <3739 -hos -> he will <2309 -thelo ->. even JOH 005023 That all <3956-pas -> [ men ] should honour <5091-timao -> the Son <5207-huios -> , \{even\} <2531-kathos -> as they honour <5091 -timao -> the Father <3962 -pater ->. He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992pempo -> him . even JOH 005045 Do not think <1380 -dokeo -> that I will accuse <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [ one ] that accuseth <2723-kategoreo -> you , [ \{even\}] Moses <3475Moseus -> , in whom <3739-hos -> ye trust <1679 - elpizo -> . even JOH 006016 And when <5613 -hos -> \{even\} <3798-opsios -> was [ now ] come <1096 -ginomai -> , his disciples <3101-mathetes -> went <2597katabaino -> down <2597-katabaino -> unto the sea <2281 -thalassa -> , even JOH 006057 As the living <2198zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me, and I live <2198-zao -> by the Father <3962pater -> : so <2532-kai -> he that eateth <5176-trogo -> me, \{even\} <2548-kakeinos -> he shall live <2198 -zao -> by me . even JOH 008009 And they which heard <0191-akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831-exerchomai -> out one <1520- heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575-apo -> the eldest <4245-presbuteros -> , [ \{even\} ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641-kataleipo -> alone <3441 -monos ->, and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos ->. Even JOH 008025 Then <3767 -oun -> said <3004-lego -> they unto him, Who <5101 -tis -> art <1488-ei -> thou? And Jesus <2424Iesous -> saith <3004-lego -> unto them, \{Even\} <2532-kai -> [ the same <3748-hostis -> ] that I said <2980laleo -> unto you from the beginning <0746-arche ->. even JOH 008041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater ->. Then <3767-oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [ \{even\} ] God <2316-theos -> . even JOH 008043 Why < 1302 -diati -> do ye not understand <1097-ginosko -> my speech <2981-lalia -> ? [ \{even\} ] because <3754-hoti -> ye cannot <1410 dunamai -> hear <0191 -akouo -> my word <3056-logos -> . even JOH 010015 As the Father <3962 -pater -> knoweth < 1097 - ginosko -> me , \{even \} <2504-kago -> so know < 1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087-tithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -> . even JOH 011 022 But I know <1492 -eido -> , that \{even\} <2532-kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316-theos -> , God <2316 -theos -> will give <1325-didomi -> [ it ] thee . even JOH 011037 And some < 5100 -tis -> of them said <2036-epo - > , Could <1410 -dunamai -> not this <3778 -houtos -> man, which <3588-ho -> opened <0455-anoigo -> the eyes <3788-ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that \{even\} <2532 -kai -> this <3778-houtos -> man should not have died <0599 -apothnesko -> ? even JOH 012050 And I know < 1492 -eido -> that his commandment < 1785 -entole -> is life <2222 -zoe -> everlasting <0166-aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore < 3767 -oun -> , $\{$ even \} <2531-kathos -> as the Father <3962 -pater -> said <2046 -ereo -> unto me , so <3779 -houto -> I speak <2980 -laleo ->. Even JOH 014017 [ \{Even\} ] the Spirit <4151 -pneuma -> of truth <0225-aletheia -> ; whom <3739-hos -> the world <2889 -kosmos - > cannot <1410-dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306-meno -> with you , and shall be in you . even JOH 014031 But that the world <2889-kosmos -> may know < 1097 -ginosko -> that I love <0025 -agapao -> the Father <3962-pater -> ; and as the Father <3962 -pater -> gave <1781-entellomai -> me commandment <1781 -entellomai ->, \{even\} so <3779 -houto -> I do <4160 -poieo ->. Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> . even JOH 015010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments < 1785 -entole -> , ye shall abide <3306-meno -> in my love <0026-agape -> ; \{even\} <2531kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785-entole -> , and abide <3306 -meno -> in his love <0026-agape -> . even JOH 015026 . But when < 3752 -hotan -> the Comforter <3875-parakletos -> is come <2064 -erchomai ->, whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father < 3962 -pater - > , [ \{even\} ] the Spirit <4151-pneuma -> of truth <0225-aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater ->, he shall testify <3140martureo -> of me : even JOH 017014 I have given < 1325 -didomi -> them thy word <3056-logos -> ; and the world <2889-kosmos -> hath hated <3404-miseo -> them, because <3754 -hoti -> they are not of the world <2889-kosmos ->, \{even\} <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889-kosmos -> . even JOH 017016 They are not of the world <2889-kosmos ->, \{even\} <2531-kathos -> as I am <1510 -eimi -> not of the world <2889-kosmos -> . even JOH 017018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889-kosmos -> , \{even\} <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889-kosmos -> . even JOH 017022 And the glory <1391 -doxa -> which <3739 -hos - > thou gavest <1325-didomi -> me I have given <1325 -didomi -> them ; that they may be one <1520 -heis ->, \{even\} <2531-kathos -> as we are one <1520 -heis -> : even JOH 020021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825-palin -> , Peace <1515-eirene -> [ be ] unto you : as [ my ] Father <3962 -pater -> hath sent <0649-apostello -> me , \{even\} <2504 -kago -> so send <3992pempo -> I you . even JOH 021025 And there are also <2532-kai -> many <4183-polus -> other <0243-allos -> things which <3745-hosos -> Jesus <2424-Iesous -> did <4160-poieo -> , the which <3748-hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596-kata -> one <1520 -heis -> , I suppose <3633oiomai -> that $\{$ even $\}<3761$-oude -> the world <2889-kosmos -> itself <0846-autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written < 1125 - grapho -> . Amen <0281-amen -> . even ACT 002039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon ->, and to all <3956-pas -> that are afar <3112 -makran -> off, [ \{even\}] as many <3745-hosos > as the Lord <2962 -kurios -> our God <2316 -theos -> shall call <4341 -proskaleomai -> . even ACT 004010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956-pas -> the people <2992-laos -> of Israel <2474-Israel -> , that by the name <3686-onoma -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> of Nazareth <3478-Nazareth ->, whom <3739 -hos -> ye crucified <4717-stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498-nekros -> , [ \{even\} ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . even ACT 005037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056-Galilaia -> in the days <2250 -hemera -> of the taxing <0583-apographo -> , and drew <0868aphistemi -> away <0868-aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548-kakeinos -> perished <0622-apollumi -> ; and all <3956 -pas ->, [ \{even\} ] as many <3745hosos -> as obeyed <3982 -peitho -> him, were dispersed <1287-diaskorpizo ->. even ACT 005039 But if <1487 -ei -> it be of God <2316-theos -> , ye cannot <1410-dunamai -> overthrow <2647-kataluo -> it ; lest <3379 -mepote -> haply <3379-mepote -> ye be found <2147-heurisko -> \{even\} <2532-kai -> to fight <2314 theomachos -> against God <2314 -theomachos ->. even ACT 009017 And Ananias <0367-Ananias -> went <0565 - aperchomai -> his way, and entered <1525-eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 - epitithemi -> his hands <5495-cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569-Saulos ->, the Lord <2962 -kurios -> , [ \{even\} ] Jesus <2424-Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598-hodos -> as thou camest <2064 -erchomai -> , hath sent <0649-apostello -> me , that thou mightest receive <0308-anablepo -> thy sight <0308-anablepo -> , and be filled <4130 - pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . even ACT 010041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 - procheirotoneo -> before <4401 -procheirotoneo -> of God <2316-theos -> , [ \{even\} ] to us, who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326-meta -> he rose <0450 -anistemi -> from the dead <3498-nekros -> . even ACT 011005 I was in the city <4172-polis -> of Joppa <2445-Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611-ekstasis -> I saw <1492 -eido -> a vision <3705 -horama - > , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597-katabaino ->, as it had been a great <3173megas -> sheet <3607-othone -> , let <2524-kathiemi -> down <2524-kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners <0746-arche -> ; and it came <2064 - erchomai -> \{even\} <0891-achri -> to me : even ACT 012015 And they said <2036 -epo -> unto her, Thou art mad <3105-mainomai -> . But she constantly <1340-diischurizomai -> affirmed <1340-diischurizomai -> that it was \{even\} so <3779-houto -> . Then < 1161 -de -> said < 3004 -lego - > they , It is his angel . even ACT 015008 And God <2316 -theos -> ,
which knoweth <2589-kardiognostes -> the hearts <2589 -kardiognostes -> , bare < 3140 -martureo -> them witness <3140-martureo ->, giving <1325-didomi -> them the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , \{even\} <2532 -kai -> as [ he did ] unto us ; even ACT 015011 But we believe <4100 -pisteuo -> that through <1223 -dia -> the grace <5485-charis -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547Christos -> we shall be saved <4982-sozo -> , \{even \} <2548-kakeinos -> as they . even ACT 020011 When he therefore < 3767 -oun -> was come < 0305 - anabaino -> up again, and had broken <2806-klao -> bread <0740 artos -> , and eaten < 1089 -geuomai ->, and talked <3656-homileo -> a long <2425-hikanos -> while , \{even\} till <0891-achri -> break <0827-auge -> of day <0827 -auge ->, so <3779-houto -> he departed <1831exerchomai -> . even ACT 022017 And it came <1096 -ginomai -> to pass, that, when I was come <5290hupostrepho -> again <5290 -hupostrepho - > to Jerusalem <2419-Hierousalem -> , \{even\} while I prayed <4336 -proseuchomai -> in the temple <2411 -hieron ->, I was in a trance <1611 -ekstasis -> ; even ACT 026011 And I punished <5097-timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315-anagkazo -> [ them ] to blaspheme <0987-blasphemeo -> ; and being exceedingly <4057perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [ them ] \{even\} <2532-kai -> unto strange <1854 -exo -> cities <4172 -polis ->. even ACT 027025 Wherefore <1352 -dio -> , sirs <0435-aner ->, be of good cheer <2114 -euthumeo -> : for I believe <4100 - pisteuo -> God <2316-theos -> , that it shall be \{even\} <3779-houto -> as it was told <2980 -laleo -> me . even ROM 001013 Now <1161-de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967-koluo -> hitherto <1204-deuro -> , ) that I might have <2192-echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532-kai -> , \{even\} <2532 -kai -> as among <1722 -en -> other <3062-loipoy -> Gentiles <1484 - ethnos -> . even ROM 001020 For the invisible <0517 -aoratos -> things of him from the creation <2937-ktisis -> of the world <2889-kosmos -> are clearly <2529-kathorao -> seen <2529-kathorao -> , being understood <3539-noieo -> by the things that are made <4161-poiema -> , [ \{even\} ] his eternal <0126 -aidios -> power <1411-dunamis -> and Godhead <2305 -theiotes -> ; so <1519-eis -> that they are without <0379-anapologetos -> excuse <0379-anapologetos -> : even ROM 001026 For this <5124touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819-atimia -> affections <3806-pathos -> : for $\{$ even $\}<5037$ - te -> their women <2338 -thelus -> did change <3337metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449-phusis -> : even ROM 001028 And \{even\} <2531-kathos -> as they did not like <1381dokimazo -> to retain <2192-echo -> God <2316 - theos -> in [ their ] knowledge <1922-epignosis -> , God <2316 - theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ; Even ROM 003022 \{Even\} <1161-de -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424-Iesous -> Christ <5547-Christos -> unto all <3956-pas -> and upon all <3956-pas -> them that believe <4100 -pisteuo -> : for there is no <3756-ou -> difference <1293diastole -> : Even ROM 004006 \{Even\} <2509-kathaper -> as David <1138-Dabid -> also <2532 -kai -> describeth <3004-lego -> the blessedness <3108-makarismos -> of the man <0444-anthropos ->, unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049-logizomai -> righteousness <1343 -dikaiosune -> without <5565 -choris -> works <2041 -ergon ->, even ROM 004017 . ( As it is written <1125-grapho ->, I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , ) before <2713 - katenanti -> him whom <3739-hos -> he believed <4100-pisteuo ->, [ \{even\}] God <2316-theos ->, who <3588 -ho -> quickeneth <2227-zoopoieo -> the dead <3498 -nekros ->, and calleth <2564 -kaleo -> those <3588-ho -> things which be not as though they were . even ROM 005007 For scarcely < 3433 -molis -> for a righteous < 1342 -dikaios -> man will one <5100-tis -> die <0599-apothnesko -> : yet <1063 -gar -> peradventure <5029-tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would \{even\} dare <5111tolmao -> to die <0599-apothnesko -> . even ROM 005014 Nevertheless <0235-alla -> death <2288-thanatos > reigned <0936 -basileuo -> from Adam <0076-Adam -> to Moses <3475-Moseus -> , \{even\} <2532-kai -> over <1909-epi -> them that had not sinned <0264 -hamartano -> after <1909-epi -> the similitude <3667homoioma -> of Adam s <0076-Adam -> transgression <3847 -parabasis ->, who <3739 -hos -> is the figure $<5179$-tupos -> of him that was to come <3195-mello -> . even ROM 005018 Therefore < 3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444anthropos -> to condemnation <2631-katakrima -> ; \{even\} <2532-kai -> so <3779-houto -> by the righteousness <1345-dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956-pas -> men <0444anthropos -> unto justification <1347-dikaiosis -> of life <2222-zoe -> . even ROM 005021 That as sin <0266-
hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos ->, \{even\} <2532 - kai -> so <3779houto -> might grace <5485-charis -> reign <0936 -basileuo -> through <1223-dia -> righteousness <1343dikaiosune -> unto eternal <0166-aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . even ROM 006004 Therefore <3767-oun -> we are buried <4916 - sunthapto -> with him by baptism <0908-baptisma -> into <1519- eis -> death <2288 -thanatos -> : that like <5618-hosper -> as Christ <5547-Christos -> was raised <1453 -egeiro -> up from the dead <3498-nekros -> by the glory <1391doxa -> of the Father <3962 -pater -> , \{even \} so <3779 -houto -> we also <2532 -kai -> should walk <4043peripateo -> in newness <2538 - kainotes -> of life <2222-zoe -> . even ROM 006019 I speak <3004 -lego -> after the manner <0442-anthropinos -> of men <0442-anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi - > your <5216 -humon -> members <3196 -melos -> servants <1401 - doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458-anomia -> unto iniquity <0458-anomia -> ; \{even\} <3779-houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . even ROM 007004 Wherefore <5620 -hoste -> , my brethren < 0080 - adephos -> , ye also <2532 -kai -> are become < 2289 -thanatoo -> dead <2289 -thanatoo -> to the law < 3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096-ginomai -> to another <2087-heteros -> , [ \{even\} ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592-karpophoreo -> forth fruit <2592 karpophoreo -> unto God <2316-theos -> . even ROM 008023 And not only <3440-monon -> [ they ] , but ourselves also <2532-kai -> , which have <2192 -echo -> the firstfruits <0536-aparche -> of the Spirit <4151pneuma -> , \{even\} <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438heautou ->, waiting <0553-apekdechomai -> for the adoption <5206-huiothesia ->, [ to wit ], the redemption <0629-apolutrosis -> of our body <4983 - soma -> . even ROM 008034 Who <5101 -tis -> [ is ] he that condemneth <2632-katakrino -> ? [ It is ] Christ <5547-Christos -> that died <0599-apothnesko ->, yea <1161de -> rather <3123 - mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro - > , who <3739-hos -> is \{even\} <2532-kai -> at <1722-en -> the right <1188-dexios -> hand of God <2316-theos ->, who <3739 -hos > also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us . even ROM 009 010 And not only <3440-monon -> [ this ] ; but when Rebecca <4479-Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ \{even\} ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ; Even ROM 009017 For the scripture <1124 -graphe -> saith <3004-lego -> unto Pharaoh <5328-Pharao -> , \{Even\} for this <5124-touto -> same <0846-autos -> purpose have I raised <1825-exegeiro -> thee up , that I might shew < 1731 -endeiknumi -> my power < 1411 -dunamis -> in thee, and that my name < 3686 -onoma - > might be declared < 1229 -diaggello -> throughout <1722-en -> all <3956 -pas -> the earth <1093 -ge -> . Even ROM 009024 \{Even\} <2532 -kai -> us , whom < 3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon ->, but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? even ROM 009030 . What <5101 -tis -> shall we say <2046 -ereo - > then < 3767 -oun ->? That the Gentiles <1484 -ethnos >, which <3588 -ho -> followed <1377-dioko -> not after righteousness <1343-dikaiosune ->, have attained <2638 - katalambano -> to righteousness <1343-dikaiosune ->, $\{$ even \} <1161-de -> the righteousness <1343dikaiosune -> which <3588-ho -> is of faith <4102 -pistis ->. even ROM 010008 But what <5101 -tis -> saith <3004-lego -> it? The word <4487-rhema -> is nigh <1451-eggus -> thee , [ \{even\} ] in thy mouth <4750 stoma -> , and in thy heart <2588-kardia -> : that is , the word <4487-rhema -> of faith <4102-pistis -> , which <3739-hos -> we preach <2784 -kerusso -> ; Even ROM 011005 \{Even\} <2532 -kai -> so <3779 -houto -> then <3767-oun -> at <1722 -en -> this <3588-ho -> present <3568-nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005-leimma -> according <2596-kata -> to the election <1589-ekloge -> of grace <5485charis -> . Even ROM 011031 \{Even\} so <3779 -houto -> have these < 3778 - houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544-apeitheo -> , that through your <5212 -humeteros -> mercy < 1656 -eleos -> they also <2532 -kai -> may obtain <1653 -eleeo - > mercy <1653 -eleeo -> . even ROM 015003 For \{even\} <2532-kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438-heautou -> ; but , as it is written < 1125 -grapho -> , The reproaches < 3679 - oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me . even ROM 015006 That ye may with one <3661 -homothumadon > mind <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify < 1392 -doxazo -> God <2316 -theos -> , \{even\} <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> . Even 1CO 001006 \{Even\} <2531-kathos -> as the testimony <3142marturion -> of Christ <5547-Christos -> was confirmed <0950-bebaioo -> in you : even 1CO 002007 But we speak <2980 -laleo -> the wisdom <4678-sophia -> of God <2316 -theos -> in a mystery <3466 -musterion - > , [
\{even\} ] the hidden <0613 -apokrupto -> [ wisdom ], which < 3739 -hos -> God <2316 -theos -> ordained <4304 - promeletao -> before <4253 -pro -> the world <0165 -aion -> unto our glory <1391-doxa -> : even 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444-anthropos -> which <3588 -ho -> is in him ? \{even\} <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no < 3762 -oudeis -> man <3762 -oudeis ->, but the Spirit <4151 -pneuma -> of God <2316 -theos -> . even 1CO 003001 . And I , brethren <0080-adephos ->, could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152-pneumatikos ->, but as unto carnal <4559- sarkikos ->, [ \{even\}] as unto babes <3516nepios -> in Christ <5547-Christos ->. even 1CO 003005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101-tis -> [ is ] Apollos <0625-Apollos -> , but ministers <1249-diakonos -> by whom $<3739$-hos -> ye believed <4100 -pisteuo ->, \{even\} <2532 -kai -> as the Lord <2962 -kurios -> gave <1325didomi -> to every <1538 - hekastos -> man ? Even 1CO 004011 \{Even\} unto this < 3588 -ho -> present <0737arti -> hour <5610 -hora -> we both <2532-kai -> hunger <3983 - peinao -> , and thirst <1372-dipsao -> , and are naked <1130-gumneteuo -> , and are buffeted <2852-kolaphizo -> , and have no <0790-astateo -> certain $<0790$-astateo -> dwellingplace <0790-astateo -> ; even 1CO 005007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219-zume ->, that ye may be a new <3501 -neos -> lump <5445-phurama ->, as ye are unleavened <0106-azumos ->. For \{even\} <2532-kai -> Christ <5547-Christos > our passover < 3957 -pascha -> is sacrificed <2380 -thuo -> for us : even 1CO 007007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444-anthropos -> were \{even\} <2532 -kai -> as I myself <1683 -emautou -> . But every < 1538 -hekastos -> man hath <2192 - echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos ->, one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588-ho -> after <3779 -houto -> that . even 1CO 007008 I say <3004-lego -> therefore <1160dapane -> to the unmarried <0022-agamos -> and widows <5503 -chera ->, It is good <2570 -kalos -> for them if <1437 -ean -> they abide < 3306 -meno -> \{even\} <2504 -kago -> as I. Even 1CO 009014 \{Even\} <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they which preach <2605kataggello -> the gospel <2098 -euaggelion - > should live <2198-zao -> of the gospel <2098 -euaggelion -> . Even 1CO 010033 \{Even\} <2504 -kago -> as I please <0700-aresko -> all <3956-pas -> [ men ] in all <3956pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> profit <4851sumphero -> , but the [ profit <4851-sumphero ->] of many <4183 -polus -> , that they may be saved <4982sozo -> . even 1CO 011001 . Be ye followers < 3402 -mimetes -> of me, \{even\} <2531-kathos -> as I also <2504 -kago -> [ am ] of Christ <5547-Christos -> . even 1CO 011005 But every <3956-pas -> woman <1135-gune -> that prayeth <4336 -proseuchomai -> or <2228-e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617- kataischuno -> her head <2776 -kephale -> : for that is $\{$ even $\}<2532$-kai -> all one <1520 -heis -> as if she were shaven <3587-xurao -> . even 1CO 011012 For as the woman < 1135 -gune -> [ is ] of the man <0435-aner ->, \{even \} so <3779 -houto -> [ is ] the man <0435-aner -> also <2532-kai -> by the woman <1135 -gune -> ; but all <3956-pas -> things of God <2316theos -> . even 1CO 011014 Doth not $\{$ even \} < 3761 -oude -> nature <5449-phusis -> itself <0846 -autos -> teach <1321 -didasko -> you, that , if <1437-ean -> a man <0435-aner -> have long <2863-komao -> hair <2863 -komao -> , it is a shame <0819-atimia -> unto him ? even 1CO 012002 Ye know < 1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588-ho -> dumb $<0880$-aphonos -> idols <1497-eidolon ->, \{even\} <5613 -hos -> as ye were led <0071-ago ->. even 1CO 013 012 For now <0737-arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135-ainigma -> ; but then <5119-tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737arti -> I know <1097- ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know < 1921 epiginosko -> \{even\} <2531-kathos -> as also <2532 -kai -> I am known <1921-epiginosko -> . even 1CO 014 007 And \{even\} <3676-homos -> things without <0895 -apsuchos -> life <0895-apsuchos -> giving <1325didomi -> sound <5456 -phone ->, whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788kithara -> , except <3362 -ean me -> they give <1325-didomi -> a distinction <1293-diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known < 1097 -ginosko -> what <3588 -ho -> is piped <0832 - auleo -> or <2228-e -> harped <2789 -kitharizo -> ? Even 1CO 014012 \{Even\} <2532-kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207-zelotes -> of spiritual <4151 -pneuma -> [ gifts ] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577ekklesia -> . even 1CO 015022 For as in Adam <0076-Adam -> all <3956 -pas -> die <0599 -apothnesko -> , \{even \} <2532 -kai -> so <3779 -houto -> in Christ <5547-Christos -> shall all <3956-pas -> be made <2227zoopoieo -> alive <2227-zoopoieo -> . even 1CO 015024 Then <1534 -eita -> [ cometh ] the end <5056-telos -
> , when < 3752 -hotan -> he shall have delivered < 3860 - paradidomi -> up the kingdom <0932 -basileia -> to God <2316-theos -> , \{even\} <2532 -kai -> the Father < 3962 -pater -> ; when < 3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411-dunamis -> . even 1CO 016001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 diatasso -> to the churches <1577-ekklesia -> of Galatia <1053 -Galatia ->, \{even\} <2532 -kai -> so <3779houto -> do <4160 -poieo -> ye . even 2CO 001003 . Blessed <2128-eulogetos -> [ be ] God <2316-theos -> , \{even\} <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos ->, the Father <3962 -pater -> of mercies <3628- oiktirmos ->, and the God <2316-theos -> of all <3650 -holos -> comfort <3874 -paraklesis -> ; even 2CO 001008 For we would <2309 -thelo -> not , brethren <0080-adephos ->, have you ignorant <0050-agnoeo -> of our trouble <2347-thlipsis -> which <3588ho -> came <1096-ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236-huperbole ->, above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820-exaporeomai -> \{even\} <2532-kai -> of life <2198-zao -> : even 2CO 001013 For we write <1125-grapho -> none <3756-ou -> other <0243-allos -> things unto you , than <2228-e -> what <3739hos -> ye read <0314-anaginosko -> or <2228-e -> acknowledge <1921 -epiginosko -> ; and I trust <1679elpizo -> ye shall acknowledge <1921 -epiginosko -> \{even\} <2532-kai -> to the end < 5056 -telos -> ; even 2CO 001014 As also <2532-kai -> ye have acknowledged < 1922 -epignosis -> us in part <3313-meros -> , that we are your <5216-humon -> rejoicing <2745-kauchema ->, \{even\} <2509-kathaper -> as ye also <2532-kai -> [ are ] ours <2257-hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous ->. even 2CO 001019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424-Iesous -> Christ <5547Christos ->, who <3588-ho -> was preached <2784 -kerusso -> among <1722 -en -> you by us, [ \{even\} ] by me and Silvanus <4610-Silouanos -> and Timotheus <5095-Timotheos -> , was not yea <3483 -nai -> and nay <3756-ou -> , but in him was yea <3483 -nai ->. even 2CO 003010 For \{even\} <2532-kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392-doxazo -> in this <5129toutoi -> respect <3313-meros -> , by reason <1752 -heneka -> of the glory <1391-doxa -> that excelleth <5235 -huperballo -> . even 2CO 003015 But \{even\} <2193 -heos -> unto this <4594-semeron -> day <4594 -semeron ->, when <2259 -henika -> Moses <3475-Moseus -> is read <0314-anaginosko -> , the vail <2571-kaluma -> is upon their heart <2588-kardia -> . even 2CO 003018 But we all <3956-pas -> , with open <0343-anakalupto -> face <4383 -prosopon -> beholding <2734-katoptrizomai -> as in a glass <2734-katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339-metamorphoo -> into the same <0846-autos > image <1504 -eikon - > from glory <1391 -doxa -> to glory <1391-doxa ->, [ \{even\} ] as by the Spirit <4151pneuma -> of the Lord <2962 -kurios -> . even 2CO 007014 For if <1487-ei -> I have boasted <2744 kauchaomai -> any <1536-ei tis -> thing to him of you, I am not ashamed <2617-kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225-aletheia ->, \{even\} <2532 -kai -> so <3779 -houto -> our boasting <2746-kauchesis ->, which <3588-ho -> [ I made ] before <1909-epi - > Titus <5103Titos -> , is found < 1096 -ginomai -> a truth <0225-aletheia ->. even 2CO 010007 . Do ye look <0991-blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547-Christos ->, let him of himself <1438-heautou -> think <3049-logizomai -> this <5124 -touto -> again <3825-palin -> , that, as he [is ] Christ s <5547-Christos - > , \{even\} <2532-kai -> so <3779 -houto -> [ are ] we Christ s <5547-Christos -> . even 2CO 010013 But we will not boast <2744-kauchaomai -> of things without <0280-ametros -> [ our ] measure <0280-ametros -> , but according <2596-kata -> to the measure <3358metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307-merizo $>$ to us , a measure <3358-metron -> to reach <2185-ephikneomai -> \{even\} <2532-kai -> unto you . even 2CO 011012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581ekkopto - > off < 1581 -ekkopto -> occasion <0874-aphorme -> from them which desire < 2309 -thelo -> occasion <0874-aphorme -> ; that wherein <3757 -hou -> they glory <2744-kauchaomai ->, they may be found <2147heurisko -> \{even\} <2532-kai -> as we . even 2CO 013009 For we are glad <5463-chairo ->, when <3752hotan -> we are weak <0770-astheneo ->, and ye are strong < 1415 -dunatos -> : and this <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai ->, [ \{even\}] your <5216 -humon -> perfection <2676 -katartisis -> even GAL 002016 Knowing <1492 -eido -> that a man <0444-anthropos -> is not justified <1344-dikaioo -> by the works <2041 -ergon -> of the law < 3551 -nomos ->, but by the faith <4102 -pistis -> of Jesus <2424 -Iesous > Christ <5547-Christos ->, \{even\} <2532 -kai -> we have believed <4100-pisteuo -> in Jesus <2424-Iesous > Christ <5547-Christos ->, that we might be justified <1344-dikaioo -> by the faith <4102-pistis -> of Christ
<5547-Christos ->, and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041ergon -> of the law <3551 -nomos -> shall no <3956-pas -> flesh <4561-sarx -> be justified <1344 -dikaioo -> . Even GAL 003006 . \{Even \} <2531-kathos -> as Abraham <0011-Abraam ->believed <4100 -pisteuo -> God <2316-theos -> , and it was accounted <3049-logizomai -> to him for righteousness <1343 -dikaiosune ->. Even GAL 004003 \{Even\} <2532 -kai -> so <3779 -houto -> we, when <3753 -hote -> we were children < 3516 nepios ->, were in bondage <1402-douloo -> under <5259 -hupo -> the elements <4747-stoicheion -> of the world <2889 -kosmos -> : even GAL 004014 And my temptation < 3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209-dechomai -> me as an angel <0032 -aggelos -> of God <2316-theos -> , [ \{even\} ] as Christ <5547-Christos -> Jesus <2424 -Iesous -> . even GAL 004029 But as then <5119-tote -> he that was born <1080 -gennao -> after <2596-kata -> the flesh <4561-sarx -> persecuted <1377 -dioko -> him [ that was born ] after <2596 - kata -> the Spirit <4151 -pneuma -> , \{even\} <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun > . even GAL 005012 I would <3785-ophelon -> they were \{even\} <2532-kai -> cut <0609 -apokopto -> off <0609 -apokopto -> which trouble <0387-anastatoo -> you . even GAL 005014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137-pleroo -> in one < 1520 -heis -> word <4487-rhema ->, [ \{even\} ] in this <3588-ho -> ; Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . even EPH 001010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather < 0346 -anakephalaiomai -> together <0346-anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547-Christos -> , both <5037-te -> which <3588 -ho -> are in heaven <3772ouranos -> , and which <3588-ho -> are on <1909-epi -> earth <1093 -ge -> ; [ \{even\} ] in him : even EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939-epithumia -> of our flesh <4561-sarx -> , fulfilling <4160-poieo -> the desires <2307 -thelema -> of the flesh <4561-sarx -> and of the mind <1271dianoia -> ; and were by nature <5449-phusis -> the children <5043 -teknon -> of wrath <3709-orge -> , \{even\} <2532 -kai -> as others <3062-loipoy ->. Even EPH 002005 \{Even\} <2532-kai -> when we were dead <3498nekros -> in sins <3900 -paraptoma ->, hath quickened <4806-suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547-Christos -> , (by grace <5485-charis -> ye are saved <4982-sozo -> ; ) even EPH 002015 Having abolished <2673-katargeo -> in his flesh <4561-sarx -> the enmity <2189 -echthra -> , [ \{even\}] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378-dogma -> ; for to make <2936 - ktizo -> in himself <1438 -heautou -> of twain <1417-duo -> one <1520 -heis -> new <2537 -kainos -> man <0444-anthropos ->, [ so ] making <4160 -poieo -> peace < 1515 -eirene -> ; even EPH 004004 [ There is ] one <1520 -heis -> body <4983 - soma ->, and one <1520 -heis -> Spirit <4151 -pneuma ->, \{even\} <2532 -kai > as ye are called <2564-kaleo -> in one < 3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821-klesis -> ; even EPH 004015 But speaking <0226-aletheuo -> the truth <0226-aletheuo -> in love <0026 -agape -> , may grow <0837-auzano -> up into <1519 -eis -> him in all < 3956 -pas -> things, which <3739 -hos $>$ is the head <2776-kephale -> , [ \{even\} ] Christ <5547-Christos -> : even EPH 004032 And be ye kind <5543 -chrestos -> one <0240-allelon -> to another <0240-allelon -> , tenderhearted <2155-eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 - heautou -> another <1438 -heautou ->, \{even\} <2532 -kai -> as God <2316 -theos -> for Christ s <5547-Christos -> sake <1722 - en -> hath forgiven <5483 -charizomai -> you . even EPH 005012 For it is a shame <0149 -aischron -> \{even\} <2532 -kai -> to speak <3004 -lego -> of those <3588ho -> things which are done < 1096 -ginomai -> of them in secret <2931-kruphe ->. even EPH 005023 For the husband <0435-aner -> is the head <2776-kephale -> of the wife < 1135 -gune -> , \{even \} <2532 -kai -> as Christ <5547-Christos -> is the head <2776-kephale -> of the church <1577-ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> . even EPH 005025 Husbands <0435-aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune ->, \{even\} <2531-kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 - paradidomi -> himself < 1438 -heautou -> for it ; even EPH 005029 For no < 3762 -oudeis -> man < 3762 -oudeis -> ever < 4218 -pote -> yet hated <3404-miseo -> his own <1438-heautou -> flesh <4561-sarx -> ; but nourisheth < 1625 -ektrepho -> and cherisheth <2282-thalpo -> it , \{even\} <2532 -kai -> as the Lord <2962-kurios -> the church <1577 -ekklesia -> : even EPH 005033 Nevertheless <4133 -plen -> let every <1520 - heis -> one of you in particular <1520 -heis -> so <3779 -houto - > love <0025-agapao -> his wife < 1135 -gune -> \{even\} <5613 - hos -> as himself <1438heautou -> ; and the wife <1135-gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband <0435-aner -> . Even PHP 001007 . \{Even\} <2531-kathos -> as it is meet <1342-dikaios -> for me to think <5426-phroneo -> this <5124-touto - > of you all <3956-pas -> , because <1223-dia -> I have <2192-echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037-te -> in my bonds <1199-desmon -> , and in the
defence <0627-apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098-euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis ->. even PHP 001015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <5547-Christos -> \{even\} <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532-kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : even PHP 002008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444-anthropos ->, he humbled <5013 -tapeinoo -> himself <1438 -heautou ->, and became <1096ginomai -> obedient <5255 -hupekoos -> unto death <2288-thanatos ->, \{even\} <1161-de -> the death <2288thanatos -> of the cross <4716-stauros -> . even PHP 003015 . Let us therefore < 3767 -oun -> , as many <3745hosos -> as be perfect <5046-teleios ->, be thus <5124-touto -> minded <5426-phroneo -> : and if <1487-ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601-apokalupto -> \{even\} <2532 -kai -> this <5124 -touto -> unto you . even PHP 003018 ( For many <4183 -polus -> walk <4043 - peripateo ->, of whom <3739-hos -> I have told <3004-lego -> you often <4183 -polus ->, and now <3568-nun -> tell <3004-lego -> you \{even\} <2532 -kai -> weeping <2799 -klaio -> , [ that they are ] the enemies <2190 -echthros -> of the cross <4716-stauros -> of Christ <5547-Christos -> : even PHP 003021 Who shall change < 3345 -metaschematizo -> our vile <5014-tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832-summorphos -> like <4832-summorphos -> unto his glorious < 1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588-ho -> he is able <1410 -dunamai -> \{even\} <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . even PHP 004016 For \{even\} <2532 -kai -> in Thessalonica <2332-Thessalonike > ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> . even COL 001014 In whom <3739-hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129-haima -> , [ \{even\}] the forgiveness <0859-aphesis -> of sins <0266 -hamartia $>$ : Even COL 001026 [ \{Even\}] the mystery <3466 -musterion -> which <3588-ho -> hath been hid <0613 apokrupto -> from ages <0165-aion -> and from generations <1074 -genea ->, but now <3570 -nuni -> is made <5319 -phaneroo -> manifest <5319 - phaneroo -> to his saints <0040 -hagios -> : even COL 003013 Forbearing <0430 -anechomai -> one <0240-allelon -> another <0240-allelon ->, and forgiving <5483 - charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if < 1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437-momphe -> against <4314 -pros -> any <5100 -tis -> : \{even\} <2532 -kai -> as Christ <5547Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532-kai -> [ do ] ye . even 1TH 001 010 And to wait <0362-anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739hos -> he raised <1453 -egeiro -> from the dead <3498-nekros ->, [ \{even\} ] Jesus <2424-Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <3709-orge -> to come <2064 -erchomai -> . even 1TH 002002 But \{even\} <2532-kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho >, and were shamefully <5195-hubrizo -> entreated <5195 -hubrizo ->, as ye know <1492 -eido -> , at <1722en -> Philippi <5375-Philippoi ->, we were bold <3955-parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 - polus -> contention <0073-agon -> . even 1TH 002004 But as we were allowed <1381-dokimazo -> of God <2316 -theos -> to be put <4160-poieo -> in trust <4100-pisteuo -> with the gospel <2098-euaggelion ->, \{even\} so <3779houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316theos -> , which trieth <1381-dokimazo -> our hearts <2588-kardia -> . even 1TH 002007 . But we were gentle <2261 -epios -> among <3319-mesos -> you , \{even\} as a nurse <5162 -trophos -> cherisheth <2282 -thalpo -> her children <5043 -teknon -> : even 1TH 002014 For ye, brethren <0080-adephos -> , became < 1096 -ginomai -> followers < 3402 -mimetes -> of the churches < 1577 -ekklesia -> of God <2316 -theos -> which <3588-ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547-Christos -> Jesus <2424-Iesous -> : for ye also <2532-kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , \{even\} <2532-kai -> as they [ have ] of the Jews <2453 -Ioudaios -> : even 1TH 002018 Wherefore <1352 -dio -> we would <2309 -thelo - > have come <2064 -erchomai -> unto you , \{even\} <3303-men -> I Paul <3972 -Paulos -> , once < 0530 -hapax -> and again <1364 - dis -> ; but Satan <4567 -Satanas -> hindered <1465-egkopto -> us . even 1TH 002019 For what <5101 -tis -> [ is ] our hope <1680 elpis -> , or <2228-e -> joy <5479 -chara ->, or <2228-e -> crown <4735-stephanos -> of rejoicing <2746kauchesis -> ? [ Are ] not \{even\} <2532 -kai -> ye in the presence <1715-emprosthen -> of our Lord <2962kurios -> Jesus <2424-Iesous -> Christ <5547-Christos -> at <1722 -en -> his coming <3952-parousia -> ? even 1TH 003004 For verily <2532-kai ->, when <3753 -hote -> we were with you, we told <4302 -prolego -> you before <4302-prolego -> that we should <3195-mello -> suffer tribulation <2346-thlibo -> ; \{even\} <2532kai -> as it came <1096- ginomai -> to pass, and ye know <1492 -eido -> . even 1TH 003012 And the Lord
<2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 - perisseuo -> in love <0026-agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240-allelon ->, and toward <1519 -eis -> all <3956 -pas -> [ men ] , \{even\} <2532 -kai -> as we [ do ] toward <1519-eis -> you : even 1TH 003013 To the end <1519 -eis -> he may stablish <4741-sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299-amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , \{even\} <2532 - kai -> our Father <3962 -pater ->, at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 hagios -> . even 1TH 004003 For this <5124-touto -> is the will <2307-thelema -> of God <2316 -theos -> , [ \{even\} ] your <5216-humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567-apechomai -> from fornication <4202-porneia -> : even 1TH 004005 Not in the lust <3806-pathos -> of concupiscence <1939 -epithumia -> , \{even\} <2532 -kai -> as the Gentiles < 1484 -ethnos -> which <3588 -ho -> know <1492 -eido -> not God <2316-theos -> : even 1TH 004013 . But I would <2309-thelo -> not have you to be ignorant <0050agnoeo -> , brethren <0080-adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076-lupeo -> not , \{even\} <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis ->. even 1TH 004014 For if <1487 -ei -> we believe <4100 pisteuo - > that Jesus <2424-Iesous -> died <0599-apothnesko -> and rose <0450 -anistemi -> again <0450anistemi ->, $\{$ even $\}$ so < 3779 - houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him . even 1TH 005011 . Wherefore <1352 -dio -> comfort <3870-parakaleo -> yourselves <0240-allelon -> together < 0240 - allelon -> , and edify <3618oikodomeo -> one <1520 -heis -> another <1520 -heis ->, \{even\} <2531 -kathos -> as also <2532 - kai -> ye do <4160 -poieo ->. Even 2TH 002009 [ \{Even\} him ], whose <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 - energeia -> of Satan <4567-Satanas -> with all <3956 -pas -> power <1411dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059-teras ->, even 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846-autos ->, and God <2316 -theos ->, \{even\} <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025-agapao -> us , and hath given <1325-didomi -> [ us ] everlasting <0166-aionios -> consolation <3874-paraklesis -> and good <0018-agathos -> hope < 1680 -elpis -> through <1722-en -> grace <5485-charis ->, even 2TH 003001 . Finally <3063 -loipon -> , brethren <0080-adephos -> , pray <4336proseuchomai -> for us , that the word <3056-logos -> of the Lord <2962 -kurios -> may have [ free ] course <5143-trecho ->, and be glorified <1392-doxazo ->, \{even\} <2532-kai -> as [it is ] with you : even 2TH 003 010 For $\{$ even \} <2532-kai -> when <3753 -hote -> we were with you, this <5124 -touto -> we commanded <3853 - paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309-thelo -> not work <2038ergazomai ->, neither <3366 -mede -> should he eat <2068 -esthio ->. Even 1TI 003011 \{Even\} <5615hosautos -> so <5615 -hosautos -> [ must their ] wives <1135-gune -> [ be ] grave <4586-semnos - > , not slanderers <1228-diabolos ->, sober <3524 -nephaleos - > , faithful <4103 -pistos -> in all <3956 -pas -> things . even 1TI 006003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085heterodidaskaleo -> , and consent <4334-proserchomai -> not to wholesome <5198-hugiaino -> words <3056logos -> , [ \{even\} ] the words of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos -> , and to the doctrine < 1319 -didaskalia -> which is according <2596-kata -> to godliness <2150 -eusebeia -> ; even 2TI 002009 Wherein <3757-hou -> I suffer <2553 - kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557-kakourgos -> doer <2557-kakourgos -> , [ \{even\}] unto bonds <1199-desmon -> ; but the word <3056logos -> of God <2316 - theos -> is not bound <1210-deo -> . even TIT 001012 One <5100 -tis -> of themselves <0846-autos -> , [ \{even\} ] a prophet <4396-prophetes -> of their own <2398-idios ->, said <2036-epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104-aei -> liars <5583 -pseustes ->, evil <2556 - kakos -> beasts <2342 -therion ->, slow <0692 -argos -> bellies <1064 -gaster -> . even TIT 001015 Unto the pure <2513katharos -> all <3956-pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392-miaino -> and unbelieving <0571-apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but \{even\} <2532kai -> their mind <3563 -nous -> and conscience <4893-suneidesis -> is defiled <3392-miaino -> . even PHM 001019 I Paul < 3972 -Paulos -> have written < 1125 - grapho -> [ it ] with mine own hand <5495-cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359-prosopheilo -> unto me \{even\} <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359-prosopheilo -> . even HEB 001009 Thou hast loved <0025-agapao -> righteousness <1343-dikaiosune ->, and hated <3404-miseo -> iniquity <0458-anomia -> ; therefore <5124touto -> God <2316 -theos -> , [ \{even\} ] thy God <2316 -theos -> , hath anointed <5548-chrio -> thee with the oil < 1637 -elaion -> of gladness <0020 -agalliasis -> above < 3844 -para -> thy fellows < 3353 -metochos -> . even

HEB 004012 For the word <3056-logos -> of God <2316 - theos -> [ is ] quick <2198-zao ->, and powerful <1756-energes ->, and sharper <5114 -tomoteros -> than <5228-huper -> any <3956 -pas -> twoedged <1366distomos -> sword <3162-machaira -> , piercing <1338 -diikneomai -> \{even\} to the dividing <3311-merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma ->, and of the joints <0719-harmos -> and marrow <3452-muelos ->, and [ is ] a discerner <2924-kritikos -> of the thoughts <1761-enthumesis -> and intents < 1771 - ennoia -> of the heart <2588-kardia -> . even HEB 005014 But strong < 4731 -stereos -> meat <5160 -trophe -> belongeth < 1510 -eimi -> to them that are of full < 5046 - teleios -> age < 5046 -teleios -> , [ \{even\} ] those <3588-ho - > who by reason <1223-dia -> of use <1838-hexis -> have <2192-echo -> their senses <0145 -aistheterion -> exercised < 1128 - gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos ->. even HEB 006020 Whither <3699 -hopou -> the forerunner <4274 prodromos -> is for us entered <1525-eiserchomai -> , [ \{even\} ] Jesus <2424-Iesous -> , made <1096-ginomai > an high <0749-archiereus -> priest <0749-archiereus -> for ever < 0165 -aion - > after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . even HEB 007004 Now <1161 -de -> consider <2334 theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778-houtos -> man [ was ], unto whom <3739hos -> \{even\} <2532 -kai -> the patriarch < 3966 -patriarches -> Abraham <0011 -Abraam ->gave < 1325 -didomi -> the tenth < 1181 -dekate -> of the spoils <0205-akrothinion -> . even HEB 011012 Therefore < 1352 -dio -> sprang <1080 -gennao -> there $\{$ even \} <2532 -kai -> of one <1520 -heis -> , and him as good as dead <3499nekroo -> , [ so many ] as the stars < 0798 - astron -> of the sky <3772 -ouranos -> in multitude <4128 - plethos -> , and as the sand <0285-ammos -> which <3588-ho -> is by the sea <2281-thalassa -> shore <5491-cheilos -> innumerable <0382-anarithmetos -> . even HEB 011019 Accounting <3049-logizomai -> that God <2316theos -> [ was ] able <1415-dunatos -> to raise <1453 -egeiro - > [ him ] up , \{even\} <2532-kai -> from the dead <3498-nekros - > ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865-komizo -> him in a figure < 3850 -parabole ->. Even JAS 002017 \{Even\} <2532-kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041-ergon -> , is dead <3498 -nekros -> , being alone <2596kata -> . Even JAS 003005 \{Even\} <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos ->, and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things. Behold <2400-idou -> , how <2245-helikos -> great <2245 -helikos -> a matter <5208-hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 - anapto -> ! even JAS 003009 Therewith <0846 -autos -> bless <2127 -eulogeo - > we God <2316-theos ->, \{even\} the Father < 3962 -pater -> ; and therewith <0846autos -> curse <2672 -kataraomai -> we men <0444-anthropos -> , which <3588-ho -> are made < 1096 -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos ->. even JAS 004001 From whence <4159 -pothen -> [ come ] wars <4171 -polemos -> and fightings < 3163 -mache -> among <1722 -en - > you ? [ come they ] not hence < 1782 -enteuthen -> , [ \{even\} ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 - strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? even JAS 004014 Whereas <3748-hostis -> ye know <1987-epistamai -> not what <3588-ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169-poios -> [ is ] your <5216 - humon -> life <2222-zoe -> ? It is \{even\} <1063 -gar -> a vapour <0822-atmis ->, that appeareth <5316-phaino -> for a little <3641-oligos -> time, and then <1899epeita -> vanisheth <0853 -aphanizo -> away . even 1PE 001009 Receiving <2865-komizo -> the end <5056telos -> of your <5216 -humon -> faith <4102 -pistis -> , [ \{even\} ] the salvation <4991-soteria -> of [ your ] souls <5590 -psuche -> . even 1PE 002008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625-skandalon -> , [ \{even\} to them ] which <3739-hos -> stumble $<4350$-proskopto -> at the word <3056-logos -> , being disobedient <0544-apeitheo -> : whereunto <3739-hos $>$ also <2532-kai -> they were appointed <5087-tithemi -> . even 1PE 002021 For \{even\} hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547-Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us, leaving <5277 -hupolimpano -> us an example <5261-hupogrammos - > , that ye should follow <1872 -epakoloutheo -> his steps <2487-ichnos -> : even 1PE 003004 But [ let it be ] the hidden <2927-kruptos -> man <0444 -anthropos -> of the heart <2588-kardia -> , in that which is not corruptible <0862 -aphthartos -> , [ \{even\} the ornament ] of a meek <4239-praus -> and quiet <2272 -hesuchios - > spirit <4151pneuma -> , which <3739-hos -> is in the sight <1799-enopion -> of God <2316-theos -> of great <4185poluteles -> price <4185-poluteles ->. Even 1PE 003006 \{Even\} <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11>, calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739hos -> daughters <5043 - teknon -> ye are, as long as ye do <0015-agathopoieo -> well <0015-agathopoieo -> , and are not afraid < 5399 -phobeo -> with any <1536-ei tis -> amazement <4423-ptoesis -> . even 1PE 003021 . The like <0499-antitupon -> figure <0499-antitupon -> whereunto <3739-hos -> [ \{even\} ] baptism <0908baptisma -> doth also <2532-kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis
-> away <0595-apothesis -> of the filth <4509-rhupos -> of the flesh <4561-sarx -> , but the answer <1906eperotema -> of a good <0018-agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316theos -> , ) by the resurrection <0386-anastasis -> of Jesus <2424-Iesous -> Christ <5547-Christos -> : even 1PE 004010 As every < 1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [ \{even\} so ] minister <1247 -diakoneo -> the same <0846-autos -> one <1438 - heautou -> to another <1438heautou ->, as good <2570-kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> . even 2PE 001014 Knowing <1492 -eido -> that shortly <5031tachinos -> I must put <0595-apothesis -> off <0595-apothesis -> [ this <3588-ho -> ] my tabernacle <4638skenoma -> , \{even\} <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous - > Christ <5547 -Christos > hath shewed < 1213 -deloo -> me . even 2PE 002001 . But there were false <5578 -pseudoprophetes - > prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572-pseudodidaskalos -> among < 1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139-hairesis ->, \{even\} <2532-kai -> denying <0720-arneomai -> the Lord <1203 - despotes -> that bought <0059-agorazo -> them , and bring <3918-pareimi -> upon themselves <1438 -heautou -> swift <5031-tachinos -> destruction <0684 -apoleia -> . even 2PE 002001 . But there were false <5578pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , \{even\} <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 pseudodidaskalos -> among <1722 -en -> you, who <3748-hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139-hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203-despotes -> that bought <0059-agorazo -> them, and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684-apoleia -> . even 2PE 003015 And account <2233-hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [ is ] salvation <4991-soteria -> ; \{even\} <2531-kathos -> as our beloved <0027-agapetos -> brother <0080adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325-didomi -> unto him hath written < 1125 -grapho -> unto you; even 1JO 002006 He that saith <3004 -lego -> he abideth <3306-meno -> in him ought <3784 -opheilo -> himself <0846-autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043-peripateo - > , \{even \} <2531-kathos -> as he walked <4043 -peripateo -> . even 1JO 002009 He that saith <3004-lego -> he is in the light < 5457 -phos ->, and hateth <3404 -miseo -> his brother <0080-adephos -> , is in darkness <4653 -skotia -> \{even\} until <2193-heos -> now <0737-arti -> even 1JO 002018 . Little <3813 -paidion -> children <3813 - paidion -> , it is the last <2078 -eschatos -> time <5610 -hora - > : and as ye have heard <0191-akouo -> that antichrist <0500-antichristos -> shall come <2064erchomai -> , \{even\} <2532-kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500antichristos -> ; whereby <3606-hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> . even 1JO 002025 And this <3778-houtos -> is the promise < 1860 -epaggelia -> that he hath promised <1861-epaggello -> us , [ \{even\} ] eternal <0166-aionios -> life <2222-zoe ->. even 1JO 002027 But the anointing <5545-chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 - meno -> in you, and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846-autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things, and is truth <0227-alethes ->, and is no < 3756 -ou -> lie <5579 -pseudos -> , and \{even \} <2531-kathos $>$ as it hath taught <1321-didasko -> you, ye shall abide < 3306 -meno -> in him . even 1 JO 003003 And every <3956 -pas -> man that hath <2192 - echo -> this <5026-taute -> hope <1680 -elpis -> in him purifieth <0048hagnizo -> himself <1438-heautou ->, \{even\} <2531 -kathos -> as he is pure <0053-hagnos -> . even 1JO 003 007 Little <5040 -teknion -> children <5040 - teknion -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is righteous <1342dikaios - > , \{even\} <2531-kathos -> as he is righteous <1342-dikaios ->. even 1JO 004003 And every <3956pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547-Christos -> is come <2064 -erchomai -> in the flesh <4561-sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500-antichristos -> , whereof < 3739 -hos -> ye have heard <0191-akouo -> that it should come <2064 -erchomai -> ; and \{even\} <2532-kai -> now <3568 -nun -> already $<2235$-ede -> is it in the world <2889-kosmos -> . even 1JO 005004 For whatsoever < 3956 -pas -> is born <1080 - gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889-kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889-kosmos -> , [ \{even\} ] our faith <4102 -pistis ->. even 1JO 005006 . This <3778 -houtos -> is he that came <2064-erchomai > by water <5204 -hudor -> and blood <0129-haima -> , [ \{even\} ] Jesus <2424-Iesous -> Christ <5547-

Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129-haima ->. And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225-aletheia -> . even 1JO 005020 And we know <1492 -eido -> that the Son <5207-huios -> of God <2316-theos -> is come <2240 -heko -> , and hath given <1325-didomi -> us an understanding <1271-dianoia - > , that we may know < 1097 -ginosko -> him that is true <0228-alethinos ->, and we are in him that is true <0228-alethinos ->, [ \{even\}] in his Son <5207huios -> Jesus <2424-Iesous -> Christ <5547-Christos ->. This <3778 -houtos -> is the true <0228-alethinos -> God <2316 -theos -> , and eternal <0166-aionios -> life <2222-zoe -> . even 3JO 001002 Beloved <0027agapetos -> , I wish <2172 - euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 - hugiaino -> , \{even\} <2531-kathos -> as thy soul <5590 -psuche - > prospereth <2137 -euodoo -> . even 3JO 001003 . For I rejoiced <5463 -chairo -> greatly <3029-lian -> , when the brethren <0080 -adephos -> came <2064 - erchomai -> and testified <3140-martureo -> of the truth <0225aletheia -> that is in thee, $\{$ even $\}<2531$-kathos -> as thou walkest <4043-peripateo -> in the truth <0225aletheia -> . Even JUDE 001007 \{Even\} <5613 -hos -> as Sodom <4670-Sodoma -> and Gomorrha <1116Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561-sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 dike -> of eternal <0166-aionios -> fire <4442-pur -> . even JUDE 001023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726-harpazo -> [ them ] out of the fire <4442 -pur -> ; hating <3404 -miseo -> \{even\} <2532 -kai -> the garment <5509-chiton -> spotted <4695-spiloo -> by the flesh <4561 -sarx -> . Even REV 001007 Behold <2400 -idou -> , he cometh <2064 - erchomai -> with clouds <3507nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700-optanomai -> him , and they [ also ] which <3748-hostis -> pierced <1574 -ekkenteo -> him : and all <3956-pas -> kindreds <5443 -phule -> of the earth <1093-ge -> shall wail <2875 -kopto -> because <1909-epi -> of him. \{Even\} <3483 -nai -> so <3483 -nai ->, Amen <0281-amen -> . even REV 002013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699-hopou -> Satan s <4567-Satanas > seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686-onoma ->, and hast not denied <0720-arneomai -> my faith <4102 -pistis -> , \{even\} <2532 -kai -> in those <3588-ho -> days <2250 hemera -> wherein <3757-hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 martus -> , who <3739 -hos -> was slain <0615-apokteino -> among <3844 -para -> you, where <3699 -hopou > Satan <4567-Satanas -> dwelleth <2730 -katoikeo -> . even REV 002013 I know <1492 -eido -> thy works <2041 -ergon ->, and where <4226-pou -> thou dwellest <2730 -katoikeo -> , [ \{even\} ] where <3699-hopou -> Satan s <4567-Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686onoma -> , and hast not denied <0720 - arneomai -> my faith <4102 -pistis ->, even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493-Antipas -> [ was ] my faithful <4103pistos -> martyr <3144-martus -> , who <3739 -hos -> was slain <0615-apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567-Satanas -> dwelleth <2730 -katoikeo -> . even REV 002027 And he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603-sidereos -> ; as the vessels <4632skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937-suntribo -> to shivers <4937 -suntribo -> : \{even\} <2504 -kago -> as I received <2983 -lambano -> of my Father <3962 -pater -> . even REV 003004 Thou hast <2192 -echo -> a few < 3641 -oligos -> names <3686 -onoma -> \{even\} <2532 -kai -> in Sardis <4554Sardeis -> which <3739-hos -> have not defiled <3435-moluno -> their garments <2440-himation -> ; and they shall walk <4043-peripateo -> with me in white <3022-leukos -> : for they are worthy <0514-axios -> . even REV 003021 To him that overcometh <3528 -nikao -> will I grant <1325-didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -> , \{even\} <2504 -kago -> as I also <2504 -kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo -> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362thronos -> . even REV 006013 And the stars <0792-aster -> of heaven <3772-ouranos -> fell <4098 -pipto -> unto the earth <1093-ge ->, \{even\} as a fig <4808-suke -> tree <4808-suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579-seio -> of a mighty <3173megas - > wind <0417-anemos -> . even REV 014020 And the winepress <3025-lenos -> was trodden <3961pateo -> without <1854 -exo -> the city <4172 -polis -> , and blood <0129 -haima -> came < 1831 -exerchomai -> out of the winepress <3025-lenos -> , \{even\} unto the horse < 2462 -hippos - > bridles < 5469 -chalinos -> , by the space <0575-apo -> of a thousand <5507-chilioi -> [ and ] six < 1812 -hexakosioi -> hundred < 1812 -hexakosioi -> furlongs <4712 -stadion ->. Even REV 016007 And I heard <0191 -akouo -> another <0243-allos -> out of
the altar <2379 -thusiasterion -> say <3004-lego -> , \{Even\} <3483 -nai -> so <3483 -nai -> , Lord <2962 kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 -alethinos -> and righteous <1342dikaios -> [ are ] thy judgments <2920 -krisis -> . even REV 017011 And the beast <2342 -therion -> that was , and is not , \{even \} <2532-kai -> he is the eighth <3590-ogdoos ->, and is of the seven <2033-hepta ->, and goeth < 5217 -hupago -> into < 1519 -eis -> perdition <0684-apoleia ->. even REV 018006 Reward <0591apodidomi -> her \{even\} <2532-kai -> as she rewarded <0591-apodidomi -> you , and double <1363 -diploo -> unto her double <1362-diplous -> according <2596 -kata -> to her works <2041-ergon -> : in the cup <4221poterion -> which <3739 -hos -> she hath filled <2767-kerannumi -> fill <2767 -kerannumi -> to her double <1362 -diplous -> . even REV 021011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , \{even\} <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037-lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ; Even REV 022020 . He which testifieth <3140 -martureo > these <5023 -tauta -> things saith <3004 -lego ->, Surely <3483 -nai - > I come <2064 -erchomai -> quickly <5035-tachu ->. Amen <0281-amen ->. \{Even\} <3483 -nai -> so <3483 -nai -> , come <2064 - erchomai -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> . evening GEN 001005 And God <00430 +>elohiym > called <07121 +qara>> the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara>>Night <03915 +layil>. And the $\{$ evening \} <06153 + and the morning <01242 +boqer > were the first <00259 +>echad > day <03117 +yowm > . evening GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the firmament <07549 +raqiya < > Heaven <08064 + shamayim > . And the \{evening\} $<06153$ + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > . evening GEN 001013 And the \{evening\} <06153 + and the morning <01242 + boqer > were the third <07992 +sh@liyshiy > day <03117 +yowm > . evening GEN 001019 And the \{evening \} <06153 + and the morning $<01242$ +boqer > were the fourth <07243 +r@biy day <03117 +yowm > . evening GEN 001023 And the \{evening\} <06153 + and the morning <01242 +boqer > were the fifth <02549 +chamiyshiy > day <03117 +yowm $>$. evening GEN 001031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 + , and, behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb > . And the $\{$ evening $\}<06153+$ and the morning $<01242+$ boqer $>$ were the sixth $<08345+$ shishshiy $>$ day $<03117$ +yowm > . evening GEN 008011 And the dove <03123 +yownah > came <00935 +bow\gg in to him in the \{evening \} <06153 + ; and, lo <02009 +hinneh > , in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf $<05929+$ pluckt $<02965+$ taraph $>$ off : so Noah $<05146+$ Noach $>$ knew $<03045+$ yada $<>$ that the waters $<04325$ +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . evening GEN 024011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without $<02351$ +chuwts > the city <05892 + by a well <00875 + @ >er > of water < 04325 +mayim > at the time <06256 + of the $\{$ evening $\}<06153+$, [ even ] the time <06256 + that women go <03318 +yatsa>> out to draw <07579 + sha>ab > [ water ] . evening GEN 029023 And it came <01961 +hayah > to pass in the \{evening\} <06153 +, that he took <03947 +laqach > Leah <03812 +Le>ah > his daughter <01323 +bath > , and brought <00935 +bow> $>$ her to him ; and he went <00935 +bow\gg in unto her . evening GEN 030016 And Jacob <03290 +Ya came $<00935$ +bow \gg out of the field <07704 +sadeh > in the $\{$ evening \} <06153 + , and Leah <03812 +Le> ah > went $<03318+$ yatsa \gg out to meet <07125 +qir>ah > him , and said <00559 +> amar >, Thou must come <00935 +bow\gg in unto me ; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday >. And he lay <07901 + shakab > with her that night < 03915 +layil > . evening EXO 012006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same $<02088+$ zeh > month <02320 + chodesh > : and the whole <03605 $+\mathrm{kol}>$ assembly <06951 +qahal > of the congregation $<05712+$ of Israel $<03478+$ Yisra>el $>$ shall kill $<07819+$ shachat $>$ it in the $\{$ evening $\}<06153+$. evening EXO 016008 And Moses < 04872 +Mosheh > said < 00559 +>amar > , [ This shall be ], when the LORD $<03068+$ Y @ hovah > shall give <05414 +nathan > you in the \{evening \} <06153 + flesh <01320 +basar > to eat $<00398+>$ akal > , and in the morning <01242 +boqer > bread < $03899+$ lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y @ hovah > heareth < 08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [ are ] we ? your murmurings <08519 +t @luwnah > [ are ] not against <05921 + us, but against <05921 + the LORD <03068 +Y @hovah > . evening EXO 018013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people $<05971+$ : and the people <05971 + stood <05975 + by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the $\{$ evening $\}<06153+$. evening EXO 027021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 + poreketh >, which <00834 +> aher > [
is ] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order $<06186+$ it from $\{$ evening \} <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr $>$ on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . evening LEV 024003 Without <02351 +chuwts > the vail <06532 + poreketh > of the testimony <5715> , in the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, shall Aaron <00175 +>Aharown > order < $06186+$ it from the $\{$ evening $\}<06153+$ unto the morning <01242 +boqer > before $<06440+$ paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +in your generations <01755 +dowr > . evening DEU 023011 But it shall be, when \{evening \} <06153 + cometh $<06437+$ panah > on, he shall wash <07364 +rachats > [ himself ] with water <04325 +mayim > : and when the sun <08121 + shemesh > is down <00935 +bow>>, he shall come <00935 +bow>> into <08432 +tavek > the camp <04264 + machaneh > [ again ] . evening JOS 010026 And afterward Joshua < $03091+$ Y @howshuwa< > smote <05221 +nakah > them, and slew <04191 +muwth > them, and hanged <08518 +talah > them on <05921 + five $<02568+$ chamesh > trees <06086 + : and they were hanging <08518 +talah > upon the trees <06086 + until $<05704+$ the $\{$ evening $\}<06153+$. evening JUDG 019009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na, his father <02859 +chathan > in law <02859 +chathan >, the damsel s <05291 +na father <1>, said <00559 +>amar > unto him, Behold <02009 +hinneh > , now <04994 +na>> the day <03117 +yowm > draweth <07503 +raphah > toward $\{$ evening $\}<06150+$, I pray <04994 +na>> you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . evening 1SA 014024 . And the men <00376 $+>$ iysh $>$ of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul $<07586+$ Sha $>$ uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +> amar > , Cursed $<00779+>$ arar > [ be ] the man <00376 +>iysh > that eateth <00398 +>akal > [ any ] food <03899 +lechem > until <05704 + \{evening $\}<06153+$, that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb $>$. So none <03808 +lo>> of the people <05971 + tasted <02938 +ta [ any <03605 +kol > ] food <03899 +lechem > . evening 1SA 017016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning $<07925+$ shakam > and $\{$ evening $\}<06150+$, and presented < $03320+$ yatsab > himself forty <00705 +>arba days $<03117$ +yowm > . evening 1SA 030017 And David <01732 +David > smote <05221 + nakah > them from the twilight <05399 +nesheph > even unto the \{evening\} <06153 + of the next <04283 +mochorath > day <04283 + mochorath > : and there escaped <04422 +malat > not a man <00376 +>iysh > of them, save four <00702 $+>$ arba < > hundred <03967 + me>ah > young <05288 +na men <00376 +>iysh > , which <00834 +> aher > rode $<07392$ +rakab > upon camels <01581 + gamal > , and fled <05127 +nuwc > . evening 1KI 017006 And the ravens $<06158+$ brought $\langle 00935$ +bow \gg him bread <03899 +lechem > and flesh <01320 +basar > in the morning <01242 +boqer > , and bread <03899 +lechem > and flesh <01320 +basar> in the \{evening $\}<06153+$; and he drank of the brook <05158 +nachal > . evening 1KI 018029 And it came <01961 +hayah > to pass, when midday $<06672+$ tsohar > was past <05674 + , and they prophesied <05012 +naba>> until <05704 + the [ time ] of the offering <05927 + of the [ \{evening\} ] sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded $<07182$ +qesheb > . evening 1KI 018036 And it came <01961 +hayah > to pass at [ the time of ] the offering <05927 + of the [ \{evening \} ] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy>> came <05066 +nagash > near <05066 +nagash >, and said <00559 +>amar > , LORD <03068 +Y @hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada<> this <02088 +zeh > day <03117 +yowm > that thou [ art ] God $<00430$ +>elohiym > in Israel < $03478+$ Yisra>el > , and [ that ] I [ am ] thy servant <05650 + , and [ that ] I have done $<06213+$ all $<03605+$ kol > these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ at thy word $<01697+$ dabar > . evening 2KI 016015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar >, Upon the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and the $\{$ evening $\}<06153+$ meat offering <04503 +minchah >, and the king s <04428 +melek > burnt $<05930+$ sacrifice, and his meat offering, with the burnt $<05930+$ offering of all $<03605+$ kol $>$ the people $<05971+$ of the land <00776 +>erets >, and their meat offering <04503 +minchah >, and their drink <05262 + necek >offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol> the blood <01818 +dam > of the
burnt <05930 + offering, and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 + mizbeach > shall be for me to enquire <01239 +baqar > [ by ]. evening 1CH 016040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y @ hovah > upon the altar <04196 +mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning $<01242+$ boqer $>$ and $\{$ evening \} <06153 + , and [ to do ] according to all $<03605+\mathrm{kol}>$ that is written $<03789$ +kathab > in the law <08451 +towrah > of the LORD <03068 +Y @hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ; evening 2CH 002004 Behold <02009 +hinneh > , I build <01129 +banah > an house <01004 +bayith > tothe name <08034 +shem > of the LORD <03068 $+\mathrm{Y} @$ hovah > my God <00430 +>elohiym > , to dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999 +qatar > before < 06440 +paniym > him sweet <05561 +cam > incense <07004 +q@toreth > , and for the continual < $08548+$ tamiyd $>$ shewbread <04635 + ma, and for the burnt $<05930+$ offerings morning <01242 +boqer > and \{evening\} <06153 + , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 + chodesh > , and on the solemn <04150 +mow feasts <04150 +mow of the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +> elohiym > . This <02063 +zo>th > [ is an ordinance ] for ever <05769 + to Israel <03478 +Yisra>el>. evening 2CH 013011 And they burn <06999 +qatar> unto the LORD <03068 + Y @hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet $<05561+$ cam > incense <07004 +q@ toreth > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 + shulchan > ; and the candlestick <04501 +m@ nowrah > of gold <02091 + zahab > with the lamps <05216 +niyr > thereof, to burn <01197 +ba every \{evening\} <06153 + : for we keep <08104 +shamar $>$ the charge <04931 +mishmereth > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . evening 2CH 013011 And they burn <06999 +qatar > unto the LORD <03068 + Y @ hovah > every morning <01242 +boqer > and every \{evening \} <06153 + burnt < $05930+$ sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [ set they in order ] upon the pure $<02889+$ tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@ nowrah > of gold <02091 +zahab $>$ with the lamps <05216 +niyr > thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 + mishmereth > of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . evening 2CH 031003 [ He appointed ] also the king s <04428 +melek > portion <04521 +m@ nath > of his substance <07399 $+\mathrm{r} @$ kuwsh > for the burnt <05930 + offerings, [ to wit ] , for the morning <01242 +boqer> and \{evening \} <06153 + burnt <05930 + offerings, and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set $<04150+$ mow feasts $<04150+$ mow , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y @hovah > . evening EZR 003003 And they set <03559 +kuwn > the altar $<04196+$ mizbeach > upon his bases < $04350+\mathrm{m} @$ kownah > ; for fear <00367 +>eymah > [ was ] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y@hovah > , [ even ] burnt <05930 + offerings morning $<01242$ +boqer > and \{evening\} <06153 + . evening EZR 009004 Then were assembled <00622 +>acaph > unto me every <03605 +kol> one that trembled <02730 +chared> at the words <01697 +dabar > of the God <00430 $+>$ elohiym > of Israel < $03478+$ Yisra>el > , because $<05921+$ of the transgression $<04604+$ ma of those that had been carried <01473 + gowlah > away <01473 + gowlah > ; and I sat <03427 +yashab > astonied <08074 +shamem > until <05704 + the \{evening\} <06153 + sacrifice <04503 +minchah > . evening EZR 009005 . And at the $\{$ evening $\}<06153+$ sacrifice <04503 + minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta ; and having rent <07167 +qara<> my garment <00899 +beged > and my mantle <04598 +m@, I fell <03766 +kara<> upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , evening EST 002014 In the $\{$ evening $\}<06153+$ she went <00935 +bow>>, and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 $+>$ el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody $<03027+$ yad > of Shaashgaz <08190 + Sha, the king s <04428 +melek > chamberlain <05631 +cariyc >, which kept <08104 +shamar > the concubines <06370 + piylegesh > : she came <00935 +bow>> in unto the king $<04428+$ melek > no <03808 +lo>> more <05750 + , except the king <04428 +melek > delighted <02654 +chaphets > in her, and that she were called <07121 +qara>> by name <08034 +shem > . evening JOB 004020 They are destroyed <03807 +kathath > from morning <01242 +boqer > to \{evening\} <06153 + : they perish <6> for ever <05331 +netsach > without any regarding <07760 +suwm > [ it ] . Evening PSA 055017 \{Evening\} $<06153+$, and morning <01242 +boqer > , and at noon <06672 +tsohar >, will I pray <07878 +siyach >, and cry <01993 +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama<> my voice <06963 +qowl > . evening PSA 059006 They return <07725 +shuwb > at $\{$ evening $\}<06153+$ : they make a noise <01993 +hamah
$>$ like a dog <03611 +keleb > , and go <05437 + cabab > round <05437 +cabab > about the city <05892 + . evening PSA 059014 And at \{evening\} <06153 + let them return <07725 +shuwb > ; [ and ] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <05439 +cabiyb > about the city <05892 + . evening PSA 065008 They also that dwell <03427 +yashab > in the uttermost <07098 +qatsah > parts are afraid <03372 +yare>> at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> $>$ of the morning <01242 +boqer> and \{evening\} <06153 + to rejoice <07442 +ranan > . evening PSA 090006 In the morning <01242 +boqer > it flourisheth <06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the \{evening\} <06153 + it is cut <04135 +muwl > down, and withereth <03001 +yabesh > . evening PSA 104023 Man <00120 +> adam > goeth <03318 +yatsa\gg forth <03318 +yatsa>> unto his work <06467 +po and to his labour $<05656+$ until <05704 + the $\{$ evening $\}<06153+$. evening PSA 141002 Let my prayer <08605 + t @ phillah > be set <03559 +kuwn > forth before <6440paniym > thee [ as ] incense <07004 +q@toreth > ; [ and ] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [ as ] the \{evening \}<06153 + sacrifice <04503 + minchah > . evening PRO 007009 In the twilight <05399 +nesheph > , in the \{evening \} <06153 + , in the black $<00380$ +>iyshown > and dark <00653 +> aphelah > night <03915 +layil> : evening ECC 011006 In the morning $<01242+$ boqer > sow <02232 + zara < > thy seed <02233 +zera<> , andin the \{evening\} <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada<> not whether <00335 +>ay $>$ shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that, or whether <00518 +>im > they both <08147 +sh@ nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > . evening JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 + her ; arise <06965 +quwm > , and let us go <05927 + up at noon <06672 +tsohar >. Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth $<06437+$ panah > away, for the shadows $<06752+$ tselel $>$ of the $\{$ evening \} <06153 + are stretched $<05186$ +natah > out . evening EZE 033022 Now the hand <03027 +yad > of the LORD <03068 +Y @hovah > was upon me in the $\{$ evening $\}<06153+$, afore <06440 + paniym > he that was escaped <06412 + paliyt > came <00935 +bow \gg ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow\gg to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo>> more <05750 + dumb <00481 +>alam > . evening EZE 046002 And the prince $<05387$ +nasiy>> shall enter <00935 +bow>> by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate $<08179+$ sha , and the priests $<03548+$ kohen $>$ shall prepare $<03559+$ kuwn $>$ his burnt $<05930+$ offering and his peace $<08002+$ shelem $>$ offerings , and he shall worship <07812 +shachah $>$ at $<05921+$ the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa>> forth <03318 +yatsa> $>$; but the gate $<08179+$ sha shall not be shut $<05462+$ cagar $>$ until <05704 + the \{evening \} <06153 + . evening DAN 008026 And the vision < $04758+$ mar>eh > of the $\{$ evening $\}<06153+$ and the morning <01242 +boqer > which <00834 +> aher > was told <00560 +>amar > [ is ] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [ shall be ] for many <07227 +rab > days <03117 +yowm > . evening DAN 009021 Yea, whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t @ phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el >, whom <00834 +> aher > I had seen <07200 $+r a>$ ah $>$ in the vision <02377 +chazown > at the beginning <08462 + t @chillah > , being caused to fly <03286 +ya swiftly <03288 +y@aph > , touched <05060 +naga<> me about the time <06256 + of the \{evening\} <06153 + oblation <04503 +minchah > . evening HAB 001008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the \{evening \} <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 + parash > shall come <00935 +bow \gg from far <07350 +rachowq > ; they shall fly $<05774+$ as the eagle $<05404+$ nesher $>$ [ that ] hasteth <02363 +chuwsh > to eat <00398 +>akal > . evening ZEP 002007 And the coast <02256 + chebel > shall be for the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Judah <03063 +Y @huwdah > ; they shall feed <07462 +ra thereupon : in the houses <01004 +bayith > of Ashkelon <00831 +>Ashq@lown > shall they lie <07257 +rabats > down <07257 +rabats > in the \{evening \} $<06153+$ : for the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > shall visit <06485 + paqad > them , and turn <07725 +shuwb > away their captivity <07622 +sh@buwth > . evening ZEP 003003 Her princes $<08269+$ sar > within <07130 +qereb > her [ are ] roaring lions <00738 +>ariy > ; her judges <08199 +shaphat > [ are ] \{evening\} <06153 + wolves <02061 +z@>eb > ; they gnaw <01633 + garam > not the bones <01633 + garam $>$ till the morrow <01242 +boqer > . evening ZEC 014007 But it shall be one <00259 +> echad > day <03117 +yowm > which <01931 +huw>> shall be known <03045 +yada<> to the LORD <03068 +Y @ hovah > , not day $<03117+$ yowm > , nor <03808 +lo>> night <03915 +layil > : but it shall come to pass, [ that ] at \{evening\} $<06153+$ time $<06256+$ it shall be light $<00216+>$ owr $>$. evening MAT014 015 And when it was \{evening\}
<3798-opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588-ho -> is a desert <2048 -eremos -> place <5117-topos -> , and the time <5610-hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630-apoluo ->, that they may go <0565-aperchomai -> into <1519- eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . evening MAT014 023 And when he had sent <0630-apoluo -> the multitudes <3793 -ochlos -> away <0630-apoluo ->, he went <0305anabaino -> up into < 1519 -eis -> a mountain < 3735 -oros - > apart <2398-idios -> to pray < 4336 -proseuchomai -> : and when the \{evening\} <3798-opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441-monos -> . evening MAT 016002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , When it is $\{$ evening \} < 3798 -opsios -> , ye say <3004-lego ->, [ It will be ] fair <2105 -eudia -> weather <2105 -eudia -> : for the sky <3772-ouranos -> is red <4449-purrhazo ->. evening MAR 014017 And in the \{evening\} <3798-opsios -> he cometh <2064 -erchomai -> with the twelve <1427-dodeka ->. evening LUK 024029 But they constrained 3849 -parabiazomai - him, saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - \{evening\} 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . evening JOH 020019 . Then <3767-oun -> the same <1565ekeinos -> day <2250 -hemera -> at \{evening\} <3798-opsios ->, being the first <3391-mia -> [ day <2250 hemera -> ] of the week <4521-sabbaton -> , when the doors <2374-thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101-mathetes -> were assembled <4863-sunago -> for fear <5401 - phobos -> of the Jews <2453 -Ioudaios ->, came <2064 -erchomai - > Jesus <2424-Iesous -> and stood <2476 -histemi -> in the midst <3319-mesos ->, and saith <3004-lego -> unto them, Peace <1515 -eirene -> [ be ] unto you . evening ACT 028023 . And when they had appointed <5021-tasso - > him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578-xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi - > and testified <1263 -diamarturomai -> the kingdom <0932 - basileia > of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037-te -> out of the law <3551 -nomos -> of Moses < 3475 - Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> \{evening\} <2073 - hespera -> . evenings JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall slay <05221 +nakah > them , [ and ] a wolf <02061 +z@>eb>of the $\{$ evenings $\}<06160+$ shall spoil <07703 +shadad > them, a leopard <05246 + namer $>$ shall watch $<08245+$ shaqad $>$ over $<05921+$ their cities $<05892+$ : every one that goeth <03318 +yatsa>> out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces: because <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [ and ] their backslidings <04878 +m@shuwbah > are increased $<06105+$. eveningtide 2SA 011002 And it came $<01961+$ hayah $>$ to pass in an \{eveningtide\}, that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab > , and walked $<01980$ +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof $<01406+$ gag > he saw $<07200+$ ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look $<04758+$ mar>eh > upon . eveningtide ISA 017014 And behold <02009 +hinneh > at \{eveningtide\} trouble $<01091$ +ballahah > ; [ and ] before <02962 +terem > the morning <01242 +boqer > he [ is ] not. This <02088 + zeh > [ is ] the portion <02506 +cheleq > of them that spoil < $08154+$ shacah > us , and the lot <01486 + gowral > of them that rob <00962 +bazaz > us . event ECC 002014 The wise <02450 +chakam > man s eyes <05869 + [ are ] in his head <07218 + ro $>$ sh > ; but the fool <03684 +k @ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +> aniy > perceived <03045 +yada<> also <01571 +gam > that one <00259 $+>$ echad > \{event $\}<04745+$ miqreh > happeneth <07136 +qarah > to them all <03605+kol > . event ECC 009 002 All <03605 + kol > [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > \{event $\}<04745+$ miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame\gg ; to him that sacrificeth $<02076+$ zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb > , so [ is ] the sinner <02398 +chata>> ; [ and ] he that sweareth <07650 +shaba < > , as [ he ] that feareth $<03373$ +yare>> an oath <07621 +sh@buw . event ECC 009003 This <02088 +zeh > [ is ] an evil <07451 +ra< $>$ among all <03605 +kol > [ things ] that are done <06466 + pa under <08478 +tachath > the sun <08121 + shemesh $>$, that [ there is ] one $<00259+>$ echad $>\{$ event $\}<04745+$ miqreh $>$ unto all $<03605+\mathrm{kol}>$ : yea $<01571+$ gam >, also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 $+>$ adam > is full <04390 +male>> of evil <07451 +ra<>, and madness <01947 +howlelah > [ is ] in their heart $<03824$ +lebab > while they live <02416 + chay > , and after <00310 + > achar > that [ they go ] to the dead <04191 +muwth > . eventide GEN 024063 And Isaac <03327 +Yitschaq > went <03318 +yatsa\gg out to meditate in the
field <07704 + sadeh > at the \{eventide\} : and he lifted < $05375+$ nasa \gg up his eyes <05869 + , and saw <07200 $+r a>$ ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [ were ] coming <00935 +bow \gg . eventide JOS 007006 . And Joshua <03091 +Y @howshuwa<> rent <07167 +qara<> his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before $<06440$ +paniym > the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > until <05704 + the \{eventide\} $<06153+$, he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el >, and put <05927 + dust <06083 + upon their heads <07218 +ro>sh > . eventide JOS 008029 And the king <04428 +melek >of Ai <05857 + he hanged $<08518+$ talah $>$ on $<05921+$ a tree $<06086+$ until $<05704+\{$ eventide $\}:$ and as soon as the sun $<08121$ +shemesh > was down <00935 +bow\gg , Joshua <03091 +Y @howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 $+\mathrm{n} @$ belah > down <03381+yarad > from the tree <06086 + , and cast $<07993+$ shalak $>$ it at $<00413+>$ el $>$ the entering <06607 +pethach > of the gate $<08179+$ sha of the city $<05892+$, and raise $<06965+$ quwm > thereon <05921 + a great $<01419+$ gadowl > heap $<01530+$ gal > of stones <68>, [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . eventide MAR 011011 And Jesus <2424-Iesous -> entered <1525 - eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma - > , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017-periblepo -> round <4017periblepo -> about <4017-periblepo -> upon all <3956-pas -> things, and now <2236-hedista -> the \{eventide\} <5610 -hora -> was come <1511 -einai ->, he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve < 1427 -dodeka -> . eventide ACT 004003 And they laid < 1911 -epiballo -> hands <5495-cheir $>$ on them, and put <5087-tithemi -> [ them ] in hold <5084-teresis -> unto the next <0839-aurion -> day <0839 - aurion -> : for it was now <2236 -hedista -> \{eventide\} <2073 - hespera -> . prevent JOB 003012 Why <04069 +madduwa<> did the knees <01290 +berek > \{prevent \} <06923 +qadam > me ? or why <04069 +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ? prevent PSA 059010 The God <00430 +>elohiym > of my mercy <02617 +checed > shall \{prevent\} <06923 +qadam > me : God <00430 +>elohiym > shall let me see <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ my desire ] upon mine enemies <08324 +sharar > . prevent PSA 079008 O remember <02142 +zakar > not against us former <07223 +ri>shown > iniquities <05771 + : let thy tender mercies <07356 +racham > speedily <04118 +maher > \{prevent $\}<06923+$ qadam > us : for we are brought $<01809+$ dalal > very <03966 +m@ low <01809 +dalal > . prevent PSA 088013 But unto thee have I cried $<07768$ +shava< > , O LORD <03068 + Y @hovah > ; and in the morning <01242 +boqer > shall my prayer $<08605+\mathrm{t}$ @ phillah > \{prevent $\}<06923+$ qadam > thee . prevent PSA $119148+$ Mine eyes < $05869+$ prevent $\}$ $<06923$ +qadam > the [ night ] watches <00821 +>ashmurah > , that I might meditate < $07878+$ siyach > in thy word <00565 +>imrah > . prevent AMO 009010 All <03605 +kol > the sinners <02400 +chatta>> of my people $<05971+$ shall die <04191 + muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The evil <07451 +ra<> shall not overtake <05066 +nagash > nor \{prevent \} <06923 +qadam > us . prevent 1TH 004015 For this <5124 -touto -> we say <3004 -lego - > unto you by the word <3056-logos -> of the Lord <2962 -kurios -> , that we which < 3588 -ho -> are alive <2198-zao -> [ and ] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not \{prevent\} <5348 -phthano -> them which <3588 -ho -> are asleep <2837-koimao -> . prevented 2SA 022006 The sorrows <02256 +chebel > of hell <07585 +sh@ >owl $>$ compassed <05437 +cabab> me about <05437 +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > \{prevented \} <06923 +qadam> me ; prevented 2SA 022019 They \{prevented $<06923$ +qadam > me in the day <03117 +yowm > of my calamity <00343 +>eyd > : but the LORD <03068 +Y @hovah > was my stay $<04937+$ mish . prevented JOB 030027 My bowels <04578 +me boiled <07570 +rathach > , and rested <01826 +damam > not : the days <03117 +yowm > of affliction <06040 + \{prevented \}<06923 +qadam > me . prevented JOB 041011 . Who <04310 +miy > hath $\{$ prevented $\}<06923+$ qadam > me, that I should repay <07999 +shalam $>$ [ him ? whatsoever is ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . prevented PSA 018005 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about : the snares <04170 +mowqesh > of death <04194 +maveth > \{prevented \} <06923 +qadam > me . prevented PSA 018018 They \{prevented\} <06923 +qadam > me in the day <03117 +yowm > of my calamity $<00343+>$ eyd > : but the LORD <03068 +Y @hovah > was my stay <04937 +mish . prevented PSA $119147+$. I $\{$ prevented $\}<06923+$ qadam > the dawning <05399 + nesheph > of the morning, and cried <07768 +shava<> : I hoped <03176 +yachal > in thy word <01697 +dabar > . prevented ISA 021014 The inhabitants <03427 +yashab > of the land <00776 +>erets > of Tema <08485 +Teyma\gg brought <00857 +>athah > water <04325 +mayim > to him that was thirsty <06771 +tsame>>, they \{prevented \} <06923 +qadam > with their bread <03899 +lechem > him that fled <05074 +nadad > . prevented MAT017 025 He saith <3004-lego ->, Yes <3483 -nai ->. And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house < 3614 -oikia -> , Jesus <2424-Iesous -> \{prevented\} <4399 -prophthano -> him , saying <3004-lego ->, What <5101 -tis -> thinkest
<1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228-e -> tribute <2778 -kensos -> ? of their own children <5207-huios ->, or <2228-e -> of strangers <0245-allotrios -> ? preventest PSA 021003 For thou $\{$ preventest $\}<06923+$ qadam > him with the blessings <01293 +B@rakah > of goodness <02896 +towb > : thou settest $<07896+$ shiyth > a crown <05850 + of pure < $06337+$ paz > gold <06337 +paz > on his head <07218 +ro>sh > . revenge JER 015015 . O LORD <03068 + Y @hovah > , thou knowest <03045 +yada < > : remember $<02142$ +zakar > me, and visit <06485 + paqad > me, and \{revenge \} < $05358+$ naqam > me of my persecutors <07291 +radaph > ; take <03947 +laqach > me not away in thy longsuffering : know <03045 +yada<> that for thy sake I have suffered <05375 +nasa\gg rebuke <02781 +cherpah > . revenge JER 020010 For I heard <08085 +shama < > the defaming <01681 +dibbah > of many <07227 +rab >, fear <04032 +magowr > on every <05437 + cabab > side <05439 + cabiyb > . Report <05046 +nagad > , [ say they ], and we will report < $05046+$ nagad > it . All <03605 + kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [ saying ], Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him, and we shall take <03947 +laqach > our \{revenge \} <05360 +n@qamah > on him . revenge EZE 025015 Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 + by \{revenge \} $<05360+\mathrm{n} @ q$ qamah > , and have taken vengeance < $05359+$ naqam > with a despiteful <07589 + sh @ >at > heart $<05315$ +nephesh > , to destroy <04889 +mashchiyth > [ it ] for the old <05769 + hatred <00342 +>eybah >; revenge 2CO 007011 For behold <2400 -idou -> this <5124-touto -> selfsame <0846-autos -> thing , that ye sorrowed <3076-lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 - katergazomai -> in you, yea <0235-alla -> , [ what ] clearing <0627apologia -> of yourselves, yea <0235-alla -> , [ what ] indignation <0024-aganaktesis -> , yea <0235-alla -> , [ what ] fear <5401 -phobos -> , yea <0235-alla ->, [ what ] vehement <1972-epipothesis -> desire <1972epipothesis ->, yea <0235-alla ->, [ what ] zeal <2205-zelos ->, yea <0235-alla ->, [ what ] \{revenge \} <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438-heautou -> to be clear <0053-hagnos -> in this <3588-ho -> matter <4229-pragma -> . revenge 2CO 010006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to \{revenge \} <1556 -ekdikeo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137-pleroo -> . revenged EZE 025012 Thus < $03541+$ koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y @huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and \{revenged \} <05358 +naqam > himself upon them ; revenger NUM 035019 The $\{$ revenger $\}<01350+$ ga>al > of blood <01818 +dam > himself <01931 +huw \gg shall slay $<04191$ +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga<> him , he shall slay <04191 +muwth > him . revenger NUM 035021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad> , that he die <04191 +muwth > : he that smote <05221 +nakah > [ him ] shall surely be put to death <04191 +muwth > ; [ for ] he [ is ] a murderer <07523 +ratsach > : the $\{$ revenger $<01350+$ ga>al > of blood <01818 + dam > shall slay $<04191+$ muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him . revenger NUM 035024 Then the congregation <05712 + shall judge <08199 +shaphat > between <00996 +beyn > the slayer < $05221+$ nakah > and the \{revenger\} <01350 +ga >al > of blood <01818 +dam > according <05921 + to these <00428 +>el - leh > judgments <04941 +mishpat $>$ : revenger NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the \{revenger\} <01350 +ga>al>of blood <01818 +dam > , and the congregation $<05712+$ shall restore $<07725+$ shuwb $>$ him to the city $<05892+$ of his refuge $<04733+$ miqlat $>$, whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth $>$ of the high <01419 +gadowl> priest <03548 +kohen > , which <00834 +> aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . revenger NUM 035027 And the revenger $<01350+\mathrm{ga}>$ al > of blood <01818 +dam > find <04672 +matsa>> him without <02351 +chuwts > the borders $<01366+\mathrm{g} @$ buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the $\{$ revenger $\}<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : revenger NUM 035027 And the \{revenger \} <01350 +ga>al > of blood <01818 +dam > find $<04672+$ matsa>> him without <02351 +chuwts > the borders <01366 +g @ buwl > of the city <05892 + of his refuge $<04733$ +miqlat $>$, and the revenger $<01350+\mathrm{ga}>$ al $>$ of blood $<01818+$ dam $>$ kill $<07523+$ ratsach $>$ the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 + dam > : revenger ROM 013004 For he is the minister < 1249 -diakonos -> of God <2316-theos -> to thee for good < 0018 -agathos ->. But if <1437-ean ->
thou do <4160 -poieo -> that which is evil <2556-kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409phoreo -> not the sword <3162-machaira -> in vain <1500-eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a \{revenger\} <1558 -ekdikos -> to [ execute ] wrath <3709-orge -> upon him that doeth <4238 -prasso -> evil <2556-kakos -> . revengers 2SA 014011 Then said <00559 +>amar > she , I pray <04994 + na>> thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym >, that thou wouldest not suffer the $\{$ revengers $\}<01350+$ ga>al > of blood <01818 +dam > to destroy $<07843+$ shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . revenges DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood $<01818+$ dam $>$ of the slain $<02491+$ chalal > and of the captives $<07633+$ shibyah $>$, from the beginning <07218 + ro>sh > of $\{$ revenges $\}<06546+$ par upon the enemy <00341 +>oyeb > . revengeth NAH 001 002 . God <00410 +>el > [ is ] jealous <07072 +qannow>>, and the LORD <03068 +Y @hovah > revengeth $<05358$ +naqam > ; the LORD <03068 +Y @ hovah > \{revengeth \} <05358 +naqam > , and [ is ] furious; the LORD <03068 +Y @ hovah > will take vengeance < 05358 +naqam > on his adversaries <06862 +tsar > , and he reserveth <05201 +natar > [ wrath ] for his enemies <00341 +>oyeb > . revengeth NAH 001002 . God <00410 $+>\mathrm{el}>$ [ is ] jealous <07072 +qannow>>, and the LORD <03068 + Y @hovah > \{revengeth $\}<05358+$ naqam > ; the LORD <03068 + Y @hovah > revengeth <05358 +naqam > , and [ is ] furious; the LORD <03068 +Y @hovah $>$ will take vengeance <05358 +naqam > on his adversaries <06862 +tsar > , and he reserveth <05201 +natar > [ wrath ] for his enemies <00341 +>oyeb > . revenging PSA 079010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? let him be known <03045 +yada<> among the heathen <01471 + gowy > in our sight < $05869+$ [ by ] the \{revenging \} <05360 $+\mathrm{n} @$ qamah > of the blood < $01818+$ dam $>$ of thy servants $<05650+$ [ which is ] shed $<08210+$ shaphak > . revenue EZR 004013 Be it known <03046 +y @da<> now <03705 +k @ unto the king $<04430$ +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya>> be builded <01124 +b@na>>, and the walls <07791 +shuwr > set <03635 +k@lal > up [ again, then ] will they not pay <05415 $+\mathrm{n} @$ than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak >, and [ so ] thou shalt endamage <05142 $+\mathrm{n} @$ zaq $>$ the $\{$ revenue $\}<00674+>$ app @thom > of the kings <04430 +melek > . revenue PRO 008019 My fruit <06529 +p@riy > [ is ] better <02896 +towb > than gold <02742 +charuwts > , yea, than fine gold <06337 +paz > ; and my \{revenue\} <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 + keceph > . revenue ISA 023003 And by great <07227 +rab > waters <04325 +mayim > the seed $<02233+$ zera < > of Sihor <07883 +Shiychowr > , the harvest <07105 +qatsiyr > of the river <02975 +y @ , [ is ] her $\{$ revenue $\}<08393+t @$ buw $>$ ah > ; and she is a mart <05505 +cachar > of nations <01471 +gowy > . revenues PRO 015006 . In the house <01004 +bayith > of the righteous <06662 +tsaddiyq > [ is ] much <07227 +rab > treasure <02633 +chocen > : but in the \{revenues\} <08393 +t @ buw $>$ ah $>$ of the wicked <07563 +rasha< > is trouble <05916 + . revenues PRO 016008 . Better <02896 +towb > [ is ] a little <04592 +m@ with righteousness <06666 +ts@daqah > than great <07230 +rob > \{revenues \} <08393 +t @ buw>ah > without <03808 +lo>> right <04941 +mishpat > . revenues JER 012013 They have sown <02232 +zara<> wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [ but ] shall not profit <03276 +ya : and they shall be ashamed <00954 +buwsh > of your \{revenues \} <08393 + t@buw>ah > because of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y @hovah $>$. seven GEN 005007 And Seth <08352 + Sheth > lived <02421 +chayah > after <00310 +> achar > he begat $<03205+$ yalad > Enos <00583 +>Enowsh > eight <08083 +sh@ moneh > hundred <03967 + me>ah > and \{seven \} <07651 +sheba < > years <08141 + shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01323 +bath > : seven GEN 005025 . And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > an hundred < $03967+$ me>ah > eighty <08084 +sh@moniym > and \{seven\}<07651+sheba<> years $<08141+$ shaneh > , and begat <03205 + yalad > Lamech <03929 +Lemek > : seven GEN 005026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Lamech <03929 +Lemek > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 +sh@ moniym > and two <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons $<01121$ +ben > and daughters <01363 +gobahh > : seven GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba < > hundred <03967 +me>ah > seventy $<07657+$ shib and $\{$ seven $\}<07651+$ sheba $<>$ years $<08141+$ shaneh $>$ : and he died $<04191+$ muwth $>$. seven GEN 005031 And all <03605 +kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were \{seven\}
$<07651+$ sheba < > hundred <03967 +me>ah > seventy <07657 +shib and seven <07651 +sheba<> years <08141 + shaneh > : and he died <04191 +muwth > . seven GEN 007004 For yet <05750 + \{seven \} <07651 +sheba<> days <03117 +yowm >, and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol $>$ living substance $<03351+\mathrm{y} @$ quwm > that I have made $<06213+$ will I destroy $<04229+$ machah $>$ from off $<05921$ + the face <06440 + paniym > of the earth <00127 +>adamah > . seven GEN 007010 And it came <01961 +hayah > to pass after $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were upon the earth <00776 +>erets > . seven GEN 008010 And he stayed <02342 +chuwl > yet other <00312 +> acher > \{seven\} <07651 +sheba < > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; seven GEN 008012 And he stayed < $03176+$ yachal > yet other < $00312+>$ acher > \{seven $\}<07651+$ sheba < > days <03117 +yowm > ; and sent <07971 + shalach > forth the dove <03123 + yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . seven GEN 008014 And in the second $<08145+$ sheniy > month <02320 + chodesh > , on the $\{$ seven $\}<07651+$ sheba < > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > , was the earth <00776 +>erets > dried <03001 +yabesh > . seven GEN 011021 And Reu <07466 +R @ lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad>Serug <08286 +S @ruwg > two <08147 +sh@nayim > hundred <03967 +me>ah > and \{seven\} <07651 + sheba < > years <08141 + shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . seven GEN 021028 And Abraham <85> set <05324 +natsab > \{seven \} < 07651 +sheba < > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . seven GEN 021029 And Abimelech <40> said <00559 +>amar > unto Abraham <85>, What <04100 +mah > [ mean ] these \{seven\} $<07651+$ sheba < > ewe < 03535 +kibsah > lambs <03535 +kibsah > which <00834 +> aher > thou hast set <05324 +natsab > by themselves ? seven GEN 021030 And he said < 00559 +>amar > , For [ these ] \{seven\} <07651 +sheba < > ewe < 03535 +kibsah > lambs <03535 + kibsah > shalt thou take <03947 +laqach > of my hand <03027 $+y a d>$, that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 +@>er > . seven GEN 023001 . And Sarah <08283 +Sarah > was an hundred <03967 +me>ah > and \{seven\} $<07651+$ sheba < > and twenty <06242 + years <08141 +shaneh > old <02416 +chay > : [ these were ] the years $<08141+$ shaneh > of the life <02416 +chay > of Sarah <08283 +Sarah > . seven GEN 025017 And these <00428 $+>\mathrm{el}-$ leh $>$ [ are ] the years <08141 +shaneh > of the life < $02416+$ chay > of Ishmael <03458 +Yishmal > , an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and \{seven\}<07651+sheba<> years <08141 + shaneh > : and he gave up the ghost <01478 +gava<> and died <04191 +muwth > ; and was gathered <00622 +>acaph > unto his people <05971 + . seven GEN 029018 And Jacob <03290 + Ya loved <00157 +>ahab > Rachel <07354 + Rachel > ; and said <00559 +>amar > , I will serve <05647 + thee \{seven\} <07651 +sheba < > years <08141 +shaneh > for Rachel <07354 + Rachel> thy younger <06996 +qatan > daughter <01323 +bath > . seven GEN 029020 And Jacob <03290 +Ya served <05647 + \{seven $\}<07651+$ sheba $<>$ years $<08141+$ shaneh $>$ for Rachel <07354 + Rachel > ; and they seemed unto him [ but ] a few <00259 +>echad > days <03117 +yowm $>$, for the love <00160 +> ahabah > he had to her . seven GEN 029027 Fulfil <04390 +male>> her week <07620 +shabuwa<>, and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam> for the service <05656 + which <00834 +> aher > thou shalt serve <05647 + with me yet <05750 + \{seven\} <07651 +sheba< > other <00312 +> acher > years <08141 +shaneh > . seven GEN 029030 And he went <00935 +bow>> in also $<01571+$ gam > unto Rachel <07354 + Rachel > , and he loved <00157 +>ahab > also <01571 + gam > Rachel $<07354+$ Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + \{seven $\}$ $<07651+$ sheba < > other <00312 +> acher > years <08141 +shaneh > . seven GEN 031023 And he took <03947 +laqach > his brethren <00251 +> ach > with him, and pursued <07291 +radaph > after <00310 +>achar > him \{seven \} <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > ; and they overtook <01692 +dabaq $>$ him in the mount <02022 +har > Gilead <01568 +Gil . seven GEN 033003 And he passed <05674 + over $<05674+$ before < $06440+$ paniym > them, and bowed <07812 +shachah > himself to the ground <00776 +>erets $>\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa, until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +> ach > . seven GEN 041002 And, behold <02009 +hinneh > , there came $<05927+$ up out of the river <02975 +y @ \{seven\} <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 + parah > and fatfleshed <01277 +bariy>> ; and they fed <07462 +ra in a meadow <00260 +> achuw > . seven GEN 041003 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba < > other $<00312+>$ acher > kine < $06510+$ parah > came <05927 + up after <00310 + > achar > them out of the river <02975 $+y @$, ill <07451 +ra<> favoured <04758 +mar>eh > and leanfleshed; and stood <05975 + by the [ other ] kine <06510 + parah > upon the brink <08193 + saphah > of the river <02975 +y@ . seven GEN 041004 And the ill
<07451 +ra<> favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the $\{$ seven $\}<07651+$ sheba < > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy\gg kine < 06510 +parah >. So Pharaoh <06547 +Par awoke <03364 +yaqats > . seven GEN 041005 And he slept $<03462$ +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and , behold <02009 +hinneh > , \{seven\} <07651 +sheba < > ears <07641 +shibbol>of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . seven GEN 041006 And , behold <02009 +hinneh > , $\{$ seven $\}<07651+$ sheba < > thin <01851 + daq > ears <07641 +shibbol > and blasted <07710 + shadaph > with the east <06921 + qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . seven GEN 041007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the $\{$ seven $\}<07651+$ sheba < > rank <01277 +bariy>> and full <04392 + male>> ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . seven GEN 041007 And the $\{$ seven $\}$ thin $\langle 01851+$ daq $>$ ears $\langle 07641+$ shibbol $>$ devoured <01104 +bala < > the seven <07651 +sheba < > rank <01277 +bariy>> and full <04392 +male>> ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats >, and, behold <02009 +hinneh >, [ it was ] a dream <02472 +chalowm > . seven GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ \{seven\} <07651 +sheba<> kine <06510 +parah > , fatfleshed <01277 +bariy\gg and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : seven GEN 041019 And, behold <02009 +hinneh > , \{seven $\}<07651+$ sheba < > other <00312 +>acher > kine <06510 + parah > came <05927 + up after <00310 +> achar > them , poor <01800 +dal> and very <03966 +m@ ill <07451 +ra<> favoured <08389 +to>ar> and leanfleshed <07534 +raq>, such <02007 +hennah > as I never $<03808+\mathrm{lo} \gg$ saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ in all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : seven GEN 041020 And the lean <07534 +raq > and the ill <07451 + ra< > favoured kine < $06510+$ parah > did eat <00398 + > akal > up the first <07223 +ri>shown > \{seven $\}<07651$ +sheba < > fat <01277 +bariy>> kine <06510 + parah > : seven GEN 041022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and, behold <02009 +hinneh > , \{seven $\}<07651+$ sheba < > ears <07641 +shibbol $>$ came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , full <04392 +male>> and good <02896 +towb > : seven GEN 041023 And, behold <02009 +hinneh > , \{seven\} <07651 +sheba < > ears <07641 + shibbol >, withered <06798 + tsanam >, thin <01851 +daq >, [ and ] blasted <07710 +shadaph > with the east $<06921$ +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : seven GEN 041024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the $\{$ seven $\}<07651+$ sheba < > good $<02896+$ towb > ears <07641 +shibbol > : and I told <00559 +>amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare < 05046 +nagad > [ it ] to me . seven GEN 041026 The seven <07651 + sheba < > good <02896 +towb > kine < $06510+$ parah > [ are ] seven <07651 +sheba< $>$ years <08141 +shaneh > ; and the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] \{seven\} <07651 +sheba<> years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad $>$. seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine < $06510+$ parah > [ are ] seven $<07651+$ sheba < > years <08141 +shaneh > ; and the $\{$ seven $\}<07651+$ sheba < > good <02896 +towb > ears $<07641+$ shibbol > [ are ] seven <07651 +sheba < > years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The seven <07651 +sheba < > good <02896 +towb > kine <06510 +parah > [ are ] \{seven\} <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba < > good $<02896+$ towb > ears < $07641+$ shibbol > [ are ] seven <07651 +sheba < > years < $08141+$ shaneh > : the dream $<02472$ +chalowm > [ is ] one <00259 +>echad > . seven GEN 041026 The $\{$ seven $\}<07651+$ sheba < > good $<02896+$ towb > kine <06510 + parah > [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven $<07651+$ sheba < > good <02896 +towb > ears <07641 +shibbol > [ are ] seven <07651 +sheba<> years <08141 +shaneh > : the dream <02472 +chalowm > [ is ] one <00259 +>echad > . seven GEN 041027 And the seven $<07651+$ sheba < > thin <07534 +raq > and ill <07451 +ra<> favoured kine <06510 + parah > that came <05927 + up after <00310 +> achar > them [ are ] seven <07651 +sheba < > years <08141 +shaneh > ; and the seven $<07651+$ sheba < > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east $<06921+$ qadiym > wind shall be $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > of famine <07458 +ra . seven GEN 041027 And the seven <07651 +sheba<> thin <07534 +raq > and ill <07451 +ra<> favoured kine $<06510+$ parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba < > years $<08141+$ shaneh > ; and the $\{$ seven $\}<07651+$ sheba < > empty <07386 +reyq > ears <07641 +shibbol > blasted $<07710+$ shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra. seven GEN 041027 And the seven <07651 +sheba < > thin <07534 +raq > and ill <07451 +ra<> favoured kine <06510 + parah > that came <05927 + up after <00310 +> achar > them [ are ]
$\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh > ; and the seven < $07651+$ sheba < > empty < $07386+$ reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 + qadiym > wind shall be seven <07651 + sheba < > years <08141 +shaneh > of famine <07458 +ra. seven GEN 041027 And the $\{$ seven $\}<07651$ + sheba < > thin <07534 +raq> and ill <07451 +ra<> favoured kine < $06510+$ parah > that came <05927 + up after $<00310+>$ achar > them [ are ] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears < $07641+$ shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years < $08141+$ shaneh > of famine <07458 +ra. seven GEN 041029 Behold <02009 +hinneh > , there come <00935 +bow>> \{seven\} <07651 +sheba<> years <08141 +shaneh > of great $<01419+$ gadowl $>$ plenty $<07647+$ saba $<>$ throughout all $<03605+$ kol $>$ the land $<00776+>$ erets $>$ of Egypt <04714 +Mitsrayim > : seven GEN 041030 And there shall arise <06965 +quwm > after <00310 +>achar $>$ them $\{$ seven $\}<07651+$ sheba < > years < $08141+$ shaneh $>$ of famine $<07458+$ ra ; and all <03605 + kol > the plenty <07647 + saba < > shall be forgotten <07911 +shakach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the famine <07458 +ra shall consume <03615 +kalah > the land <00776 +>erets > ; seven GEN 041034 Let Pharaoh <06547 +Par do <06213 + [ this ] , and let him appoint <06485 +paqad >officers $<06496$ +paqiyd > over < $05921+$ the land <00776 +>erets > , and take up the fifth <02567 +chamash > part of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the $\{$ seven $\}<07651+$ sheba < > plenteous <07647 +saba<> years <08141 + shaneh > . seven GEN 041036 And that food <00400 +>okel > shall be for store <06487 + piqqadown > to the land <00776 +>erets > against the $\{$ seven $\}<07651+$ sheba < > years <08141 + shaneh $>$ of famine <07458 +ra, which <00834 +>aher > shall be in the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$; that the land <00776 +>erets > perish <03772 +karath > not through the famine <07458 +ra. seven GEN 041 047 And in the $\{$ seven $\}<07651+$ sheba < > plenteous <07647 +saba < > years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + forth <06213 + by handfuls <07062 +qomets > . seven GEN 041048 And he gathered < $06908+$ qabats $>$ up all <03605 + kol > the food $<00400+>$ okel > of the $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and laid <05414 + nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 $+>$ okel > of the field <07704 +sadeh > , which <00834 +> aher > [ was ] round <05439 +cabiyb > about every city $<05892+$, laid < 05414 +nathan > he up in the same . seven GEN 041053 And the \{seven\} <07651 + sheba < > years <08141 +shaneh > of plenteousness <07647 +saba<> , that was in the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > , were ended <03615 +kalah > . seven GEN 041054 And the $\{$ seven $\}<07651+$ sheba < > years $<08141+$ shaneh $>$ of dearth <07458 +ra began $\langle 02490+$ chalal $>$ to come $<00935+$ bow $\rangle>$, according as Joseph <03130 +Yowceph > had said <00559 +>amar > : and the dearth <07458 +ra was in all <03605 +kol > lands <00776 +>erets > ; but in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > there was bread <03899 +lechem > . seven GEN 046025 These <00428 +>el-leh > [ are ] the sons <01121 +ben $>$ of Bilhah <01090 +Bilhah > , which <00834 +>aher > Laban <03837 +Laban > gave <05414 + nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she bare <03205 +yalad > these <00428 +>el -leh > unto Jacob <03290 + Ya: all <03605 +kol> the souls <05315 +nephesh > [ were ] \{seven\} <07651 +sheba < > . seven GEN 047028 And Jacob <03290 + Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > seventeen <07651 +sheba<> years <08141 +shaneh > : so the whole age <03117 +yowm > of Jacob <03290 + Ya was an hundred <03967 +me>ah > forty <00705 +>arba and \{seven\} <07651 +sheba< > years <08141 +shaneh > . seven GEN 050010 And they came <00935 +bow>> to the threshingfloor <01637 +goren > of Atad <00329 +> atad > , which <00834 +> aher > [ is ] beyond <05676 + Jordan <03383 +Yarden > , and there <08033 +sham > they mourned <05594 +caphad > with a great <01419 +gadowl > and very <03966 $+\mathrm{m} @$ sore <03515 +kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> \{seven\} <07651 +sheba<> days <03117 +yowm > . seven EXO 002016 . Now the priest <03548 +kohen > of Midian <04080 +Midyan > had $\{$ seven $\}<07651+$ sheba < > daughters <01121 +ben > : and they came <00935 +bow>> and drew <01802 +dalah > [ water ], and filled <04390 +male>> the troughs <07298 +rahat > to water <08248 +shaqah > their father s <1> flock <06629 +tso>n >. seven EXO 006016 And these $<00428$ +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Levi <03878 +Leviy > according to their generations <08435 +towl@dah > ; Gershon <01647+Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@ rariy > : and the years <08141 +shaneh > of the life < $02416+$ chay > of Levi <03878 +Leviy > [ were ] an hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{seven\} $<07651$ +sheba<> years <08141 +shaneh > . seven EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister <01733 +dowdah > to wife <00802 +>ishshah > ; and she bare <03205 +yalad > him Aaron <00175 +> Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh >of the life <02416 +chay > of Amram <06019 + [ were ] an hundred <03967
+me>ah > and thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba<> years <08141 +shaneh > . seven EXO 007025 And \{seven\} <07651 +sheba<> days <03117 +yowm > were fulfilled <04390 +male\gg , after <00310 +> achar > that the LORD <03068 + Y @hovah > had smitten <05221 +nakah > the river <02975 +y@ . Seven EXO 012015 \{Seven\} <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +> akal > unleavened $<04682$ +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put $<07673+$ shabath > away leaven <07603 + s@ >or > out of your houses <01004 +bayith > : for whosoever eateth $<00398+>$ akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut $<03772$ +karath > off from Israel <03478 + Yisra>el > . Seven EXO 012019 \{Seven\} <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo>> leaven <07603 +s @ >or > found <04672 +matsa\gg in your houses $<01004+$ bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel $<03478+$ Yisra>el > , whether he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets >. Seven EXO $013006\{$ Seven \} <07651 +sheba<> days <03117 +yowm > thou shalt eat <00398 +>akal $>$ unleavened <04682 +matstsah > bread, and in the seventh <07637+sh@biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 +Y @hovah > . seven EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > \{seven\} <07651 +sheba<> days <03117 +yowm > ; and there shall no $<03808+\mathrm{lo} \gg$ leavened $<02557+$ chametz > bread be seen <07200 $+\mathrm{ra}>$ ah > with thee , neither <03808 +lo>> shall there be leaven <07603 + s @ > or > seen <07200 +ra > ah > with thee in all <03605 +kol > thy quarters <01366 +g @buwl > . seven EXO 022030 Likewise <03651 +ken > shalt thou do <06213 + with thine oxen <07794 + showr > , [ and ] with thy sheep <06629 +tso>n > : \{seven\} <07651 +sheba< > days <03117 +yowm > it shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@ miyniy > day <03117 +yowm > thou shalt give $<05414$ +nathan > it me . seven EXO 023015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened $<04682+$ matstsah > bread : ( thou shalt eat <00398 + >akal > unleavened <04682 +matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa\gg out from Egypt <04714 +Mitsrayim > : and none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > : ) seven EXO 025037 And thou shalt make <06213 + the \{seven\} <07651 +sheba < > lamps < $05216+$ niyr > thereof : and they shall light < $05927+$ the lamps < $05216+$ niyr > thereof, that they may give light <00216 +>owr > over against it . seven EXO 029030 [ And ] that son <01121 + ben > that is priest <03548 + kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on \{seven \} <07651 +sheba< > days <03117 +yowm > , when <00834 +> aher > he cometh <00935 +bow\gg into $<00413+>$ el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] . seven EXO 029035 And thus shalt thou do <06213 + unto Aaron <00175 $+>$ Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ things ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : \{seven $\}<07651+$ sheba < > days <03117 +yowm > shalt thou consecrate them. Seven EXO 029037 \{Seven\} <07651 +sheba<> days <03117 +yowm> thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga<> the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . Seven EXO 034018 . The feast <02282 +chag >of unleavened <04682 +matstsah >bread shalt thou keep <08104 +shamar > . \{Seven\} $<07651+$ sheba < > days <03117 +yowm > thou shalt eat <00398 +> akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the time $<04150+$ mow of the month $<02320+$ chodesh $>$ Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > . seven EXO 037023 And he made <06213 + his \{seven\} <07651 +sheba< > lamps <05216 +niyr > , and his snuffers <04457 +melqach > , and his snuffdishes <04289 + machtah > , [ of ] pure <02889 +tahowr > gold <02091 + zahab > . seven EXO 038024 All <03605 +kol > the gold <02091 +zahab > that was occupied $<06213+$ for the work $<04399+\mathrm{m} @ l a>k a h>$ in all <03605 + kol $>$ the work <04399 $+\mathrm{m} @ l a>k a h>$ of the holy $<06944+$ qodesh > [ place ] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah >, was twenty $<06242+$ and nine <08672 + tesha<> talents <03603 +kikkar > , and $\{$ seven $\}<07651+$ sheba< > hundred <03967 + me> ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . seven EXO 038025 And the silver <03701 +keceph > of them that were numbered <06485 +paqad > of the congregation <05712 + [ was ] an hundred <03967 +me> ah > talents <03603 + kikkar > , and a thousand <00505 +>eleph > \{seven $\}<07651+$ sheba < > hundred <03967 +me>ah > and threescore $<07657+$ shib and fifteen $<02568+$ chamesh $>$ shekels $<08255+$ sheqel $>$, after the shekel $<08255$
+sheqel > of the sanctuary <06944 +qodesh > : seven EXO 038028 And of the thousand <00505 +>eleph > $\{$ seven $\}<07651+$ sheba < > hundred <03967 + me>ah > seventy <07657 +shib and five <02568 +chamesh > shekels he made <06213 + hooks <02053 +vav > for the pillars <05982 + , and overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > , and filleted <02836 +chashaq > them . seven LEV 004006 And the priest <03548 + kohen > shall dip <02881 + tabal > his finger <00676 +> etsba < > in the blood <01818 +dam > , and sprinkle $<05137+$ nazah $>$ of the blood $<01818+$ dam $>\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa before $<06440$ +paniym > the LORD <03068 +Y @ hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . seven LEV 004017 And the priest <03548 + kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [ in some ] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [ it ] \{seven\} $<07651+$ sheba < > times < $06471+$ pa before <06440 +paniym > the LORD <03068 +Y @hovah > , [ even ] before $<06440$ +paniym > the vail <06532 +poreketh > . seven LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach $>\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa , and anointed $<04886$ +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627+k@liy > , both the laver $<03595$ +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . seven LEV 008033 And ye shall not go <03318 +yatsa\gg out of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [ in ] seven <07651 +sheba<> days <03117 +yowm >, until <05704 + the days <03117 +yowm > of your consecration <04394 +millu \gg be at <03117 +yowm > an end <04390 +male\gg : for \{seven\} <07651 +sheba<> days <03117 +yowm > shall he consecrate you . seven LEV 008033 And ye shall not go <03318 +yatsa>> out of the door <06607 +pethach > of thetabernacle <00168 $+>$ ohel > of the congregation $<04150$ +mow [in ] \{seven\} <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm $>$ of your consecration <04394 +millu>> be at <03117 +yowm > an end <04390 +male\gg : for seven <07651 +sheba < > days <03117 +yowm > shall he consecrate you . seven LEV 008035 Therefore shall ye abide <03427 + yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow day $<03119+$ yowmam > and night $<03915+$ layil > \{seven $\}<07651+$ sheba $<>$ days $<03117$ +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded <06680 +tsavah > . seven LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera<>, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame\gg \{seven\} <07651 +sheba < > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation $<05079$ +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame>>. seven LEV 013004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar >, and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin $<05785+$, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 + kohen $>$ shall shut <05462 +cagar > up [ him that hath ] the plague $<05061+$ nega $<>$ \{seven $\}$ $<07651+$ sheba < > days <03117 +yowm > : seven LEV 013005 And the priest <03548 + kohen > shall look $<07200+\mathrm{ra}>$ ah > on him the seventh <07637+sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague $<05061+$ nega $<>$ in his sight $<05869+$ be at a stay $<05975+$, [ and ] the plague $<05061+$ nega $<>$ spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > more <08145 + sheniy > : seven LEV 013021 But if $<00518+>$ im $>$ the priest $<03548+$ kohen $>$ look $<07200+\mathrm{ra}>$ ah $>$ on it , and, behold $<02009+$ hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hairs $<08181+$ se therein, and [if $<00518+>$ im > ] it [ be ] not lower <08217 + shaphal > than <04480 + min > the skin <05785 +, but [ be ] somewhat <03544 +keheh > dark $<03544+$ keheh > ; then the priest <03548 + kohen > shall shut <05462 +cagar > him up \{seven\} <07651 +sheba< $>$ days <03117 +yowm > : seven LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than $<04480+$ min > the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 + kohen > shall shut <05462 + cagar > him up $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > : seven LEV 013031 And if <03588 + kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega < > of the scall <05424 +netheq > , and, behold <02009 +hinneh > , it [ be ] not in sight $<04758+$ mar>eh > deeper <06013 + than <04480 + min > the skin <05785 + , and [ that there is ] no <00369 $+>$ ayin > black <07838 + shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the plague <05061 +nega < > of the scall <05424 +netheq > \{seven\} <07651 +sheba< > days <03117 +yowm > : seven LEV 013033 He shall be shaven <01548 + galach > , but the scall
$<05424$ +netheq > shall he not shave < $01548+$ galach > ; and the priest <03548 +kohen > shall shut <05462 + cagar > up [ him that hath ] the scall <05424 +netheq > \{seven\} <07651 +sheba<> days <03117 +yowm > more <08145 +sheniy > : seven LEV 013050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega<> , and shut <05462 +cagar > up [ it that hath ] the plague <05061 +nega<> \{seven\} $<07651+$ sheba < > days <03117 +yowm > : seven LEV 013054 Then the priest <03548 +kohen > shall command $<06680+$ tsavah > that they wash <03526 + kabac > [ the thing ] wherein <00834 +>aher > the plague <05061 + nega < > [ is ] , and he shall shut <05462 +cagar > it up \{seven \} <07651 +sheba< > days <03117 +yowm > more $<08145+$ sheniy > : seven LEV 014007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed $<02891+$ taher > from the leprosy <06883 +tsara $\{$ seven $\}<07651+$ sheba < > times $<06471+$ pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose $<07971$ +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . seven LEV 014008 And he that is to be cleansed <02891 + taher > shall wash <03526 + kabac > his clothes <00899 +beged > , and shave $<01548+$ galach > off all <03605 +kol > his hair <08181 +se, and wash <07364 +rachats > himself in water $<04325$ +mayim > , that he may be clean <02891 +taher > : and after <00310 +> achar > that he shall come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > \{seven\} <07651 +sheba< > days <03117 +yowm > . seven LEV 014016 And the priest <03548 +kohen > shall dip <02881 + tabal > his right <03233 +y @ maniy > finger $<00676$ +>etsba< > in the oil <08081 +shemen > that [ is ] in his left <08042 +s@ ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger < $00676+>$ etsba < > \{seven $\}$ <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > : seven LEV 014027 And the priest <03548 + kohen > shall sprinkle <05137 +nazah > with his right < 03233 +y@maniy > finger <00676 +>etsba < > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ ma>liy > hand $<03709+$ kaph > \{seven\} <07651 +sheba<> times <06471 +pa before <06440 + paniym > the LORD <03068 + Y @hovah > : seven LEV 014038 Then the priest <03548 +kohen > shall go <03318 +yatsa\gg out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > \{seven\} <07651 +sheba < > days < 03117 +yowm > : seven LEV 014051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > \{seven\} <07651 +sheba < > times < 06471 +pa : seven LEV 015013 And when <03588 +kiy > he that hath an issue <02100 +zuwb $>$ is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself \{seven $\}<07651+$ sheba < > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running $<02416$ +chay > water <04325 +mayim >, and shall be clean <02891 +taher > . seven LEV 015019 . And if $<03588+$ kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb >, [ and ] her issue $<02101+$ zowb $>$ in her flesh $<01320+$ basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart $<05079$ +niddah > \{seven\} <07651 +sheba<> days <03117 +yowm> : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame>> until <05704 + the even <06153 + . seven LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be upon him, he shall be unclean <02930 +tame>> \{seven\} <07651 + sheba<> days <03117 +yowm $>$; and all $<03605+\mathrm{kol}>$ the bed $<04904+$ mishkab $>$ whereon he lieth $<07901+$ shakab $>$ shall be unclean <02930 +tame>> . seven LEV 015028 But if <00518 + >im > she be cleansed <02891 +taher > of her issue $<02101+$ zowb > , then she shall number <05608 +caphar > to herself $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , and after <00310 +> achar > that she shall be clean <02891 +taher > . seven LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba<> upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba<> \{seven\} <07651 +sheba<> times <06471 +pa . seven LEV 016019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba<> \{seven\} <07651 +sheba<> times <06471 +pa, and cleanse <02891 +taher> it, and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el $>$. seven LEV 022027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or $<00176+>$ ow $>$ a goat $<05795+$, is brought $<03205+$ yalad $>$ forth $\langle 03205+$ yalad > , then it shall be $\{$ seven $\}$ $<07651+$ sheba < > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the
eighth <08066 + sh@miyniy > day <03117 +yowm > and thenceforth < $01973+$ hal @ah > it shall be accepted $<07521$ +ratsah > for an offering made by fire unto the LORD <03068 + Y @ hovah > . seven LEV 023006 And on the fifteenth <06240 + day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > [ is ] the feast <02282 +chag > of unleavened <04682 +matstsah > bread unto the LORD <03068 +Y @hovah > : \{seven\} $<07651+$ sheba < > days <03117 +yowm > ye must eat <00398 +> akal > unleavened <04682 +matstsah > bread . seven LEV 023008 But ye shall offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y @ hovah > \{seven\} <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@ biy day $<03117+$ yowm > [ is ] an holy <06944 +qodesh > convocation <04744 +miqra\gg : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seven LEV 023015 . And ye shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676 +shabbath > , from the day $<03117+$ yowm > that ye brought <00935 +bow \gg the sheaf <06016 + of the wave < $08573+$ t @ nuwphah > offering ; \{seven $\}<07651+$ sheba<> sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : seven LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > \{seven \} <07651 + sheba < > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 + par > , and two < $08147+$ sh @ nayim > rams <00352 +> ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > , with their meat offering <04503 + minchah > , and their drink <05262 +necek >offerings, [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . seven LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +> amar > , The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > seventh <07637 + sh @ biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] \{seven\} <07651 +sheba<> days <03117 +yowm > unto the LORD < $03068+$ Y @hovah > . Seven LEV 023036 \{Seven\} <07651 +sheba<> days <03117 +yowm> ye shall offer <07126 +qarab> an offering made by fire unto the LORD <03068 + Y @ hovah > : on the eighth <08066 + sh@miyniy > day <03117 +yowm > shall be an holy $<06944$ +qodesh > convocation <04744 +miqra>> unto you; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y @hovah > : it [ is ] a solemn <06116 + assembly <06116 +; [ and ] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [ therein ] . seven LEV 023039 Also <00389 $+>$ ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh $>$, when ye have gathered <00622 +> acaph > in the fruit <08393 +t@buw>ah >of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @hovah > \{seven $\}<07651$ +sheba < > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath $<07677+$ shabbathown > , and on the eighth <08066 +sh@ miyniy > day <03117 +yowm > [ shall be ] a sabbath $<07677$ +shabbathown > . seven LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 +, branches $<03709+$ kaph > of palm <08558 +tamar > trees, and the boughs <06057 + of thick $<05687+$ trees $<06086+$, and willows <06155 + of the brook <05158 + nachal > ; and ye shall rejoice < $08055+$ samach > before <06440 + paniym > the LORD <03068 + Y @ hovah > your God < $00430+>$ elohiym > \{seven \} <07651 +sheba< > days <03117 +yowm > . seven LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven $\}<07651+$ sheba < > days <03117 +yowm > in the year <08141 +shaneh $>$. [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > : ye shall celebrate $<02278+$ chabereth $>$ it in the seventh $<07637+$ sh @ biy month $<02320+$ chodesh $>$. seven LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 + cukkah > \{seven \} <07651 + sheba<> days <03117 +yowm > ; all <03605 +kol> that are Israelites <03478 +Yisra>el > born <00249 +>ezrach > shall dwell <03427 +yashab > in booths <05521 +cukkah > : seven LEV 025008 . And thou shalt number <05608 +caphar > seven $<07651+$ sheba < > sabbaths < $07676+$ shabbath > of years < $08141+$ shaneh > unto thee , seven <07651 +sheba < > times <06471 + pa seven <07651 + sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the \{seven\} <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty $<00705+>$ arba and nine <08672 + tesha < > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<> sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba < > times <06471 + pa $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 + sheba < > sabbaths <07676 +shabbath > of years <08141 + shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha< > years <08141 +shaneh > . seven LEV 025008 . And thou shalt number <05608 + caphar > seven $<07651+$ sheba < > sabbaths <07676 +shabbath > of years $<08141+$ shaneh $>$ unto thee, $\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa seven $<07651+$ sheba $<>$ years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676
+shabbath > of years <08141 + shaneh > shall be unto thee forty <00705 +> arba and nine <08672 +tesha<> years $<08141$ +shaneh > . seven LEV 025008 . And thou shalt number <05608 + caphar > \{seven\} <07651 +sheba< > sabbaths $<07676+$ shabbath $>$ of years $<08141+$ shaneh $>$ unto thee, seven $<07651+$ sheba $<>$ times $<06471+$ pa seven <07651 +sheba < > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< $>$ sabbaths $<07676+$ shabbath $>$ of years $<08141+$ shaneh $>$ shall be unto thee forty $<00705+>$ arba and nine $<08672$ +tesha< > years <08141 +shaneh > . seven LEV 026018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama < > unto me, then I will punish <03256 +yacar > you \{seven\} <07651 +sheba<> times more <03254 +yacaph > for your sins <02403 +chatta>ah > . seven LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me, and will <14> not hearken <08085 +shama<> unto me ; I will bring <03254 +yacaph > \{seven\} <07651 +sheba<> times more <03254 +yacaph > plagues <04347 + makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . seven LEV 026024 Then will I also <00637 +> aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 + nakah > you yet $\{$ seven $\}<07651+$ sheba < > times for your sins <02403 +chatta>ah > . seven LEV 026028 Then I will walk <01980 +halak > contrary <07147 +q@ riy > unto you also in fury <02534 +chemah > ; and I, even <00637 +> aph > I , will chastise <03256 +yacar > you \{seven\} <07651 +sheba< > times for your sins $<02403+$ chatta $>$ ah > . seven NUM 001031 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , [ were ] fifty <02572 +chamishshiym $>$ and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and four <00702 +> arba< > hundred <03967 + me>ah > . seven NUM 001039 Those that were numbered <06485 + paqad > of them, [ even ] of the tribe $<04294$ +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and two <08147 + sh @ nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > . seven NUM 002008 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > thereof, [ were ] fifty <02572 +chamishshiym > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and four <00702 $+>$ arba < > hundred <03967 + me>ah > . seven NUM 002026 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them , [ were ] threescore < $08346+$ shishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967+me>ah >. seven NUM 002031 All $<03605+\mathrm{kol}>$ they that were numbered $<06485+$ paqad > in the camp <04264 +machaneh >of Dan <01835 + Dan > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and $\{$ seven $\}<07651+$ sheba < > thousand < $00505+>$ eleph > and six <08337 + shesh > hundred <03967 + me $>$ ah > . They shall go <05265 + naca<> hindmost <00314 +>acharown > with their standards <01714 +degel > . seven NUM 003022 Those that were numbered <06485 +paqad > of them, according to the number <04557 +micpar > of all $<03605+$ kol $>$ the males $<02145+$ zakar $>$, from a month $<02320+$ chodesh $>$ old $<01121+$ ben $>$ and upward <04605 +ma , [ even ] those that were numbered <06485 +paqad >of them [ were ] \{seven\} <07651 + sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me> ah > . seven NUM 004036 And those that were numbered <06485 +paqad > of them by their families <04940 +mishpachah > were two thousand <00505 +>eleph > \{seven\} <07651 +sheba < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . seven NUM 008002 Speak <01696 +dabar > unto Aaron <00175 +> Aharown > , and say $<00559$ +>amar > unto him, When thou lightest <05927 + the lamps <05216 +niyr > , the \{seven\} <07651 + sheba < > lamps < $05216+$ niyr > shall give light <00216 +>owr > over against the candlestick <04501 +m@ nowrah > . seven NUM 012014 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face < $06440+$ paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba < > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > \{seven\} <07651 +sheba<> days <03117 +yowm > , and after $<00310+>$ achar > that let her be received <00622 +>acaph > in [ again ] . seven NUM 012014 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , If her father <1> had but spit $<03417+$ yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > \{seven\} <07651 +sheba < > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > , and after <00310 +> achar > that let her be received <00622 $+>$ acaph > in [ again ] . seven NUM 012015 And Miriam <04813 +Miryam > was shut <05462 +cagar > out from the camp <04264 + machaneh > \{seven $\}<07651+$ sheba<> days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca<> not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [ again <07725 +shuwb > ] . seven NUM 013022 And they ascended <05927 + by the south <05045 +negeb > , and came <00935 +bow>> unto Hebron <02275 +Chebrown > ; where <08033 +sham > Ahiman <00289 +>Achiyman >, Sheshai <08344 +Sheshay >, and Talmai <08526 +Talmay >, the children <03211 +yaliyd > of Anak <06061 + , [ were ]. (Now Hebron <02275 +Chebrown > was built <01129 +banah > \{seven $\}<07651$
+sheba< > years < 08141 +shaneh > before < 06440 +paniym > Zoan < 06814 +Tso in Egypt <04714 +Mitsrayim > . ) seven NUM 016049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > seven NUM 019004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach >of her blood <01818 +dam > with his finger <00676 +>etsba<> , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow \{seven\} <07651 +sheba<> times: seven NUM 019011 . He that toucheth <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +> adam > shall be unclean <02930 +tame>> \{seven\} <07651 +sheba< > days <03117 +yowm > . seven NUM 019014 This <02063 +zo>th > [ is ] the law <08451 +towrah >, when <03588 +kiy > a man <00120 +> adam > dieth <04191 +muwth > in a tent $<00168+>$ ohel > : all <03605 +kol > that come <00935 +bow \gg into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame>> \{seven\} <07651 +sheba<> days <03117 +yowm > . seven NUM 019016 And whosoever toucheth <05060 +naga<> one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber > , shall be unclean <02930 +tame>> \{seven $\}<07651+$ sheba < > days <03117 +yowm > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Build $<01129$ +banah > me here <02088 +zeh > seven <07651 +sheba < > altars <04196 +mizbeach > , and prepare $<03559$ +kuwn > me here <02088 +zeh > seven <07651 +sheba<> oxen <06499 + par> and \{seven\} <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba < > altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven\} <07651 + sheba<> oxen <06499 +par > and seven <07651 +sheba < > rams <00352 +>ayil > . seven NUM 023001 . And Balaam <01109 +Bil said $<00559$ +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > \{seven $\}<07651$ +sheba<> altars <04196 +mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > seven <07651 +sheba<> oxen <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have prepared $<06186+\{$ seven $\}<07651+$ sheba < > altars < $04196+$ mizbeach $>$, and I have offered <05927 + upon [ every ] altar <04196 +mizbeach > a bullock <06499 +par > and a ram <00352 +>ayil > . seven NUM 023 014 And he brought <03947 +laqach > him into the field <07704 +sadeh > of Zophim , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and built <01129 +banah > \{seven\} <07651 +sheba<> altars <04196 +mizbeach $>$, and offered <05927 + a bullock <06499 +par > and a ram <00352 +>ayil > on [ every ] altar <04196 +mizbeach > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq $>$, Build $<01129+$ banah $>$ me here <02088 +zeh > seven <07651 +sheba < > altars <04196 + mizbeach > , and prepare $<03559+$ kuwn $>$ me here $<02088+$ zeh $>$ seven $<07651+$ sheba $<>$ bullocks $<06499+$ par $>$ and $\{$ seven $\}$ <07651 +sheba< > rams <00352 +>ayil > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > seven <07651 +sheba< > altars $<04196+$ mizbeach > , and prepare <03559 +kuwn > me here <02088 +zeh > \{seven\} <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > . seven NUM 023029 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Build <01129 +banah > me here <02088 +zeh > $\{$ seven $\}<07651+$ sheba < > altars < $04196+$ mizbeach > , and prepare < $03559+$ kuwn > me here <02088 +zeh > seven <07651 +sheba < > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > . seven NUM 026007 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Reubenites <07206 $+\mathrm{R} @>$ uwbeniy > : and they that were numbered < $06485+$ paqad > of them were forty <00705 +>arba and three $<07969$ +shalowsh > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and thirty <07970 + sh@lowshiym > . seven NUM 026034 These <00428 +>el - leh > [ are ] the families <04940 + mishpachah > of Manasseh <04519 +M@ nashsheh > , and those that were numbered <06485 +paqad > of them , fifty <02572 +chamishshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > . seven NUM 026051 These <00428 +>el - leh > [ were ] the numbered $<06485+$ paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and a thousand <00505 +>eleph > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > . seven NUM 028011 And in the beginnings $<07218+$ ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 + Y @hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one
<00259 +>echad > ram <00352 +>ayil>, \{seven \} <07651 +sheba < > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; seven NUM 028017 And in the fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > [ is ] the feast $<02282$ +chag > : \{seven\} <07651 +sheba<> days <03117 +yowm > shall unleavened <04682 +matstsah > bread be eaten <00398 +>akal > . seven NUM 028019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > ; two <08147 +sh@ nayim > young bullocks $<06499+$ par > , and one <00259 +>echad > ram <00352 +> ayil> , and $\{$ seven $\}<07651+$ sheba < > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 028021 A several tenth <06241 + deal shalt thou offer <06213 + for every lamb <03532 + kebes > , throughout the $\{$ seven $\}<07651+$ sheba < > lambs <03532 +kebes > : seven NUM 028024 After this <00428 +>el - leh > manner ye shall offer < 06213 + daily <03117 +yowm > , throughout the \{seven\} <07651 +sheba<> days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068+Y @hovah > : it shall be offered $<06213+$ beside $<05921+$ the continual $<08548+$ tamiyd $>$ burnt $<05930+$ offering, and his drink $<05262$ +necek > offering . seven NUM 028027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; two <08147 +sh@nayim > young bullocks <06499 + par >, one <00259 +>echad> ram <00352 +>ayil >, \{seven\} <07651 + sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > ; seven NUM 028029 A several tenth $<06241+$ deal unto one $<00259+>$ echad $>$ lamb $<03532+$ kebes $>$, throughout the $\{$ seven $\ll 07651$ +sheba< > lambs <03532 +kebes > ; seven NUM 029002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > ; one <00259 +>echad > young bullock <06499 + par > , one <00259 +>echad > ram <00352 +>ayil > , [ and ] \{seven\} <07651 + sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > blemish $<08549$ +tamiym > : seven NUM 029004 And one <00259 +>echad > tenth <06241 + deal for one $<00259$ +>echad > lamb <03532 +kebes > , throughout the $\{$ seven $\}<07651+$ sheba < > lambs <03532 +kebes > : seven NUM 029008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 + par > , one <00259 +>echad > ram <00352 +>ayil > , [ and ] \{seven\} <07651 +sheba<> lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 + shaneh > ; they shall be unto you without <08549 + tamiym > blemish <08549 +tamiym > : seven NUM 029010 A several tenth < $06241+$ deal for one <00259 +>echad > lamb <03532 + kebes > , throughout the \{seven\} <07651 +sheba<> lambs <03532 +kebes > : seven NUM 029012 . And on the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month $<02320$ +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 + Y @hovah > \{seven\} <07651 +sheba<> days <03117 +yowm> : seven NUM 029032 And on the seventh <07637 + sh @ biy day <03117 +yowm > \{seven $\}<07651+$ sheba<> bullocks <06499 +par>, two <08147 +sh@ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 029036 But ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : one <00259 +> echad > bullock $<06499+$ par >, one <00259 +>echad > ram <00352 +>ayil >, \{seven \} <07651 +sheba<> lambs <03532 +kebes $>$ of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seven NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > \{seven\} <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 $+\mathrm{kol}>$ hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . seven NUM 031036 And the half <04275 +mechetsah > , [ which was ] the portion <02506 +cheleq > of them that went <03318 +yatsa\gg out to war <06635 +tsaba>>, was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> and thirty <07970 +sh@ lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : seven NUM 031043 ( Now the half <04275 +mechetsah > [ that pertained unto ] the congregation <05712 + was three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and thirty <07970 + sh@lowshiym > thousand <00505 +>eleph > [ and ] \{seven\} <07651 +sheba<> thousand $<00505+>$ eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > , seven NUM

031052 And all <03605 + kol > the gold <02091 +zahab > of the offering <08641 +t@ruwmah > that they offered $<07311$ +ruwm > up to the LORD <03068 + Y @hovah > , of the captains <08269 +sar > of thousands <00505 $+>$ eleph > , and of the captains <08269 +sar > of hundreds <03967 +me>ah >, was sixteen thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and fifty <02572 +chamishshiym > shekels $<08255+$ sheqel > . seven DEU 007001 . When <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bring <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > whither thou goest $<00935$ +bow \gg to possess <03423 +yarash > it, and hath cast <05390 $+\mathrm{n} @$ shiyqah > out many <07227 +rab > nations $<01471+$ gowy > before <06440 +paniym > thee, the Hittites <02850 +Chittiy > , and the Girgashites $<01622$ +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K @ na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , \{seven\} <07651 +sheba<> nations <01471 + gowy > greater <07227 +rab > and mightier <06099 + than thou ; seven DEU 015001 . At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 + a release <08059 +sh@ mittah > . seven DEU 016003 Thou shalt eat <00398 +>akal > no <03808 +lo>> leavened <02557 +chametz > bread with it; \{seven \} <07651 +sheba<> days <03117 +yowm $>$ shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread $<03899$ +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa>> forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . seven DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@ >or $>$ bread seen <07200 $+\mathrm{ra}>$ ah > with thee in all <03605 $+\mathrm{kol}>$ thy coast $<01366+$ g @ buwl > \{seven $\}<07651$ +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seven DEU 016009 Seven <07651 +sheba < > weeks <07620 +shabuwa < > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal> to number <05608 +caphar> the $\{$ seven $\}<07651+$ sheba< > weeks <07620 +shabuwa<> from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah >. Seven DEU 016009 \{Seven\} <07651 +sheba<> weeks <07620 +shabuwa<> shalt thou number $<05608+$ caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven $<07651+$ sheba < > weeks < $07620+$ shabuwa < > from [ such time as ] thou beginnest < $02490+$ chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 + qamah > . seven DEU 016013 Thou shalt observe <06213 + the feast <02282 +chag > of tabernacles <05521 + cukkah > \{seven\} <07651 +sheba<> days <03117 +yowm > , after that thou hast gathered <00622 +> acaph > in thy corn <01637 + goren > and thy wine <03342 +yeqeb > : Seven DEU 016015 \{Seven\} <07651 +sheba<> days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because <03588 + kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah >, and in all <03605 $+\mathrm{kol}>$ the works $<04639+\mathrm{ma}$ of thine hands $<03027+\mathrm{yad}>$, therefore thou shalt surely <00389 +>ak > rejoice $<08055$ +samach > . seven DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way $<01870+$ derek > , and flee <05127 +nuwc > before <06440 +paniym > thee $\{$ seven $\}<07651+$ sheba < > ways $<01870$ +derek > . seven DEU 028025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc $>\{$ seven $\}<07651+$ sheba < > ways < $01870+$ derek > before < $06440+$ paniym > them : and shalt be removed $<02189+$ za into all $<03605+$ kol > the kingdoms $<04467+$ mamlakah $>$ of the earth $<00776+>$ erets $>$. seven DEU 031010 And Moses <04872 +Mosheh > commanded < $06680+$ tsavah > them, saying <00559 +>amar > , At the end <07093 +qets > of [ every ] \{seven\} <07651 +sheba< > years <08141 +shaneh > , in the solemnity $<04150+$ mow of the year <08141 +shaneh > of release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > , seven JOS 006004 And seven <07651 +sheba< > priests <03548 +kohen > shall bear <05375 +nasa\ggbefore <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba<> trumpets $<07782$ +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day $<03117+$ yowm $>$ ye shall compass $<05437+$ cabab $>$ the city $<05892+\{$ seven $\}<07651+$ sheba $<>$ times
$<06471+$ pa , and the priests <03548 + kohen > shall blow <08628 + taqa < > with the trumpets < $07782+$ showphar $>$. seven JOS 006004 And seven <07651 + sheba<> priests <03548 + kohen > shall bear <05375 + nasa\ggbefore $<06440$ +paniym > the ark <00727 +>arown > \{seven\} <07651 +sheba<> trumpets <07782 +showphar > of rams $<03104+$ yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day <03117 +yowm > ye shall compass $<05437+$ cabab > the city $<05892+$ seven $<07651+$ sheba $<>$ times $<06471+$ pa , and the priests $<03548$ + kohen > shall blow <08628 +taqa < > with the trumpets <07782 +showphar > . seven JOS 006004 And \{seven\} $<07651+$ sheba < > priests <03548 + kohen > shall bear <05375 +nasa>>before <06440 +paniym > the ark $<00727$ +>arown > seven <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel > horns $<03104+$ yowbel > : and the seventh <07637+sh@biy day <03117+yowm > ye shall compass <05437 +cabab > the city $<05892+$ seven $<07651+$ sheba < > times < $06471+$ pa, and the priests $<03548+$ kohen $>$ shall blow $<08628+$ taqa < > with the trumpets <07782 +showphar> . seven JOS 006006 . And Joshua <03091 + Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara>> the priests <03548 +kohen > , and said <00559 +>amar > unto them, Take <05375 +nasa>> up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba< > priests <03548 +kohen > bear <05375 +nasa\gg \{seven\} <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel> horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > . seven JOS 006006 . And Joshua <03091+Y @ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara\gg the priests <03548 + kohen > , and said <00559 +>amar > unto them, Take <05375 +nasa>> up the ark <00727 $+>$ arown > of the covenant <01285 +b@riyth > , and let \{seven\} <07651 +sheba<> priests <03548 +kohen > bear <05375 +nasa>> seven <07651 +sheba<> trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before < 06440 +paniym > the ark <00727 +> arown > of the LORD <03068 +Y @hovah > . seven JOS 006008 And it came <01961 +hayah > to pass, when Joshua <03091 +Y @howshuwa < > had spoken $<00559$ +>amar > unto the people <05971 + , that the seven <07651 +sheba< > priests < $03548+$ kohen > bearing $<05375$ +nasa>> the $\{$ seven $\}<07651+$ sheba<> trumpets <07782 + showphar > of rams <03104 +yowbel > horns passed <05674 + on <00413 +>el> before <06440 +paniym > the LORD <03068 +Y @hovah >, and blew $<08628+$ taqa < > with the trumpets <07782 +showphar > : and the ark <00727 +>arown > of the covenant $<01285+\mathrm{b} @$ riyth > of the LORD <03068 +Y @hovah > followed them. seven JOS 006008 And it came <01961 +hayah > to pass, when Joshua <03091 + Y @howshuwa < > had spoken <00559 +>amar > unto the people $<05971+$, that the $\{$ seven $\}<07651+$ sheba < > priests $<03548+$ kohen $>$ bearing <05375 +nasa>> the seven $<07651+$ sheba $<>$ trumpets $<07782+$ showphar $>$ of rams <03104 +yowbel > horns passed <05674 + on <00413 $+>$ el > before <06440 +paniym > the LORD <03068 +Y @hovah > , and blew <08628 +taqa<> with the trumpets $<07782$ +showphar > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > followed them . seven JOS 006013 And seven <07651 + sheba<> priests bearing <05375 +nasa\gg \{seven\} <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before < 06440 +paniym > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak >, and blew <08628 +taqa<> with the trumpets <07782 +showphar $>$ : and the armed <02502 +chalats > men went <01980 +halak > before <06440 + paniym > them ; but the rereward <00622 +> acaph > came <01980 +halak > after <00310 +> achar > the ark <00727 +>arown > of the LORD <03068 +Y @hovah >, [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa<> with the trumpets <07782 +showphar > . seven JOS 006013 And \{seven\} <07651 + sheba<> priests bearing <05375 +nasa>> seven <07651 +sheba<> trumpets <07782 +showphar > of rams $<03104+$ yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +> arown > of the LORD $<03068+$ Y @ hovah > went <01980 +halak > on <00413 +>el > continually <01980 +halak > , and blew <08628 + taqa < > with the trumpets <07782 +showphar > : and the armed <02502 +chalats > men went <01980 +halak > before < 06440 +paniym > them ; but the rereward <00622 +> acaph > came <01980 +halak > after <00310 +>achar > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , [ the priests <03548 +kohen > ] going <01980 +halak > on <00413 +>el > , and blowing <08628 +taqa<> with the trumpets <07782 +showphar > . seven JOS 006015 And it came < $01961+$ hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose $<07925+$ shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba<> times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed $<05437+$ cabab $>$ the city $<05892+\{$ seven $\}<07651+$ sheba $<>$ times $<06471+$ pa . seven JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637+sh@biy day <03117 +yowm >, that they rose $<07925+$ shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat >
\{seven\} <07651 +sheba<> times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab> the city <05892 + seven <07651 +sheba < > times <06471 + pa . seven JOS 018002 . And there remained <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > \{seven\} $<07651+$ sheba < > tribes <07626 +shebet > , which <00834 +> aher > had not yet received <02505 +chalaq > their inheritance <05159 + nachalah > . seven JOS 018005 And they shall divide <02505 +chalaq > it into \{seven\} $<07651+$ sheba < > parts <02506 +cheleq > : Judah <03063 +Y @ huwdah > shall abide <05975 + in their coast $<01366+\mathrm{g}$ @ buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 + in their coasts $<01366+\mathrm{g} @$ buwl > on the north $<06828+$ tsaphown $>$. seven JOS 018006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [ into ] \{seven\} <07651 +sheba < > parts <02506 +cheleq > , and bring <00935 +bow\gg [ the description ] hither to me, that I may cast $<03384+$ yarah > lots <01486 + gowral > for you here <06311 +poh > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > . seven JOS 018009 And the men <00582 +>enowsh > went $<03212$ +yalak > and passed <05674 + through the land <00776 +>erets > , and described <03789 +kathab > it by cities <05892 + into $\{$ seven $\}<07651+$ sheba < > parts <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow\gg [ again ] to Joshua <03091 +Y @howshuwa < > to the host <04264 +machaneh > at Shiloh $<07887$ +Shiyloh > . seven JUDG 006001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did $<06213+$ evil <07451 +ra<>> in the sight <05869 + of the LORD <03068 + Y @hovah > : and the LORD <03068 $+\mathrm{Y} @$ hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > . seven JUDG 006025 . And it came <01961 +hayah > to pass the same <01931 +huw\gg night <03915 +layil > , that the LORD <03068 +Y @hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 + par > bullock <06499 + par > , even the second <08145 +sheniy > bullock <06499 + par > of $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh $>$ old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father $\langle 1\rangle$ hath , and cut <03772 + karath > down the grove <00842 +> asherah > that [ is ] by it : seven JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 + me>ah > [ shekels ] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +beged > that [ was ] on <05921 + the kings $<04428+$ melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 + that [ were ] about their camels <01581 +gamal > necks < 06677 +tsavva>r > . seven JUDG 012009 And he had $<01961$ +hayah > thirty <07970 +sh@lowshiym > sons <01121 +ben > , and thirty <07970 +sh@lowshiym > daughters <01121 +ben > , [ whom ] he sent <07971 +shalach > abroad <02351 +chuwts > , and took <00935 +bow \gg in thirty <07970 +sh@lowshiym > daughters <01121 +ben > from abroad < 02351 +chuwts > for his sons <01121 +ben >. And he judged <08199 + shaphat > Israel <03478 + Yisra>el > \{seven\} <07651 +sheba< > years <08141 + shaneh > . seven JUDG 014012 And Samson <08123 + Shimshown > said <00559 +>amar > unto them, I will now <04994 +na>> put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if $<00518+>$ im $>$ ye can certainly declare $<05046+$ nagad $>$ it me within the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > of the feast <04960 + mishteh > , and find <04672 + matsa\gg [ it ] out, then I will give $<05414$ +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > : seven JUDG 014017 And she wept <01058 +bakah > before <05921 + him the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 + sh @ biy day <03117 +yowm > , that he told <05046 + nagad > her, because <03588 +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle $<02420+$ chiydah > to the children $<01121+$ ben $>$ of her people <05971 + . seven JUDG 016007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her , If <00518 $+>$ im > they bind <00631 +> acar > me with $\{$ seven $\}<07651+$ sheba < > green <03892 +lach > withs <03499 + yether > that were never <03808 +lo>> dried <02717 +charab > , then shall I be weak <02470 +chalah > , and be as another < 00259 +>echad > man <00120 +>adam > . seven JUDG 016008 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > brought <05927 + up to her $\{$ seven $\}<07651+$ sheba < > green <03892 +lach > withs <03499 +yether > which <00834 +> aher > had not been dried <02717 +charab > , and she bound <00631 +> acar > him with them . seven JUDG 016013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Hitherto thou hast mocked <02048 +hathal > me, and told <01696 +dabar $>$ me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +> aher > thou mightest be bound $<00631+>$ acar >. And he said <00559 +>amar > unto her, If <00518 +>im > thou weavest <00707 +>arag > the $\{$ seven $\}<07651+$ sheba < > locks <04253 + machlaphah > of my head <07218 +ro>sh > with the web <04545
+macceketh > . seven JUDG 016019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara>> for a man <00376 +>iysh > , and she caused him to shave <01548 +galach > off the $\{$ seven $\}<07651+$ sheba < > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she began $<02490+$ chalal > to afflict <06031 + him, and his strength <03581 + koach > went <05493 +cuwr > from him seven JUDG 020015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered $<06485+$ paqad > at that time out of the cities $<05892+$ twenty $<06242+$ and six $<08337+$ shesh $>$ thousand <00505 +>eleph > men <00376 +> iysh > that drew <08025 +shalaph > sword <02719 +chereb >, beside <00905 + bad > the inhabitants <03427 +yashab > of Gibeah <01390 +Gib, which were numbered <06485 +paqad > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . seven JUDG 020016 Among all <03605 +kol > this <02088 +zeh > people <05971 + [ there were ] \{seven\} <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded ; every $<03605+\mathrm{kol}>$ one could sling <07049 +qala<>stones <68> at <00413 +>el > an hair <08185 +sa [ breadth ], and not miss <02398 +chata>> . seven RUT 004015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 + kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 $+>$ ahab > thee, which <00834 +>aher > is better <02896 +towb > to thee than $\{$ seven $\}<07651+$ sheba < > sons $<01121+$ ben > , hath born <03205 +yalad > him. seven 1SA 002005 [ They that were ] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [ they that were ] hungry <07456 +ra ceased $<02308+$ chadal > : so <05704 + that the barren <06135 + hath born <03205 +yalad > \{seven\} <07651 +sheba<> ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . seven 1SA 006001 . And the ark <00727 +>arown > of the LORD <03068 + Y @hovah > was in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > \{seven\} <07651 +sheba<> months <02320 +chodesh > . seven 1SA 010008 And thou shalt go <03381 +yarad> down <03381 +yarad> before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad> unto thee, to offer $<05927+$ burnt $<05930+$ offerings, [ and ] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace $<08002$ +shelem > offerings : \{seven $\}<07651+$ sheba<> days <03117 +yowm > shalt thou tarry <03176 +yachal $>$, till $<05704+$ I come $<00935$ +bow $\gg$ to thee , and shew $<03045+$ yada $<>$ thee what thou shalt do $<06213+$. seven 1SA 011003 And the elders <02205 +zaqen > of Jabesh <03003 + Yabesh > said <00559 +>amar > unto him, Give us $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > respite <07503 +raphah > , that we may send $<07971+$ shalach > messengers <04397 +mal>ak > unto all <03605 +kol> the coasts <01366 +g @buwl > of Israel <03478 +Yisra>el>: and then, if <00518 +>im > [ there be ] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa\gg out to thee . seven 1SA 013008 . And he tarried <03176 +yachal $>\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , according to the set <04150 +mow time that Samuel <08050 +Sh@muw>el > [ had appointed ] : but Samuel <08050 +Sh@muw>el > came <00935 +bow\gg not to Gilgal <01537 +Gilgal > ; and the people <05971 + were scattered <06327 +puwts > from him . seven 1SA 016 010 Again , Jesse <03448 +Yishay > made $\{$ seven $\}<07651+$ sheba $<>$ of his sons $<01121+$ ben $>$ to pass $<05674$ + before <06440 + paniym > Samuel <08050 +Sh@muw>el>. And Samuel <08050 +Sh@muw>el> said <00559 +>amar > unto Jesse <03448 +Yishay >, The LORD <03068 +Y @hovah > hath not chosen <00977 +bachar > these <00428 +>el - leh > . seven 1SA 031013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [ them ] under <08478 +tachath > a tree <00815 +> eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > \{seven $\}<07651+$ sheba<> days <03117 +yowm >. seven 2SA 002011 And the time that David <01732 +David > was king <04428 + melek > in Hebron<02275 +Chebrown > over <05921 + the house <01004 +bayith > of Judah <03063 + Y @huwdah > was $\{$ seven $\}<07651+$ sheba< > years <08141 +shaneh $>$ and six <08337 +shesh > months <02320 +chodesh > . seven 2SA 005005 In Hebron <02275 +Chebrown > he reigned <04427 +malak > over < $05921+$ Judah <03063 +Y @huwdah > \{seven \} <07651 +sheba<> years <08141 +shaneh > and six <08337 +shesh > months <02320 +chodesh > : and in Jerusalem <03389 +Y @ruwshalaim > he reigned $<04427+$ malak $>$ thirty $<07970+$ sh @lowshiym $>$ and three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ over <05921 + all <03605 +kol> Israel <03478 + Yisra>el> and Judah <03063 + Y @ huwdah >. seven 2SA 008 004 And David <01732 + David > took <03920 +lakad > from him a thousand <00505 +>eleph > [ chariots ] , and \{seven\} <07651 +sheba<> hundred <03967 + me>ah > horsemen <06571 + parash > , and twenty <06242 + thousand $<00505+>$ eleph > footmen : and David <01732 +David > houghed <06131 + all <03605 +kol > the chariot <07393 +rekeb > [ horses ], but reserved <03498 +yathar > of them [ for ] an hundred <03967 +me>ah > chariots <07393 +rekeb >. seven 2SA 010018 And the Syrians <00758 +>Aram > fled <05127 +nuwc > before $<06440+$ paniym > Israel <03478 +Yisra>el > ; and David <01732 +David > slew <02126 +Ziyna>> [ the men of ] \{seven\} <07651 +sheba< > hundred <03967 +me>ah > chariots <07393 +rekeb > of the Syrians <00758
+>Aram > , and forty <00705 +> arba thousand <00505 +>eleph > horsemen <06571 +parash > , and smote $<05221+$ nakah > Shobach <07731 + Showbak > the captain <08269 +sar > of their host <06635 +tsaba\gg , who died <04191 +muwth > there <08033 +sham > . seven 2SA 021006 Let $\{$ seven $\}<07651+$ sheba < > men <00582 +>enowsh > of his sons <01121 +ben > be delivered <05414 +nathan > unto us, and we will hang <03363 +yaqa < > them up unto the LORD <03068 +Y @hovah > in Gibeah <01390 +Gib of Saul <07586 +Sha>uwl > , [ whom ] the LORD <03068 + Y @ hovah > did choose <00972 +bachiyr > . And the king <04428 +melek > said <00559 +>amar > , I will give <05414 +nathan > [ them ] . seven 2SA 021009 And he delivered <05414 +nathan $>$ them into the hands <03027 +yad > of the Gibeonites <01393 +Gib, and they hanged <03363 +yaqa<> them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y @hovah > : and they fell <05307 +naphal $>$ [ all ] \{seven\} <07651 +sheba<> together <03162 +yachad >, and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ] , in the beginning <08462 $+\mathrm{t} @$ chillah $>$ of barley <08184 +s@ harvest <07105 +qatsiyr > . seven 2SA 023039 Uriah <00223 +> Uwriyah > the Hittite $<02850+$ Chittiy > : thirty <07970 +sh@lowshiym > and $\{$ seven $\}<07651+$ sheba < > in all <03605 +kol > . seven 2SA 024013 So Gad <01410 +Gad > came <00935 +bow>> to David <01732 +David > , and told <05046 +nagad > him, and said <00559 +>amar > unto him, Shall \{seven\} <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra come <00935 +bow>> unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc $>$ three $<07969$ +shalowsh $>$ months $<02320+$ chodesh $>$ before $<06440+$ paniym $>$ thine enemies $<06862$ + tsar > , while they pursue <07291 +radaph > thee ? or that there be three $<07969+$ shalowsh $>$ days $<03117$ +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 + shalach > me . seven 1KI 002011 And the days <03117 +yowm > that David <01732 +David > reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > [ were ] forty <00705 +>arba years <08141 +shaneh > : \{seven $\}<07651+$ sheba < > years <08141 +shaneh > reigned <04427 +malak > he in Hebron <02275 +Chebrown > , and thirty <07970 +sh@lowshiym > and three <07969 + shalowsh > years <08141 +shaneh > reigned $<04427$ +malak > he in Jerusalem <03389 +Y @ruwshalaim > . seven 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa<> [ was ] five <02568 +chamesh > cubits <00520 +> ammah > broad <07341 +rochab >, and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 $+>$ ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [ was ] \{seven\} <07651 +sheba< > cubits $<00520+>$ ammah $>$ broad $<07341+$ rochab > : for without $<02351+$ chuwts $>$ [ in the wall ] of the house $<01004$ +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about , that [ the beams ] should not be fastened $<00270+>$ achaz $>$ in the walls $<07023+$ qiyr $>$ of the house $<01004+$ bayith > . seven 1KI 006038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 + Buwl >, which <01931 +huw>> [ is ] the eighth <08066 +sh@ miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 +kol > the parts <01697 +dabar > thereof, and according <05921 + to all <03605 + kol> the fashion <04941 +mishpat > of it. So was he $\{$ seven $\}$ $<07651+$ sheba < > years < $08141+$ shaneh > in building <01129 +banah > it. seven 1KI 007017 [ And ] nets $<07638+$ sabak > of checker <07639 +s@bakah > work <04639 +ma, and wreaths <01434 +g @ dil > of chain $<08333$ +sharah @rah > work <04639 +ma, for the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; seven <07651 +sheba < > for the one <00259 +>echad > chapiter <03805 + kothereth > , and \{seven\} <07651 +sheba<> for the other <08145 +sheniy > chapiter <03805 + kothereth > . seven 1KI 007017 [ And ] nets <07638 +sabak > of checker <07639 +s@bakah > work <04639 + ma, and wreaths <01434 +g @ dil>of chain<08333+sharah@rah > work <04639 +ma, for the chapiters $<03805+$ kothereth > which <00834 +>aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 +; \{seven\} <07651 +sheba<> for the one <00259 +>echad> chapiter <03805 +kothereth > , and seven <07651 +sheba < > for the other <08145 +sheniy > chapiter <03805 +kothereth > . seven 1KI 008065 And at that time $<06256+$ Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag >, and all <03605 +kol > Israel $<03478+$ Yisra>el > with him, a great <01419 + gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 + paniym > the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , seven $<07651+$ sheba< > days <03117 +yowm > and $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . seven 1KI 008065 And at that time < $06256+$ Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 +chag >, and all <03605 +kol > Israel <03478 +Yisra>el > with him, a great $<01419+$ gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniym > the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , \{seven \} <07651 +sheba< > days <03117 +yowm >
and seven <07651 +sheba< > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . seven 1KI 011 003 And he had <01961 +hayah > \{seven\} <07651 +sheba< > hundred <03967 +me> ah > wives <00802 $+>$ ishshah $>$, princesses $<08282+$ sarah > , and three $<07969+$ shalowsh $>$ hundred $<03967+$ me $>$ ah $>$ concubines $<06370$ +piylegesh > : and his wives <00802 +> ishshah > turned <05186 +natah > away his heart <03820 +leb > . seven 1KI 016015 . In the twenty $<06242+$ and seventh $<07651+$ sheba $<>$ year $<08141+$ shaneh $>$ of Asa $<00609+>$ Aca\gg king <04428 +melek > of Judah <03063 +Y @ huwdah > did Zimri <02174 +Zimriy > reign $<04427+$ malak > \{seven $\}<07651+$ sheba<> days <03117 +yowm > in Tirzah <08656 +Tirtsah > . And the people <05971 + [ were ] encamped <02583 +chanah > against <05921 + Gibbethon <01405 +Gibb@thown > , which <00834 +> aher > [ belonged ] to the Philistines <06430 +P@lishtiy > . seven 1KI 018043 And said <00559 +>amar > to his servant <05288 +na, Go <05927 + up now <04994 +na>>, look <05027 +nabat > toward $<01870+$ derek $>$ the sea $<03220+$ yam $>$. And he went $<05927+$ up , and looked $<05027+$ nabat $>$, and said <00559 +>amar > , [ There is ] nothing. And he said <00559 +>amar>, Go <07725 +shuwb > again <07725 +shuwb > \{seven $\}<07651+$ sheba < > times <06471 + pa . seven 1KI 019018 Yet I have left <07604 +sha>ar > [ me ] \{seven\} <07651 +sheba<> thousand <00505 +>eleph > in Israel <03478 +Yisra>el >, all <03605 +kol> the knees <01290 +berek > which <00834 +> aher > have not bowed <03766 +kara<> unto Baal <01168 +Ba, and every <03605 +kol > mouth <06310 +peh > which <00834 +>aher > hath not kissed <05401 +nashaq > him . seven 1KI 020015 Then he numbered <06485 +paqad > the young <05288 + na men of the princes <08269 +sar > of the provinces <04082 +m @ diynah > , and they were two <08147 + sh @ nayim > hundred <03967 + me $>$ ah > and thirty <07970 + sh@lowshiym > two <08147 + sh @ nayim > : and after <00310 +> achar > them he numbered $<06485+$ paqad $>$ all $<03605+\mathrm{kol}>$ the people $<05971+$, [ even ] all <03605 $+\mathrm{kol}>$ the children <01121 +ben > of Israel <03478 +Yisra>el > , [ being ] \{seven\} <07651 +sheba<> thousand <00505 +>eleph > . seven 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over < 05227 +nokach > against <05227 +nokach $>$ the other <00428 +>el - leh > \{seven \} <07651 +sheba<>days <03117 +yowm >. And [ so ] it was, that in the seventh <07637 + sh @ biy day <03117 +yowm > the battle <04421 + milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 + Yisra>el > slew <05221 +nakah > of the Syrians <00758 $+>$ Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . seven 1KI 020030 But the rest <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell $<05307$ +naphal > upon twenty $<06242+$ and $\{$ seven $\}<07651+$ sheba < > thousand $<00505+>$ eleph $>$ of the men $<00376+>$ iysh $>$ [ that were ] left <03498 +yathar >. And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc $>$, and came <00935 +bow>> into <00413 +>el > the city <05892 + , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > . seven 2KI 003009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y @huwdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <05437 +cabab > of \{seven\} $<07651+$ sheba < > days <03117 +yowm > journey <01870 +derek > : and there was no <03808 +lo>> water $<04325+$ mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed $<07272$ +regel > them . seven 2KI 003026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw $<07200+$ ra>ah > that the battle $<04421+$ milchamah > was too sore $<02388+$ chazaq $>$ for him, he took <03947 +laqach > with him $\{$ seven $\}<07651+$ sheba< > hundred < $03967+$ me>ah > men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to break <01234 +baqa<> through <01234 +baqa<> [ even ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not . seven 2KI 004035 Then he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 + gahar > himself upon him : and the child <05288 +na sneezed $<02237$ +zarar > \{seven\} <07651 +sheba<> times <06471 +pa, and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . seven 2KI 005010 And Elisha <00477 +>Eliysha < > sent <07971 +shalach > a messenger <04397 +mal>ak > unto him, saying <00559 +>amar>, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > \{seven\} <07651 +sheba<> times <06471 + pa, and thy flesh <01320 +basar > shall come <07725 + shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher > . seven 2KI 005014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 + tabal > himself \{seven\} <07651 +sheba<> times <06471 +pa in Jordan <03383 + Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na, and he was clean <02891 +taher > . seven 2KI 008001 . Then spake <01696 +dabar > Elisha <00477 $+>$ Eliysha < > unto the woman <00802 + >ishshah > , whose < $00834+>$ aher > son <01121 +ben > he had restored $<02421+$ chayah > to life <02421 +chayah > , saying <00559 +>amar>, Arise <06965 +quwm > , and go <03212
+yalak > thou and thine household <01004 +bayith > , and sojourn <01481 + guwr > wheresoever <00834 +> aher $>$ thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y @hovah > hath called <07121 +qara>> for a famine $<07458+$ ra ; and it shall also <01571 +gam > come <00935 +bow \gg upon the land <00776 +>erets > $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > . seven 2KI 008002 And the woman <00802 +>ishshah > arose <06965 +quwm > , and did <06213 + after the saying <01697 +dabar > of the man <00376 +>iysh > of God $<00430+>$ elohiym > : and she went $\langle 03212+$ yalak > with her household <01004 +bayith > , and sojourned $<01481+$ guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > \{seven\} <07651 +sheba< > years <08141 +shaneh > . seven 2KI 008003 And it came <01961 +hayah > to pass at the $\{$ seven $\}<07651$ + sheba < > years < $08141+$ shaneh > end <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa>> forth <03318 +yatsa>> to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . Seven 2KI 011021 \{Seven\} <07651 +sheba<> years <08141 + shaneh > old <01121 +ben > [ was ] Jehoash <03060 +Y @ how>ash > when he began to reign <04427 +malak > . seven 1CH 003004 [ These ] six <08337 +shesh > were born <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; and there <08033 +sham > he reigned <04427 +malak > \{seven\} <07651 +sheba < > years <08141 + shaneh > and six <08337 +shesh > months <02320 +chodesh > : and in Jerusalem <03389 +Y @ruwshalaim > he reigned $<04427+$ malak $>$ thirty $<07970+$ sh@lowshiym > and three <07969 +shalowsh > years <08141 +shaneh $>$. seven 1CH 003024 And the sons <01121 +ben > of Elioenai <00454 +>Ely@how [ were ], Hodaiah <01939 +Howday@vahuw > , and Eliashib <00475 +>Elyashiyb > , and Pelaiah <06411 +P@layah > , and Akkub $<06126+$, and Johanan <03110 +Yowchanan >, and Dalaiah <01806 +D@layah >, and Anani <06054 + , \{seven\} <07651 +sheba<>. seven 1CH 005013 And their brethren <00251 +>ach > of the house <01004 +bayith > of their fathers <1> [ were ], Michael < $04317+$ Miyka>el > , and Meshullam <04918 +M@shullam > , and Sheba <07652 +sheba<>, and Jorai <03140 +Yowray >, and Jachan <03275 +Ya, and Zia, and Heber $<05677+$, $\{$ seven $\}<07651+$ sheba $\langle>$. seven 1CH 005018 . The sons $<01121+$ ben $>$ of Reuben $<07205$ $+\mathrm{R} @>$ uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe < 07626 +shebet > of Manasseh <04519 +M@ nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa\gg to bear <05375 +nasa>> buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth >, and skilful <03925 +lamad > in war <04421 +milchamah >, [ were ] four $<00702+>$ arba < > and forty <00705 +>arba thousand <00505 +>eleph > \{seven $\}<07651+$ sheba < > hundred $<03967+$ me>ah > and threescore <08346 +shishshiym > , that went <03318 +yatsa>> out to the war <06635 +tsaba>> . seven 1CH 007005 And their brethren <00251 +>ach > among all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485 +Yissaskar > [ were ] valiant <01368 +gibbowr > men of might <02428 +chayil > , reckoned <03187 +yachas > in all <03605+kol > by their genealogies <03187 +yachas >fourscore <08084 +sh@moniym > and \{seven\} <07651 +sheba< > thousand <00505 +>eleph > . seven 1CH 009013 And their brethren <00251 +> ach >, heads $<07218+$ ro>sh > of the house <01004 +bayith > of their fathers <1>, a thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred < $03967+$ me>ah > and threescore <08346 +shishshiym > ; very able <02428 +chayil > men <01368 + gibbowr > for the work <04399 +m@la>kah > of the service <05656 + of the house <01004 +bayith > of God <00430 +> elohiym > . seven 1CH 009025 And their brethren <00251 +>ach > , [ which were ] in their villages <02691 +chatser > , [ were ] to come <00935 +bow>> after $\{$ seven $\}<07651+$ sheba $<>$ days $<03117+$ yowm $>$ from time $<06256+$ to time $<06256+$ with them . seven 1CH 010012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh $>$, and took <05375 +nasa>> away the body <01480 + guwphah > of Saul <07586 +Sha>uwl >, and the bodies $<01480$ +guwphah > of his sons <01121 +ben > , and brought <00935 +bow>> them to Jabesh <03003 +Yabesh $>$, and buried <06912 +qabar > their bones <06106 + under <08478 + tachath > the oak <00424 +>elah > in Jabesh <03003 + Yabesh > , and fasted <06684 +tsuwm > \{seven\} <07651 +sheba<> days <03117 +yowm > . seven 1CH 012025 Of the children <01121 +ben > of Simeon <08095 +Shim, mighty <01368 +gibbowr > men of valour <02428 + chayil > for the war <06635 +tsaba>>, \{seven\} <07651 +sheba<> thousand <00505 +>eleph $>$ and one hundred <03967 +me>ah > . seven 1CH 012027 And Jehoiada <03111 +Yowyada < > [ was ] the leader $<05057$ +nagiyd > of the Aaronites <00175 +> Aharown > , and with him [ were ] three <07969 +shalowsh > thousand <00505 +>eleph > and \{seven\} <07651 +sheba< > hundred <03967 +me>ah > ; seven 1CH 012034 And of Naphtali <05321 +Naphtaliy > a thousand <00505 +>eleph > captains <08269 +sar > , and with them with shield <06793 +tsinnah > and spear <02595 +chaniyth > thirty <07970 +sh@lowshiym > and \{seven\} <07651 + sheba < > thousand < $00505+>$ eleph > . seven 1CH 015026 And it came <01961 +hayah > to pass, when God $<00430$ +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that bare <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > , that they offered <02076
+zabach > seven <07651 +sheba < > bullocks <06499 + par > and \{seven\} <07651 +sheba < > rams <00352 +>ayil > . seven 1 CH 015026 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that bare <05375 +nasa>> the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , that they offered <02076 +zabach > \{seven\} <07651 +sheba<> bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +> ayil > . seven 1CH 018004 And David $<01732+$ David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and \{seven\} <07651 +sheba< > thousand <00505 +>eleph > horsemen <06571 + parash > , and twenty <06242 + thousand $<00505+>$ eleph > footmen : David $<01732+$ David $>$ also houghed $<06131+$ all $<03605+\mathrm{kol}>$ the chariot <07393 +rekeb > [ horses ] , but reserved <03498 +yathar > of them an hundred <03967 +me>ah > chariots <07393 +rekeb > . seven 1CH 019018 But the Syrians <00758 +>Aram > fled <05127 +nuwc > before $<06440$ +paniym > Israel <03478 +Yisra>el > ; and David <01732 +David > slew <02026 +harag > of the Syrians $<00758+>$ Aram > \{seven $\}<07651+$ sheba < > thousand < $00505+>$ eleph > [ men which fought in ] chariots $<07393$ +rekeb > , and forty <00705 +> arba thousand <00505 +>eleph > footmen, and killed <04191 +muwth > Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba\gg . seven 1CH 026030 [ And ] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811 +Chashabyah > and his brethren <00251 $+>$ ach > , men <01121 +ben > of valour <02428 +chayil > , a thousand <00505 +>eleph > and \{seven\} <07651 + sheba<> hundred <03967 +me>ah > , [ were ] officers <06486 +p@quddah > among <05921 + them of Israel $<03478+$ Yisra $>$ el $>$ on this side $<05676+$ Jordan $<03383+$ Yarden $>$ westward $<04628+$ ma in all $<03605+$ kol $>$ the business <04399 +m@la>kah>of the LORD <03068 + Y @hovah > , and in the service <05656 + of the king <04428 +melek > . seven 1CH 026032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , [ were ] two thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > chief $\langle 07218+$ ro >sh > fathers <1>, whom king <04428 + melek > David <01732 + David > made rulers <06485 +paqad > over <05921 + the Reubenites <07206 + R @ >uwbeniy > , the Gadites <01425 +Gadiy > , and the half $<02677+$ chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@ nashshiy > , for every <03605 +kol > matter <01697 +dabar > pertaining to God <00430 +>elohiym > , and affairs <01697 +dabar > of the king <04428 +melek > . seven 1CH 029004 [ Even ] three <07969 +shalowsh > thousand <00505 +>eleph > talents <03603 +kikkar > of gold <02091 +zahab > , of the gold <02091 +zahab > of Ophir <00211 +>Owphiyr > , and \{seven\} $<07651+$ sheba < > thousand <00505 +>eleph > talents <03603 +kikkar > of refined <02212 +zaqaq > silver $<03701+$ keceph > , to overlay <02902 +tuwach > the walls <07023 +qiyr > of the houses <01004 +bayith > [ withal ] : seven 1CH 029027 And the time <03117 +yowm > that he reigned <04427+malak >over <05921+ Israel <03478 +Yisra>el> [ was ] forty <00705 +>arba years <08141 +shaneh > ; \{seven \} <07651 +sheba< > years <08141 +shaneh > reigned <04427 +malak > he in Hebron <02275 +Chebrown > , and thirty <07970 + sh @ lowshiym > and three <07969 +shalowsh > [ years <08141 +shaneh > ] reigned <04427 +malak > he in Jerusalem <03389 +Y @ruwshalaim > . seven 2CH 007008 Also at the same <01931 +huw\gg time <06256 + Solomon <08010 +Sh@lomoh > kept <06213 + the feast <02282 +chag > \{seven $\}<07651+$ sheba < > days $<03117+$ yowm >, and all <03605 +kol > Israel <03478 +Yisra>el > with him, a very <03966 +m@ great <01419 + gadowl> congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . seven 2CH 007009 And in the eighth <08066 +sh@miyniy > day <03117 +yowm > they made <06213 + a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > seven <07651 +sheba < > days <03117 +yowm > , and the feast <02282 +chag > \{seven\} <07651 + sheba< > days <03117 +yowm > . seven 2CH 007009 And in the eighth <08066 +sh@miyniy > day <03117 +yowm > they made $<06213+$ a solemn <06116 + assembly <06116 + : for they kept <06213 + the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > \{seven $\}<07651+$ sheba< > days <03117 +yowm > , and the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > . seven 2CH 013009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y @hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations $<05971+$ of [ other ] lands $<00776+>$ erets $>$ ? so that whosoever $<03605+\mathrm{kol}>$ cometh <00935 +bow>> to consecrate himself <03027 +yad> with a young bullock <06499 +par > and \{seven\} $<07651+$ sheba < > rams <00352 +>ayil > , [ the same ] may be a priest <03548 +kohen > of [ them that are ] no $<03808+$ lo\gg gods <00430 +> elohiym > . seven 2CH 015011 And they offered <02076 +zabach > unto the LORD <03068 +Y @ hovah > the same <01931 +huw\gg time <03117 +yowm > , of the spoil <07998 +shalal > [ which ] they had brought <00935 +bow >> , seven <07651 + sheba<>> hundred <03967 + me>ah > oxen <01241 +baqar > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n > . seven 2CH 015 011 And they offered <02076 +zabach > unto the LORD <03068 + Y @ hovah > the same <01931 +huw\gg time
<03117 +yowm > , of the spoil <07998 + shalal > [ which] they had brought <00935 +bow>>, \{seven\} <07651 +sheba < > hundred <03967 +me> ah > oxen <01241 +baqar > and seven <07651 +sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n>. seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow\gg Jehoshaphat <03092 +Y @howshaphat > presents <04503 +minchah > , and tribute $<04853$ +massa \gg silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow>> him flocks $<06629+$ tso >n > , seven <07651 +sheba < > thousand <00505 +>eleph > and seven <07651 +sheba < > hundred $<03967+$ me > ah > rams <00352 +> ayil > , and seven <07651 +sheba < > thousand <00505 +>eleph > and \{seven \} $<07651+$ sheba < > hundred <03967 +me>ah > he goats <08495 +tayish > . seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow\gg Jehoshaphat <03092 +Y @howshaphat > presents $<04503$ +minchah > , and tribute <04853 +massa\gg silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow \gg him flocks <06629 +tso>n > , seven <07651 + sheba< > thousand <00505 +>eleph > and seven <07651 + sheba < > hundred $\langle 03967+$ me> ah > rams <00352 + >ayil > , and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah > he goats <08495 +tayish > seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow\gg Jehoshaphat <03092 +Y @ howshaphat > presents <04503 + minchah > , and tribute <04853 +massa\gg silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow>> him flocks <06629 +tso>n > , seven <07651 +sheba<> thousand <00505 +>eleph > and \{seven\} <07651 +sheba<> hundred <03967 +me>ah > rams <00352 +>ayil > , and seven $<07651+$ sheba < > thousand <00505 $+>$ eleph $>$ and seven $<07651+$ sheba $<>$ hundred $<03967+$ me $>$ ah $>$ he goats <08495 +tayish > . seven 2CH 017011 Also [ some ] of the Philistines <06430 +P@lishtiy > brought <00935 +bow\gg Jehoshaphat <03092 +Y @howshaphat > presents <04503 + minchah > , and tribute <04853 +massa\gg silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow>> him flocks <06629 +tso>n>, \{seven\} <07651 +sheba<> thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil>, and seven <07651 +sheba < > thousand <00505 +>eleph > and seven <07651 +sheba < > hundred <03967 +me>ah > he goats <08495 +tayish >. seven 2CH 024001 . Joash <03101 +Yow>ash $>$ [ was ] \{seven\} <07651 +sheba<> years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > forty <00705 +> arba years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884 +B @ >er Sheba<>. seven 2CH 026013 And under <05921 + their hand <03027 +yad > [ was ] an army <06635 +tsaba>>, three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 $+>$ eleph > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred $<03967+$ me $>$ ah $>$, that made $<06213+$ war $<04421+$ milchamah $>$ with mighty $<02428+$ chayil $>$ power $<03581$ +koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb > . seven 2CH 029021 And they brought <00935 +bow>> seven <07651 +sheba < > bullocks < $06499+$ par > , and seven $<07651+$ sheba< > rams <00352 +>ayil > , and seven <07651 +sheba < > lambs <03532 + kebes > , and \{seven\} $<07651+$ sheba $<>$ he goats <05795 + , for a sin <02403 +chatta>ah > offering for the kingdom <04467 +mamlakah > , and for the sanctuary <04720 +miqdash > , and for Judah <03063 +Y @huwdah >. And he commanded <00559 +> amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD <03068 + Y @ hovah > . seven 2CH 029021 And they brought <00935 +bow>> seven <07651 +sheba< > bullocks <06499 +par > , and seven <07651 +sheba < > rams <00352 +>ayil > , and \{seven\} <07651 +sheba < > lambs <03532 + kebes > , and seven <07651 +sheba<> he goats <05795 + , for a sin <02403 +chatta> ah > offering for the kingdom <04467 +mamlakah >, and for the sanctuary <04720 +miqdash > , and for Judah <03063 +Y @ huwdah $>$. And he commanded <00559 +>amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD <03068 + Y @ hovah > . seven 2CH 029021 And they brought <00935 +bow>> seven <07651 +sheba< > bullocks <06499 +par > , and $\{$ seven $\}<07651+$ sheba < > rams <00352 +>ayil > , and seven <07651 +sheba < > lambs <03532 + kebes $>$, and seven <07651 +sheba<> he goats <05795 + , for a $\sin <02403+$ chatta $>$ ah $>$ offering for the kingdom <04467 +mamlakah >, and for the sanctuary <04720 +miqdash > , and for Judah <03063 +Y @ huwdah $>$. And he commanded <00559 +>amar > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD <03068 + Y @ hovah > . seven 2CH 029021 And they brought <00935 +bow>> \{seven\} <07651 +sheba < > bullocks <06499 + par > , and seven <07651 +sheba < > rams <00352 +>ayil > , and seven <07651 +sheba < > lambs $<03532+$ kebes > , and seven <07651 +sheba<> he goats <05795 +, for a $\sin <02403+$ chatta>ah > offering for the kingdom <04467 +mamlakah > , and for the sanctuary <04720 +miqdash >, and for Judah <03063 + Y @huwdah > . And he commanded <00559 +>amar > the priests <03548 +kohen > the sons <01121 +ben >of

Aaron <00175 +>Aharown > to offer <05927 + [ them ] on <05921 + the altar <04196 +mizbeach > of the LORD $<03068+$ Y @ hovah > . seven 2CH 030021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa>> at Jerusalem <03389 + Y @ ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened $<04682+$ matstsah $>$ bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > with great <01419 +gadowl > gladness <08057 +simchah > : and the Levites <03881+Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 + Y @hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments <03627 $+\mathrm{k} @$ liy > unto the LORD <03068 +Y @ hovah > . seven 2CH 030022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal> the good <02896 +towb > knowledge <07922 +sekel > of the LORD $<03068+$ Y @ hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow \{seven\} $<07651+$ sheba < > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings $<02077$ +zebach > , and making confession <03034 +yadah > to the LORD <03068 + Y @hovah > God <00430 +>elohiym > of their fathers <1> . seven 2CH 030023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +> acher > seven <07651 +sheba< > days <03117 + yowm > : and they kept <06213 + [ other ] \{seven\} <07651 +sheba<> days <03117 +yowm > with gladness <08057 +simchah > . seven 2CH 030023 And the whole <03605 + kol > assembly <06951 + qahal > took counsel $<03289+$ ya to keep <06213 + other <00312 +>acher > \{seven\} <07651 +sheba < > days <03117 +yowm > : and they kept <06213 + [ other ] seven <07651 +sheba < > days <03117 +yowm > with gladness <08057 + simchah > seven 2CH 030024 For Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > did give <07311 +ruwm > to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and $\{$ seven $\}<07651+$ sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n > ; and the princes $<08269+$ sar > gave < $07311+$ ruwm > to the congregation < $06951+$ qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and ten <06235 + thousand <00505 +>eleph > sheep <06629 +tso>n > : and a great $<07230$ +rob > number of priests <03548 +kohen > sanctified <06942 +qadash > themselves . seven 2CH 035017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa>> kept <06213 + the passover <06453 + pecach > at that time <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > . seven EZR 002005 The children <01121 +ben > of Arah <00733 +> Arach > , \{seven\} <07651 +sheba<> hundred <03967 +me> ah > seventy <07657 +shib and five <02568 +chamesh > . seven EZR 002009 The children <01121 +ben > of Zaccai <02140 +Zakkay $>$, \{seven $\}<07651+$ sheba < > hundred <03967 +me>ah > and threescore <08346 +shishshiym > . seven EZR 002025 The children <01121 +ben > of Kirjatharim <07157 +Qiryath Y @ , Chephirah <03716 +K @phiyrah > , and Beeroth <00881 +B @ >erowth > , \{seven \} <07651 +sheba<> hundred <03967 +me> ah > and forty <00705 +>arba and three <07969 +shalowsh > . seven EZR 002033 The children <01121 +ben > of Lod <03850 +Lod > , Hadid <02307 +Chadiyd > , and Ono <00207 +>Ownow > , \{seven\} <07651 +sheba< > hundred <03967 +me>ah $>$ twenty <06242 + and five <02568 +chamesh > . seven EZR 002038 The children <01121 +ben > of Pashur $<06583$ +Pashchuwr >, a thousand <00505 +>eleph > two hundred <03967 +me>ah > forty <00705 +>arba and \{seven\} <07651 +sheba<>. seven EZR 002065 Beside <00905 +bad > their servants <05650 + and their maids $<00519+>$ amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{seven\} $<07651+$ sheba < > : and [ there were ] among them two hundred <03967 +me> ah > singing <07891 +shiyr > men $<00582$ +>enowsh > and singing <07891 +shiyr > women. seven EZR 002065 Beside <00905 +bad > their servants $<05650+$ and their maids $<00519+>$ amah > , of whom $<00428+>$ el - leh > [ there were ] \{seven\} $<07651+$ sheba < > thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 + me>ah > thirty $<07970+$ sh @lowshiym > and seven <07651 +sheba<> : and [ there were ] among them two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women . seven EZR 002066 Their horses <05483 +cuwc > [ were ] \{seven\} <07651 +sheba<> hundred <03967 +me>ah > thirty $<07970+$ sh @lowshiym > and six <08337 +shesh > ; their mules < $06505+$ pered > , two hundred <03967 +me>ah $>$ forty <00705 +>arba and five <02568 +chamesh > ; seven EZR 002067 Their camels <01581 +gamal > , four $<00702+>$ arba < > hundred <03967 + me>ah > thirty <07970 +sh@lowshiym > and five <02568 +chamesh > ; [ their ] asses <02543 +chamowr > , six <08337 + shesh > thousand <00505 +>eleph > \{seven\} <07651 +sheba< > hundred <03967 +me>ah > and twenty <06242 + . seven EZR 006022 And kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > with joy $<08057+$ simchah > : for the LORD <03068 +Y @hovah > had made them joyful < $08055+$ samach > , and turned $<05437+$ cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them, to strengthen <02388 +chazaq > their hands <03027+yad> in the work [04399+m@la](mailto:04399+m@la)kah > of the
house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 + Yisra>el $>$. seven EZR 007014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his \{seven\} <07655 +shib counsellors <03272 +y @ , to enquire <01240 +b@qar>concerning <05922 + Judah $<03061+$ Y @ huwd > and Jerusalem <03390 + Y @ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <01768 + diy > [ is ] in thine hand <03028 +yad > ; seven EZR 008035 [ Also ] the children <01121 +ben > of those that had been carried <01473 + gowlah > away <01473 + gowlah > , which were come <00935 +bow>> out of the captivity <07628 + sh @biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, twelve bullocks <06499 +par > for all $<03605+$ kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and \{seven\} <07651 +sheba<> lambs <03532 + kebes > , twelve he goats <06842 + tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 + Y @ hovah > . seven NEH 007014 The children <01121 +ben > of Zaccai <02140 +Zakkay > , \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and threescore <08346 +shishshiym > . seven NEH 007018 The children <01121 +ben > of Adonikam <00140 +>Adoniyqam >, six <08337 +shesh > hundred $<03967+$ me>ah > threescore <08346 +shishshiym > and $\{$ seven $\}<07651+$ sheba< > . seven NEH 007019 The children <01121 +ben > of Bigvai <00902 +Bigvay >, two thousand <00505 +>eleph > threescore <08346 + shishshiym > and $\{$ seven $\}<07651+$ sheba < > . seven NEH 007029 The men <00582 +>enowsh > of Kirjathjearim <07157 +Qiryath Y @ , Chephirah <03716 +K @ phiyrah > , and Beeroth <00881 +B @ >erowth > , \{seven \} <07651 +sheba<> hundred <03967 +me>ah > forty <00705 +> arba and three <07969 +shalowsh > . seven NEH 007037 The children <01121 +ben > of Lod <03850 +Lod >, Hadid <02307 +Chadiyd > , and Ono $<00207$ +>Ownow > , \{seven\} <07651 +sheba<> hundred <03967 +me>ah > twenty <06242 + and one <00259 +>echad > . seven NEH 007041 The children <01121 +ben > of Pashur <06583 +Pashchuwr >, a thousand $<00505+>$ eleph $>$ two hundred <03967 + me>ah > forty <00705 +>arba and $\{$ seven $\}<07651+$ sheba < > . seven NEH 007067 Beside < $00905+$ bad > their manservants < $05650+$ and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba < > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{seven\} <07651 +sheba< > : and they had two hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . seven NEH 007067 Beside <00905 +bad > their manservants $<05650+$ and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [ there were ] \{seven\} <07651 + sheba < > thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 + me> ah > thirty <07970 + sh@lowshiym > and seven <07651 +sheba<> : and they had two hundred <03967 +me>ah > forty <00705 $+>$ arba and five $<02568+$ chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . seven NEH 007068 Their horses <05483 +cuwc > , \{seven\} <07651 +sheba< > hundred <03967 +me>ah > thirty $<07970+$ sh@lowshiym > and six <08337 +shesh > : their mules < $06505+$ pered > , two hundred <03967 +me>ah $>$ forty <00705 +>arba and five <02568 +chamesh > : seven NEH 007069 [ Their ] camels <01581 + gamal > , four <00702 +> arba < > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and five <02568 +chamesh > : six <08337 + shesh > thousand <00505 +>eleph > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > and twenty <06242 + asses <02543 +chamowr > . seven NEH 007072 And [ that ] which <00834 +> aher > the rest $<07611+$ sh @>eriyth > of the people <05971 + gave <05414 +nathan > [ was ] twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark @ mown > of gold <02091 +zahab > , and two thousand <07239 +ribbow > pound <04488 + maneh > of silver <03701 + keceph > , and threescore <08346 +shishshiym > and \{seven\} <07651 +sheba<> priests <03548 +kohen > garments <03801 +k @thoneth > . seven NEH 008018 Also day $<03117$ +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara>> in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > \{seven\} <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . seven EST 001001 . Now it came <01961 +hayah > to pass in the days <03117 +yowm > of Ahasuerus <00325 +>Achashverowsh > , ( this [ is ] Ahasuerus <00325 +>Achashverowsh > which reigned <04427 +malak > , from India <01912 +Hoduw > even unto Ethiopia <03568 +Kuwsh > , [ over ] an hundred <03967 +me>ah > and \{seven\} <07651 +sheba<> and twenty <06242 + provinces <04082 +m@diynah > :) seven EST 001005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male\gg , the king <04428 +melek $>$ made $<06213+$ a feast $<04960+$ mishteh $>$ unto all $<03605+\mathrm{kol}>$ the people $<05971+$ that were present $<04672+$ matsa \gg in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadowl > and small <06996 +qatan > , \{seven \} <07651 +sheba<> days <03117 +yowm > , in the court <02691
+chatser > of the garden <01594 + ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; seven EST 001010 . On the seventh <07637+sh@biy day <03117 +yowm >, when the heart <03820 +leb > of the king <04428 +melek > was merry <02896 +towb > with wine <03196 +yayin >, he commanded <00559 +>amar > Mehuman <04104 +M@huwman > , Biztha <00968 +Biztha>>, Harbona <02726 +Charbowna\gg , Bigtha <00903 +Bigtha>>, and Abagtha <5>, Zethar, and Carcas <03752 +Karkac >, the \{seven\} <07651 +sheba<> chamberlains <05631 + cariyc > that served <08334 +sharath > in the presence <06440 +paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428 +melek > , seven EST 001014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@na>>, Shethar <08369 +Shethar >, Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > , Marsena <04826 +Marc @ na\gg , [ and ] Memucan $<04462+$ M@ muwkan >, the $\{$ seven $\}<07651+$ sheba<> princes <08269 + sar > of Persia <06539 +Parac > and Media <04074 +Maday >, which saw <07200 +ra>ah> the king s <04428 +melek > face <06440 +paniym > , [ and ] which sat <03427 +yashab > the first <07223 +ri>shown > in the kingdom <04438 +malkuwth > ; ) seven EST 002009 And the maiden <05291 + na pleased him, and she obtained <05375 +nasa>>> kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification $<08562+$ tamruwq > , with such things as belonged <04490 + manah > to her, and \{seven\} <07651 +sheba < > maidens $<05291+$ na , [ which were ] meet <07200 $+\mathrm{ra}>\mathrm{ah}>$ to be given <05414 +nathan > her, out of the king s $<04428+$ melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best $<02896+$ towb $>$ [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . seven EST 008009 Then were the king s <04428 +melek > scribes < $05608+$ caphar > called <07121 +qara>> at that time <06256 + in the third <07992 + sh @liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol> that Mordecai <04782+Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 + Y @huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 $+\mathrm{m} @$ diynah > which <00834 +> aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and \{seven\} <07651 +sheba<> provinces <04082 +m@diynah > , unto every province <04082 +m @ diynah > according to the writing <03791 +kathab > thereof, and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 + Y @huwdiy > seven EST 009 030 And he sent $<07971+$ shalach > the letters <05612 +cepher > unto all <03605+kol> the Jews <03064 + Y @huwdiy > , to the hundred <03967 +me>ah > twenty <06242 + and $\{$ seven $\}<07651+$ sheba < > provinces $<04082+\mathrm{m} @$ diynah > of the kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ with ] words <01697 +dabar > of peace <07965 +shalowm > and truth <00571 +>emeth > , seven JOB 001002 And there were born <03205 +yalad > unto him $\{$ seven $\}<07651+$ sheba < > sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . seven JOB 001003 His substance <04735 +miqneh > also was \{seven \} $<07651+$ sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand $<00505+>$ eleph > camels <01581 + gamal > , and five <02568 + chamesh > hundred <03967 +me >ah > yoke $<06776+$ tsemed > of oxen <01241 +baqar > , and five <02568 + chamesh > hundred <03967 +me> ah > she asses $<00860+$ >athown > , and a very <03966 +m@ great <07227 +rab > household <05657 + ; so that this <01931 +huw \gg man <00376 +>iysh > was the greatest <01419 +gadowl> of all <03605 +kol> the men <01121 +ben > of the east <06924 +qedem > . seven JOB 002013 So they sat <03427 +yashab > down with him upon the ground $<00776$ +>erets > seven <07651 +sheba<> days <03117 +yowm > and \{seven\} <07651 +sheba< > nights <03915 +layil > , and none <00369 +>ayin > spake <01696 + dabar > a word <01697 + dabar > unto him : for they saw $<07200+\mathrm{ra}>$ ah > that [ his ] grief <03511+k@>eb> was very <03966 +m@ great <01431 +gadal > . seven JOB 002013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > \{seven \} <07651 +sheba < > days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil > , and none <00369 +> ayin $>$ spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief $<03511+\mathrm{k} @$ >eb > was very <03966 +m@ great <01431 + gadal > . seven JOB 005019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea, in \{seven\} <07651 +sheba < > there shall no <03808 +lo>> evil <07451 +ra<> touch <05060 +naga<> thee . seven JOB 042008 Therefore take <03947 + laqach > unto you now <06258 + seven <07651 +sheba < > bullocks <06499 +par > and \{seven $\}<07651$ +sheba<> rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job <00347 +> Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar $>$ of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 + Job <00347 +> Iyowb > . seven

JOB 042008 Therefore take < 03947 +laqach > unto you now <06258 + \{seven $\}<07651+$ sheba < > bullocks $<06499+$ par > and seven <07651 +sheba< > rams <00352 +> ayil > , and go <03212 +yalak > to my servant $<05650+$ Job <00347 +> Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 $+\mathrm{n} @$ balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant $<05650+$ Job <00347 +>Iyowb > . seven JOB 042013 He had <01961 +hayah > also \{seven\} $<07658+$ shib sons $<01121+$ ben > and three <07969 +shalowsh > daughters <01121 +ben > . seven PSA 012006 The words <00565 +>imrah > of the LORD <03068 + Y @hovah > [ are ] pure <2889tahowr > words <00565 $+>$ imrah > : [ as ] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 $+>$ erets $>$, purified <02212 +zaqaq > \{seven\}<07659 + shib times. Seven PSA $119164+$. $\{$ Seven $\}<07651$ +sheba<> times a day <03117 +yowm > do I praise <01984 +halal > thee because <05921 + of thy righteous $<06664$ +tsedeq > judgments <04941 +mishpat > . seven PRO 006016 These <02007 +hennah > six <08337 +shesh > [ things ] doth the LORD <03068 +Y @ hovah > hate <08130 +sane\gg : yea, \{seven \} <07651 +sheba< $>$ [ are ] an abomination <08441 +tow unto him : seven PRO 009001 . Wisdom <02454 +chokmowth > hath builded <01129 +banah > her house <01004 +bayith > , she hath hewn <02672 +chatsab > out her \{seven\} $<07651+$ sheba < > pillars <05982 + : seven PRO 024016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal> \{seven\} <07651 +sheba<> times, and riseth <06965 +quwm > up again : but the wicked <07563 + rasha< > shall fall <03782 +kashal > into mischief <07451 +ra<> . seven PRO 026016 . The sluggard <06102 + [ is ] wiser <02450 +chakam > in his own conceit <05869 + than \{seven\} <07651 +sheba<> men that can render $<07725+$ shuwb > a reason $<02940+$ ta . seven PRO 026025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe < 00539 +> aman > him not : for [ there are ] \{seven\} <07651 +sheba<> abominations <08441 +tow in his heart <03820 +leb > . seven ECC 011002 Give <05414 +nathan > a portion $<02506+$ cheleq > to $\{$ seven $\}<07651+$ sheba < > , and also <01571 +gam > to eight <08083 + sh @ moneh > ; for thou knowest <03045 +yada<> not what <04100 + mah > evil <07451 +ra<> shall be upon the earth <00776 +>erets > . seven ISA 004001 . And in that day <03117 +yowm > \{seven\} <07651 +sheba<> women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh $>$, saying <00559 +>amar>, We will eat <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 +raq > let us be called <07121 +qara>> by thy name $<08034$ +shem > , to take <00622 +>acaph > away our reproach <02781 +cherpah >. seven ISA 011015 And the LORD <03068 + Y @ hovah > shall utterly destroy <02763 +charam > the tongue <03956 +lashown > of the Egyptian <04714 +Mitsrayim > sea <03220 +yam > ; and with his mighty <05868 + wind <07307 +ruwach > shall he shake <05130 +nuwph > his hand <03027 +yad > over <05921 + the river <05104 +nahar > , and shall smite <05221 +nakah > it in the $\{$ seven $\}<07651+$ sheba < > streams <05158 +nachal > , and make [ men ] go $<01869+$ darak > over <01869 +darak > dryshod <05275 +na. seven ISA 030026 Moreover the light <00216 +>owr > of the moon <03842 +1@ banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 + shib , as the light $<00216+>$ owr > of $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 + Y @ hovah > bindeth <02280 +chabash > up the breach <07667 + sheber > of his people <05971 + , and healeth <07495 +rapha>> the stroke <04273 +machats > of their wound <04347 +makkah > . seven JER 015009 She that hath borne <03205 +yalad > \{seven $\}<07651+$ sheba < > languisheth <00535 +>amal > : she hath given <05301 + naphach > up the ghost <05315 +nephesh > ; her sun <08121 + shemesh > is gone <00935 +bow>> down while [ it was ] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah > ashamed $<00954$ +buwsh > and confounded <02659 +chapher > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . seven JER 034014 At the end <07093 + qets > of $\{$ seven $\}<07651+$ sheba < > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +> aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 + shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me, neither <03808 +lo>> inclined <05186 +natah > their ear <00241 +>ozen > . seven JER 052025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher> had <01961 +hayah > the charge <06496 +paqiyd> of the men <00582 +>enowsh > of war <04421 +milchamah > ; and \{seven\} <07651 +sheba<> men <00582 +>enowsh > of them that were near $\langle 07200+$ ra>ah $>$ the king s <04428 + melek $>$ person $\langle 06440+$ paniym $\rangle$, which $\langle 00834+>$ aher $\rangle$
were found <04672 +matsa>> in the city <05892 + ; and the principal <08269 + sar > scribe < $05608+$ caphar > of the host <06635 +tsaba>>, who mustered <06633 +tsaba>> the people <05971 + of the land <00776 +>erets > ; and threescore $<07657+$ shib men $<00376+>$ iysh $>$ of the people $<05971+$ of the land <00776 $+>$ erets $>$, that were found <04672 +matsa>> in the midst <08432 +tavek > of the city <05892 + . seven JER 052030 In the three <07969 +shalowsh > and twentieth <06242 + year <08141 +shaneh > of Nebuchadrezzar <05019 $+\mathrm{N} @$ buwkadne>tstsar > Nebuzaradan <05018 +N@ buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried < 01540 +galah > away captive < $01540+$ galah > of the Jews <03064 +Y @huwdiy > \{seven\} <07651 +sheba<> hundred <03967 +me>ah > forty <00705 +> arba and five <02568 +chamesh > persons <05315 +nephesh > : all <03605 +kol > the persons < $05315+$ nephesh > [ were ] four <00702 +>arba< > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah >. seven JER 052031 . And it came <01961 +hayah > to pass in the $\{$ seven $\}<07651+$ sheba < > and thirtieth <07970 + sh @lowshiym > year $<08141$ +shaneh > of the captivity <01546 + galuwth > of Jehoiachin <03078 +Y @howyakiyn > king <04428 +melek > of Judah <03063 + Y @huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 + chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , [ that ] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [ first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa>> up the head <07218 +ro>sh > of Jehoiachin <03078 $+\mathrm{Y} @$ howyakiyn > king <04428 +melek > of Judah <03063 +Y @huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa>> out of prison <03608 +kele>> , seven EZE 003015 Then I came <00935 +bow>> to them of the captivity <01473 + gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K @bar > , and I sat <03427 + yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 + tavek > them $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > . seven EZE 003016 . And it came <01961 +hayah > to pass at the end <07097 +qatseh > of $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , seven EZE 029017 . And it came <01961 +hayah > to pass in the \{seven\} <07651 +sheba<> and twentieth <06242 + year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , in the first <00259 $+>$ echad > [ day ] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y @hovah $>$ came <01961 +hayah > unto me, saying <00559 +>amar > , seven EZE 039009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 + Yisra>el > shall go <03318 +yatsa>> forth <03318 +yatsa>> , and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves, and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > \{seven\} <07651 +sheba<> years <08141 +shaneh > : seven EZE 039012 And $\{$ seven $\}<07651+$ sheba < > months < 02320 +chodesh > shall the house <01004 +bayith > of Israel <03478 + Yisra>el > be burying <06912 +qabar > of them, that they may cleanse <02891 +taher > the land <00776 +>erets > . seven EZE 039014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of continual <08548 + tamiyd > employment , passing <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers $<05674+$ those that remain $<03498+$ yathar $>$ upon the face $<06440+$ paniym $>$ of the earth $<00776$ +>erets > , to cleanse <02891 + taher > it : after the end <07097 +qatseh > of \{seven\} <07651 +sheba<> months <02320 +chodesh > shall they search <02713 +chaqar > . seven EZE 040022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees, [ were ] after the measure $<04060+$ middah $>$ of the gate $<08179+$ sha that looketh $<06440+$ paniym > toward $<01870+$ derek $>$ the east <06921 +qadiym > ; and they went <05927 + up unto it by $\{$ seven $\}<07651+$ sheba < > steps $<04609+$ ma ; and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniym > them . seven EZE 040026 And [ there were ] \{seven\} <07651 +sheba<> steps <04609 + ma to go <05930 + up to it, and the arches <00361 +>eylam > thereof [ were ] before <06440 + paniym > them : and it had palm <08561 +timmor > trees, one $<00259+>$ echad > on this <06311 + poh > side, and another <00259 +>echad > on that side, upon the posts <00352 +> ayil > thereof. seven EZE 041003 Then went <00935 +bow>> he inward <06441 +p @ niymah > , and measured <04058 +madad > the post <00352 +> ayil > of the door <06607 +pethach > , two <08147 +sh@ nayim > cubits <00520 +>ammah > ; and the door <06607 + pethach > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of the door <06607 + pethach > , \{seven \} <07651 +sheba< > cubits <00520 +>ammah > . Seven EZE 043025 \{Seven\} <07651 +sheba<> days <03117 +yowm > shalt thou prepare $<06213+$ every day $<03117+$ yowm > a goat $<08163+$ sa [ for ] a sin $<02403+$ chatta $>$ ah $>$ offering : they shall also prepare <03559 +kuwn > a young bullock <06499 +par > , and a ram <00352 +>ayil > out of the flock $<06629+$ tso $>\mathrm{n}>$, without <08549 +tamiym > blemish <08549 +tamiym >. Seven EZE 043026 \{Seven\} <07651
+sheba < > days <03117 +yowm > shall they purge <03722 + kaphar > the altar <04196 +mizbeach > and purify <02891 +taher > it ; and they shall consecrate themselves <03027 +yad > . seven EZE 044026 And after <00310 +>achar > he is cleansed <02893 +tohorah > , they shall reckon <05608 +caphar > unto him \{seven\} <07651 +sheba < > days <03117 +yowm > . seven EZE 045021 In the first <07223 +ri>shown > [ month ], in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover $<06453+$ pecach > , a feast <02282 +chag > of $\{$ seven $\}<07651+$ sheba $\langle>$ days $\langle 03117+$ yowm > ; unleavened $<04682$ +matstsah > bread shall be eaten <00398 +>akal > . seven EZE 045023 And seven <07651 +sheba< > days $<03117+$ yowm > of the feast <02282 +chag > he shall prepare < $03559+$ kuwn $>$ a burnt $<05930+$ offering to the LORD <03068 +Y @ hovah > , seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . seven EZE 045023 And seven <07651 +sheba< > days $<03117+$ yowm > of the feast <02282 +chag > he shall prepare < $03559+$ kuwn > a burnt <05930 + offering to the LORD <03068 + Y @ hovah > , seven <07651 + sheba < > bullocks <06499 + par > and \{seven\} <07651 +sheba< > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven <07651 +sheba<> days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . seven EZE 045023 And seven <07651 +sheba < > days $<03117+$ yowm > of the feast <02282 + chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD <03068 +Y @hovah > , \{seven\} <07651 +sheba<> bullocks <06499 +par> and seven <07651 +sheba< > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven $<07651+$ sheba < > days <03117 +yowm > ; and a kid <08163 +sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering . seven EZE 045023 And \{seven\} <07651 +sheba<> days <03117 +yowm > of the feast <02282 +chag > he shall prepare <03559 +kuwn > a burnt <05930 + offering to the LORD $<03068+$ Y @ hovah > , seven <07651 +sheba< > bullocks <06499 + par > and seven <07651 + sheba< > rams $<00352$ +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > daily <03117 +yowm > the seven $<07651+$ sheba < > days <03117 +yowm > ; and a kid < $08163+$ sa of the goats <05795 + daily <03117 +yowm > [ for ] a sin <02403 +chatta>ah > offering. seven EZE 045025 In the seventh <07651 +sheba< > [ month ] , in the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , shall he do <06213 + the like in the feast <02282 +chag > of the $\{$ seven $\}<07651+$ sheba < > days <03117 +yowm > , according to the sin <02403 + chatta>ah > offering, according to the burnt <05930 + offering, and according to the meat offering <04503 +minchah > , and according to the oil <08081 +shemen > . seven DAN 003019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la>> of fury <02528 +chema>>, and the form <06755 +tselem > of his visage <00600 +> anaph > was changed <08133 +sh@ na>> against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [ therefore ] he spake $<06032+$, and commanded <00560 +>amar > that they should heat <00228 +>aza>> the furnace <00861 $+>$ attuwn > one $<02298+$ chad $>\{$ seven $\}<07655+$ shib times more $<05922+$ than $<01768+$ diy $>$ it was wont $<02370+$ chaza >> to be heated <00228 +>aza>> . seven DAN 004016 Let his heart <03825 +1@ bab > be changed <08133 +sh@na>> from man s <00606 +>enash > , and let a beast s <02423 +cheyva>> heart <03825 $+1 @$ bab > be given <03052 +y @ hab > unto him ; and let $\{$ seven $\}<07655+$ shib times <05732 + pass <02499 +chalaph > over <05922 + him . seven DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar>, Hew <01414 +g @dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal > it ; yet <01297 +b@ram> leave <07662 + sh @ baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe\gg of the field <01251 +bar > ; and let it be wet <06647 +ts@ ba< > with the dew <02920 +tal > of heaven <08065 +shamayin >, and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva\gg of the field $<01251+$ bar $>$, till <05704 + \{seven $\}<07655+$ shib times $<05732+$ pass $<02499+$ chalaph $>$ over $<05922$ + him ; seven DAN 004025 That they shall drive <02957 +t @rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva>> of the field <01251 +bar > , and they shall make thee to eat <02939 +t @ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< $>$ thee with the dew <02920 + tal > of heaven <08065 +shamayin > , and $\{$ seven $\}<07655+$ shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee, till <05704 + thou know <03046+y@da<> that the most $<05943+$ High ruleth $<07980+$ shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>>. seven DAN 004032

And they shall drive <02957 $+\mathrm{t} @$ rad $>$ thee from men <00606 +>enash > , and thy dwelling < $04070+\mathrm{m} @$ dowr > [ shall be ] with the beasts <02423 +cheyva>> of the field <01251 +bar > : they shall make thee to eat <02939 $+\mathrm{t} @$ grass $<06211+$ as oxen $<08450+$ towr $>$, and $\{$ seven $\}<07655+$ shib times $<05732+$ shall pass $<02499$ +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y @da<> that the most <05943 + High $<05943+$ ruleth <07980 + shalat > in the kingdom <04437 + malkuw > of men <00606 +> enash > , and giveth $<05415+\mathrm{n} @$ than > it to whomsoever <04479 +man > he will <06634 +ts@ba>>. seven DAN 009025 Know <03045 +yada < > therefore and understand <07919 +sakal > , [ that ] fromthe going <04161 +mowtsa\gg forth <04161 +mowtsa>> of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 + Y @ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [ shall be ] \{seven\} <07651 +sheba<> weeks <07620 +shabuwa<>, and threescore <08346 +shishshiym > and two <08147 +sh@nayim > weeks <07620 +shabuwa<> : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 + times <06256 + . seven AMO 005008 [ Seek him ] that maketh <06213 + the $\{$ seven $\}<03598+$ Kiymah > stars $<03598+$ Kiymah > and Orion <03685 +K @ciyl > , and turneth <02015 +haphak > the shadow <06757 + tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara>> for the waters $<04325+$ mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y @ hovah > [ is ] his name <08034 +shem > : seven MIC 005005 And this <02088 +zeh > [ man ] shall be the peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow\gg into our land <00776 +>erets > : and when $<03588+$ kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 + him $\{$ seven $\}<07651+$ sheba < > shepherds <07462 +ra, and eight <08083 + sh @ moneh > principal <05257 +n@ciyk > men <00120 +> adam > . seven ZEC 003009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 + Y @ howshuwa < > ; upon one <00259 +>echad > stone <68> [ shall be ] \{seven\} <07651 +sheba<> eyes $<05869+$ : behold <02005 +hen > , I will engrave <06605 + pathach > the graving <06603 +pittuwach > thereof , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > of hosts < $06635+$ tsaba\gg , and I will remove <04185 +muwsh > the iniquity <05771 + of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > . seven ZEC 004002 And said <00559 +>amar > unto me, What <04100 + mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar >, I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 $+\mathrm{m} @$ nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah > upon the top $<07218+$ ro>sh > of it , and his seven <07651 +sheba< > lamps <05216 +niyr > thereon <05921 + , and seven $<07651+$ sheba < > pipes < $04166+$ muwtsaqah > to the $\{$ seven $\}<07651+$ sheba < > lamps $<05216+$ niyr $>$, which [ are ] upon the top <07218 +ro>sh > thereof : seven ZEC 004002 And said <00559 +>amar > unto me, What $<04100+$ mah $>$ seest $\langle 07200+$ ra> ah > thou? And I said <00559 +>amar >, I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 + gullah > upon the top <07218 +ro>sh > of it, and his seven <07651 +sheba< > lamps $<05216+$ niyr > thereon <05921 + , and $\{$ seven $\}<07651+$ sheba < > pipes <04166 +muwtsaqah > to the seven $<07651+$ sheba< > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seven ZEC 004 002 And said <00559 +>amar > unto me, What <04100 +mah > seest <07200 +ra> ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah >, and behold <02005 +hen > a candlestick <04501 +m@ nowrah > all $<03605+\mathrm{kol}>$ [ of ] gold <02091 + zahab > , with a bowl <01543 + gullah > upon the top <07218 +ro>sh > of it , and his $\{$ seven $\}<07651+$ sheba < > lamps < $05216+$ niyr > thereon <05921 + , and seven <07651 +sheba < > pipes $<04166$ +muwtsaqah > to the seven <07651 +sheba< > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : seven ZEC 004010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice <08055 +samach > , and shall see <07200 $+\mathrm{ra}>\mathrm{ah}>$ the plummet in the hand <03027+yad>of Zerubbabel <02216+Z@rubbabel > [ with ] those <00428 $+>$ el - leh > \{seven $\}<07651+$ sheba<> ; they [ are ] the eyes <05869 + of the LORD <03068 +Y@hovah > , which run $<07751+$ shuwt $>$ to and fro <07751 +shuwt > through the whole <03605 + kol > earth <00776 +>erets > . seven MAT 012045 Then < 5119 -tote -> goeth <4198 -poreuomai -> he, and taketh <3880 -paralambano -> with himself <1438-heautou -> \{seven\} <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438-heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444anthropos - > is worse <5501 -cheiron -> than the first <4413 -protos ->. Even so <3779-houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea ->. Seven MAT 015

034 And Jesus <2424 -Iesous -> saith <3004 -lego - > unto them, How <4214 -posos -> many <4214 -posos -> loaves <0740-artos -> have <2192 -echo -> ye ? And they said <2036-epo ->, \{Seven\} <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion ->. seven MAT 015036 And he took <2983 -lambano -> the $\{$ seven \} <2033 -hepta -> loaves <0740-artos -> and the fishes <2486-ichthus ->, and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806-klao -> [ them ] , and gave <1325didomi - > to his disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793ochlos -> . seven MAT 015037 And they did all <3956-pas -> eat <5315-phago ->, and were filled <5526chortazo -> : and they took <0142-airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052perisseuo -> \{seven\} <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres ->. seven MAT016 010 Neither <3761 -oude -> the $\{$ seven \} <2033 - hepta -> loaves <0740-artos -> of the four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi ->, and how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -lambano -> up? seven MAT 018021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him, and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212posakis -> shall my brother <0080 -adephos -> $\sin <0264$-hamartano -> against <1519 -eis -> me, and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> \{seven\} <2034 -heptakis -> times <2034 - heptakis -> ? seven MAT 018022 Jesus <2424-Iesous -> saith <3004 -lego -> unto him, I say <3004 -lego -> not unto thee , Until <2193heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but, Until <2193 -heos -> seventy <1441hebdomekontakis -> times <1441 -hebdomekontakis -> \{seven\} <2033 -hepta ->. seven MAT018 022 Jesus <2424-Iesous -> saith <3004-lego -> unto him, I say <3004 -lego -> not unto thee, Until <2193-heos -> \{seven\} <2034 -heptakis -> times <2034 -heptakis -> : but, Until <2193 -heos -> seventy <1441hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . seven MAT 022025 Now <1161de -> there were with us $\{$ seven $\}<2033$-hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife, deceased <5053 -teleutao ->, and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife < 1135 -gune -> unto his brother <0080 adephos -> : seven MAT 022028 Therefore <3767-oun -> in the resurrection <0386-anastasis -> whose <5101tis -> wife <1135-gune -> shall she be of the $\{$ seven $\}<2033$-hepta -> ? for they all <3956 -pas -> had <2192echo -> her. Seven MAR 008005 And he asked <1905 -eperotao -> them, How <4214 -posos -> many <4214posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , \{Seven\} <2033 - hepta $>$. seven MAR 008006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377anapipto -> down <0377-anapipto -> on <1909-epi -> the ground <1093-ge -> : and he took <2983 -lambano -> the $\{$ seven $\}<2033$-hepta -> loaves <0740-artos -> , and gave <1325-didomi -> thanks <2168-eucharisteo - > , and brake <2806-klao -> , and gave <1325-didomi -> to his disciples <3101-mathetes -> to set <3908paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908-paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos ->. seven MAR 008008 So <1161 -de -> they did eat <5315phago -> , and were filled <5526-chortazo -> : and they took <0142-airo - > up of the broken <2801-klasma -> [ meat ] that was left <4051-perisseuma -> \{seven\} <2033 -hepta -> baskets <4711-spuris ->. Seven MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070tetrakischilioi -> , how <4214-posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142-airo -> ye up ? And they said <2036-epo ->, \{Seven\} <2033 -hepta -> . seven MAR 008020 And when the $\{$ seven \} <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070-tetrakischilioi ->, how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up? And they said <2036-epo -> , Seven <2033 -hepta -> . seven MAR 012020 Now < 3767 -oun -> there were $\{$ seven $\}<2033$ - hepta -> brethren <0080 -adephos -> : and the first <4413 - protos -> took <2983 -lambano -> a wife <1135-gune ->, and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756-ou -> seed <4690 -sperma ->. seven MAR 012022 And the $\{$ seven $\}<2033$-hepta -> had <2983 - lambano -> her , and left <0863-aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all < 3956 -pas -> the woman <1135 -gune -> died <0599 apothnesko -> also <2532-kai -> . seven MAR 012023 In the resurrection <0386-anastasis -> therefore <3767oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the $\{$ seven \} < 2033 -hepta -> had <2192 -echo -> her to wife <1135-gune -> . seven MAR 016009 . Now <1161 -de -> when [ Jesus ] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413protos - > [ day ] of the week <4521-sabbaton -> , he appeared <5316-phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739-hos -> he had cast <1544 -ekballo -> \{seven\} <2033 -hepta -> devils <1140 - daimonion -> . seven LUK 002036 And there was one Anna LUK 0451 Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe

5443 -phule - of Aser LUK 0768 -Aser - : she was of a great 4183 -polus - age 2250 - hemera - , and had lived 2198 -zao - with an husband LUK 0435 - aner - \{seven\} 2033 -hepta - years 2094 -etos - from her virginity 3932 parthenia - ; seven LUK 008002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai \{seven\} 2033 -hepta - devils 1140 -daimonion - , seven LUK 011026 Then 5119 -tote - goeth 4198 -poreuomai he , and taketh 3880 -paralambano - [ to him ] \{seven\} 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma more wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - than the first 4413 -protos - . seven LUK 017004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and \{seven\} 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 epistrepho - to thee, saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . seven LUK 017004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee \{seven\} 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee, saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . seven LUK 020029 There were therefore 3767 oun - \{seven\} 2033 - hepta - brethren 0080 -adephos - : and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 - apothnesko - without LUK 0815 -ateknos - children LUK 0815 - ateknos - . seven LUK 020031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the \{seven\} 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and died LUK 0599 -apothnesko - . seven LUK 020033 Therefore 3767 -oun - in the resurrection LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for \{seven\} 2033 -hepta had 2192 -echo - her to wife 1135 -gune - . seven ACT 006003 Wherefore < 3767 -oun -> , brethren <0080 adephos -> , look <1980 -episkeptomai -> ye out among <1537-ek -> you \{seven\} <2033 -hepta -> men <0435aner -> of honest report <3140-martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151pneuma -> and wisdom <4678-sophia -> , whom <3739-hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . seven ACT 013019 And when he had destroyed <2507 -kathaireo -> \{seven\} <2033 -hepta -> nations <1484 -ethnos -> in the land <1093 -ge -> of Chanaan <5477-Chanaan -> , he divided <2624 - kataklerodoteo -> their land <1093 -ge -> to them by lot <2624kataklerodoteo -> . seven ACT 019014 And there were $\{$ seven $\} 2033$-hepta -> sons <5207 -huios -> of [ one ] Sceva <4630-Skeuas ->, a Jew <2453-Ioudaios ->, [ and ] chief <0749-archiereus -> of the priests <0749archiereus -> , which did <4160 -poieo -> so <5124 -touto ->. seven ACT 020006 And we sailed <1602 -ekpleo > away <1602 - ekpleo -> from Philippi <5375 -Philippoi -> after < 3326 -meta -> the days <2250 -hemera -> of unleavened <0106-azumos -> bread, and came <2064 -erchomai -> unto them to Troas <5174-Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757-hou -> we abode <1304 -diatribo -> \{seven\} <2033hepta -> days <2250 -hemera -> . seven ACT 021004 And finding <0429-aneurisko -> disciples <3101 -mathetes ->, we tarried <1961 -epimeno -> there <0847-autou -> \{seven\} <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul < 3972 -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305-anabaino -> up to Jerusalem <2419-Hierousalem -> . seven ACT 021008 . And the next <1887 -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai ->, and came <2064 -erchomai -> unto Caesarea <2542-Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376-Philippos -> the evangelist <2099 -euaggelistes ->, which was [ one ] of the \{seven\} <2033 -hepta -> ; and abode <3306-meno -> with him . seven ACT 021027 . And when <5613 -hos -> the $\{$ seven \} <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793-ochlos ->, and laid <1911 - epiballo -> hands <5495-cheir -> on <1909-epi -> him, seven ACT 028014 Where < 3757 -hou -> we found <2147 -heurisko - > brethren <0080-adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them \{seven\} <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 - erchomai -> toward <1519 -eis -> Rome <4516-Rhome -> . seven ROM 011 004 But what <5101 -tis -> saith <3004-lego -> the answer <5538-chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> \{seven\} <2035 -heptakischilioi -> thousand <2035heptakischilioi -> men <0435-aner ->, who <3748-hostis -> have not bowed <2578-kampto -> the knee <1119gonu -> to [ the image of ] Baal <0896 -Baal -> . seven HEB 011030 By faith <4102 -pistis -> the walls <5038-
teichos -> of Jericho <2410-Hiericho -> fell <4098 -pipto -> down, after they were compassed <2944 -kukloo -> about <2944-kukloo -> \{seven\} <2033 -hepta -> days <2250 -hemera -> . seven REV 001004 John <2491Ioannes -> to the seven <2033 - hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773 -Asia -> : Grace < 5485 -charis -> [ be ] unto you , and peace < 1515 -eirene -> , from him which <3588-ho -> is , and which <3588-ho -> was, and which <3588-ho -> is to come <2064 -erchomai -> ; and from the \{seven\} <2033hepta -> Spirits <4151 -pneuma -> which <3739-hos -> are before <1799-enopion -> his throne <2362 -thronos -> ; seven REV 001004 John <2491 -Ioannes -> to the \{seven\} <2033 - hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773 -Asia -> : Grace <5485-charis -> [ be ] unto you, and peace <1515-eirene -> , from him which <3588-ho -> is, and which <3588 -ho -> was, and which <3588-ho -> is to come <2064 erchomai -> ; and from the seven <2033 -hepta -> Spirits <4151 -pneuma -> which <3739-hos -> are before <1799 -enopion - > his throne <2362-thronos -> ; seven REV 001011 Saying <3004-lego -> , I am <1510-eimi > Alpha <0001-a -> and Omega <5598-omega -> , the first <4413 - protos -> and the last <2078 -eschatos -> : and, What <3739-hos -> thou seest <0991-blepo ->, write <1125-grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the \{seven\} <2033 -hepta -> churches <1577 -ekklesia -> which <3588-ho -> are in Asia <0773-Asia -> ; unto Ephesus <2181-Ephesos -> , and unto Smyrna <4667-Smurna -> , and unto Pergamos <4010-Pergamos -> , and unto Thyatira <2363-Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelpheia ->, and unto Laodicea <2993 -Laodikeia -> . seven REV 001012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 - eido -> \{seven\} <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia -> ; seven REV 001013 And in the midst <3319-mesos -> of the \{seven\} <2033hepta -> candlesticks <3087-luchnia -> [ one ] like <3664 -homoios -> unto the Son <5207-huios -> of man <0444 -anthropos -> , clothed <1746 -enduo -> with a garment <4158 - poderes -> down to the foot <4158poderes ->, and girt <4024-perizonnumi -> about <4024 -perizonnumi -> the paps <3149-mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone ->. seven REV 001016 And he had <2192 -echo -> in his right <1188-dexios -> hand <5495-cheir -> \{seven\} <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691-oxus -> twoedged <1366 - distomos -> sword <4501 -rhomphaia -> : and his countenance <3799-opsis -> [ was ] as the sun <2246-helios -> shineth <5316phaino -> in his strength < 1411 -dunamis -> . seven REV 001020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792-aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the $\{$ seven \} <2033 -hepta -> churches <1577-ekklesia ->. seven REV 001020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest < 1492 -eido -> in my right < 1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks < 3087 -luchnia ->. The seven <2033 -hepta -> stars <0792-aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the $\{$ seven $\}$ <2033 -hepta -> candlesticks <3087luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577ekklesia -> . seven REV 001020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia ->. The seven <2033 -hepta -> stars <0792 aster -> are the angels <0032-aggelos -> of the $\{$ seven $\}<2033$-hepta -> churches <1577-ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087-luchnia -> which <3739-hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 - ekklesia -> . seven REV 001020 The mystery < 3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739-hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> The $\{$ seven $\}<2033$-hepta -> stars <0792-aster -> are the angels <0032-aggelos -> of the seven <2033 - hepta > churches < 1577 -ekklesia -> : and the seven <2033 - hepta -> candlesticks <3087-luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> . seven REV 001020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792-aster -> which <3739-hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand, and the $\{$ seven $\} 2033$-hepta -> golden <5552chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087-luchnia -> which <3739-hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> . seven REV 001020 The mystery < 3466 -musterion -> of the $\{$ seven \} < 2033 -hepta
-> stars <0792 -aster -> which < 3739 -hos -> thou sawest <1492 -eido -> in my right < 1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792-aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033-hepta -> churches <1577-ekklesia -> . seven REV 002001 . Unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write < 1125 -grapho -> ; These < 3592 -hode > things saith <3004-lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188-dexios -> hand, who <3588-ho -> walketh <4043 -peripateo -> in the midst <3319-mesos -> of the $\{$ seven $\}<2033$-hepta -> golden <5552-chruseos -> candlesticks <3087-luchnia -> ; seven REV 002001 . Unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125grapho -> ; These <3592 -hode -> things saith <3004-lego -> he that holdeth <2902-krateo -> the \{seven\} <2033 -hepta -> stars <0792-aster -> in his right <1188-dexios -> hand, who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319-mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087luchnia -> ; seven REV 003001 . And unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Sardis <4554-Sardeis -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004-lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316-theos -> , and the \{seven\} <2033 - hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192echo -> a name <3686-onoma -> that thou livest <2198-zao ->, and art <1488-ei -> dead <3498 -nekros -> . seven REV 003001 . And unto the angel <0032 -aggelos -> of the church <1577-ekklesia -> in Sardis <4554Sardeis -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the $\{$ seven $\}<2033$-hepta -> Spirits < 4151 -pneuma -> of God <2316 -theos ->, and the seven <2033 -hepta -> stars <0792-aster -> ; I know <1492 -eido -> thy works <2041 -ergon ->, that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198-zao -> , and art <1488- ei -> dead <3498 -nekros ->. seven REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027-bronte -> and voices < 5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion -> the throne <2362 -thronos ->, which <3739 -hos -> are the $\{$ seven $\}<2033$-hepta -> Spirits <4151 -pneuma -> of God <2316-theos -> . seven REV 004005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796astrape -> and thunderings < 1027 -bronte -> and voices <5456-phone -> : and [ there were ] \{seven\} <2033hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion - > the throne <2362 -thronos ->, which <3739-hos -> are the seven <2033 -hepta -> Spirits <4151-pneuma -> of God <2316 - theos -> . seven REV 005001 . And I saw < 1492 -eido -> in the right <1188-dexios -> hand of him that sat <2521 -kathemai -> on <1909-epi - > the throne <2362 -thronos -> a book <0975-biblion -> written <1125grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696katasphragizo -> with $\{$ seven $\}<2033$-hepta -> seals <4973 -sphragis -> . seven REV 005005 And one <1520 heis -> of the elders <4245-presbuteros -> saith <3004-lego -> unto me, Weep <2799-klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455-Ioudas -> , the Root <4491rhiza -> of David <1138-Dabid ->, hath prevailed <3528-nikao -> to open <0455-anoigo -> the book <0975biblion -> , and to loose <3089 -luo -> the \{seven\} <2033 -hepta -> seals <4973-sphragis -> thereof <0846autos -> . seven REV 005006 . And I beheld <1492 -eido ->, and , lo <2400-idou -> , in the midst <3319-mesos -> of the throne <2362-thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the midst <3319-mesos -> of the elders <4245-presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788-ophthalmos ->, which <3739-hos -> are the $\{$ seven\} <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . seven REV 005006 . And I beheld <1492 -eido ->, and, lo <2400-idou -> , in the midst <3319-mesos -> of the throne <2362-thronos -> and of the four <5064-tessares -> beasts <2226zoon -> , and in the midst < 3319 -mesos -> of the elders <4245-presbuteros -> , stood <2476-histemi -> a Lamb $<0721$-arnion -> as it had been slain <4969-sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and $\{$ seven $\} 2033$ - hepta -> eyes <3788-ophthalmos -> , which <3739-hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316-theos -> sent <0649 -apostello -> forth <0649 apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . seven REV 005006 . And I beheld <1492 -eido -> , and, lo <2400-idou -> , in the midst < 3319 -mesos -> of the throne < 2362 - thronos -> and of the four <5064 -tessares -> beasts <2226-zoon ->, and in the midst <3319-mesos -> of the elders <4245presbuteros -> , stood <2476-histemi -> a Lamb <0721-arnion -> as it had been slain <4969-sphazo -> , having
<2192 -echo -> $\{$ seven\} <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788ophthalmos -> , which <3739-hos -> are the seven <2033 -hepta -> Spirits <4151-pneuma -> of God <2316theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 ge -> . seven REV 008002 And I saw <1492 -eido -> the seven <2033 - hepta -> angels <0032 -aggelos -> which <3739-hos -> stood <2476 -histemi -> before <1799 -enopion -> God <2316-theos -> ; and to them were given <1325-didomi -> \{seven\} <2033 -hepta -> trumpets <4536-salpigx ->. seven REV 008002 And I saw <1492eido -> the $\{$ seven $\}<2033$ - hepta -> angels <0032 -aggelos -> which <3739-hos -> stood <2476 -histemi -> before < 1799 -enopion -> God <2316 -theos -> ; and to them were given <1325-didomi -> seven <2033 -hepta -> trumpets <4536-salpigx -> . seven REV 008006 And the seven <2033 -hepta -> angels <0032-aggelos -> which <3588 -ho -> had <2192 -echo -> the \{seven\} <2033 -hepta -> trumpets <4536-salpigx -> prepared <2090hetoimazo -> themselves <1438-heautou -> to sound <4537-salpizo ->. seven REV 008006 And the \{seven\} <2033 -hepta -> angels <0032-aggelos -> which < 3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537salpizo -> . seven REV 010003 And cried <2896-krazo -> with a loud <3173-megas -> voice <5456 -phone -> , as [ when ] a lion <3023-leon - > roareth <3455-mukaomai -> : and when <3753 -hote -> he had cried <2896krazo -> , \{seven \} <2033 -hepta -> thunders <1027-bronte -> uttered <2980 -laleo -> their voices <5456 -phone > . seven REV 010004 And when < 3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456-phone -> , I was about <3195-mello -> to write <1125-grapho -> : and I heard <0191 -akouo -> a voice <5456-phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me, Seal <4972-sphragizo -> up those things which <3739-hos -> the $\{$ seven $\}<2033$-hepta -> thunders <1027 -bronte -> uttered <2980-laleo ->, and write <1125-grapho -> them not . seven REV 010004 And when <3753 -hote -> the $\{$ seven $\}<2033$ - hepta -> thunders <1027-bronte -> had uttered <2980 -laleo -> their voices <5456 -phone ->, I was about <3195 -mello -> to write < 1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me, Seal < 4972 -sphragizo -> up those things which <3739-hos -> the seven <2033 -hepta -> thunders <1027-bronte -> uttered <2980 -laleo -> , and write < 1125 -grapho -> them not . seven REV 011013 And the same <1565 -ekeinos -> hour <5610-hora -> was there a great <3173-megas -> earthquake <4578-seismos ->, and the tenth <1182-dekatos -> part of the city <4172 -polis -> fell <4098 -pipto ->, and in the earthquake <4578-seismos -> were slain <0615 -apokteino $>$ of men <0444-anthropos -> \{seven\} <2033 -hepta -> thousand <5505-chilias -> : and the remnant <3062loipoy -> were affrighted <1719-emphobos ->, and gave <1325-didomi -> glory <1391-doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . seven REV 012003 And there appeared <3700 -optanomai -> another <0243-allos -> wonder <4592 -semeion -> in heaven <3772-ouranos -> ; and behold <2400 -idou -> a great <3173-megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> seven <2033hepta -> heads <2776-kephale -> and ten <1176 -deka -> horns <2768-keras -> , and \{seven\} <2033-hepta - > crowns <1238 -diadema -> upon his heads <2776-kephale -> . seven REV 012003 And there appeared <3700optanomai -> another <0243-allos -> wonder <4592-semeion -> in heaven <3772-ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> \{seven\} <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776 -kephale -> . seven REV 013001 . And I stood <2476 -histemi -> upon the sand <0285-ammos -> of the sea <2281 -thalassa ->, and saw <1492 - eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa ->, having <2192 -echo -> \{seven\} <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema ->, and upon his heads <2776-kephale -> the name <3686 -onoma -> of blasphemy <0988 - blasphemia -> . seven REV 015001 . And I saw < 1492 -eido -> another <0243 - allos -> sign <4592 -semeion -> in heaven <3772 -ouranos ->, great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192-echo -> the \{seven\} <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> . seven REV 015001 . And I saw <1492 -eido -> another <0243 - allos -> sign <4592 -semeion -> in heaven <3772 -ouranos ->, great <3173-megas -> and marvellous <2298thaumastos -> , \{seven \} <2033 -hepta -> angels <0032 -aggelos -> having <2192-echo -> the seven <2033hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled < 5055 -teleo -> up the wrath <2372 -thumos -> of God <2316-theos -> . seven REV 015006 And the seven <2033 -hepta -> angels <0032 aggelos -> came < 1831 -exerchomai -> out of the temple <3485-naos -> , having <2192 -echo -> the \{seven\} <2033 -hepta -> plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 - katharos -> and white <2986 -lampros -> linen <3043-linon ->, and having <2192 -echo -> their breasts <4738-stethos -> girded <4024-
perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . seven REV 015006 And the \{seven\} <2033 -hepta -> angels <0032-aggelos -> came <1831-exerchomai -> out of the temple <3485-naos -> , having <2192 -echo -> the seven <2033 -hepta -> plagues <4127 -plege ->, clothed <1746 -enduo -> in pure <2513katharos -> and white <2986 -lampros -> linen <3043-linon -> , and having <2192 -echo -> their breasts <4738stethos -> girded <4024 -perizonnumi -> with golden <5552 -chruseos -> girdles <2223-zone -> . seven REV 015 007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226-zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> \{seven\} <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165-aion -> and ever <0165 -aion ->. seven REV 015007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226 -zoon -> gave <1325-didomi -> unto the \{seven\} <2033 -hepta -> angels <0032 -aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 gemo -> of the wrath <2372-thumos -> of God <2316-theos ->, who <3588 -ho -> liveth <2198-zao -> for ever <0165 -aion - > and ever <0165-aion -> . seven REV 015008 And the temple <3485 -naos -> was filled <1072gemizo -> with smoke <2586-kapnos -> from the glory <1391-doxa -> of God <2316-theos -> , and from his power <1411 - dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485-naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the $\{$ seven $\}<2033$-hepta -> angels <0032 -aggelos -> were fulfilled <5055-teleo > . seven REV 015008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos > from the glory <1391-doxa -> of God <2316 -theos -> , and from his power <1411-dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519eis -> the temple <3485-naos -> , till <0891-achri -> the $\{$ seven $\} 2033$-hepta -> plagues <4127-plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055-teleo -> . seven REV 016001 . And I heard <0191-akouo -> a great <3173-megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004-lego -> to the $\{$ seven $\}<2033$-hepta -> angels <0032-aggelos ->, Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372-thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . seven REV 017001 . And there came <2064 -erchomai -> one <1520 - heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which < 3588 -ho -> had <2192 -echo -> the $\{$ seven $\}<2033$ hepta - > vials < 5357 -phiale -> , and talked <2980 -laleo -> with me, saying <3004-lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173-megas -> whore <4204 -porne -> that sitteth <2521-kathemai -> upon many <4183 - polus -> waters <5204 -hudor -> : seven REV 017001 . And there came <2064 -erchomai -> one <1520-heis -> of the \{seven\} <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 hepta -> vials <5357 -phiale ->, and talked <2980 -laleo -> with me, saying <3004 -lego -> unto me, Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173-megas -> whore <4204 -porne -> that sitteth <2521-kathemai -> upon many <4183 - polus -> waters <5204-hudor -> : seven REV 017003 So <2532 -kai -> he carried <0667-appohero -> me away <0667appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion ->, full <1073 -gemo -> of names <3686-onoma -> of blasphemy <0988-blasphemia -> , having <2192 -echo -> \{seven\} <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768-keras -> . seven REV 017007 . And the angel <0032 -aggelos -> said <2036-epo -> unto me, Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046-ereo -> thee the mystery <3466-musterion -> of the woman < 1135 -gune ->, and of the beast <2342 -therion -> that carrieth <0941-bastazo -> her, which <3588 -ho -> hath <2192 -echo -> the $\{$ seven \} <2033 -hepta - > heads <2776 -kephale -> and ten <1176 -deka -> horns <2768-keras -> . seven REV 017009 And here <5602 -hode -> [ is ] the mind <3563 - nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 - sophia ->. The seven <2033 -hepta -> heads <2776 -kephale -> are \{seven\} <2033 -hepta -> mountains <3735-oros ->, on <1909-epi -> which <0846-autos -> the woman <1135gune -> sitteth <2521 -kathemai -> . seven REV 017009 And here <5602 -hode -> [ is ] the mind <3563 - nous -> which <3588-ho -> hath <2192 -echo -> wisdom <4678-sophia ->. The $\{$ seven \} <2033 -hepta -> heads <2776kephale -> are seven <2033 -hepta -> mountains <3735-oros -> , on <1909-epi -> which <0846-autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> . seven REV 017010 And there are \{seven\} <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098-pipto -> , and one <1520-heis -> is , [ and ] the other <0243-allos -> is not yet < 3768 -oupo -> come <2064 -erchomai -> ; and when < 3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306-meno -> a short <3641 -oligos -> space . seven REV 017011 And the beast <2342-therion -> that was, and is not , even <2532-kai -> he is the eighth <3590 -ogdoos
->, and is of the $\{$ seven $\}<2033$-hepta -> , and goeth < 5217 -hupago - > into < 1519 -eis -> perdition <0684 apoleia -> . seven REV 021009 . And there came <2064 -erchomai -> unto me one <1520-heis -> of the seven <2033 -hepta -> angels <0032-aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the \{seven\} <2033 -hepta -> last <2078 -eschatos -> plagues <4127 - plege -> , and talked <2980 -laleo -> with me, saying <3004-lego -> , Come <1204-deuro -> hither <1204deuro -> , I will shew < 1166 -deiknuo -> thee the bride < 3565 -numphe ->, the Lamb s <0721-arnion -> wife <1135 -gune ->. seven REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032-aggelos -> which <3588-ho -> had <2192 -echo -> the \{seven\} <2033hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127-plege -> , and talked <2980 -laleo -> with me, saying <3004-lego ->, Come <1204 -deuro -> hither <1204 -deuro ->, I will shew <1166-deiknuo -> thee the bride < 3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135-gune -> . seven REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the $\{$ seven $\}<2033$-hepta -> angels <0032-aggelos -> which <3588-ho -> had <2192 -echo -> the seven <2033hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127-plege -> , and talked <2980 -laleo -> with me, saying <3004-lego ->, Come <1204-deuro -> hither <1204 -deuro ->, I will shew <1166-deiknuo -> thee the bride < 3565 -numphe -> , the Lamb s <0721 -arnion -> wife < 1135 -gune -> . sevenfold GEN 004015 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 + naqam > shall be taken on him $\{$ sevenfold $\}<07659+$ shib. And the LORD <03068 +Y @ hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa\gg him should kill <05221 +nakah > him . sevenfold GEN 004024 If $<03588$ +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and \{sevenfold \} <07659 +shib . sevenfold GEN 004024 If <03588 + kiy > Cain <07014 +Qayin > shall be avenged <05358 + naqam> \{sevenfold \} <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib and sevenfold <07659 +shib . sevenfold PSA 079012 And render <07725 +shuwb > unto our neighbours <07934 +shaken > \{sevenfold \} $<07659+$ shib into $<00413+>$ el > their bosom <02436 +cheyq > their reproach $\langle 02781+$ cherpah > , wherewith $<00834$ +> aher > they have reproached <02778 +charaph . > thee, O Lord <00136 +> Adonay > . sevenfold PRO 006031 But [ if ] he be found <04672 +matsa>>, he shall restore <07999 +shalam> \{sevenfold \} <07659 +shib; he shall give <05414 +nathan > all <03605 +kol> the substance <01952 +hown > of his house <01004 +bayith > sevenfold ISA 030026 Moreover the light <00216 +>owr > of the moon <03842 +1@ banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be $\{$ sevenfold $\}<07659+$ shib, as the light <00216 $+>$ owr > of seven <07651 +sheba < > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 + Y @ hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 + , and healeth <07495 +rapha\gg the stroke <04273 +machats > of their wound <04347 + makkah > . sevens GEN 007002 Of every <03605 +kol > clean <02889 +tahowr > beast $<00929+b$ @ hemah > thou shalt take <03947 +laqach > to thee by $\{$ sevens $\}<07651+$ sheba < > , the male <00376 $+>$ iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b @hemah > that [ are ] not clean <02889 +tahowr > by two <08147 +sh@ nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . sevens GEN 007003 Of fowls <05775 + also <01571 + gam > of the air <08064 +shamayim > by \{sevens $\}<07651$ + sheba < > , the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep seed <02233 +zera < > alive $<02421+$ chayah $>$ upon the face $<06440+$ paniym $>$ of all $<03605+$ kol > the earth $<00776+>$ erets $>$. seventeen GEN 037002 These <00428 +>el-leh > [ are ] the generations <08435 +towl@dah > of Jacob <03290 +Ya. Joseph <03130 +Yowceph > , [ being ] \{seventeen\} <07651 +sheba<> years <08141 +shaneh > old <01121 +ben $>$, was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [ was ] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah >, his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow \gg unto his father <1> their evil <07451 +ra<> report <01681 + dibbah > . seventeen GEN 047028 And Jacob <03290 + Ya lived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > \{seventeen\} <07651 +sheba<> years <08141 +shaneh > : so the whole age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me> ah > forty <00705 +> arba and seven <07651 +sheba< > years <08141 +shaneh > . seventeen JUDG 008014 And caught <03920 +lakad > a young <05288 +na man of the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and enquired <07592 +sha>al > of him : and he described <03789 +kathab > unto him the princes <08269 + sar > of Succoth <05523 +Cukkowth >, and the elders <02205 +zaqen > thereof, [ even ] threescore <07657 +shib and \{seventeen\} <07657 +shib men <00376 +>iysh > . seventeen 1KI

014021 . And Rehoboam <07346 +R @chab the son <01121 +ben > of Solomon < $08010+$ Sh@lomoh > reigned <04427 +malak > in Judah <03063 +Y @huwdah >. Rehoboam <07346 +R @chab [ was ] forty <00705 +>arba and one <00259 +>echad > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > \{seventeen $\}<07651+$ sheba<> years <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , the city <05892 + which <00834 +> aher > the LORD <03068 +Y @ hovah > did choose $<00977+$ bachar > out of all <03605+kol> the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put $<07760$ +suwm > his name <08034 +shem > there <08033 +sham >. And his mother s <00517 +>em > name $<08034+$ shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . seventeen 2KI 013001 . In the three $<07969+$ shalowsh > and twentieth <06242 + year <08141 +shaneh > of Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +> Achazyah > king <04428 +melek > of Judah <03063 +Y @huwdah > Jehoahaz <03059 +Y @how>achaz > the son <01121 +ben > of Jehu <03058 +Yehuw>> began to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] \{seventeen \} <07651 +sheba<> years <08141 +shaneh > . seventeen 1CH 007011 All <03605 +kol > these $<00428+>$ el - leh > the sons <01121 +ben > of Jediael <03043 +Y @ diyel > , by the heads <07218 +ro>sh > of their fathers <1>, mighty <01368 + gibbowr > men of valour <02428 +chayil >, [ were ] \{seventeen\} <07651 +sheba<> thousand <00505 +>eleph > and two hundred <03967 +me>ah > [ soldiers ] , fit to go <03318 +yatsa> $>$ out for war <06635 +tsaba>> [ and ] battle <04421 +milchamah > . seventeen 2CH 012013 . So king <04428 +melek > Rehoboam <07346 +R @chab strengthened <02388 +chazaq > himself in Jerusalem <03389 + Y @ ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R @chab [ was ] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 +malak > \{seventeen $\}<07651+$ sheba < > years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > , the city <05892 + which <00834 +> aher > the LORD <03068 +Y @hovah $>$ had chosen <00977 +bachar > out of all < $03605+$ kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el $>$, to put <07760 +suwm > his name <08034 +shem > there <08033 +sham >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Naamah <05279 +Na an Ammonitess <05984 + . seventeen EZR 002039 The children <01121 +ben > of Harim <02766 +Charim > , a thousand <00505 +>eleph > and \{seventeen\} <07651 +sheba < > . seventeen NEH 007042 The children <01121 +ben > of Harim <02766 +Charim > , a thousand <00505 +>eleph > and \{seventeen\} <07651 +sheba<>. seventeen JER 032009 And I bought <07069 +qanah > the field <07704 +sadeh > of Hanameel <02601 +Chanam>el > my uncle s <01733 +dowdah > son <01121 +ben $>$, that [ was ] in Anathoth <06068 +, and weighed <08254 +shaqal > him the money <03701+keceph > , [ even ] \{seventeen\} <07651 +sheba<> shekels <08255 +sheqel > of silver <03701 + keceph > . seventeenth GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach $>$ life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the $\{$ seventeenth $<07651$ +sheba < > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm $>$ were all $<03605+$ kol > the fountains $<04599+$ ma of the great $<07227+$ rab $>$ deep $<08415+$ t @howm $>$ broken $<01234+$ baqa < > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . seventeenth GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the seventh <07637 + sh@ biy month <02320 +chodesh > , on the $\{$ seventeenth $\}<07651+$ sheba< > day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . seventeenth 1KI 022051 Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Ahab <00256 +>Ach>ab > began to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > the $\{$ seventeenth $\}<07651+$ sheba<> year <08141 +shaneh > of Jehoshaphat <03092+Y @howshaphat > king $<04428$ +melek > of Judah <03063 +Y @huwdah > , and reigned <04427 + malak > two years <08141 +shaneh > over <05921 + Israel <03478 +Yisra>el > . seventeenth 2KI 016001 . In the $\{$ seventeenth $\}<07651+$ sheba< > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R @ malyahuw > Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > king <04428 +melek > of Judah <03063 +Y @huwdah > began to reign <04427 +malak > . seventeenth 1CH 024015 The \{seventeenth \} $<07651+$ sheba < > to Hezir <02387 +Cheziyr > , the eighteenth to Aphses <06483 +Pitstsets > , seventeenth 1CH 025024 The $\{$ seventeenth $\}<07651+$ sheba<> to Joshbekashah <03436 +Yoshb@qashah > , [ he ] , his sons $<01121$ +ben > , and his brethren <00251 +>ach > , [ were ] twelve : seventh GEN 002002 And on the seventh $<07637+$ sh @ biy day <03117 +yowm > God <00430 +>elohiym >ended <03615 +kalah > his work <04399 $+\mathrm{m} @ l a>k a h>$ which <00834 +>aher > he had made <06213 + ; and he rested <07673 +shabath > on the \{seventh \} <07637 +sh@biy day <03117 +yowm > from all <03605 +kol> his work <04399 +m@la>kah > which $<00834+>$ aher > he had made <06213 + . seventh GEN 002002 And on the $\{$ seventh $\}<07637+$ sh @biy day $<03117$ +yowm > God <00430 +>elohiym >ended < 03615 +kalah > his work <04399 +m@la>kah > which
$<00834$ +> aher > he had made <06213 + ; and he rested <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +> aher > he had made <06213 + . seventh GEN 002003 And God <00430 +>elohiym > blessed <01288 +barak > the \{seventh\} <07637 +sh@ biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol> his work <04399 +m@la>kah > which <00834 +>aher > God $<00430$ +>elohiym > created <01254 +bara>> and made <06213 + . seventh GEN 008004 . And the ark <08392 + tebah > rested <05117 +nuwach > in the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains $<02022$ +har > of Ararat <00780 +> Ararat > . seventh EXO 012015 Seven <07651 +sheba<> days <03117 + yowm > shall ye eat <00398 + > akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > seventh EXO 012016 And in the first <07223 +ri>shown > day <03117 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation <04744 +miqra>>, and in the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra>> to you; no <03808 +lo>> manner of work $<04399+\mathrm{m} @ l a>k a h>$ shall be done < $06213+$ in them, save < $00389+>$ ak $>$ [ that ] which <00834 +>aher $>$ every $<03605+\mathrm{kol}>$ man <05315 +nephesh > must eat <00398 +> akal >, that only may be done <06213 + of you . seventh EXO 013006 Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread, and in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > [ shall be ] a feast <02282 +chag > to the LORD <03068 + Y @hovah > . seventh EXO 016026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm $>$, [ which is ] the sabbath <07676 +shabbath > , in it there shall be none <03808 +lo>>. seventh EXO 016027 And it came <01961 +hayah > to pass, [ that ] there went <03318 +yatsa>> out [ some ] of the people <05971 + on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa>> none <03808 +lo>> . seventh EXO 016029 See <07200 +ra>ah >, for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two $<08147+$ sh @ nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa>> out of his place $<04725+$ maqowm > on the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > . seventh EXO 016030 So the people $<05971+$ rested $<07673+$ shabath $>$ on $<05921+$ the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm $>$. seventh EXO 023011 But the $\{$ seventh $\}<07637+$ sh @ biy [ year ] thou shalt let it rest <08058 +shamat > and lie $<05203$ +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave $<03498+$ yathar $>$ the beasts $<02416+$ chay $>$ of the field $<07704+$ sadeh $>$ shall eat $<00398+>$ akal $>$. In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . seventh EXO 023012 Six <08337 + shesh > days <03117 +yowm > thou shalt do $<06213+$ thy work $<04639+$ ma, and on the $\{$ seventh $\}<07637+$ sh @ biy day $<03117+$ yowm $>$ thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . seventh EXO 024016 And the glory <03519 +kabowd > of the LORD $<03068+$ Y @ hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud $<06051+$ covered $<03680+$ kacah $>$ it six $<08337+$ shesh > days $<03117+$ yowm > : and the $\{$ seventh \} <07637 +sh@ biy day <03117 +yowm > he called <07121 +qara\gg unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . seventh EXO 031015 Six <08337 +shesh > days <03117 +yowm $>$ may work <04399 $+\mathrm{m} @$ la $>$ kah $>$ be done <06213 + ; but in the $\{$ seventh $\}<07637+$ sh@ biy [ is ] the sabbath $<07676+$ shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y @hovah $>$ : whosoever <03605 +kol> doeth <06213 + [ any <03605 +kol> ] work <04399 +m@la>kah > in the sabbath $<07676$ +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . seventh EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 +beyn > me and the children <01121 +ben > of Israel $<03478+$ Yisra>el > for ever <05769 + : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD <03068 $+\mathrm{Y} @$ hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > he rested <07673 +shabath > , and was refreshed <05314 +naphash > . seventh EXO $034021 \mathrm{Six}<08337$ +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the
\{seventh $\}<07637+$ sh@ biy day <03117 +yowm > thou shalt rest <07673 + shabath > : in earing <02758 +chariysh > time and in harvest <07105 + qatsiyr > thou shalt rest <07673 + shabath > . seventh EXO 035002 Six $<08337+$ shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the \{seventh $\ll 07637+$ sh @biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath $<07676$ +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 + kol > doeth <06213 + work <04399 $+\mathrm{m} @ l \mathrm{a}>$ kah $>$ therein shall be put to death $<04191+$ muwth $>$. seventh LEV 013005 And the priest <03548 + kohen > shall look <07200 +ra>ah > on him the \{seventh\} <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > in his sight $<05869+$ be at a stay $<05975+$, [ and ] the plague <05061 +nega< > spread <06581 +pasah > not in the skin $<05785+$; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days $<03117$ +yowm > more <08145 +sheniy > : seventh LEV 013006 And the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>\mathrm{ah}>$ on him again <08145 +sheniy > the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > [ be ] somewhat <03544 +keheh > dark <03544 + keheh > , [ and ] the plague <05061 +nega < > spread <06581 + pasah > not in the skin <05785 + , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 + kabac > his clothes <00899 +beged > , and be clean <02891 + taher > . seventh LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > upon him the $\{$ seventh $\}<07637+$ sh @biy day $<03117+$ yowm > : [ and ] if <00518 +>im > it be spread <06581 + pasah > much <06581 + pasah > abroad $<06581+$ pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara . seventh LEV 013032 And in the \{seventh \} <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<> : and, behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not, and there be in it no <03808 +lo>> yellow <06669 +tsahob > hair <08181 +se, and the scall $<05424+$ netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 + min > the skin <05785 + ; seventh LEV 013034 And in the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 + ra>ah > on the scall <05424 +netheq > : and, behold <02009 +hinneh > , [ if ] the scall $<05424+$ netheq > be not spread <06581 + pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; then the priest $<03548+$ kohen $>$ shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . seventh LEV 013051 And he shall look <07200 +ra>ah > on the plague <05061 +nega < > on the \{seventh $\}<07637+$ sh @biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread $<06581+$ pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh@thiy > , or $<00176+>$ ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 +, [ or <00176 +>ow > ] in any $<03605+\mathrm{kol}>$ work $<04399+\mathrm{m} @ l \mathrm{l}>\mathrm{kah}>$ that is made $<06213+$ of skin $<05785+$; the plague $<05061+$ nega $<$ $>$ [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [ is ] unclean <02931 +tame>>. seventh LEV 014 009 But it shall be on the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > , that he shall shave <01548 +galach $>$ all <03605 +kol> his hair <08181 +se off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all $<03605+$ kol $>$ his hair $<08181+$ se he shall shave $<01548+$ galach $>$ off : and he shall wash $<03526$ +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > . seventh LEV 014039 And the priest <03548 + kohen > shall come <07725 +shuwb > again <07725 +shuwb > the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > , and shall look <07200 $+\mathrm{ra}>$ ah > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > be spread <06581 +pasah > in the walls <07023 +qiyr > of the house <01004 +bayith > ; seventh LEV 016029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the \{seventh $<07637$ + sh @ biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo\gg work <04399 +m@la>kah > at all <03605 +kol >, [ whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > that sojourneth <01481 + guwr > among <08432 + tavek > you : seventh LEV 023003 Six $<08337$ +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of rest <07677 + shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no <03808 +lo>> work $<04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y @hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . seventh LEV 023008 But ye shall offer <07126 +qarab $>$ an offering made by fire <00784 +>esh > unto the LORD <03068 + Y @ hovah > seven <07651 +sheba < > days $<03117+$ yowm > : in the $\{$ seventh $\}<07637+$ sh@ biy day <03117 +yowm > [ is ] an holy <06944 +qodesh >
convocation <04744 +miqra>> : ye shall do <06213 + no servile < $05656+$ work <04399 +m@la>kah > [ therein ] . seventh LEV 023016 Even unto the morrow <04283 +mochorath > after the \{seventh\} <07637 +sh@biy sabbath <07676 +shabbath > shall ye number <05608 + caphar > fifty <02572 +chamishshiym > days <03117 +yowm > ; and ye shall offer <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > . seventh LEV 023024 Speak <01696 + dabar > unto the children <01121 +ben $>$ of Israel <03478 +Yisra>el >, saying <00559 +>amar>, In the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh > , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra>> . seventh LEV 023027 Also <00389 +>ak $>$ on the tenth $<06218+$ [ day ] of this <02088 +zeh > \{seventh $\}<07637+$ sh @ biy month <02320 +chodesh > [ there shall be ] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra>> unto you ; and ye shall afflict <06031+ your souls <05315 + nephesh > , and offer $<07126+$ qarab > an offering made by fire <00784 +> esh > unto the LORD <03068 + Y @hovah > . seventh LEV 023034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The fifteenth <06240 + day <03117 +yowm > of this <02088 +zeh > \{seventh $\}<07637+$ sh @biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven $<07651$ +sheba < > days <03117 +yowm > unto the LORD <03068 + Y @hovah > . seventh LEV 023039 Also $<00389+>$ ak > in the fifteenth <06240 + day <03117 +yowm > of the \{seventh $\}<07637+$ sh @biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @hovah > seven $<07651+$ sheba < > days <03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677 +shabbathown > . seventh LEV 023041 And ye shall keep <02287 +chagag > it a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > seven <07651 +sheba<>days <03117 +yowm > in the year $<08141+$ shaneh > . [ It shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 + dowr > : ye shall celebrate <02278 +chabereth > it in the $\{$ seventh $\}<07637+$ sh@biy month <02320 + chodesh > . seventh LEV 025004 But in the $\{$ seventh $\}<07637+$ sh@ biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 + Y @hovah > : thou shalt neither <03808 +lo>> sow <02232 +zara<> thy field <07704 +sadeh > , nor <03808 +lo>> prune <02168 +zamar> thy vineyard <03754 +kerem > . seventh LEV 025009 Then shalt thou cause the trumpet $<07782+$ showphar $>$ of the jubile $<08643+$ t @ ruw to sound $<05674+$ on the tenth $<06218+[$ day ] of the $\{$ seventh $\}<07637+$ sh @ biy month <02320 +chodesh > , in the day <03117 +yowm $>$ of atonement <03725 +kippur > shall ye make the trumpet <07782 + showphar > sound <05674 + throughout all $<03605+$ kol > your land <00776 +>erets > . seventh LEV 025020 And if <03588 +kiy > ye shall say <00559 $+>$ amar > , What <04100 + mah > shall we eat <00398 $+>$ akal > the $\{$ seventh $\}<07637+$ sh @biy year <08141 +shaneh > ? behold <02005 +hen >, we shall not sow <02232 +zara<>, nor <03808 +lo>> gather <00622 $+>$ acaph > in our increase <08393 +t@buw>ah > : seventh NUM 006009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 + pith>owm > by him, and he hath defiled <02930 +tame>> the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave < $01548+$ galach > his head <07218 + ro $>$ sh > in the day $\langle 03117+$ yowm > of his cleansing <02893 +tohorah > , on the \{seventh\} $<07637+$ sh @ biy day <03117 +yowm > shall he shave <01548 + galach > it . seventh NUM 007048 On the \{seventh $<07637+$ sh@biy day <03117 +yowm > Elishama <00476 +> Eliyshama<> the son <01121 +ben > of Ammihud <05989 + , prince <05387 +nasiy>> of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ offered ] : seventh NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the third <07992 + sh @liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the third <07992 + sh@liyshiy > day <03117 +yowm > , and on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata>> not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . seventh NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh $<07637+$ sh @ biy day <03117 +yowm > : and on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . seventh NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the \{seventh \} <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify $<02398$ +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ himself in water <04325 +mayim > , and shall be clean <02891 + taher > at even <06153 + . seventh NUM 028 025 And on the $\{$ seventh $\}<07637+$ sh@biy day <03117 +yowm > ye shall have <01961 +hayah > an holy $<06944+$ qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$. seventh NUM 029001 . And in the $\{$ seventh $\}<07637+$ sh@ biy month <02320 +chodesh > , on the first <00259 +> echad > [ day ] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy $<06944+$ qodesh > convocation <04744 +miqra\gg ; ye shall do <06213 + no servile <05656 + work <04399 $+\mathrm{m} @ \mathrm{la}>\mathrm{kah}>$ : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . seventh NUM 029007 And ye shall have <01961 +hayah > on the tenth <06218 + [ day ] of this <02088 +zeh > \{seventh \} $<07637+$ sh @ biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra>>; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + any <03605 +kol > work <04399 $+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$ [ therein ] : seventh NUM 029012 . And on the fifteenth <06240 + day <03117 +yowm > of the \{seventh $\}<07637+$ sh @ biy month <02320 +chodesh > ye shall have <01961 +hayah > an holy <06944 +qodesh $>$ convocation ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > , and ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y @ hovah > seven <07651 +sheba<> days <03117 +yowm > : seventh NUM 029032 And on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil>, [ and ] fourteen lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : seventh NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 + sh @ biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the \{seventh \} <07637 +sh@biy day <03117 +yowm > . seventh NUM 031024 And ye shall wash <03526 +kabac > your clothes <00899 +beged $>$ on the $\{$ seventh $\}<07637+$ sh @ biy day <03117 +yowm > , and ye shall be clean <02891 +taher > , and afterward <00310 +>achar > ye shall come <00935 +bow\gg into the camp <04264 +machaneh > . seventh DEU 005014 But the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass $<02543+$ chamowr >, nor any <03605 +kol> of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger> that [ is ] within thy gates <08179 + sha ; that thy manservant $<05650+$ and thy maidservant $<00519+>$ amah > may rest <05117 +nuwach > as well as thou . seventh DEU 015009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The \{seventh $\}<07637+$ sh @ biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@ mittah $>$, is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be sin $<02399$ +chet>> unto thee . seventh DEU 015012 . [ And ] if <03588 +kiy > thy brother <00251 +>ach >, an Hebrew $<05680+$ man , or $<00176+>$ ow $>$ an Hebrew $<05680+$ woman, be sold $<04376+$ makar $>$ unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the $\{$ seventh $\}<07637+$ sh @biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . seventh DEU 016008 Six <08337 +shesh > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread : and on the $\{$ seventh $\}<07637+$ sh @biy day <03117 +yowm > [ shall be ] a solemn <06116 + assembly <06116 + to the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > : thou shalt do <06213 + no <03808 +lo>> work <04399 +m@la>kah > [ therein ]. seventh JOS 006004 And seven <07651 +sheba < > priests $<03548+$ kohen > shall bear <05375 +nasa\ggbefore <06440 + paniym > the ark <00727 +> arown > seven $<07651+$ sheba < > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the \{seventh $\}<07637+$ sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven $<07651+$ sheba < > times < $06471+$ pa, and the priests < $03548+$ kohen > shall blow <08628 +taqa<> with the trumpets $<07782$ +showphar > . seventh JOS 006015 And it came <01961 +hayah > to pass on the $\{$ seventh \} $<07637+$ sh @ biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 + shachar > , and compassed <05437 + cabab > the city <05892 + after the
same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba<> times <06471 +pa : only <07535 +raq $>$ on that day <03117 +yowm > they compassed <05437 +cabab> the city <05892 + seven <07651 +sheba < > times <06471 +pa . seventh JOS 006016 And it came <01961 +hayah > to pass at the \{seventh\} <07637 + sh @ biy time <06471 + pa, when the priests <03548 +kohen > blew <08628 +taqa<> with the trumpets <07782 +showphar > , Joshua <03091 +Y @howshuwa<> said <00559 +> amar > unto the people <05971 + , Shout $<07321$ +ruwa<> ; for the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the city <05892 + . seventh JOS 019040 . [ And ] the $\{$ seventh $\}<07637+$ sh@ biy lot <01486 + gowral > came <03318 +yatsa>> out for the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families $<04940$ +mishpachah > . seventh JUDG 014015 And it came <01961 +hayah > to pass on the \{seventh \} <07637 +sh@biy day <03117 +yowm >, that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife $<00802+>$ ishshah > , Entice <06601 + pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara>> us to take <03423 +yarash > that we have ? [ is it ] not [ so ] ? seventh JUDG 014017 And she wept <01058 +bakah > before <05921 + him the seven <07651 +sheba < > days < 03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the \{seventh\} <07637+sh@biy day <03117 +yowm > , that he told <05046 + nagad > her, because <03588 +kiy > she lay sore upon him : and she told $<05046+$ nagad $>$ the riddle $<02420+$ chiydah $>$ to the children $<01121+$ ben $>$ of her people $<05971+$. seventh JUDG 014018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +> amar > unto him on the \{seventh \} <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow>> down, What <04100 +mah > [ is ] sweeter <04966 +mathowq > than honey <01706 +d @ bash $>$ ? and what <04100 +mah > [ is ] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar $>$ unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa>> out my riddle <02420 +chiydah > . seventh 2SA 012018 And it came <01961 +hayah > to pass on the $\{$ seventh $\}<07637+$ sh@ biy day $<03117+$ yowm $>$, that the child <03206 +yeled $>$ died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare>> to tell <05046 + nagad > him that the child <03206 + yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? seventh 1KI 008002 And all <03605 +kol > the men <00376 +> iysh > of Israel <03478 +Yisra>el > assembled <06950 +qahal > themselves unto king <04428 +melek > Solomon <08010 +Sh@lomoh > at the feast <02282 +chag > in the month <03391 +yerach > Ethanim <00388 + > Eythaniym > , which <01931 +huw\gg [ is ] the $\{$ seventh $\}<07637+$ sh @ biy month <02320 +chodesh > . seventh 1KI 016010 And Zimri <02174 +Zimriy > went <00935 +bow>> in and smote <05221 + nakah > him, and killed <04191 + muwth > him , in the twenty $<06242+$ and $\{$ seventh $\}<07651+$ sheba $<>$ year <08141 + shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > , and reigned <04427 + malak > in his stead <08478 +tachath > seventh 1 KI 016015 . In the twenty <06242 + and $\{$ seventh $\}<07651+$ sheba< > year <08141 +shaneh > of Asa <00609 +>Aca\gg king <04428 +melek > of Judah <03063 +Y @huwdah > did Zimri <02174 +Zimriy > reign $<04427+$ malak > seven <07651 +sheba<> days <03117 +yowm > in Tirzah <08656 +Tirtsah >. And the people $<05971+$ [ were ] encamped <02583 +chanah > against <05921 + Gibbethon <01405 +Gibb@ thown > , which $<00834$ +> aher > [ belonged ] to the Philistines <06430 +P@lishtiy > . seventh 1KI 018044 And it came <01961 +hayah > to pass at the $\{$ seventh $\}<07637+$ sh@biy time, that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph >. And he said <00559 +>amar >, Go <05927 + up, say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [ thy chariot ], and get <03381 +yarad > thee down <03381 +yarad>, that the rain <01653 + geshem > stop <06113 + thee not . seventh 1KI 020029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 + nokach > against <05227 + nokach > the other <00428 +>el - leh > seven <07651 +sheba < > days <03117 +yowm > . And [ so ] it was, that in the \{seventh $\}<07637+$ sh @ biy day <03117 +yowm > the battle <04421 + milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . seventh 2KI 011004 . And the $\{$ seventh $\}<07637+$ sh @biy year <08141 +shaneh > Jehoiada <3111Yowyada<>sent <07971 + shalach > and fetched <03947 +laqach > the rulers <08269 + sar > over hundreds <03967 +me>ah >, with the captains <03746 +kariy > and the guard <07323 +ruwts > , and
brought <00935 +bow>> them to him into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and made <03772 +karath > a covenant <01285 +b@ riyth > with them, and took an oath <07650 +shaba<> of them in the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and shewed <07200 +ra>ah > them the king s $<04428$ +melek > son <01121 +ben > . seventh 2KI 012001 . In the $\{$ seventh $\}<07651+$ sheba < > year <08141 +shaneh > of Jehu <03058 +Yehuw>> Jehoash <03060 +Y @how>ash > began to reign <04427 +malak > ; and forty <00705 +> arba years <08141 +shaneh > reigned <04427 +malak > he in Jerusalem <03389
+Y @ruwshalaim > . And his mother s <00517 +>em > name < 08034 +shem > [ was ] Zibiah <06645 +Tsibyah > of Beersheba <00884+B@>er Sheba<> . seventh 2KI 013010 . In the thirty <07970 +sh@lowshiym > and \{seventh \} < $07651+$ sheba< > year <08141 +shaneh > of Joash <03101 + Yow > ash > king <04428 +melek > of Judah <03063 +Y @huwdah > began Jehoash <03060 +Y @how>ash > the son <01121 +ben > of Jehoahaz $<03059+$ Y @how>achaz > to reign <04427 +malak > over < $05921+$ Israel < $03478+$ Yisra>el > in Samaria [08111+Shom@rown](mailto:08111+Shom@rown), [ and reigned] sixteen years <08141 +shaneh >. seventh 2KI 015001 . In the twenty $<06242+$ and $\{$ seventh $\}<07651+$ sheba < > year <08141 + shaneh > of Jeroboam <03379 +Yarob king <04428 + melek > of Israel <03478 +Yisra>el > began Azariah <05838 + son <01121 +ben > of Amaziah <00558 $+>$ Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > to reign <04427 + malak > . seventh 2KI 018009 . And it came <01961 +hayah > to pass in the fourth <07243 +r@biy year <08141 +shaneh > of king $<04428+$ melek > Hezekiah <02396 +Chizqiyah > , which <01958 +hiy > [ was ] the $\{$ seventh $\}<07651+$ sheba< $>$ year <08141 + shaneh > of Hoshea <01954 +Howshea < > son <01121 +ben > of Elah <00425 +>Elah > king $<04428+$ melek > of Israel <03478 +Yisra>el > , [ that ] Shalmaneser <08022 +Shalman>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05957 + up against <05921 + Samaria <08111 +Shom@rown $>$, and besieged <06696 +tsuwr> it . seventh 1CH 002015 Ozem <00684 +>Otsem > the sixth <08345 +shishshiy > , David <01732 + David > the $\{$ seventh $\}<07637+$ sh@biy : seventh 1CH 012011 Attai <06262 + the sixth <08345 +shishshiy >, Eliel <00447 +>Eliy>el > the \{seventh\}<07637+sh@biy, seventh 1CH 024010 The \{seventh \} <07637 +sh@biy to Hakkoz <06976 +Qowts > , the eighth <08066 + sh@miyniy > to Abijah <29> , seventh 1CH 025014 The $\{$ seventh $\}<07637+$ sh @biy to Jesharelah <03480 +Y @ sar>elah > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +>ach > , [ were ] twelve : seventh 1CH 026003 Elam <05867 + the fifth <02549 +chamiyshiy > , Jehohanan <3076Y @howchanan > the sixth <08345 +shishshiy >, Elioenai <00454 +>Ely @how the \{seventh\} <07637 +sh@biy . seventh 1CH 026005 Ammiel <05988 +el > the sixth <08345 + shishshiy > , Issachar <03485 +Yissaskar > the $\{$ seventh $\}<07637+$ sh @ biy , Peulthai <06469 +P@ull the eighth $<08066+$ sh@miyniy > : for God < 00430 +>elohiym > blessed <01288 +barak > him . seventh 1CH 027010 The seventh $<07637+$ sh@biy [ captain ] for the $\{$ seventh $\}<07637+$ sh@biy month $<02320+$ chodesh $>$ [ was ] Helez $<02503+$ Chelets > the Pelonite <06397+P@lowniy > , of the children <01121 +ben > of Ephraim <00669 $+>$ Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +> arba< > thousand <00505 +>eleph > . seventh 1CH 027010 The \{seventh\} <07637 +sh@biy [ captain ] for the seventh $<07637+$ sh @ biy month <02320 +chodesh > [ was ] Helez <02503 +Chelets > the Pelonite <06397 +P@lowniy > , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . seventh 2CH 005003 Wherefore all <03605+kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el> assembled <06950 +qahal > themselves unto the king <04428 +melek > in the feast <02282 +chag > which <01931 +huw\gg [ was ] in the \{seventh $\ll 07637+$ sh@biy month <02320 +chodesh > . seventh 2CH 007010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the \{seventh $<07637+$ sh @ biy month <02320 +chodesh > he sent <07971 + shalach > the people <05971 + away into their tents <00168 +>ohel > , glad <08056 + sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD $<03068+$ Y @ hovah > had shewed <06213 + unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh $>$, and to Israel <03478 +Yisra>el> his people <05971 + . seventh 2CH 023001 . And in the $\{$ seventh $<07637$ +sh@biy year <08141 +shaneh > Jehoiada <03111 +Yowyada < > strengthened <02388 +chazaq > himself , and took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah >, Azariah <05838 + the son $<01121$ +ben > of Jeroham <03395 +Y @rocham >, and Ishmael <03458 + Yishmal > the son <01121 +ben > of Jehohanan <03076 +Y @howchanan > , and Azariah <05838 + the son <01121 +ben > of Obed <05744 + , and Maaseiah <04641 +Ma the son <01121 +ben > of Adaiah <05718 + , and Elishaphat <00478 +>Eliyshaphat > the son <01121 +ben > of Zichri <02147 +Zikriy > , into covenant <01285 +b@ riyth > with him . seventh 2CH 031 007 In the third <07992 + sh@liyshiy > month <02320 +chodesh > they began <02490 +chalal > to lay the foundation <03245 +yacad > of the heaps <06194 + , and finished <03615 +kalah > [ them ] in the $\{$ seventh $\}$ $<07637+$ sh @ biy month <02320 +chodesh >. seventh EZR 003001 . And when the $\{$ seventh $\}<07637+$ sh@ biy month <02320 + chodesh > was come <05060 +naga< > , and the children <01121 +ben > of Israel <03478

+ Yisra>el > [ were ] in the cities <05892 + , the people <05971 + gathered <00622 +> acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389 + Y @ ruwshalaim > . seventh EZR 003006 From the first <00259 +>echad > day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh @ biy month $<02320$ +chodesh > began <02490 +chalal> they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 $+\mathrm{Y} @$ hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal> of the LORD <03068 $+\mathrm{Y} @$ hovah > was not [ yet ] laid . seventh EZR 007007 And there went <05927 + up [ some ] of the children $<01121+$ ben > of Israel <03478 +Yisra>el > , and of the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show, and the Nethinims <05411 +Nathiyn > , unto Jerusalem <03389 +Y @ruwshalaim > , in the \{seventh\} <07651 +sheba<> year <08141 +shaneh > of Artaxerxes <00783 +> Artachshashta>> the king <04428 +melek >. seventh EZR 007008 And he came <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim > in the fifth <02549 +chamiyshiy > month $<02320+$ chodesh > , which <01958 +hiy > [ was ] in the \{seventh \} <07637 +sh@biy year <08141 +shaneh >of the king <04428 +melek > . seventh NEH 007073 So the priests <03548 + kohen > , and the Levites <03881 + Leviyiy > , and the porters <07778 +show, and the singers <07891 +shiyr > , and [ some ] of the people <05971 + , and the Nethinims <05411 +Nathiyn > , and all <03605 +kol > Israel <03478 +Yisra>el > , dwelt <03427 + yashab > in their cities <05892 + ; and when the $\{$ seventh $\}<07637+$ sh @biy month <02320 +chodesh $>$ came $<05060+$ naga < > , the children <01121 +ben > of Israel < $03478+$ Yisra>el > [ were ] in their cities <05892 + . seventh NEH 008002 And Ezra <05830 + > the priest < $03548+$ kohen > brought <00935 +bow>> the law <08451 +towrah > before <06440 +paniym > the congregation <06951 + qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 + kol > that could hear <08085 +shama< > with understanding $<00995$ +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the $\{$ seventh $\}<07637+$ sh@biy month <02320 +chodesh > . seventh NEH 008014 And they found < 04672 +matsa>> written <03789 + kathab > in the law <08451 +towrah > which <00834 +>aher > the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel < $03478+$ Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the \{seventh\} <07637 + sh@ biy month <02320 +chodesh > : seventh NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow>> ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 + shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 + shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the $\{$ seventh $\}<07637+$ sh @ biy year <08141 +shaneh > , and the exaction <04855 +mashsha\gg of every <03605 +kol > debt <03027 +yad > . seventh EST 001010 . On the \{seventh $\}<07637+$ sh@ biy day <03117 +yowm > , when the heart <03820 +leb > of the king <04428 +melek > was merry <02896 +towb > with wine <03196 +yayin > , he commanded <00559 +>amar > Mehuman <04104 +M@huwman > , Biztha <00968 +Biztha\gg , Harbona <02726 +Charbowna>>, Bigtha <00903 +Bigtha\gg , and Abagtha <5>, Zethar, and Carcas <03752 +Karkac >, the seven <07651 +sheba<> chamberlains <05631 + cariyc > that served <08334 +sharath > in the presence <06440 + paniym > of Ahasuerus <00325 +>Achashverowsh > the king <04428 +melek > , seventh EST 002016 So Esther <00635 +>Ecter > was taken $<03947$ +laqach > unto king <04428 + melek > Ahasuerus <00325 +>Achashverowsh > into <00413 +>el > his house <01004 +bayith > royal <04438 + malkuwth > in the tenth <06224 + month <02320 +chodesh > , which [ is ] the month <02320 +chodesh > Tebeth <02887 +Tebeth > , in the $\{$ seventh $\}<07651+$ sheba < > year <08141 + shaneh > of his reign <04438 +malkuwth > . seventh JER 028017 So Hananiah <02608 +Chananyah > the prophet <05030 +nabiy>> died <04191 +muwth > the same <01931 +huw>> year <08141 +shaneh > in the \{seventh \}<07637 +sh@biy month <02320 +chodesh > . seventh JER 041001 . Now it came <01961 +hayah > to pass in the $\{$ seventh $\}<07637+$ sh @ biy month <02320 + chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< $>$, of the seed <02233 +zera<> royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him, came <00935 +bow>> unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 + > akal > bread <03899 +lechem > together <03162 + yachad > in Mizpah <04709 +Mitspah > . seventh JER 052028 This <02088 +zeh > [ is ] the people <05971 + whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > carried <01540 +galah > away captive $<01540+$ galah > : in the $\{$ seventh $\}<07651+$ sheba < > year <08141 +shaneh > three <07969 +shalowsh > thousand <00505 +>eleph > Jews <03064 + Y @ huwdiy > and three <07969 + shalowsh > and twenty <06242 + : seventh EZE 020001 . And it came <01961 +hayah > to pass in the $\{$ seventh $\}<07637+$ sh @biy year <08141 + shaneh > , in the fifth <02549 +chamiyshiy > [ month ] , the tenth <06218 + [ day ] of the month <02320
+chodesh > , [ that ] certain <00582 +>enowsh > of the elders <02205 +zaqen > of Israel < $03478+$ Yisra>el > came <00935 +bow>> to enquire <01875 +darash > of the LORD <03068 + Y @hovah > , and sat <03427 + yashab > before < 06440 +paniym > me . seventh EZE 030020 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the first <07223 +ri>shown > [ month <02320 +chodesh > ] , in the \{seventh\} <07651 +sheba<> [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , seventh EZE 045020 And so <03651 +ken > thou shalt do <06213 + the $\{$ seventh $\}<07651+$ sheba < > [ day ] of the month <02320 + chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and for [ him that is ] simple <06612 +p@thiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith > . seventh EZE 045025 In the $\{$ seventh $\}<07651+$ sheba<> [ month ], in the fifteenth <06240 + day <03117 +yowm > of the month $<02320+$ chodesh > , shall he do <06213 + the like in the feast $<02282+$ chag $>$ of the seven $<07651$ +sheba < > days <03117 +yowm > , according to the sin <02403 +chatta>ah > offering, according to the burnt $<05930+$ offering, and according to the meat offering <04503 + minchah > , and according to the oil <08081 +shemen > . seventh HAG 002001 . In the $\{$ seventh $\}<07637+$ sh@ biy [ month ] , in the one <00259 +>echad > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > by the prophet <05030 +nabiy>> Haggai <02292 +Chaggay > , saying <00559 +>amar > , seventh ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people $<05971+$ of the land <00776 +>erets > , and to the priests <03548 + kohen > , saying <00559 +>amar > , When $<03588+$ kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad> in the fifth <02549 +chamiyshiy > and $\{$ seventh $\}<07637+$ sh @biy [ month ] , even those <02088 +zeh > seventy <07657 +shib years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me , [ even ] to me ? seventh ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; The fast <06685 + tsowm > of the fourth <07243 +r@biy [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the $\{$ seventh $\}<07637+$ sh @biy, and the fast <06685 +tsowm $>$ of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 +Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157$ +> ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . seventh MAT 022026 Likewise <3668 -homoios -> the second <1208-deuteros -> also <2532-kai ->, and the third <5154 -tritos -> , unto the \{seventh\} <2033 -hepta -> . seventh JOH 004052 Then < 3767 -oun -> enquired <4441-punthanomai -> he of them the hour <5610 -hora -> when <3739-hos -> he began <2192 -echo -> to amend <2866 -kompsoteron -> And they said <2036 -epo -> unto him , Yesterday <5504-chthes -> at the \{seventh\} <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . seventh HEB 004004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto > wise < 3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the \{seventh \} < 1442 -hebdomos > day <2250 -hemera -> from all <3956 -pas -> his works <2041 - ergon -> . seventh HEB 004004 For he spake <2046 -ereo -> in a certain <4225-pou -> place of the $\{$ seventh $\}<1442$-hebdomos -> [ day ] on this <3779houto -> wise <3779-houto ->, And God <2316-theos -> did rest <2664 -katapauo -> the seventh <1442hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041-ergon ->. seventh JUDE 001014 And Enoch < 1802 -Enok -> also <2532 -kai -> , the \{seventh\} < 1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 -propheteuo -> of these <5125-toutois -> , saying <3004-lego ->, Behold <2400 -idou -> , the Lord <2962-kurios -> cometh <2064 -erchomai -> with ten <3461-murias -> thousands <3461 -murias -> of his saints <0040-hagios -> , seventh REV 008001 . And when <3753 -hote -> he had opened <0455-anoigo -> the $\{$ seventh $\}<1442$-hebdomos -> seal <4973 - sphragis -> , there was silence <4602-sige -> in heaven <3772ouranos -> about <5613 -hos -> the space of half <2256-hemiorion -> an hour <2256 -hemiorion -> . seventh REV 010007 But in the days <2250 -hemera -> of the voice < 5456 -phone -> of the $\{$ seventh \} < 1442 -hebdomos -> angel <0032 -aggelos ->, when <3752 -hotan -> he shall begin <3195-mello -> to sound <4537 -salpizo -> , the mystery <3466-musterion -> of God <2316 -theos -> should be finished <5055-teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401-doulos -> the prophets <4396 -prophetes -> . seventh REV 011015 And the $\{$ seventh $\}<1442$-hebdomos -> angel <0032-aggelos -> sounded <4537-salpizo -> ; and there were great <3173-megas -> voices <5456 -phone -> in heaven <3772-ouranos ->, saying <3004-lego -> , The kingdoms <0932-basileia -> of this <5026-taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962 -kurios -> , and of his Christ <5547-Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> . seventh REV 016017 . And the \{seventh \} < 1442 -hebdomos -> angel <0032 -aggelos -> poured < 1632 -ekcheo -> out his vial <5357-phiale -> into <1519 -eis -> the air <0109-aer -> ; and there came <1831 -exerchomai -> a great <3173-megas -> voice
<5456 - phone -> out of the temple <3485 -naos -> of heaven <3772-ouranos -> , from the throne <2362 -thronos -> , saying <3004-lego -> , It is done <1096-ginomai -> . seventh REV 021020 The fifth <3991 -pemptos -> , sardonyx <4557-sardonux -> ; the sixth <1623 -hektos -> , sardius <4556-sardios -> ; the \{seventh\} <1442hebdomos -> , chrysolite <5555-chrusolithos -> ; the eighth <3590 -ogdoos -> , beryl <0969-berullos -> ; the ninth <1766-ennatos ->, a topaz <5116-topazion -> ; the tenth <1182 -dekatos ->, a chrysoprasus <5556chrusoprasos -> ; the eleventh <1734 -hendekatos -> , a jacinth <5192 -huakinthos -> ; the twelfth <1428dodekatos -> , an amethyst <0271-amethustos -> . seventy GEN 004024 If <03588 +kiy > Cain <07014 +Qayin $>$ shall be avenged <05358 +naqam > sevenfold <07659 +shib , truly <00571 +>emeth > Lamech <03929 +Lemek > \{seventy $\}<07657+$ shib and sevenfold < 07659 +shib . seventy GEN 005012 And Cainan <07018 +Qeynan > lived <02421 +chayah > \{seventy $\}<07657+$ shib years <08141 +shaneh > , and begat <03205 +yalad $>$ Mahalaleel <04111 +Mahalal>el > : seventy GEN 005031 And all <03605 + kol > the days <03117 +yowm > of Lamech <03929 +Lemek > were seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy \} <07657 +shib and seven <07651 +sheba<> years <08141 +shaneh > : and he died <04191 +muwth > . seventy GEN 011026 And Terah $<08646+$ Terach > lived <02421 +chayah > \{seventy $\}<07657+$ shib years <08141 +shaneh > , and begat <03205 +yalad > Abram <87>, Nahor <005152 + +Q@riyowth Nachowr > , and Haran <02309 +chedel > seventy GEN 012004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 + Y @ hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went < 03212 +yalak > with him : and Abram <87> [ was ] \{seventy \} <07657 +shib and five <02568 +chamesh > years <08141 +shaneh >old <01121 +ben > when he departed <03318 +yatsa>> out of Haran <02771 +Charan > . seventy EXO 001005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa\gg out of the loins <03409 +yarek > of Jacob <03290 +Ya were $\{$ seventy $\}<07657+$ shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] . seventy EXO 024001 . And he said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up unto the LORD <03068 + Y @hovah > , thou, and Aaron <00175 +>Aharown > , Nadab $<05070+$ Nadab > , and Abihu <30> , and \{seventy \} <07657 +shib of the elders <02205 +zaqen > of Israel $<03478+$ Yisra>el > ; and worship <07812 +shachah > ye afar <07350 +rachowq > off . seventy EXO 024009 Then went <05927 + up Moses <04872 +Mosheh > , and Aaron <00175 +> Aharown > , Nadab <05070 +Nadab > , and Abihu <30> , and \{seventy\} <07657 +shib of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > : seventy EXO 038028 And of the thousand <00505 +>eleph > seven <07651 +sheba<> hundred <03967 +me>ah $>\{$ seventy $\}<07657+$ shib and five $<02568+$ chamesh $>$ shekels he made $<06213+$ hooks $<02053+$ vav $>$ for the pillars <05982 + , and overlaid <06823 +tsaphah > their chapiters <07218 +ro>sh > , and filleted <02836 +chashaq > them . seventy EXO 038029 And the brass <05178 +n@chosheth > of the offering <08573 + t @ nuwphah > [ was ] \{seventy $\}<07657+$ shib talents <03603 +kikkar > , and two thousand <00505 +>eleph > and four <00702 +> arba<> hundred <03967 +me>ah > shekels <08255 +sheqel > . seventy NUM 007013 And his offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [ was ] an hundred <03967 +me>ah > and thirty <07970 + sh @lowshiym > [ shekels ] , one <00259 $+>$ echad > silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels , after the shekel $<08255+$ sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [ were ] full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007019 He offered <07126 +qarab > [ for ] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [ was ] an hundred $<03967+$ me> ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel $<08255+$ sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007025 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ , the weight whereof <00834 +>aher > [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 +keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel $<08255+$ sheqel $>$ of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim > of them full <04392 +male>> of fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007031 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$ of the weight <04948 +mishqal > of an hundred <03967 +me> ah > and thirty <07970 + sh @lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl < $04219+$ mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled
<01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007037 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male>> of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > for a meat offering <04503 +minchah > : seventy NUM 007043 His offering <07133 +qorban $>$ [ was ] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , a silver <03701 +keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007049 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph> charger <07086 +q@, the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@ lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007055 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 + keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one $<00259$ +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 + sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh >; both <08147 +sh@nayim >of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007061 His offering <07133 +qorban > [ was ] one $<00259+>$ echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver $<03701+$ keceph > bowl <04219 + mizraq > of $\{$ seventy $\}<07657+$ shib shekels $<08255+$ sheqel $>$, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 + male \gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering $<04503+$ minchah > : seventy NUM 007067 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver $<03701+$ keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [ was ] an hundred <03967 + me> ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl $<04219+$ mizraq > of $\{$ seventy $\}<07657+$ shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them full <04392 +male\gg of fine flour <05560 + coleth > mingled <01101 +balal> with oil <08081 +shemen > for a meat offering <04503 +minchah > : seventy NUM 007073 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver <03701 +keceph > charger $<07086+q @$, the weight <04948 +mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of \{seventy\} <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled $<01101+$ balal > with oil <08081 +shemen > for a meat offering <04503 + minchah > : seventy NUM 007079 His offering <07133 +qorban > [ was ] one <00259 +>echad > silver < $03701+$ keceph > charger <07086 +q@ , the weight <04948 + mishqal > whereof [ was ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ], one <00259 +>echad > silver <03701 + keceph > bowl <04219 +mizraq > of \{seventy \} <07657 +shib shekels <08255 +sheqel >, after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@ nayim > of them full <04392 +male\gg of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081$ +shemen > for a meat offering <04503 +minchah > : seventy NUM 007085 Each <00259 +>echad > charger < $07086+q @$ of silver <03701 + keceph > [ weighing ] an hundred <03967 + me >ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad > bowl <04219 +mizraq > \{seventy $\}<07657$ +shib : all $<03605+$ kol > the silver <03701 + keceph > vessels <03627 +k @liy > [ weighed ] two thousand <00505 +>eleph $>$ and four <00702 $+>$ arba < > hundred <03967 + me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : seventy NUM 011016 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me \{seventy $<07657$ +shib men $<00376+>$ iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +> aher > thou knowest <03045 +yada < > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860
+ shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , that they may stand <03320 +yatsab > there <08033 +sham > with thee . seventy NUM 011024 . And Moses <04872 +Mosheh > went <03318 +yatsa>> out, and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y @ hovah > , and gathered <00622 +>acaph > the \{seventy \} $<07657+$ shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 + cabiyb > about the tabernacle <00168 +>ohel > . seventy NUM 011025 And the LORD $<03068+$ Y @ hovah > came <03381 +yarad > down <03381 +yarad> in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 +nathan > [ it ] unto the $\{$ seventy $\}<07657$ +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [ that ] , when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them , they prophesied $<05012$ +naba>>, and did not cease <03254 +yacaph >. seventy NUM 031032 And the booty <04455 +malqowach > , [ being ] the rest <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men $<00582$ +> enowsh > of war <06635 +tsaba>> had caught <00962 +bazaz > , was six <08337 +shesh > hundred $<03967+$ me>ah > thousand <00505 +>eleph > and $\{$ seventy $\}<07657+$ shib thousand <00505 +>eleph > and five $<02568+$ chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , seventy JUDG 009056 Thus God $<00430+>$ elohiym > rendered <07725 +shuwb > the wickedness <07451+ra<> of Abimelech <40> , which $<00834+>$ aher > he did <06213 + unto his father < $>$, in slaying <02026 +harag > his \{seventy \} <07657 + shib brethren <00251 +> ach > : seventy 2SA 024015 So the LORD <03068 + Y @hovah > sent <05414 +nathan >a pestilence $<01698+$ deber > upon Israel < $03478+$ Yisra>el > from the morning <01242 +boqer > even to the time $<06256+$ appointed $<04150+$ mow : and there died $<04191+$ muwth > of the people $<05971+$ from Dan $<01835$ +Dan > even to Beersheba <00884 +B @ >er Sheba< > \{seventy \} <07657 +shib thousand <00505 +>eleph > men $<00376$ +>iysh > . seventy 2KI 010001 . And Ahab <00256 +>Ach>ab > had \{seventy \} <07657 +shib sons <01121 +ben > in Samaria <08111 +Shom@rown >. And Jehu <03058 +Yehuw>> wrote <03789 +kathab > letters $<05612+$ cepher > , and sent $<07971+$ shalach $>$ to Samaria <08111 +Shom@rown > , unto the rulers $<08269+$ sar > of Jezreel [03157+Yizr@1](mailto:03157+Yizr@1), to the elders <02205 +zaqen > , and to them that brought <00539 +>aman > up Ahab s <00256 +>Ach>ab > [ children ], saying <00559 +> amar > , seventy 2KI 010006 Then he wrote $<03789+$ kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them, saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine, and [ if <00518 +>im > ] ye will hearken <08085 +shama < > unto my voice $\langle 06963$ +qowl >, take $<03947$ +laqach $>$ ye the heads $\langle 07218+$ ro $>$ sh $>$ of the men $\langle 00582+>$ enowsh $>$ your master s <00113 +>adown > sons <01121 +ben >, and come <00935 +bow \gg to me to Jezreel <03157 + Yizr @l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] \{seventy $\}<07657+$ shib persons <00376 +>iysh >, [ were ] with the great <01419 + gadowl > men of the city <05892 + , which brought <01431 + gadal > them up . seventy 2KI 010007 And it came <01961 +hayah > to pass, when the letter <05612 +cepher > came <00935 +bow>> to them, that they took <03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 + shachat > \{seventy $\}<07657$ + shib persons $\langle 00376+>$ iysh $>$, and put $\langle 07760+$ suwm $>$ their heads $<07218+$ ro>sh $>$ in baskets $<01731$ +duwd > , and sent <07971 +shalach > him [ them ] to Jezreel <03157 +Yizr@1 >. seventy 1CH 021014 So the LORD <03068 +Y @hovah > sent <05414 +nathan > pestilence <01698 +deber> upon Israel <03478 +Yisra>el > : and there fell <05307 +naphal > of Israel <03478 +Yisra>el > \{seventy $\}<07657+$ shib thousand $<00505$ +>eleph > men <00376 +>iysh > . seventy EZR 002003 The children <01121 +ben > of Parosh <06551 +Par, two thousand <00505 +>eleph > an hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and two <08147 +sh@ nayim > . seventy EZR 002004 The children <01121 +ben > of Shephatiah <08203 +Sh@ phatyah > , three $<07969$ +shalowsh > hundred <03967 +me>ah > \{seventy $\}<07657$ +shib and two . seventy EZR 002005 The children <01121 +ben > of Arah <00733 +>Arach > , seven <07651 +sheba < > hundred <03967 +me>ah > \{seventy $\} 07657+$ shib and five <02568 +chamesh > . seventy EZR 002036 . The priests <03548 +kohen > : the children <01121 +ben > of Jedaiah <03048 +Y @ kda, of the house <01004 +bayith > of Jeshua <03442 +Yeshuwa<> , nine <08672 + tesha < > hundred <03967 +me>ah > \{seventy $\} 07657+$ shib and three <07969 +shalowsh > . seventy EZR 002040 The Levites <03881 +Leviyiy > : the children <01121 +ben > of Jeshua $<03442+$ Yeshuwa < > and Kadmiel <06934 +Qadmiy>el > , of the children <01121 +ben > of Hodaviah <01938 +Howdavyah > , \{seventy \} <07657 +shib and four <00702 +>arba< > . seventy EZR 008007 And of the sons $<01121+$ ben > of Elam <05867 + ; Jeshaiah <03740 +kerah > the son <01121 +ben > of Athaliah <06271 +, and with him \{seventy $\}<07657+$ shib males <02145 +zakar > . seventy EZR 008014 Of the sons <01121 +ben > also of Bigvai <00902 + Bigvay > ; Uthai <05793 + , and Zabbud, and with them \{seventy \} <07657 +shib males <02145 +zakar > . seventy EZR 008035 [ Also ] the children <01121 +ben > of those that had been carried $<01473$ +gowlah > away <01473 + gowlah > , which were come <00935 +bow>> out of the captivity <07628
+sh@biy > , offered <07126 +qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > , twelve bullocks <06499 + par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety $<08673+$ tish and six <08337 +shesh > rams <00352 +>ayil >, $\{$ seventy $\}<07657+$ shib and seven <07651 +sheba< > lambs <03532 +kebes > , twelve he goats <06842 +tsaphiyr > [ for ] a sin <02403 +chatta>ah > offering : all <03605 +kol > [ this was ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > . seventy NEH 007008 The children <01121 +ben > of Parosh <06551 +Par, two <08147 +sh@nayim > thousand <00505 +>eleph > an hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and two <08147 +sh@nayim > . seventy NEH 007009 The children <01121 +ben > of Shephatiah <08203 +Sh@ phatyah > , three <07969 +shalowsh > hundred $<03967$ +me>ah > \{seventy $\}<07657$ +shib and two <08147 +sh@ nayim > . seventy NEH 007039 The priests $<03548+$ kohen > : the children <01121 +ben > of Jedaiah <03048 +Y @ kda, of the house <01004 +bayith > of Jeshua <03442 + Yeshuwa<>, nine <08672 +tesha < > hundred <03967 +me>ah > \{seventy $\}<07657+$ shib and three <07969 + shalowsh > . seventy NEH 007043 The Levites <03881 +Leviyiy > : the children <01121 +ben > of Jeshua <03442 +Yeshuwa< > , of Kadmiel <06934 +Qadmiy>el > , [ and ] of the children <01121 +ben > of Hodevah <01937 +Howd @ vah > , \{seventy \} <07657 +shib and four <00702 +> arba<>. seventy NEH 011019 Moreover the porters <07778 +show, Akkub <06126 + , Talmon <02929 + Talmown > , and their brethren $<00251+>$ ach > that kept <08104 +shamar > the gates <08179 +sha, [ were ] an hundred <03967 + me>ah > \{seventy $\}<07657$ +shib and two <08147 +sh@nayim > . seventy EST 009016 But the other <07605 +sh@>ar > Jews <03064 +Y @huwdiy > that [ were ] in the king s <04428 +melek > provinces < $04082+\mathrm{m} @$ diynah > gathered <06950 +qahal > themselves together, and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane>> \{seventy $\}<07657+$ shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid $<07971$ +shalach > not their hands <03027 +yad> on the prey <00961 +bizzah >, seventy ISA 023015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten $<07911+$ shakach > seventy <07657 + shib years <08141 + shaneh > , according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the end <07093 +qets > of \{seventy \} <07657 +shib years $<08141+$ shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyr > as an harlot <02181 +zanah > . seventy ISA 023015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten $<07911+$ shakach $>\{$ seventy $\}<07657+$ shib years $<08141+$ shaneh $>$, according to the days $<03117+$ yowm > of one < $00259+>$ echad > king <04428 +melek > : after the end <07093 +qets > of seventy $<07657+$ shib years $<08141+$ shaneh $>$ shall Tyre $<06865+$ Tsor $>$ sing $<07892+$ shiyr $>$ as an harlot <02181 +zanah > . seventy ISA 023017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of $\{$ seventy $\}<07657+$ shib years <08141 + shaneh > , that the LORD <03068 +Y @ hovah > will visit <06485 + paqad > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit $<02181+$ zanah > fornication <02181 +zanah > with all <03605 +kol> the kingdoms <04467 +mamlakah >of the world <00776 +>erets > upon the face <06440 +paniym > of the earth <00127 +>adamah > . seventy JER 025011 And this <02063 +zo>th > whole <03605 +kol > land <00776 +>erets > shall be a desolation <02723 +chorbah > , [ and ] an astonishment <08047 +shammah > ; and these <00428 +>el - leh > nations <01471 +gowy > shall serve <05647 + the king <04428 +melek > of Babylon <00894 + Babel > \{seventy $\}<07657+$ shib years <08141 +shaneh > . seventy JER 025012 And it shall come <01961 +hayah > to pass, when \{seventy \} <07657 +shib years <08141 +shaneh > are accomplished <04390 +male\gg , [ that ] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > , and that nation <01471 + gowy >, saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > , for their iniquity <05771 + , and the land <00776 +>erets > of the Chaldeans $<03778+$ Kasdiy > , and will make <07760 +suwm > it perpetual <05769 + desolations <08077 +sh@mamah > . seventy JER 029010 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , That after <06310 +peh > \{seventy $\}<07657+$ shib years <08141 +shaneh > be accomplished <04390 +male\gg at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > . seventy EZE 008011 And there stood <05975 + before < 06440 +paniym > them $\{$ seventy $\}<07657+$ shib men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el>, and in the midst <08432 +tavek > of them stood <05975 + Jaazaniah $<02970+$ Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh $>$ his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 + cloud <06051 + of incense $<07004+q @$ toreth > went < $05927+$ up . seventy EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate $<01508+$ gizrah > place at the end $<06285+$ pe> ah $>$ toward $<01870+$ derek $>$ the west $<03220+$ yam > [ was ] \{seventy $\}<07657+$ shib cubits $<00520+>$ ammah > broad <07341 +rochab > ; and the
wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five < 02568 +chamesh > cubits <00520 +>ammah $>$ thick <07341 +rochab > round <05439 + cabiyb > about, and the length <00753 +>orek > thereof ninety $<08673$ +tish cubits <00520 +>ammah > . seventy DAN 009002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > by books $<05612$ +cepher > the number <04557 +micpar > of the years <08141 +shaneh >, whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, that he would accomplish <04390 +male>> \{seventy \} <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . Seventy DAN 009024 \{Seventy \} <07657 +shib weeks < 07620 +shabuwa< > are determined < 02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607 +kala\gg the transgression <06588 + pesha<>, and to make an end <02856 +chatham >of sins <02403 +chatta>ah >, and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow>> in everlasting $<05769+$ righteousness <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>>, and to anoint <04886 +mashach > the most <06944 + qodesh > Holy <06944 +qodesh > . seventy ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and to the priests <03548 +kohen > , saying <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 + sh @ biy [ month ] , even those <02088 +zeh > \{seventy $\}<07657+$ shib years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me, [ even ] to me ? seventy MAT 018022 Jesus <2424-Iesous -> saith <3004-lego -> unto him , I say <3004 -lego -> not unto thee, Until <2193 - heos -> seven <2034 -heptakis -> times <2034 heptakis -> : but , Until <2193 -heos -> \{seventy\} < 1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . seventy LUK 010001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - \{seventy 1440 -hebdomekonta - also 2532 kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 autos - would 3195 -mello - come 2064 -erchomai - . seventy LUK 010017 . And the \{seventy 1440 hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .
abode there till even before god abraham set seven ewe lambs after they were compassed about seven days all men were even as <1CO7-:7> all thy coast seven days altar seven days <2CH7-:9> altar seven times an even balance an even place any man shall be unclean seven days ark seven trumpets at even he went out <2SA11-:13 > at even my wife died at even there was upon at even thou shalt say at even ye shall eat flesh baal from morning even until noon <1KI18-:26> barren hath born seven <1SA2 -:5> be cast down even at be it unto thee even as thou wilt behold even blood seven times before blood upon it with his finger seven times blood with his finger seven times booths seven days border even unto border shall be even from tamar bread seven lambs without blemish breadth eleven cubits build me here seven altars build me here seven altars built seven altars but do unto him even as he shall say unto thee but even but even after <1TH2 $-: 2>$ but even hath eaten upon but even their mind but even unto this day <2CO3 -: 15 > came even before camp seven days camp seven days camp seven days child sneezed seven times <2KI4 -: $35>$ city seven times city seven times cloud abode from even unto come after seven days from time <1CH9 -:25> darkness even until now <1JO2 -:9 > day seven women shall take hold described it by cities into seven parts dipped himself seven times <2KI5 -:14> do even so do ye even so doth not even nature itself teach you <1CO11 -: $14>$ earth even unto earth even unto earth even unto east side even unto east side even unto east wind shall be seven years egypt even unto <1CH13-:5 > egypt even unto this day <1SA8 $-: 8>$ eleven apostles eleven as they sat at meat eleven cities with their villages eleven curtains eleven curtains eleven curtains he made them eleven curtains shalt thou make eleven days' eleven disciples went away into galilee eleven gathered together eleven hundred eleven hundred eleven stars made obeisance even according even after <2CH8 -: 13 > even all even all even all even all his hair he shall shave off even all nations shall say even all they even among even among their own stuff even among them even among you even apparently even as <1CO1-:6> even as <1CO10 -: 33 > even as $\langle 1 \mathrm{CO} 11-: 1>$ even as $\langle 1 \mathrm{CO} 3-: 5>$ even as $\langle 1 \mathrm{KI1}-: 30\rangle$ even as $\langle 1 \mathrm{KI4} 4-: 29\rangle$ even as <1TH2 -:7> even as <1TH4 -:5 > even as <2SA19 -:14> even as <2TH3 -:1> even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as even as abraham believed god even as all <2KI7 -: $13>$ even as also ye do $\langle 1$ TH5 -:11 > even as among other gentiles even as christ also loved even as christ forgave you even as christ is even as david also describeth even as elias did even as god for christ's sake hath forgiven you even as he is pure <1JO3-:3> even as he is righteous <1JO3 -:7> even as he walked <1JO2 -:6 > even as iron is not mixed with clay even as it came <1TH3 -: $4>$ even as it hath taught you <1JO2 -:27> even as it is meet for me even as nimrod even as others even as others which have no hope <1TH4 -:13> even as our beloved brother paul also according <2PE3 -: 15 > even as our lord jesus christ hath showed me <2PE1 -:14> even as pharaoh even as sara obeyed abraham <1PE3 -:6> even as sodom even as straw is trodden down for even as there shall be false teachers among you <2PE2-:1> even as they <1TH2 -: $14>$ even as they even as they delivered them unto us even as they did not like even as they honour even as thou walkest <3JO1 $-: 3>$ even as thy soul prospereth <3JO1 $-: 2>$ even as unto thee even as we $<1 \mathrm{TH} 3$-: $12>$ even as we are one even as ye also <2CO1-:14> even as ye are called even as ye were led <1CO12 $-: 2>$ even as your father which is even because they despised my judgments even because they have seduced my people even before even before even before he came near unto them even blood shall pursue thee even by even by departing even by departing from thy precepts even confounded even darkness even destroy even determined even determined upon even entering even every man even every man upon his son even fainteth for even for all <1KI16 $-: 7>$ even for ever even for ever even for evermore even for him <1KI2 -:22 > even for others beside tho even for this same purpose have even from <1KI7 -:9 > even from even from even from everlasting even from his mother's womb even from millo round about <1CH11 -: $8>$ even gilead $<2 \mathrm{KI10}-: 33>$ even great stones $\langle 1 \mathrm{KI7}-: 10>$ even he even he even he even he is even he lifted up <1KI11 -:26> even he shall build even he shall die even he shall live by me even he smote <1SA6 $-: 19>$ even her he removed from <1KI15 $-: 13>$ even hidden things even him <2TH2 -:9 > even his prayer even instead even into even into even ishmael <2KI25-:23> even ishmael even issachar even it will even jericho even leviathan even lift even like even mine even moses showed at even my witnesses even now <1KI14 -:14> even now even now already is it <1JO4 -:3> even now are there many antichrists <1JO2 -: 18 > even now at even now there be come <2KI5 -: $22>$ even on harps <2SA6 -: $5>$ even one thing befalleth them even our enemies themselves even our father $\langle 1 \mathrm{TH} 3-: 13>$ even our father $\langle 2 \mathrm{TH} 2-: 16\rangle$ even out <2CH20 -:4 > even over against his house even over them even over them he made gedaliah <2KI25-:22 $>$ even pharaoh even recompense into their bosom even round about even say thou even saying even set even shall take hold even she herself said even since even so <1CO11 -:12> even so <1CO15-:22> even so <1CO2 -:11> even so <1PE4 -: 10 > even so <1TI3 -:11 > even so <2CO10 -:7 > even so <2SA3 -:9 > even so even so even so even so even so even so even so even so even so even so even so even so as even so be he with solomon <1KI1 $: 37>$ even so by even so deal with me $<2 \mathrm{CH} 2-: 3>$ even so dealt david with all $\langle 1 \mathrm{CH} 20-: 3>$ even so do ye <1CO16 -:1 > even so every good tree bringeth forth good fruit even so faith even so had they done it even so hath
<1CO9 -: 14 > even so have even so have these also now not believed even so it is not even so know even so might grace reign through righteousness unto eternal life by jesus christ our lord even so must even so now yield your members servants even so our boasting <2CO7-:14> even so send even so shall it be also unto this wicked generation even so shall ye make even so them also which sleep <1TH4-:14> even so then at this present time also there is even so thou knowest not even so we even so we also should walk even so we speak <1TH2-:4 > even so will <1KI1 -:30 > even so will even so will even so will even so would he have removed thee out even so ye <1CO14-:12 > even so ye also outwardly appear righteous unto men even solomon even such mighty works are wro even ten men with him even their servants bare rule over even them <2KI24 -:16 > even them will even there also will thy servant be <2SA15-:21>even there shall thy hand lead me even they even they also <1SA14:21> even they also followed hard after them <1SA14-:22> even they both even they came up against them even they had even they have dealt treacherously with thee even they sent even they shall be with thee <1CH28-:21> even they shall fall even they shall keep <2KI11 -:7 > even they shall understand even things without life giving sound <1CO14-:7 > even this day even this man should not have died even this whole land even thither wentest thou up even those even those even those even those did <1KI8 -:4 > even those did cyrus king even those men even those seventy years even thou even thou even throughout all even thus be he shaken out even thus shall even thus shall it be even thy even thy estimation shall be fifty shekels even thy right hand even thyself even till break even till thou come even two rings upon even until even until even until even until now <2KI8 -: $6>$ even unto <1SA27 -:8> even unto <1SA6 -:18> even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto even unto arnon even unto baalgad even unto death even unto gath <1SA17-:52> even unto gibeon even unto gilead even unto ithiel even unto lasha even unto mount sion even unto naphtali <2CH34-:6> even unto nebo $<1 \mathrm{CH} 5-: 8>$ even unto strange cities even unto them will even unto this day <2KI21-:15 > even unto this day even unto this day even unto this day even unto this day even unto this present hour we both hunger <1CO4 -:11> even upon them shall be no rain even us even very dark even was come even was come even was come even was come even was come even we have believed even we ourselves groan within ourselves even weighed unto their hand six hundred even what my god saith <2CH18-:13> even when even when even when saul was king <1CH11-:2 > even when we were dead even while even with even with even with even with even with even with my glory even with two lines measured he <2SA8 -: $2>$ even with you <2CH28 -: $10>$ even without great power or many people even without wisdom falleth seven times fasted seven days $\langle 1 \mathrm{CH} 10-: 12>$ fasted seven days <1SA31-:13> feast seven days <2CH30 -:22 > feast seven days <2CH7-:8 > feast seven days <2CH7-:9 > feast seven days first seven fat kine fishers shall stand upon it from engedi even unto eneglaim flee before thee seven ways flee seven ways before them foot even unto for even all for even both these for even christ our passover is sacrificed for us <1CO5 -:7 > for even christ pleased not himself for even hereunto were ye called <1PE2 -:21 > for even their sons for even their women did change for even thy brethren for even when we were with you <2TH3 -:10 > for from my youth up even till now have for seven days shall he consecrate you for seven had her for they have even taken for yet seven days forty thousand seven hundred <1CH5-:18> found even as he had said unto them from arnon even unto jabbok from arnon even unto jabbok from chinnereth even unto from egypt even until now from ekron even unto from ekron even unto gath <1SA7 -:14> from even unto even from five years old even unto twenty years old from his loins even upward from india even unto ethiopia from our youth even unto this day from samaria even unto bethhoron <2CH25-:13> furnace one seven times more than it was wont furnaces even unto gave from gilead even unto give us seven days' respite <1SA11-:3> go again seven times <1KI18 -:43 > god shall reveal even this unto you good man some would even dare ground seven days ground seven times had lived with an husband seven years from her virginity hath borne seven languisheth hath continued even from have even called thee by thy name have even from have even heard have even sent unto you all my servants have prepared seven altars having seven heads having seven heads having seven heads having seven horns he built even bethlehem <2CH11 -: 6 > he came even unto them <2KI9 -:20 > he even built <1KI6 -:16 > he even took away all <1KI14 -:26> he had also seven sons he had seven hundred wives <1KI11-:3> he hath even cast them off he judged israel seven years he made his seven lamps he maketh even his enemies he might even slay he reigned eleven years <2CH36 -:5 > he reigned eleven years <2KI23 -:36> he reigned eleven years <2KI24 $-: 18>$ he reigned eleven years he shall be unclean seven days he shall enter peaceably even upon he shall even be he shall even break down their stone wall he shall even die thereby he shall even live he shall even live he shall even live he shall even pour out he shall even restore it he shall even return he shall shut it up seven days more he stayed yet other seven days he stayed yet other seven days he tarried seven days <1SA13 -:8 > he took with him seven hundred men <2KI3 -: $26>$ he will even hide his face from them at hebron he reigned over judah seven years <2SA5 -:5> her seven green withs which had not been dried herself seven days heshbon is perished even
unto dibon himself seven days for his cleansing his eleven sons his left hand seven times before his loins even downward his loins even downward his loins even upward his own conceit than seven men his right hand seven stars his seven counsellors his seven lamps thereon his stead shall put them on seven days his substance also was seven thousand sheep his tent seven days house seven days house seven times if he trespass against thee seven times if they bind me with seven green withs if we do not even according is even all one as if she were shaven $<1 \mathrm{CO} 11-: 5>$ israel seven tribes it is good for them if they abide even as $<1 \mathrm{CO} 7-: 8>$ it shall be even as it was told me it shall be even given thee it shall even be as when an hungry it was even so jacob served seven years for rachel jerusalem was heard even afar off jews seven hundred forty jordan seven times <2KI5 -: 10 > joshua smote them from kadeshbarnea even unto gaza judah did zimri reign seven days <1KI16-:15> judah was seven years $<2$ SA2 $-: 11>$ keep other seven days $<2 \mathrm{CH} 30-: 23>$ know even as also $<1 \mathrm{CO} 13-: 12>$ lamech were seven hundred seventy land seven ye <2KI8 -:1 > least even unto least even unto lebanon even unto <1KI4 -:33> lebanon even unto leprosy even rose up <2CH26-:19> leprosy seven times let her glean even among let it even be established <1CH17-:24> let it even be given unto <1SA25-:27> let seven men <2SA21 -:6> let seven priests bear seven trumpets let seven times pass over him let us now go even unto bethlehem loins even unto look even out <2KI10 -:3> look ye out among you seven men lord even require <1SA20 -:16 > lord hath made even both lord seven days lord seven days lord seven days lord seven days lord your god seven days male from twenty years old even unto sixty years old manasseh even unto zebulun <2CH30-: $10>$ men seven thousand midian had seven daughters midian seven years mine eyes even seeing <1KI1 -:48> month old even unto five years old mourning for his father seven days my daughter is even now dead myself seven thousand men nations which came against jerusalem shall even go up from year night seven days not even thus not even ye <1TH2 -:19 > now hebron was built seven years before zoan now tell you even weeping now there were seven brethren now there were with us seven brethren oil with his finger seven times before or even as this publican other seven days <1KI20 -:29 > pass after seven days people stand by thee from morning unto even plague seven days plague seven days prepare me here seven bullocks prepare me here seven oxen priest shall shut him up seven days priest shall shut him up seven days priest shall shut him up seven days more prophet even unto prophet even unto prophet shall be even as purified seven times pursued after him seven days' journey reach even unto you <2CO10 -: 13 > red sea even unto reigned eleven years <2CH36 -:11> rejoice even with joy remained there astonished among them seven days reward her even as she rewarded you river even unto <2CH9 -:26 > river seven kine river seven well favoured kine round about his people from henceforth even for ever sabbath shall even be keepers <2KI11 -:5 > same manner seven times saw seven golden candlesticks scall seven days scall seven days more sealed with seven seals second month at even they shall keep it served with him yet seven other years service which thou shalt serve with me yet seven other years seven abominations seven also seven among four thousand seven angels seven angels came out seven angels having seven angels seven golden vials full seven angels were fulfilled seven angels which had seven angels which had seven angels which had seven angels which stood before god seven bullocks seven candlesticks seven candlesticks which thou sawest are seven chamberlains seven churches seven churches seven churches which are seven churches which are seven crowns upon his heads seven cubits seven cubits broad <1KI6 -:6 > seven days <1KI8 -:65 > seven days <1KI8 -:65 > seven days seven days seven days seven days seven days seven days seven days seven days seven days seven days seven days seven days it shall be with his dam seven days shall there be no leaven found seven days shall they purge seven days shall unleavened bread be eaten seven days shall ye eat unleavened bread seven days shalt thou consecrate them seven days shalt thou eat unleavened bread therewith seven days shalt thou keep seven days shalt thou prepare every day seven days shalt thou tarry <1SA10 -:8> seven days thou shalt eat unleavened bread seven days thou shalt eat unleavened bread seven days thou shalt make an atonement for seven days unto seven days were almost ended seven days were fulfilled seven days with gladness <2CH30-:23> seven days ye must eat unleavened bread seven days ye shall offer an offering made by fire unto seven days' journey <2KI3 -: $9>$ seven ears seven ears seven ears came up seven empty ears blasted with seven ewe lambs shalt thou take seven eyes seven eyes seven for <1KI7 -:17 > seven for <1KI7 -:17 > seven golden candlesticks seven golden candlesticks seven good ears seven good ears seven good kine seven had her seven had her seven he goats <2CH29-:21> seven heads seven heads are seven mountains seven hundred <1CH12-:27> seven hundred <1CH26-:30> seven hundred <1CH9$: 13>$ seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred seven hundred chariots <2SA10 $-: 18\rangle$ seven hundred chief fathers <1CH26 -:32 > seven hundred chosen men lefthanded seven hundred forty seven hundred he goats <2CH17-:11> seven hundred horsemen <2SA8 -:4 > seven hundred oxen <2CH15-:11> seven hundred rams <2CH17-:11> seven hundred seventy seven hundred thirty seven hundred thirty seven hundred twenty seven hundred twenty seven lambs <2CH29-:21 > seven lambs seven lambs seven lambs seven lambs seven lambs seven lambs seven
lambs seven lambs seven lambs seven lambs seven lambs seven lamps seven lamps seven lamps shall give light over against seven lamps thereof seven last plagues seven last plagues seven loaves seven loaves seven loaves seven locks seven locks seven maidens seven men seven months shall seven months shall they search seven nights seven other kine came up after them seven other kine came up after them out seven other spirits more wicked than himself seven parts seven pipes seven plagues seven plagues seven plenteous years seven plenteous years seven priests bearing seven priests bearing seven trumpets seven priests shall bear before seven priests' garments seven princes seven provinces seven rams <1CH15-:26> seven rams <2CH13-:9 > seven rams seven rams seven rams seven rams without blemish daily seven rank seven sabbaths seven sabbaths shall be complete seven seals thereof seven spirits seven spirits seven spirits seven spirits which are before his throne seven stars seven stars seven stars are seven stars which thou sawest seven steps seven streams seven there shall no evil touch thee seven thin seven thin ears seven thin ears devoured seven thousand <1CH12-:34 > seven thousand <1CH12-:25 > seven thousand <1CH7 -: 5 > seven thousand <1KI19 -:18 > seven thousand <1KI20 -:15 > seven thousand <1KI20 -:30 > seven thousand <2CH17-:11> seven thousand <2CH17-:11> seven thousand <2CH26-:13> seven thousand <2KI24 $: 16>$ seven thousand seven thousand seven thousand seven thousand seven thousand seven thousand horsemen <1CH18 -:4 > seven thousand sheep <2CH15 -:11> seven thousand sheep <2CH30-:24> seven thousand talents <1CH29-: $4>$ seven thousand three hundred thirty seven thousand three hundred thirty seven thunders had uttered their voices seven thunders uttered seven thunders uttered their voices seven times seven times seven times before seven times seven years seven times shall pass over thee seven times shall pass over thee seven together <2SA21:9>seven trumpets seven trumpets prepared themselves seven vials seven vials full seven weeks seven weeks from seven weeks shalt thou number unto thee seven well favoured seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years seven years let ye go every man his brother an hebrew seven years old <2KI11 -:21> seven years old seven years old when he began <2CH24-:1> seven years reigned he <1CH29-:27 $>$ seven years reigned he <1KI2 -:11> seven years thou shalt make seven years' end <2KI8 $-: 3>$ seventh day seven bullocks shall be unclean seven days shall be unclean seven days shall even be as this girdle shall even be cut off from his people shall even be cut off from his people shall even he shall even now be too narrow by reason shall lay thee even with shall seven years <2SA24-:13> she hath hewn out her seven pillars she shall be put apart seven days shineth even unto should she not be ashamed seven days six thousand seven hundred six thousand seven hundred smite david even <1SA19 -: 10 > so it happeneth even so was he seven years <1KI6 -:38 > so when even was come sodom at even some indeed preach christ even soul which hath touched any such shall be unclean until even south even spear even <1SA26 -:8 > spoiled even all sun even unto syene even unto syrians seven thousand <1CH19-:18> taketh it even out taketh with himself seven other spirits more wicked than himself tarry with them seven days tempt god are even delivered thee how thou owest unto me even thine own self besides thee than seven sons their lips let them even be taken their stead even unto this day them by their families were two thousand seven hundred them even them even as them even unto them were given seven trumpets then it shall be seven days under then shall we raise against him seven shepherds then she shall be unclean seven days there are seven kings there come seven years there he reigned seven years $<1 \mathrm{CH} 3-: 4>$ there shall arise after them seven years there were born unto him seven sons there were seven sons there were therefore seven brethren therefore sprang there even therefore take unto you now seven bullocks these seven ewe lambs which thou hast set by themselves they brought seven bullocks <2CH29-:21> they built it even unto this day they even prepare war against him they have even defiled my holy name by their abominations they may be found even as we <2CO11$: 12>$ they offered seven bullocks <1CH15-:26> they said unto them even as jesus had commanded they shall be even an abomination unto you they shall burn them with fire seven year they shall divide it into seven parts they shall even bear their iniquity they shall even fall into they shall reckon unto him seven days they took him even as he was they went up unto it by seven steps third day eleven bullocks this lebanon even unto those seven thou hast even set it before them for thou shalt eat unleavened bread seven days thou shalt even drink it thou shalt even take five shekels apiece by thou shalt go forth at even thou shalt number seven sabbaths thousand seven hundred thousand seven hundred thousand seven hundred seventy thread even thy servants' trade hath been about cattle from our youth even until now thyself even till seven times time even until now hath it been trust ye shall acknowledge even <2CO1 -: 13 > twentieth year even unto twilight even unto <1SA30 -:17> until seven times upward even until fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old shalt thou number them was left seven baskets was left seven baskets full was sixteen thousand seven hundred we despaired even <2CO1-:8> we have laid them waste even unto nophah we tarried there seven days we were upon them even unto <2SA11-
:23> we will even let them live when even was when even was come when even was come when he had
destroyed seven nations where we abode seven days which were numbered seven hundred chosen men who is even at whom he had cast seven devils whom went seven devils why even will bring seven times more plagues upon you according will chastise you seven times for your sins will even appoint over you terror will even betroth thee unto me will even deal with thee as thou hast done will even destroy thee will even do <1SA20 -:4 > will even do according will even forsake you will even gather them round about against thee will even gather you from will even give them into will even make will even make will even punish will even rend will even send will even set my face against will even set my face against will punish you seven times more for your sins will punish you yet seven times for your sins will serve thee seven years for rachel thy younger daughter will smite david even <1SA18-:11> will ye even sell your brethren with justice from henceforth even for ever working whereby he is able even would god it were even would they were even cut off which trouble you ye shall even have ye shall even warn them <2CH19-:10> year even unto
eleven Luk_24_09/\$\{eleven /and to all the rest . eleven Act_01_26/\$\{eleven /apostles . eleven Mar_16_14 $/ \$$ \{eleven /as they sat at meat, and upbraided them with their unbelief and hardness of heart , because they believed not them which had seen him after he was risen . eleven Num_29_20/^\{eleven /bullocks , two rams , fourteen lambs of the first year without blemish ; eleven Jos_15_51/^\{eleven /cities with their villages : eleven Eze_40_49 /^\{eleven/cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts , one on this side, and another on that side. eleven Exo_36_14/^\{eleven/curtains he made them. eleven Exo_26_08/^\{eleven /curtains shall be all of one measure . eleven Exo_26_07/^\{eleven/curtains shalt thou make . eleven Exo_36_15/^\{eleven /curtains were of one size . eleven Mat_28_16/\$ \{eleven /disciples went away into Galilee , into a mountain where Jesus had appointed them . eleven Luk_24_33/\$ \{eleven /gathered together, and them that were with them , eleven Jud_16_05 /^\{eleven /hundred pieces of silver . eleven Jud_17_02 /^\{eleven/hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears , behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD , my son . eleven Jud_17_03 /^\{eleven /hundred shekels of silver to his mother, his mother said , I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image : now therefore I will restore it unto thee. eleven Act_02_14 / \$ eleven /lifted up his voice, and said unto them , Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you , and hearken to my words : eleven Gen_32_22/^\{eleven /sons, and passed over the ford Jabbok . eleven Gen_37_09 /^\{eleven /stars made obeisance to me. eleven 2Ch_36_11/^\{eleven/years in Jerusalem. eleven 2Ki_24_18/^\{eleven/years in Jerusalem . And his mother's name was Hamutal , the daughter of Jeremiah of Libnah . eleven Jer_52_01 $/ \wedge\{$ eleven /years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah . eleven 2Ki_23_36 /^\{eleven /years in Jerusalem. And his mother's name was Zebudah , the daughter of Pedaiah of Rumah . eleven 2Ch_36_05 /^\{ eleven/years in Jerusalem : and he did that which was evil in the sight of the LORD his God . eleventh Rev_21_20/\$\{eleventh /a jacinth ; the twelfth , an amethyst . eleventh 1Ch_27_14 $/ \wedge$ \{eleventh /captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim : and in his course were twenty and four thousand . eleventh Num_07_72/^\{eleventh /day Pagiel the son of Ocran , prince of the children of Asher , offered: eleventh Mat_20_09/\$\{eleventh /hour , they received every man a penny . eleventh Mat_20_06/\$\{eleventh /hour he went out , and found others standing idle, and saith unto them , Why stand ye here all the day idle ? eleventh Deu_01_03/^\{eleventh /month, on the first day of the month, that Moses spake unto the children of Israel , according unto all that the LORD had given him in commandment unto them; eleventh Zec_01_07/^\{eleventh/month, which is the month Sebat , in the second year of Darius, came the word of the LORD unto Zechariah , the son of Berechiah , the son of Iddo the prophet, saying , eleventh 1Ch_27_14 $/ \wedge$ \{eleventh /month was Benaiah the Pirathonite , of the children of Ephraim : and in his course were twenty and four thousand . eleventh 1Ch_25_18/^\{eleventh/to Azareel, he, his sons, and his brethren, were twelve : eleventh 1Ch_24_12 /^\{eleventh /to Eliashib , the twelfth to Jakim , eleventh Eze_26_01 /^\{eleventh /year , in the first day of the month , that the word of the LORD came unto me, saying, eleventh Eze_30_20/^\{eleventh /year , in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying, eleventh 1Ki_06_38/^\{eleventh/year , in the month Bul , which is the eighth month , was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. eleventh Eze_31_01/^\{eleventh /year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying , eleventh 2Ki_09_29 /^\{eleventh /year of Joram the son of Ahab began Ahaziah to reign over Judah . eleventh Jer_52_05 /^\{eleventh /year of king Zedekiah . eleventh 2Ki_25_02 /^\{eleventh /year of king Zedekiah . eleventh Jer_39_02 /^\{ eleventh /year of Zedekiah , in the fourth month, the ninth day of the month , the city was broken up . eleventh Jer_01_03 /^\{eleventh /year of Zedekiah the son of Josiah king of Judah , unto the carrying away of Jerusalem captive in the fifth month . even Isa_19_24/^\{even /a blessing in the midst of the land : Even Pro_20_11/^\{Even /a child is known by his doings, whether his work be pure, and whether it be right. even Jos_08_28 /^\{even /a desolation unto this day . even 1Ch_16_19 /^\{even /a few, and strangers in it. Even Pro_17_28/^\{Even/a fool , when he holdeth his peace, is counted wise : and he that shutteth his lips is esteemed a man of understanding . even Deu_23_23/^\{even /a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth . even Gen_49_22/^\{even/a fruitful bough by a well ; whose branches run over the wall : Even Jer_04_12/^\{Even /a full wind from those places shall come unto me: now also will I give sentence against them. even 1Ch_17_24/^\{even/a God to Israel : and let the house of David thy servant be established before thee. even Eze_38_04/^\{even /a great company with bucklers and shields , all of them handling swords : even Eze_39_17/^\{even /a great sacrifice upon the mountains of Israel , that ye may eat flesh, and drink blood . even Jer_23_19/^\{even /a grievous whirlwind : it shall fall grievously upon the head of the wicked . even Deu_04_24/^\{even /a jealous God . even Amo_05_01/^\{even /a lamentation
, O house of Israel . even Deu_26_09 /^\{even /a land that floweth with milk and honey . even Lev_13_30/^\{even $/$ a leprosy upon the head or beard. even Mic_02_02 /^\{even /a man and his heritage. even Isa_13_12/^\{even /a man than the golden wedge of Ophir . even Isa_29_14/^\{even/a marvellous work and a wonder : for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid . even Joe_02_14 /^\{even /a meat offering and a drink offering unto the LORD your God ? even Lev_05_12 /^\{even /a memorial thereof, and burn it on the altar , according to the offerings made by fire unto the LORD : it is a sin offering . even 2Sa_23_04/^\{even /a morning without clouds ; as the tender grass springing out of the earth by clear shining after rain . even Gen_35_14/^\{even /a pillar of stone : and he poured a drink offering thereon, and he poured oil thereon. even Tit_01_12/\$\{even /a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies . even Lev_19_21/^\{even /a ram for a trespass offering . even Ezr_07_11/^\{even/a scribe of the words of the commandments of the LORD , and of his statutes to Israel . even Zep_ $01 \_18 / \wedge\{$ even /a speedy riddance of all them that dwell in the land . even Num_18_26/^\{even/a tenth part of the tithe . even 1Ch_29_21/^\{even /a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel : even Jam_04_01/\$ \{even /a vapour, that appeareth for a little time , and then vanisheth away . even Num_11_20/^\{even /a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? even Exo_28_01 /^\{even/Aaron , Nadab and Abihu, Eleazar and Ithamar, Aaron's sons . even Psa_133_02 /^\{even /Aaron's beard : that went down to the skirts of his garments ; even Jer_42_05 /^\{even /according to all things for the which the LORD thy God shall send thee to us. even Eze_43_03/^\{even /according to the vision that I saw when I came to destroy the city : and the visions were like the vision that I saw by the river Chebar ; and I fell upon my face . even Psa_90_11/^\{even/according to thy fear, so is thy wrath . even Neh_12_43/^\{even/afar off . Even 2Ch_08_13 /^\{Even /after a certain rate every day , offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles . even 1Th_02_02/\$ \{even /after that we had suffered before, and were shamefully entreated, as ye know, at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . even 2Sa_20_21/^\{even /against David : deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall . even Jer_50_21/^\{even /against it, and against the inhabitants of Pekod : waste and utterly destroy after them, saith the LORD , and do according to all that I have commanded thee. even 1Ki_21_13/^\{even /against Naboth , in the presence of the people, saying , Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . even 2Ki_19_22 /^\{even /against the Holy One of Israel . even Isa_37_23 /^\{even /against the Holy One of Israel . even 1Ch_10_13/^\{even /against the word of the LORD , which he kept not, and also for asking counsel of one that had a familiar spirit , to enquire of it; even Mar_12_44/\$\{even /all her living . even Lev_14_09 /^\{even /all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean . even Zep_03_08/^\{even/all my fierce anger : for all the earth shall be devoured with the fire of my jealousy. Even Deu_29_24/^\{Even/all nations shall say, Wherefore hath the LORD done thus unto this land ? what meaneth the heat of this great anger? even Eze_36_10/^\{even/all of it: and the cities shall be inhabited, and the wastes shall be builded : even Eze_35_15/^\{even/all of it: and they shall know that I am the LORD . even Isa_14_18/^\{even/all of them, lie in glory , every one in his own house . even 1Co_11_05/\$\{even /all one as if she were shaven . even Exo_14_23/^\{even/all Pharaoh's horses, his chariots, and his horsemen . even Isa_29_07/^\{even /all that fight against her and her munition, and that distress her, shall be as a dream of a night vision . even Jer_25_13/^\{even/all that is written in this book, which Jeremiah hath prophesied against all the nations . even Psa_74_03 /^\{even /all that the enemy hath done wickedly in the sanctuary . even Exo_10_12 /^\{even /all that the hail hath left . Even Num_15_23/^\{Even/all that the LORD hath commanded you by the hand of Moses , from the day that the LORD commanded Moses, and henceforward among your generations ; even Gen $\_34 \_29 / \wedge$ \{even /all that was in the house . even 1Ch_25_07/^\{even/all that were cunning , was two hundred fourscore and eight. even Deu_25_18/^\{even/all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . even Isa_14_09 /^\{even /all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . even $1 \mathrm{Ki} 20 \_15 / \wedge$ \{even /all the children of Israel, being seven thousand . even Num_27_21/^\{even /all the congregation . even 2Ch_34_24/^\{even/all the curses that are written in the book which they have read before the king of Judah : even Deu_05_23/^\{even/all the heads of your tribes, and your elders ; even Deu_04_19/^\{even /all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven . even Jos_08_13/^\{even/all the host that was on the north of the city , and their liers in wait on the west of the city ,

Joshua went that night into the midst of the valley . even Num_20_29/^\{even/all the house of Israel . even Jos_02_24 /^\{even /all the inhabitants of the country do faint because of us. even Zep_02_11/^\{even /all the isles of the heathen. Even Jer_40_12 /^\{Even/all the Jews returned out of all places whither they were driven , and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much . even Pro_08_16/^\{even /all the judges of the earth . even Jos_08_25 /^\{ even /all the men of Ai . even Jos_05_04 $/ \wedge\{$ even /all the men of war , died in the wilderness by the way , after they came out of Egypt . even Jer_44_15 $/ \wedge\{$ even /all the people that dwelt in the land of Egypt , in Pathros, answered Jeremiah, saying , even Deu_20_14 $/ \wedge\{$ even /all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. even Joe_01_12 /^\{even /all the trees of the field, are withered : because joy is withered away from the sons of men . even $2 \mathrm{Ki} \_22 \_16 / \wedge$ \{even /all the words of the book which the king of Judah hath read : even 1Ch_28_19 /^\{ even /all the works of this pattern . even Jer_43_01/^\{even/all these words , even Jer_51_60/^\{even/all these words that are written against Babylon. Even Num_01_46/^\{Even/all they that were numbered were six hundred thousand and three thousand and five hundred and fifty . even Num_31_51 $/ \wedge\{$ even /all wrought jewels . even Jer_11_13 /^\{even /altars to burn incense unto Baal . even 1Ch_26_12/^\{even /among the chief men, having wards one against another, to minister in the house of the LORD . even 1Ch_26_31/^\{ even /among the Hebronites , according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead . even Rut_02_15 /^\{even /among the sheaves, and reproach her not: even 2Sa_06_19 /^\{ even /among the whole multitude of Israel, as well to the women as men , to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . even Jos_07_11/^\{even /among their own stuff . even Psa_57_04 /^\{even /among them that are set on fire , even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword . even Isa $\_41 \_28 / \wedge\{$ even /among them, and there was no counsellor , that, when I asked of them, could answer a word . even Mal_01_10 /^\{even /among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . even Deu_23_16/^\{even/among you, in that place which he shall choose in one of thy gates, where it liketh him best : thou shalt not oppress him. even Lev_11_11/^\{even /an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. Even Psa_136_22 /^\{Even /an heritage unto Israel his servant : for his mercy endureth for ever . even Est_01_04 /^\{even /an hundred and fourscore days . even Lev_23_18/^\{even /an offering made by fire , of sweet savour unto the LORD . even Lev_24_07/^\{even /an offering made by fire unto the LORD . even Lev_03_14/^\{even /an offering made by fire unto the LORD ; the fat that covereth the inwards, and all the fat that is upon the inwards , even 2Ch_18_34 /^\{even /and about the time of the sun going down he died . even Jud_20_23/^\{even /and asked counsel of the LORD , saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him. even Deu_28_67/^\{even /and at even thou shalt say , Would God it were morning ! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see . even Rut_02_17/^\{ even /and beat out that she had gleaned : and it was about an ephah of barley . even Lev_15_10/^\{even/and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even. even Num_19_10/^\{ even /and it shall be unto the children of Israel , and unto the stranger that sojourneth among them, for a statute for ever . even Gen_19_01/^\{even/and Lot sat in the gate of Sodom : and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground ; even Jud_20_26/^\{even /and offered burnt offerings and peace offerings before the LORD . even Lev_22_06 /^\{even /and shall not eat of the holy things , unless he wash his flesh with water . even Exo_29_41 /^\{even /and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD . even $1 \mathrm{Ki} \_22 \_35 / \wedge$ \{even /and the blood ran out of the wound into the midst of the chariot . even Num_12_08/^\{even /apparently, and not in dark speeches ; and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses? even Lev_26_16/^\{even /appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart : and ye shall sow your seed in vain, for your enemies shall eat it. even Pro_03_12 /^\{even /as a father the son in whom he delighteth . even Rev_06_13/\$ \{even /as a fig tree casteth her untimely figs, when she is shaken of a mighty wind . even Mat_23_37/\$\{even /as a hen gathereth her chickens under her wings, and ye would not ! even $1 \mathrm{Th} \_02 \_07 / \$\{$ even /as a nurse cherisheth her children : even Psa_131_02 /^\{even /as a weaned child . Even Gal_03_06/\$\{Even /as Abraham believed God , and it was accounted to him for righteousness . even 2Ki_07_13/^\{ even /as all the multitude of the Israelites that are consumed : and let us send and see . even 1Co_13_12/\$\{even /as also I am known . even $1 \mathrm{Th} \_05 \_11 / \$$ \{even /as also ye do . even Rom_01_13/\$ \{even/as among other Gentiles . even 2Co_03_18/\$ \{even /as by the Spirit of the

Lord . even Eph_05_25/\$\{even /as Christ also loved the church , and gave himself for it ; even Col_03_13 $/ \$$ \{even /as Christ forgave you , so also do ye . even Eph_05_23/\$\{even /as Christ is the head of the church : and he is the saviour of the body . even Gal_04_14/\$\{even /as Christ Jesus . Even Rom_04_06/\$\{Even /as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works , even Luk_09_54 / $\$$ \{even /as Elias did ? even Eph_04_32/\$\{even /as God for Christ's sake hath forgiven you . even Act_15_08/\$ \{even /as he did unto us ; even Luk_19_32/\$\{even /as he had said unto them . even 1Jo_03_03 $/ \$\{$ even /as he is pure . even 1 Jo_03_07/\$\{even /as he is righteous . even Jer_39_12/^\{ even /as he shall say unto thee. even 1Jo_02_06/\$\{even /as he walked . even Mar_04_36/\$ \{even /as he was in the ship. And there were also with him other little ships . even Eph_05_33/\$\{even/as himself ; and the wife see that she reverence her husband . even 1Co_07_08/\$\{even /as I . even 1Co_11_01/\$\{even /as I also am of Christ . even Rev_03_21 $1 \$$ \{even /as I also overcame , and am set down with my Father in his throne . even Joh_17_16/\$ \{even /as I am not of the world . even Joh_17_14/\$\{even/as I am not of the world . even Mat_18_33/\$\{even /as I had pity on thee ? even Joh_15_10/\$\{even /as I have kept my Father's commandments , and abide in his love . Even Job_04_08 $/ \wedge\{$ Even /as I have seen , they that plow iniquity , and sow wickedness , reap the same. even 1Co_07_07/\$ even /as I myself . But every man hath his proper gift of God, one after this manner, and another after that . Even 1 Co_10_33/\$\{Even /as I please all men in all things, not seeking mine own profit , but the profit of many , that they may be saved . even Rev_02_27/\$\{even /as I received of my Father . Even 1Ki_01_30 /^\{Even /as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . even Dan_02_43/^\{even/as iron is not mixed with clay . even 1Th_03_04/\$\{even /as it came to pass , and ye know . even 1Jo_02_27/\$\{even /as it hath taught you, ye shall abide in him . Even Php_01_07/\$\{Even /as it is meet for me to think this of you all, because I have you in my heart ; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace . even 2Th_03_01/\$\{even /as it is with you : even Act_27_25/\$\{even /as it was told me . even Mar_11_06/\$\{even /as Jesus had commanded : and they let them go . even Act_05_37/\$\{even /as many as obeyed him , were dispersed . even Act_02_39/\$\{even /as many as the Lord our God shall call . even Jud_03_01 $/ \wedge\{$ even /as many of Israel as had not known all the wars of Canaan ; even Jos_13_08 /^\{even/as Moses the servant of the LORD gave them; Even Gen_10_09 /^\{Even /as Nimrod the mighty hunter before the LORD . even Eph_02_03/\$\{even /as others . even 1Th_04_13/\$\{even /as others which have no hope . even 2Pe_03_15 $/ \$$ \{even /as our beloved brother Paul also according to the wisdom given unto him hath written unto you ; even $2 \mathrm{Pe} \_01 \_14 / \$$ even /as our Lord Jesus Christ hath shewed me . even Gen_44_18/^\{even /as Pharaoh . Even $1 \mathrm{Pe} \_03 \_06 / \$\{$ Even /as Sara obeyed Abraham , calling him lord : whose daughters ye are , as long as ye do well , and are not afraid with any amazement . even Rev_18_06/\$\{even /as she rewarded you , and double unto her double according to her works : in the cup which she hath filled fill to her double. Even 001007 Jud $/ \$$ \{Even /as Sodom and Gomorrha , and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh , are set forth for an example , suffering the vengeance of eternal fire . even Isa_25_10 /^\{even /as straw is trodden down for the dunghill . even Joh_12_50/\$\{ even /as the Father said unto me , so I speak . even Gen_13_10/^\{even/as the garden of the LORD , like the land of Egypt, as thou comest unto Zoar . even 1Th_04_05/\$\{even /as the Gentiles which know not God : even Gen_09_03 /^\{ even /as the green herb have I given you all things. even 2 Sa_19_14 /^\{even /as the heart of one man ; so that they sent this word unto the king , Return thou, and all thy servants. Even Num_36_10/^\{Even /as the LORD commanded Moses, so did the daughters of Zelophehad : even 1Co_03_05 / $\$$ \{even /as the Lord gave to every man ? even Deu_04_05/^\{even /as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. even Eph_05_29/\$ \{even /as the Lord the church : even Num_28_08/^\{even/as the meat offering of the morning , and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD . even Eze_14_10 /^\{even /as the punishment of him that seeketh unto him; Even Deu_12_22/^\{Even /as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike . even 1Ki_04_29 $/ \wedge\{$ even /as the sand that is on the sea shore . even Jos_11_04/^\{even/as the sand that is upon the sea shore in multitude , with horses and chariots very many . even Job_24_17/^\{even /as the shadow of death : if one know them, they are in the terrors of the shadow of death. Even Mat_20_28/\$\{Even /as the Son of man came not to be ministered unto , but to minister, and to give his life a ransom for many. Even 1Co_01_06/\$\{Even /as the testimony of Christ was confirmed in you : even $2 \mathrm{Pe} \_02 \_01 / \$\{$ even /as there shall be false teachers among you , who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction . even Act_15_11/\$\{even /as they. Even Luk_01_02/\$\{Even /as they delivered them unto us , which from the beginning were eyewitnesses , and ministers of the word ; even Rom_01_28 $/ \$$ \{even /as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do
those things which are not convenient ; even 1Th_02_14/\$ \{even/as they have of the Jews : even Joh_05_23 $/ \$$ \{even /as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him . even Luk_18_11/\$\{even /as this publican . even 001033 Jo /\$\{even /as thou walkest in the truth . even Mat_15_28/\$ \{even /as thou wilt. And her daughter was made whole from that very hour . even 001023 Jo $/ \$\{$ even /as thy soul prospereth . even 1Co_03_01/\$\{even/as unto babes in Christ . even Mat_20_14/\$\{even /as unto thee . even 2Co_11_12/\$\{even /as we . even Joh_17_22/\$\{even /as we are one : even $1 \mathrm{Th} \_03 \_12 / \$\{$ even /as we do toward you : even 2Co_01_14/\$ \{even /as ye also are ours in the day of the Lord Jesus . even Eph $\_04 \_04 / \$$ even /as ye are called in one hope of your calling ; even $1 C o \_12 \_02 / \$$ even /as ye were led. even Mat_05_48/\$\{even /as your Father which is in heaven is perfect . even 1Ch_06_39 /^\{even /Asaph the son of Berachiah, the son of Shimea, even 1Sa_05_06 /^\{even /Ashdod and the coasts thereof. even Mat_24_33 $/ \$$ \{even /at the doors . even Mar_13_29/\$\{even /at the doors . even Deu_16_06/^\{even/at the going down of the sun , at the season that thou camest forth out of Egypt . even Psa_106_07/^\{even/at the Red sea . even Rom_08_34/\$ \{even /at the right hand of God, who also maketh intercession for us . even Job_41_09 /^\{even /at the sight of him? even Job_31_06/^\{even /balance , that God may know mine integrity . even Zec_11_14 /^\{even /Bands , that I might break the brotherhood between Judah and Israel . even 1Pe_03_21/\$\{even /baptism doth also now save us by the resurrection of Jesus Christ : even Jer_13_10/^\{even /be as this girdle , which is good for nothing. even Isa_29_08 /^\{even /be as when an hungry man dreameth , and, behold, he eateth ; but he awaketh , and his soul is empty : or as when a thirsty man dreameth , and, behold, he drinketh ; but he awaketh, and, behold, he is faint, and his soul hath appetite : so shall the multitude of all the nations be, that fight against mount Zion . even Jer_44_12 /^\{even /be consumed by the sword and by the famine : they shall die, from the least even unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse , and a reproach . even Exo_30_38/^\{even /be cut off from his people . even Exo_30_33/^\{even /be cut off from his people . even 1Ch_17_24/^\{even /be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel , even a God to Israel : and let the house of David thy servant be established before thee. even Isa_07_23/^\{even /be for briers and thorns . even 1 Sa_ $25 \_27 / \wedge\{$ even /be given unto the young men that follow my lord . even 2Ki_11_05 /^\{even /be keepers of the watch of the king's house ; even Psa_59_12 $/ \wedge$ \{even /be taken in their pride : and for cursing and lying which they speak . even Mic_02_11/^\{even /be the prophet of this people . even Eze_44_10 /^\{even /bear their iniquity . even Zec_11_10 /^\{even /Beauty , and cut it asunder , that I might break my covenant which I had made with all the people . even Lev_26_43 /^\{even /because they despised my judgments, and because their soul abhorred my statutes . even Eze_13_10/^\{ even /because they have seduced my people, saying, Peace ; and there was no peace ; and one built up a wall, and, lo , others daubed it with untempered morter: even Joh_08_43/\$\{even /because ye cannot hear my word . even Jud_21_02 $/ \wedge$ \{even /before God, and lifted up their voices , and wept sore ; even Gen_37_18/^\{even /before he came near unto them, they conspired against him to slay him. even Isa_48_07/^\{even/before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. even Neh_02_13/^\{even/before the dragon well , and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire . even Est_04_02/^\{even /before the king's gate : for none might enter into the king's gate clothed with sackcloth . even Num_03_38/^\{even /before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons , keeping the charge of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to death . even Lev_04_17/^\{even /before the vail . even Jos_08_04 $/ \wedge\{$ even /behind the city : go not very far from the city, but be ye all ready : even 2Ch_11_06/^\{even $/$ Bethlehem , and Etam, and Tekoa, even Hos_02_20 /^\{even /betroth thee unto me in faithfulness : and thou shalt know the LORD . even Gen_26_28 /^\{even /betwixt us and thee, and let us make a covenant with thee; even Psa_64_03 /^\{even /bitter words : even Eze_35_06/^\{even /blood shall pursue thee. even Pro_20_12 /^\{even/both of them. even Deu_23_18 /^\{even /both these are abomination unto the LORD thy God . even Neh_04_03 /^\{even /break down their stone wall . even 1 Ki_06_16/^\{even /built them for it within , even for the oracle , even for the most holy place. even Ezr_03_03 /^\{ even /burnt offerings morning and evening . even Dan_09_11/^\{even /by departing, that they might not obey thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God , because we have sinned against him. even Dan_09_05 /^\{ even /by departing from thy precepts and from thy judgments : even Act_04_10/\$\{even /by him doth this man stand here before you whole . even 2Co_01_19/\$\{even /by me and Silvanus and Timotheus, was not yea and nay, but in him was yea . even Rom_09_10/\$\{even /by our father Isaac ; Even Gen_49_25 /^\{Even /by the God of thy father , who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb : even Isa_49_10/^\{even /by the springs of water shall he guide them. even Isa_41_03/^\{even /by the way that he had not gone with his feet . Even 1Ki_20_14
$/ \wedge\{$ Even /by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. even Isa_45_04 /^\{even /called thee by thy name : I have surnamed thee, though thou hast not known me. even Jer_33_24/^\{even /cast them off ? thus they have despised my people , that they should be no more a nation before them. even Mat_23_10/\$ \{even /Christ . even Eph_04_15 / $\$$ \{even /Christ : even Mat_23_08 $/ \$$ \{even /Christ ; and all ye are brethren . even 1Co_05_07/\$\{even /Christ our passover is sacrificed for us : even Rom_15_03/\$ \{even /Christ pleased not himself ; but, as it is written , The reproaches of them that reproached thee fell on me . even Eze_14_22 /^\{even/concerning all that I have brought upon it. even Jer_31_19/^\{even /confounded , because I did bear the reproach of my youth . even Lev_02_14/^\{even /corn beaten out of full ears . even Hab_01_02 /^\{even /cry out unto thee of violence , and thou wilt not save ! even Gal_05_12/\$\{even /cut off which trouble you . even Rom_05_07/\$\{even /dare to die . even Exo_10_21 /^\{even /darkness which may be felt . even 1Sa_27_03/^\{even /David with his two wives , Ahinoam the Jezreelitess , and Abigail the Carmelitess , Nabal's wife . even Eze_16_59 /^\{even /deal with thee as thou hast done, which hast despised the oath in breaking the covenant . even Eze_43_08 /^\{even /defiled my holy name by their abominations that they have committed : wherefore I have consumed them in mine anger . even Mal_03_15/^\{even /delivered . even $2 \mathrm{Pe} \_02 \_01 / \$$ even /denying the Lord that bought them, and bring upon themselves swift destruction . even Oba_01_08 /^\{ even /destroy the wise men out of Edom, and understanding out of the mount of Esau ? even Zep_02_05 /^\{even /destroy thee, that there shall be no inhabitant . even Isa_10_23 /^\{even /determined , in the midst of all the land . even Isa_28_22/^\{even /determined upon the whole earth . even Eze_33_18/^\{even /die thereby. even Eze_35_11/^\{even/do according to thine anger , and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. even 1Sa_20_04 /^\{even /do it for thee. even Eze_08_02 /^\{even /downward, fire ; and from his loins even upward , as the appearance of brightness, as the colour of amber . even Eze_01_27/^\{even/downward, I saw as it were the appearance of fire, and it had brightness round about. even Eze_23_34/^\{even/drink it and suck it out , and thou shalt break the sherds thereof, and pluck off thine own breasts : for I have spoken it, saith the Lord GOD . even Dan_11_41/^\{even/Edom, and Moab, and the chief of the children of Ammon . even Jer_36_12/^\{even /Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan , and Zedekiah the son of Hananiah , and all the princes . even 2Ki_04_03 /^\{even /empty vessels ; borrow not a few . even Jer_17_27/^\{even /entering in at the gates of Jerusalem on the sabbath day ; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched . even 1Ch_05_24 /^\{even /Epher, and Ishi, and Eliel , and Azriel , and Jeremiah, and Hodaviah, and Jahdiel , mighty men of valour, famous men, and heads of the house of their fathers . even Isa_09_09/^\{even /Ephraim and the inhabitant of Samaria , that say in the pride and stoutness of heart, even Est_02_18/^\{even /Esther's feast ; and he made a release to the provinces, and gave gifts , according to the state of the king . even 1Jo_02_25/\$\{even /eternal life . even Eze_24_04 /^\{even /every good piece , the thigh , and the shoulder ; fill it with the choice bones . even Exo_32_29 /^\{even /every man upon his son, and upon his brother ; that he may bestow upon you a blessing this day . even Eze_09_01/^\{even /every man with his destroying weapon in his hand . Even Isa_43_07 $/ \wedge\{$ Even /every one that is called by my name : for I have created him for my glory, I have formed him; yea, I have made him. even Isa_04_03 / $\{$ even /every one that is written among the living in Jerusalem : even Exo_36_02 /^\{even /every one whose heart stirred him up to come unto the work to do it: even Psa_84_02 /^\{even /fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God . even Nah_03_12 /^\{even /fall into the mouth of the eater . even Num_08_08/^\{even /fine flour mingled with oil , and another young bullock shalt thou take for a sin offering . even Gen_47_02 /^\{even /five men, and presented them unto Pharaoh . even Dan_11_24 /^\{even/for a time . even 1Ki_16_07/^\{even/for all the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. even Jer_42_02 /^\{even /for all this remnant ; but a few of many , as thine eyes do behold us: even Eze_32_16 /^\{even /for Egypt, and for all her multitude , saith the Lord GOD . even Mic_04_07 /^\{even /for ever . even Psa_125_02 /^\{even /for ever . even Isa_09_07/^\{even /for ever. The zeal of the LORD of hosts will perform this. even Dan_07_18 /^\{even /for ever and ever . even Psa_121_08/^\{even /for evermore . even 1 Ki_02_22 /^\{even /for him, and for Abiathar the priest , and for Joab the son of Zeruiah . even Isa_48_11 $/ \wedge$ \{even /for mine own sake, will I do it: for how should my name be polluted ? and I will not give my glory unto another . even Dan_11_04 /^\{even /for others beside those. even Hab_03_13 /^\{even /for salvation with thine anointed ; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck . Selah . even 2Sa_01_12 /^\{ even /for Saul, and for Jonathan his son, and for the people of the LORD , and for the house of Israel ; because they were fallen by the sword . even Jos_19_32 /^\{ even /for the children of Naphtali according to their families . even $1 \mathrm{Ki} \_06 \_16 / \wedge\{$ even /for the most holy place. even 1Ki_06_16/^\{even/for the
oracle , even for the most holy place. even Eze_48_10 /^\{even /for the priests , shall be this holy oblation ; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. even Jos_19_01 /^\{even /for the tribe of the children of Simeon according to their families : and their inheritance was within the inheritance of the children of Judah . Even Rom_09_17/\$\{Even /for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth . even Jer_23_33 /^\{even /forsake you, saith the LORD . even Num_14_34 $/ \wedge\{$ even /forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise . even Num_14_34 /^\{even /forty years , and ye shall know my breach of promise . even Job_42_16 /^\{even /four generations . even 2Ch_13_03 /^\{even /four hundred thousand chosen men : Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour . even Exo $28 \_17 / \wedge\{$ even /four rows of stones : the first row shall be a sardius, a topaz, and a carbuncle : this shall be the first row . even Jer_41_05 /^\{even /fourscore men, having their beards shaven, and their clothes rent , and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD . even 2Sa_19_32/^\{even /fourscore years old : and he had provided the king of sustenance while he lay at Mahanaim ; for he was a very great man . even 1Ki_08_65 /^\{even /fourteen days . even Isa_39_03 /^\{even /from Babylon . even 2Ki_20_14 /^\{even /from Babylon . even Lev_23_32 /^\{even /from even unto even , shall ye celebrate your sabbath . even Psa_90_02 /^\{ even /from everlasting to everlasting , thou art God . even 1Ch_17_07 $/ \wedge\{$ even /from following the sheep , that thou shouldest be ruler over my people Israel : even 2Sa_15_12/^\{even /from Giloh, while he offered sacrifices. And the conspiracy was strong ; for the people increased continually with Absalom . even Psa_39_02 /^\{even /from good ; and my sorrow was stirred . even 2Ch_06_21 /^\{even /from heaven ; and when thou hearest , forgive . even Luk_01_15 /\$ \{even /from his mother's womb . even 1Ch_11_08 $/ \wedge\{$ even /from Millo round about : and Joab repaired the rest of the city . even 2Sa_03_15 /^\{even /from Phaltiel the son of Laish . even Eze_48_28/^\{even /from Tamar unto the waters of strife in Kadesh , and to the river toward the great sea. even Isa_48_05/^\{even/from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image, and my molten image , hath commanded them. even Hag_02_18/^\{even /from the day that the foundation of the LORD'S temple was laid, consider it. Even Mal_03_07/^\{Even /from the days of your fathers ye are gone away from mine ordinances , and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said, Wherein shall we return ? even Heb_11_19/\$\{even /from the dead ; from whence also he received him in a figure . even $1 \mathrm{Ki} \_07 \_09 / \wedge$ \{even /from the foundation unto the coping , and so on the outside toward the great court . even Rut_02_07 /^\{even /from the morning until now, that she tarried a little in the house . Even Jos_11_17 $/ \wedge\{$ Even /from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon : and all their kings he took, and smote them, and slew them. even Pro_02_16/^\{even /from the stranger which flattereth with her words ; even 2Ch_06_33 /^\{even /from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . even 2Ch_06_39 /^\{even /from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. even Eze_16_37/^\{even/gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . even Eze_11_17/^\{even/gather you from the people , and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel . even $2 \mathrm{Ki} \_10 \_33 / \wedge\{$ even /Gilead and Bashan . even Jer_34_20 /^\{even/give them into the hand of their enemies , and into the hand of them that seek their life : and their dead bodies shall be for meat unto the fowls of the heaven , and to the beasts of the earth . even Est_05_03/^\{even/given thee to the half of the kingdom . even Isa_24_16 $/ \wedge$ \{even /glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . even Zec_14_16 /^\{even /go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles . even Rom_04_17/\$ \{even/God, who quickeneth the dead, and calleth those things which be not as though they were . even Joh_08_41/\$\{even/God . even Isa_35_04 /^\{even/God with a recompence ; he will come and save you. even Isa_05_09 /^\{even /great and fair, without inhabitant. even Deu_28_59 /^\{even /great plagues, and of long continuance, and sore sicknesses, and of long continuance . even 1Ki_07_10/^\{even /great stones, stones of ten cubits , and stones of eight cubits . even Eze_18_11/^\{even /hath eaten upon the mountains , and defiled his neighbour's wife , even Num_34_06/^\{even /have the great sea for a border : this shall be your west border . even Lev_11_40 /^\{even /he also that beareth the carcase of it shall wash his clothes, and be unclean until the even . even Rev_17_11/\$\{even /he is the eighth , and is of the seven , and goeth into perdition . even 1Ki_11_26
$/ \wedge\{$ even /he lifted up his hand against the king . even Exo_04_16/^\{even /he shall be to thee instead of a mouth , and thou shalt be to him instead of God . Even Zec_06_13 /^\{Even /he shall build the temple of the LORD ; and he shall bear the glory, and shall sit and rule upon his throne ; and he shall be a priest upon his throne : and the counsel of peace shall be between them both . even Exo_30_08/^\{even /he shall burn incense upon it, a perpetual incense before the LORD throughout your generations . even Eze_18_18 /^\{ even /he shall die in his iniquity . even Joh_06_57/\$\{even /he shall live by me . even $1 \mathrm{Sa} \_06 \_19 / \wedge\{$ even /he smote of the people fifty thousand and threescore and ten men : and the people lamented, because the LORD had smitten many of the people with a great slaughter . even Psa_55_19 /^\{even /he that abideth of old. Selah. Because they have no changes , therefore they fear not God .even Lev_20_10/^\{even /he that committeth adultery with his neighbour's wife , the adulterer and the adulteress shall surely be put to death . even Job_34_17/^\{even /he that hateth right govern ? and wilt thou condemn him that is most just ? even $2 \mathrm{Sa} \_11 \_13 / \wedge$ \{even /he went out to lie on his bed with the servants of his lord, but went not down to his house . even Zec_09_07/^\{even/he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite . even Dan_05_14 /^\{even /heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee. even 2Ch_34_27/^\{even /heard thee also, saith the LORD . even $1 \mathrm{Ki} \_15 \_13 / \wedge\{$ even /her he removed from being queen, because she had made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . even Eze_32_18 /^\{even /her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit . even $1 \mathrm{Pe} \_02 \_21 / \$$ \{even /hereunto were ye called : because Christ also suffered for us, leaving us an example , that ye should follow his steps : even Isa_48_06/^\{even/hidden things, and thou didst not know them. even Mic_03_04 /^\{ even /hide his face from them at that time, as they have behaved themselves ill in their doings . even 2Ki_11_02 /^\{even /him and his nurse, in the bedchamber from Athaliah, so that he was not slain . even Neh_13_26/^\{even /him did outlandish women cause to sin . even Num_16_05 /^\{even /him whom he hath chosen will he cause to come near unto him. Even 2Th_02_09/\$\{Even /him, whose coming is after the working of Satan with all power and signs and lying wonders, even Pro_16_07/^\{even/his enemies to be at peace with him. even Rom_01_20/\$ \{even /his eternal power and Godhead ; so that they are without excuse : even Isa_44_17 $/ \wedge$ \{even /his graven image : he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god . even Mal_01_12 /^\{even /his meat , is contemptible . even Pro_28_09 /^\{even /his prayer shall be abomination . even Lev_23_04/^\{even /holy convocations, which ye shall proclaim in their seasons . even Ezr_07_21/^\{even/I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river , that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily , even Dan_08_15 /^\{even /I Daniel, had seen the vision , and sought for the meaning , then, behold, there stood before me as the appearance of a man . even Eze_12_07/^\{even /I digged through the wall with mine hand ; I brought it forth in the twilight, and I bare it upon my shoulder in their sight . even Jer_07_11 /^\{even /I have seen it, saith the LORD . even $1 \mathrm{Ch} \_21 \_17 / \wedge\{$ even $/ \mathrm{I}$ it is that have sinned and done evil indeed ; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house ; but not on thy people , that they should be plagued. even Jer_ $29 \_23 / \wedge\{$ even $/ \mathrm{I}$ know , and am a witness , saith the LORD . even $1 \mathrm{Ki} 19 \_10 / \wedge$ \{even /I only, am left ; and they seek my life , to take it away . even 1Ki_19_14 /^\{even/I only, am left ; and they seek my life , to take it away . even $1 \mathrm{Ki} \_18 \_22 / \wedge\{$ even $/ \mathrm{I}$ only, remain a prophet of the LORD ; but Baal's prophets are four hundred and fifty men . even 1Th_02_18/\$\{even /I Paul, once and again ; but Satan hindered us . even Isa_46_04 /^\{even /I will carry , and will deliver you. even Eze_05_08 /^\{even /I, am against thee, and will execute judgments in the midst of thee in the sight of the nations . even Isa_43_25 /^\{even /I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins . even Isa_51_12/^\{even /I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass ; even Deu_32_39 /^\{ even /I, am he, and there is no god with me: I kill, and I make alive ; I wound, and I heal : neither is there any that can deliver out of my hand .even Isa_43_11/^\{even/I, am the LORD ; and beside me there is no saviour . even Gen_06_17/^\{even /I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven ; and every thing that is in the earth shall die . even Isa_48_15/^\{ even /I, have spoken ; yea, I have called him: I have brought him, and he shall make his way prosperous . even Dan_11_01/^\{even /I, stood to confirm and to strengthen him. even Eze_34_11/^\{even /I, will both search my sheep , and seek them out . even Eze_06_03 $/^{\wedge}\{$ even /I, will bring a sword upon you, and I will destroy your high places . even Lev_26_28 /^\{even /I, will chastise you seven times for your sins . even Eze_34_20 /^\{even /I, will judge between the fat cattle and between the lean cattle . even Jud_05_03 /^\{even /I, will sing unto the LORD ; I will sing praise to the LORD God of Israel . even Hos_05_14 /^\{even /I, will tear and go away ; I will take away, and none shall rescue him. even Jer_23_39 /^\{even /I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers ,
and cast you out of my presence : even $1 \mathrm{Sa} \_17 \_40 / \wedge\{$ even /in a scrip ; and his sling was in his hand : and he drew near to the Philistine . even Jer_15_13/^\{even /in all thy borders . even Jer_21_05/^\{even /in anger , and in fury , and in great wrath . even Zec_07_01/^\{even /in Chisleu ; even Eph_01_10/\$ \{even/in him : even 1Sa_28_03 $/ \wedge\{$ even /in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land . even 1Jo_05_20/\$\{even /in his Son Jesus Christ . This is the true God , and eternal life . even Zec_12_06/^\{even /in Jerusalem . even 2Ch_28_27/^\{even/in Jerusalem : but they brought him not into the sepulchres of the kings of Israel : and Hezekiah his son reigned in his stead. Even Pro_14_13/^\{Even /in laughter the heart is sorrowful ; and the end of that mirth is heaviness . even Gen_42_28/^\{even /in my sack : and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us? even Jud_08_27 /^\{even /in Ophrah : and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house . even Rev_03_04/\$\{even /in Sardis which have not defiled their garments ; and they shall walk with me in white : for they are worthy . even Jer_33_10/^\{even /in the cities of Judah, and in the streets of Jerusalem, that are desolate , without man, and without inhabitant, and without beast, even Joe_01_02 /^\{even /in the days of your fathers ? even 2Ch_08_13/^\{even/in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles . even Deu_04_30/^\{even /in the latter days , if thou turn to the LORD thy God, and shalt be obedient unto his voice ; even $1 \mathrm{Ki} 12 \_33 / \wedge$ \{even /in the month which he had devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar , and burnt incense . even Jos_05_10 $/ \wedge\{$ even /in the plains of Jericho . even 2Ki_18_10/^\{ even /in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. even Lev_13_18/^\{even/in the skin thereof, was a boil, and is healed , Even 1Ki_15_28/^\{Even /in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead. even Zep_03_20 /^\{even /in the time that I gather you: for I will make you a name and a praise among all people of the earth , when I turn back your captivity before your eyes, saith the LORD . even Num_09_05 /^\{even /in the wilderness of Sinai : according to all that the LORD commanded Moses, so did the children of Israel . even 2Ki_03_24 /^\{ even /in their country. even Eze_12_04 /^\{ even /in their sight , as they that go forth into captivity . even Php_04_16/\$\{even/in Thessalonica ye sent once and again unto my necessity . even Mar_14_30/\$\{even /in this night, before the cock crow twice , thou shalt deny me thrice . even Gal_05_14/\$\{even /in this; Thou shalt love thy neighbour as thyself . even Rev_02_13/\$\{even /in those days wherein Antipas was my faithful martyr , who was slain among you , where Satan dwelleth . even Rom_10_08/\$ \{even /in thy mouth , and in thy heart : that is , the word of faith , which we preach ; even Dan_09_25/^\{even /in troublous times . even Isa_18_02/^\{even /in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto ; a nation meted out and trodden down, whose land the rivers have spoiled ! even Num_08_16/^\{ even /instead of the firstborn of all the children of Israel, have I taken them unto me. even Psa_18_06 /^\{even /into his ears . even Jer_22_25 /^\{even /into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans . even Mar_14_54/\$\{even /into the palace of the high priest : and he sat with the servants, and warmed himself at the fire . even Eze_44_19/^\{even /into the utter court to the people , they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments ; and they shall not sanctify the people with their garments . even Lev_23_05 /^\{even /is the LORD'S passover . even Jer_40_08/^\{even /Ishmael the son of Nethaniah , and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men . even 2Ki_25_23/^\{even/Ishmael the son of Nethaniah , and Johanan the son of Careah , and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite , they and their men . even Jer_31_02 /^\{even /Israel , when I went to cause him to rest . even Jud_05_15/^\{even /Issachar , and also Barak : he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart . even Eze_17_19 /^\{even /it will I recompense upon his own head . even Jos_06_17 /^\{ even /it, and all that are therein, to the LORD : only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent . even Jos_02_01/^\{even /Jericho. And they went, and came into an harlot's house , named Rahab , and lodged there. even Eze_04_01/^\{even /Jerusalem : even Heb_06_20/\$\{even /Jesus , made an high priest for ever after the order of Melchisedec . even Act_09_17/\$\{even/Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost . even 1Th_01_10/\$\{even/Jesus, which delivered us from the wrath to come . even 1Jo_05_06/\$\{even /Jesus Christ ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth . even Psa_105_17/^\{even /Joseph , who was sold for a servant : even 1Ch_04_15 /^\{even /Kenaz . even Psa_21_04 /^\{even /length of days for ever and ever . even Jos_09_20 /^\{ even /let them live , lest wrath be upon us, because of the oath which we sware unto them. even Isa_27_01/^\{even /leviathan that crooked serpent ; and he shall slay the dragon that is in the sea . even Psa_133_03 /^\{even /life for evermore . even Psa_24_09
$/ \wedge\{$ even /lift them up , ye everlasting doors ; and the King of glory shall come in . even Rev_21_11/\$\{even /like a jasper stone, clear as crystal ; even 2Sa_07_23 /^\{even /like Israel , whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods? even Jer_24_02/^\{even /like the figs that are first ripe : and the other basket had very naughty figs, which could not be eaten , they were so bad . even Eze_20_11/^\{even /live in them. even Eze_20_13/^\{even /live in them; and my sabbaths they greatly polluted : then I said, I would pour out my fury upon them in the wilderness , to consume them. even Eze_20_21 $/ \wedge$ \{even /live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . even Gen_19_09 /^\{even /Lot , and came near to break the door . even Jer_16_05 /^\{even /lovingkindness and mercies . even Isa_43_19/^\{even /make a way in the wilderness , and rivers in the desert . even Eze_24_09 /^\{ even /make the pile for fire great . even Jer_19_12 /^\{ even /make this city as Tophet : even 2Ch_30_18/^\{even /many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one even Gen_27_34 /^\{even /me also, O my father . even Gen_27_38 $/ \wedge\{$ even /me also, O my father. And Esau lifted up his voice, and wept . even 1Ki_01_26 /^\{even /me thy servant , and Zadok the priest , and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. Even Jer_43_06 /^\{Even /men , and women, and children , and the king's daughters , and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah . even Jer_41_16/^\{even /mighty men of war , and the women , and the children, and the eunuchs , whom he had brought again from Gibeon : even Pro_23_15/^\{even/mine . even Psa_27_02 /^\{ even /mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell . even Joh_05_45/\$\{even/Moses, in whom ye trust . even Luk_20_37/\$ even /Moses shewed at the bush , when he calleth the Lord the God of Abraham , and the God of Isaac , and the God of Jacob . even Jer_49_37/^\{even/my fierce anger, saith the LORD ; and I will send the sword after them, till I have consumed them: even Exo_04_22 $/ \wedge\{$ even /my firstborn : even 1Ch_28_20/^\{even /my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . even Isa_ $45 \_12 / \wedge\{$ even $/ \mathrm{my}$ hands , have stretched out the heavens, and all their host have I commanded . even Eze_44_07/^\{even/my house , when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations . even Eze_36_12/^\{ even/my people Israel ; and they shall possess thee, and thou shalt be their inheritance , and thou shalt no more henceforth bereave them of men. even Eze_34_23/^\{even/my servant David ; he shall feed them, and he shall be their shepherd . even Eze_24_18/^\{even/my wife died ; and I did in the morning as I was commanded . even Isa_44_08/^\{even/my witnesses. Is there a God beside me? yea, there is no God ; I know not any. even $1 \mathrm{Sa} \_25 \_25 / \wedge\{$ even /Nabal : for as his name is, so is he; Nabal is his name , and folly is with him: but I thine handmaid saw not the young men of my lord , whom thou didst send . even 1Co_11_14 /\$ \{even /nature itself teach you, that, if a man have long hair , it is a shame unto him ? even Jer_39_03/^\{even /Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon . even Jud_04_13 /^\{even /nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon . even Deu_31_21/^\{even /now, before I have brought them into the land which I sware . even Joh_11_22 /\$\{even /now, whatsoever thou wilt ask of God , God will give it thee . even 1Jo_04_03/\$\{even /now already is it in the world . even $1 \mathrm{Jo} \_02 \_18 / \$$ \{even $/$ now are there many antichrists ; whereby we know that it is the last time . even Luk_19_37/\$\{even/now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; even Isa_49_19/^\{even /now be too narrow by reason of the inhabitants , and they that swallowed thee up shall be far away . even Mat_09_18/\$\{even /now dead : but come and lay thy hand upon her, and she shall live . even 2 Ki _05_22 /^\{even /now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments . even $1 \mathrm{Ki} \_14 \_14 / \wedge$ \{even /now. even Ecc_04_16/^\{even /of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit . even Gen $23 \_10 / \wedge\{$ even /of all that went in at the gate of his city, saying, even $2 \mathrm{Ki} \_15 \_20 / \wedge$ \{ even /of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land . even Jud_20_02/^\{even /of all the tribes of Israel , presented themselves in the assembly of the people of God , four hundred thousand footmen that drew sword . even Php_01_15 /\$ \{even /of envy and strife ; and some also of good will : even 2Ki_08_09 /^\{ even /of every good thing of Damascus, forty camels burden , and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? even Ecc_07_25 /^\{even /of foolishness and madness : even Exo_28_08/^\{even /of gold , of blue ,
and purple , and scarlet, and fine twined linen. even Zec_06_10 /^\{even /of Heldai , of Tobijah , and of Jedaiah , which are come from Babylon, and come thou the same day , and go into the house of Josiah the son of Zephaniah ; even Isa_16_06 /^\{even /of his haughtiness , and his pride , and his wrath : but his lies shall not be so. even Pro_14_20 /^\{even /of his own neighbour : but the rich hath many friends . even 1Ch_26_21 /^\{even /of Laadan the Gershonite, were Jehieli . Even Mic_02_08 /^\{Even /of late my people is risen up as an enemy : ye pull off the robe with the garment from them that pass by securely as men averse from war . even 2Co_01_08 /\$ \{even /of life : even Isa_57_11/^\{even/of old, and thou fearest me not? even Heb_11_12/\$ \{even/of one , and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable . even 1Ch_12_02 /^\{even /of Saul's brethren of Benjamin . even Dan_07_20 /^\{even /of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows . even Exo_29_27/^\{even /of that which is for Aaron , and of that which is for his sons : even Ezr_09_01/^\{even /of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites . even Jud_11_36/^\{even /of the children of Ammon . even Psa_148_14/^\{even /of the children of Israel , a people near unto him. Praise ye the LORD . Even Num_31_47/^\{Even /of the children of Israel's half , Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD ; as the LORD commanded Moses. Even 1Ch_16_16/^\{Even /of the covenant which he made with Abraham , and of his oath unto Isaac ; even Lev_01_02/^\{even/of the herd , and of the flock . even Exo_25_19/^\{even /of the mercy seat shall ye make the cherubims on the two ends thereof. even Mat_12_08/\$ \{even /of the sabbath day . even 1Ch_04_42/^\{even/of the sons of Simeon , five hundred men , went to mount Seir , having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi . even Exo_38_21/^\{even /of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest . even Num_01_41/^\{even /of the tribe of Asher, were forty and one thousand and five hundred . even Num_01_37/^\{even /of the tribe of Benjamin, were thirty and five thousand and four hundred . even Num_01_39 /^\{even/of the tribe of Dan, were threescore and two thousand and seven hundred . even Num_01_33/^\{even/of the tribe of Ephraim, were forty thousand and five hundred . even Num_01_25 /^\{even /of the tribe of Gad , were forty and five thousand six hundred and fifty . even Num_01_29/^\{even /of the tribe of Issachar , were fifty and four thousand and four hundred . even Num_01_27/^\{even /of the tribe of Judah , were threescore and fourteen thousand and six hundred . even Num_01_35/^\{even /of the tribe of Manasseh , were thirty and two thousand and two hundred . even Num_01_43/^\{even /of the tribe of Naphtali, were fifty and three thousand and four hundred . even Num_01_21 $/ \wedge\{$ even /of the tribe of Reuben, were forty and six thousand and five hundred . even Num_01_23 /^\{even /of the tribe of Simeon, were fifty and nine thousand and three hundred . even Num_01_31/^\{even /of the tribe of Zebulun, were fifty and seven thousand and four hundred . even Ezr_06_08/^\{even /of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered. even Exo_35_35/^\{even/of them that do any work, and of those that devise cunning work . even Psa_71_16/^\{even /of thine only. even Eze_24_02 /^\{even /of this same day : the king of Babylon set himself against Jerusalem this same day . even Psa_65_04 /^\{even /of thy holy temple . even Lev_27_32/^\{even /of whatsoever passeth under the rod , the tenth shall be holy unto the LORD . even Jam_04_01 / $\$$ \{even /of your lusts that war in your members ? even Luk_12_57/\$ \{even /of yourselves judge ye not what is right? even 2Sa_06_05 /^\{even /on harps, and on psalteries, and on timbrels, and on cornets , and on cymbals . even Job_15_26/^\{even /on his neck, upon the thick bosses of his bucklers : even Ecc_03_19/^\{even /one thing befalleth them: as the one dieth, so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . even Mar_13_35/\$ \{even /or at midnight, or at the cockcrowing, or in the morning : even Jud_03_09 /^\{even /Othniel the son of Kenaz , Caleb's younger brother . even Deu_32_31/^\{even /our enemies themselves being judges . even 1Jo_05_04/\$\{even /our faith . even 1Th_03_13/\$\{even /our Father , at the coming of our Lord Jesus Christ with all his saints . even 2Th_02_16/\$ \{even /our Father , which hath loved us , and hath given us everlasting consolation and good hope through grace , even Psa_67_06 /^\{even /our own God, shall bless us. even 2Ch_20_04 /^\{even /out of all the cities of Judah they came to seek the LORD . even Deu_04_20/^\{even /out of Egypt, to be unto him a people of inheritance, as ye are this day . even Jud_20_33/^\{even/out of the meadows of Gibeah . even Job_05_05 /^\{even /out of the thorns, and the robber swalloweth up their substance . even 2Ki_10_03 /^\{even /out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house . even Neh_03_10 /^\{even /over against his house. And next unto him repaired Hattush the son of Hashabniah . even 2Ki_09_06/^\{even /over Israel . even 2Ki_25_22 /^\{even /over them he made Gedaliah the son of Ahikam , the son of Shaphan, ruler . even Rom_05_14/\$\{even /over them that had not sinned after the similitude of Adam's transgression , who is the figure of him that was to come . even Jer_46_25 /^\{even
/Pharaoh, and all them that trust in him: even Eze_32_31/^\{even/Pharaoh and all his army slain by the sword , saith the Lord GOD . even Eze_32_32 /^\{even /Pharaoh and all his multitude, saith the Lord GOD . even Psa_26_12/^\{even /place : in the congregations will I bless the LORD . even Lev_17_13/^\{even /pour out the blood thereof, and cover it with dust . even Psa_40_03/^\{even /praise unto our God : many shall see it, and fear , and shall trust in the LORD . even Mic_03_05 /^\{even /prepare war against him. even Jer_23_34 /^\{even /punish that man and his house . even Isa_65_06/^\{even/recompense into their bosom, even Deu_16_04/^\{even/remain all night until the morning . even Eze_13_13/^\{even/rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger , and great hailstones in my fury to consume it. even 1Sa_20_16/^\{even /require it at the hand of David's enemies . even Lev_06_05/^\{even/restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . even Dan_11_30/^\{even/return , and have intelligence with them that forsake the holy covenant . even 2Ch_26_19 $/ \wedge\{$ even /rose up in his forehead before the priests in the house of the LORD , from beside the incense altar . even Amo_03_11/^\{even /round about the land ; and he shall bring down thy strength from thee, and thy palaces shall be spoiled . even Eze_21_28 /^\{even/say thou, The sword , the sword is drawn : for the slaughter it is furbished, to consume because of the glittering : even Isa_44_28/^\{even/saying to Jerusalem, Thou shalt be built ; and to the temple, Thy foundation shall be laid . even 1Ki_01_48/^\{even /seeing it. even Neh_05_08 /^\{even /sell your brethren ? or shall they be sold unto us? Then held they their peace, and found nothing to answer. even Mal_02_02 /^\{even /send a curse upon you, and I will curse your blessings : yea, I have cursed them already, because ye do not lay it to heart . even Jer_07_25/^\{even/sent unto you all my servants the prophets, daily rising up early and sending them: even Eze_16_19 /^\{even /set it before them for a sweet savour : and thus it was, saith the Lord GOD . even Lev_20_06/^\{even/set my face against that soul , and will cut him off from among his people . even Lev_17_10 /^\{ even /set my face against that soul that eateth blood, and will cut him off from among his people . even Neh_04_13/^\{even /set the people after their families with their swords , their spears , and their bows . even $2 \mathrm{Ki}_{-} 24 \_16 / \wedge\{$ even $/$ seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war , even them the king of Babylon brought captive to Babylon . even Jer_32_09 /^\{even /seventeen shekels of silver . even Zec_08_23 /^\{even /shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. even Lev_23_32/^\{even /shall ye celebrate your sabbath . even Gen_20_05 /^\{even /she herself said, He is my brother : in the integrity of my heart and innocency of my hands have I done this. even 2Ch_17_08 /^\{even /Shemaiah , and Nethaniah, and Zebadiah , and Asahel , and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites ; and with them Elishama and Jehoram , priests . even Son_04_02 /^\{ even /shorn, which came up from the washing; whereof every one bear twins, and none is barren among them. even Psa_68_08/^\{even /Sinai itself was moved at the presence of God , the God of Israel . even Jos_14_10/^\{even /since the LORD spake this word unto Moses , while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old. even Gen_46_18 /^\{even /sixteen souls . even Psa_109_16/^\{even /slay the broken in heart . Even Rev_01_07 /\$\{Even /so , Amen . Even Rev_22_20/\$\{Even/so , come , Lord Jesus . Even Mat_11_26/\$\{Even /so , Father : for so it seemed good in thy sight . even Luk_10_21/\$ \{even/so , Father ; for so it seemed good in thy sight. Even Rev_16_07/\$\{Even /so , Lord God Almighty , true and righteous are thy judgments . even Act_12_15/\$ \{even /so . Then said they, It is his angel . even 2Co_10_07/\$\{even/so are we Christ's . even Luk_24_24/\$\{even /so as the women had said : but him they saw not . even 1Ki_01_37/^\{even/so be he with Solomon, and make his throne greater than the throne of my lord king David. even Rom_05_18/\$\{even /so by the righteousness of one the free gift came upon all men unto justification of life . even 2Ch_02_03 /^\{even /so deal with me. Even 1Ch_20_03 $/ \wedge\{$ Even /so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem . even 1Co_16_01/\$\{even/so do ye . Even Mat_07_17/\$\{Even /so every good tree bringeth forth good fruit ; but a corrupt tree bringeth forth evil fruit . Even Jam_02_17/\$\{Even/so faith , if it hath not works , is dead , being alone . even Exo_39_43 /^\{even /so had they done it: and Moses blessed them. Even 1Co_09_14 $1 \$\{$ Even /so hath the Lord ordained that they which preach the gospel should live of the gospel . even Joh_17_18 $/ \$\{$ even /so have I also sent them into the world . Even Rom_11_31/\$\{Even /so have these also now not believed , that through your mercy they also may obtain mercy . even Joh_14_31/\$\{even/so I do . Arise , let us go hence . even 2Sa_03_09 /^\{even /so I do to him; even 1Co_15_22/\$ \{even/so in Christ shall all be made alive . even Jos_14_11/^\{even/so is my strength now, for war, both to go out, and to come in . even 1Co_11_12/\$\{even /so is the man also by the woman ; but all things of God . even Deu_22_26/^\{even /so is this matter : Even Mat_18_14/\$\{Even/so it is not the will of your Father which is in heaven , that one of these little ones should perish . even Gal_04_29/\$\{even /so it is now . even Lev_11_32/^\{even /so it shall be cleansed . even Joh_10_15 $/ \$\{$ even /so know I the Father : and I lay down my life for the sheep . even Rom_05_21/\$ \{even /so might grace
reign through righteousness unto eternal life by Jesus Christ our Lord . even 1Pe_04_10/\$ \{even /so minister the same one to another , as good stewards of the manifold grace of God . even Joh_03_14/\$\{even /so must the Son of man be lifted up : Even 1Ti_03_11/\$\{Even/so must their wives be grave, not slanderers, sober, faithful in all things . even Rom_06_19/\$\{even /so now yield your members servants to righteousness unto holiness . even 2Co_07_14/\$ \{even /so our boasting, which I made before Titus , is found a truth . even Joh_20_21/\$\{even /so send I you . Even Mat_12_45/\$\{Even/so shall it be also unto this wicked generation . even Exo_25_09/^\{even /so shall ye make it. even Joh_05_21/\$\{even /so the Son quickeneth whom he will . even 1Co_02_11/\$ \{even /so the things of God knoweth no man , but the Spirit of God. Even Jam_03_05/\$\{Even/so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth ! even 1Th_04_14/\$\{even /so them also which sleep in Jesus will God bring with him . Even Rom_11_05/\$\{Even/so then at this present time also there is a remnant according to the election of grace . even Ecc_11_05 /^\{even/so thou knowest not the works of God who maketh all. even Est_06_10 /^\{even/so to Mordecai the Jew, that sitteth at the king's gate : let nothing fail of all that thou hast spoken . even Mat_07_12/\$\{even /so to them : for this is the law and the prophets . Even Gal_04_03/\$\{Even /so we , when we were children, were in bondage under the elements of the world : even Rom_06_04 / $\$$ \{even /so we also should walk in newness of life . even 1 Th_02_04/\$\{even /so we speak ; not as pleasing men , but God, which trieth our hearts . Even Jer_28_11/^\{Even/so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. Even Jer_19_11/^\{Even/so will I break this people and this city , as one breaketh a potter's vessel, that cannot be made whole again : and they shall bury them in Tophet, till there be no place to bury . even 1Ki_01_30 /^\{ even /so will I certainly do this day . even Deu_12_30 /^\{ even /so will I do likewise . Even Job_36_16/^\{Even /so would he have removed thee out of the strait into a broad place, where there is no straitness ; and that which should be set on thy table should be full of fatness. Even 1Co_14_12/\$\{Even /so ye , forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. Even Mat_23_28/\$\{Even/so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity . even 2Ch_18_21/^\{even/so. even Mat_06_29/\$ even /Solomon in all his glory was not arrayed like one of these . Even Lev_14_31/^\{Even/such as he is able to get , the one for a sin offering , and the other for a burnt offering, with the meat offering : and the priest shall make an atonement for him that is to be cleansed before the LORD . even Mar_06_02 /\$\{even /such mighty works are wrought by his hands ? even Num_03_47 /^\{even /take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: even Jos_07_11 /^\{ even /taken of the accursed thing, and have also stolen , and dissembled also, and they have put it even among their own stuff . even Deu_04_13/^\{even/ten commandments ; and he wrote them upon two tables of stone . even Jer_41_01 /^\{even /ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . even 2Ki_24_14/^\{even /ten thousand captives , and all the craftsmen and smiths : none remained, save the poorest sort of the people of the land . even $1 \mathrm{Ki} \_11 \_35 / \wedge\{$ even /ten tribes . even 027002 Jos $/ \wedge$ \{even /Terah, the father of Abraham, and the father of Nachor : and they served other gods . even Job_23_13/^\{even /that he doeth . even Mat_13_12/\$\{even /that he hath . even Luk_19_26 / $\$$ \{even /that he hath shall be taken away from him . Even Job_06_09 /^\{Even /that it would please God to destroy me; that he would let loose his hand , and cut me off ! even Deu_17_05 /^\{even/that man or that woman, and shalt stone them with stones, till they die . even Lev_17_09 /^\{even /that man shall be cut off from among his people . even Deu_17_12/^\{even /that man shall die : and thou shalt put away the evil from Israel . even Deu_18_20 /^\{even /that prophet shall die . even Jud_05_05 /^\{even /that Sinai from before the LORD God of Israel . even Lev_07_27/^\{even /that soul shall be cut off from his people . even Lev_07_20 /^\{even /that soul shall be cut off from his people . even Lev_07_21/^\{even /that soul shall be cut off from his people . even Exo_12_19/^\{even /that soul shall be cut off from the congregation of Israel, whether he be a stranger , or born in the land . even Lev_17_05 /^\{ even /that they may bring them unto the LORD, unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . even Num_25_14 $/ \wedge\{$ even /that was slain with the Midianitish woman, was Zimri , the son of Salu, a prince of a chief house among the Simeonites . even Ecc_02_12/^\{even /that which hath been already done . even Mar_04_25/\$ \{even /that which he hath . even Mat_25_29/\$ \{even /that which he hath . even Luk_08_18/\$\{even /that which he seemeth to have . Even Neh_04_03 /^\{Even /that which they build , if a fox go up , he shall even break down their stone wall . even 2Co_03_10/\$ \{even /that which was made glorious had no glory in this respect, by reason of the glory that excelleth . even 027018 Jos /^\{ even /the Amorites which dwelt in the land : therefore will we also serve the LORD ; for he is our God . even Eze_36_02 /^\{ even /the ancient high places are ours in possession : even Hos_09_16 /^\{even /the beloved fruit of their womb . even 1Sa_08_14 /^\{even/the best of them, and give them to his servants . even Psa_106_38/^\{even/the blood of their sons and of their daughters, whom they sacrificed unto
the idols of Canaan : and the land was polluted with blood . even Jos_16_05/^\{even/the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper ; even Eze_43_13/^\{even/the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span : and this shall be the higher place of the altar . even Deu_16_03/^\{ even /the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . even Zep_02_09 /^\{even /the breeding of nettles, and saltpits , and a perpetual desolation : the residue of my people shall spoil them, and the remnant of my people shall possess them. even 2Ki_07_07 /^\{even /the camp as it was, and fled for their life . Even Isa_49_25 /^\{Even /the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children. Even Jer_09_22 /^\{Even /the carcases of men shall fall as dung upon the open field , and as the handful after the harvestman , and none shall gather them. even Num_04_14 $/ \wedge$ \{even /the censers , the fleshhooks, and the shovels, and the basons, all the vessels of the altar ; and they shall spread upon it a covering of badgers skins, and put to the staves of it. even 1Ch_23_24/^\{even/the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD , from the age of twenty years and upward . even Psa_78_06 /^\{even /the children which should be born ; who should arise and declare them to their children : even Num_32_33/^\{even/the cities of the country round about . even Jos_15_13/^\{even /the city of Arba the father of Anak, which city is Hebron. Even Num_32_04/^\{Even/the country which the LORD smote before the congregation of Israel , is a land for cattle , and thy servants have cattle : even Num_25_13/^\{even /the covenant of an everlasting priesthood ; because he was zealous for his God, and made an atonement for the children of Israel . even Jer_13_18/^\{even /the crown of your glory . even Zep_03_10 /^\{even /the daughter of my dispersed, shall bring mine offering . even Eze_30_03 $/ \wedge\{$ even /the day of the LORD is near , a cloudy day ; it shall be the time of the heathen . even Php_02_08/\$\{even /the death of the cross . even Luk_10_17/\$\{even /the devils are subject unto us through thy name . even Isa_51_22 /^\{even /the dregs of the cup of my fury ; thou shalt no more drink it again : even Eze_22_18 /^\{even /the dross of silver . even Mal_02_03 /^\{ even /the dung of your solemn feasts ; and one shall take you away with it. even $1 \mathrm{Ki} \_21 \_11 / \wedge\{$ even /the elders and the nobles who were the inhabitants in his city , did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. even Deu_21_03/^\{even /the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke ; even Mar_13_22/\$\{even /the elect . even Job_17_05 /^\{even /the eyes of his children shall fail . even Jam_03_09 $1 \$$ \{even /the Father ; and therewith curse we men , which are made after the similitude of God . even 1Co_15_24 $/ \$$ \{even /the Father ; when he shall have put down all rule and all authority and power . even 2Co_01_03/\$\{even /the Father of our Lord Jesus Christ , the Father of mercies , and the God of all comfort ; even Rom_15_06 $/ \$$ \{even /the Father of our Lord Jesus Christ . even Jer_13_14 /^\{even /the fathers and the sons together, saith the LORD : I will not pity, nor spare, nor have mercy, but destroy them. even Isa_26_06/^\{even/the feet of the poor , and the steps of the needy . even Exo_12_15 /^\{ even/the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . even Mic_04_08/^\{even /the first dominion ; the kingdom shall come to the daughter of Jerusalem . even Job_18_13/^\{even /the firstborn of death shall devour his strength . even Col_01_14/\$ \{even /the forgiveness of sins : even Jer_06_19 /^\{even /the fruit of their thoughts , because they have not hearkened unto my words , nor to my law, but rejected it. even 001023 Jud / $\$$ \{even /the garment spotted by the flesh . even Eze_43_01 /^\{ even /the gate that looketh toward the east : even Psa_68_19/^\{even/the God of our salvation . Selah . even Psa_68_24 /^\{ even /the goings of my God, my King , in the sanctuary . even Exo_38_24 /^\{even /the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary . even $1 \mathrm{Ki} \_20 \_03 / \wedge\{$ even $/$ the goodliest , are mine. even Eze_08_06/^\{even /the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . even Num_18_29 /^\{even/the hallowed part thereof out of it. even Isa_25_05 /^\{ even /the heat with the shadow of a cloud : the branch of the terrible ones shall be brought low . even Psa_115_16/^\{even/the heavens, are the LORD'S : but the earth hath he given to the children of men . even 1Co_02_07/\$ even /the hidden wisdom, which God ordained before the world unto our glory : even Lev_16_32/^\{even /the holy garments : even Eze_34_30/^\{even /the house of Israel, are my people, saith the Lord GOD . even 2Ch_05_13/^\{even /the house of the LORD ; even Jer_06_11/^\{even/the husband with the wife shall be taken , the aged with him that is full of days . even Deu_33_04/^\{even /the inheritance of the congregation of Jacob . even Isa_08_07/^\{even /the king of Assyria, and all his glory : and he shall come up over all his channels, and go over all his banks : even Isa_07_17/^\{even /the king of Assyria . even Jer_41_10/^\{even /the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard
had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive , and departed to go over to the Ammonites . even Jer_13_13 /^\{even /the kings that sit upon David's throne , and the priests, and the prophets, and all the inhabitants of Jerusalem , with drunkenness . even Num_34_02 /^\{even /the land of Canaan with the coasts thereof: even Eph_02_15/\$ even /the law of commandments contained in ordinances ; for to make in himself of twain one new man , so making peace ; even Isa_13_05 /^\{even /the LORD , and the weapons of his indignation , to destroy the whole land . even Psa_68_26/^\{even/the Lord, from the fountain of Israel . even Psa_50_01 /^\{even /the LORD, hath spoken , and called the earth from the rising of the sun unto the going down thereof. even Isa_38_11/^\{even /the LORD , in the land of the living : I shall behold man no more with the inhabitants of the world . even Zep_03_15 /^\{even /the LORD , is in the midst of thee: thou shalt not see evil any more. even Jer_50_07 /^\{even /the LORD , the hope of their fathers . Even Hos_12_05 /^\{Even /the LORD God of hosts ; the LORD is his memorial . even Zec_03_02 /^\{even /the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? even Dan_09_21/^\{even/the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation . even Lev_06_15 /^\{even /the memorial of it, unto the LORD . even Num_05_26 /^\{even /the memorial thereof, and burn it upon the altar , and afterward shall cause the woman to drink the water . even Gen_19_04 /^\{even /the men of Sodom , compassed the house round, both old and young, all the people from every quarter : even Mal_03_01 /^\{even /the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts . even 2Ki_12_04/^\{even/the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD , even Psa_91_09 /^\{even /the most High , thy habitation ; Even Col_01_26/\$\{Even /the mystery which hath been hid from ages and from generations , but now is made manifest to his saints : even Isa_24_15/^\{even /the name of the LORD God of Israel in the isles of the sea . even Psa_139_11 /^\{even /the night shall be light about me . even 2Ki_07_06/^\{even /the noise of a great host : and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites , and the kings of the Egyptians , to come upon us. even Ezr_08_25 $/ \wedge\{$ even /the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered : even Nah_02_11/^\{even/the old lion, walked, and the lion's whelp, and none made them afraid ? even 1Pe_03_04/\$\{even /the ornament of a meek and quiet spirit , which is in the sight of God of great price . even Heb_07_04/\$\{even/the patriarch Abraham gave the tenth of the spoils . even Est_03_06 $/ \wedge$ \{even /the people of Mordecai . even Psa_47_09 /^\{even /the people of the God of Abraham : for the shields of the earth belong unto God : he is greatly exalted. even Jos_08_11/^\{even/the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai : now there was a valley between them and Ai . even $1 \mathrm{Ch} \_21 \_12 / \wedge$ \{even /the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. even 1Ki_07_07/^\{even/the porch of judgment : and it was covered with cedar from one side of the floor to the other . even Lev_07_08 /^\{ even /the priest shall have to himself the skin of the burnt offering which he hath offered . even Num_07_10/^\{even /the princes offered their offering before the altar . even 1Ch_24_31 $/ \wedge\{$ even /the principal fathers over against their younger brethren . even Pro_30_01/^\{even/the prophecy : the man spake unto Ithiel , even unto Ithiel and Ucal , Even Jer_28_06 /^\{Even /the prophet Jeremiah said, Amen : the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house , and all that is carried away captive , from Babylon into this place . even Mat_05_47/\$\{even /the publicans so ? even Mat_05_46/\$\{even /the publicans the same ? even Exo_16_13/^\{even /the quails came up , and covered the camp : and in the morning the dew lay round about the host . even Isa_10_21/^\{even /the remnant of Jacob , unto the mighty God. even 1Ch_05_26/^\{even/the Reubenites, and the Gadites, and the half tribe of Manasseh , and brought them unto Halah, and Habor, and Hara , and to the river Gozan, unto this day . even Psa_45_12/^\{even /the rich among the people shall intreat thy favour . even Jud_05_11/^\{even /the righteous acts toward the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates. Even Rom_03_22/\$\{Even/the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe : for there is no difference : even Rom_09_30/\$\{ even /the righteousness which is of faith . even Eze_21_13/^\{even /the rod? it shall be no more, saith the Lord GOD . even Psa_105_20/^\{even/the ruler of the people , and let him go free . even Jos_03_16/^\{even/the salt sea, failed, and were cut off : and the people passed over right against Jericho . even Deu_03_17/^\{even /the salt sea, under Ashdothpisgah eastward . even Jos_12_03 /^\{even /the salt sea on the east , the way to Bethjeshimoth ; and from the south , under Ashdothpisgah : even $1 \mathrm{Pe} \_01 \_09 / \$\{$ even /the salvation of your souls . even Luk_06_33/\$\{even /the same . even Num_09_13 $/ \wedge\{$ even /the same soul shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season , that man shall bear his sin. Even Joh_08_25/\$\{Even /the same that I said unto you from
the beginning. Even Lam_04_03/^\{Even /the sea monsters draw out the breast, they give suck to their young ones : the daughter of my people is become cruel, like the ostriches in the wilderness . even Jud_06_25/^\{even /the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: even Exo_12_41/^\{even/the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt . even Num_18_21/^\{even /the service of the tabernacle of the congregation . even 1 Ki_07_51/^\{even /the silver, and the gold, and the vessels , did he put among the treasures of the house of the LORD . even Isa_01_13 /^\{even /the solemn meeting . even Mar_10_45 / $\$$ \{even /the Son of man came not to be ministered unto , but to minister, and to give his life a ransom for many . even Joh_03_13/\$ \{even /the Son of man which is in heaven .even Isa_07_06 /^\{even /the son of Tabeal : even Psa_57_04/^\{even/the sons of men , whose teeth are spears and arrows, and their tongue a sharp sword . even Jud_08_19 /^\{even /the sons of my mother : as the LORD liveth, if ye had saved them alive, I would not slay you. even Lev_07_25 /^\{ even /the soul that eateth it shall be cut off from his people . even Lev_18_29/^\{ even /the souls that commit them shall be cut off from among their people . even Eze_13_20 /^\{even /the souls that ye hunt to make them fly . even Joh_15_26 $/ \$$ \{even /the Spirit of truth, which proceedeth from the Father, he shall testify of me : Even Joh_14_17/\$\{Even /the Spirit of truth ; whom the world cannot receive, because it seeth him not, neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . even Isa_23_04/^\{even/the strength of the sea, saying , I travail not, nor bring forth children , neither do I nourish up young men , nor bring up virgins . even Isa_55_03 $/ \wedge\{$ even /the sure mercies of David . even Deu_09_11 /^\{even/the tables of the covenant . even Deu_09_09 $/ \wedge$ \{even /the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights , I neither did eat bread nor drink water : even Job_17_11/^\{even /the thoughts of my heart . even Jer_30_07/^\{even /the time of Jacob's trouble ; but he shall be saved out of it. even Gen_24_11/^\{even /the time that women go out to draw water. even 027012 Jos /^\{even /the two kings of the Amorites; but not with thy sword, nor with thy bow . even Mar_01_27/\$\{even/the unclean spirits , and they do obey him . Even Luk_10_11 $/ \$$ \{Even /the very dust of your city, which cleaveth on us, we do wipe off against you : notwithstanding be ye sure of this , that the kingdom of God is come nigh unto you . even Luk_12_07/\$ \{even/the very hairs of your head are all numbered. Fear not therefore : ye are of more value than many sparrows . even Zep_01_14/^\{even /the voice of the day of the LORD : the mighty man shall cry there bitterly . even Job_28_04/^\{even /the waters forgotten of the foot : they are dried up , they are gone away from men . even Eze_42_12/^\{even /the way directly before the wall toward the east, as one entereth into them. even Jer_31_21/^\{even /the way which thou wentest : turn again, O virgin of Israel, turn again to these thy cities. Even 1Ch_28_15/^\{Even/the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick. even Eze_10_12 /^\{ even /the wheels that they four had. Even Lev_04_12 /^\{Even /the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire : where the ashes are poured out shall he be burnt . even Num_20_01/^\{even/the whole congregation, into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. even Num_20_22/^\{even /the whole congregation , journeyed from Kadesh , and came unto mount Hor . even Jer_07_15 /^\{even /the whole seed of Ephraim . even Pro_16_04 /^\{even /the wicked for the day of evil. even Mar_04_41/\$\{even/the wind and the sea obey him? even Mat_08_27/\$\{even /the winds and the sea obey him ! even Luk_08_25/\$\{even /the winds and water , and they obey him . even 1Ti_06_03/\$\{even /the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; even Joh_21_25/\$\{even /the world itself could not contain the books that should be written. Amen . even Jer_23_12 $/ \wedge\{$ even /the year of their visitation, saith the LORD . even Jer_11_23/^\{even/the year of their visitation . even 2Ki_09_04 /^\{even /the young man the prophet, went to Ramothgilead . Even Isa_40_30 /^\{Even /the youths shall faint and be weary, and the young men shall utterly fall : even Exo_29_28/^\{even /their heave offering unto the LORD . even Tit_01_15 / $\$$ \{even /their mind and conscience is defiled . even Lev_18_09 /^\{even /their nakedness thou shalt not uncover . even Lev_18_10/^\{even/their nakedness thou shalt not uncover : for theirs is thine own nakedness . even Neh_05_15 /^\{even /their servants bare rule over the people : but so did not I, because of the fear of God . even Deu_12_31/^\{even/their sons and their daughters they have burnt in the fire to their gods . even Rom_01_26/\$ \{even /their women did change the natural use into that which is against nature : even Isa_41_12 /^\{even /them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought . even Isa_13_03 /^\{even /them that rejoice in my highness . even 2Ki_24_16/^\{even /them the king of Babylon brought captive to Babylon . Even Isa_56_07/^\{Even /them will I bring to my holy mountain , and make them joyful in my house of prayer : their burnt offerings and their sacrifices shall be accepted upon mine altar ; for mine house shall be called an house of prayer for all people . even Lev_17_15/^\{even/then shall he be clean .
even Lev_26_34/^\{even /then shall the land rest , and enjoy her sabbaths . even Exo_16_06/^\{even /then ye shall know that the LORD hath brought you out from the land of Egypt : even 2Sa_15_21/^\{even/there also will thy servant be. Even Psa_139_10 /^\{Even /there shall thy hand lead me, and thy right hand shall hold me. even Num_09_15 /^\{even /there was upon the tabernacle as it were the appearance of fire , until the morning . even Lev_23_02 /^\{even /these are my feasts. Even Lev_11_22/^\{Even/these of them ye may eat ; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind . even Jos_23_12 /^\{even /these that remain among you, and shall make marriages with them, and go in unto them, and they to you: even $1 \mathrm{Sa} \_14 \_22 / \wedge\left\{\right.$ even /they also followed hard after them in the battle . even $1 \mathrm{Sa} \_14 \_21 / \wedge\{$ even /they also turned to be with the Israelites that were with Saul and Jonathan . even Jer_40_07/^\{even/they and their men , heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon ; even Lev_11_28/^\{even/they are unclean unto you. even Pro_17_15/^\{even /they both are abomination to the LORD . even Jud_06_03 /^\{even /they came up against them; even Jos_21_20 $/ \wedge\{$ even /they had the cities of their lot out of the tribe of Ephraim . even Jer_12_06/^\{even /they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. Even Jer_39_14/^\{Even /they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home : so he dwelt among the people . even 1Ch_28_21/^\{even/they shall be with thee for all the service of the house of God : and there shall be with thee for all manner of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . even Amo_08_14/^\{even /they shall fall , and never rise up again. even Num_09_11/^\{even /they shall keep it, and eat it with unleavened bread and bitter herbs. even 2Ki_11_07/^\{even/they shall keep the watch of the house of the LORD about the king . even Jer_10_11 /^\{even /they shall perish from the earth, and from under these heavens . even Psa_107_43/^\{even /they shall understand the lovingkindness of the LORD . even Isa_19_13/^\{even/they that are the stay of the tribes thereof. even Eze_37_25 /^\{ even /they, and their children , and their children's children for ever : and my servant David shall be their prince for ever . even Psa_84_03/^\{even /thine altars, O LORD of hosts , my King , and my God . even Phm_01_19/\$\{even/thine own self besides . even $1 \mathrm{Ki} \_21 \_19 / \wedge\{$ even /thine. even 1Co_14_07/\$\{even /things without life giving sound , whether pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? even Neh_05_11/^\{even/this day , their lands , their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine , and the oil , that ye exact of them. even Joh_11_37/\$\{even/this man should not have died ? even Jer_09_15 $/ \wedge\{$ even /this people, with wormwood, and give them water of gall to drink . even Php_03_15/\$\{even /this unto you . even Jer_45_04 /^\{even /this whole land . even Mal_03_09 /^\{even /this whole nation . even Isa_57_07 $/ \wedge\{$ even /thither wentest thou up to offer sacrifice . Even Ezr_01_08 /^\{Even /those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah . even $1 \mathrm{Ki} 08 \_04 / \wedge\{$ even /those did the priests and the Levites bring up . Even Num_14_37/^\{Even/those men that did bring up the evil report upon the land, died by the plague before the LORD . even Zec_07_05 /^\{even /those seventy years, did ye at all fast unto me, even to me? Even Num_04_44 /^\{Even /those that were numbered of them after their families, were three thousand and two hundred . even Num_03_22 /^\{ even /those that were numbered of them were seven thousand and five hundred. Even Num_04_40 /^\{Even/those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty . Even Num_04_48 /^\{Even /those that were numbered of them, were eight thousand and five hundred and fourscore . even Heb_05_14/\$ \{even/those who by reason of use have their senses exercised to discern both good and evil . even Luk_19_42 $/ \$$ \{even /thou , at least in this thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . even Isa_37_16/^\{even/thou alone, of all the kingdoms of the earth : thou hast made heaven and earth . even 2Ki_19_15 /^\{even /thou alone, of all the kingdoms of the earth ; thou hast made heaven and earth . even Isa_37_20/^\{even /thou only. even 2Ki_19_19 /^\{even /thou only. even Deu_28_67 $/ \wedge$ \{even /thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear , and for the sight of thine eyes which thou shalt see . even Oba_01_11/^\{even/thou wast as one of them. even 2Ch_25_19/^\{even /thou, and Judah with thee? even $2 \mathrm{Ki} \_14 \_10 / \wedge$ \{even /thou, and Judah with thee? even Neh_09_06 /^\{even /thou, art LORD alone; thou hast made heaven , the heaven of heavens , with all their host , the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. even Psa_76_07/^\{even/thou, art to be feared : and who may stand in thy sight when once thou art angry ? even Psa_68_17/^\{even/thousands of angels : the Lord is among them, as in Sinai , in the holy place. even Jos_17_11/^\{even /three countries . Even 1Ch_29_04/^\{Even /three thousand talents of
gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal: even Jud_08_14 /^\{even /threescore and seventeen men . even 1Ch_02_23/^\{even /threescore cities . All these belonged to the sons of Machir the father of Gilead . even Jud_07_22/^\{even /throughout all the host : and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah , unto Tabbath . even Neh_05_13 /^\{even /thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise . Even Luk_17_30/\$\{Even/thus shall it be in the day when the Son of man is revealed . Even Eze_04_13/^\{Even /thus shall the children of Israel eat their defiled bread among the Gentiles , whither I will drive them. even Amo_02_11/^\{even /thus, O ye children of Israel ? saith the LORD . even Jer_12_06/^\{even /thy brethren, and the house of thy father , even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. even Eze_11_15 $/ \wedge$ \{even /thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD : unto us is this land given in possession . even Lev_27_03 /^\{even /thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary . even Exo_04_23 /^\{even /thy firstborn . even Heb_01_09/\$\{even/thy God, hath anointed thee with the oil of gladness above thy fellows . even Psa_146_10/^\{even /thy God, O Zion, unto all generations. Praise ye the LORD . even Psa_50_07 /^\{even /thy God . even Isa_47_15 /^\{even /thy merchants , from thy youth : they shall wander every one to his quarter ; none shall save thee. even Psa_74_11/^\{even/thy right hand ? pluck it out of thy bosom . even Psa_119_004 /^\{even /thy salvation , according to thy word . even Psa_71_22/^\{even/thy truth, O my God : unto thee will I sing with the harp , O thou Holy One of Israel . even Hab_03_09 /^\{ even /thy word. Selah . Thou didst cleave the earth with rivers . even Jer_17_04/^\{even/thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever . even Act_20_11/\$\{even /till break of day, so he departed . even Eze_04_14 /^\{even /till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth . even Dan_07_11/^\{even /till the beast was slain , and his body destroyed , and given to the burning flame . even Jud_11_33/^\{even/till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel . even Jos_19_50 /^\{even /Timnathserah in mount Ephraim : and he built the city , and dwelt therein. even Gen_14_23/^\{even/to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say , I have made Abram rich : even Luk_12_41/\$\{even/to all ? even Isa_22_24/^\{even/to all the vessels of flagons . even $1 \mathrm{Ki}_{\_} 04 \_24 / \wedge$ \{even /to Azzah, over all the kings on this side the river : and he had peace on all sides round about him. even Mic_04_10/^\{even /to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . even 1Ki_04_25 /^\{ even /to Beersheba , all the days of Solomon . even 2Sa_24_02/^\{even /to Beersheba, and number ye the people, that I may know the number of the people . even 2Sa_17_11/^\{even /to Beersheba, as the sand that is by the sea for multitude ; and that thou go to battle in thine own person . even Jud_20_01/^\{even /to Beersheba, with the land of Gilead, unto the LORD in Mizpeh . even 2Sa_03_10/^\{even /to Beersheba . even 2Sa_24_07/^\{even /to Beersheba . even 1Sa_03_20 /^\{even/to Beersheba knew that Samuel was established to be a prophet of the LORD . even 2Sa_24_15/^\{even /to Beersheba seventy thousand men . even 2Ch_17_07/^\{even /to Benhail , and to Obadiah , and to Zechariah , and to Nethaneel, and to Michaiah , to teach in the cities of Judah . even Gen_13_03/^\{even /to Bethel , unto the place where his tent had been at the beginning , between Bethel and Hai ; even 1Ki_13_34 /^\{even/to cut it off , and to destroy it from off the face of the earth . even $2 \mathrm{Ch} \_30 \_05 / \wedge$ \{even /to Dan , that they should come to keep the passover unto the LORD God of Israel at Jerusalem : for they had not done it of a long time in such sort as it was written . even 1Ch_21_02 /^\{even /to Dan ; and bring the number of them to me, that I may know it. even 1Sa_28_17/^\{even /to David : even Zec_09_12 /^\{even /to day do I declare that I will render double unto thee; Even Job_23_02 /^\{Even /to day is my complaint bitter : my stroke is heavier than my groaning . even Ecc_09_01 $/ \wedge$ \{even /to declare all this, that the righteous, and the wise, and their works, are in the hand of God : no man knoweth either love or hatred by all that is before them. even Jos_17_17 /^\{even /to Ephraim and to Manasseh , saying , Thou art a great people , and hast great power : thou shalt not have one lot only: even Act_05_39/\$\{even /to fight against God . even 1Ch_14_16/^\{even /to Gazer . even Jer_17_10 /^\{even /to give every man according to his ways, and according to the fruit of his doings . even Exo_30_21/^\{even/to him and to his seed throughout their generations . even 2Ch_13_05 /^\{ even /to him and to his sons by a covenant of salt ? even Isa_45_24 $/ \wedge\{$ even /to him shall men come ; and all that are incensed against him shall be ashamed . even Isa_66_02 /^\{even /to him that is poor and of a contrite spirit , and trembleth at my word . even Lev_27_24/^\{even/to him to whom the possession of the land did belong. even Gen_10_21 /^\{even /to him were children born . even Rom_07_04 $/ \$$ even /to him who is raised from the dead , that we should bring forth fruit unto God . even Lev_13_12/^\{even
/to his foot, wheresoever the priest looketh ; even Dan_11_10/^\{even /to his fortress . even 1Sa_30_26/^\{even /to his friends , saying , Behold a present for you of the spoil of the enemies of the LORD ; even 2Sa_19_11 $/ \wedge\{$ even /to his house . even Job_23_03 /^\{ even /to his seat ! even 1Sa_18_04 /^\{even /to his sword , and to his bow , and to his girdle . even Deu_23_02/^\{even /to his tenth generation shall he not enter into the congregation of the LORD . even Isa_46_04 /^\{even /to hoar hairs will I carry you: I have made, and I will bear ; even I will carry , and will deliver you. even Exo_03_01 /^\{even /to Horeb . even Psa_39_01/^\{even /to Jeduthun , A Psalm of David .>> I said, I will take heed to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me. even 2Sa_20_02 /^\{even /to Jerusalem . even Mic_01_09 /^\{even /to Jerusalem . even Eze_07_14/^\{even /to make all ready ; but none goeth to the battle : for my wrath is upon all the multitude thereof. even Amo_08_04 / $\{$ even /to make the poor of the land to fail , even Act_11_05/\$\{even /to me : even Ecc_02_15 /^\{even /to me ; and why was I then more wise? Then I said in my heart , that this also is vanity . even Joe_02_12 /^\{even/to me with all your heart, and with fasting, and with weeping, and with mourning : even Zec_07_05 /^\{even /to me? Even Num_16_05 /^\{Even /to morrow the LORD will shew who are his, and who is holy ; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. even Isa_38_12 /^\{even /to night wilt thou make an end of me. even Isa_38_13/^\{even /to night wilt thou make an end of me. even 2Sa_01_02 /^\{even /to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head : and so it was, when he came to David, that he fell to the earth , and did obeisance . even 2Ch_05_13/^\{even /to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD ; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ; Even 2Ch_02_09 /^\{Even /to prepare me timber in abundance : for the house which I am about to build shall be wonderful great . even Zec_09_10 /^\{even /to sea, and from the river even to the ends of the earth . even 2Ch_34_33 /^\{ even /to serve the LORD their God. And all his days they departed not from following the LORD , the God of their fathers . even Eph_05_12/\$ \{even /to speak of those things which are done of them in secret . even Php_03_21/\$\{even /to subdue all things unto himself . even Psa_73_01/^\{even /to such as are of a clean heart . even Jer_43_07/^\{even /to Tahpanhes . even Dan_12_01 /^\{even /to that same time : and at that time thy people shall be delivered, every one that shall be found written in the book. Even 2Ch_34_11/^\{Even /to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed . even Oba_01_07/^\{even/to the border : the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. even Jos_15_01/^\{even /to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast . even Num_32_33 /^\{even /to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about . even Gen_23_07/^\{even /to the children of Heth . even Jos_01_02/^\{even /to the children of Israel . even $2 S a \_14 \_25 / \wedge\{$ even /to the crown of his head there was no blemish in him. even Heb_04_12/\$ \{even /to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart . even Isa_26_05 /^\{even /to the dust . even Isa_25_12/^\{even /to the dust . even 1Sa_26_08 /^\{even /to the earth at once , and I will not smite him the second time . even Amo_08_12 /^\{even /to the east , they shall run to and fro to seek the word of the LORD , and shall not find it. even 2Co_01_13/\$\{even/to the end ; even Isa_48_20 /^\{ even /to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . even Neh_03_21 $/ \wedge$ \{even /to the end of the house of Eliashib . even Zec_09_10 /^\{ even /to the ends of the earth . even Jer_25_31 $/ \wedge$ \{even /to the ends of the earth ; for the LORD hath a controversy with the nations, he will plead with all flesh ; he will give them that are wicked to the sword, saith the LORD . even 2Ch_33_14/^\{even/to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah . even 2Ch_26_08 /^\{ even /to the entering in of Egypt ; for he strengthened himself exceedingly . even Psa_137_07/^\{even /to the foundation thereof. even Eze_43_14/^\{even /to the greater settle shall be four cubits , and the breadth one cubit . even Jer_42_08/^\{ even /to the greatest, even Isa_26_05/^\{even /to the ground ; he bringeth it even to the dust . even Est_07_02/^\{even /to the half of the kingdom . even Est_05_06 /^\{even /to the half of the kingdom it shall be performed . even Dan_08_10/^\{even /to the host of heaven ; and it cast down some of the host and of the stars to the ground, and stamped upon them. even Eze_44_06/^\{even /to the house of Israel, Thus saith the Lord GOD ; O ye house of Israel, let it suffice you of all your abominations , even Num_06_04 /^\{ even /to the husk . even Job_10_21/^\{even /to the land of darkness and the shadow of death ; even Jon_03_05 /^\{ even /to the least of them. even Isa_19_22 /^\{even /to the LORD ,
and he shall be intreated of them, and shall heal them. even Eze_43_14/^\{even/to the lower settle shall be two cubits, and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit .even Exo_37_09 /^\{even /to the mercy seatward were the faces of the cherubims . even Exo_27_05 /^\{even /to the midst of the altar . even Job_25_05/^\{even/to the moon , and it shineth not; yea, the stars are not pure in his sight . even Eze_32_06/^\{even/to the mountains ; and the rivers shall be full of thee. even Isa_08_08/^\{even /to the neck ; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel . even Jos_13_31/^\{even/to the one half of the children of Machir by their families . even Jer_12_12 $/ \wedge\{$ even /to the other end of the land : no flesh shall have peace . even Gen_47_21/^\{even/to the other end thereof. even Eze_10_05/^\{even /to the outer court, as the voice of the Almighty God when he speaketh . even Num_05_08 /^\{even /to the priest ; beside the ram of the atonement, whereby an atonement shall be made for him. even Dan_08_11/^\{even /to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down . even Mic_07_12/^\{even /to the river, and from sea to sea, and from mountain to mountain . even Jer_48_32/^\{even /to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . even Jer_51_09 /^\{even /to the skies . even Jon_02_05 /^\{even /to the soul : the depth closed me round about, the weeds were wrapped about my head . even $2 \mathrm{Sa} \_24 \_15 / \wedge$ \{even /to the time appointed : and there died of the people from Dan even to Beersheba seventy thousand men . even Dan_11_35/^\{even/to the time of the end : because it is yet for a time appointed . even Dan_12_04/^\{even/to the time of the end : many shall run to and fro , and knowledge shall be increased . even $1 \mathrm{Sa} \_18 \_11 / \wedge$ \{even /to the wall with it. And David avoided out of his presence twice . even 1Sa_19_10/^\{even /to the wall with the javelin ; but he slipped away out of Saul's presence, and he smote the javelin into the wall : and David fled, and escaped that night . even Eze_47_19 /^\{even /to the waters of strife in Kadesh , the river to the great sea. And this is the south side southward . even Joe_02_02 /^\{even /to the years of many generations . even Mic_07_12/^\{even /to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea , and from mountain to mountain. even Pro_22_19/^\{even /to thee. even 2 Sa_10_04 /^\{even/to their buttocks, and sent them away . even Deu_23_03/^\{even /to their tenth generation shall they not enter into the congregation of the LORD for ever : even Isa_57_06 /^\{even /to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? even Joh_01_12/\$\{even /to them that believe on his name : even $1 \mathrm{Pe} \_02 \_08 / \$\{$ even /to them which stumble at the word , being disobedient : whereunto also they were appointed . even 2Sa_07_06 /^\{even /to this day, but have walked in a tent and in a tabernacle . even Psa_78_54 /^\{even /to this mountain , which his right hand had purchased . even Neh_08_13/^\{even/to understand the words of the law . even Act_10_41/\$\{even/to us , who did eat and drink with him after he rose from the dead . even Isa_46_04 $/ \wedge$ \{even /to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear ; even I will carry , and will deliver you. even $1 \mathrm{Ki} \_14 \_26 / \wedge$ \{even /took away all: and he took away all the shields of gold which Solomon had made . even 1Ki_08_29 /^\{even /toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . even Num_17_06 $/ \wedge\{$ even /twelve rods : and the rod of Aaron was among their rods . even Jud_11_33/^\{even/twenty cities , and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel . even 2Ki_10_14 /^\{even /two and forty men ; neither left he any of them. even 2Ki_17_16 $/ \wedge\{$ even /two calves, and made a grove, and worshipped all the host of heaven, and served Baal . even 2Ch_08_10 /^\{even /two hundred and fifty, that bare rule over the people . even Exo_30_23 /^\{even /two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, even Exo_37_03 /^\{even /two rings upon the one side of it, and two rings upon the other side of it. even $1 \mathrm{Ki} \_07 \_42 / \wedge$ \{even /two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars; even Eze_10_02 /^\{even /under the cherub , and fill thine hand with coals of fire from between the cherubims , and scatter them over the city. And he went in in my sight . even 1Ki_08_06/^\{even/under the wings of the cherubims . even 2Ch_05_07 /^\{even /under the wings of the cherubims : even Num_04_03/^\{even /until fifty years old , all that enter into the host , to do the work in the tabernacle of the congregation . even Deu_09_21 $/ \wedge$ \{even /until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount . even $1 \mathrm{Ki} \_18 \_26 / \wedge$ \{even /until noon, saying, O Baal , hear us. But there was no voice, nor any that answered . And they leaped upon the altar which was made . even Num_14_19 /^\{even /until now . even 1Jo_02_09/\$\{even /until now . even Ezr_05_16 /^\{even /until now hath it been in building , and yet it is not finished . even Gen_46_34 /^\{ even /until now, both we, and also our fathers : that ye may dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians. even 2Ki_08_06/^\{even /until now. even Exo_09_18 /^\{ even /until now. even Dan_09_27/^\{even/until the consummation, and that determined shall be poured upon the desolate . even Neh_12_23/^\{even/until the days of Johanan the son of Eliashib . even Ezr_04_05/^\{even/until
the reign of Darius king of Persia . even Num_33_49/^\{even/unto Abelshittim in the plains of Moab . even Num_21_26/^\{even/unto Arnon . even Ezr_04_11/^\{even /unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time . even Deu_02_23/^\{even /unto Azzah , the Caphtorims , which came forth out of Caphtor, destroyed them, and dwelt in their stead. even Jos_11_17/^\{even /unto Baalgad in the valley of Lebanon under mount Hermon : and all their kings he took , and smote them, and slew them. even 2Ch_25_13 $/ \wedge\{$ even /unto Bethhoron, and smote three thousand of them, and took much spoil . even Luk_02_15/\$\{even /unto Bethlehem , and see this thing which is come to pass, which the Lord hath made known unto us . even 2Ti_02_09/\$ $\left\{\right.$ even /unto bonds ; but the word of God is not bound . even $1 \mathrm{Ki} 12 \_30 / \wedge\{$ even /unto Dan . even Jon_04_09 /^\{even /unto death . even Psa_48_14 /^\{even /unto death . even Mat_26_38/\$\{even /unto death : tarry ye here , and watch with me . even Num_21_30/^\{even /unto Dibon , and we have laid them waste even unto Nophah , which reacheth unto Medeba . even Jer_48_34 /^\{even /unto Elealeh , and even unto Jahaz , have they uttered their voice, from Zoar even unto Horonaim , as an heifer of three years old : for the waters also of Nimrim shall be desolate . even Eze_47_10/^\{ even/unto Eneglaim ; they shall be a place to spread forth nets ; their fish shall be according to their kinds, as the fish of the great sea , exceeding many . even Est_01_01/^\{even /unto Ethiopia, over an hundred and seven and twenty provinces : even Lev_23_32/^\{even /unto even , shall ye celebrate your sabbath . even 2Ch_31_16/^\{even/unto every one that entereth into the house of the LORD , his daily portion for their service in their charges according to their courses ; even Num_04_47 /^\{ even /unto fifty years old , every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, even Num_04_43/^\{even /unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even Num_04_39 /^\{even /unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation , even Num_04_35 /^\{even /unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation : even Num_04_30 /^\{even /unto fifty years old shalt thou number them, every one that entereth into the service , to do the work of the tabernacle of the congregation . even Lev_27_06/^\{even/unto five years old , then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver . even 1 Sa_17_52 /^\{even /unto Gath, and unto Ekron . even 1Sa_07_14 /^\{even /unto Gath ; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites . even Jos_10_41 /^\{even /unto Gaza , and all the country of Goshen , even unto Gibeon . even 2Ki_18_08 /^\{even /unto Gaza , and the borders thereof, from the tower of the watchmen to the fenced city . even Jos_10_41/^\{even/unto Gibeon . even Deu_02_36/^\{even/unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us : even Psa_77_01/^\{even /unto God with my voice ; and he gave ear unto me. even Jos_19_28 /^\{even /unto great Zidon ; even 2Ch_30_27 /^\{even /unto heaven . even Isa_57_09 /^\{even /unto hell . even Deu_12_05 /^\{even/unto his habitation shall ye seek, and thither thou shalt come : even Num_14_45 $/ \wedge\{$ even /unto Hormah . even Deu_01_44 /^\{even /unto Hormah . even Jer_48_34 /^\{even /unto Horonaim , as an heifer of three years old : for the waters also of Nimrim shall be desolate . even 1Ch_12_40/^\{ even/unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal , cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel . even Pro_30_01 /^\{even /unto Ithiel and Ucal , even Jud_11_22 /^\{even /unto Jabbok, and from the wilderness even unto Jordan . even Jud_11_13 /^\{even /unto Jabbok, and unto Jordan : now therefore restore those lands again peaceably . even Jer_48_34 /^\{even/unto Jahaz , have they uttered their voice , from Zoar even unto Horonaim , as an heifer of three years old : for the waters also of Nimrim shall be desolate . even Isa_15_04 $/ \wedge\{$ even /unto Jahaz : therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. even Isa_16_08/^\{even /unto Jazer , they wandered through the wilderness : her branches are stretched out , they are gone over the sea . even Jud_11_22 /^\{even /unto Jordan . even Gen_10_19/^\{even /unto Lasha . even Dan_08_01/^\{even /unto me Daniel , after that which appeared unto me at the first . even Deu_04_48/^\{even /unto mount Sion, which is Hermon, even Psa_35_23 /^\{even/unto my cause, my God and my Lord . even 2Ch_34_06 /^\{even /unto Naphtali, with their mattocks round about . even 1Ch_05_08 /^\{ even /unto Nebo and Baalmeon : even Num_21_30/^\{even /unto Nophah, which reacheth unto Medeba . even 1Ki_12_27/^\{even /unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah . even 2Sa_02_05 /^\{even /unto Saul , and have buried him. even Jos_07_05 /^\{even/unto Shebarim, and smote them in the going down : wherefore the hearts of the people melted , and became as water . even Isa_22_15 /^\{even/unto Shebna, which is over the house , and say, even Lev_27_03/^\{even /unto sixty years old , even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary . even Act_26_11/\$ \{even /unto strange cities . even Eze_29_10 /^\{even /unto the border of Ethiopia . even Jos_13_03/^\{even /unto the borders of Ekron northward, which is counted to the Canaanite : five lords of the Philistines ; the Gazathites , and the Ashdothites ,
the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : even Neh_12_38/^\{even/unto the broad wall ; even Num_21_24/^\{even/unto the children of Ammon : for the border of the children of Ammon was strong . even Jos_13_24 /^\{even/unto the children of Gad according to their families . even Neh_03_24 /^\{ even /unto the corner . even 1Ch_04_39 /^\{even /unto the east side of the valley, to seek pasture for their flocks . even Jos_13_27 /^\{even /unto the edge of the sea of Chinnereth on the other side Jordan eastward . even Psa_119_011 $/ \wedge\{$ even /unto the end . even Dan_06_26/^\{even /unto the end . even Jos_15_05 /^\{ even /unto the end of Jordan . And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan : even Mat_28_20 $/ \$$ \{even /unto the end of the world. Amen . even Deu_11_12 /^\{even /unto the end of the year . even 1Ch_13_05 $/ \wedge$ \{even /unto the entering of Hemath , to bring the ark of God from Kirjathjearim . even 2Sa_11_23/^\{even /unto the entering of the gate . even Jud_09_40/^\{even/unto the entering of the gate . even 1 Sa_30_17/^\{even/unto the evening of the next day : and there escaped not a man of them, save four hundred young men, which rode upon camels , and fled . even Dan_01_21/^\{even /unto the first year of king Cyrus . even Exo_11_05 /^\{even /unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . even Mal_01_11 $/ \wedge$ \{even/unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering : for my name shall be great among the heathen, saith the LORD of hosts . even Jos_01_04 /^\{even /unto the great river , the river Euphrates, all the land of the Hittites , and unto the great sea toward the going down of the sun, shall be your coast . even Jos_23_04/^\{even /unto the great sea westward . even 1 Sa_06_18/^\{even /unto the great stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . even Jer_44_12 /^\{even /unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse, and a reproach . even Jer_42_01/^\{even /unto the greatest , came near , even Jer_08_10/^\{ even /unto the greatest is given to covetousness , from the prophet even unto the priest every one dealeth falsely . even Jer_06_13 $/ \wedge$ \{even /unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely . even Isa_01_06/^\{even/unto the head there is no soundness in it; but wounds , and bruises, and putrifying sores : they have not been closed, neither bound up, neither mollified with ointment . even Psa_118_27/^\{even/unto the horns of the altar . even Rev_14_20/\$\{even /unto the horse bridles , by the space of a thousand and six hundred furlongs . even Jud_18_15/^\{even /unto the house of Micah, and saluted him. even 1Ki_04_33 /^\{ even /unto the hyssop that springeth out of the wall : he spake also of beasts, and of fowl , and of creeping things, and of fishes . even Eze_41_17/^\{even/unto the inner house, and without, and by all the wall round about within and without, by measure . even $2 \mathrm{Ki}_{-} 03 \_26 / \wedge\{$ even /unto the king of Edom : but they could not. even 1Sa_27_08 /^\{ even /unto the land of Egypt . even 2Ch_09_26/^\{even/unto the land of the Philistines , and to the border of Egypt . even Joh_08_09/\$ \{even /unto the last : and Jesus was left alone , and the woman standing in the midst. even $2 \mathrm{Sa} \_22 \_42 / \wedge\{$ even /unto the LORD , but he answered them not. even Psa_18_41/^\{even/unto the LORD , but he answered them not. even Num_09_21/^\{even/unto the morning , and that the cloud was taken up in the morning, then they journeyed : whether it was by day or by night that the cloud was taken up , they journeyed. Even Lev_23_16/^\{Even/unto the morrow after the seventh sabbath shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . even Jos_12_07/^\{even /unto the mount Halak, that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; even Deu_28_64/^\{even /unto the other ; and there thou shalt serve other gods , which neither thou nor thy fathers have known , even wood and stone . even Jer_25_33/^\{even /unto the other end of the earth : they shall not be lamented, neither gathered, nor buried ; they shall be dung upon the ground . even Deu_13_07 $/ \wedge\{$ even /unto the other end of the earth ; even 1Ki_04_12/^\{even/unto the place that is beyond Jokneam : even Eze_40_14 /^\{even/unto the post of the court round about the gate . even Jer_08_10/^\{even/unto the priest every one dealeth falsely . even Jer_06_13/^\{even /unto the priest every one dealeth falsely . even Deu_03_16 $/ \wedge$ \{even /unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon ; even Deu_03_16 /^\{even /unto the river Jabbok, which is the border of the children of Ammon ; even Jos_12_02/^\{even /unto the river Jabbok, which is the border of the children of Ammon ; even Jos_15_46 /^\{ even /unto the sea, all that lay near Ashdod, with their villages : even Exo_23_31/^\{even/unto the sea of the Philistines, and from the desert unto the river : for I will deliver the inhabitants of the land into your hand ; and thou shalt drive them out before thee. even Deu_03_17/^\{even/unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward . even Deu_04_49 /^\{even /unto the sea of the plain, under the springs of Pisgah . even Neh_12_39 /^\{even /unto the sheep gate : and they stood still in the prison gate . even Exo_28_42 $/ \wedge$ \{even /unto the thighs they shall reach: even Neh_03_01 /^\{even /unto the tower of Meah they sanctified it, unto the tower of Hananeel . even Neh_05_14 /^\{even /unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . even Deu_11_24/^\{even/unto the
uttermost sea shall your coast be. even Neh_03_27/^\{even /unto the wall of Ophel . even Neh_12_37/^\{even /unto the water gate eastward . even Mat_24_27/\$\{even /unto the west ; so shall also the coming of the Son of man be . even Eze_48_03/^\{even/unto the west side , a portion for Naphtali . even Eze_48_06 /^\{ even /unto the west side , a portion for Reuben . even Lev_27_18 /^\{ even /unto the year of the jubile, and it shall be abated from thy estimation . even Lev_27_23/^\{even /unto the year of the jubile : and he shall give thine estimation in that day, as a holy thing unto the LORD. Even Isa_56_05 /^\{Even /unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters : I will give them an everlasting name, that shall not be cut off . even 2Ki_09_20 /^\{ even /unto them, and cometh not again : and the driving is like the driving of Jehu the son of Nimshi ; for he driveth furiously . even Ezr_05_01 /^\{even /unto them. even Jer_03_25 /^\{even /unto this day, and have not obeyed the voice of the LORD our God . even Jer_32_20/^\{ even/unto this day , and in Israel , and among other men ; and hast made thee a name , as at this day ; even Jos_09_27/^\{ even /unto this day, in the place which he should choose . even Jer_44_10/^\{even/unto this day, neither have they feared, nor walked in my law , nor in my statutes, that I set before you and before your fathers . even Jer_11_07/^\{even /unto this day , rising early and protesting, saying, Obey my voice . even Jer_25_03/^\{even /unto this day , that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking ; but ye have not hearkened . even 2Co_03_15/\$\{even/unto this day , when Moses is read , the vail is upon their heart . even $1 \mathrm{Sa} \_08 \_08 / \wedge$ \{even /unto this day , wherewith they have forsaken me, and served other gods, so do they also unto thee. even $2 \mathrm{Ki}_{-} 21 \_15 / \wedge\{$ even /unto this day . even Jer_36_02/^\{even /unto this day . even Deu_02_22/^\{ even/unto this day : even Eze_20_31/^\{even/unto this day : and shall I be enquired of by you, O house of Israel ? As I live, saith the Lord GOD , I will not be enquired of by you. even Jos_06_25 /^\{even /unto this day ; because she hid the messengers , which Joshua sent to spy out Jericho . even Jer_32_31/^\{even /unto this day ; that I should remove it from before my face, Even 1Co_04_11/\$\{Even /unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace ; even Eze_02_03/^\{even /unto this very day . even Eze_22_04 /^\{ even /unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . even Lev_27_05 /^\{even /unto twenty years old , then thy estimation shall be of the male twenty shekels , and for the female ten shekels . even 2Co_10_13 /\$\{even /unto you . even Oba_01_20 /^\{ even /unto Zarephath ; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south . even 2Ch_30_10/^\{even /unto Zebulun : but they laughed them to scorn, and mocked them. even $1 S a \_20 \_25 / \wedge\{$ even /upon a seat by the wall : and Jonathan arose , and Abner sat by Saul's side , and David's place was empty . even Jer_51_56/^\{even /upon Babylon , and her mighty men are taken, every one of their bows is broken : for the LORD God of recompences shall surely requite . even $2 \mathrm{Ki} 18 \_21 / \wedge\{$ even /upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. even Lev_08_09 /^\{even /upon his forefront , did he put the golden plate , the holy crown ; as the LORD commanded Moses . even Jer_48_44/^\{even/upon Moab , the year of their visitation , saith the LORD . even Dan_11_24 /^\{ even /upon the fattest places of the province ; and he shall do that which his fathers have not done, nor his fathers fathers; he shall scatter among them the prey, and spoil , and riches : yea, and he shall forecast his devices against the strong holds , even for a time . even Est_03_13/^\{even /upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey . even Zec_14_17/^\{even /upon them shall be no rain . even Eze_01_27/^\{even/upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about . even Eze_08_02 /^\{ even /upward , as the appearance of brightness , as the colour of amber . Even Rom_09_24 $/ \$\{$ Even /us , whom he hath called, not of the Jews only , but also of the Gentiles? even Deu_05_03/^\{even/us, who are all of us here alive this day . even Amo_05_20/^\{even /very dark, and no brightness in it? even Exo_12_38 /^\{even /very much cattle . even 2Ch_24_14/^\{even/vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada . even 2Ch_19_10 /^\{even /warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . even Mar_15_42/\$\{even/was come , because it was the preparation, that is , the day before the sabbath, even Mar_04_35/\$\{even/was come , he saith unto them, Let us pass over unto the other side . even Mat_26_20/\$\{even/was come, he sat down with the twelve . even Mar_11_19/\$\{even/was come, he went out of the city . even Mat_20_08/\$\{even/was come , the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first . even Mar_06_47/\$ \{even /was come , the ship was in the midst of the sea , and he alone on the land . even Mat_27_57/\$\{even /was come , there came a rich man of Arimathaea, named Joseph , who also himself was Jesus disciple : even Mat_08_16/\$\{even /was come , they brought unto him many that were possessed with devils : and he cast out the spirits with his word, and healed all that were sick : even Joh_06_16/\$\{even /was now
come, his disciples went down unto the sea , even Gal_02_16/\$\{even /we have believed in Jesus Christ , that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified . even Rom_08_23/\$ \{even /we ourselves groan within ourselves, waiting for the adoption , to wit, the redemption of our body . even Php_03_18/\$\{even/weeping , that they are the enemies of the cross of Christ : even Ezr_08_26/^\{even /weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents ; even 2Ch_18_13/^\{even/what my God saith , that will I speak. Even Job_21_06 /^\{Even /when I remember I am afraid , and trembling taketh hold on my flesh . even 1Ch_11_02 /^\{even/when Saul was king , thou wast he that leddest out and broughtest in Israel : and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel . even Isa_32_07/^\{even/when the needy speaketh right . even Mar_01_32/\$ \{even/when the sun did set , they brought unto him all that were diseased, and them that were possessed with devils . Even Eph_02_05/\$ [Even /when we were dead in sins, hath quickened us together with Christ, saved ; even 2Th_03_10/\$\{even/when we were with you, this we commanded you, that if any would not work , neither should he eat . even Rev_02_13 $/ \$$ \{even /where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth . even Jud_19_16 $/ \wedge\{$ even /which was also of mount Ephraim ; and he sojourned in Gibeah : but the men of the place were Benjamites . even Act_22_17/\$\{even/while I prayed in the temple , I was in a trance ; even Lev_13_38 /^\{even $/$ white bright spots ; even Dan_04_15 /^\{ even /with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth : even Dan_04_23/^\{even /with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field , till seven times pass over him; even Mic_02_10 $/ \wedge\{$ even /with a sore destruction . even 2Sa_18_05/^\{even/with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom . even Jer_41_03 /^\{even /with Gedaliah , at Mizpah , and the Chaldeans that were found there, and the men of war . even Eze_17_16/^\{even/with him in the midst of Babylon he shall die . even Gen_21_10 /^\{even /with Isaac . even Isa_35_02 /^\{even/with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD , and the excellency of our God . even Psa_108_01/^\{even /with my glory . even Luk_19_44/\$\{even /with the ground, and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . even Dan_11_11/^\{even /with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . even $2 \mathrm{Ki} \_14 \_29 / \wedge$ \{even /with the kings of Israel ; and Zachariah his son reigned in his stead. even Exo_39_37/^\{even/with the lamps to be set in order , and all the vessels thereof, and the oil for light, even Psa_113_08/^\{even /with the princes of his people . even Eze_37_19 /^\{even /with the stick of Judah, and make them one stick , and they shall be one in mine hand . even Isa_20_04 /^\{even /with their buttocks uncovered , to the shame of Egypt . even 2Sa_08_02 /^\{even/with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . even 2Ch_28_10 /^\{ even /with you, sins against the LORD your God ? even Eze_17_09 /^\{even /without great power or many people to pluck it up by the roots thereof. even Job_04_21 /^\{even /without wisdom . even Deu_28_64 /^\{even/wood and stone . even Ecc_12_10 /^\{even /words of truth . even $1 \mathrm{Th} \_02 \_19 / \$$ \{even /ye in the presence of our Lord Jesus Christ at his coming ? even Exo_16_12 /^\{even /ye shall eat flesh, and in the morning ye shall be filled with bread ; and ye shall know that I am the LORD your God . even Exo_12_18/^\{even /ye shall eat unleavened bread, until the one and twentieth day of the month at even . even Num_09_03/^\{even/ye shall keep it in his appointed season : according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. even Zec_11_07/^\{even /you, O poor of the flock. And I took unto me two staves ; the one I called Beauty, and the other I called Bands; and I fed the flock . even Deu_10_15 /^\{even /you above all people, as it is this day . even 2Co_13_09/\$ \{even /your perfection . even 1 Th_04_03/\$\{even /your sanctification , that ye should abstain from fornication : evening Eze_33_22 /^\{evening /afore he that was escaped came ; and had opened my mouth, until he came to me in the morning ; and my mouth was opened, and I was no more dumb . evening $1 \mathrm{Ki} \_17 \_06 / \wedge$ \{evening /and he drank of the brook . evening Gen_30_16/^\{evening /and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. Evening Psa_55_17/^\{Evening /and morning, and at noon, will I pray, and cry aloud : and he shall hear my voice . evening 1Sa_17_16 /^\{evening /and presented himself forty days .evening Luk_24_29/\$ \{evening /and the day is far spent . And he went in to tarry with them . evening Gen $\_01 \_23 / \wedge\{$ evening /and the morning were the fifth day . evening Gen_01_05 $/ \wedge\{$ evening /and the morning were the first day . evening Gen_01_19/^\{evening/and the morning were the fourth day . evening Gen_01_08/^\{evening/and the morning were the second day . evening Gen_01_31/^\{evening /and
the morning were the sixth day . evening Gen_01_13/^\{evening /and the morning were the third day . evening Dan_08_26/^\{evening /and the morning which was told is true : wherefore shut thou up the vision; for it shall be for many days . evening $1 \mathrm{Ch} \_16 \_40 / \wedge$ \{evening /and to do according to all that is written in the law of the LORD , which he commanded Israel ; evening Gen_08_11/^\{evening /and, lo, in her mouth was an olive leaf pluckt off : so Noah knew that the waters were abated from off the earth . evening Jer_06_04/^\{evening /are stretched out . evening Joh_20_19/\$ \{evening /being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them , Peace be unto you . evening 2Ch_31_03/^\{evening /burnt offerings, and the burnt offerings for the sabbaths, and for the new moons , and for the set feasts, as it is written in the law of the LORD . evening 2Ch_13_11/^\{evening /burnt sacrifices and sweet incense : the shewbread also set they in order upon the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. evening Deu_23_11/^\{evening/cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again. evening Gen_24_11/^\{evening /even the time that women go out to draw water. evening Exo_16_08 /^\{evening/flesh to eat , and in the morning bread to the full ; for that the LORD heareth your murmurings which ye murmur against him: and what are we ? your murmurings are not against us, but against the LORD . evening Zep_02_07 /^\{ evening /for the LORD their God shall visit them, and turn away their captivity . evening 2Ch_13_11/^\{evening /for we keep the charge of the LORD our God ; but ye have forsaken him. evening Mar_14_17/\$ \{evening /he cometh with the twelve . evening Mat_14_15/\$ \{evening /his disciples came to him , saying, This is a desert place, and the time is now past ; send the multitude away, that they may go into the villages , and buy themselves victuals . evening Jud_19_09/^\{evening /I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . evening Pro_07_09 /^\{evening /in the black and dark night : evening Psa_90_06 $/ \wedge$ \{evening /it is cut down, and withereth . evening Psa_59_14/^\{evening /let them return ; and let them make a noise like a dog, and go round about the city . evening 2Ki_16_15 /^\{evening/meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering , and their drink offerings ; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. evening Dan_09_21 /^\{evening /oblation . evening 1Sa_30_17 $/ \wedge$ \{evening /of the next day : and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled . evening 2Ch_02_04/^\{evening /on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel . evening $1 \mathrm{Ki} \_18 \_36 / \wedge$ \{evening /sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word . evening 1Ki_18_29 /^\{evening/sacrifice , that there was neither voice , nor any to answer, nor any that regarded . evening Psa_141_02/^\{evening /sacrifice . evening Ezr_09_04/^\{evening /sacrifice . evening Ezr_09_05 /^\{evening /sacrifice I arose up from my heaviness ; and having rent my garment and my mantle , I fell upon my knees , and spread out my hands unto the LORD my God , evening Est_02_14/^\{evening /she went , and on the morrow she returned into the second house of the women , to the custody of Shaashgaz , the king's chamberlain, which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . evening Gen_29_23/^\{evening/that he took Leah his daughter, and brought her to him; and he went in unto her. evening $1 \mathrm{Sa} \_14 \_24 / \wedge$ \{evening /that I may be avenged on mine enemies. So none of the people tasted any food. evening Psa_59_06/^\{evening/they make a noise like a dog, and go round about the city . evening Job_04_20/^\{evening /they perish for ever without any regarding it. evening Zec_14_07 $/ \wedge\{$ evening /time it shall be light . evening Exo_27_21/^\{evening /to morning before the LORD : it shall be a statute for ever unto their generations on the behalf of the children of Israel . evening Psa_65_08/^\{evening /to rejoice . evening Lev_24_03 /^\{evening/unto the morning before the LORD continually : it shall be a statute for ever in your generations . evening Mat_14_23/\$\{evening /was come , he was there alone . evening Ecc_11_06 $/ \wedge$ \{evening /withhold not thine hand : for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good . evening Hab_01_08/^\{evening/wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . evening Zep_03_03 /^\{evening /wolves ; they gnaw not the bones till the morrow . evening Mat_16_02/\$\{evening /ye say , It will be fair weather : for the sky is red . evenings Jer_05_06/^\{evenings/shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many, and their backslidings are increased . eveningtide 2Sa_11_02/^\{eveningtide /that David arose from off his bed, and walked upon the roof of the king's house : and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon . eveningtide Isa_17_14/^\{eveningtide /trouble ; and before the morning
he is not. This is the portion of them that spoil us, and the lot of them that rob us. event Ecc_02_14/^\{event /happeneth to them all. event Ecc_09_02/^\{event /to the righteous, and to the wicked ; to the good and to the clean, and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath . event Ecc_09_03 /^\{event/unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead . eventide Jos_08_29/^\{eventide /and as soon as the sun was down , Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones , that remaineth unto this day . eventide Gen_24_63/^\{eventide /and he lifted up his eyes, and saw , and, behold, the camels were coming . eventide Jos_07_06/^\{eventide /he and the elders of Israel, and put dust upon their heads . eventide Mar_11_11/\$ \{eventide /was come , he went out unto Bethany with the twelve . prevent Psa_59_10 /^\{prevent /me: God shall let me see my desire upon mine enemies . prevent Job_03_12 /^\{prevent $/ \mathrm{me}$ ? or why the breasts that I should suck ? prevent Psa_119_014 /^\{prevent /the night watches , that I might meditate in thy word . prevent Psa_88_13/^\{prevent/thee. prevent 1 Th_04_15/\$\{prevent/them which are asleep . prevent Amo_09_10 /^\{prevent/us. prevent Psa_79_08 /^\{prevent /us: for we are brought very low . prevented Mat_17_25/\$ \{prevented /him, saying, What thinkest thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? prevented Psa_18_18/^\{prevented/me in the day of my calamity : but the LORD was my stay . prevented 2 Sa_ $22 \_19 / \wedge$ \{prevented /me in the day of my calamity : but the LORD was my stay . prevented Job_41_11/^\{prevented /me, that I should repay him? whatsoever is under the whole heaven is mine. prevented Psa_18_05 /^\{prevented/me. prevented Job_30_27/^\{prevented $/ \mathrm{me}$. prevented 2Sa_22_06 /^\{prevented/me; prevented Psa_119_014 /^\{prevented /the dawning of the morning, and cried : I hoped in thy word . prevented Isa_21_14/^\{prevented /with their bread him that fled . preventest Psa_21_03 $/ \wedge$ \{preventest /him with the blessings of goodness : thou settest a crown of pure gold on his head. revenge 2Co_10_06/\$ \{revenge /all disobedience, when your obedience is fulfilled . revenge Eze_25_15 /^\{revenge /and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; revenge 2Co_07_11/\$ \{revenge /In all things ye have approved yourselves to be clear in this matter . revenge Jer_15_15/^\{revenge /me of my persecutors ; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . revenge Jer_20_10 /^\{revenge /on him. revenged Eze_25_12 /^\{revenged /himself upon them; revenger Num_35_25 $/ \wedge\{$ revenger /of blood, and the congregation shall restore him to the city of his refuge, whither he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . revenger Num_35_24 $/ \wedge\{$ revenger /of blood according to these judgments : revenger Num_35_27 /^\{revenger /of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer ; he shall not be guilty of blood : revenger Num_35_19 /^\{revenger /of blood himself shall slay the murderer : when he meeteth him, he shall slay him. revenger Num_35_27 /^\{revenger /of blood kill the slayer ; he shall not be guilty of blood : revenger Num_35_21 /^\{revenger /of blood shall slay the murderer , when he meeteth him. revenger Rom_13_04 /\$\{revenger /to execute wrath upon him that doeth evil . revengers 2Sa_14_11/^\{revengers /of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth , there shall not one hair of thy son fall to the earth . revenges Deu_32_42/^\{revenges /upon the enemy . revengeth Nah_01_02 /^\{revengeth/and is furious ; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies . revengeth Nah_01_02 /^\{revengeth /the LORD revengeth , and is furious ; the LORD will take vengeance on his adversaries , and he reserveth wrath for his enemies . revenging Psa_79_10/^\{revenging /of the blood of thy servants which is shed . revenue Isa_23_03/^\{revenue /and she is a mart of nations . revenue Ezr_04_13/^\{revenue /of the kings . revenue Pro_08_19/^\{revenue /than choice silver . revenues Jer_12_13/^\{revenues /because of the fierce anger of the LORD . revenues Pro_15_06/^\{revenues /of the wicked is trouble . revenues Pro_16_08 /^\{revenues /without right . seven Pro_26_25/^\{seven/abominations in his heart . seven Luk_20_31/\$\{seven/also : and they left no children , and died . seven Num_23_04 /^\{seven /altars , and I have offered upon every altar a bullock and a ram . seven Num_23_14 /^\{seven /altars , and offered a bullock and a ram on every altar . seven Num_23_29 $/ \wedge\{$ seven /altars , and prepare me here seven bullocks and seven rams. seven Num_23_01/^\{seven /altars , and prepare me here seven oxen and seven rams. seven Mar_08_20/\$\{seven/among four thousand, how many baskets full of fragments took ye up? And they said, Seven. Seven Mat_15_34/\$\{Seven /and a few little fishes . seven Act_21_08/\$\{seven/and abode with him . seven Ecc_11_02 /^\{seven /and also to eight ; for thou knowest not what evil shall be upon the earth . seven Rev_17_11/\$\{seven /and goeth into perdition . seven 1Sa_02_05 $/ \wedge\{$ seven /and she that hath many children is waxed feeble . seven Ezr_02_65 /^\{seven /and there were among them two hundred singing men and singing women . seven Neh_07_67/^\{seven /and they had two hundred forty and five singing men and singing women . seven Jer_52_31/^\{seven/and thirtieth year of the captivity of Jehoiachin king of Judah , in the twelfth month , in the five and twentieth day of the month, that Evilmerodach
king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, seven $2 \mathrm{Ki} 25 \_27 / \wedge\{$ seven /and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month , on the seven and twentieth day of the month , that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; seven Num_31_36 /^\{seven/and thirty thousand and five hundred sheep : seven $2 \mathrm{Ki} 25 \_27 / \wedge\{$ seven /and twentieth day of the month , that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; seven Gen_08_14 /^\{seven /and twentieth day of the month , was the earth dried . seven Eze_29_17 /^\{seven /and twentieth year , in the first month, in the first day of the month, the word of the LORD came unto me, saying, seven Est_01_01/^\{seven /and twenty provinces : seven Gen_23_01/^\{seven/and twenty years old : these were the years of the life of Sarah . seven Rev_16_01/\$\{seven/angels, Go your ways, and pour out the vials of the wrath of God upon the earth . seven Rev_15_06/\$\{seven /angels came out of the temple , having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles . seven Rev_15_01/\$\{seven /angels having the seven last plagues ; for in them is filled up the wrath of God . seven Rev_15_07/\$\{seven /angels seven golden vials full of the wrath of God, who liveth for ever and ever . seven Rev_15_08/\$\{seven /angels were fulfilled . seven Rev_08_06/\$\{seven /angels which had the seven trumpets prepared themselves to sound . seven Rev_17_01/\$\{seven /angels which had the seven vials , and talked with me , saying unto me, Come hither ; I will shew unto thee the judgment of the great whore that sitteth upon many waters : seven Rev_21_09 $/ \$$ \{seven /angels which had the seven vials full of the seven last plagues, and talked with me, saying , Come hither, I will shew thee the bride , the Lamb's wife . seven Rev_08_02 $/ \$$ \{ seven /angels which stood before God ; and to them were given seven trumpets . seven Pro_06_16/^\{seven /are an abomination unto him : seven Mar_08_08/\$ \{seven /baskets . seven Mat_15_37/\$\{seven /baskets full . seven Mat_22_25 $/ \$\{$ seven /brethren : and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother : seven Luk_20_29/\$ \{seven /brethren : and the first took a wife , and died without children . seven Mar_12_20/\$ \{seven /brethren : and the first took a wife, and dying left no seed. seven 2Ch_29_21/^\{seven /bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven Num_29_32 /^\{seven /bullocks , two rams, and fourteen lambs of the first year without blemish : seven Job_42_08 /^\{seven /bullocks and seven rams, and go to my servant Job , and offer up for yourselves a burnt offering ; and my servant Job shall pray for you: for him will I accept : lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job . seven $1 \mathrm{Ch} \_15 \_26 / \wedge$ \{ seven /bullocks and seven rams . seven Num_23_29 /^\{seven /bullocks and seven rams . seven Eze_45_23 /^\{seven /bullocks and seven rams without blemish daily the seven days ; and a kid of the goats daily for a sin offering . seven Rev_01_13/\$\{seven /candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle . seven Rev_01_20/\$\{seven /candlesticks which thou sawest are the seven churches . seven Est_01_10/^\{seven /chamberlains that served in the presence of Ahasuerus the king , seven Rev_01_20/\$\{seven /churches . seven Rev_01_20/\$ \{seven /churches : and the seven candlesticks which thou sawest are the seven churches . seven Rev_01_04/\$\{seven /churches which are in Asia : Grace be unto you , and peace , from him which is , and which was , and which is to come ; and from the seven Spirits which are before his throne ; seven Rev_01_11/\$\{seven /churches which are in Asia ; unto Ephesus , and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea . seven Ezr_07_14/^\{seven /counsellors , to enquire concerning Judah and Jerusalem , according to the law of thy God which is in thine hand ; seven Rev_12_03/\$\{seven /crowns upon his heads . seven Eze_41_03/^\{seven /cubits . seven $1 \mathrm{Ki} \_06 \_06 / \wedge\{$ seven /cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . seven Exo_02_16/^\{seven/daughters : and they came and drew water, and filled the troughs to water their father's flock . seven 2Ki_03_09 /^\{seven /days journey : and there was no water for the host , and for the cattle that followed them. seven Gen_31_23/^\{seven /days journey ; and they overtook him in the mount Gilead . seven $1 \mathrm{Sa} \_11 \_03 / \wedge\{$ seven /days respite , that we may send messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. seven 1Sa_13_08 /^\{seven /days , according to the set time that Samuel had appointed: but Samuel came not to Gilgal ; and the people were scattered from him. seven Eze_45_25/^\{seven /days , according to the sin offering , according to the burnt offering , and according to the meat offering , and according to the oil . seven Deu_16_13 $/ \wedge\{$ seven /days, after that thou hast gathered in thy corn and thy wine : seven Num_12_14 /^\{seven /days , and after that let her be received in again. seven Lev_15_28 /^\{seven /days, and after that she shall be clean . seven $2 C h \_07 \_08 / \wedge\{$ seven /days , and all Israel with him, a very great congregation , from the entering in of Hamath unto the river of Egypt . seven Gen_07_04 /^\{seven /days , and I will cause it to rain upon the earth forty days and
forty nights ; and every living substance that I have made will I destroy from off the face of the earth . seven Lev_08_35 /^\{seven /days , and keep the charge of the LORD , that ye die not: for so I am commanded . seven 2Ch_07_09 /^\{seven /days , and the feast seven days . seven Exo_23_15 /^\{seven /days , as I commanded thee, in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : seven 1Ki_08_65 /^\{seven /days, even fourteen days . seven Est_01_05 /^\{seven /days , in the court of the garden of the king's palace ; seven Isa_30_26/^\{seven/days , in the day that the LORD bindeth up the breach of his people , and healeth the stroke of their wound . seven $2 \mathrm{Ch} \_30 \_22 / \wedge\{$ seven /days , offering peace offerings , and making confession to the LORD God of their fathers . seven Gen_07_10 /^\{seven /days , that the waters of the flood were upon the earth . seven Eze_03_16/^\{seven /days , that the word of the LORD came unto me, saying, seven Num_28_24 /^\{seven/days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . seven Lev_08_33/^\{seven /days , until the days of your consecration be at an end : for seven days shall he consecrate you. seven Exo_29_30 $/ \wedge\{$ seven /days, when he cometh into the tabernacle of the congregation to minister in the holy place. seven Jud_14_17/^\{seven /days , while their feast lasted : and it came to pass on the seventh day , that he told her, because she lay sore upon him: and she told the riddle to the children of her people . seven 2Ch_07_09 /^\{seven /days . seven Lev_23_40 /^\{seven /days . seven Eze_03_15 /^\{ seven /days . seven 2Ch_35_17 /^\{seven /days . seven Eze_44_26/^\{seven /days . seven 1Ch_10_12 /^\{seven /days . seven Heb_11_30/\$\{seven /days . seven Act_20_06/\$\{seven /days . seven Num_19_14/^\{seven /days . seven Lev_14_08/^\{seven /days . seven Gen_50_10 /^\{seven /days . seven Num_19_16/^\{seven /days . seven 1Sa_31_13/^\{seven /days . seven Num_19_11/^\{seven/days . seven $1 \mathrm{Ki}_{2} 20 \_29 / \wedge\{$ seven /days. And so it was, that in the seventh day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . seven Lev_13_04 /^\{seven /days : seven Lev_14_38 /^\{seven /days : seven Lev_13_26/^\{seven /days : seven Lev_13_31/^\{seven /days : seven Lev_13_50 /^\{seven /days : seven Lev_13_21/^\{seven /days : seven Num_29_12 /^\{seven /days : seven Act_28_14/\$\{seven/days : and so we went toward Rome . seven Num_12_15 $/ \wedge\{$ seven /days : and the people journeyed not till Miriam was brought in again. seven 2Ch_30_23/^\{seven /days : and they kept other seven days with gladness . seven Lev_15_19 /^\{seven /days : and whosoever toucheth her shall be unclean until the even. seven Lev_23_08/^\{seven /days : in the seventh day is an holy convocation : ye shall do no servile work therein. seven Lev_23_39/^\{seven/days : on the first day shall be a sabbath, and on the eighth day shall be a sabbath . seven Act_21_04/\$\{seven /days : who said to Paul through the Spirit , that he should not go up to Jerusalem . seven Num_31_19 /^\{seven /days : whosoever hath killed any person , and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day . seven Lev_12_02/^\{seven/days ; according to the days of the separation for her infirmity shall she be unclean . seven Lev_23_42 /^\{seven /days ; all that are Israelites born shall dwell in booths : seven Eze_45_23 $/ \wedge\{$ seven /days ; and a kid of the goats daily for a sin offering . seven Gen_08_10/^\{seven /days; and again he sent forth the dove out of the ark ; seven Lev_15_24/^\{seven /days; and all the bed whereon he lieth shall be unclean . seven Neh_08_18/^\{seven /days; and on the eighth day was a solemn assembly, according unto the manner . seven Gen_08_12/^\{seven/days; and sent forth the dove ; which returned not again unto him any more . seven Exo_13_07 /^\{seven /days ; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters . seven Deu_16_04 /^\{seven /days ; neither shall there any thing of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . seven Eze_45_21/^\{seven /days ; unleavened bread shall be eaten . seven Num_12_14/^\{seven /days? let her be shut out from the camp seven days, and after that let her be received in again. seven $1 \mathrm{Ki} \_08 \_65 / \wedge\{$ seven /days and seven days , even fourteen days . seven Job_02_13/^\{seven /days and seven nights , and none spake a word unto him: for they saw that his grief was very great. seven Lev_15_13 /^\{seven /days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean . seven 1Ch_09_25/^\{seven /days from time to time with them. seven Lev_23_41/^\{seven/days in the year. It shall be a statute for ever in your generations : ye shall celebrate it in the seventh month . seven 1 Ki _16_15/^\{seven /days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines . seven Exo_22_30/^\{seven/days it shall be with his dam ; on the eighth day thou shalt give it me. seven Lev_13_54/^\{seven/days more : seven Lev_13_33/^\{seven /days more : seven Lev_13_05 /^\{seven /days more : seven Jud_14_12 /^\{seven /days of the feast, and find it out , then I will give you thirty sheets and thirty change of garments : seven Eze_45_23/^\{seven/days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days ; and a kid of the goats daily for a sin offering . seven Lev_08_33 /^\{seven /days shall he consecrate you. Seven Exo_12_19 /^\{Seven /days shall there be no leaven found in your houses : for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the
land. Seven Eze_43_26/^\{Seven/days shall they purge the altar and purify it; and they shall consecrate themselves. seven Num_28_17/^\{seven /days shall unleavened bread be eaten. Seven Exo_12_15/^\{Seven /days shall ye eat unleavened bread ; even the first day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel . seven Exo_29_35 /^\{seven /days shalt thou consecrate them. seven Deu_16_03 /^\{seven /days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . Seven Deu_16_15 /^\{Seven /days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose : because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands , therefore thou shalt surely rejoice. Seven Eze_43_25 /^\{Seven /days shalt thou prepare every day a goat for a sin offering : they shall also prepare a young bullock, and a ram out of the flock , without blemish . seven 1Sa_10_08 $/ \wedge\{$ seven /days shalt thou tarry , till I come to thee, and shew thee what thou shalt do . Seven Exo_13_06/^\{Seven /days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD . Seven Exo_34_18 $/ \wedge\{$ Seven /days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib : for in the month Abib thou camest out from Egypt . Seven Exo_29_37/^\{Seven /days thou shalt make an atonement for the altar , and sanctify it; and it shall be an altar most holy : whatsoever toucheth the altar shall be holy . seven Lev_22_27/^\{seven /days under the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . seven Lev_23_34/^\{seven /days unto the LORD . seven Act_21_27 $/ \$$ \{seven /days were almost ended , the Jews which were of Asia , when they saw him in the temple , stirred up all the people , and laid hands on him , seven Exo_07_25 /^\{seven /days were fulfilled , after that the LORD had smitten the river . seven 2Ch_30_23 /^\{seven /days with gladness . seven 2Ch_30_21/^\{seven /days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD . seven Ezr_06_22 /^\{seven /days with joy : for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God , the God of Israel . seven Lev_23_06/^\{seven /days ye must eat unleavened bread. Seven Lev_23_36/^\{Seven /days ye shall offer an offering made by fire unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. seven Luk_08_02 / $\$$ \{seven /devils , seven Mar_16_09 / \$ \{seven /devils . seven Gen_41_23 /^\{seven /ears , withered , thin , and blasted with the east wind , sprung up after them : seven Gen_41_22/^\{seven/ears came up in one stalk , full and good : seven Gen_41_05 /^\{seven /ears of corn came up upon one stalk, rank and good . seven Gen_41_27/^\{seven /empty ears blasted with the east wind shall be seven years of famine . seven Gen_21_28 $/ \wedge\{$ seven /ewe lambs of the flock by themselves. seven Gen_21_30/^\{seven/ewe lambs shalt thou take of my hand , that they may be a witness unto me, that I have digged this well . seven Gen_21_29 /^\{seven /ewe lambs which thou hast set by themselves? seven Rev_05_06/\$\{seven /eyes, which are the seven Spirits of God sent forth into all the earth . seven Zec_03_09 /^\{seven /eyes : behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day . seven Gen_41_20/^\{seven/fat kine : seven $1 \mathrm{Ki} \_07 \_17 / \wedge$ \{seven /for the one chapiter , and seven for the other chapiter . seven $1 \mathrm{Ki} \_07 \_17 / \wedge\{$ seven /for the other chapiter . seven Mat_22_28/\$\{seven /for they all had her . seven Rev_01_20/\$\{seven /golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . seven Rev_02_01/\$\{seven/golden candlesticks; seven Rev_01_12/\$\{seven /golden candlesticks ; seven Rev_15_07/\$ \{seven /golden vials full of the wrath of God, who liveth for ever and ever . seven Gen_41_24/^\{seven/good ears: and I told this unto the magicians; but there was none that could declare it to me. seven Gen_41_26/^\{seven/good ears are seven years : the dream is one . seven Gen_41_26/^\{seven /good kine are seven years ; and the seven good ears are seven years : the dream is one . seven Jud_16_07 $/ \wedge$ \{seven /green withs that were never dried , then shall I be weak , and be as another man . seven Jud_16_08 $/ \wedge\{$ seven /green withs which had not been dried , and she bound him with them. seven Mar_12_22/\$ \{seven /had her , and left no seed : last of all the woman died also . seven Luk_20_33/\$\{seven/had her to wife . seven Mar_12_23/\$ \{seven /had her to wife . seven 2Ch_29_21/^\{seven /he goats, for a sin offering for the kingdom , and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven Rev_12_03 /\$ \{seven /heads and ten horns , and seven crowns upon his heads . seven Rev_13_01/\$\{seven /heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy . seven Rev_17_07/\$\{seven /heads and ten horns . seven Rev_17_03/\$\{seven /heads and ten horns . seven Rev_17_09/\$\{seven /heads are seven mountains , on which the woman sitteth . seven Rev_05_06/\$ \{ seven /horns and seven eyes, which are the seven Spirits of God sent forth into all the earth . seven Num_16_49 $/ \wedge\{$ seven /hundred , beside them that died about the matter of Korah . seven 1Ch_26_30/^\{seven/hundred, were
officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king . seven Num_02_26 /^\{seven /hundred. seven Num_26_34 /^\{seven /hundred . seven Num_01_39 /^ \{seven /hundred . seven 1Ch_12_27/^\{seven /hundred ; seven Num_04_36 /^\{ seven /hundred and fifty . seven Num_31_52 /^\{seven /hundred and fifty shekels . seven Ezr_02_25 /^\{seven/hundred and forty and three . seven Num_26_51 /^\{seven /hundred and thirty . seven Num_26_07 /^\{seven /hundred and thirty . seven Exo_38_24 $/ \wedge\{$ seven /hundred and thirty shekels, after the shekel of the sanctuary . seven 1Ch_05_18/^\{seven /hundred and threescore , that went out to the war . seven Ezr_02_09/^\{seven /hundred and threescore . seven Neh_07_14 $/ \wedge\{$ seven /hundred and threescore . seven 1Ch_09_13/^\{seven/hundred and threescore ; very able men for the work of the service of the house of God. seven Exo_38_25 /^\{seven /hundred and threescore and fifteen shekels , after the shekel of the sanctuary : seven Ezr_02_67/^\{seven /hundred and twenty . seven Neh_07_69 /^\{seven /hundred and twenty asses . seven $2 \mathrm{Sa} \_10 \_18 / \wedge\{$ seven /hundred chariots of the Syrians, and forty thousand horsemen , and smote Shobach the captain of their host , who died there. seven 1Ch_26_32/^\{ seven /hundred chief fathers , whom king David made rulers over the Reubenites , the Gadites, and the half tribe of Manasseh , for every matter pertaining to God , and affairs of the king . seven Jud_20_15 /^\{seven /hundred chosen men . seven Jud_20_16/^\{seven /hundred chosen men lefthanded ; every one could sling stones at an hair breadth, and not miss . seven Gen_05_26/^\{seven /hundred eighty and two years, and begat sons and daughters : seven Jer_52_30 /^\{seven /hundred forty and five persons : all the persons were four thousand and six hundred . seven Neh_07_29 /^\{seven /hundred forty and three . seven 2Ch_17_11/^\{seven /hundred he goats . seven 2Sa_08_04 $/ \wedge\{$ seven /hundred horsemen, and twenty thousand footmen : and David houghed all the chariot horses, but reserved of them for an hundred chariots . seven 2Ki_03_26/^\{seven /hundred men that drew swords , to break through even unto the king of Edom : but they could not. seven $2 \mathrm{Ch} \_15 \_11 / \wedge\{$ seven /hundred oxen and seven thousand sheep . seven 2Ch_17_11/^\{seven/hundred rams , and seven thousand and seven hundred he goats . seven Ezr_02_05 /^\{seven /hundred seventy and five . seven Exo_38_28 /^\{seven /hundred seventy and five shekels he made hooks for the pillars , and overlaid their chapiters , and filleted them. seven Gen_05_31/^\{seven $/$ hundred seventy and seven years : and he died . seven Jud_08_26/^\{seven /hundred shekels of gold ; beside ornaments, and collars , and purple raiment that was on the kings of Midian , and beside the chains that were about their camels necks . seven Neh_07_68 /^\{seven /hundred thirty and six : their mules , two hundred forty and five : seven Ezr_02_66/^\{seven /hundred thirty and six ; their mules , two hundred forty and five ; seven Ezr_02_33/^\{seven /hundred twenty and five . seven Neh_07_37/^\{seven /hundred twenty and one . seven 1 Ki_11_03/^\{seven /hundred wives , princesses, and three hundred concubines: and his wives turned away his heart. seven 2Sa_23_39 /^\{seven /in all. seven Gen_41_18/^\{seven /kine, fatfleshed and well favoured ; and they fed in a meadow : seven Rev_17_10/\$\{seven /kings : five are fallen, and one is, and the other is not yet come ; and when he cometh , he must continue a short space . seven 2Ch_29_21/^\{seven /lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven Ezr_08_35 /^\{seven /lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . seven Num_28_21/^\{seven/lambs : seven Num_29_04 /^\{seven /lambs : seven Num_29_10 /^\{seven /lambs : seven Num_28_29 /^\{seven /lambs ; seven Num_28_19/^\{seven /lambs of the first year : they shall be unto you without blemish : seven Num_28_27 $/ \wedge\{$ seven /lambs of the first year ; seven Num_29_08 /^\{seven /lambs of the first year ; they shall be unto you without blemish : seven Num_29_02 /^\{seven /lambs of the first year without blemish : seven Num_29_36 $/ \wedge\{$ seven /lambs of the first year without blemish : seven Num_28_11/^\{seven /lambs of the first year without spot ; seven Lev_23_18 /^\{seven /lambs without blemish of the first year, and one young bullock, and two rams : they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire , of sweet savour unto the LORD . seven Exo_37_23/^\{seven /lamps, and his snuffers , and his snuffdishes, of pure gold . seven Zec_04_02 /^\{seven /lamps, which are upon the top thereof: seven Rev_04_05 / $\$$ seven /lamps of fire burning before the throne, which are the seven Spirits of God . seven Num_08_02/^\{seven /lamps shall give light over against the candlestick . seven Exo_25_37/^\{seven /lamps thereof: and they shall light the lamps thereof, that they may give light over against it . seven Zec_04_02/^\{seven $/ l a m p s$ thereon, and seven pipes to the seven lamps, which are upon the top thereof: seven Jer_15_09 /^\{seven /languisheth : she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies, saith the LORD . seven Rev_21_09/\$ \{seven /last plagues, and talked with me, saying , Come hither, I will shew thee the bride , the Lamb's wife . seven Rev_15_01/\$\{seven /last plagues ; for in them is filled up the wrath of God . seven Mar_08_06/\$\{seven/loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people . seven Mat_15_36/\$\{seven /loaves and the fishes, and gave thanks, and brake
them, and gave to his disciples, and the disciples to the multitude . seven Mat_16_10/\$ \{ seven /loaves of the four thousand, and how many baskets ye took up ? seven Jud_16_19/^\{seven/locks of his head ; and she began to afflict him, and his strength went from him. seven Jud_16_13/^\{seven/locks of my head with the web . seven Est_02_09 /^\{seven /maidens , which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . seven 2 Sa_ $21 \_06 / \wedge\{$ seven /men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose . And the king said , I will give them. seven Act_06_03/\$\{seven/men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business . seven Jer_52_25/^\{seven/men of them that were near the king's person, which were found in the city ; and the principal scribe of the host, who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . seven Pro_26_16 $/ \wedge\left\{\right.$ seven $/ \mathrm{men}$ that can render a reason . seven $1 \mathrm{Sa} \_06 \_01 / \wedge\{$ seven /months . seven Eze_39_12/^\{seven/months shall the house of Israel be burying of them, that they may cleanse the land . seven Eze_39_14/^\{seven/months shall they search . seven Rev_17_09/\$\{seven /mountains , on which the woman sitteth . seven Deu_07_01 /^\{seven /nations greater and mightier than thou; seven Act_13_19/\$\{seven/nations in the land of Chanaan, he divided their land to them by lot . seven Job_02_13/^\{seven /nights, and none spake a word unto him: for they saw that his grief was very great . seven $1 \mathrm{Sa} \_16 \_10 / \wedge\{$ seven /of his sons to pass before Samuel. And Samuel said unto Jesse , The LORD hath not chosen these. seven Gen_41_19/^\{seven /other kine came up after them , poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness : seven Gen_41_03 $/ \wedge$ \{seven /other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river . seven Mat_12_45/\$\{seven /other spirits more wicked than himself, and they enter in and dwell there : and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation . seven Luk_11_26/\$\{seven /other spirits more wicked than himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . seven Gen_29_27/^\{seven /other years . seven Gen_29_30/^\{seven /other years . seven Num_23_01/^\{seven /oxen and seven rams . seven Jos_18_06/^\{seven /parts , and bring the description hither to me, that I may cast lots for you here before the LORD our God . seven Jos_18_05 /^\{seven /parts : Judah shall abide in their coast on the south , and the house of Joseph shall abide in their coasts on the north . seven Jos_18_09 /^\{seven /parts in a book, and came again to Joshua to the host at Shiloh . seven Pro_09_01 /^\{seven /pillars : seven Zec_04_02 /^\{seven /pipes to the seven lamps, which are upon the top thereof: seven Rev_15_06/\$ \{seven /plagues , clothed in pure and white linen, and having their breasts girded with golden girdles . seven Rev_15_08/\$\{seven /plagues of the seven angels were fulfilled . seven Gen $\_41 \_34 / \wedge\{$ seven /plenteous years . seven Gen_41_47/^\{seven/plenteous years the earth brought forth by handfuls . seven Neh_07_72 /^\{seven /priests garments . seven Jos_06_06/^\{seven /priests bear seven trumpets of rams' horns before the ark of the LORD . seven Jos_06_13 /^\{seven /priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets : and the armed men went before them; but the rereward came after the ark of the LORD , the priests going on, and blowing with the trumpets . seven Jos_06_08 /^\{seven /priests bearing the seven trumpets of rams' horns passed on before the LORD , and blew with the trumpets : and the ark of the covenant of the LORD followed them . seven Jos_06_04 $/ \wedge$ \{seven /priests shall bear before the ark seven trumpets of rams' horns : and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets . seven Est_01_14/^\{seven/princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom ; seven Est_08_09 /^\{seven /provinces, unto every province according to the writing thereof, and unto every people after their language , and to the Jews according to their writing, and according to their language . seven Est_09_30 /^\{seven /provinces of the kingdom of Ahasuerus, with words of peace and truth , seven Job_42_08 /^\{seven /rams , and go to my servant Job , and offer up for yourselves a burnt offering ; and my servant Job shall pray for you: for him will I accept : lest I deal with you after your folly , in that ye have not spoken of me the thing which is right , like my servant Job . seven 2Ch_29_21/^\{seven/rams , and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD . seven 2Ch_13_09/^\{seven/rams , the same may be a priest of them that are no gods . seven Num_23_01/^\{seven /rams. seven Num_23_29/^\{seven /rams . seven 1Ch_15_26/^\{seven /rams . seven Eze_45_23/^\{seven/rams without blemish daily the seven days ; and a kid of the goats daily for a sin offering . seven Gen_41_07 /^\{seven /rank and full ears. And Pharaoh awoke, and, behold, it was a dream . seven Lev_25_08/^\{seven /sabbaths of years shall be unto thee forty and nine years . seven Lev_25_08/^\{seven /sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years . seven Lev_23_15 /^\{seven/sabbaths shall be complete : seven Rev_05_01/\$\{seven /seals . seven Rev_05_05/\$\{seven /seals thereof . seven Mic_05_05 /^\{seven /shepherds , and eight principal men
. seven Rut_04_15/^\{seven/sons, hath born him. seven Job_42_13/^\{seven/sons and three daughters . seven Job_01_02 /^\{seven /sons and three daughters . seven Act_19_14/\$\{seven/sons of one Sceva, a Jew, and chief of the priests , which did so . seven Rev_03_01 /\$\{seven /Spirits of God, and the seven stars ; I know thy works , that thou hast a name that thou livest, and art dead . seven Rev_04_05 / $\$$ seven /Spirits of God . seven Rev_05_06/\$ \{seven /Spirits of God sent forth into all the earth . seven Rev_01_04/\$\{seven /Spirits which are before his throne ; seven Rev_01_16/\$\{seven /stars : and out of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength . seven Rev_03_01/\$\{seven /stars ; I know thy works , that thou hast a name that thou livest, and art dead. seven Amo_05_08 /^\{seven /stars and Orion , and turneth the shadow of death into the morning, and maketh the day dark with night : that calleth for the waters of the sea, and poureth them out upon the face of the earth : The LORD is his name : seven Rev_01_20/\$ \{seven /stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . seven Rev_02_01/\$\{seven/stars in his right hand, who walketh in the midst of the seven golden candlesticks; seven Rev_01_20/\$\{seven/stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . seven Eze_40_22 /^\{seven /steps ; and the arches thereof were before them. seven Eze_40_26/^\{seven /steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof. seven Isa_11_15/^\{seven /streams, and make men go over dryshod . seven Job_05_19 /^\{seven /there shall no evil touch thee. seven Zec_04_10 /^\{seven /they are the eyes of the LORD , which run to and fro through the whole earth . seven Gen_41_27/^\{seven/thin and ill favoured kine that came up after them are seven years ; and the seven empty ears blasted with the east wind shall be seven years of famine . seven Gen_41_06/^\{seven /thin ears and blasted with the east wind sprung up after them . seven Gen_41_07 $/ \wedge\{$ seven /thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream . seven 2Ki_24_16/^\{seven /thousand, and craftsmen and smiths a thousand, all that were strong and apt for war , even them the king of Babylon brought captive to Babylon . seven 1Ch_07_05/^\{seven /thousand . seven $1 \mathrm{Ki} 20 \_15 / \wedge\{$ seven /thousand . seven 1Ch_12_34/^\{seven /thousand . seven Rev_11_13/\$\{seven /thousand : and the remnant were affrighted, and gave glory to the God of heaven . seven 2Ch_26_13/^\{seven/thousand and five hundred, that made war with mighty power , to help the king against the enemy . seven Num_03_22 /^\{seven /thousand and five hundred . seven Num_02_08 /^\{seven /thousand and four hundred . seven Num_01_31 $/ \wedge\{$ seven /thousand and four hundred . seven 1Ch_12_25/^\{seven /thousand and one hundred . seven 2Ch_17_11 $/^{\wedge}\{$ seven /thousand and seven hundred he goats . seven 2Ch_17_11/^\{seven/thousand and seven hundred rams , and seven thousand and seven hundred he goats . seven Num_02_31/^\{seven/thousand and six hundred. They shall go hindmost with their standards . seven 1Ch_18_04 /^\{seven /thousand horsemen , and twenty thousand footmen : David also houghed all the chariot horses, but reserved of them an hundred chariots . seven 1Ki_19_18 $/ \wedge\{$ seven /thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. seven Rom_11_04/\$\{seven /thousand men, who have not bowed the knee to the image of Baal . seven 1 Ch_19_18 /^\{seven /thousand men which fought in chariots , and forty thousand footmen, and killed Shophach the captain of the host . seven $1 \mathrm{Ki} \_20 \_30 / \wedge\{$ seven /thousand of the men that were left . And Benhadad fled, and came into the city , into an inner chamber . seven Job_01_03/^\{seven /thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household ; so that this man was the greatest of all the men of the east . seven 2Ch_15_11/^\{seven /thousand sheep . seven 2Ch_30_24/^\{seven /thousand sheep ; and the princes gave to the congregation a thousand bullocks and ten thousand sheep : and a great number of priests sanctified themselves. seven $1 \mathrm{Ch} 29 \_04 / \wedge\{$ seven /thousand talents of refined silver, to overlay the walls of the houses withal: seven Ezr_02_65/^\{seven/thousand three hundred thirty and seven : and there were among them two hundred singing men and singing women . seven Neh_07_67 ${ }^{\wedge}$ \{ seven /thousand three hundred thirty and seven : and they had two hundred forty and five singing men and singing women . seven Rev_10_04/\$\{seven /thunders had uttered their voices , I was about to write : and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . seven Rev_10_04/\$\{seven /thunders uttered, and write them not . seven Rev_10_03/\$ \{seven /thunders uttered their voices . seven Lev_08_11/^\{seven /times , and anointed the altar and all his vessels , both the laver and his foot, to sanctify them. seven Lev_16_19/^\{seven /times, and cleanse it, and hallow it from the uncleanness of the children of Israel . seven Pro_24_16/^\{seven /times, and riseth up again : but the wicked shall fall into mischief . seven Lev_14_07 /^\{seven /times , and shall pronounce him clean , and shall let the living bird loose into the open field . seven $2 \mathrm{Ki} \_04 \_35 / \wedge\{$ seven /times , and the child opened his eyes . seven Jos_06_04 /^\{seven /times, and the priests shall blow with the trumpets . seven 2Ki_05_10/^\{seven /times, and thy flesh shall come again to thee, and thou shalt be clean . seven Gen_33_03/^\{seven /times , until he came near to his brother . seven

Psa_12_06 /^\{seven /times . seven Jos_06_15 /^\{ seven /times . seven 1Ki_18_43/^\{seven /times . seven Lev_16_14 /^\{seven /times . seven Num_19_04 /^\{seven /times : seven Lev_14_51/^\{seven /times : seven Mat_18_22/\$\{seven /times : but , Until seventy times seven . seven Jos_06_15/^\{seven /times : only on that day they compassed the city seven times . seven Mat_18_21/\$\{seven /times? Seven Psa_119_016/^\{Seven /times a day do I praise thee because of thy righteous judgments . seven Lev_04_06/^\{seven/times before the LORD , before the vail of the sanctuary . seven Lev_04_17/^\{seven /times before the LORD , even before the vail . seven Lev_14_27/^\{seven /times before the LORD : seven Lev_14_16/^\{seven /times before the LORD : seven Lev_26_24 /^\{seven /times for your sins . seven Lev_26_28 /^\{seven /times for your sins . seven Luk_17_04 $/ \$$ \{seven /times in a day, and seven times in a day turn again to thee, saying , I repent ; thou shalt forgive him . seven Luk_17_04/\$\{seven /times in a day turn again to thee , saying , I repent ; thou shalt forgive him . seven 2Ki_05_14 /^\{seven /times in Jordan , according to the saying of the man of God : and his flesh came again like unto the flesh of a little child, and he was clean . seven Lev_26_18/^\{seven /times more for your sins . seven Lev_26_21/^\{seven /times more plagues upon you according to your sins . seven Dan_03_19 /^\{seven /times more than it was wont to be heated . seven Dan_04_16/^\{seven /times pass over him. seven Dan_04_23/^\{seven /times pass over him; seven Lev_25_08 /^\{seven /times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . seven Dan_04_25 /^\{seven /times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will . seven Dan_04_32/^\{seven /times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will . seven 2Sa_21_09 /^\{seven /together , and were put to death in the days of harvest , in the first days, in the beginning of barley harvest . seven Jos_18_02/^\{seven /tribes , which had not yet received their inheritance . seven Rev_08_02 / $\$$ \{ seven /trumpets . seven Jos_06_04 /^\{ seven /trumpets of rams' horns : and the seventh day ye shall compass the city seven times , and the priests shall blow with the trumpets . seven Jos_06_06 $/ \wedge\{$ seven /trumpets of rams' horns before the ark of the LORD . seven Jos_06_13 /^\{seven /trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets : and the armed men went before them; but the rereward came after the ark of the LORD , the priests going on, and blowing with the trumpets . seven Jos_06_08 /^\{seven /trumpets of rams' horns passed on before the LORD , and blew with the trumpets : and the ark of the covenant of the LORD followed them . seven Rev_08_06/\$ \{seven /trumpets prepared themselves to sound . seven Rev_17_01/\$\{seven/vials, and talked with me, saying unto me , Come hither ; I will shew unto thee the judgment of the great whore that sitteth upon many waters : seven Rev_21_09 $/ \$\{$ seven /vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride , the Lamb's wife . seven Deu_28_07/^\{seven/ways . seven Deu_28_25/^\{seven /ways before them: and shalt be removed into all the kingdoms of the earth . seven Dan_09_25/^\{seven /weeks, and threescore and two weeks : the street shall be built again, and the wall , even in troublous times . seven Deu_16_09 /^\{seven /weeks from such time as thou beginnest to put the sickle to the corn . Seven Deu_16_09/^\{Seven /weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn . seven Gen_41_04/^\{seven /well favoured and fat kine. So Pharaoh awoke . seven Gen_41_02/^\{seven /well favoured kine and fatfleshed ; and they fed in a meadow . seven Isa_04_01/^\{seven /women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel : only let us be called by thy name , to take away our reproach . seven 2Ki_08_03/^\{seven /years end , that the woman returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . seven Gen_05_25/^\{seven /years , and begat Lamech : seven Gen_11_21/^\{seven /years , and begat sons and daughters . seven Gen_05_07 $/ \wedge\{$ seven /years , and begat sons and daughters : seven Deu_31_10/^\{seven/years, in the solemnity of the year of release , in the feast of tabernacles, seven Gen_41_48/^\{seven /years, which were in the land of Egypt , and laid up the food in the cities : the food of the field, which was round about every city, laid he up in the same . seven Gen_47_28 /^\{ seven /years . seven Jud_12_09 /^\{ seven /years . seven Jud_06_01 /^\{ seven /years . seven Exo_06_16 /^\{seven /years . seven 2Ki_08_02 /^\{ seven /years . seven 2Ki_08_01/^\{seven /years . seven Exo_06_20 /^\{seven /years . seven Eze_39_09 /^\{seven /years : seven Gen_05_31/^\{seven/years: and he died . seven Gen_25_17/^\{seven/years : and he gave up the ghost and died ; and was gathered unto his people . seven Gen_41_26/^\{seven /years : the dream is one. seven Gen_41_27/^\{seven/years ; and the seven empty ears blasted with the east wind shall be seven years of famine . seven Gen_41_26/^\{seven/years ; and the seven good ears are seven years : the dream is one . seven Lev_25_08/^\{seven/years; and the space of the seven sabbaths of years shall be unto thee forty and nine years . seven $2 \mathrm{Sa} \_02 \_11 / \wedge\{$ seven /years and six months . seven 1Ch_03_04 /^\{seven /years and six months : and in Jerusalem he reigned thirty and three years . seven 2Sa_05_05 $/ \wedge\{$ seven /years and six months : and in Jerusalem he reigned thirty and three years over all Israel and Judah . seven Num_13_22 /^\{seven /years before Zoan in Egypt . seven Gen_29_20 /^\{seven/years for Rachel ; and they
seemed unto him but a few days , for the love he had to her. seven Gen_29_18/^\{seven/years for Rachel thy younger daughter . seven Luk_02_36/\$ \{seven /years from her virginity ; seven 1Ki_06_38 /^\{ seven /years in building it. seven Jer_34_14 /^\{seven /years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. seven Gen_41_54/^\{seven/years of dearth began to come, according as Joseph had said : and the dearth was in all lands ; but in all the land of Egypt there was bread . seven Gen_41_36 $/ \wedge$ \{seven /years of famine, which shall be in the land of Egypt ; that the land perish not through the famine . seven Gen_41_27 /^\{seven /years of famine . seven Gen_41_30/^\{seven/years of famine ; and all the plenty shall be forgotten in the land of Egypt ; and the famine shall consume the land ; seven 2Sa_24_13/^\{seven/years of famine come unto thee in thy land ? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land ? now advise, and see what answer I shall return to him that sent me. seven Gen_41_29 /^\{seven /years of great plenty throughout all the land of Egypt : seven Gen_41_53 $/ \wedge\{$ seven /years of plenteousness, that was in the land of Egypt, were ended . seven Jud_06_25 /^\{seven /years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: Seven 2Ki_11_21 $/ \wedge\{$ Seven /years old was Jehoash when he began to reign . seven 2Ch_24_01 /^\{seven /years old when he began to reign, and he reigned forty years in Jerusalem . His mother's name also was Zibiah of Beersheba . seven 1Ch_29_27/^\{seven/years reigned he in Hebron, and thirty and three years reigned he in Jerusalem . seven $1 \mathrm{Ki} \_02 \_11 / \wedge$ \{seven /years reigned he in Hebron, and thirty and three years reigned he in Jerusalem . seven Deu_15_01/^\{seven/years thou shalt make a release . sevenfold Gen_04_15/^\{sevenfold /And the LORD set a mark upon Cain , lest any finding him should kill him. sevenfold Isa_30_26/^\{sevenfold /as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound . sevenfold Pro_06_31/^\{sevenfold /he shall give all the substance of his house . sevenfold Psa_79_12 /^\{sevenfold /into their bosom their reproach, wherewith they have reproached thee, O Lord . sevenfold Gen_04_24 /^\{sevenfold /truly Lamech seventy and sevenfold . sevens Gen_07_02 /^\{sevens /the male and his female : and of beasts that are not clean by two , the male and his female . sevens Gen_07_03/^\{sevens /the male and the female ; to keep seed alive upon the face of all the earth . seventeen Jud_08_14/^\{ seventeen $/ \mathrm{men}$. seventeen Jer_32_09 /^\{ seventeen/shekels of silver . seventeen 1Ch_07_11/^\{seventeen/thousand and two hundred soldiers, fit to go out for war and battle . seventeen 2Ki_13_01/^\{seventeen /years . seventeen Gen_47_28/^\{seventeen /years : so the whole age of Jacob was an hundred forty and seven years . seventeen 1 Ki_14_21/^\{seventeen /years in Jerusalem , the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . seventeen 2Ch_12_13/^\{seventeen /years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess . seventeen Gen_37_02 /^\{ seventeen /years old , was feeding the flock with his brethren ; and the lad was with the sons of Bilhah, and with the sons of Zilpah , his father's wives : and Joseph brought unto his father their evil report . seventeenth Gen_07_11/^\{seventeenth /day of the month , the same day were all the fountains of the great deep broken up , and the windows of heaven were opened . seventeenth Gen_08_04/^\{seventeenth /day of the month, upon the mountains of Ararat . seventeenth 1Ch_24_15/^\{seventeenth/to Hezir , the eighteenth to Aphses, seventeenth 1Ch_25_24/^\{seventeenth /to Joshbekashah, he, his sons, and his brethren, were twelve : seventeenth 1Ki_22_51/^\{seventeenth /year of Jehoshaphat king of Judah , and reigned two years over Israel . seventeenth 2Ki_16_01/^\{seventeenth /year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign . seventh Zec_08_19 /^\{ seventh /and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . seventh Rev_10_07/\$\{seventh /angel, when he shall begin to sound , the mystery of God should be finished, as he hath declared to his servants the prophets . seventh Rev_16_17/\$\{seventh /angel poured out his vial into the air ; and there came a great voice out of the temple of heaven, from the throne, saying, It is done . seventh Rev_11_15/\$\{seventh /angel sounded ; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord , and of his Christ ; and he shall reign for ever and ever . seventh 1Ch_27_10 /^\{seventh /captain for the seventh month was Helez the Pelonite, of the children of Ephraim : and in his course were twenty and four thousand . seventh Rev_21_20/\$\{seventh /chrysolite ; the eighth, beryl ; the ninth , a topaz ; the tenth , a chrysoprasus ; the eleventh , a jacinth ; the twelfth , an amethyst . seventh Gen_02_03 $/ \wedge\{$ seventh /day , and sanctified it: because that in it he had rested from all his work which God created and made . seventh Lev_14_39 /^\{seventh /day , and shall look : and, behold, if the plague be spread in the walls of the house ; seventh Num_31_24/^\{seventh /day, and ye shall be clean , and afterward ye shall come into the camp . seventh Lev_14_09 /^\{seventh /day , that he shall shave all his hair off his head and his beard and his eyebrows , even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be
clean . seventh Jud_14_17/^\{seventh /day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people . seventh Exo_12_15/^\{seventh /day , that soul shall be cut off from Israel . seventh 2Sa_12_18/^\{seventh/day, that the child died. And the servants of David feared to tell him that the child was dead : for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice : how will he then vex himself , if we tell him that the child is dead ? seventh Jos_06_15 $/ \wedge$ \{seventh /day , that they rose early about the dawning of the day, and compassed the city after the same manner seven times : only on that day they compassed the city seven times . seventh Jud_14_15/^\{seventh /day , that they said unto Samson's wife , Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire : have ye called us to take that we have ? is it not so? seventh Est_01_10/^\{seventh /day , when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king, seventh Exo_16_26/^\{seventh /day , which is the sabbath , in it there shall be none. seventh Exo_16_29/^\{seventh /day . seventh Exo_16_30 /^\{seventh /day . seventh Num_31_19 /^\{seventh /day . seventh Lev_13_27/^\{seventh /day : and if it be spread much abroad in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy . seventh Num_19_19 /^\{seventh /day : and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even . seventh Lev_13_06/^\{seventh /day : and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean : it is but a scab : and he shall wash his clothes, and be clean . seventh Lev_13_05/^\{seventh /day : and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin ; then the priest shall shut him up seven days more : seventh Lev_13_51/^\{seventh /day : if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin ; the plague is a fretting leprosy ; it is unclean . seventh Exo_20_11 /^\{seventh /day : wherefore the LORD blessed the sabbath day , and hallowed it. seventh Jud_14_18/^\{seventh/day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle . seventh Num_07_48 /^\{seventh /day Elishama the son of Ammihud, prince of the children of Ephraim, offered: seventh Exo_16_27 /^\{seventh /day for to gather , and they found none. seventh Gen_02_02 /^\{seventh /day from all his work which he had made . seventh Heb_04_04 /\$\{seventh /day from all his works . seventh Gen_02_02 $/ \wedge$ \{seventh /day God ended his work which he had made ; and he rested on the seventh day from all his work which he had made . seventh Exo_24_16/^\{seventh /day he called unto Moses out of the midst of the cloud . seventh Exo_31_17/^\{seventh /day he rested, and was refreshed . seventh Num_19_12/^\{seventh/day he shall be clean : but if he purify not himself the third day, then the seventh day he shall not be clean . seventh Num_19_12 /^\{seventh /day he shall not be clean . seventh Num_19_19/^\{seventh /day he shall purify himself, and wash his clothes , and bathe himself in water , and shall be clean at even . seventh Lev_23_08/^\{seventh /day is an holy convocation : ye shall do no servile work therein. seventh Lev_23_03 /^\{seventh /day is the sabbath of rest , an holy convocation ; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . seventh Deu_05_14/^\{seventh /day is the sabbath of the LORD thy God : in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. seventh Exo_20_10 /^\{seventh /day is the sabbath of the LORD thy God : in it thou shalt not do any work , thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates : seventh Eze_30_20 /^\{seventh /day of the month , that the word of the LORD came unto me, saying , seventh 2Ki_25_08/^\{seventh /day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan , captain of the guard, a servant of the king of Babylon, unto Jerusalem : seventh Eze_45_20 /^\{seventh /day of the month for every one that erreth , and for him that is simple : so shall ye reconcile the house . seventh Heb_04_04/\$\{seventh /day on this wise , And God did rest the seventh day from all his works . seventh Num_29_32 /^\{seventh /day seven bullocks, two rams, and fourteen lambs of the first year without blemish : seventh Exo_13_06/^\{seventh /day shall be a feast to the LORD . seventh Deu_16_08 $/ \wedge$ \{seventh /day shall be a solemn assembly to the LORD thy God : thou shalt do no work therein. seventh Num_06_09 /^\{seventh /day shall he shave it. seventh $1 \mathrm{Ki} \_20 \_29 / \wedge\{$ seventh /day the battle was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . seventh Lev_13_32 /^\{seventh /day the priest shall look on the plague : and, behold, if the scall spread not, and there be in it no yellow hair , and the scall be not in sight deeper than the skin ; seventh Lev_13_34 /^\{seventh /day the priest shall look on the scall : and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . seventh Exo_12_16/^\{seventh /day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must
eat, that only may be done of you. seventh Exo_35_02/^\{seventh /day there shall be to you an holy day , a sabbath of rest to the LORD : whosoever doeth work therein shall be put to death . seventh Exo_34_21/^\{seventh /day thou shalt rest : in earing time and in harvest thou shalt rest . seventh Exo_23_12 /^\{seventh /day thou shalt rest : that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed . seventh Jos_06_04 /^\{seventh /day ye shall compass the city seven times, and the priests shall blow with the trumpets . seventh Num_28_25 /^\{ seventh /day ye shall have an holy convocation ; ye shall do no servile work . seventh 001014 Jud / \$ seventh /from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints , seventh Exo_21_02/^\{seventh /he shall go out free for nothing . seventh Joh_04_52 $/ \$$ \{seventh /hour the fever left him . seventh Exo_31_15/^\{seventh /is the sabbath of rest , holy to the LORD : whosoever doeth any work in the sabbath day , he shall surely be put to death . seventh Jos_19_40/^\{seventh /lot came out for the tribe of the children of Dan according to their families . seventh Lev_25_09 /^\{seventh /month , in the day of atonement shall ye make the trumpet sound throughout all your land . seventh Lev_23_24/^\{seventh /month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation . seventh Num_29_01/^\{seventh /month , on the first day of the month , ye shall have an holy convocation ; ye shall do no servile work : it is a day of blowing the trumpets unto you. seventh Gen_08_04 /^\{seventh /month , on the seventeenth day of the month , upon the mountains of Ararat . seventh Lev_16_29 $/ \wedge$ \{seventh /month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: seventh 2Ki_25_25/^\{ seventh/month , that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah , that he died , and the Jews and the Chaldees that were with him at Mizpah . seventh Jer_41_01 $/ \wedge$ \{seventh /month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah. seventh Lev_23_39 /^\{seventh /month , when ye have gathered in the fruit of the land , ye shall keep a feast unto the LORD seven days : on the first day shall be a sabbath, and on the eighth day shall be a sabbath . seventh Neh_08_02 /^\{seventh /month . seventh Lev_23_41/^\{seventh /month . seventh 2Ch_31_07 $/ \wedge$ \{seventh /month . seventh 1Ki_08_02 /^\{seventh /month . seventh Jer_28_17/^\{seventh /month . seventh 2Ch_05_03 /^\{seventh /month . seventh Neh_08_14 /^\{seventh /month : seventh Num_29_07 /^\{seventh /month an holy convocation ; and ye shall afflict your souls : ye shall not do any work therein: seventh Ezr_03_06 $/ \wedge$ \{seventh /month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid. seventh Neh_07_73/^\{seventh /month came , the children of Israel were in their cities . seventh 2Ch_07_10 /^\{seventh /month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David , and to Solomon , and to Israel his people . seventh Lev_23_34 $/ \wedge\{$ seventh /month shall be the feast of tabernacles for seven days unto the LORD . seventh Lev_23_27/^\{seventh /month there shall be a day of atonement : it shall be an holy convocation unto you; and ye shall afflict your souls , and offer an offering made by fire unto the LORD . seventh Ezr_03_01/^\{seventh /month was come, and the children of Israel were in the cities , the people gathered themselves together as one man to Jerusalem . seventh 1Ch_27_10 /^\{seventh /month was Helez the Pelonite, of the children of Ephraim : and in his course were twenty and four thousand . seventh Num_29_12/^\{seventh/month ye shall have an holy convocation ; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days : seventh Zec_07_05 /^\{ seventh /month, even those seventy years, did ye at all fast unto me, even to me? seventh Eze_ $45 \_25 / \wedge$ \{seventh /month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil . seventh Hag_02_01/^\{seventh /month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying , seventh 1Ch_26_05 /^\{seventh /Peulthai the eighth : for God blessed him. seventh Lev_23_16 /^\{seventh /sabbath shall ye number fifty days ; and ye shall offer a new meat offering unto the LORD . seventh Rev_08_01 $/ \$\left\{\right.$ seventh /seal , there was silence in heaven about the space of half an hour . seventh $1 \mathrm{Ki} \_18 \_44 / \wedge\{$ seventh /time , that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up , say unto Ahab , Prepare thy chariot, and get thee down, that the rain stop thee not. seventh Jos_06_16/^\{seventh /time, when the priests blew with the trumpets, Joshua said unto the people, Shout ; for the LORD hath given you the city . seventh $1 \mathrm{Ch} \_24 \_10 / \wedge\left\{\right.$ seventh /to Hakkoz , the eighth to Abijah, seventh $1 \mathrm{Ch} \_25 \_14$ /^\{ seventh /to Jesharelah , he, his sons, and his brethren, were twelve : seventh Neh_10_31/^\{seventh/year , and the exaction of every debt . seventh Eze_20_01/^\{seventh /year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me. seventh Deu_15_09/^\{seventh /year , the year of release, is at hand ; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. seventh Lev_25_20/^\{seventh/year ? behold, we shall not
sow, nor gather in our increase : seventh $2 \mathrm{Ki} \_11 \_04 / \wedge\{$ seventh /year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son . seventh 2Ch_23_01/^\{seventh /year Jehoiada strengthened himself, and took the captains of hundreds , Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. seventh Ezr_07_07/^\{seventh /year of Artaxerxes the king . seventh $1 \mathrm{Ki} 16 \_10 / \wedge\{$ seventh /year of Asa king of Judah, and reigned in his stead. seventh 1Ki_16_15 /^\{seventh /year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines . seventh Est_02_16/^\{seventh /year of his reign . seventh 2Ki_18_09 /^\{seventh /year of Hoshea son of Elah king of Israel , that Shalmaneser king of Assyria came up against Samaria, and besieged it. seventh 2Ki_12_01/^\{seventh/year of Jehu Jehoash began to reign ; and forty years reigned he in Jerusalem . And his mother's name was Zibiah of Beersheba . seventh 2Ki_15_01 $/ \wedge\{$ seventh /year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign . seventh 2Ki_13_10 /^\{ seventh /year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria , and reigned sixteen years . seventh Ezr_07_08 /^\{seventh /year of the king . seventh Lev_25_04 $/ \wedge\{$ seventh /year shall be a sabbath of rest unto the land, a sabbath for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . seventh Deu_15_12/^\{seventh /year thou shalt let him go free from thee. seventh Exo_23_11/^\{seventh/year thou shalt let it rest and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard . seventh Jer_52_28 /^\{seventh /year three thousand Jews and three and twenty : seventy Num_07_85/^\{seventy /all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary : seventy Luk_10_01/\$\{seventy /also , and sent them two and two before his face into every city and place, whither he himself would come . seventy Ezr_02_05 /^\{seventy /and five . seventy Exo_38_28 /^\{seventy /and five shekels he made hooks for the pillars, and overlaid their chapiters , and filleted them. seventy Est_09_16/^\{seventy /and five thousand , but they laid not their hands on the prey , seventy Gen_12_04 /^\{seventy /and five years old when he departed out of Haran . seventy Neh_07_43 /^\{seventy /and four . seventy Ezr_02_40/^\{seventy /and four . seventy Ezr_08_35 /^\{seventy /and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . seventy Gen_05_31/^\{seventy /and seven years : and he died . seventy Gen_04_24/^\{seventy /and sevenfold . seventy Ezr_02_36/^\{seventy /and three . seventy Neh_07_39 /^\{seventy /and three . seventy Neh_07_09 /^\{seventy /and two . seventy Neh_11_19 /^\{seventy /and two . seventy Ezr_02_04 /^\{seventy /and two . seventy Neh_07_08 /^\{seventy /and two . seventy Ezr_02_03 /^\{seventy /and two . seventy Jud_09_56 $/ \wedge\{$ seventy /brethren : seventy Eze_41_12 /^\{seventy /cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . seventy Num_11_25/^\{seventy /elders : and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease . seventy Ezr_08_07/^\{seventy /males . seventy Ezr_08_14 /^\{seventy /males . seventy Eze_08_11/^\{seventy /men of the ancients of the house of Israel , and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand ; and a thick cloud of incense went up . seventy Num_11_16/^\{seventy/men of the elders of Israel , whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. seventy Num_11_24 /^\{seventy/men of the elders of the people , and set them round about the tabernacle . seventy Exo_24_09/^\{seventy /of the elders of Israel : seventy Exo_24_01/^\{seventy /of the elders of Israel ; and worship ye afar off . seventy 2Ki_10_07/^\{ seventy /persons , and put their heads in baskets , and sent him them to Jezreel . seventy $2 \mathrm{Ki}_{-} 10 \_06 / \wedge\{$ seventy /persons, were with the great men of the city, which brought them up . seventy Luk_10_17/\$\{seventy/returned again with joy , saying, Lord , even the devils are subject unto us through thy name . seventy Num_07_19 /^\{seventy /shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_67/^\{seventy /shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_79/^\{seventy/shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_49 /^\{ seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_43 $/ \wedge\{$ seventy /shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_37/^\{seventy/shekels , after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_61/^\{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_73/^\{seventy /shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_25 /^\{seventy /shekels , after the shekel of the sanctuary; both of them full of fine flour
mingled with oil for a meat offering : seventy Num_07_55/^\{seventy/shekels, after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_31/^\{seventy /shekels , after the shekel of the sanctuary ; both of them full of fine flour mingled with oil for a meat offering : seventy Num_07_13/^\{seventy/shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering : seventy $2 \mathrm{Ki}_{\_} 10 \_01 / \wedge\{$ seventy /sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying, seventy Exo_01_05 /^\{seventy /souls : for Joseph was in Egypt already. seventy Exo_38_29 /^\{ seventy /talents , and two thousand and four hundred shekels . seventy Num_31_32/^\{seventy /thousand and five thousand sheep , seventy 2Sa_24_15 /^\{seventy /thousand men . seventy $1 \mathrm{Ch} \_21 \_14 / \wedge\{$ seventy /thousand men . seventy Mat_18_22 $/ \$\{$ seventy /times seven. Seventy Dan_09_24 /^\{Seventy/weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity , and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy . seventy Isa_23_15/^\{seventy /years , according to the days of one king : after the end of seventy years shall Tyre sing as an harlot . seventy Gen_11_26/^\{seventy /years , and begat Abram, Nahor , and Haran . seventy Gen_05_12 $/ \wedge\{$ seventy /years, and begat Mahalaleel : seventy Zec_07_05 /^\{seventy /years, did ye at all fast unto me, even to me? seventy Isa_23_17/^\{seventy /years , that the LORD will visit Tyre , and she shall turn to her hire , and shall commit fornication with all the kingdoms of the world upon the face of the earth . seventy Jer_25_11 $/ \wedge\{$ seventy /years . seventy Jer_25_12 /^\{seventy /years are accomplished , that I will punish the king of Babylon , and that nation, saith the LORD , for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations . seventy Jer_29_10 /^\{seventy /years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place . seventy Dan_09_02 /^\{ seventy /years in the desolations of Jerusalem . seventy Isa_23_15/^\{seventy /years shall Tyre sing as an harlot .
even 1394 * evening 60 - evenings 1 - eveningtide 2 - eventide 5 - prevent 7 * prevented 9 - preventest 1 - revenge 5 * revenged 1 - revenger 7 - revengers 2 - revengeth 2 - revenging 1 - seven 463 * sevenfold 6 - sevens 2 seventeen 10 - seventeenth 6 -

* eleven, 1733 , - even , $0227,0389,0518,0637,0853,1571,1887,3588,3602,3651,4334,5704,5705$, $6153,6664,7535$, * even , 0737, 0891, 1063, 1096, 1161, 2193, 2504, 2509, 2531, 2532, 2548, 3303, $3483,3676,3761,3779,3796,3798,5037,5158,5613,5615,5618$, * seven , 2033, 2034, - seven , 3598 , 7651, 7655, 7658, 7659,
even And, behold, I, \{even \} I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die. even Every moving thing that liveth shall be meat for you; \{even\} as the green herb have I given you all things. even He was a mighty hunter before the LORD: wherefore it is said, \{Even\} as Nimrod the mighty hunter before the LORD. even And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, \{even\} unto Lasha. even Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, \{even\} to him were [children] born. even And he went on his journeys from the south \{even\} to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; even And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [\{even\}] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. even That I will not [take] from a thread \{even\} to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich: even And there came two angels to Sodom at $\{$ even $\}$; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground; even But before they lay down, the men of the city, [\{even\}] the men of Sodom, compassed the house round, both old and young, all the people from every quarter: even And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [ $\{$ even $\}$ ] Lot, and came near to brea $k$ the door. even Said he not unto me, She [is] my sister? and she, \{even\} she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this. even Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [\{even\}] with Isaac. even And Abraham stood up, and bowed himself to the people of the land, [\{even\}] to the children of Heth. even And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [\{even\}] of all that went in at the gate of his city, saying, even And he made his camels to kneel down without the city by a well of water at the time of the evening, [\{even\}] the time that women go out to draw [water]. even And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [\{even\}] betwixt us and thee, and let us make a covenant with thee; even And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [\{even\}] me also, O my father. even And Esau said unto his father, Hast thou but one blessing, my father? bless me, [\{even\}] me also, O my father. And Esau lifted up his voice, and wept. even And all their wealth, and all their little ones, and their wives took they captive, and spoiled \{even\} all that [was] in the house. even And Jacob set up a pillar in the place where he talked with him, [\{even\}] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. even And when they saw him afar off, \{even\} before he came near unto them, they conspired against him to slay him. even And he said unto his brethren, My money is restored; and, lo, [it is] \{even\} in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us? even Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] \{even\} as Pharaoh. even These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [\{even\}] sixteen souls. even That ye shall say, Thy servants' trade hath been about cattle from our youth \{even\} until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. even And he took some of his brethren, [\{even\}] five men, and presented them unto Pharaoh. even And as for the people, he removed them to cities from [one] end of the borders of Egypt $\{$ even $\}$ to the [other] end thereof. even Joseph [is] a fruitful bough, [\{even\}] a fruitful bough by a well; [whose] branches run over the wall: even \{Even\}] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: even Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [\{even\}] to Horeb. even And he shall be thy spokesman unto the people: and he shall be, $[\{$ even $\}]$ he shall be to thee instead of a mouth, and thou shalt be to him instead of God. even And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [\{even\}] my firstborn: even And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [\{even\}] thy firstborn. even Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof \{even\} until now. even And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [\{even\}] all that the hail hath left. even And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, \{even\} darkness [which] may be felt. even And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that
sitteth upon his throne, $\{$ even \} unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts. even Seven days shall ye eat unleavened bread; \{even\} the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. even In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at \{even\}. even In the first [month], on the fourteenth day of the month at $\{$ even \}, ye shall eat unleavened bread, until the one and twentieth day of the month at even. even Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, \{even\} that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. even And a mixed multitude went up also with them; and flocks, and herds, [\{even\}] very much cattle. even And it came to pass at the end of the four hundred and thirty years, \{even\} the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. even And the Egyptians pursued, and went in after them to the midst of the sea, [\{even\}] all Pharaoh's horses, his chariots, and his horsemen. even And Moses and Aaron said unto all the children of Israel, At \{even\}, then ye shall know that the LORD hath brought you out from the land of Egypt: even I have heard the murmurings of the children of Israel: speak unto them, saying, At \{even\} ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God. even And it came to pass, that at $\{$ even $\}$ the quails came up, and covered the camp: and in the morning the dew lay round about the host. even And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto \{even\}? even And I will set thy bounds from the Red sea \{even\} unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. even According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, \{even\} so shall ye make [it]. even And make one cherub on the one end, and the other cherub on the other end: [\{even\}] of the mercy seat shall ye make the cherubims on the two ends thereof. even And thou shalt put it under the compass of the altar beneath, that the net may be \{even\} to the midst of the altar. even And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [\{even\}] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. even And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [\{even\} of] gold, [of] blue, and purple, and scarlet, and fine twined linen. even And thou shalt set in it settings of stones, [\{even\}] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. even And thou shalt make them linen breeches to cover their nakedness; from the loins \{even\} unto the thighs they shall reach: even And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [\{even\}] of [that] which [is] for Aaron, and of [that] which is for $h$ is sons: even And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [\{even\}] thei $r$ heave offering unto the LORD. even The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at \{even\}: even And the other lamb thou shalt offer at \{even\}, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. even And when Aaron lighteth the lamps at \{even\}, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations. even So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [\{even\}] to him and to his seed throughout their generations. even Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [\{even\}] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], even Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall \{even\} be cut off from his people. even Whosoever shall make like unto that, to smell thereto, shall \{even\} be cut off from his people. even For Moses had said, Consecrate yourselves to day to the LORD, \{even \} every man upon his son, and upon his brother; that he may bestow upon you a blessing this day. even Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [\{even\}] of them that do any work, and of those that devise cunning work. even And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [\{even\}] every one whose heart stirred him up to come unto the work to do it: even And he cast for it four rings of gold, [to be set] by the four corners of it; \{even\} two rings upon the one side of it, and two rings upon the other side of it. even And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [\{even\}] to the mercy seatward were the faces of the cherubims. even This is the sum of the tabernacle, [\{even\}] of the tabernacle of testimony, as it was counted, according to the commandment of Moses,
[for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest. even All the gold that was occupied for the work in all the work of the holy [place], \{even\} the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. even The pure candlestick, [with] the lamps thereof, [\{even\} with] the lamps to be set in order, and all the vessels thereof, and the oil for light, even And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, \{even\} so had they done it: and Moses blessed them. even Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [\{even\}] of the herd, and of the flock. even And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [\{even\}] corn beaten out of full ears. even And he shall offer thereof his offering, [\{even\}] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, even \{Even\} the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. even And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [\{even\}] before the veil. even Then shall he bring it to the priest, and the priest shall take his handful of it, [\{even\}] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. even Or all that about which he hath sworn falsely; he shall \{even\} restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. even And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, $[\{$ even $\}]$ the memorial of $i t$, unto the LORD. even And the priest that offereth any man's burnt offering, [\{even\}] the priest shall have to himself the skin of the burnt offering which he hath offered. even But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, \{even\} that soul shall be cut off from his people. even Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, \{even \} that soul shall be cut off from his people. even For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, \{even\} the soul that eateth [it] shall be cut off from his people. even Whatsoever soul [it be] that eateth any manner of blood, $\{$ even $\}$ that soul shall be cut off from his people. even And he put the mitre upon his head; also upon the mitre, [\{even\}] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. even They shall be \{even\} an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. even \{Even\}] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. even And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the \{even\}. even And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the \{even\}. even And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the \{even\}. even And he that beareth the carcase of them shall wash his clothes, and be unclean until the \{even\}: they [are] unclean unto you. even These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the \{even\}. even And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the $\{$ even $\}$; so it shall be cleansed. even And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the \{even\}. even And he that eateth of the carcase of it shall wash his clothes, and be unclean until the \{even\}: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. even And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the \{even\}. even And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head $\{$ even $\}$ to his foot, wheresoever the priest looketh; even The flesh also, in which, [ $\{$ even $\}]$ in the skin thereof, was a boil, and is healed, even Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [\{even\}] a leprosy upon the head or be ard. even If a man also or a woman have in the skin of their flesh bright spots, [\{even\}] white bright spots; even But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, \{even\} all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. even \{Even\}] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. even Moreover he that goeth into the house all the while that it is shut
up shall be unclean until the $\{$ even $\}$. even And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And whosoever toucheth any thing that was under him shall be unclean until the \{even\}: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. even And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the \{even\}. even And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the \{even\}. even The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the \{even\}. even And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the \{even\}. even And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the \{even\}. even And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the \{even\}. even And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [\{even\}] the holy garments: even To the end that the children of Israel may bring their sacrifices, which they offer in the open field, $\{$ even $\}$ that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for ] peace offerings unto the LORD. even And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; \{even\} that man shall be cut off from among his people. even And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will \{even\} set my face against that soul that eateth blood, and will cut him off from among his people. even And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall \{even \} pour out the blood thereof, and cover it with dust. even And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the \{ev en\}: then shall he be clean. even The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [\{even\}] their nakedness thou shalt not uncover. even The nakedness of thy son's daughter, or of thy daughter's daughter, [\{even\}] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness. even For whosoever shall commit any of these abominations, \{even\} the souls that commit [them] shall be cut off from among their people. even And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [\{even\}] a ram for a trespass offering. even And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will \{even\} set my face against that soul, and will cut him off from among his people. even And the man that committeth adultery with [another] man's wife, [\{even\} he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. even The soul which hath touched any such shall be unclean until \{even\}, and shall not eat of the holy things, unless he wash his flesh with water. even Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [\{even\}] these [are] my feasts. even These [are] the feasts of the LORD, [\{even\}] holy convocations, which ye shall proclaim in their seasons. even In the fourteenth [day] of the first month at \{even\} [is] the LORD's passover. even \{Even\} unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. even And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [ $\{$ even $\}]$ an off ering made by fire, of sweet savour unto the LORD. even It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at \{even\}, from even unto even, shall ye celebrate your sabbath. even It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from \{even\} unto even, shall ye celebrate your sabbath. even It [shall be] unto you a sabbath of rest, and ye shall afflict your
souls: in the ninth [day] of the month at even, from even unto \{even\}, shall ye celebrate your sabbath. even And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [\{even\}] an offering made by fire unto the LORD. even I also will do this unto you; I will \{even\} appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. even Then I will walk contrary unto you also in fury; and I, \{even \} I, will chastise you seven times for your sins. even Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [\{even \}] then shall the land rest, and enjoy her sabbaths. even The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, \{even\} because they despised my judgments, and because their sou 1 abhorred my statutes. even And thy estimation shall be of the male from twenty years old even unto sixty years old, \{even\} thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. even And thy estimation shall be of the male from twenty years old \{even\} unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. even And if [it be] from five years old \{even\} unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. even And if [it be] from a month old \{even\} unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver. even But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, \{even\} unto the year of the jubilee, and it shall be abated from thy estimation. even Then the priest shall reckon unto him the worth of thy estimation, [\{even\}] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD. even In the year of the jubilee the field shall return unto him of whom it was bought, [\{even\}] to him to whom the possession of the land [did belong]. even And concerning the tithe of the herd, or of the flock, [\{even\}] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD. even Those that were numbered of them, [\{even\}] of the tribe of Reuben, [were] forty and six thousand and five hundred. even Those that were numbered of them, [\{even\}] of the tribe of Simeon, [were] fifty and nine thousand and three hundred. even Those that were numbered of them, [\{even\}] of the tribe of Gad, [were] forty and five thousand six hundred and fifty. even Those that were numbered of them, [\{even\}] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred. even Those that were numbered of them, [\{even\}] of the tribe of Issachar, [were] fifty and four thousand and four hundred. even Those that were numbered of them, [\{even\}] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred. even Those that were numbered of them, [\{even\}] of the tribe of Ephraim, [were] forty thousand and five hundred. even Those that were numbered of them, [\{even\}] of the tribe of Manasseh, [were] thirty and two thousand and two hundred. even Those that were numbered of them, $[\{$ even $\}]$ of the tribe of Benjamin, [were] thirty and five thousand and four hundred. even Those that were numbered of them, [\{even\}] of the tribe of Dan, [were] threescore and two thousand and seven hundred. even Those that were numbered of them, [\{even $\}]$ of the tribe of Asher, [were] forty and one thousand and five hundred. even Those that were numbered of them, [\{even\}] of the tribe of Naphtali, [were] fifty and three thousand and four hundred. even \{Even\} all they that were numbered were six hundred thousand and three thousand and five hundred and fifty. even Those that were numbered of them, according to the number of all the males, from a month old and upward, [\{even\}] those that were numbered of them [were] seven thousand and five hundred. even But those that encamp before the tabernacle toward the east, [\{even\}] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israe 1 ; and the stranger that cometh nigh shall be put to death. even Thou shalt \{even\} take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) even From thirty years old and upward \{even\} until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. even And they shall put upon it all the vessels thereof, wherewith they minister about it, [\{even\}] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. even From thirty years old and upward \{even\} unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. even From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation: even From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even $\{$ Even \} those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty. even From thirty years old and upward \{even\} unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, even \{Even\} those that were numbered of them after their families, were three thousand and two hundred. even From thirty years old and upward \{even\} unto fifty years old, every one that came to do the service of the ministry, and
the service of the burden in the tabernacle of the congregation, even \{Even \} those that were numbered of them, were eight thousand and five hundred and fourscore. even But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [\{even\}] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. even And the priest shall take an handful of the offering, [\{even\}] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water. even All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels \{even\} to the husk. even And the princes offered for dedicating of the altar in the day that it was anointed, \{even\} the princes offered their offering before the altar. even Then let them take a young bullock with his meat offering, [\{even\}] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. even For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [\{even\} instead of] the firstborn of all the children of Israel, have I taken them unto me. even In the fourteenth day of this month, at \{even\}, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. even And they kept the passover on the fourteenth day of the first month at \{even\} in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. even The fourteenth day of the second month at \{even\} they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. even But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, \{even\} the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. even And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at \{even\} there was upon the tabernacle as it were the appearance of fire, until the morning. even And [so] it was, when the cloud abode from \{even\} unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. even But] \{even\} a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? even With him will I speak mouth to mouth, \{even\} apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? even Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt \{even\} until now. even After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [\{even\}] forty years, and ye shall know my breach of promise. even After the number of the days in which ye searched the land, [\{even\}] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. even \{Even\} those men that did bring up the evil report upon the land, died by the plague before the LORD. even Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [\{even\}] unto Hormah. even \{Even\}] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations; even And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: \{even\} [him] whom he hath chosen will he cause to come near unto him. even And he spake unto Korah and unto all his company, saying, $\{$ Even\} to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. even And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [\{even\}] twelve rods: and the rod of Aaron [was] among their rods. even And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, $[\{$ even $\}]$ the service of the tabernacle of the congregation. even Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [\{even \}] a tenth [part] of the tithe. even Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [\{even\}] the hallowed part thereof out of it. even Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the \{even\}. even And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the \{even\}. even And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the \{even\}: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. even And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at \{even\}. even And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until \{even\}. even And whatsoever the unclean [person] toucheth shall be
unclean; and the soul that toucheth [it] shall be unclean until \{even\}. even Then came the children of Israel, [\{even\}] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. even And the children of Israel, [\{even\}] the whole congregation, journeyed from Kadesh, and came unto mount Hor. even And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [\{even\}] all the house of Israel. even And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, \{even\} unto the children of Ammon: for the border of the children of Ammon [was] strong. even For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, \{even\} unto Arnon. even We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste \{even\} unto Nophah, which [reacheth] unto Medeba. even We have shot at them; Heshbon is perished \{even\} unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba. even And he shall have it, and his seed after him, [\{even\}] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. even Now the name of the Israelite that was slain, [\{even\}] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. even And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with hi m, \{even\} all the congregation. even The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at $\{$ even $\}$; even And the other lamb shalt thou offer at $\{$ even\}: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD. even \{Even\} of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. even And Moses and Eleazar the priest took the gold of them, [\{even\}] all wrought jewels. even \{Even\}] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle: even And Moses gave unto them, [\{even $\}]$ to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, wi th the cities thereof in the coasts, [even] the cities of the country round about. even And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [\{even\}] the cities of the country round about. even And they pitched by Jordan, from Bethjesimoth [\{even\}] unto Abelshittim in the plains of Moab. even Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [\{even\}] the land of Canaan with the coasts thereof:) even And [as for] the western border, ye shall \{even\} have the great sea for a border: this shall be your west border. even \{Even\} as the LORD commanded Moses, so did the daughters of Zelophehad: even And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [\{even\}] unto Hormah. even As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead \{even\} unto this day: even And the Avims which dwelt in Hazerim, [\{even\}] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.) even From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, \{even\} unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: even And unto the Reubenites and unto the Gadites I gave from Gilead \{even\} unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon; even And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border \{even\} unto the river Jabbok, [which is] the border of the children of Ammon; even The plain also, and Jordan, and the coast [thereof], from Chinnereth \{even\} unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward. even The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [\{even\}] the salt sea, under Ashdothpisgah eastward. even Behold, I have taught you statutes and judgments, \{even\} as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. even And he declared unto you his covenant, which he commanded you to perform, [\{even $\}]$ ten commandments; and he wrote them upon two tables of stone. even And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, $[\{$ even $\}]$ all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nati ons under the whole heaven. even But the LORD hath taken you, and brought you forth out of the iron furnace, $[\{$ even $\}]$ out of Egypt, to be unto him a people of inheritance, as [ye are] this day. even For the LORD thy God [is] a consuming fire, [\{even \}] a jealous God. even When thou art in tribulation, and all these things are come upon thee, [\{even\}] in the latter days, if thou turn to the LORD thy God, and shalt be
obedient unto his voice; even From Aroer, which [is] by the bank of the river Arnon, \{even\} unto mount Sion, which [is] Hermon, even And all the plain on this side Jordan eastward, \{even\} unto the sea of the plain, under the springs of Pisgah. even The LORD made not this covenant with our fathers, but with us, [\{even\}] us, who [are] all of us here alive this day. even And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire, ) that ye came near unto me, [\{even\}] all the heads of your tribes, and your elders; even When I was gone up into the mount to receive the tables of stone, [\{even $\}]$ the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: even And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [\{even\}] the tables of the covenant. even And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [\{even\}] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. even Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [\{even\}] you above all people, as [it is] this day. even A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year \{even\} unto the end of the year. even Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, $\{$ even \} unto the uttermost sea shall your coast be. even But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [\{even\}] unto his habitation shall ye seek, and thither thou shalt come: even \{Even\} as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat [of] them alike. even Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? \{even\} so will I do likewise. even Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for \{even\} their sons and their daughters they have burnt in the fire to their gods. even Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth \{even\} unto the [other] end of the earth; even Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [\{even\}] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest f orth out of the land of Egypt all the days of thy life. even And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at \{even\}, remain all night until the morning. even But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at \{even\}, at the going down of the sun, at the season that thou camest forth out of Egypt. even Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [\{even\}] that man or that woman, and shalt stone them with stones, till they die. even And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, \{even\} that man shall die: and thou shalt put away the evil from Israel. even But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, $\{$ even \} that prophet shall die. even But the women, and the little ones, and the cattle, and all that is in the city, $[$ even $\}]$ all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. even And it shall be, [that] the city [which is] next unto the slain man, \{even\} the elders of that city shall take an heifer, which hath not been wrought with, [and] which hath not drawn in the yoke; even But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, \{even \} so [is] this matter: even A bastard shall not enter into the congregation of the LORD; \{even\} to his tenth generation shall he not enter into the congregation of the LORD. even An Ammonite or Moabite shall not enter into the congregation of the LORD; \{even $\}$ to their tenth generation shall they not enter into the congregation of the LORD for ever: even He shall dwell with thee, [\{even\}] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. even Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for \{even\} both these [are] abomination unto the LORD thy God. even That which is gone out of thy lips thou shalt keep and perform; [\{even\}] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. even How he met thee by the way, and smote the hindmost of thee, [\{even\}] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. even And he hath brought us into this place, and hath given us this land, [\{even\}] a land that floweth with milk and honey. even Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [\{even\}] great plagues, and of long continuance, and sore sicknesses, and of long continuance. even And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [\{even\}] wood and stone. even And the LORD shall scatter
thee among all people, from the one end of the earth $\{$ even $\}$ unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. even In the morning thou shalt say, Would God it were \{even\}! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. even In the morning thou shalt say, Would God it were even! and at \{even\} thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. even \{Even\} all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger? even And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go a bout, \{even\} now, before I have brought them into the land which I sware. even For their rock [is] not as our Rock, \{even\} our enemies themselves [being] judges. even See now that $I$, [\{even $\}$ ] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand. even Moses commanded us a law, [\{even\}] the inheritance of the congregation of Jacob. even Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [\{even\}] to the children of Israel. even From the wilderness and this Lebanon \{even\} unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. even And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, \{even\} Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. even And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for \{even\} all the inhabitants of the country do faint because of us. even That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [\{even\}] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. even And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [\{even\}] all the men of war, died in the wilderness by the way, after they came out of Egypt. even And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at \{even\} in the plains of Jericho. even And the city shall be accursed, [\{even\}] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. even And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [\{even\}] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. even And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [\{even\}] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. even Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have \{even\} taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff. even Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] \{even\} among their own stuff. even And he commanded them, saying, Behold, ye shall lie in wait against the city, $[\{$ even $\}]$ behind the city: go not very far from the city, but be ye all ready: even And all the people, [\{even\} the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai. even And when they had set the people, [\{even\}] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley. even And [so] it was, [that] all that fell that day, both of men and women, [were] twelve thousand, [\{even \}] all the men of Ai. even And Joshua burnt Ai, and made it an heap for ever, [\{even $\}]$ a desolation unto this day. even This we will do to them; we will $\{$ even $\}$ let them live, lest wrath be upon us, because of the oath which we sware unto them. even And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, \{even \} unto this day, in the place which he should choose. even And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, \{even\} unto Gibeon. even And Joshua smote them from Kadeshbarnea \{even\} unto Gaza, and all the country of Goshen, even unto Gibeon. even And they went out, they and all their hosts with them, much people, \{even\} as the sand that [is] upon the sea shore in multitude, with horses and chariots very many. even \{Even\}] from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them. even Even] from the mount Halak, that goeth up to Seir, \{even\} unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them. even Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, \{even\} unto the river Jabbok, [which is] the border of the child ren of Ammon; even And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [\{even\}] the salt sea on the east,
the way to Bethjeshimoth; and from the south, under Ashdothpisgah: even And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon \{even\} unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tr ibes of Israel [for] a possession according to their divisions; even From Sihor, which [is] before Egypt, \{even\} unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; al so the Avites: even With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [\{even\}] as Moses the servant of the LORD gave them; even And Moses gave [inheritance] unto the tribe of Gad, [\{even\}] unto the children of Gad according to their families. even And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [\{even\}] unto the edge of the sea of Chinnereth on the other side Jordan eastward. even And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [\{even\}] to the one half of the children of Machir by their families. even And now, behold, the LORD hath kept me alive, as he said, these forty and five years, \{even\} since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. even As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, \{even\} so [is] my strength now, for war, both to go out, and to come in. even This] then was the lot of the tribe of the children of Judah by their families; [\{even\}] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. even And the east border [was] the salt sea, [\{even\}] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan: even And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [\{even\}] the city of Arba the father of Anak, which [city is] Hebron. even From Ekron \{even\} unto the sea, all that [lay] near Ashdod, with their villages: even And the border of the children of Ephraim according to their families was [thus]: \{even\} the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper; even And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhab itants of Megiddo and her towns, [\{even\}] three countries. even And Joshua spake unto the house of Joseph, [\{even\}] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]: even And the second lot came forth to Simeon, [\{even\}] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah. even And Hebron, and Rehob, and Hammon, and Kanah, [\{even\}] unto great Zidon; even The sixth lot came out to the children of Naphtali, [\{even\}] for the children of Naphtali according to their families. even According to the word of the LORD they gave him the city which he asked, [\{even\}] Timnathserah in mount Ephraim: and he built the city, and dwelt therein. even And the families of the children of Kohath, the Levites which remained of the children of Kohath, \{even\} they had the cities of their lot out of the tribe of Ephraim. even Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, \{even\} unto the great sea westward. even Else if ye do in any wise go back, and cleave unto the remnant of these nations, [\{even\}] these that remain among you, and shall make marriages with them, and go in unto them, and they to you: even And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [\{even\}] Terah, the father of Abraham, and the father of Nachor: and they served other gods. even And I sent the hornet before you, which drave them out from before you, [\{even\}] the two kings of the Amorites; [but] not with thy sword, nor with thy bow. even And the LORD drave out from before us all the people, \{even\} the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God. even Now these [are] the nations which the LORD left, to prove Israel by them, [\{even\}] as many [of Israel] as had not known all the wars of Canaan; even And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [\{even $\}]$ Othniel the son of Kenaz, Caleb's younger brother. even And Sisera gathered together all his chariots, [\{even\}] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon. even Hear, O ye kings; give ear, O ye princes; I, [\{even \}] I, will sing unto the LORD; I will sing [praise] to the LORD God of Israel. even The mountains melted from before the LORD, [\{even\}] that Sinai from before the LORD God of Israel. even [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [\{even\}] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the pe ople of the LORD go down to the gates. even And the princes of Issachar [were] with Deborah; \{even\} Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart. even And [so] it was, when Israel had sown, that the

Midianites came up, and the Amalekites, and the children of the east, \{even \} they came up against them; even And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, \{even\} the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it: even And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, \{even\} throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath. even And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, [\{even \}] threescore and seventeen men. even And he said, They [were] my brethren, [\{even\}] the sons of my mother: [as] the LORD liveth, if ye had saved them alive, I would not slay you. even And Gideon made an ephod thereof, and put it in his city, [\{even\}] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house. even And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [\{even \}] unto the entering of the gate. even And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon \{even\} unto Jabbok, and unto Jordan: now therefore restore those [lands] again pe aceably. even And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness \{even\} unto Jordan. even And they possessed all the coasts of the Amorites, from Arnon \{even\} unto Jabbok, and from the wilderness even unto Jordan. even And he smote them from Aroer, \{even\} till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. even And he smote them from Aroer, even till thou come to Minnith, [\{even\}] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. even And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [\{even\}] of the child ren of Ammon. even And they turned thitherward, and came to the house of the young man the Levite, [\{even \}] unto the house of Micah, and saluted him. even And, behold, there came an old man from his work out of the field at \{even\}, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites. even Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan \{even\} to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. even And the chief of all the people, [\{even\}] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword. even (And the children of Israel went up and wept before the LORD until \{even\}, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) even Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until \{even\}, and offered burnt offerings and peace offerings before the LORD. even And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [\{even\}] out of the meadows of Gibeah. even And the people came to the house of God, and abode there till \{even\} before God, and lifted up their voices, and wept sore; even And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued \{even\} from the morning until now, that she tarried a little in the house. even And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean \{even\} among the sheaves, and reproach her not: even So she gleaned in the field until \{even\}, and beat out that she had gleaned: and it was about an ephah of barley. even <1SA3-20> And all Israel from Dan \{even\} to Beersheba knew that Samuel [was] established [to be] a prophet of the LORD. even <1SA5-6> But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [\{even\}] Ashdod and the coasts thereof. even <1SA6-18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, $\{$ even\} unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. even <1SA6-19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, \{even\} he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter. even <1SA7-14> And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron \{even\} unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amor ites. even <1SA8-8> According to all the works which they have done since the day that I brought them up out of Egypt \{even\} unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. even <1SA8-14> And he will take your fields, and your vineyards, and your oliveyards, [\{even\}] the best [of them], and give [them] to his servants. even <1SA14-21> Moreover the Hebrews [that] were with the Philistines before that time, which went up with them
into the camp [from the country] round about, \{even\} they also [turned] to be with the Israelites that [were] with Saul and Jonathan. even <1SA14-22> Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, \{even\} they also followed hard after them in the battle. even <1SA17-40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, \{even\} in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. even <1SA17-52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, $\{$ even $\}$ unto Gath, and unto Ekron. even <1SA18-4> And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, \{even\} to his sword, and to his bow, and to his girdle. even <1SA18-11> And Saul cast the javelin; for he said, I will smite David \{even\} to the wall [with it]. And David avoided out of his presence twice. even <1SA19-10> And Saul sought to smite David \{even\} to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. even <1SA20 -4> Then said Jonathan unto David, Whatsoever thy soul desireth, I will \{even\} do [it] for thee. even <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at \{even\}. even <1SA20-16> So Jonathan made [a covenant] with the house of David, [saying], Let the LORD \{even\} require [it] at the hand of David's enemies. even <1SA20-25> And the king sat upon his seat, as at other times, [\{even\}] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. even <1SA25-25> Let not my lord, I pray thee, regard this man of Belial, [\{even\}] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. even <1SA25-27> And now this blessing which thine handmaid hath brought unto my lord, let it \{even\} be given unto the young men that follow my lord. even <1SA26-8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear \{even\} to the earth at once, and I will not [smite] him the second time. even <1SA27-3> And David dwelt with Achish at Gath, he and his men, every man with his household, [\{even\}] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife. even <1SA27-8> And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, \{even\} unto the land of Egypt. even <1SA28-3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, \{even\} in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. even <1SA28-17> And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [\{even\}] to David: even < 1SA30-17> And David smote them from the twilight \{even\} unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled. even <1SA30-26> And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [\{even\}] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; even <2SA1-2> It came \{even\} to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. even <2SA1-12> And they mourned, and wept, and fasted until \{even\}, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword. even <2SA2-5> And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [\{even\}] unto Saul, and have buried him. even <2SA3 -9> So do God to Abner, and more also, except, as the LORD hath sworn to David, \{even\} so I do to him; even <2SA3-10> To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan \{even\} to Beersheba. even <2SA3-15> And Ishbosheth sent, and took her from [her] husband, [\{even\}] from Phaltiel the son of Laish. even <2SA6-5> And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, \{even\} on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. even <2SA6-19> And he dealt among all the people, [\{even\}] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his ho use. even <2SA7-6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, $\{$ even $\}$ to this day, but have walked in a tent and in a tabernacle. even <2SA7-23> And what one nation in the earth [is] like thy people, [\{even\}] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? even <2SA8-2> And he smote Moab, and measured them with a line, casting them down to the ground; $\{$ even $\}$ with two lines measured he to put to death, and with one full line to keep alive. And [so] the

Moabites became David's servants, [and] brought gifts. even <2SA10-4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [\{even \}] to their buttocks, and sent them away. even <2SA11-13> And when David had called him, he did eat and drink before him; and he made him drunk: and at $\{$ even $\}$ he went out to lie on his bed with the servants of his lord, but went not down to his house. even <2SA11-23> And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them \{even\} unto the entering of the gate. even <2SA14 $-25>$ But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot \{even\} to the crown of his head there was no blemish in him. even <2SA15-12> And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, [\{even\}] from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. even <2SA15-21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, $\{$ even \} there also will thy servant be. even <2SA17-11> Therefore I counsel that all Israel be generally gathered unto thee, from Dan \{even\} to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person. even <2SA18-5> And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [\{even\}] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. even <2SA19-11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [\{even\}] to his house. even <2SA19-14> And he bowed the heart of all the men of Judah, \{even\} as [the heart of] one man; so that they sent [this word] unto the king, Return thou, and all thy servants. even <2SA19-32> Now Barzillai was a very aged man, [\{even\}] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. even <2SA20-2> So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan \{even\} to Jerusalem. even <2SA20 $21>$ The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [\{even\}] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. even <2SA22-42> They looked, but [there was] none to save; [\{even\}] unto the LORD, but he answered them not. even <2SA23-4> And [he shall be] as the light of the morning, [when] the sun riseth, [\{even\}] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain. even <2SA24-2> For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan \{even\} to Beersheba, and number ye the people, that I may know the number of the people. even <2SA24-7> And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [\{even\}] to Beersheba. even <2SA24-15> So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan \{even\} to Beersheba seventy thousand men. even <2SA24-15> So the LORD sent a pestilence upon Israel from the morning \{even\} to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. even <1KI1-26> But me, [\{even\}] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. even < KIK1 -30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; \{even\} so will I certainly do this day. even <1KI1-30> \{Even\} as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. even <1KI1-37> As the LORD hath been with my lord the king, $\{$ even $\}$ so be he with Solomon, and make his throne greater than the throne of my lord king David. even <1KI1-48> And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes \{even\} seeing [it]. even <1KI2-22> And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; \{even\} for him, and for Abiathar the priest, and for Joab the son of Zeruiah. even <1KI4-12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [\{even\}] unto [the place that is] beyond Jokneam: even <1KI4 24> For he had dominion over all [the region] on this side the river, from Tiphsah \{even\} to Azzah, over all the kings on this side the river: and he had peace on all sides round about him. even <1KI4-25> And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan \{even\} to Beersheba, all the days of Solomon. even <1KI4-29> And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, $\{$ even\} as the sand that [is] on the sea shore. even <1KI4-33> And he spake of trees, from the cedar tree that [is] in Lebanon \{even\} unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. even <1KI6-16> And he built twenty cubits on the sides of the house, both
the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [\{even\}] for the most holy [place]. even <1KI6-16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he \{even\} built [them] for it within, [even] for the oracle, [even] for the most holy [place]. even <1KI6-16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [\{even\}] for the oracle, [even] for the most holy [place]. even <1KI7-7> Then he made a porch for the throne where he might judge, [\{even\}] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other. even <1KI7-9> All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, \{even\} from the foundation unto the coping, and [so] on the outside toward the great court. even <1KI7-10> And the foundation [was of] costly stones, \{even\} great stones, stones of ten cubits, and stones of eight cubits. even <1KI7-42> And four hundred pomegranates for the two networks, [\{even\}] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars; even <1KI7-51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [\{even \}] the silver, and the gold, and the vessels, did he put among the treasures of the h ouse of the LORD. even <1KI8-4> And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, \{even\} those did the priests and the Levites bring up. even <1KI8 6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, \{even\}] under the wings of the cherubims. even <1KI8-29> That thine eyes may be open toward this house night and day, [\{even\}] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. even <1KI8-39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [\{even\}] thou only, knowest the hearts of all the children of men;) even <1KI8-65> And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [\{even \}] fourteen days. even <1KI11-26> And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, \{even\} he lifted up [his] hand against the king. even <1KI11-35> But I will take the kingdom out of his son's hand, and will give it unto thee, [\{even\}] ten tribes. even <1KI12-27> If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, [\{even\}] unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Jud ah. even <1KI12-30> And this thing became a sin: for the people went [to worship] before the one, [ $\{$ even \}] unto Dan. even <1KI12-33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [ even\}] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. even <1KI13-34> And this thing became sin unto the house of Jeroboam, $\{$ even \} to cut [it] off, and to destroy [it] from off the face of the earth. even <1KI14-14> Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? \{even\} now. even <1KI14-26> And he took away the treasures of the house of the LORD, and the treasures of the king's house; he \{even\} took away all: and he took away all the shields of gold which Solomon had made. even <1KI15-13> And also Maachah his mother, \{even\} her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. even <1KI15 $28>\{$ Even $\}$ in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead. even < 1 KI16-7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, $\{$ even\} for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. even <1KI18-22> Then said Elijah unto the people, I, [\{even\}] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men. even <1KI18-26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning \{even\} until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made. even <1KI19-10> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [\{even\}] I only, am left; and they seek my lif e, to take it away. even <1KI19-14> And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [\{even\}] I only, am left; and they seek my life, to take it away. even <1KI20-3> Thy silver and thy gold [is] mine; thy wives also and thy children, [\{even\}] the goodliest, [are] mine. even <1KI20-14> And Ahab said, By whom? And he said, Thus saith the LORD, [\{Even\}] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. even <1KI20-15> Then he numbered the young men of
the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [\{even\}] all the children of Israel, [being] seven thousand. even <1KI21-11> And the men of his city, [\{even\}] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them. even <1KI21-13> And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [\{even\}] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him $f$ orth out of the city, and stoned him with stones, that he died. even <1KI21-19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy bl ood, \{even\} thine. even <1KI22-35> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at \{even\}: and the blood ran out of the wound into the midst of the chariot. even <2KI3-24> And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, \{even\} in [their] country. even <2KI3-26> And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [\{even\}] unto the king of Edom: but they could not. even <2KI4-3> Then he said, Go, borrow thee vessels abroad of all thy neighbours, [\{even\}] empty vessels; borrow not a few. even <2KI5-22> And he said, All [is] well. My master hath sent me, saying, Behold, \{even\} now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. even <2KI7-6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [\{even\}] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. even <2KI7-7> Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, $\{$ even \} the camp as it [was], and fled for their life. even <2KI713> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] \{even\} as all the multitude of the Israelites that are consumed:) and let us send and see. even <2KI8-6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, \{even\} until now. even <2KI8 -9> So Hazael went to meet him, and took a present with him, \{even\} of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? even <2KI9 -4> So the young man, [ $\{$ even $\}$ ] the young man the prophet, went to Ramothgilead. even <2KI9-6> And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [\{even\}] over Israel. even <2KI9-20> And the watchman told, saying, He came \{even\} unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously. even <2KI10-3> Look \{even\} out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house. even <2KI10-14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [\{even\}] two and forty men; neither left he any of them. even <2KI10-33> From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, \{even\} Gilead and Bashan. even <2KI11-2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [\{even\}] him and his nurse, in the bedchamber from Athaliah, so tha $t$ he was not slain. even <2KI11-5> And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall \{even\} be keepers of the watch of the king's house; even <2KI11-7> And two parts of all you that go forth on the sabbath, $\{$ even\} they shall keep the watch of the house of the LORD about the king. even <2KI124> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [\{even\}] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that com eth into any man's heart to bring into the house of the LORD, even <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [\{even\}] thou, and Judah with thee? even <2KI14-29> And Jeroboam slept with his fathers, [\{even\}] with the kings of Israel; and Zachariah his son reigned in his stead. even <2KI15-20> And Menahem exacted the money of Israel, [\{even\}] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land. even <2KI17-16> And they left all the commandments of the LORD their God, and made them molten images, $[\{$ even $\}]$ two calves, and made a grove, and worshipped all the host of heaven, and served Baal. even <2KI18-8> He smote the Philistines, [\{even\}] unto Gaza, and the borders thereof, from the tower of the
watchmen to the fenced city. even <2KI18-10> And at the end of three years they took it: [\{even\}] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken. even <2KI18-21> Now, behold, thou trustest upon the staff of this bruised reed, [\{even\}] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. even <2KI19-15> And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [\{even\}] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. even <2KI19-19> Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [\{even\}] thou only. even <2KI19-22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [\{even\}] against the Holy [One] of Israel. even <2KI20-14> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [\{even\}] from Babylon. even <2KI21-15> Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, \{even\} unto this day. even <2KI22-16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [\{even\}] all the words of the book which the king of Judah hath read: even <2KI24-14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [\{even\}] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. even <2KI24-16> And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, $\{$ even $\}$ them the king of Babylon brought captive to Babylon. even <2KI24-16> And all the men of might, [\{even\}] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon. even <2KI25-22> And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, \{even\} over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. even <2KI25-23> And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, \{even\} Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men. even <1CH2-23> And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [\{even\}] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead. even <1CH4-15> And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, \{even\} Kenaz. even <1CH4-39> And they went to the entrance of Gedor, [\{even\}] unto the east side of the valley, to seek pasture for their flocks. even <1CH4 $42>$ And [some] of them, [\{even\}] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. even <1CH5-8> And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, \{even\} unto Nebo and Baalmeon: even <1CH5-24> And these [were] the heads of the house of their fathers, \{even\} Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers. even <1CH5-26> And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, \{even\} the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day. even <1CH6-39> And his brother Asaph, who stood on his right hand, [\{even\}] Asaph the son of Berachiah, the son of Shimea, even <1CH10-13> So Saul died for his transgression which he committed against the LORD, [\{even \}] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it]; even <1CH11-2> And moreover in time past, \{even\} when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. even <1CH11-8> And he built the city round about, \{even\} from Millo round about: and Joab repaired the rest of the city. even $\langle 1 \mathrm{CH} 12-2\rangle$ They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [\{even\}] of Saul's brethren of Benjamin. even <1CH12-40> Moreover they that were nigh them, [\{even\}] unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, [and] meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, an d sheep abundantly: for [there was] joy in Israel. even <1CH13 $-5>$ So David gathered all Israel together, from Shihor of Egypt \{even\} unto the entering of Hemath, to bring the ark of God from Kirjathjearim. even <1CH14-16> David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon \{even\} to Gazer. even <1CH16-16> \{Even\} of the covenant] which he made with Abraham, and of his oath unto Isaac; even <1CH16-19> When ye were but few, \{even \} a few, and strangers in it. even <1CH17-7> Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [\{even\}] from following the sheep, that thou shouldest be ruler over my
people Israel: even <1CH17-24> Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [\{even \}] a God to Israel: and [let] the house of David thy servant [be] established before thee. even <1CH17-24> Let it \{even\} be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee. even <1CH20-3> And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. \{Even\} so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem. even <1CH21-2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba \{even\} to Dan; and bring the number of them to me, that I may know [it]. even <1CH21-12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, \{even\} the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. even < 1 CH21-17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? \{even\} I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. even <1CH23-24> These [were] the sons of Levi after the house of their fathers; [\{even\}] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward. even <1CH23-30> And to stand every morning to thank and praise the LORD, and likewise at \{even\}; even <1CH24$31>$ These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, \{even\} the principal fathers over against their y ounger brethren. even <1CH25-7> So the number of them, with their brethren that were instructed in the songs of the LORD, $[\{$ even $\}]$ all that were cunning, was two hundred fourscore and eight. even <1CH2612> Among these [were] the divisions of the porters, [\{even\}] among the chief men, [having] wards one against another, to minister in the house of the LORD. even <1CH26-21> As concerning] the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, [\{even\}] of Laadan the Gershonite, [were] Jehieli. even <1CH26-31> Among the Hebronites [was] Jerijah the chief, [\{even\}] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valou $r$ at Jazer of Gilead. even <1CH28-15> \{Even\} the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps th ereof, according to the use of every candlestick. even <1CH28-19> All [this, said David], the LORD made me understand in writing by [his] hand upon me, [\{even\}] all the works of this pattern. even <1CH28-20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [\{even\}] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the wo rk for the service of the house of the LORD. even <1CH28-21> And, behold, the courses of the priests and the Levites, [\{even\} they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of s ervice: also the princes and all the people [will be] wholly at thy commandment. even <1CH29-4> \{Even \}] three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses [withal]: even <1CH29-21> And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, [\{even\}] a thousand bullocks, a thousand rams, [and] a thousand lambs, with their drink offerings, and sacrifices in ab undance for all Israel: even <2CH2-3> And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [\{even\} so deal with me]. even <2CH2-9> \{Even\} to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great. even <2CH5-7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, \{even\}] under the wings of the cherubims: even <2CH5-13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised t he LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [\{even\}] the house of the LORD; even <2CH5-13> It came \{even\} to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; even <2CH6-21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [\{even\}] from heaven; and when thou hearest,
forgive. even <2CH6 -33> Then hear thou from the heavens, [\{even\}] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name. even <2CH6-39> Then hear thou from the heavens, [\{even\}] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. even <2CH8-10> And these [were] the chief of king Solomon's officers, [\{even\}] two hundred and fifty, that bare rule over the people. even <2CH8-13> Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [\{even\}] in the feast of unleavened bread, and in the feast of w eeks, and in the feast of tabernacles. even <2CH8-13> \{Even\} after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of w eeks, and in the feast of tabernacles. even <2CH9-26> And he reigned over all the kings from the river \{even\} unto the land of the Philistines, and to the border of Egypt. even <2CH11-6> He built \{even\} Bethlehem, and Etam, and Tekoa, even <2CH13-3> And Abijah set the battle in array with an army of valiant men of war, [\{even\}] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour. even <2CH13-5> Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [\{even\}] to him and to his sons by a covenant of salt? even <2CH17-7> Also in the third year of his reign he sent to his princes, [\{even\}] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. even <2CH17-8> And with them [he sent] Levites, [\{even\}] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. even <2CH1813> And Micaiah said, [As] the LORD liveth, \{even\} what my God saith, that will I speak. even <2CH18-21> And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [\{even\}] so. even <2CH18-34> And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the \{even\}: and about the time of the sun going down he died. even <2CH19-10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall \{even\} warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. even <2CH20-4> And Judah gathered themselves together, to ask [help] of the LORD: \{even\} out of all the cities of Judah they came to seek the LORD. even <2CH24-14> And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [\{even\}] vessels to minister, and to offer [withal], and spoons, and vessels of gold an d silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada. even <2CH25-13> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria \{even\} unto Bethhoron, and smote three thousand of them, and took much spoil. even <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [\{even\}] thou, and Judah with thee? even <2CH26-8> And the Ammonites gave gifts to Uzziah: and his name spread abroad [\{even\}] to the entering in of Egypt; for he strengthened [himself] exceedingly. even <2CH26-19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy \{even\} rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. even <2CH28-10> And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: [but are there] not with you, \{even\} with you, sins against the LORD your God? even <2CH28-27> And Ahaz slept with his fathers, and they buried him in the city, [\{even\}] in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead. even <2CH30-5> So they established a decree to make proclamation throughout all Israel, from Beersheba \{even\} to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written. even <2CH30-10> So the posts passed from city to city through the country of Ephraim and Manasseh \{even\} unto Zebulun: but they laughed them to scorn, and mocked them. even <2CH30-18> For a multitude of the people, [\{even\}] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pa rdon every one even <2CH30-27> Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [\{even\}] unto heaven. even <2CH31-16> Beside their genealogy of males, from three years old and upward, [\{even\}] unto every one that entereth into the house of the LORD, his daily portion for their service
in their charges according to their courses; even <2CH33-14> Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, \{even\} to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in al l the fenced cities of Judah. even <2CH34 -6> And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, \{even\} unto Naphtali, with their mattocks round about. even <2CH34-11> \{Even\} to the artificers and builders gave they [it], to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed. even <2CH34-24> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [\{even \}] all the curses that are written in the book which they have read before the king of Judah: even <2CH34-27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me ; I have $\{$ even $\}$ heard [thee] also, saith the LORD. even <2CH34-33> And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [\{even\}] to serve the LORD their God. [And] all his days they departed not f rom following the LORD, the God of their fathers. even \{Even\} those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. even And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [\{even\}] burnt offerings morning and evening. even And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, \{even\} until the reign of Darius king of Persia. even This [is] the copy of the letter that they sent unto him, [\{even\}] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. even Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that [were] in Judah and Jerusalem in the name of the God of Israel, [\{even\}] unto them. even Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time $\{$ even $\}$ until now hath it been in building, and [yet] it is not finished. even Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [\{even\}] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hi ndered. even Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [\{even\}] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. even And I, [\{even\}] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, even And weighed unto them the silver, and the gold, and the vessels, [\{even\}] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered: even I \{even\} weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, [and] of gold an hundred talents; even Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [\{even\}] of the Ca naanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. even And I went out by night by the gate of the valley, \{even \} before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. even Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; \{even\} unto the tower of Meah they sanctified it, unto the tower of Hananeel. even And next unto them repaired Jedaiah the son of Harumaph, \{even\} over against his house. And next unto him repaired Hattush the son of Hashabniah. even After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib \{even\} to the end of the house of Eliashib. even After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], \{even\} unto the corner. even After them the Tekoites repaired another piece, over against the great tower that lieth out, \{even\} unto the wall of Ophel. even Now Tobiah the Ammonite [was] by him, and he said, \{Even\} that which they build, if a fox go up, he shall even break down their stone wall. even Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall \{even\} break down their stone wall. even Therefore set I in the lower places behind the wall, [and] on the higher places, I \{even\} set the people after their families with their swords, their spears, and their bows. even And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye \{even\} sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer ]. even Restore, I pray you, to them, \{even\} this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them. even Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, \{even \} thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did
according to this promise. even Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year \{even\} unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bre ad of the governor. even But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, \{even\} their servants bare rule over the people: but so did not I, because of the fear of God. even And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, $\{$ even \} to understand the words of the law. even Thou, [ even \}] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of hea ven worshippeth thee. even The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, \{even\} until the days of Johanan the son of Eliashib. even And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, \{even\} unto the water gate eastward. even And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces \{even\} unto the broad wall; even And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, \{even\} unto the sheep gate: and they stood still in the prison gate. even Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard \{even\} afar off. even Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless \{even\} him did outlandish women cause to sin. even Now it came to pass in the days of Ahasuerus, (this [is] Ahasuerus which reigned, from India \{even\} unto Ethiopia, [over] an hundred and seven and twenty provinces:) even When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [\{even\}] and hundred and fourscore days. even Then the king made a great feast unto all his princes and his servants, [\{even \}] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king. even And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [\{even\}] the people of Mordecai. even And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [\{even\}] upon the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. even And came \{even\} before the king's gate: for none [might] enter into the king's gate clothed with sackcloth. even Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be \{even\} given thee to the half of the kingdom. even And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? \{even\} to the half of the kingdom it shall be performed. even Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do \{even\} so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken. even And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [\{even $\}]$ to the half of the kingdom. even \{Even\} as I have seen, they that plow iniquity, and sow wickedness, reap the same. even Doth not their excellency [which is] in them go away? they die, \{even\} without wisdom. even Whose harvest the hungry eateth up, and taketh it \{even\} out of the thorns, and the robber swalloweth up their substance. even \{Even\} that it would please God to destroy me; that he would let loose his hand, and cut me off! even Before I go [whence] I shall not return, [\{even \}] to the land of darkness and the shadow of death; even He runneth upon him, [\{even\}] on [his] neck, upon the thick bosses of his bucklers: even He that speaketh flattery to [his] friends, \{even\} the eyes of his children shall fail. even My days are past, my purposes are broken off, [\{even\}] the thoughts of my heart. even It shall devour the strength of his skin: [\{even\}] the firstborn of death shall devour his strength. even \{Even\} when I remember I am afraid, and trembling taketh hold on my flesh. even \{Even\} to day [is] my complaint bitter: my stroke is heavier than my groaning. even Oh that I knew where I might find him! [that] I might come [\{even\}] to his seat! even But he [is] in one [mind], and who can turn him? and [what] his soul desireth, $\{$ even $\}$ [that] he doeth. even For the morning [is] to them \{even\} as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death. even Behold \{even\} to the moon, and it shineth not; yea, the stars are not pure in his sight. even The flood breaketh out from the inhabitant; [\{even\} the waters] forgotten of the foot: they are dried up, they are gone away from men. even Let me be weighed in an \{even\} balance that God may know mine integrity. even Shall \{even\} he that hateth right govern? and wilt thou condemn him that is most just? even \{Even\} so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. even Behold, the hope
of him is in vain: shall not [one] be cast down \{even\} at the sight of him? even After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [\{even\}] four generations. even In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [\{even\}] into his ears. even They cried, but [there was] none to save [them: \{even\}] unto the LORD, but he answered them not. even He asked life of thee, [and] thou gavest [it] him, [\{even\}] length of days for ever and ever. even Lift up your heads, O ye gates; \{even\} lift [them] up, ye everlasting doors; and the King of glory shall come in. even My foot standeth in an $\{$ even $\}$ place: in the congregations will I bless the LORD. even When the wicked, $[\{$ even $\}]$ mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. even Stir up thyself, and awake to my judgment, [\{even\}] unto my cause, my God and my Lord. even To the chief Musician, [\{even\}] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. even I was dumb with silence, I held my peace, [\{even\}] from good; and my sorrow was stirred. even And he hath put a new song in my mouth, [\{even\}] praise unto our God: many shall see [it], and fear, and shall trust in the LORD. even And the daughter of Tyre [shall be there] with a gift; [\{even\}] the rich among the people shall entreat thy favour. even The princes of the people are gathered together, [\{even\}] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted. even For this God [is] our God for ever and ever: he will be our guide [\{even\}] unto death. even A Psalm of Asaph. The mighty God, [\{even\}] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. even Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [\{even\}] thy God. even God shall hear, and afflict them, \{even\} he that abideth of old. Selah. Because they have no changes, therefore they fear not God. even My soul [is] among lions: [and] I lie [even among] them that are set on fire, $[\{$ even $\}]$ the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. even My soul [is] among lions: [and] I lie [\{even\} among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. even For] the sin of their mouth [and] the words of their lips let them \{even\} be taken in their pride: and for cursing and lying [which] they speak. even Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [\{even\}] bitter words: even Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [\{even\}] of thy holy temple. even Then] shall the earth yield her increase; [and] God, [\{even\}] our own God, shall bless us. even The earth shook, the heavens also dropped at the presence of God: [\{even\}] Sinai itself [was moved] at the presence of God, the God of Israel. even The chariots of God [are] twenty thousand, [\{even\}] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place]. even They have seen thy goings, O God; [\{even\}] the goings of my God, my King, in the sanctuary. even Bless ye God in the congregations, [\{even\}] the Lord, from the fountain of Israel. even I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [\{even\}] of thine only. even I will also praise thee with the psaltery, [\{even\}] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel. even A Psalm of Asaph. Truly God [is] good to Israel, [\{even\}] to such as are of a clean heart. even Lift up thy feet unto the perpetual desolations; [\{even\}] all [that] the enemy hath done wickedly in the sanctuary. even Why withdrawest thou thy hand, \{even\} thy right hand? pluck [it] out of thy bosom. even Thou, [\{even\}] thou, [art] to be feared: and who may stand in thy sight when once thou art angry? even To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [\{even\}] unto God with my voice; and he gave ear unto me. even That the generation to come might know [them, \{even\}] the children [which] should be born; [who] should arise and declare [them] to their children: even And he brought them to the border of his sanctuary, $[\{$ even $\}$ to $]$ this mountain, [which] his right hand had purchased. even My soul longeth, yea, \{even\} fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. even Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [\{even\}] thine altars, O LORD of hosts, my King, and my God. even Before the mountains were brought forth, or ever thou hadst formed the earth and the world, \{even\} from everlasting to everlasting, thou [art] God. even Who knoweth the power of thine anger? \{even\} according to thy fear, [so is] thy wrath. even Because thou hast made the LORD, [which is] my refuge, [\{even\}] the most High, thy habitation; even He sent a man before them, [\{even\}] Joseph, [who] was sold for a servant: even The king sent and loosed him; [\{even\}] the ruler of the people, and let him go free. even Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [\{even\}] at the Red sea. even And shed innocent blood, [\{even\}] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. even Whoso [is] wise, and will observe these [things], \{even\} they shall understand the lovingkindness of the LORD. even A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, \{even\} with my glory. even Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might \{even\} slay the broken in heart. even That he
may set [him] with princes, [\{even\}] with the princes of his people. even The heaven, [\{even\}] the heavens, [are] the LORD's: but the earth hath he given to the children of men. even God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [\{even\}] unto the horns of the altar. even VAU. Let thy mercies come also unto me, O LORD, [\{even\}] thy salvation, according to thy word. even I have inclined mine heart to perform thy statutes alway, [ $\{$ even $\}$ unto] the end. even The LORD shall preserve thy going out and thy coming in from this time forth, and \{even\} for evermore. even As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth \{even\} for ever. even Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] \{even\} as a weaned child. even It is] like the precious ointment upon the head, that ran down upon the beard, [\{even\}] Aaron's beard: that went down to the skirts of his garments; even As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [\{even\}] life for evermore. even \{Even $\}]$ an heritage unto Israel his servant: for his mercy [endureth] for ever. even Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, \{even\}] to the foundation thereof. even \{Even\} there shall thy hand lead me, and thy right hand shall hold me. even If I say, Surely the darkness shall cover me; \{even\} the night shall be light about me. even The LORD shall reign for ever, [\{even\}] thy God, O Zion, unto all generations. Praise ye the LORD. even He also exalteth the horn of his people, the praise of all his saints; [\{even\}] of the children of Israel, a people near unto him. Praise ye the LORD. even To deliver thee from the strange woman, [\{even\}] from the stranger [which] flattereth with her words; even For whom the LORD loveth he correcteth; \{even\} as a father the son [in whom] he delighteth. even By me princes rule, and nobles, [\{even\}] all the judges of the earth. even \{Even\} in laughter the heart is sorrowful; and the end of that mirth [is] heaviness. even The poor is hated \{even\} of his own neighbour: but the rich [hath] many friends. even The LORD hath made all [things] for himself: yea, \{even\} the wicked for the day of evil. even When a man's ways please the LORD, he maketh \{even\} his enemies to be at peace with him. even He that justifieth the wicked, and he that condemneth the just, \{even\} they both [are] abomination to the LORD. even \{Even\} a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding. even \{Even\} a child is known by his doings, whether his work [be] pure, and whether [it be] right. even The hearing ear, and the seeing eye, the LORD hath made \{even\} both of them. even That thy trust may be in the LORD, I have made known to thee this day, \{even\} to thee. even My son, if thine heart be wise, my heart shall rejoice, \{even\} mine. even He that turneth away his ear from hearing the law, \{even\} his prayer [shall be] abomination. even The words of Agur the son of Jakeh, [\{even\}] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, even The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, \{even\} unto Ithiel and Ucal, even And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [\{even\}] that which hath been already done. even Then said I in my heart, As it happeneth to the fool, so it happeneth \{even\} to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. even For that which befalleth the sons of men befalleth beasts; \{even\} one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. even There is] no end of all the people, [\{even $\}$ ] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. even I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, \{even\} of foolishness [and] madness: even For all this I considered in my heart \{even\} to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. even As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: \{even \} so thou knowest not the works of God who maketh all. even The preacher sought to find out acceptable words: and [that which was] written [was] upright, [\{even\}] words of truth. even Thy teeth [are] like a flock [of sheep that are \{even\}] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them. even From the sole of the foot \{even\} unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. even Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, \{even\} the solemn meeting. even And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [\{even \}] every one that is written among the living in Jerusalem: even In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [\{even\}] great and fair, without inhabitant. even Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, [\{even\}] the son of Tabeal: even The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [\{even\}] the king of Assyria. even And it shall come to pass in that day, [that] every place shall be, where there were a
thousand vines at a thousand silverlings, it shall [\{even\}] be for briers and thorns. even Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [\{even\}] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: even And he shall pass through Judah; he shall overflow and go over, he shall reach [\{even\}] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. even Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth \{even\} for ever. The zeal of the LORD of hosts will perform this. even And all the people shall know, [\{even\}] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, even The remnant shall return, [\{even\}] the remnant of Jacob, unto the mighty God. even For the Lord GOD of hosts shall make a consumption, $\{$ even\} determined, in the midst of all the land. even I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [\{even\}] them that rejoice in my highness. even They come from a far country, from the end of heaven, $[\{$ even $\}]$ the LORD, and the weapons of his indignation, to destroy the whole land. even I will make a man more precious than fine gold; \{even\} a man than the golden wedge of Ophir. even Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [\{even\}] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. even All the kings of the nations, [\{even\}] all of them, lie in glory, every one in his own house. even And Heshbon shall cry, and Elealeh: their voice shall be heard [\{even\}] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. even We have heard of the pride of Moab; [he is] very proud: [\{even\}] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. even For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [\{even\}] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea. even That sendeth ambassadors by the sea, \{even\} in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden do wn, whose land the rivers have spoiled! even The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, [\{even\} they that are] the stay of the tribes thereof. even And the LORD shall smite Egypt: he shall smite and heal [it]: and they shall return [\{even\}] to the LORD, and he shall be entreated of them, and shall heal them. even In that day shall Israel be the third with Egypt and with Assyria, [\{even\}] a blessing in the midst of the land: even So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, \{even\} with [their] buttocks uncovered, to the shame of Egypt. even Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [\{even \}] unto Shebna, which [is] over the house, [and say], even And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, \{even\} to all the vessels of flagons. even Be thou ashamed, O Zidon: for the sea hath spoken, [\{even\}] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. even Wherefore glorify ye the LORD in the fires, [\{even\}] the name of the LORD God of Israel in the isles of the sea. even From the uttermost part of the earth have we heard songs, [\{even\}] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very $t$ reacherously. even Thou shalt bring down the noise of strangers, as the heat in a dry place; [\{even\}] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. even For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, \{even\} as straw is trodden down for the dunghill. even And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [\{even $\}]$ to the dust. even For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [\{even\}] to the dust. even For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [\{even\}] to the ground; he bringeth it [even] to the dust. even The foot shall tread it down, [\{even\}] the feet of the poor, [and] the steps of the needy. even In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, \{even\} leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea. even Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, \{even\} determined upon the whole earth. even And the multitude of all the nations that fight against Ariel, \{even\} all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. even It shall \{even\} be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. even Therefore, behold, I will proceed to do a marvellous work among this people, [\{even\}] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. even The instruments also of the
churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, \{even\} when the needy speaketh right. even It shall blossom abundantly, and rejoice \{even\} with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. even Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [\{even\}] God [with] a recompense; he will come and save you. even O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [\{even\}] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. even Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [\{even\}] thou only. even Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [\{even\}] against the Holy One of Israel. even I said, I shall not see the LORD, [\{even \}] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. even Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [ $\{$ even $\}$ ] to night wilt thou make an end of me. even I reckoned till morning, [that], as a lion, so will he break all my bones: from day [\{even\}] to night wilt thou make an end of me. even Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [\{even\}] from Babylon. even \{Even\} the youths shall faint and be weary, and the young men shall utterly fall: even He pursued them, [and] passed safely; [\{even\}] by the way [that] he had not gone with his feet. even Thou shalt seek them, and shalt not find them, [\{even\}] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. even For I beheld, and [there was] no man; \{even\} among them, and [there was] no counsellor, that, when I asked of them, could answer a word. even \{Even \}] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. even I, [\{even\}] I, [am] the LORD; and beside me [there is] no saviour. even Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will \{even\} make a way in the wilderness, [and] rivers in the desert. even I, [\{even\}]I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. even Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] \{even\} my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. even And the residue thereof he maketh a god, [\{even\}] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. even That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: $\{\mathrm{even}\}$ saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. even For Jacob my servant's sake, and Israel mine elect, I have \{even\} called thee by thy name: I have surnamed thee, though thou hast not known me. even I have made the earth, and created man upon it: I, [\{even\}] my hands, have stretched out the heavens, and all their host have I commanded. even Surely, shall [one] say, in the LORD have I righteousness and strength: [\{even\}] to him shall [men] come; and all that are incensed against him shall be ashamed. even And [even] to [your] old age I [am] he; and [\{even\}] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. even And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; \{even\} I will carry, and will deliver [you]. even And [\{even\}] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. even Thus shall they be unto thee with whom thou hast laboured, [\{even\}] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. even I have \{even\} from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. even Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, $\{$ even $\}$ hidden things, and thou didst not know them. even They are created now, and not from the beginning; \{even\} before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. even For mine own sake, [\{even\}] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. even I, [\{even\}] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. even Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [\{even\}] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. even They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, \{even\} by the springs of water shall he guide them. even For thy waste and thy desolate places, and the land of thy destruction, shall \{even\} now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. even But thus saith the LORD, \{Even\} the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. even I, [\{even\}] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass; even Thus saith thy Lord
the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [\{even\}] the dregs of the cup of my fury; thou shalt no more drink it again: even Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [\{even\}] the sure mercies of David. even \{Even\} unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. even \{Even\} them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. even Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: \{even\} to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? even Upon a lofty and high mountain hast thou set thy bed: \{even\} thither wentest thou up to offer sacrifice. even And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself \{even\}] unto hell. even And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace \{even\} of old, and thou fearest me not? even Behold, [it is] written before me: I will not keep silence, but will recompense, \{even\} recompense into their bosom, even For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [\{even\}] to [him that is] poor and of a contrite spirit, and trembleth at my word. even We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth \{even\} unto this day, and have not obeyed the voice of the LORD our God. even \{Even\}] a full wind from those [places] shall come unto me: now also will I give sentence against them. even Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for \{even\} the husband with the wife shall be taken, the aged with [him that is] full of days. even For from the least of them \{even\} unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely. even For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet \{even\} unto the priest every one dealeth falsely. even Hear, O earth: behold, I will bring evil upon this people, [\{even \}] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. even Is this house, which is called by my name, become a den of robbers in your eyes? Behold, \{even\} I have seen [it], saith the LORD. even And I will cast you out of my sight, as I have cast out all your brethren, [\{even\}] the whole seed of Ephraim. even Since the day that your fathers came forth out of the land of Egypt unto this day I have \{even\} sent unto you all my servants the prophets, daily rising up early and sending [them]: even Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet \{even\} unto the priest every one dealeth fa lsely. even Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least \{even\} unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth fa 1sely. even Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [\{even \}] this people, with wormwood, and give them water of gall to drink. even Speak, Thus saith the LORD, \{Even\} the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them]. even Thus shall ye say unto them, The gods that have not made the heavens and the earth, [\{even\}] they shall perish from the earth, and from under these heavens. even For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [\{even\}] unto this day, rising early and protesting, saying, Obey my voice. even For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [\{even \}] altars to burn incense unto Baal. even And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [\{even\}] the year of their visitation. even For \{even\} thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. even For even thy brethren, and the house of thy father, \{even\} they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. even The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land \{even\} to the [other] end of the land: no flesh shall have peace. even This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall \{even\} be as this girdle, which is good for nothing. even Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, \{even\} the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. even And I will dash them one against another, $\{$ even $\}$ the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. even Say unto the king and to the queen, Humble
yourselves, sit down: for your principalities shall come down, [\{even $\}$ ] the crown of your glory. even Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, \{even\} in all thy borders. even For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [\{even\}] lovingkindness and mercies. even And thou, \{even\} thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever. even I the LORD search the heart, [I] try the reins, \{even\} to give every man according to his ways, [and] according to the fruit of his doings. even But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, \{even\} entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Je rusalem, and it shall not be quenched. even And shalt say unto them, Thus saith the LORD of hosts; \{Even\} so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. even Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [\{even\}] make this city as Tophet: even And I myself will fight against you with an outstretched hand and with a strong arm, \{even\} in anger, and in fury, and in great wrath. even And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, \{even\} into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. even Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [\{even\}] the year of their visitation, saith the LORD. even Behold, a whirlwind of the LORD is gone forth in fury, \{even\} a grievous whirlwind: it shall fall grievously upon the head of the wicked. even And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will \{even\} forsake you, saith the LORD. even And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will \{even\} punish that man and his house. even Therefore, behold, I, \{even\} I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence: even One basket [had] very good figs, [\{even\}] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. even From the thirteenth year of Josiah the son of Amon king of Judah, \{even\} unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. even And I will bring upon that land all my words which I have pronounced against it, [\{even \}] all that is written in this book, which Jeremiah hath prophesied against all the nations. even A noise shall come [\{even\}] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. even And the slain of the LORD shall be at that day from [one] end of the earth \{even\} unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground. even \{Even\} the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. even And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; \{Even\} so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. even Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; \{even\} I know, and [am] a witness, saith the LORD. even Alas! for that day [is] great, so that none [is] like it: it [is] \{even\} the time of Jacob's trouble; but he shall be saved out of it. even Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [\{even \}] Israel, when I went to cause him to rest. even Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, \{even\} confounded, because I did bear the reproach of my youth. even Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [\{even\}] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. even And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [\{even\}] seventeen shekels of silver. even Which hast set signs and wonders in the land of Egypt, [\{even\}] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day; even For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it \{even\} unto this day; that I should remove it from before my face, even Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [\{even\}] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without i nhabitant, and without beast, even Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath \{even\} cast them off? thus they have despised my people, that they should be no more a nation before them. even I will \{even\} give them into the hand of their enemies, and into the
hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. even Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, \{even\} unto this day. even Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [\{even\}] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Ze dekiah the son of Hananiah, and all the princes. even And all the princes of the king of Babylon came in, and sat in the middle gate, [\{even\}] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. even Take him, and look well to him, and do him no harm; but do unto him \{even\} as he shall say unto thee. even \{Even\} they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people. even Now when all the captains of the forces which [were] in the fields, [\{even\}] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and childr en, and of the poor of the land, of them that were not carried away captive to Babylon; even Then they came to Gedaliah to Mizpah, \{even\} Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they a nd their men. even \{Even\} all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. even Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, $\{$ even $\}$ ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. even Ishmael also slew all the Jews that were with him, [\{even\}] with Gedaliah, at Mizpah, and the Chaldeans that were found there, [and] the men of war. even That there came certain from Shechem, from Shiloh, and from Samaria, [\{even\}] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the ho use of the LORD. even Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [\{even $\}$ ] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. even Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [\{even\}] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: even Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least \{even\} unto the greatest, came near, even And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [\{even\}] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us: ) even Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not \{even\} according to all things for the which the LORD thy God shall send thee to us. even Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least \{even\} to the greatest, even And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [\{even\}] all these words, even \{Even\}] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. even So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [\{even\}] to Tahpanhes. even They are not humbled [\{even\}] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. even And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [\{even\}] be consumed by the sword [and] by the fami ne: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. even And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine : they shall die, from the least \{even\} unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. even Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, $\{$ even \} all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, even Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which

I have planted I will pluck up, \{even \} this whole land. even The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; \{even\} Pharaoh, and [all] them that trust in him: even O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [\{even\}] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. even From the cry of Heshbon [\{even\}] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. even From the cry of Heshbon [even] unto Elealeh, [and \{even\}] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. even From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [\{even\}] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. even He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [\{even\}] upon Moab, the year of their visitation, saith the LORD. even For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [\{even\}] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: even All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, \{even\} the LORD, the hope of their fathers. even Go up against the land of Merathaim, [ $\{$ even $\}]$ against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. even We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [\{even\}] to the skies. even Because the spoiler is come upon her, [\{even\}] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. even So Jeremiah wrote in a book all the evil that should come upon Babylon, [\{even\}] all these words that are written against Babylon. even \{Even\} the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness. even And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins \{even\} downward, I saw as it were the appearance of fire, and it had brig htness round about. even And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins \{even\} upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brig htness round about. even And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [\{even\}] unto this very day. even Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [\{even\}] Jerusalem: even And the LORD said, \{Even\} thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them. even Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up \{even\} till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. even Therefore thus saith the Lord GOD; Behold, I, \{even\} I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations. even And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [\{even \}] I, will bring a sword upon you, and I will destroy your high places. even They have blown the trumpet, $\{$ even $\}$ to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof. even Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins \{even\} downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. even Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins \{even\} upward, as the appearance of brightness, as the colour of amber. even He said furthermore unto me, Son of man, seest thou what they do? [\{even\}] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater ab ominations. even He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, \{even\} every man [with] his destroying weapon in his hand. even And he spake unto the man clothed with linen, and said, Go in between the wheels, [\{even\}] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight. even And the sound of the cherubims' wings was heard [\{even\}] to the outer court, as the voice of the Almighty God when he speaketh. even And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [\{even\}] the wheels that they four had. even Son of man, thy brethren, [\{even\}] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. even Therefore say, Thus saith the Lord GOD; I will \{even\} gather you from the
people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. even Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at \{even\} in their sight, as they that go forth into captivity. even And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the \{even\} I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight . even Because, \{even\} because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: even Therefore thus saith the Lord GOD; I will \{even\} rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. even Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [\{even\}] the souls that ye hunt to make [them] fly. even And they shall bear the punishment of their iniquity: the punishment of the prophet shall be \{even\} as the punishment of him that seeketh [unto him]; even Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [\{even\}] concerning all that I have brought upon it. even My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast \{even\} set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. even Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will \{even\} gather them round about against thee, and will discover thy naked ness unto them, that they may see all thy nakedness. even For thus saith the Lord GOD; I will \{even\} deal with thee as thou hast done, which hast despised the oath in breaking the covenant. even Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, \{even\} without great power or many people to pluck it up by the roots thereof. even As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [\{even\}] with him in the midst of Babylon he shall die. even Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, \{even\} it will I recompense upon his own head. even And that doeth not any of those [duties], but \{even\} hath eaten upon the mountains, and defiled his neighbour's wife, even As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, \{even\} he shall die in his iniquity. even And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall \{even\} live in them. even But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall \{even\} live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. even Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall \{even\} live in them; they polluted my sabbaths: then I said, I would pour out my fury up on them, to accomplish my anger against them in the wilderness. even For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, \{even\} unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. even Because [it is] a trial, and what if [the sword] contemn \{even\} the rod? it shall be no [more], saith the Lord GOD. even And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; \{even\} say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glit tering: even Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [\{even\}] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. even Son of man, the house of Israel is to me become dross: all they [are] brass, and tin, and iron, and lead, in the midst of the furnace; they are [\{even $\}$ ] the dross of silver. even Thou shalt \{even\} drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD. even Son of man, write thee the name of the day, [\{even\}] of this same day: the king of Babylon set himself against Jerusalem this same day. even Gather the pieces thereof into it, [\{even\}] every good piece, the thigh, and the shoulder; fill [it] with the choice bones. even Therefore thus saith the Lord GOD; Woe to the bloody city! I will \{even\} make the pile for fire great. even So I spake unto the people in the morning: and at \{even\} my wife died; and I did in the morning as I was commanded. even Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene \{even\} unto the border of Ethiopia. even For the day [is] near, \{even\} the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen. even I will also water with thy blood the land wherein thou swimmest, [\{even\}] to the mountains; and the rivers shall be full of thee. even This [is] the
lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [\{even \}] for Egypt, and for all her multitude, saith the Lord GOD. even Son of man, wail for the multitude of Egypt, and cast them down, [\{even\}] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. even Pharaoh shall see them, and shall be comforted over all his multitude, [\{even \}] Pharaoh and all his army slain by the sword, saith the Lord GOD. even For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with [them that are] slain with the sword, [\{even\}] Pharaoh and all his multitude, saith the Lord GOD. even When the righteous turneth from his righteousness, and committeth iniquity, he shall \{even\} die thereby. even For thus saith the Lord GOD; Behold, I, [\{even\}] I, will both search my sheep, and seek them out. even Therefore thus saith the Lord GOD unto them; Behold, I, [\{even\}] I, will judge between the fat cattle and between the lean cattle. even And I will set up one shepherd over them, and he shall feed them, $[\{$ even $\}]$ my servant David; he shall feed them, and he shall be their shepherd. even Thus shall they know that I the LORD their God [am] with them, and [that] they, [\{even\}] the house of Israel, [are] my people, saith the Lord GOD. even Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, \{even\} blood shall pursue thee. even Therefore, [as] I live, saith the Lord GOD, I will \{even\} do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. even As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [\{even \}] all of it: and they shall know that I [am] the LORD. even Thus saith the Lord GOD; Because the enemy hath said against you, Aha, \{even\} the ancient high places are ours in possession: even And I will multiply men upon you, all the house of Israel, [\{even\}] all of it: and the cities shall be inhabited, and the wastes shall be builded: even Yea, I will cause men to walk upon you, [\{even\}] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men]. even Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [ \{even\}] with the stick of Judah, and make them one stic $k$, and they shall be one in mine hand. even And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [\{even\}] they, and their children, and their children's children for ever: and my servant David [shal 1 be] their prince for ever. even And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, \{even \}] a great company [with] bucklers and shields, all of them $h$ andling swords: even And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [\{even\}] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. even He made also posts of threescore cubits, \{even\} unto the post of the court round about the gate. even To that above the door, \{even\} unto the inner house, and without, and by all the wall round about within and without, by measure. even And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [\{even\}] the way directly before the wall toward the east, as one entereth into them. even Afterward he brought me to the gate, $[\{$ even $\}]$ the gate that looketh toward the east: even And [it was] according to the appearance of the vision which I saw, [\{even\}] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face . even In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have \{even\} defiled my holy name by their abominations that they have committed: wherefore I have consumed them in min e anger. even And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; \{even\} the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a spa n: and this [shall be] the higher place of the altar. even And from the bottom [upon] the ground [\{even\}] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. even And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [\{even \}] to the greater settle [shall be] four cubits, and the breadth [one] cubit. even And thou shalt say to the rebellious, [\{even\}] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, even In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [\{even\}] my house, when ye offer my bread, the fat and the blood, and they have broken my cove nant because of all your abominations. even And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall \{even\} bear their iniquity. even And when they go forth into the utter court, $[\{$ even $\}]$ into the utter court to the people, they shall put off their garments wherein they
ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall $n$ ot sanctify the people with their garments. even And it shall come to pass, [that] the fishers shall stand upon it from Engedi \{even\} unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. even And the south side southward, from Tamar [\{even\}] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward. even And by the border of Asher, from the east side $\{$ even $\}$ unto the west side, a [portion for] Naphtali. even And by the border of Ephraim, from the east side $\{$ even $\}$ unto the west side, a [portion for] Reuben. even And for them, [ $\{$ even $\}$ ] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south $f$ ive and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. even And by the border of Gad, at the south side southward, the border shall be \{even\} from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea. even And Daniel continued [\{even\}] unto the first year of king Cyrus. even And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, \{even \} as iron is not mixed with clay. even Nevertheless leave the stump of his roots in the earth, $\{$ even \} with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: even And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, \{even\} with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; even I have \{even\} heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee. even I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be \{even\}] unto the end. even I beheld then because of the voice of the great words which the horn spake: I beheld [\{even $\}]$ till the beast was slain, and his body destroyed, and given to the burning flame. even But the saints of the most High shall take the kingdom, and possess the kingdom for ever, \{even\} for ever and ever. even And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; \{even\} [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. even In the third year of the reign of king Belshazzar a vision appeared unto me, [\{even\} unto] me Daniel, after that which appeared unto me at the first. even And it waxed great, [ even $\}]$ to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them. even Yea, he magnified [himself] \{even\} to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. even And it came to pass, when I, [\{even\}] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. even We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, \{even\} by departing from thy precepts and from thy judgments: even Yea, all Israel have transgressed thy law, \{even\} by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agains $t$ him. even Yea, whiles I [was] speaking in prayer, \{even\} the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. even Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, $\{$ even $\}$ in troublous times. even And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, $\{$ even $\}$ until the consumma tion, and that determined shall be poured upon the desolate. even Also I in the first year of Darius the Mede, [\{even\}] I, stood to confirm and to strengthen him. even And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, \{even\} for others $b$ eside those. even But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [\{even\}] to his fortress. even And the king of the south shall be moved with choler, and shall come forth and fight with him, [\{even\}] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. even He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fore cast his devices against the strong holds, \{even\} for a time. even He shall enter peaceably \{even\} upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he
shall scatter among them the prey, and spoil, and riches: [yea], and he shall fo recast his devices against the strong holds, even for a time. even For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall \{even\} return, and have intelligence with them that forsake the holy cove nant. even And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [\{even\}] to the time of the end: because [it is] yet for a time appointed. even He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [\{even\}] Edom, and Moab, and the chief of the children of Ammon. even And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [\{even\}] to that same time: and at that time thy peop le shall be delivered, every one that shall be found written in the book. even But thou, O Daniel, shut up the words, and seal the book, [\{even\}] to the time of the end: many shall run to and fro, and knowledge shall be increased. even I will \{even\} betroth thee unto me in faithfulness: and thou shalt know the LORD. even For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [ $\{$ even $\}$ ] I, will tear and go away; I will take away, and none shall rescue [him]. even Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [\{even\}] the beloved [fruit] of their womb. even \{Even\} the LORD God of hosts; the LORD [is] his memorial. even Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or $\{$ even $\}$ in the days of your fathers? even The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, $[\{$ even $\}]$ all the trees of the field, are withered: because joy is withered away from the sons of men. even A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [\{even\}] to the years of many generations. even Therefore also now, saith the LORD, turn ye [\{even\}] to me with all your heart, and with fasting, and with weeping, and with mourning: even Who knoweth [if] he will return and repent, and leave a blessing behind him; [\{even \}] a meat offering and a drink offering unto the LORD your God? even And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not \{even\} thus, O ye children of Israel? saith the LORD. even Therefore thus saith the Lord GOD; An adversary [there shall be] \{even\} round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. even Hear ye this word which I take up against you, [\{even\}] a lamentation, O house of Israel. even Shall] not the day of the LORD [be] darkness, and not light? \{even\} very dark, and no brightness in it? even Hear this, $O$ ye that swallow up the needy, $\{$ even\} to make the poor of the land to fail, even And they shall wander from sea to sea, and from the north \{even $\}$ to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it]. even They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; \{even\} they shall fall, and never rise up again. even All the men of thy confederacy have brought thee [\{even\}] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understa nding in him. even Shall I not in that day, saith the LORD, \{even\} destroy the wise [men] out of Edom, and understanding out of the mount of Esau? even In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, \{even\} thou [wast] as one of them. even And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [\{even\}] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south. even The waters compassed me about, [\{even\}] to the soul: the depth closed me round about, the weeds were wrapped about my head. even So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them \{even\} to the least of them. even And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [\{even\}] unto death. even For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [\{even\}] to Jerusalem. even And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, \{even\} a man and his heritage. even \{Even\} of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war. even Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], \{even\} with a sore destruction. even If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall \{even\} be the prophet of this people. even Then shall they cry unto the LORD, but he will not hear them: he will \{even\} hide his face from them at that time, as they have behaved themselves ill in their doings. even Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they \{even\} prepare war against him. even And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, $\{$ even \} for ever. even And thou, O tower of the flock, the strong hold of the daughter of Zion, unto
thee shall it come, $\{$ even \} the first dominion; the kingdom shall come to the daughter of Jerusalem. even Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [\{even\}] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. even In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress \{even\} to the river, and from sea to sea, and [from] mountain to mountain. even In] that day [also] he shall come \{even\} to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain. even Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [\{even\}] the old lion, walked, [and] the lion's whelp, and none made [them] afraid? even All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall \{even\} fall into the mouth of the eater. even O LORD, how long shall I cry, and thou wilt not hear! [\{even\}] cry out unto thee [of] violence, and thou wilt not save! even Thy bow was made quite naked, [according] to the oaths of the tribes, [\{even\} thy] word. Selah. Thou didst cleave the earth with rivers. even Thou wentest forth for the salvation of thy people, [\{even\}] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. even The great day of the LORD [is] near, [it is] near, and hasteth greatly, [\{even\}] the voice of the day of the LORD: the mighty man shall cry there bitterly. even Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make \{even \} a speedy riddance of all them that dwell in the la nd. even Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will \{even\} destroy thee, that there shall be no inhabitant. even Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [\{even\}] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people sh all spoil them, and the remnant of my people shall possess them. even The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [\{even $\}]$ all the isles of the heathen. even Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [\{even\}] all my fierce anger: for al 1 the earth shall be devoured with the fire of my jealousy. even From beyond the rivers of Ethiopia my suppliants, [\{even\}] the daughter of my dispersed, shall bring mine offering. even The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [\{even\}] the LORD, [is] in the midst of thee: thou shalt not see evil any more. even At that time will I bring you [again], \{even\} in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. even Consider now from this day and upward, from the four and twentieth day of the ninth [month, \{even\}] from the day that the foundation of the LORD'S temple was laid, consider [it]. even And the LORD said unto Satan, The LORD rebuke thee, O Satan; \{even\} the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? even Take of [them of] the captivity, [\{even\}] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; even \{Even\} he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. even And it came to pass in the fourth year of king Darius, [that] the word of the LORD came unto Zechariah in the fourth [day] of the ninth month, [\{even\}] in Chisleu; even Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], \{even\} those seventy years, did ye at all fast unto me, [even] to me? even Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [\{even \}] to me? even Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, \{even\} shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. even And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, \{even\} he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. even And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [\{even\}] to $t$ he ends of the earth. even And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [\{even\}] to sea, and from the river [even] to $t$ he ends of the earth. even Turn you to the strong hold, ye prisoners of hope: \{even\} to day do I declare [that] I will render double unto thee; even And I will feed the flock of slaughter, [\{even \}] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
even And I took my staff, [\{even\}] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. even Then I cut asunder mine other staff, [\{even\}] Bands, that I might break the brotherhood between Judah and Israel. even In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabite d again in her own place, [\{even\}] in Jerusalem. even And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall \{even\} go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. even And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, \{even\} upon them shall be no rain. even Who [is there] \{even\} among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. even For from the rising of the sun \{even\} unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heat hen, saith the LORD of hosts. even But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [\{even\}] his meat, [is] contemptible. even If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will \{even\} send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it ] to heart. even Behold, I will corrupt your seed, and spread dung upon your faces, $[\{$ even $\}]$ the dung of your solemn feasts; and [one] shall take you away with it. even Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, \{even\} the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of host s. even \{Even\} from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? even Ye [are] cursed with a curse: for ye have robbed me, [\{even\}] this whole nation. even And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are \{even\} delivered. even For if ye love them which love you, what reward have ye? do not \{even\} the publicans the same? even And if ye salute your brethren only, what do ye more [than others]? do not \{even\} the publicans so? even Be ye therefore perfect, \{even\} as your Father which is in heaven is perfect. even And yet I say unto you, That \{even\} Solomon in all his glory was not arrayed like one of these. even Therefore all things whatsoever ye would that men should do to you, do ye $\{$ even $\}$ so to them: for this is the law and the prophets. even $\{$ Even $\}$ so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. even When the \{even\} was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick: even But the men marvelled, saying, What manner of man is this, that \{even\} the winds and the sea obey him! even While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is \{even\} now dead: but come and lay thy hand upon her, and she shall live. even \{Even\} so, Father: for so it seemed good in thy sight. even For the Son of man is Lord \{even\} of the sabbath day. even Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. \{Even\} so shall it be also unto this wicked generation. even For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away \{even\} that he hath. even Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee \{even\} as thou wilt. And her daughter was made whole from that very hour. even \{Even\} so it is not the will of your Father which is in heaven, that one of these little ones should perish. even Shouldest not thou also have had compassion on thy fellowservant, \{even\} as I had pity on thee? even So when \{even\} was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first. even Take [that] thine [is], and go thy way: I will give unto this last, \{even\} as unto thee. even \{Even\} as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. even But be not ye called Rabbi: for one is your Master, [\{even\}] Christ; and all ye are brethren. even Neither be ye called masters: for one is your Master, [\{even\}] Christ. even \{Even\} so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. even O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, \{even\} as a hen gathereth her chickens under [her] wings, and ye would not! even For as the lightning cometh out of the east, and shineth \{even\} unto the west; so shall also the coming of the Son of man be. even So likewise ye, when ye shall see all these things, know that it is near, $[\{$ even $\}]$ at the doors. even For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away \{even\} that which he hath. even Now when the $\{$ even \} was come, he sat down with the twelve. even Then saith he unto them, My soul is exceeding sorrowful, $\{$ even $\}$ unto death: tarry ye here, and watch with me. even When the $\{$ even $\}$ was come, there came a
rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: even Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [\{even \}] unto the end of the world. Amen. even And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is] this? for with authority commandeth he \{even\} the unclean spirits, and they do obey him. even And at \{even\}, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. even For he that hath, to him shall be given: and he that hath not, from him shall be taken \{even\} that which he hath. even And the same day, when the \{even\} was come, he saith unto them, Let us pass over unto the other side. even And when they had sent away the multitude, they took him \{even\} as he was in the ship. And there were also with him other little ships. even And they feared exceedingly, and said one to another, What manner of man is this, that \{even\} the wind and the sea obey him? even And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that \{even\} such mighty works a re wrought by his hands? even And when \{even\} was come, the ship was in the midst of the sea, and he alone on the land. even For \{even\} the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. even And they said unto them \{even\} as Jesus had commanded: and they let them go. even And when \{even\} was come, he went out of the city. even For all they] did cast in of their abundance; but she of her want did cast in all that she had, \{even \}] all her living. even For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were] possible, \{even\} the elect. even So ye in like manner, when ye shall see these things come to pass, know that it is nigh, \{even\}] at the doors. even Watch ye therefore: for ye know not when the master of the house cometh, at \{even\}, or at midnight, or at the cockcrowing, or in the morning: even And Jesus saith unto him, Verily I say unto thee, That this day, \{even\}] in this night, before the cock crow twice, thou shalt deny me thrice. even And Peter followed him afar off, \{even\} into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. even And now when the \{even\} was come, because it was the preparation, that is, the day before the sabbath, even \{Even\} as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; even For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, \{even\} from his mother's womb. even And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go \{even\} unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. even And if ye do good to them which do good to you, what thank have ye? for sinners also do \{even\} the same. even Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken \{even\} that which he seemeth to have. even And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth \{even\} the winds and water, and they obey him. even And when his disciples James and John saw this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, \{even\} as Elias did? even \{Even\} the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. even And the seventy returned again with joy, saying, Lord, \{even\} the devils are subject unto us through thy name. even In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: \{even\} so, Father; for so it seemed good in thy sight. even But \{even\} the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. even Then Peter said unto him, Lord, speakest thou this parable unto us, or \{even\} to all? even Yea, and why \{even\} of yourselves judge ye not what is right? even \{Even\} thus shall it be in the day when the Son of man is revealed. even The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or \{even\} as this publican. even For I say unto you, That unto every one which hath shall be given; and from him that hath not, \{even\} that he hath shall be taken away from him. even And they that were sent went their way, and found \{even\} as he had said unto them. even And when he was come nigh, \{even \} now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; even Saying, If thou hadst known, \{even\} thou, at least in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. even And shall lay thee \{even\} with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. even Now that the dead are raised, \{even\} Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. even And certain of them which were with us went to the sepulchre, and found it] \{even\} so as the women had said: but him they saw not. even But as many as received him, to them gave he power to become the sons of God, \{even\}] to them that believe on his name: even And no man hath ascended up to heaven,
but he that came down from heaven, \{even\}] the Son of man which is in heaven. even And as Moses lifted up the serpent in the wilderness, \{even\} so must the Son of man be lifted up: even For as the Father raiseth up the dead, and quickeneth them]; \{even\} so the Son quickeneth whom he will. even That all men] should honour the Son, \{even\} as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. even Do not think that I will accuse you to the Father: there is one] that accuseth you, \{even\}] Moses, in whom ye trust. even And when \{even\} was now] come, his disciples went down unto the sea, even As the living Father hath sent me, and I live by the Father: so he that eateth me, \{even\} he shall live by me. even And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, \{even\}] unto the last: and Jesus was left alone, and the woman standing in the midst. even Then said they unto him, Who art thou? And Jesus saith unto them, $\{$ Even \} the same] that I said unto you from the beginning. even Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, \{even\}] God. even Why do ye not understand my speech? \{even\}] because ye cannot hear my word. even As the Father knoweth me, \{even\} so know I the Father: and I lay down my life for the sheep. even But I know, that \{even\} now, whatsoever thou wilt ask of God, God will give it] thee. even And some of them said, Could not this man, which opened the eyes of the blind, have caused that \{even\} this man should not have died? even And I know that his commandment is life everlasting: whatsoever I speak therefore, \{even\} as the Father said unto me, so I speak. even \{Even\}] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. even But that the world may know that I love the Father; and as the Father gave me commandment, \{even\} so I do. Arise, let us go hence. even If ye keep my commandments, ye shall abide in my love; \{even\} as I have kept my Father's commandments, and abide in his love. even But when the Comforter is come, whom I will send unto you from the Father, \{even\}] the Spirit of truth, which proceedeth from the Father, he shall testify of me: even I have given them thy word; and the world hath hated them, because they are not of the world, $\{$ even $\}$ as I am not of the world. even They are not of the world, $\{$ even $\}$ as I am not of the world. even As thou hast sent me into the world, $\{$ even $\}$ so have I also sent them into the world. even And the glory which thou gavest me I have given them; that they may be one, \{even\} as we are one: even Then said Jesus to them again, Peace be] unto you: as my] Father hath sent me, \{even\} so send I you. even And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that \{even\} the world itself could not contain the books that should be written. Amen. even For the promise is unto you, and to your children, and to all that are afar off, \{even\}] as many as the Lord our God shall call. even Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, \{even\}] by him doth this man stand here before you whole. even After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, \{even\}] as many as obeyed him, were dispersed. even But if it be of God, ye cannot overthrow it; lest haply ye be found \{even\} to fight against God. even And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, \{even\}] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. even Not to all the people, but unto witnesses chosen before of God, \{even\}] to us, who did eat and drink with him after he rose from the dead. even I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came \{even\} to me: even And they said unto her, Thou art mad. But she constantly affirmed that it was \{even\} so. Then said they, It is his angel. even And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, \{even \} as he did] unto us; even But we believe that through the grace of the Lord Jesus Christ we shall be saved, $\{$ even $\}$ as they. even When he therefore was come up again, and had broken bread, and eaten, and talked a long while, \{even\} till break of day, so he departed. even And it came to pass, that, when I was come again to Jerusalem, \{even\} while I prayed in the temple, I was in a trance; even And I punished them oft in every synagogue, and compelled them] to blaspheme; and being exceedingly mad against them, I persecuted them] \{even\} unto strange cities. even Wherefore, sirs, be of good cheer: for I believe God, that it shall be \{even\} as it was told me. even Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto, that I might have some fruit among you also, \{even\} as among other Gentiles. even For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, \{even\}] his eternal power and Godhead; so that they are without excuse: even For this cause God gave them up unto vile affections: for \{even\} their women did change the natural use into that which is against nature: even And \{even\} as they did not like to retain God in their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; even \{Even\} the righteousness of God which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: even $\{$ Even $\}$ as David also describeth the blessedness of the man, unto whom God imputeth
righteousness without works, even As it is written, I have made thee a father of many nations,) before him whom he believed, $\{$ even $\}]$ God, who quickeneth the dead, and calleth those things which be not as though they were. even For scarcely for a righteous man will one die: yet peradventure for a good man some would \{even\} dare to die. even Nevertheless death reigned from Adam to Moses, \{even\} over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. even Therefore as by the offence of one judgment came] upon all men to condemnation; \{even\} so by the righteousness of one the free gift came] upon all men unto justification of life. even That as sin hath reigned unto death, \{even $\}$ so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. even Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, \{even\} so we also should walk in newness of life. even I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; \{even\} so now yield your members servants to righteousness unto holiness. even Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, \{even\}] to him who is raised from the dead, that we should bring forth fruit unto God. even And not only they], but ourselves also, which have the firstfruits of the Spirit, \{even\} we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our body. even Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is \{even\} at the right hand of God, who also maketh intercession for us. even And not only this]; but when Rebecca also had conceived by one, \{even \}] by our father Isaac; even For the scripture saith unto Pharaoh, \{Even\} for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. even \{Even\} us, whom he hath called, not of the Jews only, but also of the Gentiles? even What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, \{even\} the righteousness which is of faith. even But what saith it? The word is nigh thee, \{even\}] in thy mouth, and in thy heart: that is, the word of faith, which we preach; even \{Even\} so then at this present time also there is a remnant according to the election of grace. even \{Even\} so have these also now not believed, that through your mercy they also may obtain mercy. even For \{even\} Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. even That ye may with one mind and] one mouth glorify God, \{even\} the Father of our Lord Jesus Christ. even <1CO1-6> \{Even\} as the testimony of Christ was confirmed in you: even <1CO27> But we speak the wisdom of God in a mystery, \{even\}] the hidden wisdom], which God ordained before the world unto our glory: even <1CO2-11> For what man knoweth the things of a man, save the spirit of man which is in him? \{even\} so the things of God knoweth no man, but the Spirit of God. even <1CO3-1> And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, \{even\}] as unto babes in Christ. even <1CO3-5> Who then is Paul, and who is] Apollos, but ministers by whom ye believed, \{even\} as the Lord gave to every man? even <1CO4-11> \{Even\} unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; even <1CO5-7> Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For $\{$ even $\}$ Christ our passover is sacrificed for us: even <1CO7-7> For I would that all men were $\{$ even \} as I myself. But every man hath his proper gift of God, one after this manner, and another after that. even $\langle 1$ CO7-8> I say therefore to the unmarried and widows, It is good for them if they abide \{even\} as I. even <1CO9-14> \{Even\} so hath the Lord ordained that they which preach the gospel should live of the gospel. even <1CO10-33> \{Even\} as I please all men] in all things], not seeking mine own profit, but the profit] of many, that they may be saved. even <1CO11-1> Be ye followers of me, \{even\} as I also am] of Christ. even $<1$ CO11 $-5>$ But every woman that prayeth or prophesieth with her] head uncovered dishonoureth her head: for that is \{even\} all one as if she were shaven. even <1CO11-12> For as the woman is] of the man, \{even\} so is] the man also by the woman; but all things of God. even <1CO11-14> Doth not \{even\} nature itself teach you, that, if a man have long hair, it is a shame unto him? even <1CO12-2> Ye know that ye were Gentiles, carried away unto these dumb idols, $\{$ even \} as ye were led. even <1CO13-12> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know \{even\} as also I am known. even <1CO14-7> And \{even\} things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? even $\langle 1 \mathrm{CO} 14-12\rangle$ \{Even $\}$ so ye, forasmuch as ye are zealous of spiritual gifts], seek that ye may excel to the edifying of the church. even <1CO15-22> For as in Adam all die, $\{$ even $\}$ so in Christ shall all be made alive. even <1CO15-24> Then cometh] the end, when he shall have delivered up the kingdom to God, \{even\} the Father; when he shall have put down all rule and all authority and power. even <1CO16-1> Now concerning the collection for the saints, as I have given order to the churches of Galatia, \{even\} so do ye. even <2CO1-3> Blessed be] God, \{even\} the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; even <2CO1-8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired \{even\} of life:
even <2CO1-13> For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge \{even\} to the end; even <2CO1-14> As also ye have acknowledged us in part, that we are your rejoicing, $\{$ even $\}$ as ye also are] ours in the day of the Lord Jesus. even <2CO1-19> For the Son of God, Jesus Christ, who was preached among you by us, \{even\}] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. even <2CO3-10> For \{even\} that which was made glorious had no glory in this respect, by reason of the glory that excelleth. even <2CO3-15> But \{even\} unto this day, when Moses is read, the veil is upon their heart. even <2CO3-18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, \{even \}] as by the Spirit of the Lord. even <2CO7-14> For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, \{even\} so our boasting, which I made] before Titus, is found a truth. even <2CO10-7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, \{even\} so are] we Christ's. even <2CO10-13> But we will not boast of things without our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach \{even\} unto you. even <2CO11-12> But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found \{even\} as we. even <2CO13-9> For we are glad, when we are weak, and ye are strong: and this also we wish, \{even\}] your perfection. even Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, \{even\} we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. even \{Even\} as Abraham believed God, and it was accounted to him for righteousness. even \{Even\} so we, when we were children, were in bondage under the elements of the world: even And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, \{even \}] as Christ Jesus. even But as then he that was born after the flesh persecuted him that was born] after the Spirit, \{even\} so it is] now. even I would they were \{even\} cut off which trouble you. even For all the law is fulfilled in one word, \{even\}] in this; Thou shalt love thy neighbour as thyself. even That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; \{even\}] in him: even Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, \{even\} as others. even \{Even\} when we were dead in sins, hath quickened us together with Christ, by grace ye are saved;) even Having abolished in his flesh the enmity, \{even \}] the law of commandments contained] in ordinances; for to make in himself of twain one new man, so] making peace; even There is] one body, and one Spirit, \{even \} as ye are called in one hope of your calling; even But speaking the truth in love, may grow up into him in all things, which is the head, \{even\}] Christ: even And be ye kind one to another, tenderhearted, forgiving one another, \{even\} as God for Christ's sake hath forgiven you. even For it is a shame \{even\} to speak of those things which are done of them in secret. even For the husband is the head of the wife, $\{$ even \} as Christ is the head of the church: and he is the saviour of the body. even Husbands, love your wives, \{even\} as Christ also loved the church, and gave himself for it; even For no man ever yet hated his own flesh; but nourisheth and cherisheth it, \{even\} as the Lord the church: even Nevertheless let every one of you in particular so love his wife \{even\} as himself; and the wife see] that she reverence her] husband. even \{Even\} as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. even Some indeed preach Christ \{even\} of envy and strife; and some also of good will: even And being found in fashion as a man, he humbled himself, and became obedient unto death, \{even\} the death of the cross. even Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal \{even\} this unto you. even For many walk, of whom I have told you often, and now tell you \{even\} weeping, that they are] the enemies of the cross of Christ: even Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able \{even\} to subdue all things unto himself. even For \{even\} in Thessalonica ye sent once and again unto my necessity. even In whom we have redemption through his blood, \{even\}] the forgiveness of sins: even \{Even\}] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: even Forbearing one another, and forgiving one another, if any man have a quarrel against any: \{even\} as Christ forgave you, so also do] ye. even <1TH1-10> And to wait for his Son from heaven, whom he raised from the dead, \{even\}] Jesus, which delivered us from the wrath to come. even <1TH2-2> But \{even\} after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. even <1TH2-4> But as we were allowed of God to be put in trust with the gospel, $\{$ even $\}$ so we speak; not as pleasing men, but God, which trieth our hearts. even <1TH2-7> But we were gentle among you, \{even\} as a nurse cherisheth her children: even < 1TH2-14> For ye, brethren, became followers of the churches of God which in Judaea are in

Christ Jesus: for ye also have suffered like things of your own countrymen, \{even\} as they have] of the Jews: even <1TH2-18> Wherefore we would have come unto you, \{even\} I Paul, once and again; but Satan hindered us. even <1TH2-19> For what is] our hope, or joy, or crown of rejoicing? Are] not \{even\} ye in the presence of our Lord Jesus Christ at his coming? even <1TH3-4> For verily, when we were with you, we told you before that we should suffer tribulation; $\{$ even $\}$ as it came to pass, and ye know. even <1TH3-12> And the Lord make you to increase and abound in love one toward another, and toward all men], \{even\} as we do] toward you: even <1TH3 -13> To the end he may stablish your hearts unblameable in holiness before God, \{even\} our Father, at the coming of our Lord Jesus Christ with all his saints. even <1TH4-3> For this is the will of God, \{even\}] your sanctification, that ye should abstain from fornication: even <1TH4-5> Not in the lust of concupiscence, \{even\} as the Gentiles which know not God: even <1TH4-13> But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, \{even\} as others which have no hope. even <1TH4-14> For if we believe that Jesus died and rose again, \{even\} so them also which sleep in Jesus will God bring with him. even <1TH5-11> Wherefore comfort yourselves together, and edify one another, \{even\} as also ye do. even <2TH2-9> \{Even\} him], whose coming is after the working of Satan with all power and signs and lying wonders, even <2TH2-16> Now our Lord Jesus Christ himself, and God, \{even\} our Father, which hath loved us, and hath given us] everlasting consolation and good hope through grace, even <2TH3-1> Finally, brethren, pray for us, that the word of the Lord may have free] course, and be glorified, \{even\} as it is] with you: even <2TH3-10> For \{even\} when we were with you, this we commanded you, that if any would not work, neither should he eat. even <1TI3-11> \{Even\} so must their] wives be] grave, not slanderers, sober, faithful in all things. even <1TI6-3> If any man teach otherwise, and consent not to wholesome words, \{even\}] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; even <2TI2-9> Wherein I suffer trouble, as an evil doer, \{even\}] unto bonds; but the word of God is not bound. even One of themselves, \{even\}] a prophet of their own, said, The Cretians are] alway liars, evil beasts, slow bellies. even Unto the pure all things are] pure: but unto them that are defiled and unbelieving is] nothing pure; but \{even\} their mind and conscience is defiled. even I Paul have written it] with mine own hand, I will repay it]: albeit I do not say to thee how thou owest unto me \{even\} thine own self besides. even Thou hast loved righteousness, and hated iniquity; therefore God, \{even\}] thy God, hath anointed thee with the oil of gladness above thy fellows. even For the word of God is] quick, and powerful, and sharper than any twoedged sword, piercing $\{$ even $\}$ to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. even But strong meat belongeth to them that are of full age, $\{e v e n\}\}$ those who by reason of use have their senses exercised to discern both good and evil. even Whither the forerunner is for us entered, \{even\}] Jesus, made an high priest for ever after the order of Melchisedec. even Now consider how great this man was], unto whom \{even\} the patriarch Abraham gave the tenth of the spoils. even Therefore sprang there $\{$ even $\}$ of one, and him as good as dead, so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. even Accounting that God was] able to raise him] up, \{even\} from the dead; from whence also he received him in a figure. even \{Even\} so faith, if it hath not works, is dead, being alone. even $\{$ Even $\}$ so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! even Therewith bless we God, \{even\} the Father; and therewith curse we men, which are made after the similitude of God. even From whence come] wars and fightings among you? come they] not hence, \{even\}] of your lusts that war in your members? even Whereas ye know not what shall be] on the morrow. For what is] your life? It is \{even\} a vapour, that appeareth for a little time, and then vanisheth away. even <1PE1 $-9>$ Receiving the end of your faith, \{even\}] the salvation of your] souls. even <1PE2-8> And a stone of stumbling, and a rock of offence, $\{$ even $\}$ to them] which stumble at the word, being disobedient: whereunto also they were appointed. even <1PE2-21> For \{even\} hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: even <1PE3-4> But let it be] the hidden man of the heart, in that which is not corruptible, \{even\} the ornament] of a meek and quiet spirit, which is in the sight of God of great price. even <1PE3-6> \{Even\} as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. even <1PE3-21> The like figure whereunto \{even\}] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: even <1PE4-10> As every man hath received the gift, \{even\} so] minister the same one to another, as good stewards of the manifold grace of God. even <2PE1-14> Knowing that shortly I must put off this] my tabernacle, \{even\} as our Lord Jesus Christ hath showed me. even <2PE2-1> But there were false prophets also among the people, \{even\} as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. even <2PE2-1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, \{even\} denying the Lord that bought them, and
bring upon themselves swift destruction. even <2PE3-15> And account that] the longsuffering of our Lord is] salvation; \{even\} as our beloved brother Paul also according to the wisdom given unto him hath written unto you; even <1JO2 -6> He that saith he abideth in him ought himself also so to walk, \{even\} as he walked. even <1JO2$9>$ He that saith he is in the light, and hateth his brother, is in darkness \{even\} until now. even <1JO2-18> Little children, it is the last time: and as ye have heard that antichrist shall come, $\{$ even $\}$ now are there many antichrists; whereby we know that it is the last time. even <1JO2-25> And this is the promise that he hath promised us, \{even\}] eternal life. even <1JO2-27> But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and \{even\} as it hath taught you, ye shall abide in him. even <1JO3-3> And every man that hath this hope in him purifieth himself, \{even\} as he is pure. even <1JO3-7> Little children, let no man deceive you: he that doeth righteousness is righteous, $\{$ even \} as he is righteous. even <1JO4-3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it should come; and \{even\} now already is it in the world. even <1JO5-4> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, \{even\}] our faith. even <1JO5-6> This is he that came by water and blood, \{even\}] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. even <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, \{even\}] in his Son Jesus Christ. This is the true God, and eternal life. even <3JO1-2> Beloved, I wish above all things that thou mayest prosper and be in health, \{even\} as thy soul prospereth. even $<3 \mathrm{JOO}-3>$ For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, $\{$ even $\}$ as thou walkest in the truth. even \{Even\} as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. even And others save with fear, pulling them] out of the fire; hating \{even\} the garment spotted by the flesh. even Behold, he cometh with clouds; and every eye shall see him, and they also] which pierced him: and all kindreds of the earth shall wail because of him. \{Even\} so, Amen. even I know thy works and where thou dwellest, \{even\}] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. even I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, \{even\} in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. even And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: \{even\} as I received of my Father. even Thou hast a few names \{even\} in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. even To him that overcometh will I grant to sit with me in my throne, \{even\} as I also overcame, and am set down with my Father in his throne. even And the stars of heaven fell unto the earth, $\{$ even $\}$ as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. even And the winepress was trodden without the city, and blood came out of the winepress, \{even\} unto the horse bridles, by the space of a thousand and] six hundred furlongs. even And I heard another out of the altar say, $\{$ Even $\}$ so, Lord God Almighty, true and righteous are] thy judgments. even And the beast that was, and is not, \{even\} he is the eighth, and is of the seven, and goeth into perdition. even Reward her \{even\} as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. even Having the glory of God: and her light was] like unto a stone most precious, \{even\} like a jasper stone, clear as crystal; even He which testifieth these things saith, Surely I come quickly. Amen. \{Even\} so, come, Lord Jesus.

